

#### ST. HELENA UNIFIED SCHOOL DISTRICT

# 2022-23

# Original Budget Report

Public Hearing: May 19, 2022 Regular Board Meeting

Approval at the June 16, 2022 Regular Meeting of the Board of Trustees

Prepared by Andrea Stubbs, Chief Business Official



|   | ANNUAL BUDGET R July 1, 2022 Budget |   |   |                            |  |  |
|---|-------------------------------------|---|---|----------------------------|--|--|
| x |                                     | Insert "X" in applicable boxes: This budget was developed using expenditures necessary to impupdate to the LCAP that will be subsequent to a public hearing Code sections 33129, 42127, 5   | lement the Local Control a effective for the budget y by the governing board of     | nd Accountability Plan (Lo | CAP) or annual<br>I and adopted  |  |
| х |                                     | If the budget includes a combined assigned and unassigned ending fund balance above the minimum recommended reserve for economic uncertainties, at its public hearing, the school district complied with the requirements of subparagraphs (B) and (C) of paragraph (2) of subdivision (a) of Education Code Section 42127. |   |                            |  |  |
|   |                                     | Budget available for inspection   | at:   | Public Hear                | ing:   |  |
|   |                                     | Place:  | St. Helena Unified<br>School District -<br>465 Main Street, St.<br>Helena, CA 94574 | Place:                     | St. Helena<br>Unified School<br>District, 465<br>Main Street,<br>St. Helena,<br>CA 94574 |  |
|   |                                     | Date:   | May 9, 2022 - May<br>21, 2022   | Date:                      | May 19, 2022   |  |
|   |                                     |   |   | Time:                      | 6:00 p.m.  |  |
|   |                                     | Adoption<br>Date:   | June 16, 2022   |                            |  |  |
|   |                                     | Signed:   |   |                            |  |  |
|   |                                     |   | Clerk/Secretary of<br>the Gov erning<br>Board                                       |                            |  |  |
|   |                                     |   | (Original signature required)   |                            |  |  |
|   |                                     | Contact person for additional in  | oformation on the budget re   | eports:                    |  |  |
|   |                                     | Name:   | Andrea S. Stubbs  | Telephone:                 | 707-967-2704   |  |
|   |                                     | Title:  | Chief Business<br>Official  | E-mail:                    |  |  |
|   |                                     |   |   |                            |  |  |

#### Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be carefully reviewed.

| CRITERIA AND STANDARDS             |                              |  | Met | Not<br>Met |
|------------------------------------|------------------------------|--|-----|------------|
| 1                                  | Av erage Daily<br>Attendance | Budgeted (funded) ADA has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. |     | x          |
| CRITERIA AND STANDARDS (continued) |                              |  | Met | Not<br>Met |

| 2                                    | Enrollment  | Enrollment has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years.  |    | x   |
|--------------------------------------|---|--|----|-----|
| 3                                    | ADA to<br>Enrollment  | Projected second period (P-2) ADA to enrollment ratio is consistent with historical ratios for the budget and two subsequent fiscal years.   | х  |     |
| 4                                    | Local Control<br>Funding Formula<br>(LCFF) Revenue            | Projected change in LCFF revenue is within the standard for the budget and two subsequent fiscal years.  |    | х   |
| 5                                    | Salaries and<br>Benefits                                      | Projected ratios of total unrestricted salaries and benefits to total unrestricted general fund expenditures are consistent with historical ratios for the budget and two subsequent fiscal years.                   | x  |     |
| 6a                                   | Other Revenues  | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal years.   |    | х   |
| 6b                                   | Other<br>Expenditures   | Projected operating expenditures (e.g., books and supplies, and services and other operating) are within the standard for the budget and two subsequent fiscal years.  |    | х   |
| 7                                    | Ongoing and<br>Major<br>Maintenance<br>Account                | If applicable, required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account) is included in the budget.  | x  |     |
| 8                                    | Deficit Spending  | Unrestricted deficit spending, if any, has not exceeded the standard for two or more of the last three fiscal years.   | х  |     |
| 9                                    | Fund Balance  | Unrestricted general fund beginning balance has not been overestimated by more than the standard for two or more of the last three fiscal years.   | x  |     |
| 10                                   | Reserves  | Projected av ailable reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the budget and two subsequent fiscal years.                                | x  |     |
| SUPPLEMENTAL INFORMATION             |   |  | No | Yes |
| S1                                   | Contingent<br>Liabilities                                     | Are there known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?  | x  |     |
| S2                                   | Using One-time<br>Revenues to<br>Fund Ongoing<br>Expenditures | Are there ongoing general fund expenditures in excess of one percent of the total general fund expenditures that are funded with one-time resources?   | x  |     |
| \$3                                  | Using Ongoing<br>Revenues to<br>Fund One-time<br>Expenditures | Are there large non-recurring general fund expenditures that are funded with ongoing general fund revenues?  | х  |     |
| S4                                   | Contingent<br>Rev enues                                       | Are any projected revenues for the budget or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?  | х  |     |
| S5                                   | Contributions   | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed by more than the standard for the budget or two subsequent fiscal years? |    | х   |
| SUPPLEMENTAL INFORMATION (continued) |   |  | No | Yes |

| S6                               | Long-term<br>Commitments                                      | Does the district have long-term (multiyear) commitments or debt agreements?  |    | х          |
|----------------------------------|---|---|----|------------|
|                                  |   | If yes, have annual payments for the budget or two subsequent fiscal years increased over prior year's (2021-22) annual payment?  | x  |            |
| S7a                              | Postemploy ment<br>Benefits Other<br>than Pensions            | Does the district provide postemployment benefits other than pensions (OPEB)?   |    | x          |
|                                  |   | If yes, are they lifetime benefits?   | х  |            |
|                                  |   | If yes, do benefits continue beyond age 65?   | х  |            |
|                                  |   | If yes, are benefits funded by pay-as-<br>you-go?   |    | х          |
| S7b                              | Other Self-<br>insurance<br>Benefits                          | Does the district provide other self-insurance benefits (e.g., workers' compensation)?  | x  |            |
| S8                               | Status of Labor   | Are salary and benefit negotiations still open for:   |    |            |
|                                  | Agreements  | Certificated? (Section S8A, Line 1)   | х  |            |
|                                  |   | Classified? (Section S8B, Line 1)   |    | х          |
|                                  |   | Management/supervisor/confidential? (Section S8C, Line 1)   |    | х          |
| <b>S</b> 9                       | Local Control<br>and<br>Accountability<br>Plan (LCAP)         | Did or will the school district's governing  • board adopt an LCAP or an update to the LCAP effective for the budget year?  |    | x          |
|                                  |   | Approv al date for adoption of the LCAP or approv al of an update to the LCAP:  |    | 16,<br>)22 |
| S10                              | LCAP<br>Expenditures  | Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template?                               |    | x          |
| ADDITIONAL FISCAL INDICATORS     |   |   | No | Yes        |
| A1                               | Negative Cash<br>Flow   | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund?  | х  |            |
| A2                               | Independent<br>Position Control                               | Is personnel position control independent from the payroll system?  | х  |            |
| A3                               | Declining<br>Enrollment                                       | Is enrollment decreasing in both the prior fiscal year and budget year?   | х  |            |
| A4                               | New Charter<br>Schools<br>Impacting<br>District<br>Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal year or budget year?  | x  |            |
| A5                               | Salary Increases<br>Exceed COLA                               | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | x  |            |
| ADDITIONAL FISCAL INDICATORS (co | ntinued)  |   | No | Yes        |
| A6                               | Uncapped Health<br>Benefits                                   | Does the district provide uncapped (100% employ er paid) health benefits for current or retired employees?  | x  |            |
| A7                               | Independent<br>Financial<br>Sy stem                           | Is the district's financial system independent from the county office system?   | x  |            |
|                                  |   |   |    |            |

| A8 | Fiscal Distress<br>Reports            | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | x |  |
|----|---------------------------------------|---|---|--|
| А9 | Change of CBO<br>or<br>Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months?   | х |  |

#### Saint Helena Unified Napa County

#### 2022-23 Budget, July 1 Workers' Compensation Certification

28662900000000 Form CC D8B7NRGGKA(2022-23)

| ANI                 | INUAL CERTIFICATION REGARDIN  | NG SELF-INSURED WORKERS' CO   | OMPENSATION CLAIMS  |                                |                    |
|---------------------|---|---|---|--------------------------------|--------------------|
| insu<br>boa<br>ceri | ured for workers' compensation clair<br>ard of the school district regarding th | ms, the superintendent of the school<br>ne estimated accrued but unfunded | idually or as a member of a joint power<br>of district annually shall provide informa<br>cost of those claims. The governing bo<br>any, that it has decided to reserve in its | tion to the go<br>ard annually | ov erning<br>shall |
|                     | the County Superintendent of hools:   |   |   |                                |                    |
|                     |   | Our district is self-insured for worker Section 42141(a):                 | ers' compensation claims as defined in  | Education Co                   | ode                |
| _                   |   |   | Total liabilities actuarially determined:   | \$                             |                    |
|                     |   |   | Less: Amount of total liabilities reserved in budget:   | \$                             |                    |
|                     |   |   | Estimated accrued but unfunded liabilities:   | \$                             | 0.00               |
|                     |   | This school district is self-insured for the following information:       | or workers' compensation claims throug  | h a JPA, and                   | d offers           |
|                     |   |   | Self-insured through North Bay School Authority   | ls Insurance                   |                    |
|                     |   | This school district is not self-insure                                   | ed for workers' compensation claims.  |                                |                    |
| Sign                | ined  |   |   | Date of<br>Meeting:            | Jun<br>16,<br>2022 |
|                     | Clerk/Secretary of the  | e Gov erning Board  |   |                                |                    |
|                     | (Original signatu   | re required)  |   |                                |                    |
| For                 | r additional information on this certifi  | ication, please contact:  |   |                                |                    |
| Nar                 | me:   |   | Andrea Stubbs   |                                |                    |
| Title               | e:  |   | Chief Business Official   |                                |                    |
| Tele                | ephone:   |   | 707-967-2704  |                                |                    |
| E-m                 | mail:   |   |   |                                |                    |



- ► First Board review/Public Hearing: May 19, 2022 Regular Board meeting
- Make any necessary revisions to the 2022-23 Original Budget
  - Analyze the Governor's May Revision of the 2022-23 State Budget
  - Review final updates to the draft 2022-23 Local Control and Accountability Plan (LCAP)
  - 6 Potentially complete negotiations with bargaining units
  - o Finalize the 2022-23 Original Budget Assumptions
- Update the 2021-22 SHUSD Budget to reflect estimated actuals
  - o Appears in the 2022-23 Original Budget forms
- Board review and consideration of adoption during the June 16, 2022 Regular Board Meeting:
  - o 2022-23 Original Budget
  - o 2022-23 Local Control and Accountability Plan (LCAP)

# Changes Since May 19, 2022 Public Hearing

#### Revenue:

No changes

## Expenditures:

Total as of May 19, 2022 (Public Hearing): \$39,981,444

Total as of June 16, 2922 (Final Adoption): \$40,916,437

Difference: \$934,993

# Changes Since May 19, 2022 Public Hearing, cont.

| 1% ongoing salary increase, SHTA:                     | \$167,865  |
|---|------------|
| 3% one-time off-schedule salary payment, SHTA:        | \$503,594  |
| Add one Teacher, Special Education:                   | \$129,996  |
| *Remove one 6.5-hour Para Educator:                   | (\$39,842) |
| **Changes to benefits for above, incl. Worker's Comp: | \$255,208  |
| Reduction, planned Special Education costs:           | (\$75,000) |
| Net of other small budget adjustments:                | (\$6,829)  |
| / Total:  | \$934,993  |

- \* Two additional Para Educators were included in May Public Hearing version of the budget. With the addition of one Teacher in Special Education, only one additional Para Educator is needed.
- \*\* Worker's Compensation rate increased from 1.5688% to 1.7882%

# Projected Surplus(Deficit) and Reserves, Multi-Year Projection

| 2022-23 Original Budget - Multi-Year Projection, General Fund – May Public Hearing | 2022-23   | 2023-24   | 2024-25   |
|--|-----------|-----------|-----------|
| Projected Unrestricted Surplus (Deficit):  | \$601,977 | \$209,742 | \$112,146 |
| Projected Reserve:   | 29.12%    | 28.15%    | 28.97%    |

| 2022-23 Original Budget - Multi-Year Projection, General Fund- Final June | 2022-23     | 2023-24  | 2024-25  |
|---|-------------|----------|----------|
| Adoption  |             |          |          |
| Projected Unrestricted Surplus (Deficit):                                 | (\$483,247) | \$29,244 | \$12,041 |
| Projected Reserve:  | 25.99%      | 25.29%   | 25.86%   |

# 2022-23 Original Budget – Pending Updates (2022-23 First Interim Report)

- Negotiated settlements with CSEA and unrepresented groups (Supervisory-Confidential, Management)
- Final 2022-23 Enacted State Budget
  - One-time Proposition 98 funding
    - Estimated at \$1,500 per 2021-22 P-2 ADA (approximately \$1,639,000)
    - To be used for any purpose as determined by the governing board
    - Intent is to prioritize the use for maintaining staffing levels, student learning, operational costs, supporting mental health and wellness of students and staff
  - Other changes in State Budget
- Updates based on new hires, planned spending, etc.

# <u>Staff Recommendation:</u> Approve adoption of the 2022-23 Original Budget



# The Common Message

2022-23 May Revision



#### **Writers and Contributors**

| Topic                     |                             |   |
|---------------------------|-----------------------------|---|
| Background                | Committee                   |   |
| Introduction              | Committee                   |   |
| Key Guidance/May Revision | Mike Simonson, San Diego    | Shannon Hansen, San Benito Misty Key, Ventura |
| LCFF/ADA                  | Kate Lane, Marin            | Janet Riley, Merced                           |
| Planning Factors/MYP      | Shannon Hansen, San Benito  | Janet Riley, Merced                           |
| LCAP                      | Josh Schultz, Napa          | Nick Schweizer, Sacramento                    |
| Reserves / Reserve Cap    | Colleen Stanley, Monterey   | Liann Reyes, Santa Cruz                       |
| Special Education         | Scott Anderson, San Joaquin | Priscilla Quinn, Kern                         |
| Summary                   | Mike Simonson, San Diego    | Shannon Hansen, San Benito                    |

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| Special Education                                      | g |
| Summary  | ć |

#### **Sources**

**Association of California School Administrators Ball / Frost Group, LLC Bob Blattner and Associates Bob Canavan, Federal Management Strategies California Association of School Business Officials California Collaborative for Educational Excellence California Department of Education California Department of Finance** California Public Employees' Retirement System California State Teachers' Retirement System **California State Board of Education California School Boards Association California School Information Services Capitol Advisors Fiscal Crisis and Management Assistance Team** K-12 High Speed Network Carlos Rojas, Chief Deputy Governmental Affairs, Kern County Superintendent of Schools **National Forest Counties and Schools Coalition School Services of California Schools for Sound Finance (SF2) Small School Districts' Association Statewide LEC Co-chairs** WestEd

# **Key Guidance Based on Governor's May Revision Proposal**

On May 13, 2022, Gov. Gavin Newsom presented the May revision to the proposed state budget. The proposal includes a 6.56% statutory cost-of-living adjustment (COLA) to the Local Control Funding Formula (LCFF), as well as a 6.56% COLA to special education, child nutrition, Adult Education Block Grant, Mandate Block Grant, foster youth programs, American Indian Education Centers, and the American Indian Early Childhood Education Program.

The Governor maintains funding for all items in the January budget proposal and makes the following notable changes with the May Revision:

- \$8 billion one-time discretionary funding
  - Estimated at \$1,500 per <u>reported</u> 2021-22 P-2 ADA
  - To be used for any purpose as determined by the governing board
  - Intent is to prioritize the use for maintaining staffing levels, student learning, operational costs, supporting mental health and wellness of students and staff
- \$3.3 billion in ongoing Prop. 98 funds to mitigate declining enrollment
  - Proposes current year adjustment to utilize the greater of 2021-22 ADA or the 2019-20 attendance rate applied to 2021-22 enrollment for all classroom-based LEAs
  - Maintains amendment to the LCFF calculation to allow school districts to utilize the greater of current year, prior year, or the average of the most recent three prior years' ADA
- \$2.1 billion in ongoing Prop. 98 funds to increase LCFF base funding
- Additional \$403 million, for a total of \$4.8 billion ongoing for the Expanded Learning Opportunities Program (ELO-P)
  - Full funding proposed in 2022-23
  - \$2,500 per classroom-based prior year P-2 ADA in grades K-6 multiplied by the prior year unduplicated pupil percentage (UPP)
  - Offering and access requirements begin in 2023-24
- \$614 million (Prop. 98 "rebenched") for transitional kindergarten (TK) expansion
- \$611 million to maintain meal reimbursement rates at the federal Seamless Summer Option levels
- \$191 million for early childhood education
- Additional \$1.8 billion one-time general fund, for a total of \$4 billion to support the School Facilities Program
- \$1.8 billion (one-time Prop. 98) for deferred maintenance
- \$1.5 billion (one-time Prop. 98) for community schools

 California State Preschool Program (CSPP) proposed increase of \$34.6 million to fund the state preschool adjustment factors for students with disabilities and dual language learners

#### **Local Control Funding Formula**

The May Revision increases the COLA to 6.56%, proposes a transitional kindergarten (TK) addon to the LCFF, and proposes a \$2.1 billion (approximately 3.3%) boost to LCFF base rates. As a result, total LCFF funding increases to \$70.5 billion inclusive of the additional TK students that become eligible for LCFF funding in 2022-23.

The TK add-on is proposed with a funding rate of \$2,813 per unit of average daily attendance (ADA) and will be subject to annual COLA increases. As with other measures of ADA for school districts, ADA for the TK add-on will be funded on the higher of current or prior year. The funding is conditioned on the school district or charter offering transitional kindergarten in the year it receives the funding.

Because of the decline in student enrollment, the budget proposes to permanently alter the LCFF relative to the determination of funded ADA. As proposed, school districts will be funded on the greater of current year, prior year, or the average of the most recent three prior years' ADA. Charter schools and county offices of education are not afforded the prior year guarantee and are funded on current year ADA.

The return to in-person instruction has been interrupted by surges in COVID-19 resulting in a much lower attendance rate for many districts in 2021-22. The May Revision proposes some relief to this additional decline to ADA by adding a proxy measure for 2021-22 ADA equal to 2021-22 enrollment multiplied by the district's 2019-20 attendance rate. The results of this measure will determine the "actual ADA" to be used for LCFF purposes for the 2021-22 year — which then becomes the ADA used in the calculation of the prior three years' average ADA.

The May Revision trailer bill language details proposed amendments to several sections of the Education Code to address the fiscal needs of necessary small schools (NSS): Increases to the NSS allowances, implementation of the average of the three most recent prior fiscal years' full-time teachers, and increases to grade span adjustments.

The administration and Legislature are both proposing to boost the base rates for LCFF, although the Legislature is proposing a larger increase than the governor. We encourage all LEAs to simulate the May Revision using the modeling version of FCMAT's LCFF Calculator and begin to plan for the resulting increase in funding. LEAs that are prepared for both best- and worst-case budgets are better able to adapt for economic uncertainty.

#### Planning Factors for 2022-23 and MYPs

Key planning factors for LEAs to incorporate into their 2022-23 budget and multiyear projections are listed below and are based on the latest information available.

| Planning Factor   | 2022-23 | 2023-24 | 2024-25 |
|---|---------|---------|---------|
| Cost of Living Adjustment (COLA) LCFF COLA Special Education COLA                         | 6.56%   | 5.38%   | 4.02%   |
|   | 6.56%   | 5.38%   | 4.02%   |
| Employer Benefit Rates CalSTRS CalPERS-Schools State Unemployment Insurance               | 19.10%  | 19.10%  | 19.10%  |
|   | 25.37%  | 25.20%  | 24.60%  |
|   | 0.50%   | 0.50%   | 0.50%   |
| Lottery Unrestricted per ADA Prop. 20 per ADA   | \$163   | \$163   | \$163   |
|   | \$65    | \$65    | \$65    |
| Mandated Block Grant Districts K-8 per ADA 9-12 per ADA Charters K-8 per ADA 9-12 per ADA | \$34.94 | \$36.82 | \$38.30 |
|   | \$67.31 | \$70.93 | \$73.78 |
|   | \$18.34 | \$19.33 | \$20.11 |
|   | \$50.98 | \$53.72 | \$55.88 |

#### **Local Control Accountability Plan**

The changes to the LCAP template adopted in November 2021 make close coordination between an LEA's fiscal and programmatic leadership more critical than ever. All members of the leadership team need to be actively engaged in LCAP development to ensure accurate alignment of the budget, the LCAP, and non-LCAP planning processes. The requirements to calculate and implement carryover for increased and improved services make it imperative that the expenditure tables related to the Annual Update and the Budget/LCAP year planned Goals and Actions are as accurate as possible. All constituents should carefully consider the implications of any actual (Annual Update) and potential (LCAP/Budget) carryover requirements. Given the unprecedented one-time financial resources coupled with uncertainty about the sustainability of initiatives funded with these resources, LEAs may need to plan for carryover, but the rationale for such a plan should be clearly communicated to all educational partners.

#### Reserves / Reserve Cap

Existing law imposes a 10% cap on the amount local school districts can maintain in their reserves in fiscal years immediately succeeding those in which the education rainy day fund (Public School System Stabilization Account) balance is at least 3% of TK-12 Prop. 98 funding. This condition was met with the 2021-22 deposit amount, triggering the local reserve cap for the 2022-23 fiscal year.

Basic aid districts and small school districts with fewer than 2,501 ADA are exempt from the requirement.

Affected local school districts will need to comply with the law (Education Code Section 42127.01(a)) by taking action by June 30, 2022, with the adoption of their budgets, as well as anticipate that the cap on their reserves will be in place for the foreseeable future.

Districts should estimate whether their budgeted 2022-23 ending assigned and unassigned reserves, in the General Fund 01 and Special Reserve Fund 17 combined, are no more than 10% of the total general fund expenditures, transfers out and other uses. With the proposed new Discretionary Block Grant and other one-time resources to support the implementation of ongoing priorities, districts will need to take a critical look at projected ending balances to ensure they have committed funds for the purposes intended.

If a district is not exempt from the reserve cap, a district has several options available to ensure compliance:

- Commit reserves rather than leaving them in assigned or unassigned a commitment requires board action through a resolution adopted before the end of the fiscal year
- Transfer reserves to funds other than Fund 17
- Contribute to restricted resources within the general fund
- If a formal salary offer has been negotiated, but negotiations remain unsettled, consider budgeting the cost of the formal salary offer

Districts that project reserves in excess of 10% are encouraged to work with their county offices to explore the available options to meet the reserve cap as part of the budget adoption process.

This FCMAT <u>Fiscal Alert</u> provides additional information regarding managing local reserves under the cap.

#### **Special Education**

The 2022-23 budget proposals significantly build on special education funding augmentations and other changes provided over the past three years.

The Special Education Base Rate is first increased by the estimated COLA of 6.56%, and then augmented by \$500 million, resulting in a 2022-23 base rate of \$820 (currently \$715) per ADA. SELPAs with a base rate greater than \$820 per ADA in 2021-22 will continue to be funded at their current rate. Allocations will be calculated at the LEA level rather than the SELPA level, but funding will continue to flow through SELPAs. Each LEA's allocation will be based on ADA reported for the current year, most recent prior year or second most recent prior year (whichever is greater), multiplied by the base rate of \$820/ADA. SELPA base grant allocations will be the sum of all member LEAs' individual allocations. Funding exhibits for each LEA will be provided by the CDE, and SELPAs must report the amount of funding generated by each member LEA no later than 30 days after receiving their apportionment.

Educationally related mental health services funding will be allocated directly to LEAs based on current year second principal apportionment ADA for state funds, and prior year second principal apportionment ADA for federal funds, as the allowable use of these funds was changed in 2020-21 to include any behavioral or mental health service. The two existing special education extraordinary cost pools will be consolidated into a single cost pool to simplify the current funding formula. Finally, a special education addendum to the LCAP will be developed and implemented in 2025-26 to promote program cohesion by linking special education and general education planning and to provide parents of students with disabilities a defined role in the LCAP development process.

#### Summary

This edition of the Common Message serves to provide data and guidance to LEAs for fiscal planning and the development of their 2022-23 Adopted Budget and multiyear projection. The information provided for fiscal year 2022-23 and beyond includes the latest known proposals and projections to assist with multiyear planning. As each LEA has unique funding and program attributes and needs, it remains essential that LEAs continuously assess their individual situations, work closely with their county offices of education, and plan accordingly to maintain fiscal solvency and educational program integrity.

#### FISCAL REPORT

PUBLIC EDUCATION'S POINT OF REFERENCE FOR MAKING EDUCATED DECISIONS

#### An Overview of the 2022–23 Governor's Budget Proposals



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posted May 13, 2022

#### Overview of the Governor's Budget Proposals

Governor Gavin Newsom's spending plan is an eye-popping \$300.7 billion budget to "provide relief from rising inflation, ensure public safety, address homelessness, transform public education, and combat climate change." General Fund revenues are estimated to be nearly \$55 billion higher than in January, four short months ago. Just two May Revisions ago, schools were facing a potential 10% cut alongside billions of dollars in deferred state payments, helping the state address an estimated \$54 billion State Budget shortfall. While no longer framing this as the "California Comeback," the cover of the May Revision document displays five individuals in front of a rising sun, hands clasped high, reminiscent of victorious Olympians on the medal stage.

Outside of education, the Governor is focused on inflation relief in the form of direct payments to Californians; significant infrastructure investments, including broadband and new housing; a commitment to address the effects of climate change; increased support in public safety; and investing in his characterization of a "pro-life" agenda, including universal preschool, health care accessibility, environmental clean-up, and violence prevention.

After the Governor released his January Budget, many speculated that the state would have a significant issue relating to its spending limit, or Gann Limit, in the current fiscal year moving forward as the increase in state General Fund revenues outpace the annual adjustment to how much the state can spend annually. However, the May Revision includes a multitude of investments, including tax credits, rebates, and infrastructure spending, that help it avoid reaching its Gann Limit in 2021–22 and 2022–23.

As it relates to education funding in the May Revision, some of the significant proposals that help the state spend below its Gann Limit are highlighted below, including increased investments to the State School Facility Program, funding for deferred maintenance, and infrastructure to support the new Universal Meals Program.

#### **Economy and Revenues**

In response to the robust revenue collections from January through April, Governor Newsom has revised his estimated revenue collection for 2021–22 upward by \$30.8 billion. This upward revision recognizes both the robust revenue collections to date and assumes that the increased tax collection will continue through the end of the year.

| Big Three Taxes for 2021-22 (in billions) |              |          |
|---|--------------|----------|
|   | January 2022 | May 2022 |
| Personal Income Tax                       | \$120.9      | \$136.4  |
| Sales and Use Tax                         | \$30.9       | \$32.7   |

| Big Three Taxes for 2021-22 (in billions) |         |         |
|---|---------|---------|
| Corporation Tax                           | \$32.9  | \$46.4  |
| Total                                     | \$184.7 | \$215.5 |

This positive forecast is also reflected in the estimated tax revenues for 2022-23 as the Governor has increased the estimates from January by \$23.8 billion.

| Big Three Taxes for 2022-23 (in billions) |              |          |
|---|--------------|----------|
|   | January 2022 | May 2022 |
| Personal Income Tax                       | \$130.3      | \$137.5  |
| Sales and Use Tax                         | \$32.2       | \$34.0   |
| Corporation Tax                           | \$23.7       | \$38.5   |
| Total                                     | \$186.2      | \$210.0  |

In spite of the increased revenues, the Governor used much of his introductory statement paralleling the current tax collections with the robust tax collections in 2000. The words were meant as a warning, and signal that history may be on the cusp of repeating itself—that had the Legislature known that a crash was about to happen in 2000, much more of the surplus would have been allocated in one-time investments. This admonishment is interspersed throughout the Governor's revised spending plan.

#### Proposition 98 Minimum Guarantee, Reserve, and Local Reserve Cap

As California's larger economy prospers, yielding tens of billions of dollars more in unanticipated revenue for the state General Fund, funding for K-12 and community college agencies has skyrocketed. This is because the Proposition 98 minimum guarantee is determined by the Test 1 formula, which ensures that funding for public K-14 education receives approximately 40 cents of every state General Fund dollar. According to the May Revision, the Proposition 98 minimum guarantee across the three-year State Budget window has increased by \$19.6 billion above Governor Newsom's January Budget estimates.

## Proposition 98 Funding From January to May (In millions)

|                         | 2020-21  |          | 2021-22  |           | 2022-23   |           |
|-------------------------|----------|----------|----------|-----------|-----------|-----------|
|                         | January  | May      | January  | May       | January   | May       |
| General Fund            | \$70,035 | \$70,231 | \$71,845 | \$83,640  | \$73,134  | \$82,292  |
| Local Property Tax      | \$25,901 | \$25,869 | \$27,219 | \$26,560  | \$28,846  | \$28,042  |
| Total Minimum Guarantee | \$95,936 | \$96,100 | \$99,064 | \$110,200 | \$101,980 | \$110,334 |

In 2014, California voters approved Proposition 2, requiring the state to deposit funds into an education rainy day fund (the Public School System Stabilization Account) under certain conditions. In January, Governor Newsom estimated that the state's requirement totaled \$9.7 billion across the three fiscal years. However, as a result of decreased capital gains revenues as a share of total General Fund revenues, the May Revision reduces the required total deposit amount by \$200 million to \$9.5 billion in 2022–23.

The revised rainy day fund total represents approximately 9.7% of K-12's portion of the minimum guarantee. Existing law imposes a 10% cap on the amount local school districts can maintain in their reserves in the year succeeding the fiscal year in which the education rainy day fund deposit is at least 3% of K-12 Proposition 98 funding—a condition that was met with the 2021-22 deposit amount, triggering the local reserve cap for the 2022-23 fiscal year. Thus, local school districts will need to take action to comply with the law with the adoption of their budgets by June 30, 2022, as well as anticipate that the cap on their reserves will be in place for the foreseeable future.

#### Local Control Funding Formula, Cost-of-Living Adjustment, and Average Daily Attendance

As part of the January State Budget, the Governor proposed increasing funding for the Local Control Funding Formula (LCFF) by the then-estimated statutory cost-of-living-adjustment (COLA) of 5.33%. In addition, he proposed amending how school districts are funded under the LCFF by building upon current law and allowing school districts to calculate LCFF funding based on the greater of prior, current, or the average of three prior years' average daily attendance (ADA).

With the May Revision, the statutory COLA for LCFF has increased to 6.56%, which the Administration proposes to fully fund. The other education programs that are funded outside of the LCFF—Special Education, Child Nutrition, Foster Youth, Mandate Block Grant, Adults in Correctional Facilities Program, American Indian Education Centers, and the American Indian Early Childhood Education program—will also receive the 6.56% statutory COLA.

Further, the Administration includes three other proposals in the May Revision. First, it provides an additional \$2.1 billion in ongoing Proposition 98 General Fund monies to increase LCFF base funding. The Budget summary notes that this additional funding is meant "to mitigate the impacts of rising pension obligations, increased costs for goods and services, and other ongoing local budget concerns." Second, the May Revision includes an additional \$101.2 million in ongoing Proposition 98 General Fund to augment LCFF funding for county offices of education that are facing cost pressures similar to school districts and charter schools.

Lastly, the May Revision proposes to mitigate the drop in enrollment, and subsequent ADA that is being experienced in 2021–22 by local educational agencies (LEAs) due to the pandemic. To do this, the May Revision proposes allowing all classroom-based LEAs the ability to be funded in 2021–22 on the greater of their current-year ADA or their current-year enrollment adjusted for pre-COVID–19 absence rates. The proposal to allow school districts the use of the average of the three prior years' ADA for LCFF funding purposes will be adjusted to allow for this change in 2021–22. These two proposals represent an estimated \$3.3 billion in ongoing General Fund plus an additional \$463 million in one-time Proposition 98 General Fund dollars.

#### LCFF Entitlements for School Districts and Charter Schools

The base grants by grade span for 2022–23 are increased over 2021–22 by the estimated statutory COLA of 6.56%. Not included in the table below are the impacts of the additional \$2.1 billion proposed to increase LCFF base funding. If this proposal moves afford, it would result in a total increase over 2021–22 of approximately 10%.

| Grade Span | 2021-22 Base Grant Per ADA | 6.56% COLA | 2022-23 Base Grant Per ADA |
|------------|----------------------------|------------|----------------------------|
| TK-3       | \$8,093                    | \$531      | \$8,624                    |
| 4-6        | \$8,215                    | \$539      | \$8,754                    |
| 7-8        | \$8,458                    | \$555      | \$9,013                    |
| 9-12       | \$9,802                    | \$643      | \$10,445                   |

The Transitional Kindergarten (TK)-3 base grant increase for the class-size reduction (CSR) grade span adjustment is \$897 per ADA in 2022-23, and the grade 9-12 base grant per ADA is increased by \$272 in recognition of the need for Career Technical Education (CTE) courses provided to students in the secondary grades.

School districts and charter schools are entitled to supplemental grant increases equal to 20% of the adjusted base grant (including CSR and CTE funding) for the percentage of enrolled students who are English learners, eligible for the free or reduced-price meals program, or in foster care. An additional 65% per-pupil increase is provided as a concentration grant for each percentage of eligible students enrolled beyond 55% of total enrollment, with 15% of the concentration grant to be used to increase the number of adults providing direct services (nurses, teachers, counselors, paraprofessionals, and others) to students.

Both the grade span adjustments and supplemental and concentration grant amounts would increase proportionately should the LCFF base funding be increased by the proposed \$2.1 billion.

#### **Universal Transitional Kindergarten**

The May Revision makes no significant changes to the state's plan to achieve Universal TK in 2025–26 by expanding the age eligibility window each year beginning with the 2022–23 school year. Next year, LEAs will be required to offer TK to any student whose fifth birthday occurs between September 2 and February 2, inclusively, and maintain average TK classroom ratios of 12 to 1. The Governor's January State Budget proposed to pay for the additional cost of lower classroom ratios by providing a TK add-on equal to \$2,813 per TK ADA, and to pay for the increased students being served by TK expansion with a \$640 million increase to Proposition 98 funding. The May Revision reduces the estimated cost of TK expansion by \$25.2 million, to \$614 million, due to decreased estimates for TK enrollment in 2022–23.

Many advocated for dedicated funding in the May Revision for TK facilities, recognizing the need to build or modernize existing classrooms that are developmentally appropriate for TK-age students; however, the May Revision includes no specific investment for TK facilities.

Perhaps the most significant proposal in the May Revision relative to universal TK is allowing preschool teachers with preschool teaching permits, who have bachelor's degrees that meet basic skills requirements and who are enrolled in coursework toward a teaching credential, to teach TK. The May Revision proposes to sunset this

flexibility on June 30, 2026.

#### **Special Education**

The Governor makes no significant changes to his proposals in January for students with disabilities, which included:

- \$500 million in Proposition 98 General Fund dollars above the COLA
- \$500 million one-time funding for the Inclusive Early Education Expansion Program to support general education and special education students in inclusive preschool classrooms and facilities
- Serving at least 10% students with disabilities and providing children with an individualized education plan categorical eligibility to participate in State Preschool

According to the Department of Finance, the per-ADA Assembly Bill 602 rate will remain unchanged at the May Revision, at \$820 per ADA in 2022-23, due to downward ADA growth adjustments.

#### **One-Time Discretionary Dollars**

The Governor's May Revision proposes \$8 billion in one-time Proposition 98 dollars on a per-pupil basis to K-12 LEAs. It is the Administration's intent that these discretionary one-time dollars be used to address student learning challenges, protecting staff levels and supporting the mental health and wellness of students and staff. These funds would also serve as an offset to any outstanding mandate debt owed to LEAs.

#### Nutrition

To help with the implementation of the Universal Meals Program, the Governor's January State Budget proposal included \$596 million, to provide two free meals per day to any student that requests a meal, on top of \$54 million provided in the 2021 State Budget Act. Essentially, this is what the Administration is projecting the program to cost the state after accounting for federal reimbursement. The May Revision continues to include this augmentation.

Recall that California schools were reimbursed through the federal Seamless Summer Option for providing all students with a subsidized meal; however, this option is set to expire on June 30, 2022. In turn, the Administration is also proposing an additional \$611.8 million ongoing to maintain meal reimbursement rates beginning in 2022–23 so LEAs can continue to offer students high-quality, nutritious subsidized meals. If the federal government extends the flexibilities, any unused state funding for rate increases in 2022–23 will go towards kitchen infrastructure grants.

Finally, the Governor's proposal includes an increase of \$45 million one-time to support the implementation of the California Healthy School Meals Pathway Program, which supports workforce readiness for school food service workers.

#### **Early Childhood Education**

In addition to maintaining the proposed investments to expand access to state subsidized child development programs and increase provider reimbursement rates, the May Revision includes several new proposals, largely designed to mitigate the continuing effects of COVID-19 and to address the pressures that historic inflation rates put on California's neediest families. These proposals include:

- \$157.3 million to waive family fees for state subsidized programs through June 30, 2023
- Holding funding for child development contractors and providers harmless for the 2022-23 year, including reimbursing voucher-based providers based on authorized hours of care rather than actual hours of care
- Increased \$34 million investment in the California State Preschool Program for adjustment factors for children with disabilities and dual language learners

#### **Facilities**

The Governor's Budget included the sale of the remaining \$1.4 billion in Proposition 51 bond funds, as well as new General Fund appropriations for K-12 school facilities to the tune of \$2.225 billion over two years—\$1.3 billion in 2022-23 and \$925 million in 2023-24. These monies would support existing facilities projects submitted under the state's School Facility Program (SFP).

The May Revision increases this support by allocating an additional \$1.8 billion in General Fund monies for a total of \$4.025 billion in new facilities investments geared toward the SFP. These investments are to be appropriated over a three-year period—\$2.2 billion in 2021-22, \$1.2 billion in 2023-24, and \$625 million in 2024-25. Further, the May Revision includes approximately \$1.8 billion in one-time Proposition 98 General Fund dollars for deferred maintenance.

#### **Expanded Learning Opportunities Program**

In the Governor's January State Budget proposal, funding for the Expanded Learning Opportunities Program (ELOP) was proposed to increase to \$4.4 billion ongoing. In the May Revision, additional ongoing funds are proposed to raise the funding level to \$4.8 billion starting in 2022–23. At this higher level of funding, school districts and charter schools will receive \$2,500 for every student eligible for the program that is low-income, an English language learner, or in foster care. The implementation plan proposed earlier this year remains, such that compliance via the audit process would not start until 2023–24. In addition, as proposed, starting in 2023–24, LEAs with an unduplicated pupil percentage (UPP) greater than or equal to 75% must offer the program to all students in grades TK-6. LEAs with a UPP below 75% would only be required to offer the program to unduplicated students in grades TK-6 and provide access to at least half of these students.

The May Revision also adds \$63 million to the one-time ELOP infrastructure funds that the Governor proposed in January, bringing this total grant to \$1 billion. These funds are intended for infrastructure and arts and music programming needs for the ELOP.

**Other One Time Proposals** 

**Community Schools** 

In response to a projected shortfall in Community School Partnership Program funding based on the anticipated number of eligible applicants exceeding the amount of funding available, Governor Newsom's May Revision includes \$1.5 billion in one-time funds to augment the original \$3 billion allocated for the program through the 2021 Budget Act. The Community Schools Partnership Program provides Planning, Implementation, and Coordination Grants as well and Regional Technical Assistance Center Contracts.

Community schools represent a holistic approach to education whereby schools partner with other education, county, and non-profit entities to provide integrated health, mental health, social services, and educational support.

#### **Community Engagement**

Prioritizing community support and engagement through positive relationships with LEAs, Governor Newsom proposes an increase of \$100 million one-time funds to expand the Community Engagement Initiative to additional LEAs. The intention is to bolster relationships between LEAs and the communities they serve. To date, the Community Engagement Initiative, administered by the California Collaborative for Educational Excellence with an initial investment of \$13.3 million in 2018, has supported several dozen LEAs through peer-to-peer coaching.

#### **Categorical Program COLA**

The May Revision increases the statutory COLA provided in the January Governor's Budget to 6.56%. This is extended to select categorical programs as well, and an additional \$62.1 million is provided for this purpose.

#### California School for the Deaf-Riverside: Athletic Complex Replacement and Expansion

Governor Newsom proposes an increase of \$2.5 million to support the study and preliminary phases of an overall \$43.1 million General Fund investment in replacing all outdoor athletic fields and an addition of a stand-alone practice soccer field at the Riverside School for the Deaf.

#### **Educator Workforce**

The May Revision builds on the Governor's January Budget educator workforce investments through additional one-time Proposition 98 and non-Proposition 98 General Fund proposals. First, on the Proposition 98 side of the General Fund, the May Revision proposes \$500 million to increase the teacher and school counselor pipeline by expanding residency slots, an additional \$20 million to support a K-12 Teacher Residency Program Technical Assistance Center, and \$1.7 million to support the educator recruitment work of the Center on Teaching and Careers.

The May Revision proposes significant one-time Proposition 98 investments in educator support for Science, Technology, Engineering, and Mathematics (STEM) instruction as well as reading and literacy. The Governor proposes \$85 million in PreK-12 educator resources and professional learning opportunities to support implementation of the Next Generation Science Standards, California Math Framework, the California Computer Science Standards, and the math and science domains of the California Preschool Learning Foundations. Another \$300 million is proposed to augment resources available to LEAs for professional learning through the Educator

Effectiveness Block Grant, with a priority for STEM educator supports. Finally, the May Revision includes an increase of \$15 million one-time Proposition 98 dollars, over three years, to encourage and support teacher supplementary state certification in reading and literacy.

On the non-Proposition 98 side of the Budget, the May Revision proposes additional one-time investments; \$30 million over a three-year period to continue the work of the Educator Workforce Investment Grant program. The proposal focuses \$15 million on computer science and \$15 million on special education and support for English learners.

In addition to these one-time investments, the May Revision proposes statute to expand eligibility for the Golden State Teacher Grant program which provides incentives to individuals to consider earning a credential and serving at a priority school in California for four years, within eight years after completing a preparation program. Specifically, this proposal would extend eligibility to school counselor, social worker, and psychologist candidates.

#### Minimum Wage

California's minimum wage is projected to increase to \$15.50 per hour for all workers effective January 1, 2023, triggered by increasing costs due to inflation. Per Labor Code, the minimum wage rate will be adjusted annually for inflation based on the national consumer price index for urban wage earners and clerical workers (CPI-W). Because the CPI-W exceeded 7%, the first adjusted increase was accelerated; therefore, employees will be guaranteed the \$15.50 rate even if they work for small employers—those employers with 26 employees or less (Labor Code Section 1182.12[c][3][A-B]) and the ongoing increase in the future is caused by Labor Code Section 1182.12(c)(1).

#### **Retirement Systems**

In a proposal that unfortunately does not benefit LEAs but recognizes the prudence of paying down liabilities when cash is available, Governor Newsom proposes \$11 billion of supplemental payments for the next four years to reduce state retirement liabilities. Therefore, the California State Teachers' Retirement System and the California Public Employees' Retirement System employer rates for 2022–23 would remain as set recently by each board, at 19.1% and 25.37%, respectively.

#### In Closing

At the May Revision, our lens is what the Governor has changed since his January proposal for education. In those regards, no significant changes were presented in the May Revision in the areas of school transportation, independent study, college and career preparation, and early literacy.

What has changed is a significant increase in discretionary funding for LEAs, both in terms of LCFF base grant increases and flexible, per-ADA, one-time funding. We think this is laudable, meets the needs of LEAs facing significant cost increases, and credit the Governor for listening to the education community.

While the May Revision avoids a Gann Limit issue, California's leaders anticipate that the issue will need to be addressed next fiscal year and beyond, or the state could find itself having to reduce non-education spending. We'll unpack the May Revision's education investments and discuss their implications for local planning and

| implementation, including the risks they present, at our <u>May Revision Workshop</u> next week. We can't wait to "see' you all there! |
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#### 2022-23 Original Budget Assumptions

Final Version – June 16, 2022 Adoption

#### **General Reserve**

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- Current reserve policy is ten percent (10%) of general fund expenditures; this is accomplished with use of the Special Reserve Fund balance. 10% of general fund expenditures in 2022-23 is estimated at \$4,121,644.
- In addition, the District has a goal of achieving a secondary reserve totaling thirty-three percent (33%) of excess property taxes, approximately \$8,048,484 in additional reserves. It is anticipated that the District will have a reserve of approximately \$6,589,935 in 2022-23 (between Fund 01{General Fund} and Fund 17 {Special Reserve for Capital Outlay}) beyond the 10% reserve, after assigned set-asides (see section entitled "Fund Balance Assigned Set-Asides").
- The District will continue to build towards achieving the secondary reserve (33% of excess property taxes). A recommendation on a transfer amount to Fund 17 (Special Reserve) may be brought to the Board for consideration of approval during the year-end closing process for 2022-23 (see also the "Allocation Restoration Plan" below).

**NOTE:** On October 11, 2017 Governor Jerry Brown signed the Reserve Cap Bill (Senate Bill {SB} 751) which makes changes to the existing school district reserve cap law, exempting "basic aid" school districts and those with fewer than 2,501 average daily attendance from the reserve cap requirement.

#### **REVENUE ASSUMPTIONS – Unrestricted General Fund**

#### **Property Tax Revenue**

• Taxes are budgeted at a 2.0% increase above 2021-22 estimated actuals. No taxes are included for the Howell Mountain or Pope Valley High School students. The Napa County Assessor's Office and the Napa County Office of Education advises districts to budget for no more than 2.0% property tax growth in 2022-23 and 2023-24 due to the ongoing impact of the COVID-19 Pandemic and Glass/Hennessey Fire events.

#### "District of Choice" Revenue

■ The 2022-23 Budget includes revenue in the amount of \$144,160 for the "District of Choice" program. Assembly Bill (AB) 99 was approved by Governor Jerry Brown on June 27, 2017, extending the "District of Choice" program through July 1, 2023, and repealing it as of January 1, 2024.

|   | The last year of funding for DOC will be the 2022-23 school year unless legislation extends the program.   |
|---|--|
| Local Control Funding<br>Formula ("LCFF") | <ul> <li>LCFF is the State funding model for most State Educational<br/>Programs. Since SHUSD is a "basic aid" District, it<br/>receives only two of the LCFF funding components:</li> </ul>   |
| Other State Funds                         | <ul> <li>Minimum guarantee for previous categorical<br/>programs, estimated to remain stable at<br/>approximately \$481,492.</li> </ul>  |
|   | <ul> <li>Education Protection Account (EPA) entitlement<br/>associated with Prop. 30, estimated to remain stable<br/>at approximately \$248,960.</li> </ul>  |
| Lottery                                   | <ul> <li>Current estimates are \$163.00 Lottery ADA for the<br/>unrestricted lottery amount, and \$65.00 Lottery ADA for<br/>the restricted lottery revenue. Lottery funds are used for site<br/>budgets for supplies and materials.</li> </ul>  |
| <b>Mandated Costs</b>                     | ■ The District participates in the Mandated Block Grant program which is estimated and budgeted at \$34.94 per K-8 ADA plus \$67.31 per Gr. 9-12 ADA in 2022-23.   |
|   | <ul> <li>Occasionally, the State pays additional amounts for certain<br/>prior year mandate reimbursements. Such revenues are not<br/>budgeted until amounts are known.</li> </ul>   |
| Other Local Income                        | Other Local Income includes facility rentals, interest on<br>funds held by the County and other local surplus sales or<br>donations that are not tied to specific locally restricted<br>programs or activities. The District budgets only the likely<br>recurring local income until additional amounts are known. |
| REVENUE ASSUMPTION                        | S – Restricted General Fund  |
| LCFF Sources                              | The District receives certain property taxes designated by<br>the County and SELPA specifically for Special Education<br>services. These amounts are estimated to remain stable at<br>approximately \$839,820.   |
| Federal Categorical<br>Programs           | ■ These programs include Special Education base and discretionary grants, Title 1, Title II, Title III, Title IV, and Vocational Education Grants. Revenues are updated to reflect on-going allocations plus any known one-time grants for 2022-23.  |
|   | 1  |

# • ESSER III (federal COVID-19 relief funds): Current estimated allocation for general expenses related to the COVID-19 Pandemic, estimated at \$1,550,996. Estimated allocation for learning loss mitigation: \$286,499. Future estimated allocations (one-time): \$402,209 for general expenses related to the Pandemic. \$100,552 for learning loss mitigation. Total ESSER III estimated allocation (one-time); may be spent through September 30, 2024: \$1,935,256.

#### **Other State Programs**

- These programs include Special Education, Lottery Instructional Materials, and Vocational Education. Revenues are updated to reflect on-going allocations plus any known one-time grants for 2022-23.
- An Educator Effectiveness Grant in the amount of \$390,439 was awarded in 2021-22. The District has five years to spend the funds. Approval of the required expenditure plan occurred during the December 18, 2021 Regular Board meeting.
- Approximately \$177,000 is granted in 2021-22 under the Expanded Learning Opportunities Program, which the district will spend in 2022-23. These funds are intended to support expanded learning and enrichment after school and during school breaks.
- Special Education SELPA transfers are budgeted as determined by the SELPA. NOTE: The District currently receives Educationally-Related Mental Health (ERMH) funding, which is used to meet the mental health needs of Special Education students. This funding is currently being audited by the state, and may be decreased or eliminated in the future. For 2022-23, \$58,568 of restricted revenue is budgeted based on preliminary estimates from the SELPA. Most of this revenue is applied towards the portion of the contract with Upvalley Family Centers that provides mental health support for students in the Special Education program, based on the services indicated in their Individual Education Plans (IEP's). Any remainder in excess of that amount is applied towards a portion of the salaries for district employees who help to manage mental health services for students based on their IEP's. Beginning in 2020-21, restricted Title IV Student Support funding will be used to support these expenses also, in the amount of \$19,035 in 2022-23. Up to \$60,000 may be assigned to COVID-19 ESSER funding, the remaining costs of up to \$69,857 associated with the Upvalley Family Center

| contract are expensed to the unrestricted General Fund. The |
|---|
| total estimated cost of Upvalley Family Center contract in  |
| 2022-23 is approximately \$207,460.                         |

#### **Other Local Revenues**

 Donations from Parent-Teacher groups, Foundations, and others are budgeted when received.

#### **EXPENDITURE ASSUMPTIONS**

## Allocation Restoration Plan, 2022-23

The following plan is established to restore allocations that were frozen in 2021-22 due to the potential impact of the COVID-19 Pandemic and Glass/Hennessy fires on property tax revenue:

# **2022-23 Budget, First Interim Report – Balanced or Deficit:** In 2022-23, if a balanced budget or a deficit is projected, the following transfers will occur dependent upon available unspent funds at the close of the 2022-23 fiscal year, in order of priority and pending Board approval:

- 1. Fund 14 (Deferred Maintenance): Up to \$100,000
- 2. Fund 40 (Reserve for Capital Outlay): Up to \$400,000 to include a set-aside of \$150,000 for pool liner/synthetic turf replacement, and RLS solar array maintenance
- 3. Fund 17 (Special Reserve for Economic Uncertainties): Up to \$1,000,000 (occurs during regular fiscal years per the "General Reserve" section above)

#### **Notes:**

- Fund 14 is used for smaller deferred maintenance projects. Fund 40 is used for larger capital projects such as full roof replacement, full HVAC system replacement, pool liner/turf replacement, etc.
- -Following Board approval of a Promethean interactive board project at SHES in 2021-22 using COVID-19 relief funds, the initial "Future Ready Classrooms" work will be substantially complete with the exception of additional collaborative furniture, etc. These items can be purchased in 2022-23 as needed using existing site discretionary funds, the district furniture budget, and/or other unspent funds as the year progresses.

#### 2022-23 Budget, First Interim Report – Surplus:

If property tax revenue as projected in the J-29 P-1 Certification Report released in November, 2022 has increased sufficiently to result in a budgetary surplus, the following budget allocations will be restored in order of priority (and dependent upon any new budgetary needs or unexpected costs):

- 1. Fund 14 (Deferred Maintenance): Up to \$50,000 additional contribution
- 2. Fund 40 (Reserve for Capital Outlay): Up to \$400,000
- 3. Fund 01 (General Fund): Up to \$200,000 for Future Ready Classrooms projects, "Phase II"

#### **Notes:**

- -A 1% property tax revenue increase in 2022-23 will equate to approximately \$348,202.
- -Unspent funds at the close of the 2022-23 fiscal year will be transferred as appropriate pending Board approval to achieve the total contribution amounts shown above to Funds 14 and 40, with an additional transfer to Fund 17 of up to \$1,000,000 per regular annual practice (see "General Reserve" section above).

## Staffing - Certificated and Classified

- The staffing levels for 2022-23 will be developed by District Administration and Staff.
- A placeholder of \$145,138 is included in the 2022-23 budget for possible changes to classified staffing (e.g. new technology job descriptions, and restoring a full-time floating custodial position).

#### **Substitute Teachers**

• Budget for certificated subs will include 7 days per certificated employee. Effective July 1, 2022, the full-day rate is \$220 per day, and the long-term rate without a caseload is \$230. The long-term rate with a caseload is \$275.

#### **Step and Col. Increases**

All step/column increases are included in budgeted salaries.

#### **Salary Increases**

• The 2022-23 salary schedule agreements with all employees are included in salary projections.

## Mandatory Payroll Rates, 2022-23

PERS: 25.37%Social Security: 6.20%

STRS: 19.10%

- Social Security: 6.20%Medicare: 1.45%
- Unemployment: 0.50%Workers' Comp: 1.7882%

#### **Retirement Incentives**

 STRS retirement incentive is offered in 2022-23 per the Collective Bargaining Agreement (CBA) between SHUSD and the St. Helena Teachers' Association (SHTA).

#### **Health Insurance**

The % increase on the highest premium paid by the District for medical benefits effective January 1, 2023 through

# Other Post-Employment Benefits (OPEB)

# **Universal Transitional Kindergarten**

#### **School Site Allocations**

December 31, 2023 (Kaiser) is 4.86% for single coverage, 4.86% for dual coverage, and 4.86% for family coverage. A projected 10% increase on benefits will be budgeted effective January 1, 2023. Dental and vision premium rates are expected to remain the same in 2022-23 compared with 2021-22.

- The District pays 100% of the least costly individual medical insurance monthly premium for eligible retired unit members until Medicare eligibility. Beginning in 2018-2019, the budget includes a minimum of \$50,000 annually to be deposited into a trust established for the purpose of reducing the long-term costs of OPEB. (The Board of Trustees granted approval to establish an OPEB trust on August 9, 2018).
- Assembly Bill (AB) 130 requires school districts to expand their TK programs to include four-year-olds whose fifth birthdays occur between September 2 and February 2 in the 2022-23 school year, and by an additional two months each year until 2025-26 when all four-year-olds in California will have access to a TK program. Staff is currently reviewing implications for staffing and other budget considerations beginning in 2022-23.
- Continue the current level of funding for school sites. Site budgets include the following allocations:
  - School and classroom supplies/materials Lottery: \$165 per pupil.
  - Professional development (site allocations for supplemental professional development and teacher release time to work on district/site initiatives):
     \$5,000 for SHPS/ES, \$15,000 for RLS/SHHS (previously centralized {district-level} funding).
  - Technology allocation for peripherals (keyboards, cartridges, etc) SHPS, SHES: \$3,000 RLS, SHHS: \$5,000.
  - Intervention activities: \$12,000 for intervention activities at each site.
  - Student projects: approximately \$20,000 districtwide to cover costs of student projects (art, culinary, floral, etc.) and P.E. uniforms, for which student fees were previously charged (one per incoming 6<sup>th</sup> grader and 9<sup>th</sup> grader), per Board approval, effective July 1, 2018.
  - SHHS College Readiness:
    - -College visit field trips: \$3,600
    - -PSAT test fees (10<sup>th</sup> & 11<sup>th</sup> grades): \$2,800

- -Pre-ACT test fees (10<sup>th</sup> & 11<sup>th</sup> grades): \$800 -Advanced Placement (AP) tests: \$16,000 SHHS: Discretionary funding is increased by \$18,000 annually to cover costs such as stock (basic) uniforms, and increased transportation costs for sports/activities. Aligns with RLS budget which is currently adequate to cover these expenses.
- Beginning in 2021-22, \$2,500 is allocated per site for staff wellness. Each site is required to identify a staff wellness goal that may address mental health, physical activity, etc.
- The Local Control Accountability Plan (LCAP) site goals for each school shows how site allocations of funds support educational objectives. Site administrators and office staff are able to access and view up-to-date budget information in the financial data base.
- \$275,000 is budgeted for both regular consumable and/or replacement materials that align with Common Core state standards, TK-12, and textbook adoptions (from both restricted and unrestricted sources).
- Beginning in 2018-19, \$15,000 districtwide is allotted for expenses related to school safety (emergency supply replacements, walkie-talkies, trainings, etc.) in addition to use of Safety Credit funding through the District's insurance group (North Bay Schools Insurance Authority {NBSIA}).
- The budget reflects historical budget amounts and projected spending for other supplies, utilities, and contracted services.
- The Aquatic Center budget in 2022-23 will be adjusted based on an analysis of prior-year actual costs. The District is pursuing agreements with outside local partners for pool programming/management during the summer months in 2022-23 and beyond.
- The General Fund will continue to fund school copy machine lease and maintenance payments.
- The 2022-23 Budget includes \$200,000 for district-wide staff development, and professional conferences/workshops. NOTE: Includes additional \$25,000 per Board approval of "Academic Excellence" recommendations in 2017-18; ongoing effective July 1,

**Textbooks** 

**School Safety** 

Other Supplies, Utilities, and Contracted Services

**Aquatic Center** 

**Copy Machine Leases** 

Staff Development, Conferences, Workshops

|   | 2018- see "Prior-Year Archived Assumptions" below). These costs are assigned to restricted funds when appropriate.   |
|---|--|
| Summer School                                       | Expanded Learning Grant funding will be used to cover general education Summer School expenses (estimated at \$175,000 in 2022-23, including transportation); as outlined in the Expanded Learning Grant Plan which was approved during the May 20, 2021 Board meeting. Special education Summer School expenses are paid for with restricted Special Education funds.   |
| "Being Here/Being There" Experiences:               | ■ The Budget includes \$93,000 for TK-8 "Being There," experiences, and TK-5 "Being Here" experiences. See also "Grants" below. (NOTE: Includes additional \$15,000 per Board approval of "Academic Excellence" recommendations in 2017-18; ongoing effective July 1, 2018-see "Prior-Year Archived Assumptions" below). COVID-19 Update: Allocation and expenditures in 2022-23 are dependent upon COVID-19 Pandemic orders and academic program development during recovery.                           |
| Furniture and Equipment                             | ■ The Budget includes \$30,000 for repair/replacement of classroom furniture and equipment annually, with a goal of selecting replacement classroom furniture that supports collaborative learning and innovative instruction.   |
| Other Programs and<br>Services                      |  |
| Restricted Routine<br>Maintenance Account<br>(RRMA) | ■ Districts that have received State Prop.1A funds for modernization of facilities are required to budget a certain amount of the budgeted General Fund expenditures in a Routine Maintenance Account to be used for ongoing and deferred maintenance, unless the District is exempt because of its small size under California Education Code Section 17070.75(b)(2)E. It is anticipated that the District will be exempt next year as average daily attendance is expected to fall below 1,200 pupils. |
| Maintenance and Deferred<br>Maintenance Programs    | The State previously contributed \$64,000 annually to the District's Deferred Maintenance program and the District matched this amount. Subsequently, the State's contribution was "rolled into" LCFF funding. The contribution to Fund 14 in 2019-20 through 2020-21 was decreased by approximately the amount of the increase to the Routine Restricted Maintenance account as required by law (described above). The contribution for 2021-22 was   |

frozen due to the anticipated budgetary impact of the COVID-19 pandemic and Glass/Hennessy fires. The Budget for 2022-23 includes a contribution of \$50,000 per year to Fund 14 for Deferred Maintenance. Note: See the "Allocation Restoration Plan" for more information about this program.

Beginning in 2016-17, the Budget included a \$350,000 transfer to Fund 40 (Special Reserve for Capital Outlay) in order to address "warm/safe/dry" long-term maintenance needs per the District's site maintenance assessments, and to fund set-asides for the replacement of artificial turf (SHHS), the pool liner (Aquatic Center), and solar panels (RLS); in addition to a major HVAC/roofing project that will be needed at the elementary school by the year 2025.

Beginning in 2017-18 through 2020-21, the total contribution to Fund 40 (Special Reserve for Capital Outlay) was \$400,000 annually (\$350,000 for maintenance needs described above, and \$50,000 for three years for a school bus lease).

The contribution for 2021-22 was frozen due to the anticipated budgetary impact of the COVID-19 pandemic and Glass/Hennessy fires.

Note: See the "Allocation Restoration Plan" for more information about this program.

Following fiscal years that conclude with an increase to the unrestricted fund balance, an increased contribution towards long-term maintenance set-asides may be recommended to the Board by the CBO.

**Technology Budget** 

Approximately \$850,000 is budgeted in Resource 0707 for all Information Technology (IT) expenses in 2022-23 (device replacement, infrastructure costs, other hardware, telecommunications, software licenses, and photocopier/scanner costs that cannot be charged to the Measure B/C Bond proceeds. Incoming Kinder students receive new iPads, incoming 3<sup>rd</sup> and 6<sup>th</sup> graders receive new Chromebooks, and incoming 9<sup>th</sup> graders receive new laptops as part of the district's mobile 1:1 device refresh program. SHPS also maintains Chromebooks for 2<sup>nd</sup> grade students as well to help them learn to use the devices prior to entering 3<sup>rd</sup> grade. Classroom projection and audio technology is replaced under the "Future Ready Classrooms" program. Note: See the "Allocation Restoration Plan" for more information about this program.

# **Library Budget**

## **Transition Program**

#### St. Helena Preschool

# **Food Service Program Contribution**

- "hot spots" and licenses were purchased in 2019-20 and 2020-21 to support students in distance learning. Approximately 50 of these "hot spot" licenses will be retained in 2022-23 and beyond to support students' home access to Internet connectivity as needed, e.g. for economically disadvantaged students.
- Each school library is staffed by either a classified or certificated employee. The District belongs to the Napa Valley Consortium for librarian leadership, at no cost to the district. Annual fees for library software and resource databases are paid directly to the vendor (and are included in the Information Technology {IT} budget above. Beginning in 2017-18, \$5,000 is granted to RLS for required library materials, and \$2,000 each is granted to the primary and elementary schools. The high school is currently funded through site discretionary resources. Beginning in 2022-23, and allocation of \$500 is allocated to SHPS/SHES, and \$750 to RLS/SHHS for developmentallyappropriate books and materials that support diversity, equity and inclusion; e.g. addressing topics such as LGBTQ+ communities, Latinx culture, and information for people with disabilities.
- A "Transition Program"—was implemented in 2021-22 to support 18-22 year-old students who receive Special Education services through the district. A budget of \$10,000 for supplies, materials, support services, equipment, and other costs is established for 2022-23. This amount will be evaluated for 2023-24 and beyond during the 2022-23 school year. Additional one-time costs of approximately \$30,000 may be incurred in 2022-23 to accommodate a room change.
- The District contributes up to \$30,000 annually for scholarships following a yearly review of revenue and program needs.
- The District currently contributes to the Food Service Fund to balance the available revenues with the expenditures in the fund. Beginning in 2022-23, California will be the first state to implement a statewide Universal Meals Program for all school children, and the preliminary estimated contribution for 2022-23 is \$350,000. This amount may be adjusted up or down dependent upon reimbursements received for breakfasts and lunches under the new program;

## **Transportation**

and possible increases to labor hours to support the increase in meals served.

Beginning in the 2020-21 school year, the district took over operations of the home-to-school transportation program. Two full bus routes and one van or small bus route is planned for 2022-23 using district employees and districtowned busses. The transportation budget for 2022-23 is \$610,000 (increase needed to cover additional costs for anticipated non-public school transportation needs, and higher fuel prices).

## Superintendent's **Subcommittees**

#### 2022-23 Superintendent's Subcommittee Budgets:

-Equity, and Inclusion Committee: \$4,000 (General Fund) -Wellness and School Climate Committee: \$4,000 (Kaiser Grant {see below}) – Year 5/5 Note: The Kaiser Grant funds will be evaluated in 2022-23 to establish a spending plan for the remaining balance, e.g. extending the wellness allocations out for an additional two years because not all site allocations have been spent.

Prior to 2022-23, parent education expenses were coded to a variety of accounts and included under the District's budgets for curriculum and professional development. Beginning in the 2022-23 school year, a separate budget of \$22,000 is established in an unrestricted account to cover parent education expenses not covered with restricted

# funds. The budget includes \$2,000 for SHPS/SHES, and \$3,000 for RLS and SHHS.

- \$2,500 is allocated to each school site for staff wellness activities. The total amount of \$10,000 represents the centralized District budget for these expenses in prior years. This change resulted from feedback received from the Wellness and School Climate Committee during the 2021-22 school year.
- The contribution for replacement funding to cover the pool liner, artificial turf, and the RLS solar panels in 2022-23 is frozen per above assumptions under "Maintenance and Deferred Maintenance Programs." Note: See the "Allocation Restoration Plan" above.
- The budget includes funding each year to replace General Fund purchases of technology consumables (computers, tablets, and associated hardware – see Technology Budget above).

#### **Parent Education**

#### **Staff Wellness**

#### **Replacement Funding**

#### Grants

- Ongoing grant funding is projected to remain stable in 2022-23 and beyond. Positions funded by those grants are also expected to continue.
- A one-time Kaiser grant was received and accepted by the Board in 2017-2018, in the amount of \$381,000. The grant may be used for any educational purpose. The following five-year budget is established for the grant, beginning in 2018-19:
  - -Student/Staff Wellness (\$20,000/yr for five years)
  - -Additional "Being Here/There" Support:
    - -Contribution towards the cost of general field trip transportation (\$20,000/yr for 5 years, district-wide)
    - -Contribution towards the cost of the 8<sup>th</sup> grade Yosemite Trip (\$20,000/yr for 5 years)
    - -Contribution towards the cost of the 5<sup>th</sup> Grade Science Trip (\$15,000/yr for 5 years)

The above allocations represent approximately 50% of the estimated costs for the activities indicated as of 2018-19.

**Total:** \$375,000 (remaining \$6,000 to be allocated per above). The Kaiser Grant funds will be evaluated in 2022-23 to establish a spending plan for the remaining balance, e.g. extending the wellness and field trip allocations out for an additional two years because not all site allocations have been spent.

- Fund Balance "Assigned" Set-Asides
- \$2,000,000 set aside for facilities projects, e.g. roof repairs, etc.
- \$500,000 to offset any potential budgetary deficit in 2023-24 and beyond, resulting from COVID-19 Pandemic and Glass/Hennessey Fires (note: District realized some savings from STRS/PERS reductions, unexpected expenditure reductions during school closure, etc. during the Pandemic).
- \$300,000 for Technology Infrastructure costs after the Technology Allocation in the Measure B/C Bond is spent, and devices/equipment.
- \$300,000 for student technology devices (laptops, etc.)
- \$300,000 for the Future Ready Classrooms (FRC) learning space redesign – one-time reserves to be used for projects with Board approval.

- \$300,000 for additional academic program development, to include ELD, Summer School, Special Education, "Being Here/Being There" experiences, and Academic Intervention (the Expanding Learning grant described above may cover may of these expenses in 2022-23).
- \$300,000 for unexpected operational costs, to include legal and/or Special Education expenses, transportation, Food Services, deferred maintenance needs, etc.
- \$75,000 to replace restricted-Special Education mental health support if restricted funding allocated for this purpose is discontinued.
- \$225,000 to sustain three years of the 2017-18 one-time Kaiser grant initiative to provide additional support for student and staff wellness activities, and field trips
- \$200,000 Career-Technical Education Match- One-time Set-Aside (from three-year grant).

TOTAL, Assigned Fund Balance: \$4,500,000

# SSC School District and Charter School Financial Projection Dartboard 2022-23 May Revision

This version of School Services of California Inc. (SSC) Financial Projection Dartboard is based on the Governor's 2022-23 May Revision. We have updated the cost-of-living adjustment (COLA), Consumer Price Index (CPI), and other planning factors. We have also updated the Local Control Funding Formula (LCFF) factors. We rely on various state agencies and outside sources in developing these factors, but we assume responsibility for them with the understanding that they are general guidelines.

| LCFF PLANNING FACTORS                             |            |         |         |         |         |  |  |
|---|------------|---------|---------|---------|---------|--|--|
| Factor  | 2021-22    | 2022-23 | 2023-24 | 2024-25 | 2025-26 |  |  |
| Department of Finance Statutory COLA <sup>1</sup> | 1.70%      | 6.56%   | 5.38%   | 4.02%   | 3.72%   |  |  |
| Planning COLA                                     | $5.07\%^2$ | 6.56%   | 5.38%   | 4.02%   | 3.72%   |  |  |

| LCFF G   | RADE SPAN FA | ACTORS FOR 202 | 2-23    |          |
|--|--------------|----------------|---------|----------|
| Entitlement Factors per ADA*                             | K-3          | 4-6            | 7-8     | 9-12     |
| 2021-22 Base Grants                                      | \$8,093      | \$8,215        | \$8,458 | \$9,802  |
| Statutory COLA of 6.56%                                  | \$531        | \$539          | \$555   | \$643    |
| Additional LCFF Investment of \$2.1 billion <sup>3</sup> | \$266        | \$270          | \$278   | \$322    |
| 2022-23 Base Grants                                      | \$8,890      | \$9,024        | \$9,291 | \$10,767 |
| Grade Span Adjustment Factors                            | 10.4%        | _              | _       | 2.6%     |
| Grade Span Adjustment Amounts                            | \$925        | _              | _       | \$280    |
| 2022-23 Adjusted Base Grants <sup>4</sup>                | \$9,815      | \$9,024        | \$9,291 | \$11,047 |

<sup>\*</sup>Average daily attendance (ADA)

|  | OTHER PLAI           | NNING FACT | ORS     |         |         |         |
|--|----------------------|------------|---------|---------|---------|---------|
| Factors                                  | 6                    | 2021-22    | 2022-23 | 2023-24 | 2024-25 | 2025-26 |
| California CPI                           |                      | 6.55%      | 6.11%   | 3.14%   | 1.97%   | 2.31%   |
| California I attany                      | Unrestricted per ADA | \$163      | \$163   | \$163   | \$163   | \$163   |
| California Lottery                       | Restricted per ADA   | \$65       | \$65    | \$65    | \$65    | \$65    |
| Manufacta Diagla Count (District)        | Grades K-8 per ADA   | \$32.79    | \$34.94 | \$36.82 | \$38.30 | \$39.72 |
| Mandate Block Grant (District)           | Grades 9-12 per ADA  | \$63.17    | \$67.31 | \$70.93 | \$73.78 | \$76.52 |
| Mandata Diada Count (Chantan)            | Grades K-8 per ADA   | \$17.21    | \$18.34 | \$19.33 | \$20.11 | \$20.86 |
| Mandate Block Grant (Charter)            | Grades 9-12 per ADA  | \$47.84    | \$50.98 | \$53.72 | \$55.88 | \$57.96 |
| Interest Rate for Ten-Year Treasu        | ries                 | 2.17%      | 3.71%   | 3.25%   | 3.08%   | 3.10%   |
| CalSTRS Employer Rate <sup>5</sup>       |                      | 16.92%     | 19.10%  | 19.10%  | 19.10%  | 19.10%  |
| CalPERS Employer Rate <sup>5</sup>       |                      | 22.91%     | 25.37%  | 25.20%  | 24.60%  | 23.70%  |
| Unemployment Insurance Rate <sup>6</sup> |                      | 0.50%      | 0.50%   | 0.20%   | 0.20%   | 0.20%   |
| Minimum Wage <sup>7</sup>                |                      | \$15.00    | \$15.50 | \$16.00 | \$16.40 | \$16.70 |

| STAT                          | E MINIMUM RESERVE REQUIREMENTS |
|-------------------------------|--------------------------------|
| Reserve Requirement           | District ADA Range             |
| The greater of 5% or \$76,000 | 0 to 300                       |
| The greater of 4% or \$76,000 | 301 to 1,000                   |
| 3%                            | 1,001 to 30,000                |
| 2%                            | 30,001 to 400,000              |
| 1%                            | 400,001 and higher             |

<sup>&</sup>lt;sup>1</sup>Applies to Special Education, Child Nutrition, Foster Youth, Adults in Correctional Facilities Program, American Indian Education Centers/American Indian Early Childhood Education, and Mandate Block Grant.

<sup>&</sup>lt;sup>6</sup>Unemployment rate in 2021-22 and 2022-23 are final based on the 2021 Enacted State Budget, and the subsequent years' rates are subject to actual experience of the pool and will be calculated in accordance with California Unemployment Insurance Code Section 823(b)(2)

<sup>7</sup>Minimum wage increases and are effective January 1 of the respective year.



<sup>&</sup>lt;sup>2</sup>Amount represents the 2021-22 statutory COLA of 1:70% plus an augmentation of 1.00%, compounded with the 2020-21 unfunded statutory COLA of 2.31%.

<sup>&</sup>lt;sup>3</sup>Amounts are estimated by SSC and are subject to change.

<sup>&</sup>lt;sup>4</sup>Additional funding is provided for students who are designated as eligible for free and reduced-price meals, foster youth, English language learners. A 20% augmentation is provided for each eligible student with an additional 65% for each eligible student beyond the 55% identification rate threshold.

<sup>&</sup>lt;sup>5</sup>California State Teachers' Retirement System (CalSTRS) and California Public Employees' Retirement System (CalPERS) rates in 2021-22 were brought down by a prior year \$2.3 billion payment from the state of California. Rates in the following years are subject to change based on determination by the respective governing boards.

| LCFF     | CALCULATOR   |  |              |              |                   |               |         |         |         |         |
|----------|--|--|--------------|--------------|-------------------|---------------|---------|---------|---------|---------|
|          | •  | 5 digit District code or 7 digit School code (from the CDS code)           |              | 154.         | Saint Helena Unif | Find          |         |         |         |         |
| -        |  |  |              |              | 2022-23 Original  |               |         |         |         |         |
| -        |  | Is this calculation for a new charter school? (select from drop down list) |              | •            |                   | Buaget        |         |         |         |         |
|          | DISTRICT   | Projection Type  |              | •            | Andrea Stubbs     |               |         |         |         |         |
|          | 04 20 2022   |  |              |              | astubbs@sthelen   | iaunified.org |         |         |         |         |
| <u> </u> | 04.29.2022   | Projection Date  |              | Pnone:       | 707-967-2704      |               |         |         |         |         |
|          |  |  | PY3          | PY2          | PY1               | CY            | CY1     | CY2     | CY3     | CY4     |
| Sain     | t Helena Unified (6629   | 90)  | 2019-20      | 2020-21      | 2021-22           | 2022-23       | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
| (1)      | UNIVERSAL ASSUMPT  | ions   |              |              |                   |               |         |         |         |         |
| Supp     | lemental Grant %   |  | 20.00%       | 20.00%       | 20.00%            | 20.00%        | 20.00%  | 20.00%  | 20.00%  | 20.00%  |
| Conc     | entration Grant (>55% popu                                     | lation)  | 50.00%       | 50.00%       | 65.00%            | 65.00%        | 65.00%  | 65.00%  | 65.00%  | 65.00%  |
|          | tory COLA & Augmentation,<br>ed as calculated by the Departmen | ·  | 3.26%        | 0.00%        | 5.07237%          | 5.33%         | 3.61%   | 3.64%   | 3.62%   | 3.58%   |
| Sta      | atutory COLA   |  | 3.26%        | 2.31%        | 1.70%             | 5.33%         | 3.61%   | 3.64%   | 3.62%   | 3.58%   |
| Au       | gmentation/(COLA Suspens                                       | ion)   | 0.00%        | -2.31%       | 3.3724%           | 0.00%         | 0.00%   | 0.00%   | 0.00%   | 0.00%   |
| Ва       | se Grant Proration Factor                                      |  | 0.00%        | 0.00%        | 0.00%             | 0.00%         | 0.00%   | 0.00%   | 0.00%   | 0.00%   |
| Ad       | d-on, ERT & MSA Proration                                      | Factor   | 0.00%        | 0.00%        | 0.00%             | 0.00%         | 0.00%   | 0.00%   | 0.00%   | 0.00%   |
| EP       | A Entitlement as % of states                                   | vide adjusted Revenue Limit (Annual)                                       | 16.13801139% | 70.06785065% | 49.17914663%      |               |         |         |         |         |
| EP       | A Entitlement as % of states                                   | vide adjusted Revenue Limit (P-2)  | 16.08698870% | 70.06785065% | 49.17914663%      | 49.17914663%  |         |         |         |         |
| Lo       | cal EPA Accrual  |  | \$ -         | \$ -         | \$ -              | \$ -          | \$ -    | \$ -    | \$ -    | \$ -    |

Local EPA Accrual - Prior Year

| Saint Heler         | a Unified (66290)   | 2019-20                    | 2020-21                    | 2021-22                    | 2022-23                 | 2023-24                    | 2024-25                    | 2025-26                    | 2026-27                    |
|---------------------|---|----------------------------|----------------------------|----------------------------|-------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| (2) CHART           | ER SCHOOL DATA ELEMENTS REQUIRED TO CALCULATE THE LCFF  |                            |                            |                            |                         |                            |                            |                            |                            |
| NEW CHARTE          | R SCHOOLS   | New Cha                    | ter School Name:           |                            |                         |                            |                            |                            |                            |
|                     |   | Year that                  | charter starts ope         | ration (select from        | n drop down list):      | 2021-22                    |                            |                            |                            |
| (a) TRANSFE         | R OF IN-LIEU PROPERTY TAX   | Note: Charter sch          | nools should conta         | act sponsoring dist        | rict(s) for In-lieu     | estimate                   |                            |                            |                            |
| I-4 F-6 / F-7       | In-Lieu of Property Tax   | -                          | -                          | -                          |                         |                            |                            |                            |                            |
| ( b ) UNDUPL        | ICATED PUPIL PERCENTAGE (UPP)   |                            |                            |                            |                         |                            |                            |                            |                            |
| A-1.2, A-2.2, A-3.2 | Enrollment (second prior year)  | -                          | -                          |                            |                         |                            |                            |                            |                            |
| A-1.1, A-2.1, A-3.1 | Enrollment (first prior year)   | -                          | -                          |                            |                         |                            |                            |                            |                            |
| A-1, A-2, A-3       | Enrollment  | -                          | -                          | -                          |                         |                            |                            |                            |                            |
| B-1.2, B-2.2, B-3.2 | Unduplicated Pupil Count (second prior year)  | -                          | -                          |                            |                         |                            |                            |                            |                            |
| B-1.1, B-2.1, B-3.1 | Unduplicated Pupil Count (first prior year)   | -                          | -                          |                            |                         |                            |                            |                            |                            |
| B-1, B-2, B-3       | Unduplicated Pupil Count  | -                          | -                          | -                          |                         |                            |                            |                            |                            |
|                     |   | 3-yr rolling<br>percentage | 3-yr rolling<br>percentage | 3-yr rolling<br>percentage | 3-yr rolling percentage | 3-yr rolling<br>percentage | 3-yr rolling<br>percentage | 3-yr rolling<br>percentage | 3-yr rolling<br>percentage |
|                     | Single Year Unduplicated Pupil Percentage   | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                   | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                      |
| C-1                 | Unduplicated Pupil Percentage (%)   | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                   | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                      |
| ( c ) CONCEN        | FRATION GRANT FUNDING LIMITATION: District of Physical Location   |                            |                            |                            |                         |                            |                            |                            |                            |
| . ,                 | licated pupil percentage (UPP) of the district where the charter school is physically located. If the charter   | school has a physica       | I location within the      | boundaries of more         | than one district,      | enter the highest dis      | rict UPP of all locati     | ons.                       |                            |
| D-3                 | Unduplicated Pupil Percentage (%)   | 0.00%                      | 0.00%                      | 0.00%                      |                         |                            |                            |                            |                            |
|                     | Unduplicated Pupil Percentage: Supplemental Grant   | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                   | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                      |
|                     | Unduplicated Pupil Percentage: Concentration Grant  | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                   | 0.00%                      | 0.00%                      | 0.00%                      | 0.00%                      |
| ( d ) AVERAG        | E DAILY ATTENDANCE (ADA)  |                            |                            |                            |                         |                            |                            |                            |                            |
| Enter P2 Data -     | Note: Charter School ADA is always funded on Current Year   |                            |                            |                            |                         |                            |                            |                            |                            |
| B-1                 | Grades TK-3   | -                          | -                          | -                          |                         |                            |                            |                            |                            |
| B-2                 | Grades 4-6  | -                          | -                          | -                          |                         |                            |                            |                            |                            |
| B-3                 | Grades 7-8  | -                          | -                          | -                          |                         |                            |                            |                            |                            |
| B-4                 | Grades 9-12   | -                          | -                          | -                          |                         |                            |                            |                            |                            |
|                     | SUBTOTAL ADA  | -                          | -                          | -                          | -                       | -                          | -                          | -                          | -                          |
|                     | RATIO: ADA to Enrollment  | -                          | -                          | -                          | -                       | -                          | -                          | -                          | -                          |
| ( e ) OTHER L       | CFF ADJUSTMENTS   |                            |                            |                            |                         |                            |                            |                            |                            |
|                     | djustments (line H-2), include adjustments for audit penalties and special legislation. Adjustments can be<br>Aid Adjustments (Line J-5), captures adjustments for audit penalties and special legislation. Adjustments o |                            |                            |                            |                         |                            |                            |                            |                            |
| H-2                 | Miscellaneous Adjustments   | \$ -                       | \$ -                       | \$ -                       |                         |                            |                            |                            |                            |
| J-5                 | Minimum State Aid Adjustments   | \$ -                       | \$ -                       | \$ -                       |                         |                            |                            |                            |                            |

| Saint Hele      | ena Unified (66290)  | 2019-20                       | 2020-21                    | 2021-22                    | 2022-23              | 2023-24                    | 2024-25       | 2025-26                    | 2026-27                |
|-----------------|--|-------------------------------|----------------------------|----------------------------|----------------------|----------------------------|---------------|----------------------------|------------------------|
| 3 ) SCHO        | OOL DISTRICT DATA ELEMENTS REQUIRED TO CALCULATE THE LCFF  |                               |                            |                            |                      |                            |               |                            |                        |
|                 |  | NO                            | Is your district           | required to trans          | fer in-lieu taxes to | a charter school           | ?             |                            |                        |
|                 |  | NO                            | Does your dist             | trict have a necess        | sary small school?   |                            |               |                            |                        |
| a ) K-3 GRA     | DE SPAN ADJUSTMENT FUNDING DETERMINATION   | <u> </u>                      |                            |                            |                      |                            |               |                            |                        |
|                 | Did your district meet the requirements of funding?  | YES                           | YES                        | YES                        | YES                  | YES                        | YES           | YES                        | YES                    |
| b ) PROPER      | TTY TAXES  |                               |                            |                            |                      |                            |               |                            |                        |
| -1 A-6          | Estimated Property Taxes (excluding RDA)   | \$ 33,035,508                 | \$ 34,291,532              | \$ 35,153,220              | \$ 35,784,286        | \$ 36,499,972              | \$ 37,229,971 | \$37,974,570               | \$ 38,734,06           |
| -5              | Redevelopment Agency Local Revenue   | \$ -                          | \$ -                       | \$ -                       |                      |                            |               |                            |                        |
|                 | Less In-Lieu Property Tax Transfer   | \$ -                          | \$ -                       | \$ -                       | \$ -                 | \$ -                       | \$ -          | \$ -                       | \$ -                   |
|                 | Total Local Revenue  | \$ 33,035,508                 | \$ 34,291,532              | \$ 35,153,220              | \$ 35,784,286        | \$ 36,499,972              | \$ 37,229,971 | \$ 37,974,570              | \$ 38,734,0            |
| c ) OTHER L     | CFF ADJUSTMENTS  |                               |                            |                            |                      |                            |               |                            |                        |
| f applicable, o | enter adjustments for special legislation, instructional time penalties, and class size penalties popu | ated from the Class Size Pena | alties exhibit. Adjust     | ments can be positi        | ve or negative.      |                            |               |                            |                        |
| I-2             | Miscellaneous Adjustments  | \$ -                          | \$ -                       | \$ -                       |                      |                            |               |                            |                        |
| -5              | Minimum State Aid Adjustments  | \$ -                          | \$ -                       | \$ -                       |                      |                            |               |                            |                        |
| d ) UNDUPI      | LICATED PUPIL PERCENTAGE   |                               |                            |                            |                      |                            |               |                            |                        |
| -1.2 / A-3.2    | District Enrollment (second prior year)  | 1,192                         | 1,267                      |                            |                      |                            |               |                            |                        |
| -1.1 / A-3.1    | District Enrollment (first prior year)   | 1,267                         | 1,243                      |                            |                      |                            |               |                            |                        |
| -1 / A-3        | District Enrollment  | 1,243                         | 1,187                      | 1,145                      | 1,145                | 1,145                      | 1,145         | 1,145                      | 1,1                    |
| -2.2 / A-4.2    | COE Enrollment (second prior year)   | -                             | -                          |                            |                      |                            |               |                            |                        |
| -2.1 / A-4.1    | COE Enrollment (first prior year)  | -                             | -                          |                            |                      |                            |               |                            |                        |
| -2 / A-4        | COE Enrollment   | -                             | -                          | -                          |                      |                            |               |                            |                        |
|                 | Total Enrollment   | 1,243                         | 1,187                      | 1,145                      | 1,145                | 1,145                      | 1,145         | 1,145                      | 1,1                    |
| -1.2 / B-3.2    | District Unduplicated Pupil Count (second prior year)  | 511                           | 538                        | 1                          |                      |                            |               |                            |                        |
| -1.1 / B-3.1    | District Unduplicated Pupil Count (first prior year)   | 538                           | 565                        |                            |                      |                            |               |                            |                        |
| -1 / B-3        | District Unduplicated Pupil Count  | 565                           | 544                        | 520                        | 520                  | 520                        | 520           | 520                        | 52                     |
| -2.2 / B-4.2    | COE Unduplicated Pupil Count (second prior year)   | -                             | -                          | 320                        | 320                  | 520                        | 320           | 320                        |                        |
| -2.1 / B-4.1    | COE Unduplicated Pupil Count (first prior year)  | _                             | _                          | 1                          |                      |                            |               |                            |                        |
| -2 / B-4        | COE Unduplicated Pupil Count   | _                             | -                          | _                          |                      |                            |               |                            |                        |
|                 | Total Unduplicated Pupil Count   | 565                           | 544                        | 520                        | 520                  | 520                        | 520           | 520                        | 52                     |
|                 |  |                               |                            |                            |                      |                            |               |                            |                        |
|                 |  | 3-yr rolling<br>percentage    | 3-yr rolling<br>percentage | 3-yr rolling<br>percentage | , .                  | 3-yr rolling<br>percentage |               | 3-yr rolling<br>percentage | 3-yr rolli<br>percenta |
|                 | Single Year Unduplicated Pupil Percentage  | 45.45%                        |                            |                            |                      | 45.41%                     |               | 45.41%                     | 45.4                   |
|                 |  |                               |                            |                            |                      |                            |               |                            |                        |

| Saint Hele      | ena Unified (66290)   | 2019-20                | 2020-21              | 2021-22               | 2022-23            | 2023-24             | 2024-25               | 2025-26  | 2026-27  |
|-----------------|---|------------------------|----------------------|-----------------------|--------------------|---------------------|-----------------------|----------|----------|
| e) AVERAC       | GE DAILY ATTENDANCE (ADA)   |                        |                      |                       |                    |                     |                       |          |          |
| nter ADA by §   | grade span. The calculator will determine the greater of current or prior year ADA (hold harmless) for each   | year's funding calcula | tion .               |                       |                    |                     |                       |          |          |
|                 | Current Year ADA: (P-2, Annual for Special Day Class Extended Year)   |                        |                      |                       |                    |                     |                       |          |          |
| B-1, D-6        | Grades TK-3   | 325.38                 | 325.38               | 275.27                | 277.33             | 277.33              | 277.33                | 277.33   | 277.33   |
| 3-2, D-7        | Grades 4-6  | 236.15                 | 236.15               | 219.18                | 217.45             | 217.45              | 217.45                | 217.45   | 217.45   |
| 3-3, D-8        | Grades 7-8  | 160.39                 | 160.39               | 158.98                | 158.15             | 158.15              | 158.15                | 158.15   | 158.15   |
| 3-4, D-9        | Grades 9-12   | 455.27                 | 455.27               | 441.23                | 435.06             | 435.06              | 435.06                | 435.06   | 435.06   |
|                 | TOTAL CURRENT YEAR ADA  | 1,177.19               | 1,177.19             | 1,094.66              | 1,087.99           | 1,087.99            | 1,087.99              | 1,087.99 | 1,087.99 |
|                 | Nonpublic School, NPS-Licensed Children Institutions, Community Day School: (Annual)  |                        |                      |                       |                    |                     |                       |          |          |
| E-1, D-17       | Grades TK-3   | -                      | -                    | -                     |                    |                     |                       |          |          |
| E-2, D-18       | Grades 4-6  | -                      | -                    | -                     |                    |                     |                       |          |          |
| E-3, D-19       | Grades 7-8  | -                      | -                    | -                     |                    |                     |                       |          |          |
| E-4, D-20       | Grades 9-12   | -                      | -                    | -                     |                    |                     |                       |          |          |
|                 | TOTAL NPS-CDS (Annual)  | -                      | -                    | -                     | -                  | -                   | -                     | -        | -        |
|                 | District Basic Aid ADA funded outside of the LCFF (Court Ordered, Voluntary Tfr. & Open Enrollment) (For calculating EPA only; this ADA is not included in the LCFF funding calculation). |                        |                      |                       |                    |                     |                       |          |          |
|                 | DISTRICT TOTAL  | 1,177.19               | 1,177.19             | 1,094.66              | 1,087.99           | 1,087.99            | 1,087.99              | 1,087.99 | 1,087.99 |
|                 | County Operated Programs, e.g. Community School, Special Ed: (P-2 / Annual)   | , -                    | ,                    | ,                     | ,                  | ,                   | ,                     | ,        | ,        |
| -6, E-11        | Grades TK-3   | _                      | -                    | _                     |                    |                     |                       |          |          |
| -7, E-12        | Grades 4-6  | -                      | -                    | -                     |                    |                     |                       |          |          |
| -8, E-13        | Grades 7-8  | _                      | -                    | -                     |                    |                     |                       |          |          |
| -9, E-14        | Grades 9-12   | _                      | -                    | -                     |                    |                     |                       |          |          |
|                 | COUNTY TOTAL  | _                      | -                    | -                     | -                  | _                   | -                     | -        | -        |
|                 | RATIO: District ADA-to-Enrollment   | 94.71%                 | 99.17%               | 95.60%                | 95.02%             | 95.02%              | 95.02%                | 95.02%   | 95.02    |
|                 | RATIO: County ADA-to-Enrollment   | 0.00%                  | 0.00%                | 0.00%                 | 0.00%              | 0.00%               | 0.00%                 | 0.00%    | 0.009    |
| f ) PRIOR Y     | YEAR GUARANTEE ADJUSTMENT FOR CHARTER SHIFT   |                        |                      |                       |                    |                     |                       |          |          |
| f applicable, e | enter prior year ADA for students transferring to or from <u>district-sponsored</u> charter schools. Report the prio  | r year ADA for these   | students in the curr | ent year field, using | the grade span the | students were enrol | led in during the pri | or year. |          |
|                 | ADA transfer: Student from District to Charter (cross fiscal year)  |                        |                      |                       |                    |                     |                       |          |          |
| N-6             | Grades TK-3   | -                      |                      |                       |                    |                     |                       |          |          |
| A-7             | Grades 4-6  | -                      |                      |                       |                    |                     |                       |          |          |
| 4-8             | Grades 7-8  | -                      |                      |                       |                    |                     |                       |          |          |
| <b>4-9</b>      | Grades 9-12   | -                      |                      |                       |                    |                     |                       |          |          |
|                 | ADA transfer: Student from Charter to District (cross fiscal year)  | -                      | -                    | -                     | -                  | -                   | -                     | -        | -        |
| N-11            | Grades TK-3   | -                      |                      |                       |                    |                     |                       |          |          |
| N-12            | Grades 4-6  | -                      |                      |                       |                    |                     |                       |          |          |
| A-13            | Grades 7-8  | _                      |                      |                       |                    |                     |                       |          |          |
| A-14            | Grades 9-12   | -                      |                      |                       |                    |                     |                       |          |          |
|                 |   |                        |                      |                       |                    |                     |                       |          |          |

#### Data Entry Tab

| Saint Helena Unified (66290)                 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| Difference (if diff. < 0, no adj. to PY ADA) | -       | -       | -       | -       | -       | -       | -       |         |

| Saint He    | lena Unified (66290)  | 2019-20                                | 2020-21  | 2021-22  | 2022-23  | 2023-24  | 2024-25  | 2025-26      | 2026-27  |
|-------------|---|--|----------|----------|----------|----------|----------|--------------|----------|
| 4 ) NEC     | ESSARY SMALL SCHOOLS ADA  |  |          |          |          |          |          |              |          |
| nter curren | it and prior year ADA for each school that is eligible to be funded as a necessary small school i | in the year NSS funding is anticipated | d.       |          |          |          |          |              |          |
| 1 NSS #1    |   |  |          |          |          |          |          | School Code: |          |
| -1          | Current Year P2 ADA: Grades TK-3  | -                                      | -        | -        |          |          |          |              |          |
| 2           | Grades 4-6  | -                                      | -        | -        |          |          |          |              |          |
| 3           | Grades 7-8  | -                                      | -        | -        |          |          |          |              |          |
| 1           | Grades 9-12   | -                                      | -        | -        |          |          |          |              |          |
|             | TOTAL   |  | -        | -        | -        | -        | -        |              |          |
| 5, B-2      | Number of FTE   | -                                      | -        | -        |          |          |          |              |          |
|             | Is this school eligible for NSS funding?  | Eligible                               | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible     | Eligible |
|             | Type of school  | Not NSS                                | Not NSS  | Not NSS  | Not NSS  | Not NSS  | Not NSS  | Not NSS      | Not NSS  |
|             | Best funding option calculated is:  | LCFF                                   | LCFF     | LCFF     | LCFF     | LCFF     | LCFF     | LCFF         | LCFF     |
|             | Select funding method:  | LCFF                                   | LCFF     | LCFF     | LCFF     | LCFF     | LCFF     | LCFF         | LCFF     |
| 2 NSS #2    |   |  |          |          |          |          |          | School Code: |          |
| 1           | Current Year P2 ADA: Grades TK-3  | -                                      | -        | -        |          |          |          |              |          |
| 2           | Grades 4-6  | -                                      | -        | -        |          |          |          |              |          |
| 3           | Grades 7-8  | -                                      | -        | -        |          |          |          |              |          |
| 1           | Grades 9-12   | -                                      | -        | -        |          |          |          |              |          |
|             | TOTAL   | -                                      | -        | -        | -        | -        | -        | -            | -        |
| 5, B-2      | Number of FTE   | -                                      | -        | -        |          |          |          |              |          |
|             | Is this school eligible for NSS funding?  | Eligible                               | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible     | Eligible |
|             | Type of school  | Not NSS                                | Not NSS  | Not NSS  | Not NSS  | Not NSS  | Not NSS  | Not NSS      | Not NSS  |
|             | Best funding option calculated is:  | LCFF                                   | LCFF     | LCFF     | LCFF     | LCFF     | LCFF     | LCFF         | LCFF     |
|             | Select funding method:  | LCFF                                   | LCFF     | LCFF     | LCFF     | LCFF     | LCFF     | LCFF         | LCFF     |

| Saint Hele | ena Unified (66290)                      | 2019-20  | 2020-21  | 2021-22  | 2022-23  | 2023-24  | 2024-25  | 2025-26      | 2026-27  |
|------------|--|----------|----------|----------|----------|----------|----------|--------------|----------|
| 3 NSS #3   |  |          |          |          |          |          |          | School Code: |          |
| A-1        | Current Year P2 ADA: Grades TK-3         | -        | -        | -        |          |          |          |              |          |
| N-2        | Grades 4-6                               | -        | -        | -        |          |          |          |              |          |
| -3         | Grades 7-8                               | -        | -        | -        |          |          |          |              |          |
| -1         | Grades 9-12                              | -        | -        | -        |          |          |          |              |          |
|            | TOTAL                                    |          | -        | -        | -        | -        | -        | -            | -        |
| 5, B-2     | Number of FTE                            | -        | -        | -        |          |          |          |              |          |
|            | Is this school eligible for NSS funding? | Eligible     | Eligible |
|            | Type of school                           | Not NSS      | Not NSS  |
|            | Best funding option calculated is:       | LCFF         | LCFF     |
|            | Select funding method:                   | LCFF         | LCFF     |
| 4 NSS #4   |  |          |          |          |          |          |          | School Code: |          |
| 1          | Current Year P2 ADA: Grades TK-3         | -        | -        | -        |          |          |          |              |          |
| 2          | Grades 4-6                               | -        | -        | -        |          |          |          |              |          |
| 3          | Grades 7-8                               | -        | -        | -        |          |          |          |              |          |
| 1          | Grades 9-12                              | -        | -        | -        |          |          |          |              |          |
|            | TOTAL                                    | -        | -        | -        | -        | -        | -        | -            | -        |
| 5, B-2     | Number of FTE                            | -        | -        | -        |          |          |          |              |          |
|            | Is this school eligible for NSS funding? | Eligible     | Eligible |
|            | Type of school                           | Not NSS      | Not NSS  |
|            | Best funding option calculated is:       | LCFF         | LCFF     |
|            | Select funding method:                   | LCFF         | LCFF     |
| 5 NSS #5   |  |          |          |          |          |          |          | School Code: |          |
| 1          | Current Year P2 ADA: Grades TK-3         | -        | -        | -        |          |          |          |              |          |
| 2          | Grades 4-6                               | -        | -        | -        |          |          |          |              |          |
| 3          | Grades 7-8                               | -        | -        | -        |          |          |          |              |          |
| 1          | Grades 9-12                              | -        | -        | -        |          |          |          |              |          |
|            | TOTAL                                    |          | -        |          | -        | -        | -        |              | -        |
| 5, B-2     | Number of FTE                            | -        | -        | -        |          |          |          |              |          |
|            | Is this school eligible for NSS funding? | Eligible     | Eligible |
|            | Type of school                           | Not NSS      | Not NSS  |
|            | Best funding option calculated is:       | LCFF         | LCFF     |
|            | Select funding method:                   | LCFF         | LCFF     |

| Saint Helen       | a Unified (66290)  | 2019-20               | 2020-21            | 2021-22              | 2022-23               | 2023-24             | 2024-25               | 2025-26 | 2026-27 |
|-------------------|--|-----------------------|--------------------|----------------------|-----------------------|---------------------|-----------------------|---------|---------|
| (5) IN-LIEU       | OF PROPERTY TAX CALCULATION FOR CHARTER SCHOOLS  |                       |                    |                      |                       |                     |                       |         |         |
| (a) ALTERNAT      | IVE CALCULATION TOOL   |                       |                    |                      |                       |                     |                       |         |         |
| Only use this sed | tion to override the calculated in-lieu of property tax results with a locally determined calculation.       |                       |                    |                      |                       |                     |                       |         |         |
|                   | 1. Clear the prepopulated number '1' from the box located to the right                                       | 1                     |                    |                      |                       |                     |                       |         |         |
|                   | 2. Local calculation of <u>total</u> in-lieu property taxes  |                       |                    |                      |                       |                     |                       |         |         |
| ( b ) IN-LIEU T   | AX CALCULATION BY CHARTER SCHOOL (Note: Charters MUST be numbered to bring r                                 | esults into the Di    | strict In-Lieu Tax | es tab)              |                       |                     |                       |         |         |
| Enter the name    | and ADA for each charter school. Basic Aid districts are required to transfer in-lieu taxes based on grade s | pan funding rates. To | reduce data entry, | non-basic aid distri | cts can enter the tot | al ADA for each yea | r into a single grade | span.   |         |
| 1                 | Charter Name   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Charter ADA by grade span  |                       |                    | 1                    |                       | T                   | ı                     | 1       |         |
|                   | Grades K-3   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 4-6   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 7-8   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 9-12  |                       |                    |                      |                       |                     |                       |         |         |
|                   | Total ADA  | -                     | -                  | -                    | -                     | -                   | -                     | -       | -       |
| 2                 | Charter Name   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Charter ADA by grade span  |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades K-3   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 4-6   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 7-8   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 9-12  |                       |                    |                      |                       |                     |                       |         |         |
|                   | Total ADA  | -                     | -                  | -                    | -                     | -                   | -                     | -       | -       |
| 3                 | Charter Name   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Charter ADA by grade span  |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades K-3   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 4-6   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 7-8   |                       |                    |                      |                       |                     |                       |         |         |
|                   | Grades 9-12  |                       |                    |                      |                       |                     |                       |         |         |
|                   | Total ADA  | -                     | -                  | -                    | -                     | -                   | -                     | -       | -       |

| Saint Heler | na Unified (66290)        | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
|-------------|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4           | Charter Name              |         |         |         |         | ]       |         |         |         |
|             | Charter ADA by grade span |         |         |         |         | •       |         |         |         |
|             | Grades K-3                |         |         |         |         |         |         |         |         |
|             | Grades 4-6                |         |         |         |         |         |         |         |         |
|             | Grades 7-8                |         |         |         |         |         |         |         |         |
|             | Grades 9-12               |         |         |         |         |         |         |         |         |
|             | Total ADA                 | -       | -       | -       | -       | -       | -       | -       | -       |
| 5           | Charter Name              |         |         |         |         | ]       |         |         |         |
| J           | Charter ADA by grade span |         |         |         |         | J       |         |         |         |
|             | Grades K-3                |         |         |         |         |         |         |         |         |
|             | Grades 4-6                |         |         |         |         |         |         |         |         |
|             | Grades 7-8                |         |         |         |         |         |         |         |         |
|             | Grades 9-12               |         |         |         |         |         |         |         |         |
|             | Total ADA                 | -       | -       | -       | -       | -       | -       | -       | -       |
|             |                           |         |         |         |         | 1       |         |         |         |
| 6           | Charter Name              |         |         |         |         |         |         |         |         |
|             | Charter ADA by grade span |         |         |         |         |         |         |         |         |
|             | Grades K-3                |         |         |         |         |         |         |         |         |
|             | Grades 4-6                |         |         |         |         |         |         |         |         |
|             | Grades 7-8                |         |         |         |         |         |         |         |         |
|             | Grades 9-12               |         |         |         |         |         |         |         |         |
|             | Total ADA                 | -       | -       | -       | -       | -       | -       | -       | -       |
| 7           | Charter Name              |         |         |         |         |         |         |         |         |
|             | Charter ADA by grade span | -       |         |         | 1       |         |         | 1       |         |
|             | Grades K-3                |         |         |         |         |         |         |         |         |
|             | Grades 4-6                |         |         |         |         |         |         |         |         |
|             | Grades 7-8                |         |         |         |         |         |         |         |         |
|             | Grades 9-12               |         |         |         |         |         |         |         |         |
|             | Total ADA                 | -       | -       | -       | -       | -       | -       | -       | -       |
| 8           | Charter Name              |         |         |         |         | ]       |         |         |         |
|             | Charter ADA by grade span |         |         |         |         | •       |         |         |         |
|             | Grades K-3                |         |         |         |         |         |         |         |         |
|             | Grades 4-6                |         |         |         |         |         |         |         |         |
|             | Grades 7-8                |         |         |         |         |         |         |         |         |
|             | Grades 9-12               |         |         |         |         |         |         |         |         |
|             | Total ADA                 | -       | -       | -       | -       | -       | -       | -       | -       |

| nt Helen | a Unified (66290)         | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24  | 2024-25 | 2025-26 | 2026-27 |
|----------|---------------------------|---------|---------|---------|---------|----------|---------|---------|---------|
| 9        | Charter Name              |         |         |         |         |          |         |         |         |
|          | Charter ADA by grade span |         |         |         |         | <u>-</u> |         |         |         |
|          | Grades K-3                |         |         |         |         |          |         |         |         |
|          | Grades 4-6                |         |         |         |         |          |         |         |         |
|          | Grades 7-8                |         |         |         |         |          |         |         |         |
|          | Grades 9-12               |         |         |         |         |          |         |         |         |
|          | Total ADA                 | -       | -       | -       | -       | -        | -       | -       | -       |
| 10       | Charter Name              |         |         |         |         |          |         |         |         |
|          | Charter ADA by grade span |         |         |         |         | 1        |         |         |         |
|          | Grades K-3                |         |         |         |         |          |         |         |         |
|          | Grades 4-6                |         |         |         |         |          |         |         |         |
|          | Grades 7-8                |         |         |         |         |          |         |         |         |
|          | Grades 9-12               |         |         |         |         |          |         |         |         |
|          | Total ADA                 | -       | -       | -       | -       | -        | -       | -       | -       |
| 11       | Charter Name              |         |         |         |         |          |         |         |         |
|          | Charter ADA by grade span |         |         |         |         |          |         |         |         |
|          | Grades K-3                |         |         |         |         |          |         |         |         |
|          | Grades 4-6                |         |         |         |         |          |         |         |         |
|          | Grades 7-8                |         |         |         |         |          |         |         |         |
|          | Grades 9-12               |         |         |         |         |          |         |         |         |
|          | Total ADA                 | -       | =       | -       | -       | -        | -       | -       | -       |
| 12       | Charter Name              |         |         |         |         |          |         |         |         |
| 12       | Charter ADA by grade span |         |         |         |         |          |         |         |         |
|          | Grades K-3                |         |         |         |         |          |         |         |         |
|          | Grades 4-6                |         |         |         |         |          |         |         |         |
|          | Grades 7-8                |         |         |         |         |          |         |         |         |
|          | Grades 9-12               |         |         |         |         |          |         |         |         |
|          | Total ADA                 | -       | -       | -       | -       | -        | -       | -       | -       |
| 12       |                           |         |         |         |         |          |         |         |         |
| 13       | Charter Name              |         |         |         |         |          |         |         |         |
|          | Charter ADA by grade span |         |         |         |         |          |         |         |         |
|          | Grades K-3                |         |         |         |         |          |         |         |         |
|          | Grades 4-6                |         |         |         |         |          |         |         |         |
|          | Grades 7-8 Grades 9-12    |         |         |         |         |          |         |         |         |
|          | Total ADA                 | _       | -       | -       | _       | _        | _       | _       | _       |

| nt Helen | na Unified (66290)                    | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24  | 2024-25 | 2025-26 | 2026-27 |
|----------|---------------------------------------|---------|---------|---------|---------|----------|---------|---------|---------|
| 14       | Charter Name                          |         |         |         |         |          |         |         |         |
|          | Charter ADA by grade span             |         |         |         |         | <u>-</u> |         |         |         |
|          | Grades K-3                            |         |         |         |         |          |         |         |         |
|          | Grades 4-6                            |         |         |         |         |          |         |         |         |
|          | Grades 7-8                            |         |         |         |         |          |         |         |         |
|          | Grades 9-12                           |         |         |         |         |          |         |         |         |
|          | Total ADA                             | -       | -       | -       | -       | -        | -       | -       | -       |
| 15       | Charter Name                          |         |         |         |         |          |         |         |         |
|          | Charter ADA by grade span             |         |         |         |         |          |         |         |         |
|          | Grades K-3                            |         |         |         |         |          |         |         |         |
|          | Grades 4-6                            |         |         |         |         |          |         |         |         |
|          | Grades 7-8                            |         |         |         |         |          |         |         |         |
|          | Grades 9-12                           |         |         |         |         |          |         |         |         |
|          | Total ADA                             | -       | -       | -       | -       | -        | -       | -       | -       |
| 16       | Charter Name                          |         |         |         |         |          |         |         |         |
| 10       | Charter ADA by grade span             |         |         |         |         |          |         |         |         |
|          | Grades K-3                            |         |         |         |         |          |         |         |         |
|          | Grades 4-6                            |         |         |         |         |          |         |         |         |
|          | Grades 7-8                            |         |         |         |         |          |         |         |         |
|          | Grades 9-12                           |         |         |         |         |          |         |         |         |
|          | Total ADA                             | -       | -       | -       | -       | -        | -       | -       | -       |
| 47       |                                       |         |         |         |         |          |         |         |         |
| 17       | Charter ADA hy grade span             |         |         |         |         | _        |         |         |         |
|          | Charter ADA by grade span  Grades K-3 |         |         |         |         |          |         |         |         |
|          | Grades 4-6                            |         |         |         |         |          |         |         |         |
|          | Grades 7-8                            |         |         |         |         |          |         |         |         |
|          | Grades 9-12                           |         |         |         |         |          |         |         |         |
|          | Total ADA                             | -       | _       | _       | -       | -        | _       | _       | -       |
|          |                                       |         |         |         |         |          |         |         |         |
| 18       | Charter Name                          |         |         |         |         |          |         |         |         |
|          | Charter ADA by grade span             |         |         |         |         |          |         |         |         |
|          | Grades K-3                            |         |         |         |         |          |         |         |         |
|          | Grades 4-6                            |         |         |         |         |          |         |         |         |
|          | Grades 7-8                            |         |         |         |         |          |         |         |         |
|          | Grades 9-12                           |         |         |         |         |          |         |         |         |

| aint Helen | a Unified (66290)         | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24  | 2024-25  | 2025-26  | 2026-27 |
|------------|---------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| 19         | Charter Name              |         |         |         |         | ]        |          |          |         |
|            | Charter ADA by grade span |         |         |         |         | •        |          |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -        | -        | -        | -       |
| 20         | Charter Name              |         |         |         |         | ]        |          |          |         |
| 20         | Charter ADA by grade span |         |         |         |         | J        |          |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -        | -        | -        | -       |
|            |                           |         |         |         |         | 1        |          |          |         |
| 21         | Charter Name              |         |         |         |         |          |          |          |         |
|            | Charter ADA by grade span |         |         |         |         |          | 1        |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               | _       | _       | _       | _       | _        | _        | _        | _       |
|            | Total ADA                 | -       |         |         |         | <u> </u> | <u> </u> | <u> </u> |         |
| 22         | Charter Name              |         |         |         |         |          |          |          |         |
|            | Charter ADA by grade span |         | 1       | •       |         | 1        | 1        |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | =       | -       | -       | -        | -        | -        | -       |
| 23         | Charter Name              |         |         |         |         | ]        |          |          |         |
|            | Charter ADA by grade span |         |         |         |         | Ī        |          |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -        | -        | -        | -       |

| aint Heler | na Unified (66290)        | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25  | 2025-26  | 2026-27 |
|------------|---------------------------|---------|---------|---------|---------|---------|----------|----------|---------|
| 24         | Charter Name              |         |         |         |         | ]       |          |          |         |
|            | Charter ADA by grade span |         |         |         |         | •       |          |          |         |
|            | Grades K-3                |         |         |         |         |         |          |          |         |
|            | Grades 4-6                |         |         |         |         |         |          |          |         |
|            | Grades 7-8                |         |         |         |         |         |          |          |         |
|            | Grades 9-12               |         |         |         |         |         |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -       | -        | -        | -       |
| 25         | Charter Name              |         |         |         |         | ]       |          |          |         |
| 23         | Charter ADA by grade span |         |         |         |         | J       |          |          |         |
|            | Grades K-3                |         |         |         |         |         |          |          |         |
|            | Grades 4-6                |         |         |         |         |         |          |          |         |
|            | Grades 7-8                |         |         |         |         |         |          |          |         |
|            | Grades 9-12               |         |         |         |         |         |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -       | -        | -        | -       |
|            |                           |         |         |         |         | 1       |          |          |         |
| 26         | Charter Name              |         |         |         |         |         |          |          |         |
|            | Charter ADA by grade span |         |         |         |         |         |          |          |         |
|            | Grades K-3                |         |         |         |         |         |          |          |         |
|            | Grades 4-6                |         |         |         |         |         |          |          |         |
|            | Grades 7-8                |         |         |         |         |         |          |          |         |
|            | Grades 9-12               | _       | _       | _       | _       | _       | _        | _        | _       |
|            | Total ADA                 |         | -       | -       |         |         | <u> </u> | <u> </u> |         |
| 27         | Charter Name              |         |         |         |         |         |          |          |         |
|            | Charter ADA by grade span |         | 1       | 1       |         | 1       | 1        |          |         |
|            | Grades K-3                |         |         |         |         |         |          |          |         |
|            | Grades 4-6                |         |         |         |         |         |          |          |         |
|            | Grades 7-8                |         |         |         |         |         |          |          |         |
|            | Grades 9-12               |         |         |         |         |         |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -       | -        | -        | -       |
| 28         | Charter Name              |         |         |         |         | ]       |          |          |         |
|            | Charter ADA by grade span |         |         |         |         | •       |          |          |         |
|            | Grades K-3                |         |         |         |         |         |          |          |         |
|            | Grades 4-6                |         |         |         |         |         |          |          |         |
|            | Grades 7-8                |         |         |         |         |         |          |          |         |
|            | Grades 9-12               |         |         |         |         |         |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -       | -        | -        | -       |

| aint Heler | na Unified (66290)        | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
|------------|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 29         | Charter Name              |         |         |         |         | ]       |         |         |         |
|            | Charter ADA by grade span |         |         |         |         | •       |         |         |         |
|            | Grades K-3                |         |         |         |         |         |         |         |         |
|            | Grades 4-6                |         |         |         |         |         |         |         |         |
|            | Grades 7-8                |         |         |         |         |         |         |         |         |
|            | Grades 9-12               |         |         |         |         |         |         |         |         |
|            | Total ADA                 | -       | -       | -       | -       | -       | -       | -       | -       |
| 30         | Charter Name              |         |         |         |         | ]       |         |         |         |
| 30         | Charter ADA by grade span |         |         |         |         | J       |         |         |         |
|            | Grades K-3                |         |         |         |         |         |         |         |         |
|            | Grades 4-6                |         |         |         |         |         |         |         |         |
|            | Grades 7-8                |         |         |         |         |         |         |         |         |
|            | Grades 9-12               |         |         |         |         |         |         |         |         |
|            | Total ADA                 | _       | -       | -       | -       | -       | -       | -       | -       |
|            |                           |         |         |         |         | ]       |         |         |         |
| 31         | Charter Name              |         |         |         |         |         |         |         |         |
|            | Charter ADA by grade span |         |         |         |         |         |         |         |         |
|            | Grades K-3                |         |         |         |         |         |         |         |         |
|            | Grades 4-6                |         |         |         |         |         |         |         |         |
|            | Grades 7-8                |         |         |         |         |         |         |         |         |
|            | Grades 9-12               |         |         |         |         |         |         |         |         |
|            | Total ADA                 | -       | -       | -       | -       | -       | -       | -       | -       |
| 32         | Charter Name              |         |         |         |         |         |         |         |         |
|            | Charter ADA by grade span |         |         |         |         |         |         |         |         |
|            | Grades K-3                |         |         |         |         |         |         |         |         |
|            | Grades 4-6                |         |         |         |         |         |         |         |         |
|            | Grades 7-8                |         |         |         |         |         |         |         |         |
|            | Grades 9-12               |         |         |         |         |         |         |         |         |
|            | Total ADA                 | -       | =       | -       | -       | -       | -       | -       | -       |
| 33         | Charter Name              |         |         |         |         | ]       |         |         |         |
|            | Charter ADA by grade span |         |         |         |         | 1       |         |         |         |
|            | Grades K-3                |         |         |         |         |         |         |         |         |
|            | Grades 4-6                |         |         |         |         |         |         |         |         |
|            | Grades 7-8                |         |         |         |         |         |         |         |         |
|            | Grades 9-12               |         |         |         |         |         |         |         |         |
|            | Total ADA                 | _       | _       | _       | -       | _       | -       | _       | _       |

| aint Hele | na Unified (66290)        | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24         | 2024-25 | 2025-26 | 2026-27 |
|-----------|---------------------------|---------|---------|---------|---------|-----------------|---------|---------|---------|
| 34        | Charter Name              |         |         |         |         | ]               |         |         |         |
|           | Charter ADA by grade span |         |         |         |         |                 |         |         |         |
|           | Grades K-3                |         |         |         |         |                 |         |         |         |
|           | Grades 4-6                |         |         |         |         |                 |         |         |         |
|           | Grades 7-8                |         |         |         |         |                 |         |         |         |
|           | Grades 9-12               |         |         |         |         |                 |         |         |         |
|           | Total ADA                 | -       | -       | -       | -       | -               | -       | -       | -       |
| 35        | Charter Name              |         |         |         |         | ]               |         |         |         |
| 33        | Charter ADA by grade span |         |         |         |         | J               |         |         |         |
|           | Grades K-3                |         |         |         |         |                 |         |         |         |
|           | Grades 4-6                |         |         |         |         |                 |         |         |         |
|           | Grades 7-8                |         |         |         |         |                 |         |         |         |
|           | Grades 9-12               |         |         |         |         |                 |         |         |         |
|           | Total ADA                 | -       | -       | -       | -       | -               | -       | -       | -       |
|           |                           |         |         |         |         | 1               |         |         |         |
| 36        | Charter Name              |         |         |         |         |                 |         |         |         |
|           | Charter ADA by grade span |         |         |         |         |                 |         |         |         |
|           | Grades K-3                |         |         |         |         |                 |         |         |         |
|           | Grades 4-6 Grades 7-8     |         |         |         |         |                 |         |         |         |
|           | Grades 9-12               |         |         |         |         |                 |         |         |         |
|           | Total ADA                 | _       | _       | _       | _       | _               | _       | _       |         |
|           | TOTAL ADA                 | -       |         |         |         | - <u>-</u><br>1 | -       | -       |         |
| 37        | Charter Name              |         |         |         |         |                 |         |         |         |
|           | Charter ADA by grade span |         |         | T       | I       |                 | T       |         |         |
|           | Grades K-3                |         |         |         |         |                 |         |         |         |
|           | Grades 4-6                |         |         |         |         |                 |         |         |         |
|           | Grades 7-8                |         |         |         |         |                 |         |         |         |
|           | Grades 9-12               |         |         |         |         |                 |         |         |         |
|           | Total ADA                 | -       | -       | -       | -       | =               | -       | -       | -       |
| 38        | Charter Name              |         |         |         |         |                 |         |         |         |
|           | Charter ADA by grade span |         |         |         |         | <u> </u>        |         |         |         |
|           | Grades K-3                |         |         |         |         |                 |         |         |         |
|           | Grades 4-6                |         |         |         |         |                 |         |         |         |
|           | Grades 7-8                |         |         |         |         |                 |         |         |         |
|           | Grades 9-12               |         |         |         |         |                 |         |         |         |
|           | Total ADA                 | -       | -       | -       | -       | -               | -       | -       | -       |

| aint Heler | na Unified (66290)                      | 2019-20  | 2020-21 | 2021-22 | 2022-23 | 2023-24  | 2024-25 | 2025-26 | 2026-27 |
|------------|---|----------|---------|---------|---------|----------|---------|---------|---------|
| 39         | Charter Name                            |          |         |         |         | ]        |         |         |         |
|            | Charter ADA by grade span               |          |         |         |         | •        |         |         |         |
|            | Grades K-3                              |          |         |         |         |          |         |         |         |
|            | Grades 4-6                              |          |         |         |         |          |         |         |         |
|            | Grades 7-8                              |          |         |         |         |          |         |         |         |
|            | Grades 9-12                             |          |         |         |         |          |         |         |         |
|            | Total ADA                               | -        | -       | -       | -       | -        | -       | -       | -       |
| 40         | Charter Name                            |          |         |         |         | ]        |         |         |         |
| 40         | Charter NAME  Charter ADA by grade span |          |         |         |         | l        |         |         |         |
|            | Grades K-3                              |          |         |         |         |          |         |         |         |
|            | Grades 4-6                              |          |         |         |         |          |         |         |         |
|            | Grades 7-8                              |          |         |         |         |          |         |         |         |
|            | Grades 9-12                             |          |         |         |         |          |         |         |         |
|            | Total ADA                               | _        | _       | _       | _       | _        | -       | _       | _       |
|            |   |          |         |         |         | 1        |         |         |         |
| 41         | Charter Name                            |          |         |         |         |          |         |         |         |
|            | Charter ADA by grade span               |          |         |         |         |          | I       |         |         |
|            | Grades K-3                              |          |         |         |         |          |         |         |         |
|            | Grades 4-6                              |          |         |         |         |          |         |         |         |
|            | Grades 7-8                              |          |         |         |         |          |         |         |         |
|            | Grades 9-12                             |          |         |         |         |          |         |         |         |
|            | Total ADA                               | <u> </u> | -       | -       | -       | <u> </u> | -       |         | -       |
| 42         | Charter Name                            |          |         |         |         |          |         |         |         |
|            | Charter ADA by grade span               |          |         |         |         |          |         |         |         |
|            | Grades K-3                              |          |         |         |         |          |         |         |         |
|            | Grades 4-6                              |          |         |         |         |          |         |         |         |
|            | Grades 7-8                              |          |         |         |         |          |         |         |         |
|            | Grades 9-12                             |          |         |         |         |          |         |         |         |
|            | Total ADA                               | -        | -       | -       | -       | -        | -       | -       | -       |
| 43         | Charter Name                            |          |         |         |         | ]        |         |         |         |
|            | Charter ADA by grade span               |          |         |         |         | J        |         |         |         |
|            | Grades K-3                              |          |         |         |         |          |         |         |         |
|            | Grades 4-6                              |          |         |         |         |          |         |         |         |
|            | Grades 7-8                              |          |         |         |         |          |         |         |         |
|            | Grades 9-12                             |          |         |         |         |          |         |         |         |
|            | Total ADA                               | _        | _       | _       | _       | _        | -       | _       | _       |

| aint Heler | na Unified (66290)        | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24  | 2024-25  | 2025-26  | 2026-27 |
|------------|---------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| 44         | Charter Name              |         |         |         |         | ]        |          |          |         |
|            | Charter ADA by grade span |         |         |         |         | •        |          |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -        | -        | -        | -       |
| 45         | Charter Name              |         |         |         |         | ]        |          |          |         |
|            | Charter ADA by grade span |         |         |         |         | J        |          |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -        | -        | -        | -       |
|            |                           |         |         |         |         | 1        |          |          |         |
| 46         | Charter Name              |         |         |         |         |          |          |          |         |
|            | Charter ADA by grade span |         |         |         |         |          |          |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               | _       |         | _       | _       | _        | _        | _        | _       |
|            | Total ADA                 | -       | -       | -       |         | <u> </u> | <u> </u> | <u> </u> |         |
| 47         | Charter Name              |         |         |         |         |          |          |          |         |
|            | Charter ADA by grade span |         | 1       | •       |         | 1        | 1        |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -        | -        | -        | -       |
| 48         | Charter Name              |         |         |         |         | ]        |          |          |         |
|            | Charter ADA by grade span |         |         |         |         | Ī        |          |          |         |
|            | Grades K-3                |         |         |         |         |          |          |          |         |
|            | Grades 4-6                |         |         |         |         |          |          |          |         |
|            | Grades 7-8                |         |         |         |         |          |          |          |         |
|            | Grades 9-12               |         |         |         |         |          |          |          |         |
|            | Total ADA                 | -       | -       | -       | -       | -        | -        | -        | -       |

#### Data Entry Tab

| aint Hele | na Unified (66290)        | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |
|-----------|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 49        | Charter Name              |         |         |         |         |         |         |         |         |
|           | Charter ADA by grade span |         |         |         |         |         |         |         |         |
|           | Grades K-3                |         |         |         |         |         |         |         |         |
|           | Grades 4-6                |         |         |         |         |         |         |         |         |
|           | Grades 7-8                |         |         |         |         |         |         |         |         |
|           | Grades 9-12               |         |         |         |         |         |         |         |         |
|           | Total ADA                 | -       | -       | -       |         | -       | -       | -       | -       |
| 50        | Charter Name              |         |         |         |         |         |         |         |         |
|           | Charter ADA by grade span |         |         |         |         |         |         |         |         |
|           | Grades K-3                |         |         |         |         |         |         |         |         |
|           | Grades 4-6                |         |         |         |         |         |         |         |         |
|           | Grades 7-8                |         |         |         |         |         |         |         |         |
|           | Grades 7-8                |         |         |         |         |         |         |         |         |
|           | Grades 9-12               |         |         |         |         |         |         |         |         |

| OCAL CONTROL FUNDING FORMULA   |          |               |          |           |     |           |               | 2019               |
|--|----------|---------------|----------|-----------|-----|-----------|---------------|--------------------|
| CFF ENTITLEMENT CALCULATION  |          |               |          |           |     |           |               |                    |
|  |          | OLA &         |          | ase Grant |     |           | olicated      |                    |
|  | Augn     | nentation_    | <u>P</u> | roration  |     | Pupil Pe  | rcentage_     |                    |
| Calculation Factors  | 3        | .26%          |          | 0.00%     | 4   | 13.60%    | 43.60%        |                    |
|  |          | _             | _        |           |     |           |               |                    |
|  | ADA      | Base          | Gr       | ade Span  | Sup | plemental | Concentration | n Total            |
| Grades TK-3  | 318.63   |               |          | 801       | \$  | 741       | \$ -          | \$ 2,945,5         |
| Grades 4-6   | 232.44   | 7,818         |          |           |     | 682       | -             | 1,975,6            |
| Grades 7-8   | 181.92   | 8,050         |          |           |     | 702       | -             | 1,592,1            |
| Grades 9-12  | 469.37   | 9,329         |          | 243       |     | 835       | -             | 4,884,5            |
| Subtract Necessary Small School ADA and Funding                          | -        | - 40 44 4 543 |          | -         |     | 044407    | *             | ć 44 207 O         |
| Total Base, Supplemental, and Concentration Grant                        |          | \$ 10,114,513 | \$       | 369,280   | \$  | 914,187   | \$ -          | \$ 11,397,9        |
| ISS Allowance  |          | -             |          |           |     |           |               |                    |
| TOTAL BASE   | 1,202.36 | \$ 10,114,513 | \$       | 369,280   | \$  | 914,187   | \$ -          | <u>\$ 11,397,9</u> |
| ADD ONS:   |          |               |          |           |     |           |               |                    |
| Targeted Instructional Improvement Block Grant                           |          |               |          |           |     |           |               | \$ 104,0           |
| Home-to-School Transportation  |          |               |          |           |     |           |               | 231,8              |
| Small School District Bus Replacement Program                            |          |               |          |           |     |           |               |                    |
| CONOMIC RECOVERY TARGET PAYMENT  |          |               |          |           |     |           |               |                    |
| CFF ENTITLEMENT  |          |               |          |           |     |           |               | \$ 11,733,9        |
| TATE AID CALCULATION  liscellaneous Adjustments                          |          |               |          |           |     |           |               |                    |
| djusted LCFF Entitlement   |          |               |          |           |     |           |               | 11,733,9           |
| ocal Revenue (including RDA)   |          |               |          |           |     |           |               | (33,035,5          |
| Gross State Aid  |          |               |          |           |     |           |               | \$                 |
| MANUAL INA CTATE AID CALCULATION   |          |               |          |           |     |           |               |                    |
| MINIMUM STATE AID CALCULATION  |          |               | 12-      | 13 Rate   | 201 | 9-20 ADA  | Mi            | nimum State        |
| 012-13 RL/Charter Gen BG adjusted for ADA                                |          |               | \$       | 5,869.28  |     | 1,202.36  | •             | \$ 7,056,9         |
| 012-13 NSS Allowance (deficited)   |          |               | Ś        | -         |     | 1,202.50  |               | ŷ 7,030,s          |
| /Inimum State Aid Adjustments  |          |               | Y        |           |     |           |               |                    |
| ess Current Year Property Taxes/In-Lieu                                  |          |               |          |           |     |           |               | (33,035,5          |
| ubtotal State Aid for Historical RL/Charter General BG                   |          |               |          |           |     |           |               |                    |
| Categorical funding from 2012-13 net of fair share reduction             |          |               |          |           |     |           |               | 481,4              |
| harter School Categorical Block Grant adjusted for ADA                   |          |               |          | -         |     | -         |               |                    |
| Minimum State Aid Guarantee Before Proration Factor                      |          |               |          |           |     |           |               | 481,4              |
| Proration Factor   |          |               |          |           |     |           |               |                    |
| Minimum State Aid Guarantee  |          |               |          |           |     |           |               | \$ 481,4           |
| HARTER SCHOOL MINIMUM STATE AID OFFSET                                   |          |               |          |           |     |           |               |                    |
| CFF Entitlement  |          |               |          |           |     |           |               |                    |
| finimum State Aid plus Property Taxes including RDA                      |          |               |          |           |     |           |               |                    |
| offset   |          |               |          |           |     |           |               |                    |
| Ainimum State Aid Prior to Offset  |          |               |          |           |     |           |               |                    |
| otal Minimum State Aid with Offset                                       |          |               |          |           |     |           |               |                    |
| GROSS STATE AID  |          |               |          |           |     |           |               | \$ 481,4           |
| ADDITIONAL STATE AID   |          |               |          |           |     |           |               | \$                 |
| .CFF Entitlement (before COE transfer, Choice & Charter Supplemental)    |          |               |          |           |     |           |               | \$ 11,733,         |
| hange Over Prior Year  |          |               |          |           |     |           |               | . , ,              |
| CFF Entitlement Per ADA  |          |               |          |           |     |           |               | \$ 9,              |
| Per-ADA Change Over Prior Year   |          |               |          |           |     |           |               | ψ J,               |
| Basic Aid Status (school districts only)                                 |          |               |          |           |     |           |               | Basic /            |
| CFF SOURCES INCLUDING EXCESS TAXES                                       |          |               |          |           |     |           |               | DUSIC I            |
| CEL 2004CE2 HACTODHAG EVCE22 LAVE2                                       |          |               |          |           |     |           |               | 2019-2             |
| tate Aid   |          |               |          |           |     |           |               | \$ 481,4           |
| ducation Protection Account  |          |               |          |           |     |           |               | 240,4              |
| roperty Taxes Net of In-Lieu Transfers                                   |          |               |          |           |     |           |               | 33,035,5           |
| harter In-Lieu Taxes   |          |               |          |           |     |           |               | -,,-               |
| otal LCFF (Excludes Basic Aid Choice and Basic Aid Supplemental Funding) |          |               |          |           |     |           |               | \$ 33,757,         |

| Saint Helena Unified (66290) - 2022-23 Original Budget                    |                                |              | 04.29.2022   |               | v.23.1a                   |                  |                |             |               |               |                                 |
|---|--------------------------------|--------------|--------------|---------------|---------------------------|------------------|----------------|-------------|---------------|---------------|---------------------------------|
| LOCAL CONTROL FUNDING FORMULA   |                                |              |              |               | 2020-21                   |                  |                |             |               |               | 2021-22                         |
| CFF ENTITLEMENT CALCULATION   |                                |              |              |               |                           |                  |                |             |               |               |                                 |
|   | COLA & Bas                     | e Grant      | Undupli      | cated         |                           | COLA 8           | k              | Base Grant  | Undup         | licated       |                                 |
|   | <u>Augmentation</u> <u>Pro</u> | oration      | Pupil Perc   | entage        |                           | Augmenta         | tion           | Proration   | Pupil Pe      | rcentage      |                                 |
| Calculation Factors   | 0.00%                          | 0.00%        | 44.55%       | 44.55%        |                           | 5.07%            |                | 0.00%       | 45.57%        | 45.57%        |                                 |
|   |                                |              |              |               |                           |                  |                |             |               |               |                                 |
|   | ADA Base Gra                   | de Span      | Supplemental | Concentration | Total                     | ADA              | Base           | Grade Span  | Supplemental  | Concentration | Total                           |
| Condea TV 2   | 325.38 \$ 7,702 \$             | 801          |              |               | ć 2.012.220               | 225.20 ¢         | 8,093          |             |               |               |                                 |
| Grades TK-3   |                                | 801          | 697          | <b>ə</b> -    | \$ 3,013,220<br>2,010,719 | 325.38 \$        | 8,215          | \$ 642      | \$ 814<br>749 | \$ -          |                                 |
| Grades 4-6  |                                |              | 717          | -             |                           | 236.15           |                |             | 749           | -             | 2,116,783                       |
| Grades 7-8  | 160.39 8,050<br>455.27 9,329   | 243          | 853          | -             | 1,406,181<br>4,746,128    | 160.39<br>455.27 | 8,458<br>9,802 | 255         |               | -             | 1,480,218<br>4,995,948          |
| Grades 9-12<br>Subtract Necessary Small School ADA and Funding            | 455.27 9,329                   | 243          | 655          | -             | 4,740,120                 | 455.27           | 9,602          | 255         | 917           | -             | 4,995,946                       |
| otal Base, Supplemental, and Concentration Grant                          | \$ 9,890,652 \$                | 371,259      | \$ 914,337   | ¢ _           | \$ 11,176,248             | \$ 1             | 0,392,408      | \$ 390,063  | \$ 982,715    | \$ -          | \$ 11,765,186                   |
| ISS Allowance   | , 5,650,052                    | 371,233      | ÿ J14,337 .  | <b>,</b>      | 7 11,170,246              | 7 1              | .0,332,400     | 3 330,003   | \$ 302,713    | <b>,</b>      | J 11,705,100                    |
| TOTAL BASE  | 1,177.19 \$ 9,890,652 \$       | 371,259      | \$ 914,337   | ė             | \$ 11,176,248             | 1,177.19 \$ 1    | 0 202 408      | \$ 390,063  | \$ 982,715    | ė             | \$ 11,765,186                   |
|   | 1,177.19 \$ 9,890,652 \$       | 3/1,239      | \$ 914,557   | \$ -          | \$ 11,170,246             | 1,177.19 \$ 1    | .0,392,406     | \$ 390,063  | 3 902,713     | \$ -          | = \$ 11,765,166                 |
| ADD ONS:  |                                |              |              |               | 40.000                    |                  |                |             |               |               | A                               |
| Targeted Instructional Improvement Block Grant                            |                                |              |              |               | \$ 104,087                |                  |                |             |               |               | \$ 104,087                      |
| Home-to-School Transportation   |                                |              |              |               | 231,880                   |                  |                |             |               |               | 231,880                         |
| Small School District Bus Replacement Program                             |                                |              |              |               | -                         |                  |                |             |               |               |                                 |
| ECONOMIC RECOVERY TARGET PAYMENT  |                                |              |              |               |                           |                  |                |             |               |               |                                 |
| LCFF ENTITLEMENT  |                                |              |              |               | \$ 11,512,215             |                  |                |             |               |               | \$ 12,101,153                   |
| TATE AID CALCULATION  |                                |              |              |               |                           |                  |                |             |               |               |                                 |
| Aiscellaneous Adjustments   |                                |              |              |               |                           |                  |                |             |               |               |                                 |
| Adjusted LCFF Entitlement   |                                |              |              |               | 11,512,215                |                  |                |             |               |               | 12,101,153                      |
| ocal Revenue (including RDA)  |                                |              |              |               | (34,291,532)              |                  |                |             |               |               | (35,153,220                     |
| Gross State Aid   |                                |              |              |               | \$ -                      |                  |                |             |               |               | \$ -                            |
| INIMUM STATE AID CALCULATION  |                                |              |              |               |                           |                  |                |             |               |               |                                 |
|   | 12-1                           | 3 Rate       | 2020-21 ADA  | Min           | mum State Aid             |                  |                | 12-13 Rate  | 2021-22 ADA   | Mir           | nimum State Aid                 |
| 2012-13 RL/Charter Gen BG adjusted for ADA                                | \$                             | 5,869.28     | 1,177.19     |               | \$ 6,909,258              |                  |                | \$ 5,869.28 | 1,177.19      |               | \$ 6,909,258                    |
| 012-13 NSS Allowance (deficited)  | \$                             | -            |              |               | -                         |                  |                | \$ -        |               |               |                                 |
| Minimum State Aid Adjustments   |                                |              |              |               | -                         |                  |                |             |               |               | -                               |
| ess Current Year Property Taxes/In-Lieu                                   |                                |              |              |               | (34,291,532)              |                  |                |             |               |               | (35,153,220                     |
| ubtotal State Aid for Historical RL/Charter General BG                    |                                |              |              |               | -                         |                  |                |             |               |               | -                               |
| Categorical funding from 2012-13 net of fair share reduction              |                                |              |              |               | 481,492                   |                  |                |             |               |               | 481,492                         |
| harter School Categorical Block Grant adjusted for ADA                    |                                | -            | -            |               |                           |                  |                | -           | -             |               |                                 |
| Minimum State Aid Guarantee Before Proration Factor                       |                                |              |              |               | 481,492                   |                  |                |             |               |               | 481,492                         |
| roration Factor   |                                |              |              |               | 0.00%                     |                  |                |             |               |               | 0.009                           |
| Minimum State Aid Guarantee   |                                |              |              |               | \$ 481,492                |                  |                |             |               |               | \$ 481,492                      |
|   |                                |              |              |               |                           |                  |                |             |               |               |                                 |
| HARTER SCHOOL MINIMUM STATE AID OFFSET                                    |                                |              |              |               |                           |                  |                |             |               |               |                                 |
| CFF Entitlement   |                                |              |              |               | -                         |                  |                |             |               |               |                                 |
| Minimum State Aid plus Property Taxes including RDA                       |                                |              |              |               |                           |                  |                |             |               |               | -                               |
| Offset Ainimum State Aid Bries to Offset                                  |                                |              |              |               | -                         |                  |                |             |               |               |                                 |
| Ainimum State Aid Prior to Offset   |                                |              |              |               |                           |                  |                |             |               |               |                                 |
| otal Minimum State Aid with Offset  |                                |              |              |               |                           |                  |                |             |               |               |                                 |
| GROSS STATE AID   |                                |              |              |               | \$ 481,492                |                  |                |             |               |               | \$ 481,492                      |
| ADDITIONAL STATE AID  |                                |              |              |               | <b>ś</b> -                |                  |                |             |               |               | <b>\$</b> -                     |
| .CFF Entitlement (before COE transfer, Choice & Charter Supplemental)     |                                |              |              |               | \$ 11,512,215             |                  |                |             |               |               | \$ 12,101,153                   |
| nange Over Prior Year   |                                | -1.89%       | (221,732)    |               | ,,                        |                  |                | 5.12%       | 588,938       |               | + ==/=0=/100                    |
| CFF Entitlement Per ADA   |                                | 1.05/0       | (221,732)    |               | 9,779                     |                  |                | 3.12/0      | 300,338       |               | 10,280                          |
|   |                                | 0.2007       | 20           |               | 9,779                     |                  |                | F 4000      | FC:           |               | 10,280                          |
| er-ADA Change Over Prior Year   |                                | 0.20%        | 20           |               |                           |                  |                | 5.12%       | 501           |               |                                 |
| asic Aid Status (school districts only)                                   |                                |              |              |               | Basic Aid                 |                  |                |             |               |               | Basic Aid                       |
| CFF SOURCES INCLUDING EXCESS TAXES  |                                |              |              |               |                           |                  |                |             |               |               |                                 |
|   |                                | <del>-</del> | Increase     |               | 2020-21                   |                  |                |             | Increase      | •             | 2021-22                         |
| tate Aid  | C                              | 0.00%        | -            |               | \$ 481,492                |                  |                | 0.00%       | -             |               | \$ 481,492                      |
| ducation Protection Account   |                                |              |              |               | 235,438                   |                  |                |             |               |               | 235,438                         |
| roperty Taxes Net of In-Lieu Transfers                                    |                                | 3.80%        | 1,256,024    |               | 34,291,532                |                  |                | 2.51%       | 861,688       |               | 35,153,220                      |
| Charter In-Lieu Taxes   |                                | 0.00%        | -            |               | -                         |                  |                | 0.00%       | -             | -             | A 05 :                          |
| Total LCFF (Excludes Basic Aid Choice and Basic Aid Supplemental Funding) | 3                              | 3.72%        | 1,256,024    |               | \$ 35,008,462             |                  |                | 2.46%       | 861,688       | FF-Calculator | \$ 35,870,150<br>2022-23 Origin |

| Saint Helena Unified (66290) - 2022-23 Original Budget                    |                    |            |           | 04.29.2022   |               | v.23.1a        |          |               |             |              |                      | v.23.1a                         |
|---|--------------------|------------|-----------|--------------|---------------|----------------|----------|---------------|-------------|--------------|----------------------|---------------------------------|
| OCAL CONTROL FUNDING FORMULA  |                    |            |           |              |               | 2022-23        |          |               |             |              |                      | 2023-24                         |
| CFF ENTITLEMENT CALCULATION   |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
|   | COLA &             | Ва         | ase Grant | Undup        | licated       |                | COI      | LA &          | Base Grant  | Undur        | licated              |                                 |
|   | <u>Augmentatio</u> | <u>n P</u> | roration  | Pupil Pe     | rcentage      |                | Augme    | entation      | Proration   | Pupil Pe     | rcentage             |                                 |
| Calculation Factors   | 5.33%              |            | 0.00%     | 45.56%       | 45.56%        |                | 3.6      | 51%           | 0.00%       | 45.41%       | 45.41%               |                                 |
|   |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
|   | ADA B              | ase Gr     | ade Span  | Supplemental | Concentration | Total          | ADA      | Base          | Grade Span  | Supplemental | Concentration        | Total                           |
| Grades TK-3   | 275.27 \$          | 8,524 \$   | 886       | \$ 857       | \$ -          | \$ 2,826,318   | 277.33   | \$ 8,832      | \$ 919      | \$ 886       | \$ -                 | \$ 2,949,845                    |
| Grades 4-6  | 219.18             | 8,653      |           | 788          | -             | 2,069,380      | 217.45   | 8,965         | , , ,       | 814          | -                    | 2,126,487                       |
| Grades 7-8  | 158.98             | 8,909      |           | 812          | _             | 1,545,411      | 158.15   | 9,231         |             | 838          | -                    | 1,592,470                       |
| Grades 9-12   | 441.23             | 10,324     | 268       | 965          | -             | 5,099,358      | 435.06   | 10,697        | 278         | 997          | -                    | 5,208,430                       |
| Subtract Necessary Small School ADA and Funding                           | -                  | -          | -         |              |               | -              | -        | -             | -           |              |                      | -                               |
| otal Base, Supplemental, and Concentration Grant                          | \$ 10,2            | 14,578 \$  | 362,139   | \$ 963,750   | \$ -          | \$ 11,540,467  | _        | \$ 10,512,538 | \$ 375,813  | \$ 988,881   | \$ -                 | \$ 11,877,232                   |
| ISS Allowance   |                    | -          |           |              |               | -              |          | -             |             |              |                      |                                 |
| TOTAL BASE  | 1,094.66 \$ 10,2   | 14,578 \$  | 362,139   | \$ 963,750   | \$ -          | \$ 11,540,467  | 1,087.99 | \$ 10,512,538 | \$ 375,813  | \$ 988,881   | \$ -                 | \$ 11,877,232                   |
| ADD ONS:  |                    |            |           |              |               | =              |          |               |             |              |                      | _                               |
| Targeted Instructional Improvement Block Grant                            |                    |            |           |              |               | \$ 104,087     |          |               |             |              |                      | \$ 104,087                      |
| Home-to-School Transportation   |                    |            |           |              |               | 231,880        |          |               |             |              |                      | 231,880                         |
| Small School District Bus Replacement Program                             |                    |            |           |              |               | · -            |          |               |             |              |                      | ,                               |
| ECONOMIC RECOVERY TARGET PAYMENT  |                    |            |           |              |               | _              |          |               |             |              |                      |                                 |
| LCFF ENTITLEMENT  |                    |            |           |              |               | \$ 11,876,434  |          |               |             |              |                      | \$ 12,213,199                   |
| TATE AID CALCULATION  |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
| Viscellaneous Adjustments   |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
| Adjusted LCFF Entitlement   |                    |            |           |              |               | 11,876,434     |          |               |             |              |                      | 12,213,199                      |
| ocal Revenue (including RDA)  |                    |            |           |              |               | (35,784,286)   |          |               |             |              |                      | (36,499,972                     |
| Gross State Aid   |                    |            |           |              |               | \$ -           |          |               |             |              |                      | \$ -                            |
| MINIMUM STATE AID CALCULATION   |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
|   |                    | 12-        | 13 Rate   | 2022-23 ADA  | Min           | imum State Aid |          |               | 12-13 Rate  | 2023-24 ADA  | Mir                  | nimum State Aid                 |
| 2012-13 RL/Charter Gen BG adjusted for ADA                                |                    | \$         | 5,869.28  | 1,094.66     |               | \$ 6,424,866   |          |               | \$ 5,869.28 | 1,087.99     |                      | \$ 6,385,718                    |
| 2012-13 NSS Allowance (deficited)   |                    |            |           |              |               | -              |          |               |             |              |                      |                                 |
| Minimum State Aid Adjustments   |                    |            |           |              |               | -              |          |               |             |              |                      |                                 |
| ess Current Year Property Taxes/In-Lieu                                   |                    |            |           |              |               | (35,784,286)   |          |               |             |              |                      | (36,499,972                     |
| Subtotal State Aid for Historical RL/Charter General BG                   |                    |            |           |              |               | -              |          |               |             |              |                      |                                 |
| Categorical funding from 2012-13 net of fair share reduction              |                    |            |           |              |               | 481,492        |          |               |             |              |                      | 481,492                         |
| Charter School Categorical Block Grant adjusted for ADA                   |                    |            | -         | -            |               |                |          |               | -           | -            |                      |                                 |
| Minimum State Aid Guarantee Before Proration Factor                       |                    |            |           |              |               | 481,492        |          |               |             |              |                      | 481,492                         |
| Proration Factor  |                    |            |           |              |               | 0.00%          |          |               |             |              |                      | 0.009                           |
| Minimum State Aid Guarantee   |                    |            |           |              |               | \$ 481,492     |          |               |             |              |                      | \$ 481,492                      |
| CHARTER SCHOOL MINIMUM STATE AID OFFSET                                   |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
| CFF Entitlement   |                    |            |           |              |               | _              |          |               |             |              |                      | -                               |
| Ainimum State Aid plus Property Taxes including RDA                       |                    |            |           |              |               | -              |          |               |             |              |                      |                                 |
| Offset  |                    |            |           |              |               |                |          |               |             |              |                      | -                               |
| Minimum State Aid Prior to Offset   |                    |            |           |              |               | -              |          |               |             |              |                      |                                 |
| otal Minimum State Aid with Offset  |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
| GROSS STATE AID   |                    |            |           |              |               | \$ 481,492     |          |               |             |              |                      | \$ 481,492                      |
|   |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
| ADDITIONAL STATE AID  |                    |            |           |              |               | \$ -           |          |               |             |              |                      | \$ -                            |
| .CFF Entitlement (before COE transfer, Choice & Charter Supplemental)     |                    |            |           |              |               | \$ 11,876,434  |          |               |             |              |                      | \$ 12,213,199                   |
| hange Over Prior Year   |                    |            | -1.86%    | (224,719)    |               |                |          |               | 2.84%       | 336,765      |                      |                                 |
| CFF Entitlement Per ADA   |                    |            |           |              |               | 10,849         |          |               |             |              |                      | 11,225                          |
| er-ADA Change Over Prior Year   |                    |            | 5.54%     | 569          |               |                |          |               | 3.47%       | 376          |                      |                                 |
| Basic Aid Status (school districts only)                                  |                    |            |           |              |               | Basic Aid      |          |               |             |              |                      | Basic Aid                       |
| CFF SOURCES INCLUDING EXCESS TAXES  |                    |            |           |              |               |                |          |               |             |              |                      |                                 |
|   |                    |            |           | Increase     |               | 2022-23        |          |               |             | Increase     | _                    | 2023-24                         |
| tate Aid  |                    |            | 0.00%     | -            |               | \$ 481,492     |          |               | 0.00%       | -            |                      | \$ 481,492                      |
| ducation Protection Account   |                    |            |           |              |               | -              |          |               |             |              |                      |                                 |
| Property Taxes Net of In-Lieu Transfers                                   |                    |            | 1.80%     | 631,066      |               | 35,784,286     |          |               | 2.00%       | 715,686      |                      | 36,499,972                      |
| Charter In-Lieu Taxes   |                    |            | 0.00%     |              |               | ć 26 265 770   |          |               | 0.00%       | 745.000      | -<br>FF-Calculator_: | ć 26 004 ss                     |
| Total LCFF (Excludes Basic Aid Choice and Basic Aid Supplemental Funding) |                    |            | 1.76%     | 631,066      |               | \$ 36,265,778  |          |               | 1.97%       | /15,686      | TT 0-11-4 1          | \$ 36,981,464<br>2022-23 Origin |

| Saint Helena Unified (66290) - 2022-23 Original Budget                   |               |             |               |              |               | v.23.1a         |          |               |             |              |               | v.23.1a                         |
|--|---------------|-------------|---------------|--------------|---------------|-----------------|----------|---------------|-------------|--------------|---------------|---------------------------------|
| OCAL CONTROL FUNDING FORMULA   |               |             |               |              |               | 2024-25         |          |               |             |              |               | 2025-26                         |
| CFF ENTITLEMENT CALCULATION  |               |             |               |              |               |                 |          |               |             |              |               |                                 |
|  | COLA 8        | k           | Base Grant    | Undu         | olicated      |                 | CO       | LA &          | Base Grant  | Undup        | licated       |                                 |
|  | Augmenta      | <u>tion</u> | Proration     | Pupil Pe     | rcentage      |                 | Augm     | entation_     | Proration   | Pupil Pe     | rcentage      |                                 |
| Calculation Factors  | 3.64%         |             | 0.00%         | 45.41%       | 45.41%        |                 | 3.       | 62%           | 0.00%       | 45.41%       | 45.41%        |                                 |
|  |               |             |               |              |               |                 |          |               |             |              |               |                                 |
|  | ADA           | Base        | Grade Span    | Supplemental | Concentration | Total           | ADA      | Base          | Grade Span  | Supplemental | Concentration | Total                           |
| Grades TK-3  | 277.33 \$     | 9,153       | \$ 952        | \$ 918       | \$ -          | \$ 3,056,936    | 277.33   | \$ 9,484      | \$ 986      | \$ 951       | \$ -          | \$ 3,167,354                    |
| Grades 4-6   | 217.45        | 9,291       | ý 33 <u>2</u> | 844          | -             | 2,203,814       | 217.45   | 9,627         | ý 500       | 874          | -             | 2,283,513                       |
| irades 7-8   | 158.15        | 9,567       |               | 869          | _             | 1,650,434       | 158.15   | 9,913         |             | 900          | _             | 1,710,123                       |
| irades 9-12  | 435.06        | 11,086      | 288           | 1,033        | _             | 5,397,783       | 435.06   | 11,487        | 299         | 1,070        | -             | 5,593,307                       |
| ubtract Necessary Small School ADA and Funding                           | -             | -           | -             | ,            |               | -               | -        | -             | -           | ,            |               | -                               |
| otal Base, Supplemental, and Concentration Grant                         | \$ 1          | 0,894,825   | \$ 389,316    | \$ 1,024,826 | \$ -          | \$ 12,308,967   | -        | \$ 11,288,864 | \$ 403,530  | \$ 1,061,903 | \$ -          | \$ 12,754,297                   |
| SS Allowance   |               | -           |               |              |               | -               |          | -             |             |              |               | -                               |
| TOTAL BASE   | 1,087.99 \$ 1 | 0,894,825   | \$ 389,316    | \$ 1,024,826 | \$ -          | \$ 12,308,967   | 1,087.99 | \$ 11,288,864 | \$ 403,530  | \$ 1,061,903 | \$ -          | \$ 12,754,297                   |
| DD ONS:  |               |             |               |              |               | =               |          |               |             |              |               | -                               |
| Targeted Instructional Improvement Block Grant                           |               |             |               |              |               | \$ 104,087      |          |               |             |              |               | \$ 104,087                      |
| Home-to-School Transportation  |               |             |               |              |               | 231,880         |          |               |             |              |               | 231,880                         |
| Small School District Bus Replacement Program                            |               |             |               |              |               | -52,000         |          |               |             |              |               |                                 |
|  |               |             |               |              |               |                 |          |               |             |              |               |                                 |
| CONOMIC RECOVERY TARGET PAYMENT CFF ENTITLEMENT                          |               |             |               |              |               | \$ 12,644,934   |          |               |             |              |               | \$ 13,090,264                   |
| ATE AID CALCULATION  |               |             |               |              |               | 7,0 17,007      |          |               |             |              |               | 7 20,000,204                    |
| liscellaneous Adjustments  |               |             |               |              |               | -               |          |               |             |              |               | -                               |
| djusted LCFF Entitlement   |               |             |               |              |               | 12,644,934      |          |               |             |              |               | 13,090,264                      |
| ocal Revenue (including RDA)   |               |             |               |              |               | (37,229,971)    |          |               |             |              |               | (37,974,570                     |
| Gross State Aid  |               |             |               |              |               | \$ -            |          |               |             |              |               | \$ -                            |
| IINIMUM STATE AID CALCULATION  |               |             |               |              |               |                 |          |               |             |              |               |                                 |
|  |               |             | 12-13 Rate    | 2024-25 ADA  | Mir           | nimum State Aid |          |               | 12-13 Rate  | 2025-26 ADA  | Mir           | nimum State Aid                 |
| 012-13 RL/Charter Gen BG adjusted for ADA                                |               |             | \$ 5,869.28   | 1,087.99     |               | \$ 6,385,718    |          |               | \$ 5,869.28 | 1,087.99     |               | \$ 6,385,718                    |
| 012-13 NSS Allowance (deficited)   |               |             | ,             | ,            |               | -               |          |               | ,           | ,            |               |                                 |
| linimum State Aid Adjustments  |               |             |               |              |               | -               |          |               |             |              |               | -                               |
| ess Current Year Property Taxes/In-Lieu                                  |               |             |               |              |               | (37,229,971)    |          |               |             |              |               | (37,974,570                     |
| ubtotal State Aid for Historical RL/Charter General BG                   |               |             |               |              |               | -               |          |               |             |              |               |                                 |
| ategorical funding from 2012-13 net of fair share reduction              |               |             |               |              |               | 481,492         |          |               |             |              |               | 481,492                         |
| harter School Categorical Block Grant adjusted for ADA                   |               |             | -             | -            |               |                 |          |               | -           | -            |               |                                 |
| finimum State Aid Guarantee Before Proration Factor                      |               |             |               |              |               | 481,492         |          |               |             |              |               | 481,492                         |
| roration Factor  |               |             |               |              |               | 0.00%           |          |               |             |              |               | 0.009                           |
| linimum State Aid Guarantee  |               |             |               |              |               | \$ 481,492      |          |               |             |              |               | \$ 481,492                      |
| HARTER SCHOOL MINIMUM STATE AID OFFSET                                   |               |             |               |              |               |                 |          |               |             |              |               |                                 |
| CFF Entitlement  |               |             |               |              |               | -               |          |               |             |              |               | -                               |
| inimum State Aid plus Property Taxes including RDA                       |               |             |               |              |               |                 |          |               |             |              |               |                                 |
| ffset  |               |             |               |              |               | -               |          |               |             |              |               |                                 |
| inimum State Aid Prior to Offset   |               |             |               |              |               |                 |          |               |             |              |               |                                 |
| otal Minimum State Aid with Offset                                       |               |             |               |              |               | -               |          |               |             |              |               | -                               |
| GROSS STATE AID  |               |             |               |              |               | \$ 481,492      |          |               |             |              |               | \$ 481,492                      |
| ADDITIONAL STATE AID   |               |             |               |              |               | \$ -            |          |               |             |              |               | <b>\$</b> -                     |
| CFF Entitlement (before COE transfer, Choice & Charter Supplemental)     |               |             |               |              |               | \$ 12,644,934   |          |               |             |              |               | \$ 13,090,264                   |
| nange Over Prior Year  |               |             | 3.53%         | 431,735      |               | 7 12,017,007    |          |               | 3.52%       | 445,330      |               | 2 23,030,204                    |
| CFF Entitlement Per ADA  |               |             | 3.33/0        | 431,733      |               | 11,622          |          |               | 3.32/0      | 443,330      |               | 12,032                          |
|  |               |             | 2 5 407       | 207          |               | 11,022          |          |               | 3 530/      | 440          |               | 12,032                          |
| er-ADA Change Over Prior Year  |               |             | 3.54%         | 397          |               | Devis Aid       |          |               | 3.53%       | 410          |               | D                               |
| asic Aid Status (school districts only)                                  |               |             |               |              |               | Basic Aid       |          |               |             |              |               | Basic Aid                       |
| FF SOURCES INCLUDING EXCESS TAXES  |               |             |               | la aveces    |               | 2024.25         |          |               |             | la avenue    |               | 2025.26                         |
| ata Aid  |               |             | 0.009/        | Increase     | -             | \$ 481,492      |          |               | 0.009/      | Increase     | -             | 2025-26<br>\$ 481,492           |
| ate Aid<br>Jucation Protection Account                                   |               |             | 0.00%         | -            |               | \$ 481,492      |          |               | 0.00%       | -            |               | \$ 481,492                      |
| operty Taxes Net of In-Lieu Transfers                                    |               |             | 0.00%         |              |               | -<br>37,229,971 |          |               | 0.00%       |              |               | 37,974,570                      |
| operty Taxes Net of In-Lieu Transfers<br>narter In-Lieu Taxes            |               |             | 0.00%         | -            |               | 31,223,311      |          |               | 0.00%       | -            |               | 31,914,370                      |
| otal LCFF (Excludes Basic Aid Choice and Basic Aid Supplemental Funding) |               |             | 0.00%         |              | -             | \$ 37,711,463   |          |               | 0.00%       |              | •             | \$ 38,456,062<br>2022-23 Origin |
| otal corr (choices basic his choice and basic his supplemental running)  |               |             | 0.0070        | -            |               | 7 J1,111,403    | I        |               | 0.0070      | ıč           | FF-Calculator | 3022 24 Chigh                   |

| Saint Helena Unified (66290) - 2022-23 Original Budget                       |                  |                     |                         |       |              |               | v.2                |
|--|------------------|---------------------|-------------------------|-------|--------------|---------------|--------------------|
| LOCAL CONTROL FUNDING FORMULA  |                  |                     |                         |       |              |               | 2026               |
| LCFF ENTITLEMENT CALCULATION   |                  |                     |                         |       |              |               |                    |
|  |                  | DLA &               | Base Grant<br>Proration |       |              | plicated      |                    |
|  |                  | <u>Augmentation</u> |                         |       |              | ercentage     |                    |
| Calculation Factors  | 3                | .58%                | 0.009                   | %     | 45.41%       | 45.41%        |                    |
|  | ADA              | Base                | Crada S                 | nnn   | Supplemental | Concentration | Total              |
|  |                  |                     | Grade S                 |       |              |               |                    |
| Grades TK-3  | 277.33           |                     | -                       | 1,022 | \$ 985       | \$ -          | \$ 3,281,3         |
| Grades 4-6   | 217.45           | 9,972               |                         |       | 906          | -             | 2,365,3            |
| Grades 7-8<br>Grades 9-12  | 158.15<br>435.06 | 10,268<br>11,898    |                         | 309   | 933<br>1,109 | -             | 1,771,3<br>5,793,3 |
| Subtract Necessary Small School ADA and Funding                              | 433.00           | -                   |                         | -     | 1,109        | -             | 3,753,1            |
| Total Base, Supplemental, and Concentration Grant                            |                  | \$ 11,693,129       | \$ 417                  | 7,864 | \$ 1,099,920 | \$ -          | \$ 13,210,9        |
| NSS Allowance  |                  | -                   |                         | ,     | , ,,-        | •             | , -,-              |
| TOTAL BASE   | 1,087.99         | \$ 11,693,129       | \$ 417                  | 7,864 | \$ 1,099,920 | \$ -          | \$ 13,210,9        |
|  | 1,007.133        | Ų 11,033,123        | Ψ 1.2.                  | ,00.  | ψ 1,033,320  | <u> </u>      | =                  |
| ADD ONS:   |                  |                     |                         |       |              |               | ć 404 <i>4</i>     |
| Targeted Instructional Improvement Block Grant Home-to-School Transportation |                  |                     |                         |       |              |               | \$ 104,0<br>231,8  |
| Small School District Bus Replacement Program                                |                  |                     |                         |       |              |               | 231,0              |
|  |                  |                     |                         |       |              |               |                    |
| ECONOMIC RECOVERY TARGET PAYMENT  LCFF ENTITLEMENT                           |                  |                     |                         |       |              |               | \$ 13,546,8        |
| STATE AID CALCULATION  |                  |                     |                         |       |              |               | ⇒ 13,546,8         |
| Miscellaneous Adjustments  |                  |                     |                         |       |              |               |                    |
| Adjusted LCFF Entitlement  |                  |                     |                         |       |              |               | 13,546,8           |
| Local Revenue (including RDA)  |                  |                     |                         |       |              |               | (38,734,0          |
| Gross State Aid  |                  |                     |                         |       |              |               | \$                 |
| MINIMUM STATE AID CALCULATION  |                  |                     |                         |       |              |               |                    |
|  |                  |                     | 12-13 Ra                | te    | 2026-27 ADA  | Mir           | imum State         |
| 2012-13 RL/Charter Gen BG adjusted for ADA                                   |                  |                     | \$ 5,86                 | 9.28  | 1,087.99     | =             | \$ 6,385,          |
| 2012-13 NSS Allowance (deficited)  |                  |                     |                         |       |              |               |                    |
| Minimum State Aid Adjustments  |                  |                     |                         |       |              |               |                    |
| Less Current Year Property Taxes/In-Lieu                                     |                  |                     |                         |       |              |               | (38,734,0          |
| Subtotal State Aid for Historical RL/Charter General BG                      |                  |                     |                         |       |              |               |                    |
| Categorical funding from 2012-13 net of fair share reduction                 |                  |                     |                         |       |              |               | 481,4              |
| Charter School Categorical Block Grant adjusted for ADA                      |                  |                     |                         | -     | -            |               |                    |
| Minimum State Aid Guarantee Before Proration Factor                          |                  |                     |                         |       |              |               | 481,4              |
| Proration Factor Minimum State Aid Guarantee                                 |                  |                     |                         |       |              |               | \$ 481,4           |
| Willilliam State Aid Guarantee   |                  |                     |                         |       |              |               | 3 461,2            |
| CHARTER SCHOOL MINIMUM STATE AID OFFSET                                      |                  |                     |                         |       |              |               |                    |
| LCFF Entitlement   |                  |                     |                         |       |              |               |                    |
| Minimum State Aid plus Property Taxes including RDA                          |                  |                     |                         |       |              |               |                    |
| Offset   |                  |                     |                         |       |              |               |                    |
| Minimum State Aid Prior to Offset  |                  |                     |                         |       |              |               |                    |
| Total Minimum State Aid with Offset  |                  |                     |                         |       |              |               |                    |
| GROSS STATE AID  |                  |                     |                         |       |              |               | \$ 481,4           |
| ADDITIONAL STATE AID   |                  |                     |                         |       |              |               | \$                 |
| LCFF Entitlement (before COE transfer, Choice & Charter Supplemental)        |                  |                     |                         |       |              |               | \$ 13,546,         |
| Change Over Prior Year   |                  |                     | 3                       | 3.49% | 456,616      |               | ,,.                |
| LCFF Entitlement Per ADA   |                  |                     |                         |       | ,            |               | 12,                |
| Per-ADA Change Over Prior Year   |                  |                     | ;                       | 3.48% | 419          |               | -2,                |
| Basic Aid Status (school districts only)                                     |                  |                     | ·                       |       | .15          |               | Basic /            |
| LCFF SOURCES INCLUDING EXCESS TAXES  |                  |                     |                         |       |              |               | Dusit i            |
|  |                  |                     |                         |       | Increase     |               | 2026-2             |
| State Aid  |                  |                     | 0.009                   | %     | -            | =             | \$ 481,4           |
| Education Protection Account   |                  |                     |                         |       |              |               |                    |
| Property Taxes Net of In-Lieu Transfers                                      |                  |                     | 0.009                   |       | -            |               | 38,734,0           |
| Charter In-Lieu Taxes  |                  |                     | 0.009                   |       | -            | =             |                    |
| Total LCFF (Excludes Basic Aid Choice and Basic Aid Supplemental Funding)    |                  |                     | 0.009                   | %     | -            |               | \$ 39,215,         |

#### EPA Tab

| Saint Helena Unified (66290) - 2022-23 Original Budget                                      |               |                  |               |               |               | 04.29.2022    |               |               |               |              |
|---|---------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| EDUCATION PROTECTION ACCOUNT  |               |                  |               |               |               |               |               |               |               |              |
| Certification Period  | : Est. Annual |                  | Est. Annual   |               | Est. Annual   |               |               |               |               |              |
| Certification Feriod  | 2019-20       | 2020-21          | 2020-21       | 2021-22       | 2021-22       | 2022-23       | 2023-24       | 2024-25       | 2025-26       | 2026-27      |
| EDUCATION PROTECTION ACCOUNT (EPA) MINIMUM ENTITLEMENT                                      | 2013 20       | 2020 21          | 2020 21       | 202122        | 2021 22       | 2022 20       | 2023 2 1      | 202123        | 2023 20       | 2020 27      |
| A-1 Total ADA for EPA Minimum   | 1,202.30      | 1,177.19         | 1,177.19      | 1,177.19      | 1,177.19      | _             | _             | -             | _             | _            |
| A-2 Minimum Funding per ADA   | \$ 200        | : '              |               | •             | •             | •             | \$ 200        | \$ 200        | \$ 200        | \$ 20        |
| A-3 EPA Minimum Funding (A-1 * A-2)   | \$ 240,47     | : '              | : "           |               |               |               | \$ -          | \$ -          | \$ -          | \$ -         |
| EPA PROPORTIONATE SHARE CAP   |               |                  |               |               |               |               |               |               |               |              |
| Adjusted Total Revenue Limit  | \$ 7,056,988  | \$ 6,909,258     | \$ 6,909,258  | \$ 6,909,258  | \$ 6,909,258  | \$ 6,424,866  | \$ 6,385,718  | \$ 6,385,718  | \$ 6,385,718  | \$ 6,385,71  |
| Current Year Adjusted NSS Allowance   | \$ -          | \$ -             | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         |
| B-12 Adjusted Revenue Limit/Adjusted General Purpose Funding for EPA                        | \$ 7,056,988  | \$ 6,909,258     | \$ 6,909,258  | \$ 6,909,258  | \$ 6,909,258  | \$ 6,424,866  | \$ 6,385,718  | \$ 6,385,718  | \$ 6,385,718  | \$ 6,385,71  |
| B-13 Local Revenue/In-Lieu of Property Taxes  | \$ 33,035,508 | \$ \$ 34,291,532 | \$ 34,291,532 | \$ 35,153,220 | \$ 35,153,220 | \$ 35,784,286 | \$ 36,499,972 | \$ 37,229,971 | \$ 37,974,570 | \$ 38,734,06 |
| B-14 EPA Proportionate Share Cap (B-12 - B-13; If less than 0, B-14 = 0)                    | \$ -          | \$ -             | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         |
| EPA PROPORTIONATE SHARE   |               |                  |               |               |               |               |               |               |               |              |
| C-1 Adjusted Revenue Limit/Adjusted General Purpose Funding for EPA                         | \$7,056,98    | \$ 6,909,258     | \$6,909,258   | \$6,909,258   | \$6,909,258   | \$6,424,866   | \$6,385,718   | \$6,385,718   | \$6,385,718   | \$6,385,71   |
| C-2 Statewide EPA Proportionate Share Ratio (as of P-2 certification)                       | N/            | 70.06785065%     | N/A           | 49.17914663   | 6 N/A         | 49.17914663%  | 0.00000000%   | 0.00000000%   | 0.0000000%    | 0.00000000   |
| C-3 EPA Proportionate Share (C-1 * C-2)   | \$ 1,138,85   | \$ 4,841,168     | \$ 4,841,168  | \$ 3,397,914  | \$ 3,397,914  | \$ 3,159,694  | \$ -          | \$ -          | \$ -          | \$ -         |
| EPA ENTITLEMENT   |               |                  |               |               |               |               |               |               |               |              |
| D-1 EPA Entitlement (If C-3 < B-14, then C-3; else B-14); (If C-3 and B-14 < A-3, then A-3) | \$ 240,47     | \$ 235,438       | \$ 235,438    | \$ 235,438    | \$ 235,438    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         |
| D-2 Miscellaneous Adjustments**   | \$            | · \$-            | \$-           | \$            | \$-           | \$-           | \$-           | \$-           | \$-           | \$           |
| D-3 Adjusted EPA Entitlement (D-1 + D-2)  | 240,47        | 235,438          | 235,438       | 235,438       | 235,438       | -             | -             | -             | -             |              |
| D-4 Prior Year Annual Adjustment  | N/A           | \$ (10,576)      | N/A           | \$-           | N/A           | -             | -             |               |               |              |
| D-5 P2 Entitlement Net of PY Adjustment   | N/A           | \$ 224,862       | N/A           | \$ 235,438    | N/A           | -             | -             | -             | -             |              |
| C-2 Statewide EPA Proportionate Share Ratio (as of Annual certification)                    | 16.13801139   | - 1              |               | 1             |               | 0.00000000%   | 0.00000000%   | 0.00000000%   | 0.00000000%   | 0.00000000   |
| Adjusted EPA Allocation (used to calculate LCFF Revenue)                                    | N/A           | \$ 235,438       | N/A           | \$ 235,438    | N/A           | -             | -             | -             | -             |              |

#### Summary Tab

| Saint Helena Unified (66290) - 2022-23 Original Budget                       |        |              |                | 04            | .29.2022      |               |               |                                       |              |
|--|--------|--------------|----------------|---------------|---------------|---------------|---------------|---------------------------------------|--------------|
|  |        | 2019-20      | 2020-21        | 2021-22       | 2022-23       | 2023-24       | 2024-25       | 2025-26                               | 2026-27      |
| SUMMARY OF FUNDING   |        |              |                |               |               |               |               |                                       |              |
| General Assumptions  |        |              |                |               |               |               |               |                                       |              |
| COLA & Augmentation  |        | 3.26%        | 0.00%          | 5.07%         | 5.33%         | 3.61%         | 3.64%         | 3.62%                                 | 3.58%        |
| Base Grant Proration Factor  |        | -            | 0.00%          | 0.00%         | 0.00%         | 0.00%         | 0.00%         | 0.00%                                 | 0.00%        |
| Add-on, ERT & MSA Proration Factor   |        | -            | 0.00%          | 0.00%         | 0.00%         | 0.00%         | 0.00%         | 0.00%                                 | 0.00%        |
| LCFF Entitlement   |        |              |                |               |               |               |               |                                       |              |
| Base Grant   |        | \$10,114,513 | \$9,890,652    | \$10,392,408  | \$10,214,578  | \$10,512,538  | \$10,894,825  | \$11,288,864                          | \$11,693,129 |
| Grade Span Adjustment  |        | 369,280      | 371,259        | 390,063       | 362,139       | 375,813       | 389,316       | 403,530                               | 417,864      |
| Supplemental Grant   |        | 914,187      | 914,337        | 982,715       | 963,750       | 988,881       | 1,024,826     | 1,061,903                             | 1,099,920    |
| Concentration Grant  |        | 314,107      | 514,557        | 302,713       | 303,730       | 300,001       | 1,024,020     | 1,001,303                             | 1,055,520    |
|  |        | 404007       | 404.007        | -             | -             | -             | -             | -                                     | 404.007      |
| Add-ons: Targeted Instructional Improvement Block Grant                      |        | 104,087      | 104,087        | 104,087       | 104,087       | 104,087       | 104,087       | 104,087                               | 104,087      |
| Add-ons: Home-to-School Transportation                                       |        | 231,880      | 231,880        | 231,880       | 231,880       | 231,880       | 231,880       | 231,880                               | 231,880      |
| Add-ons: Small School District Bus Replacement Program                       |        | -            | -              | -             | -             | -             | -             | -                                     | -            |
| Total LCFF Entitlement Before Adjustments, ERT & Additional State Aid        |        | \$11,733,947 | \$11,512,215   | \$12,101,153  | \$11,876,434  | \$12,213,199  | \$12,644,934  | \$13,090,264                          | \$13,546,880 |
| Miscellaneous Adjustments  |        | -            | -              | -             | -             | -             | -             | -                                     | -            |
| Economic Recovery Target   |        | -            | -              | -             | -             | -             | -             | -                                     | -            |
| Additional State Aid   |        | -            | -              | -             | -             | -             | -             | -                                     | -            |
| Total LCFF Entitlement   |        | 11,733,947   | 11,512,215     | 12,101,153    | 11,876,434    | 12,213,199    | 12,644,934    | 13,090,264                            | 13,546,880   |
| LCFF Entitlement Per ADA   | \$     | 9,759        | 9,779 \$       | 10,280 \$     | 10,849 \$     | 11,225 \$     | 11,622 \$     | 12,032 \$                             | 12,451       |
| Components of LCFF By Object Code  |        |              |                |               |               |               |               |                                       |              |
| State Aid (Object Code 8011)   | \$     | 481,492      | 481,492 \$     | 481,492 \$    | 481,492 \$    | 481,492 \$    | 481,492 \$    | 481,492 \$                            | 481,492      |
| EPA (for LCFF Calculation purposes)  | \$     | 240,472      | 235,438 \$     | 235,438 \$    | - \$          | - \$          | - \$          | - \$                                  | -            |
| Local Revenue Sources:   |        |              |                |               |               |               |               |                                       |              |
| Property Taxes (Object 8021 to 8089)   | \$     | 33,035,508   | 34,291,532 \$  | 35,153,220 \$ | 35,784,286 \$ | 36,499,972 \$ | 37,229,971 \$ | 37,974,570 \$                         | 38,734,062   |
| In-Lieu of Property Taxes (Object Code 8096)                                 |        | -            | -              | -             | -             | -             | -             | -                                     | -            |
| Property Taxes net of In-Lieu  | \$     | 33,035,508   | 34,291,532 \$  | 35,153,220 \$ | 35,784,286 \$ | 36,499,972 \$ | 37,229,971 \$ | 37,974,570 \$                         | 38,734,062   |
| TOTAL FUNDING  |        | 33,757,472   | 35,008,462     | 35,870,150    | 36,265,778    | 36,981,464    | 37,711,463    | 38,456,062                            | 39,215,554   |
| Basic Aid Status   |        | Basic Aid    | Basic Aid      | Basic Aid     | Basic Aid     | Basic Aid     | Basic Aid     | Basic Aid                             | Basic Aid    |
| Excess Taxes   | \$     | 21,783,053   |                |               | 24,389,344 \$ | 24,768,265 \$ | 25,066,529 \$ |                                       |              |
| EPA in Excess to LCFF Funding  | ڊ<br>خ | 240,472      |                |               | - \$          | - \$          | - \$          | 25,365,798 \$<br>- \$                 | 25,668,674   |
| •  | Ç      |              |                |               |               |               |               | · · · · · · · · · · · · · · · · · · · | 12 546 000   |
| Total LCFF Entitlement   |        | 11,733,947   | 11,512,215     | 12,101,153    | 11,876,434    | 12,213,199    | 12,644,934    | 13,090,264                            | 13,546,880   |
| SUMMARY OF EPA   |        |              |                |               |               |               |               |                                       |              |
| % of Adjusted Revenue Limit - Annual   |        | 16.13801139% | 70.06785065%   | 49.17914663%  | 0.00000000%   | 0.00000000%   | 0.00000000%   | 0.0000000%                            | 0.00000000%  |
| % of Adjusted Revenue Limit - Armaai<br>% of Adjusted Revenue Limit - P-2    |        | 16.08698870% | 70.06785065%   | 49.17914663%  | 49.17914663%  | 0.00000000%   | 0.00000000%   | 0.0000000%                            | 0.00000000%  |
| •  | Ś      | 240,472      |                |               | 49.17914663%  | - \$          | - \$          | - \$                                  | 0.000000000  |
| EPA (for LCFF Calculation purposes)  | \$     | 240,472      | 230,438 \$     | ۷۵۵,4۵۵ ۶     | - \$          | - \$          | - \$          | - \$                                  | -            |
| EPA, Current Year (Object Code 8012)   | \$     | 240,472      | 235,438 \$     | 235,438 \$    | - \$          | - \$          | - \$          | - \$                                  | -            |
| (P-2 plus Current Year Accrual)  |        |              |                |               |               |               |               |                                       |              |
| EPA, Prior Year Adjustment (Object Code 8019)  (P-A less Prior Year Accrual) | \$     | (218.00)     | (10,576.00) \$ | - \$          | - \$          | - \$          | - \$          | - \$                                  | -            |
| Accrual (from Data Entry tab)  |        | -            | -              | -             | -             | -             | -             | -                                     | -            |

#### Summary Tab

| Saint Helena Unified (66290) - 2022-23 Original Budget        |                     |               | 04.           | .29.2022      |               |               |               |            |
|---|---------------------|---------------|---------------|---------------|---------------|---------------|---------------|------------|
|   | 2019-20             | 2020-21       | 2021-22       | 2022-23       | 2023-24       | 2024-25       | 2025-26       | 2026-27    |
| LCAP PERCENTAGE TO INCREASE OR IMPROVE SERVICES               |                     |               |               |               |               |               |               |            |
| Base Grant (Excludes add-ons for TIIG and Transportation )    | \$<br>10,483,793 \$ | 10,261,911 \$ | 10,782,471 \$ | 10,576,717 \$ | 10,888,351 \$ | 11,284,141 \$ | 11,692,394 \$ | 12,110,993 |
| Supplemental and Concentration Grant funding in the LCAP year | \$<br>914,187 \$    | 914,337 \$    | 982,715 \$    | 963,750 \$    | 988,881 \$    | 1,024,826 \$  | 1,061,903 \$  | 1,099,920  |
| Percentage to Increase or Improve Services                    | 8.72%               | 8.91%         | 9.11%         | 9.11%         | 9.08%         | 9.08%         | 9.08%         | 9.08%      |
| SUMMARY OF STUDENT POPULATION                                 |                     |               |               |               |               |               |               |            |
| Unduplicated Pupil Population                                 |                     |               |               |               |               |               |               |            |
| Enrollment  | 1,243               | 1,187         | 1,145         | 1,145         | 1,145         | 1,145         | 1,145         | 1,145      |
| COE Enrollment  | -                   | -             | -             | -             | -             | -             | -             | -          |
| Total Enrollment  | 1,243               | 1,187         | 1,145         | 1,145         | 1,145         | 1,145         | 1,145         | 1,145      |
| Unduplicated Pupil Count                                      | 565                 | 544           | 520           | 520           | 520           | 520           | 520           | 520        |
| COE Unduplicated Pupil Count                                  | -                   | -             | -             | -             | -             | -             | -             | -          |
| Total Unduplicated Pupil Count                                | 565                 | 544           | 520           | 520           | 520           | 520           | 520           | 520        |
| Rolling %, Supplemental Grant                                 | 43.6000%            | 44.5500%      | 45.5700%      | 45.5600%      | 45.4100%      | 45.4100%      | 45.4100%      | 45.4100%   |
| Rolling %, Concentration Grant                                | 43.6000%            | 44.5500%      | 45.5700%      | 45.5600%      | 45.4100%      | 45.4100%      | 45.4100%      | 45.4100%   |

| aint Helena Unified (66290) - 2022-23 Original Budget                     |          |           | 04       | 1.29.2022 |           |           |           |         |  |  |  |  |  |
|---|----------|-----------|----------|-----------|-----------|-----------|-----------|---------|--|--|--|--|--|
|   | 2019-20  | 2020-21   | 2021-22  | 2022-23   | 2023-24   | 2024-25   | 2025-26   | 2026-27 |  |  |  |  |  |
| UMMARY OF LCFF ADA  |          |           |          |           |           |           |           |         |  |  |  |  |  |
| ior Year ADA for the Hold Harmless - ( net of current year charter shift) |          |           |          |           |           |           |           |         |  |  |  |  |  |
| Grades TK-3   | 318.63   | 325.38    | 325.38   | 275.27    | 277.33    | 277.33    | 277.33    | 277.3   |  |  |  |  |  |
| Grades 4-6  | 232.44   | 236.15    | 236.15   | 219.18    | 217.45    | 217.45    | 217.45    | 217.4   |  |  |  |  |  |
| Grades 7-8  | 181.92   | 160.39    | 160.39   | 158.98    | 158.15    | 158.15    | 158.15    | 158.    |  |  |  |  |  |
| Grades 9-12   | 469.37   | 455.27    | 455.27   | 441.23    | 435.06    | 435.06    | 435.06    | 435.    |  |  |  |  |  |
| CFF Subtotal  | 1,202.36 | 1,177.19  | 1,177.19 | 1,094.66  | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.  |  |  |  |  |  |
| NSS   | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| ombined Subtotal  | 1,202.36 | 1,177.19  | 1,177.19 | 1,094.66  | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.  |  |  |  |  |  |
| urrent Year ADA   |          |           |          |           |           |           |           |         |  |  |  |  |  |
| Grades TK-3   | 325.38   | 325.38    | 275.27   | 277.33    | 277.33    | 277.33    | 277.33    | 277.    |  |  |  |  |  |
| Grades 4-6  | 236.15   | 236.15    | 219.18   | 217.45    | 217.45    | 217.45    | 217.45    | 217.    |  |  |  |  |  |
| Grades 7-8  | 160.39   | 160.39    | 158.98   | 158.15    | 158.15    | 158.15    | 158.15    | 158     |  |  |  |  |  |
| Grades 9-12   | 455.27   | 455.27    | 441.23   | 435.06    | 435.06    | 435.06    | 435.06    | 435.    |  |  |  |  |  |
| CFF Subtotal  | 1,177.19 | 1,177.19  | 1,094.66 | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.  |  |  |  |  |  |
| NSS   | -        | -         | -        | -         | -         | -         | -         | 2,007   |  |  |  |  |  |
| ombined Subtotal  | 1,177.19 | 1,177.19  | 1,094.66 | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.  |  |  |  |  |  |
| hange in LCFF ADA (excludes NSS ADA)                                      | (25.17)  | -         | (82.53)  | (6.67)    | -         | -         | -         | _       |  |  |  |  |  |
|   | Decline  | No Change | Decline  | Decline   | No Change | No Change | No Change | No Cha  |  |  |  |  |  |
| unded LCFF ADA for the Hold Harmless                                      |          |           |          |           |           |           |           |         |  |  |  |  |  |
| Grades TK-3   | 318.63   | 325.38    | 325.38   | 275.27    | 277.33    | 277.33    | 277.33    | 277.    |  |  |  |  |  |
| Grades 4-6  | 232.44   | 236.15    | 236.15   | 219.18    | 217.45    | 217.45    | 217.45    | 217.    |  |  |  |  |  |
| Grades 7-8  | 181.92   | 160.39    | 160.39   | 158.98    | 158.15    | 158.15    | 158.15    | 158.    |  |  |  |  |  |
| Grades 9-12   | 469.37   | 455.27    | 455.27   | 441.23    | 435.06    | 435.06    | 435.06    | 435.    |  |  |  |  |  |
| ubtotal   | 1,202.36 | 1,177.19  | 1,177.19 | 1,094.66  | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.  |  |  |  |  |  |
|   | Prior    | Current   | Prior    | Prior     | Current   | Current   | Current   | Curre   |  |  |  |  |  |
| unded NSS ADA   |          |           |          |           |           |           |           |         |  |  |  |  |  |
| Grades TK-3   | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| Grades 4-6  | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| Grades 7-8  | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| Grades 9-12   | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| ubtotal   | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
|   | Prior    | Prior     | Prior    | Prior     | Prior     | Prior     | Prior     | Pi      |  |  |  |  |  |
| PS, CDS, & COE Operated   |          |           |          |           |           |           |           |         |  |  |  |  |  |
| Grades TK-3   | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| Grades 4-6  | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| Grades 7-8  | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| Grades 9-12   | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| ubtotal   | -        | -         | -        | -         | -         | -         | -         | -       |  |  |  |  |  |
| CTUAL ADA (Current Year Only)   |          |           |          |           |           |           |           |         |  |  |  |  |  |
| Grades TK-3   | 325.38   | 325.38    | 275.27   | 277.33    | 277.33    | 277.33    | 277.33    | 277.    |  |  |  |  |  |
| Grades 4-6  | 236.15   | 236.15    | 219.18   | 217.45    | 217.45    | 217.45    | 217.45    | 217.    |  |  |  |  |  |
| Grades 7-8  | 160.39   | 160.39    | 158.98   | 158.15    | 158.15    | 158.15    | 158.15    | 158.    |  |  |  |  |  |
| Grades 9-12   | 455.27   | 455.27    | 441.23   | 435.06    | 435.06    | 435.06    | 435.06    | 435.    |  |  |  |  |  |
| otal Actual ADA   | 1,177.19 | 1,177.19  | 1,094.66 | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.99  | 1,087.  |  |  |  |  |  |
|   | 1,177.19 | 1,1//.19  | 1,094.00 | 1,087.33  | 1,087.99  | 1,067.99  | 1,087.99  | 1,087.  |  |  |  |  |  |
| OTAL FUNDED ADA   | 240.62   | 225.20    | 225.20   | 275 27    | 277.22    | 277.22    | 277.22    |         |  |  |  |  |  |
| Grades TK-3   | 318.63   | 325.38    | 325.38   | 275.27    | 277.33    | 277.33    | 277.33    | 277.    |  |  |  |  |  |
| Grades 4-6  | 232.44   | 236.15    | 236.15   | 219.18    | 217.45    | 217.45    | 217.45    | 217.    |  |  |  |  |  |
| Grades 7-8  | 181.92   | 160.39    | 160.39   | 158.98    | 158.15    | 158.15    | 158.15    | 158.    |  |  |  |  |  |
| Grades 9-12   | 469.37   | 455.27    | 455.27   | 441.23    | 435.06    | 435.06    | 435.06    | 435.    |  |  |  |  |  |
|   |          | 4 477 40  | 1 177 10 | 1,094.66  | 1 007 00  | 1 007 00  | 1 007 00  | 1 007   |  |  |  |  |  |
| tal   | 1,202.36 | 1,177.19  | 1,177.19 | 1,054.00  | 1,087.99  | 1,087.99  | 1,087.99  | 1,087   |  |  |  |  |  |

# Summary Tab

| Saint Helena Unified (66290) - 2022-23 Original Budget |         |         |         | 04.29.2022 |         |         |         |         |
|--|---------|---------|---------|------------|---------|---------|---------|---------|
|  | 2019-20 | 2020-21 | 2021-22 | 2022-23    | 2023-24 | 2024-25 | 2025-26 | 2026-27 |

#### Summary Tab

| Saint Helena Unified (66290) - 2022-23 Original Budget     |          |         |              |           |         | 04 | .29.2022 |         |          |       |         |              |
|--|----------|---------|--------------|-----------|---------|----|----------|---------|----------|-------|---------|--------------|
|  |          | 2019-20 | 2020-21      |           | 2021-22 |    | 2022-23  | 2023-24 | 2024-25  |       | 2025-26 | 2026-27      |
| PER-ADA FUNDING LEVELS                                     |          |         |              |           |         |    |          |         |          |       |         |              |
| Base, Supplemental and Concentration Rate per ADA          |          |         |              |           |         |    |          |         |          |       |         | •            |
| Grades TK-3  | \$       | 9,244   | ,            | . \$      | 9,749   | \$ | 10,267   | ,       |          |       | 11,421  |              |
| Grades 4-6   | \$       | 8,500   | \$ 8,515     | , \$      | 8,964   | \$ | 9,441    | 9,779   | \$ 10,13 | 35 \$ | 10,501  | \$ 10,87     |
| Grades 7-8   | \$       | 8,752   | \$ 8,767     | \$        | 9,229   | \$ | 9,721    | 10,069  | \$ 10,43 | 36 \$ | 10,813  | \$ 11,20     |
| Grades 9-12  | \$       | 10,407  | \$ 10,425    | , \$      | 10,974  | \$ | 11,557   | 11,972  | \$ 12,40 | )7 \$ | 12,856  | \$ 13,31     |
| Base Grants  |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades TK-3  | \$       | 7,702   | \$ 7,702     | \$        | 8,093   | \$ | 8,524    | 8,832   | \$ 9,15  | 3 \$  | 9,484   | \$ 9,82      |
| Grades 4-6   | \$       | 7,818   | \$ 7,818     | \$ \$     | 8,215   | \$ | 8,653    | 8,965   | \$ 9,29  | 91 \$ | 9,627   | \$ 9,97      |
| Grades 7-8   | \$       | 8,050   | \$ 8,050     | ) \$      | 8,458   | \$ | 8,909    | 9,231   | \$ 9,56  | 57 \$ | 9,913   | \$ 10,26     |
| Grades 9-12  | \$       | 9,329   |              |           | 9,802   |    | 10,324   |         |          | 36 \$ | 11,487  |              |
| Grade Span Adjustment                                      |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades TK-3  | \$       | 801     | \$ 801       | L\$       | 842     | \$ | 886      | 919     | \$ 95    | 52 \$ | 986     | \$ 1,02      |
| Grades 9-12  | \$       |         | \$ 243       |           | 255     |    | 268      |         |          | 38 \$ | 299     |              |
| Prorated Base, Supplemental and Concentration Rate per ADA |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades TK-3  | \$       | 8,503   | \$ 8,503     | ٠ د       | 8,935   | ¢  | 9,410    | 9,751   | \$ 10,10 | ns \$ | 10,470  | \$ 10,84     |
| Grades 4-6   | \$       | 7,818   |              |           | 8,215   |    | 8,653    |         |          | 91 \$ | 9,627   |              |
|  |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades 7-8   | \$       | 8,050   |              |           | 8,458   |    | 8,909    |         |          | 57 \$ | 9,913   |              |
| Grades 9-12  | \$       | 9,572   | \$ 9,572     | . \$      | 10,057  | \$ | 10,592   | 10,975  | \$ 11,37 | 74 \$ | 11,786  | \$ 12,20     |
| Prorated Base Grants                                       |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades TK-3  | \$       | 7,702   |              |           | 8,093   |    | 8,524    |         |          | 3 \$  | 9,484   |              |
| Grades 4-6   | \$       | 7,818   |              |           | 8,215   |    | 8,653    |         |          | 91 \$ | 9,627   |              |
| Grades 7-8   | \$       | 8,050   |              |           | 8,458   |    | 8,909    |         |          | 57 \$ | 9,913   |              |
| Grades 9-12  | \$       | 9,329   | \$ 9,329     | \$        | 9,802   | \$ | 10,324   | 10,697  | \$ 11,08 | 36 \$ | 11,487  | \$ 11,89     |
| Prorated Grade Span Adjustment                             |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades TK-3  | \$       | 801     | •            | L \$      | 842     |    | 886 \$   |         |          | 52 \$ | 986     |              |
| Grades 9-12  | \$       | 243     | \$ 243       | \$        | 255     | \$ | 268      | 278     | \$ 28    | 38 \$ | 299     | \$ 30        |
| Supplemental Grant   |          | 20%     | 20%          | 6         | 20%     |    | 20%      | 20%     | 20       | 0%    | 20%     | 20           |
| Maximum - 1.00 ADA, 100% UPP                               |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades TK-3  | \$       | 1,701   | \$ 1,701     | . \$      | 1,787   | \$ | 1,882    | 1,950   | \$ 2,02  | 21 \$ | 2,094   | \$ 2,16      |
| Grades 4-6   | \$       | 1,564   | \$ 1,564     | \$        | 1,643   | \$ | 1,731    | 1,793   | \$ 1,85  | 8 \$  | 1,925   | \$ 1,99      |
| Grades 7-8   | \$       | 1,610   | \$ 1,610     | , \$      | 1,692   | \$ | 1,782    | 1,846   | \$ 1,91  | 13 \$ | 1,983   | \$ 2,05      |
| Grades 9-12  | \$       | 1,914   | \$ 1,914     | <b>\$</b> | 2,011   | \$ | 2,118    | 2,195   | \$ 2,27  | 75 \$ | 2,357   | \$ 2,44      |
| Actual - 1.00 ADA, Local UPP as follows:                   |          | 43.60%  | 44.55%       | 6         | 45.57%  |    | 45.56%   | 45.41%  | 45.41    | .%    | 45.41%  | 45.41        |
| Grades TK-3  | \$       | 741     | \$ 758       | 3 \$      | 814     | \$ | 857      | 886     | \$ 91    | L8 \$ | 951     | \$ 98        |
| Grades 4-6   | \$       | 682     | \$ 697       | 7 \$      | 749     | \$ | 788      | 814     | \$ 84    | 14 \$ | 874     | \$ 90        |
| Grades 7-8   | \$       | 702     | \$ 717       | 7 \$      | 771     | \$ | 812      | 838     | \$ 86    | 59 \$ | 900     | \$ 93        |
| Grades 9-12  | \$       | 835     | \$ 853       | \$        | 917     | \$ | 965      | 997     | \$ 1,03  | 33 \$ | 1,070   | \$ 1,10      |
| Concentration Grant (>55% population)                      |          | 50%     | 50%          | %         | 65%     |    | 65%      | 65%     | 65       | 5%    | 65%     | 65           |
| Maximum - 1.00 ADA, 100% UPP                               |          |         |              |           |         |    |          |         |          |       |         |              |
| Grades TK-3  | \$       | 4,252   | \$ 4,252     | \$        | 5,808   | \$ | 6,117    | 6,338   | \$ 6,56  | 58 \$ | 6,806   | \$ 7,05      |
| Grades 4-6   | \$       | 3,909   |              |           | 5,340   |    | 5,624    |         |          | 9 \$  | 6,258   |              |
| Grades 7-8   | \$       | 4,025   |              |           | 5,498   |    | 5,791    |         |          | 19 \$ | 6,443   |              |
| Grades 9-12  | \$       | 4,786   | \$ 4,786     | ; \$      | 6,537   | \$ | 6,885    | 7,134   | \$ 7,39  | 93 \$ | 7,661   | \$ 7,93      |
| Actual - 1.00 ADA, Local UPP >55% as follows:              |          | 0.0000% | 0.0000%      | 6         | 0.0000% |    | 0.0000%  | 0.0000% | 0.0000   | 0%    | 0.0000% | 0.0000       |
| Grades TK-3  | \$       |         | \$ -         | \$        | -       | \$ | - 5      |         | \$ -     | \$    |         | \$ -         |
| Grades 4-6   | \$       |         | \$ -         | \$        | _       | \$ | - 5      |         | \$ -     | \$    | _       | \$ -         |
| Grades 7-8   | \$       |         | \$ -         | \$        | _       | \$ | - 5      |         | \$ -     | \$    | -       | \$ -         |
| Grades 9-12  | \$<br>\$ |         | \$ -<br>\$ - | \$<br>\$  | -       | \$ | - ;      |         | \$ -     | \$    | -       | \$ -<br>\$ - |
| Clarcs 2-17  | Þ        | -       | - ب          | ۶         | -       | ۶  | - ;      | , -     | - ب      | Ş     | -       | - ب          |

## Saint Helena Unified (66290) - 2022-23 Original Budget

## **Charts and Graphs**

Charts and graphs provided on this tab represent one computational methodology and are not intended to set or communicate any standards of the California Department of Education (CDE) or the Fiscal Crisis and Management Assistance Team (FCMAT). The Graphs tab remains unprotected to allow editing for local standards.

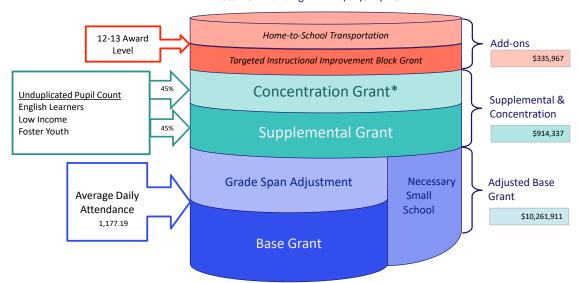
Change the fiscal year here to update all of the charts and graphics on this page that only display one fiscal year.

2020-21

# **Components of LCFF Entitlement**

|   | 2020-21          |        |                  |                              |
|---|------------------|--------|------------------|------------------------------|
| Base Grant  | \$<br>9,890,652  |        | 1,177.19         | ADA                          |
| Grade Span Adjustment                                   | \$<br>371,259    |        | \$<br>10,261,911 | Adjusted Base Grant          |
| Supplemental Grant                                      | \$<br>914,337    | 45%    |                  |                              |
| Concentration Grant                                     | \$<br>-          | 45%    | \$<br>914,337    | Supplemental & Concentration |
| Add-ons: Targeted Instructional Improvement Block Grant | \$<br>104,087    |        |                  |                              |
| Add-ons: Home-to-School Transportation                  | \$<br>231,880    |        |                  |                              |
| Add-ons: Small School District Bus Replacement Program  | \$<br>-          |        | \$<br>335,967    | Add-ons                      |
| Total   | \$<br>11,512,215 | =<br>= | \$<br>11,512,215 | -                            |

#### Total LCFF Funding: \$11,512,215



\*Unduplicated Pupil Percentage must be above 55% to receive Concentration Grant funding

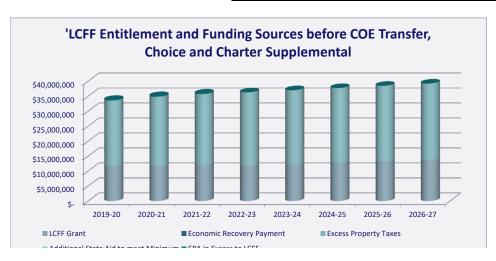
## Saint Helena Unified (66290) - 2022-23 Original Budget

## **Charts and Graphs**

|  | Minimum Proportionality Analysis |            |    |            |    |            |    |            |    |            |    |            |    |            |    |            |
|--|----------------------------------|------------|----|------------|----|------------|----|------------|----|------------|----|------------|----|------------|----|------------|
|  |                                  | 2019-20    |    | 2020-21    |    | 2021-22    |    | 2022-23    |    | 2023-24    |    | 2024-25    |    | 2025-26    |    | 2026-27    |
| Base   | \$                               | 10,483,793 | \$ | 10,261,911 | \$ | 10,782,471 | \$ | 10,576,717 | \$ | 10,888,351 | \$ | 11,284,141 | \$ | 11,692,394 | \$ | 12,110,993 |
| Supplemental and Concentration Grant (Per Approved LCAP) |                                  | 914,187    |    | 914,337    |    | 982,715    |    | 963,750    |    | 988,881    |    | 1,024,826  |    | 1,061,903  |    | 1,099,920  |
| Total  | \$                               | 11,733,947 | \$ | 11,512,215 | \$ | 12,101,153 | \$ | 11,876,434 | \$ | 12,213,199 | \$ | 12,644,934 | \$ | 13,090,264 | \$ | 13,546,880 |



|                                      |                  |                  | Fun | ding Sources |                  |                  |                  |                     |         |        |
|--------------------------------------|------------------|------------------|-----|--------------|------------------|------------------|------------------|---------------------|---------|--------|
|                                      | 2019-20          | 2020-21          |     | 2021-22      | 2022-23          | 2023-24          | 2024-25          | 2025-26             | 2026-27 | 7      |
| Excess Property Taxes                | \$<br>21,783,053 | \$<br>23,260,809 | \$  | 23,533,559   | \$<br>24,389,344 | \$<br>24,768,265 | \$<br>25,066,529 | \$<br>25,365,798 \$ | 25,66   | 58,674 |
| Additional State Aid to meet Minimum | \$<br>-          | \$<br>-          | \$  | -            | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>- \$          |         | -      |
| EPA in Excess to LCFF                | \$<br>240,472    | \$<br>235,438    | \$  | 235,438      | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>- \$          |         | -      |
| Economic Recovery Payment            | \$<br>-          | \$<br>-          | \$  | -            | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>- \$          |         | -      |
| LCFF Grant                           | \$<br>11,733,947 | \$<br>11,512,215 | \$  | 12,101,153   | \$<br>11,876,434 | \$<br>12,213,199 | \$<br>12,644,934 | \$<br>13,090,264 \$ | 13,54   | 46,880 |
| Total General Purpose Funding        | \$<br>33,757,472 | \$<br>35,008,462 | \$  | 35,870,150   | \$<br>36,265,778 | \$<br>36,981,464 | \$<br>37,711,463 | \$<br>38,456,062 \$ | 39,21   | 15,554 |



## Saint Helena Unified (66290) - 2022-23 Original Budget

#### **Charts and Graphs**

■ Additional State Aid to meet Minimum ■ EPA in Excess to LCFF

|                                    |                 | LCFF            | Ent | itlement per AD | DΑ |           |                    |           |                    |           |
|------------------------------------|-----------------|-----------------|-----|-----------------|----|-----------|--------------------|-----------|--------------------|-----------|
|                                    | 2019-20         | 2020-21         |     | 2021-22         |    | 2022-23   | 2023-24            | 2024-25   | 2025-26            | 2026-27   |
| Funded ADA                         | 1,202.36        | 1,177.19        |     | 1,177.19        |    | 1,094.66  | 1,087.99           | 1,087.99  | 1,087.99           | 1,087.99  |
| LCFF Sources per ADA               | \$<br>28,076.01 | \$<br>29,739.01 | \$  | 30,470.99       | \$ | 33,129.72 | \$<br>33,990.63 \$ | 34,661.59 | \$<br>35,345.97    | 36,044.04 |
| Net Change per ADA                 |                 | \$<br>1,663.00  | \$  | 731.99          | \$ | 2,658.72  | \$<br>860.91 \$    | 670.96    | \$<br>684.38       | 698.07    |
| Net Percent Change                 |                 | 5.92%           |     | 2.46%           |    | 8.73%     | 2.60%              | 1.97%     | 1.97%              | 1.97%     |
| Estimated LCFF Entitlement per ADA | \$<br>9,759.10  | \$<br>9,779.40  | \$  | 10,279.69       | \$ | 10,849.43 | \$<br>11,225.47 \$ | 11,622.29 | \$<br>12,031.60 \$ | 12,451.29 |
| Net Change per ADA                 |                 | \$<br>20.31     | \$  | 500.29          | \$ | 569.73    | \$<br>376.04 \$    | 396.82    | \$<br>409.31       | 419.69    |
| Net Percent Change                 |                 | 0.21%           |     | 5.12%           |    | 5.54%     | 3.47%              | 3.53%     | 3.52%              | 3.49%     |



|                            |          | Stı      | udent Summary |          |          |          |          |          |
|----------------------------|----------|----------|---------------|----------|----------|----------|----------|----------|
|                            | 2019-20  | 2020-21  | 2021-22       | 2022-23  | 2023-24  | 2024-25  | 2025-26  | 2026-27  |
| Enrollment (Excluding COE) | 1,243    | 1,187    | 1,145         | 1,145    | 1,145    | 1,145    | 1,145    | 1,145    |
| UPC                        | 565      | 544      | 520           | 520      | 520      | 520      | 520      | 520      |
| ADA                        | 1,177.19 | 1,177.19 | 1,094.66      | 1,087.99 | 1,087.99 | 1,087.99 | 1,087.99 | 1,087.99 |



## Graphs Tab

# Saint Helena Unified (66290) - 2022-23 Original Budget Charts and Graphs 2019-20 2020-21 2021-22 2022-23 2023-24 2024-25 2025-26 2026-27 ■■ Enrollment (Excluding COE) → ADA → UPC

|             | 2022-23 BUDGET ADOPTION  |   |                             |
|-------------|--|---|-----------------------------|
| Combine     | d and Unassigned/Unappropriated Fund Balances (Resources 0000  | 0-1999, Objects 9780, 9789 and 9790)                |                             |
| Form        | Fund   |   | 2022-23 Budget<br>Adoption: |
| 01          | General Fund/County School Service Fund  | Form 01   | 12,678,558                  |
| 17          | Special Reserve Fund for Other Than Capital Outlay Projects  | Form 17   | 2,533,021                   |
|             | Total Assigned and Unassigned Ending Fund Balances   |   | 15,211,579                  |
|             | District Standard Reserve Level  | as 60 1- 1- 1- 11 11 1- 1                           | 0                           |
| .ess Distri | ct Minimum Recommended Reserve for Economic Uncertainties  | 3% of General Fund Expenditures/Transfers:          | 1,236,493                   |
| Rem         | aining Balance to Substantiate Need  |   | 13,975,086                  |
| Substant    | iation of Need for Fund Balances in Excess of Minimum Recomm   | ended Reserve for Economic Uncertainties            | Amount                      |
| Fund        | Descriptions   |   |                             |
| 01          | Reserve for high-priority deferred maintenance facilities projects   | (roof/HVAC renovations, etc.)                       | 2,000,000                   |
| 01          | Reserve for property tax revenue decline (due to wildfires, pande  | emic, etc.)   | 500,000                     |
| 01          | Techology Infrastructure - After Measure B/C Bond funding is spe   | ent:  | 300,000                     |
| 01          | Technology Devices - Students:   |   | 300,000                     |
| 01          | Future Ready Classrooms Program  |   | 300,000                     |
| 01          | Academic Program Set-Aside - Intervention, Enrichment, Summe   | r School, etc.                                      | 300,000                     |
| 01          | Unexpected Operational Costs (pending litigation, SPED, legal ser  | vices, etc.)  | 300,000                     |
| 01          | Field Trips, Wellness Goals (after Kaiser Grant is spent):   |   | 225,000                     |
| 01          | Site Discretionary/CTE Set-Aside:  |   | 200,000                     |
| 01          | Special Education - Mental Health Support Set-Aside:   |   | 75,000                      |
| 01          | Subtotal, Assigned Reserves:   |   | \$4,500,000                 |
| 01/17       | Current reserve policy is ten percent (10%) of General Fund expe<br>Fund balance) - Additional 7% needed to achieve 10%: | enditures (accomplished with use of Special Reserve | \$2,885,151                 |
| 01/17       | * District has a goal of achieving a secondary reserve totalling 33  | % of Property Taxes Over LCAP Minimum:              | \$6,589,935                 |
|             | , , , , , , , , , , , , , , , , , , ,  | Total of Substantiated Needs                        | \$13,975,086                |
|             |  | Remaining Unsubstantiated Balance                   | \$0.00                      |

<sup>\*</sup> Property Tax amount over LCAP minimum per-ADA funding in 2022-23: \$24,389,344. 33% of \$24,389,344 = \$8,048,483.52

Substantiation of Need for Assigned and Unassigned Ending Fund Balances in Excess of Minimum Recommended Reserves

Education Code Section 42127(a)(2)(B) requires a statement of the reasons that substantiate the need for assigned and unassigned ending fund balances in excess of the minimum reserve standard for economic uncertainties.

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|  |                | <u> </u>               | 20               | 21-22 Estimated Actual | s                               |                     | 2022-23 Budget    |                                 |                           |
|--|----------------|------------------------|------------------|------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes        | Unrestricted (A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES  |                |                        |                  |                        |                                 |                     |                   |                                 |                           |
| 1) LCFF Sources  |                | 8010-8099              | 36,028,495.00    | 826,367.00             | 36,854,862.00                   | 36,658,898.00       | 826,367.00        | 37,485,265.00                   | 1.7%                      |
| 2) Federal Revenue   |                | 8100-8299              | 0.00             | 1,234,317.00           | 1,234,317.00                    | 0.00                | 622,538.00        | 622,538.00                      | -49.6%                    |
| 3) Other State Revenue   |                | 8300-8599              | 267,119.00       | 2,570,754.00           | 2,837,873.00                    | 267,119.00          | 1,861,305.00      | 2,128,424.00                    | -25.0%                    |
| 4) Other Local Revenue   |                | 8600-8799              | 131,923.00       | 472,019.00             | 603,942.00                      | 87,800.00           | 125,600.00        | 213,400.00                      | -64.7%                    |
| 5) TOTAL, REVENUES   |                |                        | 36,427,537.00    | 5,103,457.00           | 41,530,994.00                   | 37,013,817.00       | 3,435,810.00      | 40,449,627.00                   | -2.6%                     |
| B. EXPENDITURES  |                |                        |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Certificated Salaries   |                | 1000-1999              | 15,053,579.00    | 1,988,553.00           | 17,042,132.00                   | 15,987,095.00       | 1,982,974.00      | 17,970,069.00                   | 5.4%                      |
| 2) Classified Salaries   |                | 2000-2999              | 3,390,552.00     | 1,288,343.00           | 4,678,895.00                    | 3,618,772.00        | 1,413,684.00      | 5,032,456.00                    | 7.6%                      |
| 3) Employee Benefits   |                | 3000-3999              | 7,400,376.00     | 3,023,720.00           | 10,424,096.00                   | 8,429,246.00        | 3,163,461.00      | 11,592,707.00                   | 11.2%                     |
| 4) Books and Supplies  |                | 4000-4999              | 1,012,631.00     | 893,813.00             | 1,906,444.00                    | 1,204,476.00        | 505,491.00        | 1,709,967.00                    | -10.3%                    |
| 5) Services and Other Operating Expenditures   |                | 5000-5999              | 3,320,285.00     | 1,947,886.00           | 5,268,171.00                    | 3,332,361.00        | 1,176,877.00      | 4,509,238.00                    | -14.4%                    |
| 6) Capital Outlay  |                | 6000-6999              | 0.00             | 178,597.00             | 178,597.00                      | 0.00                | 50,000.00         | 50,000.00                       | -72.0%                    |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                | 7100-7299<br>7400-7499 | 52,000.00        | 0.00                   | 52,000.00                       | 52,000.00           | 0.00              | 52,000.00                       | 0.0%                      |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399              | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 9) TOTAL, EXPENDITURES   |                |                        | 30,229,423.00    | 9,320,912.00           | 39,550,335.00                   | 32,623,950.00       | 8,292,487.00      | 40,916,437.00                   | 3.5%                      |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                        | 6,198,114.00     | (4,217,455.00)         | 1,980,659.00                    | 4,389,867.00        | (4,856,677.00)    | (466,810.00)                    | -123.6%                   |
| D. OTHER FINANCING SOURCES/USES  |                |                        |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Interfund Transfers   |                |                        |                  |                        |                                 |                     |                   |                                 |                           |
| a) Transfers In  |                | 8900-8929              | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Transfers Out   |                | 7600-7629              | 300,000.00       | 0.00                   | 300,000.00                      | 300,000.00          | 0.00              | 300,000.00                      | 0.0%                      |
| 2) Other Sources/Uses  |                |                        |                  |                        |                                 |                     |                   |                                 |                           |
| a) Sources   |                | 8930-8979              | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses  |                | 7630-7699              | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions   |                | 8980-8999              | (3,890,659.00)   | 3,890,659.00           | 0.00                            | (4,573,114.00)      | 4,573,114.00      | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES  |                |                        | (4,190,659.00)   | 3,890,659.00           | (300,000.00)                    | (4,873,114.00)      | 4,573,114.00      | (300,000.00)                    | 0.0%                      |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)   |                |                        | 2,007,455.00     | (326,796.00)           | 1,680,659.00                    | (483,247.00)        | (283,563.00)      | (766,810.00)                    | -145.6%                   |
| F. FUND BALANCE, RESERVES  |                |                        |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Beginning Fund Balance  |                |                        |                  |                        |                                 |                     |                   |                                 |                           |
| a) As of July 1 - Unaudited  |                | 9791                   | 11,174,350.00    | 1,406,271.00           | 12,580,621.00                   | 13,181,805.00       | 1,079,475.00      | 14,261,280.00                   | 13.4%                     |

|  |                |                 | 20               | 21-22 Estimated Actuals | S                               |                     | 2022-23 Budget    |                                 |                           |
|--|----------------|-----------------|------------------|-------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                      | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)       | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| b) Audit Adjustments                             |                | 9793            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)            |                |                 | 11,174,350.00    | 1,406,271.00            | 12,580,621.00                   | 13,181,805.00       | 1,079,475.00      | 14,261,280.00                   | 13.4%                     |
| d) Other Restatements                            |                | 9795            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| e) Adjusted Beginning Balance (F1c + F1d)        |                |                 | 11,174,350.00    | 1,406,271.00            | 12,580,621.00                   | 13,181,805.00       | 1,079,475.00      | 14,261,280.00                   | 13.4%                     |
| 2) Ending Balance, June 30 (E + F1e)             |                |                 | 13,181,805.00    | 1,079,475.00            | 14,261,280.00                   | 12,698,558.00       | 795,912.00        | 13,494,470.00                   | -5.4%                     |
| Components of Ending Fund Balance                |                |                 |                  |                         |                                 |                     |                   |                                 |                           |
| a) Nonspendable                                  |                |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Rev olv ing Cash                                 |                | 9711            | 20,000.00        | 0.00                    | 20,000.00                       | 20,000.00           | 0.00              | 20,000.00                       | 0.0%                      |
| Stores   |                | 9712            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Prepaid Items                                    |                | 9713            | 17,727.00        | 0.00                    | 17,727.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| All Others                                       |                | 9719            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Restricted                                    |                | 9740            | 0.00             | 1,079,475.00            | 1,079,475.00                    | 0.00                | 795,912.00        | 795,912.00                      | -26.3%                    |
| c) Committed                                     |                |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Stabilization Arrangements                       |                | 9750            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Commitments                                |                | 9760            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| d) Assigned                                      |                |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Other Assignments                                |                | 9780            | 0.00             | 0.00                    | 0.00                            | 4,500,000.00        | 0.00              | 4,500,000.00                    | New                       |
| e) Unassigned/Unappropriated                     |                |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Reserve for Economic Uncertainties               |                | 9789            | 1,195,510.00     | 0.00                    | 1,195,510.00                    | 1,236,493.00        | 0.00              | 1,236,493.00                    | 3.4%                      |
| Unassigned/Unappropriated Amount                 |                | 9790            | 11,948,568.00    | 0.00                    | 11,948,568.00                   | 6,942,065.00        | 0.00              | 6,942,065.00                    | -41.9%                    |
| G. ASSETS  |                |                 |                  |                         |                                 |                     |                   |                                 |                           |
| 1) Cash  |                |                 |                  |                         |                                 |                     |                   |                                 |                           |
| a) in County Treasury                            |                | 9110            | 18,154,024.00    | (2,338,053.99)          | 15,815,970.01                   |                     |                   |                                 |                           |
| Fair Value Adjustment to Cash in County Treasury |                | 9111            | 0.00             | 0.00                    | 0.00                            |                     |                   |                                 |                           |
| b) in Banks                                      |                | 9120            | 0.00             | 14,337.00               | 14,337.00                       |                     |                   |                                 |                           |
| c) in Revolving Cash Account                     |                | 9130            | 20,000.00        | 0.00                    | 20,000.00                       |                     |                   |                                 |                           |
| d) with Fiscal Agent/Trustee                     |                | 9135            | 0.00             | 0.00                    | 0.00                            |                     |                   |                                 |                           |
| e) Collections Awaiting Deposit                  |                | 9140            | 0.00             | 0.00                    | 0.00                            |                     |                   |                                 |                           |
| 2) Investments                                   |                | 9150            | 0.00             | 3,051.00                | 3,051.00                        |                     |                   |                                 |                           |
| 3) Accounts Receivable                           |                | 9200            | 0.00             | (11,503.00)             | (11,503.00)                     |                     |                   |                                 |                           |
| 4) Due from Grantor Government                   |                | 9290            | 0.00             | 0.00                    | 0.00                            |                     |                   |                                 |                           |
| 5) Due from Other Funds                          |                | 9310            | 0.00             | 0.00                    | 0.00                            |                     |                   |                                 |                           |
| 6) Stores  |                | 9320            | 0.00             | 0.00                    | 0.00                            |                     |                   |                                 |                           |

|   |                |                 | 203              | 21-22 Estimated Actual | s                               |                     | 2022-23 Budget    |                                 |                           |
|---|----------------|-----------------|------------------|------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| 7) Prepaid Expenditures                               |                | 9330            | 17,727.00        | 0.00                   | 17,727.00                       |                     |                   |                                 |                           |
| 8) Other Current Assets                               |                | 9340            | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| 9) TOTAL, ASSETS                                      |                |                 | 18,191,751.00    | (2,332,168.99)         | 15,859,582.01                   |                     |                   |                                 |                           |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Deferred Outflows of Resources                     |                | 9490            | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |                 | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| I. LIABILITIES  |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Accounts Payable                                   |                | 9500            | 1,049,750.97     | 0.00                   | 1,049,750.97                    |                     |                   |                                 |                           |
| 2) Due to Grantor Governments                         |                | 9590            | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| 3) Due to Other Funds                                 |                | 9610            | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| 4) Current Loans                                      |                | 9640            | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| 5) Unearned Revenue                                   |                | 9650            | 0.00             | 193,875.00             | 193,875.00                      |                     |                   |                                 |                           |
| 6) TOTAL, LIABILITIES                                 |                |                 | 1,049,750.97     | 193,875.00             | 1,243,625.97                    |                     |                   |                                 |                           |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Deferred Inflows of Resources                      |                | 9690            | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED INFLOWS                            |                |                 | 0.00             | 0.00                   | 0.00                            |                     |                   |                                 |                           |
| K. FUND EQUITY  |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Ending Fund Balance, June 30                          |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| (G9 + H2) - (I6 + J2)                                 |                |                 | 17,142,000.03    | (2,526,043.99)         | 14,615,956.04                   |                     |                   |                                 |                           |
| LCFF SOURCES  |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Principal Apportionment                               |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| State Aid - Current Year                              |                | 8011            | 625,652.00       | 0.00                   | 625,652.00                      | 625,652.00          | 0.00              | 625,652.00                      | 0.0%                      |
| Education Protection Account State Aid - Current Year |                | 8012            | 248,960.00       | 0.00                   | 248,960.00                      | 248,960.00          | 0.00              | 248,960.00                      | 0.0%                      |
| State Aid - Prior Years                               |                | 8019            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Tax Relief Subventions                                |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Homeowners' Exemptions                                |                | 8021            | 113,417.00       | 0.00                   | 113,417.00                      | 115,686.00          | 0.00              | 115,686.00                      | 2.0%                      |
| Timber Yield Tax                                      |                | 8022            | 663.00           | 0.00                   | 663.00                          | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Other Subventions/In-Lieu Taxes                       |                | 8029            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| County & District Taxes                               |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Secured Roll Taxes                                    |                | 8041            | 33,829,167.00    | 0.00                   | 33,829,167.00                   | 34,505,751.00       | 0.00              | 34,505,751.00                   | 2.0%                      |
| Unsecured Roll Taxes                                  |                | 8042            | 1,140,048.00     | 0.00                   | 1,140,048.00                    | 1,162,849.00        | 0.00              | 1,162,849.00                    | 2.0%                      |
| Prior Years' Taxes                                    |                | 8043            | 70,588.00        | 0.00                   | 70,588.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Supplemental Taxes                                    |                | 8044            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |

|  |                |                 | 20               | 21-22 Estimated Actual | ls                              |                     | 2022-23 Budget |                                 |                           |
|--|----------------|-----------------|------------------|------------------------|---------------------------------|---------------------|----------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted (E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Education Revenue Augmentation Fund (ERAF)             |                | 8045            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Community Redevelopment Funds (SB 617/699/1992)        |                | 8047            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Penalties and Interest from Delinquent Taxes           |                | 8048            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Miscellaneous Funds (EC 41604)                         |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Roy alties and Bonuses                                 |                | 8081            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Other In-Lieu Taxes                                    |                | 8082            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Less: Non-LCFF (50%) Adjustment                        |                | 8089            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Subtotal, LCFF Sources                                 |                |                 | 36,028,495.00    | 0.00                   | 36,028,495.00                   | 36,658,898.00       | 0.00           | 36,658,898.00                   | 1.7%                      |
| LCFF Transfers   |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Unrestricted LCFF Transfers - Current Year             | 0000           | 8091            | 0.00             |                        | 0.00                            | 0.00                |                | 0.00                            | 0.0%                      |
| All Other LCFF Transfers - Current Year                | All Other      | 8091            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Transfers to Charter Schools in Lieu of Property Taxes |                | 8096            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Property Taxes Transfers                               |                | 8097            | 0.00             | 826,367.00             | 826,367.00                      | 0.00                | 826,367.00     | 826,367.00                      | 0.0%                      |
| LCFF/Revenue Limit Transfers - Prior Years             |                | 8099            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| TOTAL, LCFF SOURCES                                    |                |                 | 36,028,495.00    | 826,367.00             | 36,854,862.00                   | 36,658,898.00       | 826,367.00     | 37,485,265.00                   | 1.7%                      |
| FEDERAL REVENUE  |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Maintenance and Operations                             |                | 8110            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Special Education Entitlement                          |                | 8181            | 0.00             | 225,286.00             | 225,286.00                      | 0.00                | 225,286.00     | 225,286.00                      | 0.0%                      |
| Special Education Discretionary Grants                 |                | 8182            | 0.00             | 10,934.00              | 10,934.00                       | 0.00                | 10,934.00      | 10,934.00                       | 0.0%                      |
| Child Nutrition Programs                               |                | 8220            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Donated Food Commodities                               |                | 8221            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Forest Reserve Funds                                   |                | 8260            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Flood Control Funds                                    |                | 8270            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Wildlife Reserve Funds                                 |                | 8280            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| FEMA   |                | 8281            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Interagency Contracts Between LEAs                     |                | 8285            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Pass-Through Revenues from Federal Sources             |                | 8287            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Title I, Part A, Basic                                 | 3010           | 8290            |                  | 249,577.00             | 249,577.00                      |                     | 249,577.00     | 249,577.00                      | 0.0%                      |
| Title I, Part D, Local Delinquent Programs             | 3025           | 8290            |                  | 0.00                   | 0.00                            |                     | 0.00           | 0.00                            | 0.0%                      |
| Title II, Part A, Supporting Effective Instruction     | 4035           | 8290            |                  | 34,219.00              | 34,219.00                       |                     | 34,219.00      | 34,219.00                       | 0.0%                      |
| Title III, Part A, Immigrant Student Program           | 4201           | 8290            |                  | 0.00                   | 0.00                            |                     | 0.00           | 0.00                            | 0.0%                      |
| Title III, Part A, English Learner Program             | 4203           | 8290            |                  | 29,016.00              | 29,016.00                       |                     | 29,016.00      | 29,016.00                       | 0.0%                      |
| Public Charter Schools Grant Program (PCSGP)           | 4610           | 8290            |                  | 0.00                   | 0.00                            |                     | 0.00           | 0.00                            | 0.0%                      |
| alitamia Danatmant at Education                        |                |                 |                  |                        |                                 |                     |                |                                 | 1.7.4().44 ()/()          |

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|   |   |                 | 202              | 21-22 Estimated Actuals | 3                               |                     | 2022-23 Budget    |                                 |                           |
|---|---|-----------------|------------------|-------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes  | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)       | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Other NCLB / Every Student Succeeds Act               | 3040, 3045, 3060,<br>3061, 3110, 3150,<br>3155, 3180, 3182,<br>4037, 4123, 4124,<br>4126, 4127, 4128,<br>5630 | 8290            |                  | 19,057.00               | 19,057.00                       |                     | 19,057.00         | 19,057.00                       | 0.0%                      |
| Career and Technical Education                        | 3500-3599   | 8290            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| All Other Federal Revenue                             | All Other   | 8290            | 0.00             | 666,228.00              | 666,228.00                      | 0.00                | 54,449.00         | 54,449.00                       | -91.8%                    |
| TOTAL, FEDERAL REVENUE                                |   |                 | 0.00             | 1,234,317.00            | 1,234,317.00                    | 0.00                | 622,538.00        | 622,538.00                      | -49.6%                    |
| OTHER STATE REVENUE                                   |   |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Other State Apportionments                            |   |                 |                  |                         |                                 |                     |                   |                                 |                           |
| ROC/P Entitlement                                     |   |                 |                  |                         |                                 |                     |                   |                                 | "                         |
| Prior Years   | 6360  | 8319            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Special Education Master Plan                         |   |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Current Year  | 6500  | 8311            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Prior Years   | 6500  | 8319            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| All Other State Apportionments - Current Year         | All Other   | 8311            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other State Apportionments - Prior Years          | All Other   | 8319            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Child Nutrition Programs                              |   | 8520            | 0.00             | 29,543.00               | 29,543.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Mandated Costs Reimbursements                         |   | 8550            | 54,664.00        | 0.00                    | 54,664.00                       | 54,664.00           | 0.00              | 54,664.00                       | 0.0%                      |
| Lottery - Unrestricted and Instructional Materials    |   | 8560            | 209,455.00       | 83,525.00               | 292,980.00                      | 209,455.00          | 83,525.00         | 292,980.00                      | 0.0%                      |
| Tax Relief Subventions                                |   |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Restricted Levies - Other                             |   |                 |                  |                         |                                 |                     |                   |                                 |                           |
| Homeowners' Exemptions                                |   | 8575            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Subventions/In-Lieu Taxes                       |   | 8576            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Pass-Through Revenues from                            |   |                 |                  |                         |                                 |                     |                   |                                 |                           |
| State Sources   |   | 8587            | 0.00             | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| After School Education and Safety (ASES)              | 6010  | 8590            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Charter School Facility Grant                         | 6030  | 8590            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Drug/Alcohol/Tobacco Funds                            | 6650, 6690, 6695  | 8590            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| California Clean Energy Jobs Act                      | 6230  | 8590            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Career Technical Education Incentive Grant<br>Program | 6387  | 8590            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| American Indian Early Childhood Education             | 7210  | 8590            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Specialized Secondary                                 | 7370  | 8590            |                  | 0.00                    | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Implementation All Other State Revenue                | 7405 All Other  | 8590 8590       | 3,000.00         | 2,457,686.00            | 2,460,686.00                    | 3,000.00            | 1,777,780.00      | 1,780,780.00                    | -27.6%                    |

|   |                |                 | 202              | 21-22 Estimated Actual | s                               | 2022-23 Budget      |                |                                 |                           |
|---|----------------|-----------------|------------------|------------------------|---------------------------------|---------------------|----------------|---------------------------------|---------------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted (E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| TOTAL, OTHER STATE REVENUE                                    |                |                 | 267,119.00       | 2,570,754.00           | 2,837,873.00                    | 267,119.00          | 1,861,305.00   | 2,128,424.00                    | -25.0%                    |
| OTHER LOCAL REVENUE   |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Other Local Revenue   |                |                 |                  |                        |                                 |                     |                |                                 | ll ll                     |
| County and District Taxes                                     |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Other Restricted Levies                                       |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Secured Roll  |                | 8615            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Unsecured Roll  |                | 8616            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Prior Years' Taxes  |                | 8617            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Supplemental Taxes  |                | 8618            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Non-Ad Valorem Taxes  |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Parcel Taxes  |                | 8621            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Other   |                | 8622            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Community Redevelopment Funds Not Subject to LCFF Deduction   |                | 8625            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Penalties and Interest from Delinquent Non-<br>LCFF Taxes     |                | 8629            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Sales   |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Sale of Equipment/Supplies                                    |                | 8631            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Sale of Publications  |                | 8632            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Food Service Sales  |                | 8634            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| All Other Sales   |                | 8639            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Leases and Rentals  |                | 8650            | 24,700.00        | 0.00                   | 24,700.00                       | 11,800.00           | 0.00           | 11,800.00                       | -52.2%                    |
| Interest  |                | 8660            | 50,000.00        | 0.00                   | 50,000.00                       | 50,000.00           | 0.00           | 50,000.00                       | 0.0%                      |
| Net Increase (Decrease) in the Fair Value of Investments      |                | 8662            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Fees and Contracts  |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Adult Education Fees  |                | 8671            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Non-Resident Students   |                | 8672            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Transportation Fees From Individuals                          |                | 8675            | 1,000.00         | 0.00                   | 1,000.00                        | 1,000.00            | 0.00           | 1,000.00                        | 0.0%                      |
| Interagency Services  |                | 8677            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Mitigation/Developer Fees                                     |                | 8681            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| All Other Fees and Contracts                                  |                | 8689            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Other Local Revenue   |                |                 |                  |                        |                                 |                     |                |                                 |                           |
| Plus: Miscellaneous Funds Non-LCFF (50<br>Percent) Adjustment |                | 8691            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Pass-Through Revenue from Local Sources                       |                | 8697            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |

|   |                |                 | 20               | 21-22 Estimated Actua | İs                              |                     | 2022-23 Budget    |                                 |                           |
|---|----------------|-----------------|------------------|-----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)     | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| All Other Local Revenue                                   |                | 8699            | 56,223.00        | 350,019.00            | 406,242.00                      | 25,000.00           | 0.00              | 25,000.00                       | -93.8%                    |
| Tuition   |                | 8710            | 0.00             | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers In                                    |                | 8781-8783       | 0.00             | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers of Apportionments                               |                |                 |                  |                       |                                 |                     |                   |                                 |                           |
| Special Education SELPA Transfers                         |                |                 |                  |                       |                                 |                     |                   |                                 |                           |
| From Districts or Charter Schools                         | 6500           | 8791            |                  | 122,000.00            | 122,000.00                      |                     | 125,600.00        | 125,600.00                      | 3.0%                      |
| From County Offices                                       | 6500           | 8792            |                  | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From JPAs   | 6500           | 8793            |                  | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| ROC/P Transfers   |                |                 |                  |                       |                                 |                     |                   |                                 |                           |
| From Districts or Charter Schools                         | 6360           | 8791            |                  | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From County Offices                                       | 6360           | 8792            |                  | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From JPAs   | 6360           | 8793            |                  | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Other Transfers of Apportionments                         |                |                 |                  |                       |                                 |                     |                   |                                 |                           |
| From Districts or Charter Schools                         | All Other      | 8791            | 0.00             | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From County Offices                                       | All Other      | 8792            | 0.00             | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From JPAs   | All Other      | 8793            | 0.00             | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers In from All Others                    |                | 8799            | 0.00             | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, OTHER LOCAL REVENUE                                |                |                 | 131,923.00       | 472,019.00            | 603,942.00                      | 87,800.00           | 125,600.00        | 213,400.00                      | -64.7%                    |
| TOTAL, REVENUES   |                |                 | 36,427,537.00    | 5,103,457.00          | 41,530,994.00                   | 37,013,817.00       | 3,435,810.00      | 40,449,627.00                   | -2.6%                     |
| CERTIFICATED SALARIES                                     |                |                 |                  |                       |                                 |                     |                   |                                 |                           |
| Certificated Teachers' Salaries                           |                | 1100            | 12,614,301.00    | 1,344,374.00          | 13,958,675.00                   | 13,414,828.00       | 1,329,862.00      | 14,744,690.00                   | 5.6%                      |
| Certificated Pupil Support Salaries                       |                | 1200            | 818,553.00       | 552,169.00            | 1,370,722.00                    | 884,828.00          | 557,419.00        | 1,442,247.00                    | 5.2%                      |
| Certificated Supervisors' and Administrators'<br>Salaries |                | 1300            | 1,620,725.00     | 92,010.00             | 1,712,735.00                    | 1,687,439.00        | 95,693.00         | 1,783,132.00                    | 4.1%                      |
| Other Certificated Salaries                               |                | 1900            | 0.00             | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, CERTIFICATED SALARIES                              |                |                 | 15,053,579.00    | 1,988,553.00          | 17,042,132.00                   | 15,987,095.00       | 1,982,974.00      | 17,970,069.00                   | 5.4%                      |
| CLASSIFIED SALARIES                                       |                |                 |                  |                       |                                 |                     |                   |                                 |                           |
| Classified Instructional Salaries                         |                | 2100            | 294,671.00       | 877,553.00            | 1,172,224.00                    | 269,156.00          | 1,000,878.00      | 1,270,034.00                    | 8.3%                      |
| Classified Support Salaries                               |                | 2200            | 1,346,830.00     | 286,209.00            | 1,633,039.00                    | 1,461,132.00        | 288,137.00        | 1,749,269.00                    | 7.1%                      |
| Classified Supervisors' and Administrators' Salaries      |                | 2300            | 274,879.00       | 98,377.00             | 373,256.00                      | 389,980.00          | 98,377.00         | 488,357.00                      | 30.8%                     |
| Clerical, Technical and Office Salaries                   |                | 2400            | 1,292,813.00     | 26,204.00             | 1,319,017.00                    | 1,313,572.00        | 26,292.00         | 1,339,864.00                    | 1.6%                      |
| Other Classified Salaries                                 |                | 2900            | 181,359.00       | 0.00                  | 181,359.00                      | 184,932.00          | 0.00              | 184,932.00                      | 2.0%                      |
| TOTAL, CLASSIFIED SALARIES                                |                |                 | 3,390,552.00     | 1,288,343.00          | 4,678,895.00                    | 3,618,772.00        | 1,413,684.00      | 5,032,456.00                    | 7.6%                      |
| EMPLOYEE BENEFITS   |                |                 |                  |                       |                                 |                     |                   |                                 |                           |

|   |                |                 | 2021-22 Estimated Actuals 2022-23 Budget |                         |                                 |                     |                   |                                 |                           |
|---|----------------|-----------------|--|-------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|   |                |                 | 20                                       | 21-22 Estillated Actual |                                 |                     | 2022-23 Buuyet    |                                 | ·                         |
| Description   | Resource Codes | Object<br>Codes | Unrestricted<br>(A)                      | Restricted<br>(B)       | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| STRS  |                | 3101-3102       | 2,545,445.00                             | 1,740,621.00            | 4,286,066.00                    | 3,086,047.00        | 1,759,549.00      | 4,845,596.00                    | 13.1%                     |
| PERS  |                | 3201-3202       | 776,243.00                               | 538,756.00              | 1,314,999.00                    | 922,103.00          | 593,423.00        | 1,515,526.00                    | 15.2%                     |
| OASDI/Medicare/Alternative                                  |                | 3301-3302       | 484,358.00                               | 128,337.00              | 612,695.00                      | 515,487.00          | 128,955.00        | 644,442.00                      | 5.2%                      |
| Health and Welfare Benefits                                 |                | 3401-3402       | 2,900,552.00                             | 541,666.00              | 3,442,218.00                    | 3,139,921.00        | 612,167.00        | 3,752,088.00                    | 9.0%                      |
| Unemploy ment Insurance                                     |                | 3501-3502       | 91,699.00                                | 16,115.00               | 107,814.00                      | 99,050.00           | 16,021.00         | 115,071.00                      | 6.7%                      |
| Workers' Compensation                                       |                | 3601-3602       | 290,288.00                               | 54,674.00               | 344,962.00                      | 361,926.00          | 50,563.00         | 412,489.00                      | 19.6%                     |
| OPEB, Allocated   |                | 3701-3702       | 301,091.00                               | 768.00                  | 301,859.00                      | 295,169.00          | 0.00              | 295,169.00                      | -2.2%                     |
| OPEB, Active Employees                                      |                | 3751-3752       | 0.00                                     | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Employ ee Benefits                                    |                | 3901-3902       | 10,700.00                                | 2,783.00                | 13,483.00                       | 9,543.00            | 2,783.00          | 12,326.00                       | -8.6%                     |
| TOTAL, EMPLOYEE BENEFITS                                    |                |                 | 7,400,376.00                             | 3,023,720.00            | 10,424,096.00                   | 8,429,246.00        | 3,163,461.00      | 11,592,707.00                   | 11.2%                     |
| BOOKS AND SUPPLIES  |                |                 |  |                         |                                 |                     |                   |                                 |                           |
| Approved Textbooks and Core Curricula Materials             |                | 4100            | 166,819.00                               | 85,525.00               | 252,344.00                      | 210,570.00          | 85,525.00         | 296,095.00                      | 17.3%                     |
| Books and Other Reference Materials                         |                | 4200            | 46,617.00                                | 9,592.00                | 56,209.00                       | 46,834.00           | 0.00              | 46,834.00                       | -16.7%                    |
| Materials and Supplies                                      |                | 4300            | 616,719.00                               | 505,511.00              | 1,122,230.00                    | 745,572.00          | 338,017.00        | 1,083,589.00                    | -3.4%                     |
| Noncapitalized Equipment                                    |                | 4400            | 182,476.00                               | 293,185.00              | 475,661.00                      | 201,500.00          | 81,949.00         | 283,449.00                      | -40.4%                    |
| Food  |                | 4700            | 0.00                                     | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, BOOKS AND SUPPLIES                                   |                |                 | 1,012,631.00                             | 893,813.00              | 1,906,444.00                    | 1,204,476.00        | 505,491.00        | 1,709,967.00                    | -10.3%                    |
| SERVICES AND OTHER OPERATING EXPENDITURES                   |                |                 |  |                         |                                 |                     |                   |                                 |                           |
| Subagreements for Services                                  |                | 5100            | 0.00                                     | 130,000.00              | 130,000.00                      | 0.00                | 130,000.00        | 130,000.00                      | 0.0%                      |
| Travel and Conferences                                      |                | 5200            | 103,901.00                               | 21,398.00               | 125,299.00                      | 113,551.00          | 21,620.00         | 135,171.00                      | 7.9%                      |
| Dues and Memberships  |                | 5300            | 51,716.00                                | 758.00                  | 52,474.00                       | 50,000.00           | 500.00            | 50,500.00                       | -3.8%                     |
| Insurance   |                | 5400 - 5450     | 269,133.00                               | 0.00                    | 269,133.00                      | 269,133.00          | 0.00              | 269,133.00                      | 0.0%                      |
| Operations and Housekeeping Services                        |                | 5500            | 939,254.00                               | 100.00                  | 939,354.00                      | 939,254.00          | 100.00            | 939,354.00                      | 0.0%                      |
| Rentals, Leases, Repairs, and Noncapitalized Improvements   |                | 5600            | 107,805.00                               | 135,155.00              | 242,960.00                      | 108,414.00          | 129,600.00        | 238,014.00                      | -2.0%                     |
| Transfers of Direct Costs                                   |                | 5710            | (1,494.00)                               | 1,494.00                | 0.00                            | (991.00)            | 1,000.00          | 9.00                            | New                       |
| Transfers of Direct Costs - Interfund                       |                | 5750            | 0.00                                     | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Professional/Consulting Services and Operating Expenditures |                | 5800            | 1,586,925.00                             | 1,657,250.00            | 3,244,175.00                    | 1,592,955.00        | 892,357.00        | 2,485,312.00                    | -23.4%                    |
| Communications  |                | 5900            | 263,045.00                               | 1,731.00                | 264,776.00                      | 260,045.00          | 1,700.00          | 261,745.00                      | -1.1%                     |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES            |                |                 | 3,320,285.00                             | 1,947,886.00            | 5,268,171.00                    | 3,332,361.00        | 1,176,877.00      | 4,509,238.00                    | -14.4%                    |
| CAPITAL OUTLAY  |                |                 |  |                         |                                 |                     |                   |                                 |                           |
| Land  |                | 6100            | 0.00                                     | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Land Improvements   |                | 6170            | 0.00                                     | 0.00                    | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| a., . a   |                |                 |  |                         |                                 |                     |                   | D : . I . I . E /0.4 /0.000 .   | 10 10 11 011              |

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|  |                |                 | 20                  | 21-22 Estimated Actua | ls                              |                     | 2022-23 Budget    |                                 |                           |
|--|----------------|-----------------|---------------------|-----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)     | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Buildings and Improvements of Buildings  |                | 6200            | 0.00                | 5,000.00              | 5,000.00                        | 0.00                | 25,000.00         | 25,000.00                       | 400.0%                    |
| Books and Media for New School Libraries or<br>Major Expansion of School Libraries |                | 6300            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Equipment  |                | 6400            | 0.00                | 173,597.00            | 173,597.00                      | 0.00                | 25,000.00         | 25,000.00                       | -85.6%                    |
| Equipment Replacement  |                | 6500            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Lease Assets   |                | 6600            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, CAPITAL OUTLAY  |                |                 | 0.00                | 178,597.00            | 178,597.00                      | 0.00                | 50,000.00         | 50,000.00                       | -72.0%                    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| Tuition  |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| Tuition for Instruction Under Interdistrict  |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| Attendance Agreements  |                | 7110            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| State Special Schools  |                | 7130            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Tuition, Excess Costs, and/or Deficit Payments                                     |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| Payments to Districts or Charter Schools   |                | 7141            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Payments to County Offices   |                | 7142            | 52,000.00           | 0.00                  | 52,000.00                       | 52,000.00           | 0.00              | 52,000.00                       | 0.0%                      |
| Payments to JPAs   |                | 7143            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers of Pass-Through Revenues   |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| To Districts or Charter Schools  |                | 7211            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To County Offices  |                | 7212            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To JPAs  |                | 7213            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Special Education SELPA Transfers of<br>Apportionments                             |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| To Districts or Charter Schools  | 6500           | 7221            |                     | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To County Offices  | 6500           | 7222            |                     | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To JPAs  | 6500           | 7223            |                     | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| ROC/P Transfers of Apportionments  |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| To Districts or Charter Schools  | 6360           | 7221            |                     | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To County Offices  | 6360           | 7222            |                     | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To JPAs  | 6360           | 7223            |                     | 0.00                  | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Other Transfers of Apportionments  | All Other      | 7221-7223       | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers  |                | 7281-7283       | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers Out to All Others  |                | 7299            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Debt Service   |                |                 |                     |                       |                                 |                     |                   |                                 |                           |
| Debt Service - Interest  |                | 7438            | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |

|   |                |                 | 203              | 21-22 Estimated Actual | s                               |                  | 2022-23 Budget    |                                 |                           |
|---|----------------|-----------------|------------------|------------------------|---------------------------------|------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted (D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Other Debt Service - Principal                              |                | 7439            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)  |                |                 | 52,000.00        | 0.00                   | 52,000.00                       | 52,000.00        | 0.00              | 52,000.00                       | 0.0%                      |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                   |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| Transfers of Indirect Costs                                 |                | 7310            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| Transfers of Indirect Costs - Interfund                     |                | 7350            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS            |                |                 | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, EXPENDITURES   |                |                 | 30,229,423.00    | 9,320,912.00           | 39,550,335.00                   | 32,623,950.00    | 8,292,487.00      | 40,916,437.00                   | 3.5%                      |
| INTERFUND TRANSFERS   |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| INTERFUND TRANSFERS IN                                      |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| From: Special Reserve Fund                                  |                | 8912            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| From: Bond Interest and Redemption Fund                     |                | 8914            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers In                     |                | 8919            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| (a) TOTAL, INTERFUND TRANSFERS IN                           |                |                 | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| INTERFUND TRANSFERS OUT                                     |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| To: Child Development Fund                                  |                | 7611            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| To: Special Reserve Fund                                    |                | 7612            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| To State School Building Fund/County School Facilities Fund |                | 7613            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| To: Cafeteria Fund  |                | 7616            | 300,000.00       | 0.00                   | 300,000.00                      | 250,000.00       | 0.00              | 250,000.00                      | -16.7%                    |
| Other Authorized Interfund Transfers Out                    |                | 7619            | 0.00             | 0.00                   | 0.00                            | 50,000.00        | 0.00              | 50,000.00                       | New                       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                          |                |                 | 300,000.00       | 0.00                   | 300,000.00                      | 300,000.00       | 0.00              | 300,000.00                      | 0.0%                      |
| OTHER SOURCES/USES  |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| SOURCES   |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| State Apportionments  |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| Emergency Apportionments                                    |                | 8931            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| Proceeds  |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| Proceeds from Disposal of Capital Assets                    |                | 8953            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| Other Sources   |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| Transfers from Funds of Lapsed/Reorganized LEAs             |                | 8965            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| Long-Term Debt Proceeds                                     |                |                 |                  |                        |                                 |                  |                   |                                 |                           |
| Proceeds from Certificates of Participation                 |                | 8971            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |
| Proceeds from Leases  |                | 8972            | 0.00             | 0.00                   | 0.00                            | 0.00             | 0.00              | 0.00                            | 0.0%                      |

|   |                |                 | 20               | 21-22 Estimated Actual | s                               |                     | 2022-23 Budget    |                                 |                           |
|---|----------------|-----------------|------------------|------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted (B)         | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Proceeds from Lease Revenue Bonds                         |                | 8973            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Sources                               |                | 8979            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (c) TOTAL, SOURCES  |                |                 | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| USES  |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Transfers of Funds from Lapsed/Reorganized<br>LEAs        |                | 7651            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Uses                                  |                | 7699            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (d) TOTAL, USES   |                |                 | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| CONTRIBUTIONS   |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Contributions from Unrestricted Revenues                  |                | 8980            | (3,890,659.00)   | 3,890,659.00           | 0.00                            | (4,573,114.00)      | 4,573,114.00      | 0.00                            | 0.0%                      |
| Contributions from Restricted Revenues                    |                | 8990            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (e) TOTAL, CONTRIBUTIONS                                  |                |                 | (3,890,659.00)   | 3,890,659.00           | 0.00                            | (4,573,114.00)      | 4,573,114.00      | 0.00                            | 0.0%                      |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a- b + c - d + e) |                |                 | (4,190,659.00)   | 3,890,659.00           | (300,000.00)                    | (4,873,114.00)      | 4,573,114.00      | (300,000.00)                    | 0.0%                      |

|   |                |                      | 1                | •                      |                                 | 1                   |                   |                                 |                           |
|---|----------------|----------------------|------------------|------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|   |                |                      | 2                | 021-22 Estimated Actua | ls                              |                     | 2022-23 Budget    |                                 |                           |
| Description   | Function Codes | Object<br>Codes      | Unrestricted (A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES   |                |                      |                  |                        |                                 |                     |                   |                                 |                           |
| 1) LCFF Sources   |                | 8010-8099            | 36,028,495.00    | 826,367.00             | 36,854,862.00                   | 36,658,898.00       | 826,367.00        | 37,485,265.00                   | 1.7%                      |
| 2) Federal Revenue  |                | 8100-8299            | 0.00             | 1,234,317.00           | 1,234,317.00                    | 0.00                | 622,538.00        | 622,538.00                      | -49.6%                    |
| 3) Other State Revenue  |                | 8300-8599            | 267,119.00       | 2,570,754.00           | 2,837,873.00                    | 267,119.00          | 1,861,305.00      | 2,128,424.00                    | -25.0%                    |
| 4) Other Local Revenue  |                | 8600-8799            | 131,923.00       | 472,019.00             | 603,942.00                      | 87,800.00           | 125,600.00        | 213,400.00                      | -64.7%                    |
| 5) TOTAL, REVENUES  |                |                      | 36,427,537.00    | 5,103,457.00           | 41,530,994.00                   | 37,013,817.00       | 3,435,810.00      | 40,449,627.00                   | -2.6%                     |
| B. EXPENDITURES (Objects 1000-7999)   |                |                      |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Instruction  | 1000-1999      |                      | 18,483,542.00    | 4,527,077.00           | 23,010,619.00                   | 20,271,653.00       | 4,008,807.00      | 24,280,460.00                   | 5.5%                      |
| 2) Instruction - Related Services   | 2000-2999      |                      | 3,866,390.00     | 2,090,419.00           | 5,956,809.00                    | 4,112,124.00        | 2,035,281.00      | 6,147,405.00                    | 3.2%                      |
| 3) Pupil Services   | 3000-3999      |                      | 1,630,159.00     | 957,857.00             | 2,588,016.00                    | 1,853,262.00        | 895,771.00        | 2,749,033.00                    | 6.2%                      |
| 4) Ancillary Services   | 4000-4999      |                      | 451,211.00       | 21,915.00              | 473,126.00                      | 391,392.00          | 0.00              | 391,392.00                      | -17.3%                    |
| 5) Community Services   | 5000-5999      |                      | 0.00             | 307,673.00             | 307,673.00                      | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| 6) Enterprise   | 6000-6999      |                      | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 7) General Administration   | 7000-7999      |                      | 3,143,927.00     | 45.00                  | 3,143,972.00                    | 3,272,658.00        | 0.00              | 3,272,658.00                    | 4.1%                      |
| 8) Plant Services   | 8000-8999      |                      | 2,602,194.00     | 1,415,926.00           | 4,018,120.00                    | 2,670,861.00        | 1,352,628.00      | 4,023,489.00                    | 0.1%                      |
| 9) Other Outgo  | 9000-9999      | Except 7600-<br>7699 | 52,000.00        | 0.00                   | 52,000.00                       | 52,000.00           | 0.00              | 52,000.00                       | 0.0%                      |
| 10) TOTAL, EXPENDITURES   |                |                      | 30,229,423.00    | 9,320,912.00           | 39,550,335.00                   | 32,623,950.00       | 8,292,487.00      | 40,916,437.00                   | 3.5%                      |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B10) |                |                      | 6,198,114.00     | (4,217,455.00)         | 1,980,659.00                    | 4,389,867.00        | (4,856,677.00)    | (466,810.00)                    | -123.6%                   |
| D. OTHER FINANCING SOURCES/USES   |                |                      |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Interfund Transfers  |                |                      |                  |                        |                                 |                     |                   |                                 |                           |
| a) Transfers In   |                | 8900-8929            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Transfers Out  |                | 7600-7629            | 300,000.00       | 0.00                   | 300,000.00                      | 300,000.00          | 0.00              | 300,000.00                      | 0.0%                      |
| 2) Other Sources/Uses   |                |                      |                  |                        |                                 |                     |                   |                                 |                           |
| a) Sources  |                | 8930-8979            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses   |                | 7630-7699            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions  |                | 8980-8999            | (3,890,659.00)   | 3,890,659.00           | 0.00                            | (4,573,114.00)      | 4,573,114.00      | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES   |                |                      | (4,190,659.00)   | 3,890,659.00           | (300,000.00)                    | (4,873,114.00)      | 4,573,114.00      | (300,000.00)                    | 0.0%                      |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)  |                |                      | 2,007,455.00     | (326,796.00)           | 1,680,659.00                    | (483,247.00)        | (283,563.00)      | (766,810.00)                    | -145.6%                   |
| F. FUND BALANCE, RESERVES   |                |                      |                  |                        |                                 |                     |                   |                                 |                           |
| 1) Beginning Fund Balance   |                |                      |                  |                        |                                 |                     |                   |                                 |                           |
| a) As of July 1 - Unaudited   |                | 9791                 | 11,174,350.00    | 1,406,271.00           | 12,580,621.00                   | 13,181,805.00       | 1,079,475.00      | 14,261,280.00                   | 13.4%                     |
|   |                |                      |                  |                        |                                 |                     |                   |                                 |                           |

|   |                |                 | 2                | 021-22 Estimated Actua | Is                              |                     | 2022-23 Budget    |                                 |                           |
|---|----------------|-----------------|------------------|------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                               | Function Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| b) Audit Adjustments                      |                | 9793            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| c) As of July 1 - Audited (F1a + F1b)     |                |                 | 11,174,350.00    | 1,406,271.00           | 12,580,621.00                   | 13,181,805.00       | 1,079,475.00      | 14,261,280.00                   | 13.4                      |
| d) Other Restatements                     |                | 9795            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| e) Adjusted Beginning Balance (F1c + F1d) |                |                 | 11,174,350.00    | 1,406,271.00           | 12,580,621.00                   | 13,181,805.00       | 1,079,475.00      | 14,261,280.00                   | 13.4                      |
| 2) Ending Balance, June 30 (E + F1e)      |                |                 | 13,181,805.00    | 1,079,475.00           | 14,261,280.00                   | 12,698,558.00       | 795,912.00        | 13,494,470.00                   | -5.4                      |
| Components of Ending Fund Balance         |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| a) Nonspendable                           |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Revolving Cash                            |                | 9711            | 20,000.00        | 0.00                   | 20,000.00                       | 20,000.00           | 0.00              | 20,000.00                       | 0.0                       |
| Stores                                    |                | 9712            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| Prepaid Items                             |                | 9713            | 17,727.00        | 0.00                   | 17,727.00                       | 0.00                | 0.00              | 0.00                            | -100.0                    |
| All Others                                |                | 9719            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| b) Restricted                             |                | 9740            | 0.00             | 1,079,475.00           | 1,079,475.00                    | 0.00                | 795,912.00        | 795,912.00                      | -26.3                     |
| c) Committed                              |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Stabilization Arrangements                |                | 9750            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| Other Commitments (by Resource/Object)    |                | 9760            | 0.00             | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| d) Assigned                               |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Other Assignments (by Resource/Object)    |                | 9780            | 0.00             | 0.00                   | 0.00                            | 4,500,000.00        | 0.00              | 4,500,000.00                    | N                         |
| e) Unassigned/Unappropriated              |                |                 |                  |                        |                                 |                     |                   |                                 |                           |
| Reserve for Economic Uncertainties        |                | 9789            | 1,195,510.00     | 0.00                   | 1,195,510.00                    | 1,236,493.00        | 0.00              | 1,236,493.00                    | 3.4                       |
| Unassigned/Unappropriated Amount          |                | 9790            | 11,948,568.00    | 0.00                   | 11,948,568.00                   | 6,942,065.00        | 0.00              | 6,942,065.00                    | -41.9                     |

#### 2022-23 Budget, July 1 General Fund / County School Service Fund Restricted Detail

| Resource                  | Description  | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|--|------------------------------|-------------------|
| 2600                      | Expanded Learning Opportunities Program                                    | 129,458.00                   | 0.00              |
| 5640                      |  | 141,067.00                   | 141,067.00        |
| 6266                      | Educator Effectiveness, FY 2021-22   | 320,439.00                   | 250,439.00        |
| 6500                      | Special Education  | 0.00                         | 150,231.00        |
| 6536                      | Special Ed: Dispute Prevention and Dispute Resolution                      | 13,669.00                    | 13,669.00         |
| 6537                      | Special Ed: Learning Recovery Support                                      | 61,511.00                    | 61,511.00         |
| 6547                      | Special Education Early Intervention Preschool Grant                       | 22,074.00                    | 22,074.00         |
| 7028                      | Child Nutrition: Kitchen Infrastructure Upgrade Funds                      | 25,000.00                    | 0.00              |
| 7029                      | Child Nutrition: Food Service Staff Training Funds                         | 4,543.00                     | 0.00              |
| 7425                      | Expanded Learning Opportunities (ELO) Grant                                | 114,793.00                   | 0.00              |
| 8150                      | Ongoing & Major Maintenance Account (RMA: Education Code Section 17070.75) | 2,161.00                     | 2,161.00          |
| 9010                      | Other Restricted Local   | 244,760.00                   | 154,760.00        |
| Total, Restricted Balance |  | 1,079,475.00                 | 795,912.00        |

| lapa County   | Expen          | ditures by Object    |                                 | D8B7NRG           | GKA(2022-23           |
|---|----------------|----------------------|---------------------------------|-------------------|-----------------------|
| Description   | Resource Codes | Object Codes         | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
| A. REVENUES   |                |                      |                                 |                   |                       |
| 1) LCFF Sources   |                | 8010-8099            | 0.00                            | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299            | 0.00                            | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599            | 0.00                            | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799            | 140,000.00                      | 140,000.00        | 0.0%                  |
| 5) TOTAL, REVENUES  |                |                      | 140,000.00                      | 140,000.00        | 0.0%                  |
| B. EXPENDITURES   |                |                      |                                 |                   |                       |
| 1) Certificated Salaries  |                | 1000-1999            | 0.00                            | 0.00              | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999            | 0.00                            | 0.00              | 0.0%                  |
| 3) Employ ee Benefits   |                | 3000-3999            | 0.00                            | 0.00              | 0.0%                  |
| 4) Books and Supplies   |                | 4000-4999            | 140,000.00                      | 140,000.00        | 0.0%                  |
| <ol><li>Services and Other Operating<br/>Expenditures</li></ol>   |                | 5000-5999            | 0.00                            | 0.00              | 0.0%                  |
| 6) Capital Outlay   |                | 6000-6999            | 0.00                            | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)  |                | 7100-7299, 7400-7499 | 0.00                            | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of<br>Indirect Costs   |                | 7300-7399            | 0.00                            | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                |                      | 140,000.00                      | 140,000.00        | 0.0%                  |
| REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)  D. OTHER FINANCING SOURCES/USES |                |                      | 0.00                            | 0.00              | 0.0%                  |
| 1) Interfund Transfers  |                |                      |                                 |                   |                       |
| a) Transfers In   |                | 8900-8929            | 0.00                            | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629            | 0.00                            | 0.00              | 0.0%                  |
| 2) Other Sources/Uses   |                |                      |                                 |                   |                       |
| a) Sources  |                | 8930-8979            | 0.00                            | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699            | 0.00                            | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999            | 0.00                            | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES   |                |                      | 0.00                            | 0.00              | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)   |                |                      | 0.00                            | 0.00              | 0.0%                  |
| F. FUND BALANCE, RESERVES   |                |                      |                                 |                   |                       |
| 1) Beginning Fund Balance   |                |                      |                                 |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791                 | 110,797.00                      | 110,797.00        | 0.0%                  |
| b) Audit Adjustments  |                | 9793                 | 0.00                            | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |                      | 110,797.00                      | 110,797.00        | 0.0%                  |
| d) Other Restatements   |                | 9795                 | 0.00                            | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance<br>(F1c + F1d)  |                |                      | 110,797.00                      | 110,797.00        | 0.0%                  |
| 2) Ending Balance, June 30 (E + F1e)  |                |                      | 110,797.00                      | 110,797.00        | 0.0%                  |
| Components of Ending Fund Balance   |                |                      |                                 |                   |                       |
|   |                |                      |                                 |                   |                       |

| Description                                       | Resource Codes | Object Codes | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
|---|----------------|--------------|---------------------------------|-------------------|-----------------------|
| a) Nonspendable                                   |                |              |                                 |                   |                       |
| Revolving Cash                                    |                | 9711         | 0.00                            | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                            | 0.00              | 0.0%                  |
| Prepaid Items                                     |                | 9713         | 0.00                            | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                            | 0.00              | 0.0%                  |
| b) Restricted                                     |                | 9740         | 110,797.00                      | 110,797.00        | 0.0%                  |
| c) Committed                                      |                |              |                                 |                   |                       |
| Stabilization Arrangeme                           | ents           | 9750         | 0.00                            | 0.00              | 0.0%                  |
| Other Commitments                                 |                | 9760         | 0.00                            | 0.00              | 0.0%                  |
| d) Assigned                                       |                |              |                                 |                   |                       |
| Other Assignments                                 |                | 9780         | 0.00                            | 0.00              | 0.0%                  |
| e) Unassigned/Unappropriat                        | ted            |              |                                 |                   |                       |
| Reserve for Economic Uncertainties                |                | 9789         | 0.00                            | 0.00              | 0.0%                  |
| Unassigned/Unappropri<br>Amount                   | ated           | 9790         | 0.00                            | 0.00              | 0.0%                  |
| G. ASSETS   |                |              |                                 |                   |                       |
| 1) Cash   |                |              |                                 |                   |                       |
| a) in County Treasury                             |                | 9110         | 0.00                            |                   |                       |
| Pair Value Adjustment     Cash in County Treasury |                | 9111         | 0.00                            |                   |                       |
| b) in Banks                                       |                | 9120         | 110,797.00                      |                   |                       |
| c) in Revolving Cash Accor                        | unt            | 9130         | 0.00                            |                   |                       |
| d) with Fiscal Agent/Trustee                      | <b>;</b>       | 9135         | 0.00                            |                   |                       |
| e) Collections Awaiting Dep                       | osit           | 9140         | 0.00                            |                   |                       |
| 2) Investments                                    |                | 9150         | 0.00                            |                   |                       |
| 3) Accounts Receivable                            |                | 9200         | 0.00                            |                   |                       |
| 4) Due from Grantor Government                    | nent           | 9290         | 0.00                            |                   |                       |
| 5) Due from Other Funds                           |                | 9310         | 0.00                            |                   |                       |
| 6) Stores   |                | 9320         | 0.00                            |                   |                       |
| 7) Prepaid Expenditures                           |                | 9330         | 0.00                            |                   |                       |
| 8) Other Current Assets                           |                | 9340         | 0.00                            |                   |                       |
| 9) TOTAL, ASSETS                                  |                |              | 110,797.00                      |                   |                       |
| H. DEFERRED OUTFLOWS O<br>RESOURCES               | F              |              |                                 |                   |                       |
| 1) Deferred Outflows of Reso                      | purces         | 9490         | 0.00                            |                   |                       |
| 2) TOTAL, DEFERRED OUTF                           | LOWS           |              | 0.00                            |                   |                       |
| . LIABILITIES                                     |                |              |                                 |                   |                       |
| 1) Accounts Payable                               |                | 9500         | 0.00                            |                   |                       |
| 2) Due to Grantor Governmen                       | ıts            | 9590         | 0.00                            |                   |                       |
| 3) Due to Other Funds                             |                | 9610         | 0.00                            |                   |                       |
| 4) Current Loans                                  |                | 9640         | 0.00                            |                   |                       |
| 5) Unearned Revenues                              |                | 9650         | 0.00                            |                   |                       |
| 6) TOTAL, LIABILITIES                             |                |              | 0.00                            |                   |                       |

| iapa County   | Expend                                | D0B/NRGGRA(2022-23) |                                 |                   |                       |
|---|---------------------------------------|---------------------|---------------------------------|-------------------|-----------------------|
| Description   | scription Resource Codes Object Codes |                     | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
| J. DEFERRED INFLOWS OF<br>RESOURCES                     |                                       |                     |                                 |                   |                       |
| Deferred Inflows of Resources                           |                                       | 9690                | 0.00                            |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                              |                                       |                     | 0.00                            |                   |                       |
| K. FUND EQUITY  |                                       |                     |                                 | -                 |                       |
| Ending Fund Balance, June 30                            |                                       |                     |                                 |                   |                       |
| (G9 + H2) - (I6 + J2)                                   |                                       |                     | 110,797.00                      |                   |                       |
| REVENUES  |                                       |                     |                                 |                   |                       |
| Sale of Equipment and Supplies                          |                                       | 8631                | 0.00                            | 0.00              | 0.0%                  |
| All Other Sales   |                                       | 8639                | 0.00                            | 0.00              | 0.0%                  |
| Interest  |                                       | 8660                | 0.00                            | 0.00              | 0.0%                  |
| Net Increase (Decrease) in the Fair                     |                                       |                     | 0.00                            | 0.00              | 0.070                 |
| Value of Investments                                    |                                       | 8662                | 0.00                            | 0.00              | 0.0%                  |
| All Other Fees and Contracts                            |                                       | 8689                | 0.00                            | 0.00              | 0.0%                  |
| All Other Local Revenue                                 |                                       | 8699                | 140,000.00                      | 140,000.00        | 0.0%                  |
| TOTAL, REVENUES   |                                       |                     | 140,000.00                      | 140,000.00        | 0.0%                  |
| CERTIFICATED SALARIES                                   |                                       |                     |                                 |                   |                       |
| Certificated Teachers' Salaries                         |                                       | 1100                | 0.00                            | 0.00              | 0.0%                  |
| Certificated Pupil Support Salaries                     |                                       | 1200                | 0.00                            | 0.00              | 0.0%                  |
| Certificated Supervisors' and Administrators' Salaries  |                                       | 1300                | 0.00                            | 0.00              | 0.0%                  |
| Other Certificated Salaries                             |                                       | 1900                | 0.00                            | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                            |                                       |                     | 0.00                            | 0.00              | 0.0%                  |
| CLASSIFIED SALARIES                                     |                                       |                     |                                 |                   |                       |
| Classified Instructional Salaries                       |                                       | 2100                | 0.00                            | 0.00              | 0.0%                  |
| Classified Support Salaries                             |                                       | 2200                | 0.00                            | 0.00              | 0.0%                  |
| Classified Supervisors' and<br>Administrators' Salaries |                                       | 2300                | 0.00                            | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salarie                  | s                                     | 2400                | 0.00                            | 0.00              | 0.0%                  |
| Other Classified Salaries                               |                                       | 2900                | 0.00                            | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                              |                                       |                     | 0.00                            | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                                       |                                       |                     | 0.00                            | 0.00              | 0.070                 |
| STRS  |                                       | 3101-3102           | 0.00                            | 0.00              | 0.0%                  |
| PERS  |                                       | 3201-3202           | 0.00                            | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative                              |                                       | 3301-3302           | 0.00                            | 0.00              | 0.0%                  |
| Health and Welfare Benefits                             |                                       | 3401-3402           | 0.00                            | 0.00              | 0.0%                  |
| Unemployment Insurance                                  |                                       | 3501-3502           | 0.00                            | 0.00              | 0.0%                  |
| Workers' Compensation                                   |                                       | 3601-3602           | 0.00                            | 0.00              | 0.0%                  |
| OPEB, Allocated   |                                       | 3701-3702           | 0.00                            | 0.00              | 0.0%                  |
| OPEB, Active Employees                                  |                                       | 3751-3752           |                                 |                   |                       |
|   |                                       |                     | 0.00                            | 0.00              | 0.0%                  |
| Other Employee Benefits                                 |                                       | 3901-3902           | 0.00                            | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                                |                                       |                     | 0.00                            | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                                      |                                       |                     |                                 |                   |                       |
| Materials and Supplies                                  |                                       | 4300                | 140,000.00                      | 140,000.00        | 0.0%                  |
| Noncapitalized Equipment                                |                                       | 4400                | 0.00                            | 0.00              | 0.0%                  |

| apa County  | Expen | D8B7NRGGKA(2022-23              |                   |                       |      |
|---|-------|---------------------------------|-------------------|-----------------------|------|
| Description Resource Codes Object Codes                   |       | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |      |
| TOTAL, BOOKS AND SUPPLIES                                 |       | 140,000.00                      |                   | 140,000.00            | 0.0% |
| SERVICES AND OTHER<br>OPERATING EXPENDITURES              |       |                                 |                   |                       |      |
| Subagreements for Services                                |       | 5100                            | 0.00              | 0.00                  | 0.0% |
| Dues and Memberships                                      |       | 5300                            | 0.00              | 0.00                  | 0.0% |
| Insurance   |       | 5400-5450                       | 0.00              | 0.00                  | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements |       | 5600                            | 0.00              | 0.00                  | 0.0% |
| Transfers of Direct Costs - Interfund                     |       | 5750                            | 0.00              | 0.00                  | 0.0% |
| Professional/Consulting Services and                      |       |                                 |                   |                       |      |
| Operating Expenditures                                    |       | 5800                            | 0.00              | 0.00                  | 0.0% |
| Communications  |       | 5900                            | 0.00              | 0.00                  | 0.0% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES          |       |                                 | 0.00              | 0.00                  | 0.0% |
| CAPITAL OUTLAY  |       |                                 |                   |                       |      |
| Equipment   |       | 6400                            | 0.00              | 0.00                  | 0.0% |
| Equipment Replacement                                     |       | 6500                            | 0.00              | 0.00                  | 0.0% |
| Lease Assets  |       | 6600                            | 0.00              | 0.00                  | 0.0% |
| TOTAL, CAPITAL OUTLAY                                     |       |                                 | 0.00              | 0.00                  | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                 |       |                                 |                   |                       |      |
| Transfers of Indirect Costs - Interfund                   |       | 7350                            | 0.00              | 0.00                  | 0.0% |
| TOTAL, OTHER OUTGO -<br>TRANSFERS OF INDIRECT COSTS       |       |                                 | 0.00              | 0.00                  | 0.0% |
| TOTAL, EXPENDITURES                                       |       |                                 | 140,000.00        | 140,000.00            | 0.0% |
| INTERFUND TRANSFERS                                       |       |                                 |                   |                       |      |
| INTERFUND TRANSFERS IN                                    |       |                                 |                   |                       |      |
| Other Authorized Interfund Transfers In                   |       | 8919                            | 0.00              | 0.00                  | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN                         |       |                                 | 0.00              | 0.00                  | 0.0% |
| INTERFUND TRANSFERS OUT                                   |       |                                 |                   |                       |      |
| Other Authorized Interfund Transfers Out                  |       | 7619                            | 0.00              | 0.00                  | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT                        |       |                                 | 0.00              | 0.00                  | 0.0% |
| OTHER SOURCES/USES  |       |                                 |                   |                       |      |
| SOURCES   |       |                                 |                   |                       |      |
| Proceeds from Disposal of Capital Assets                  |       | 8953                            | 0.00              | 0.00                  | 0.0% |
| Transfers from Funds of                                   |       |                                 |                   |                       |      |
| Lapsed/Reorganized LEAs                                   |       | 8965                            | 0.00              | 0.00                  | 0.0% |
| Proceeds from Leases                                      |       | 8972                            | 0.00              | 0.00                  | 0.0% |
| (c) TOTAL, SOURCES  |       |                                 | 0.00              | 0.00                  | 0.0% |
| USES  |       |                                 |                   |                       |      |
| Transfers of Funds from                                   |       |                                 |                   |                       |      |
| Lapsed/Reorganized LEAs                                   |       | 7651                            | 0.00              | 0.00                  | 0.0% |
| (d) TOTAL, USES   |       |                                 | 0.00              | 0.00                  | 0.0% |
| **  |       |                                 | 1                 | 1 ****                | 1    |

Saint Helena Unified Napa County

# 2022-23 Budget, July 1 Student Activity Special Revenue Fund Expenditures by Object

286629000000000 Form 08 D8B7NRGGKA(2022-23)

| Description                              | Resource Codes | Object Codes |      | 2022-23<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------|-------------------|-----------------------|
| CONTRIBUTIONS                            |                |              |      |                   |                       |
| Contributions from Unrestricted Revenues |                | 8980         | 0.00 | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues   |                | 8990         | 0.00 | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                 |                |              | 0.00 | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING<br>SOURCES/USES   |                |              |      |                   |                       |
| (a- b + c - d + e)                       |                |              | 0.00 | 0.00              | 0.0%                  |

| Tapa County   | Expenditures | D0B/NRGGRA(2022-23 |                                 |                   |                       |
|---|--------------|--------------------|---------------------------------|-------------------|-----------------------|
| Description Function Codes  |              | Object Codes       | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
| A. REVENUES   |              |                    |                                 |                   |                       |
| 1) LCFF Sources   |              | 8010-8099          | 0.00                            | 0.00              | 0.0%                  |
| 2) Federal Revenue  |              | 8100-8299          | 0.00                            | 0.00              | 0.0%                  |
| 3) Other State Revenue  |              | 8300-8599          | 0.00                            | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |              | 8600-8799          | 140,000.00                      | 140,000.00        | 0.0%                  |
| 5) TOTAL, REVENUES  |              |                    | 140,000.00                      | 140,000.00        | 0.0%                  |
| B. EXPENDITURES (Objects 1000-7999)   |              |                    |                                 |                   |                       |
| 1) Instruction  | 1000-1999    |                    | 0.00                            | 0.00              | 0.0%                  |
| 2) Instruction - Related Services   | 2000-2999    |                    | 0.00                            | 0.00              | 0.0%                  |
| 3) Pupil Services   | 3000-3999    |                    | 0.00                            | 0.00              | 0.0%                  |
| 4) Ancillary Services   | 4000-4999    |                    | 140,000.00                      | 140,000.00        | 0.0%                  |
| 5) Community Services   | 5000-5999    |                    | 0.00                            | 0.00              | 0.0%                  |
| 6) Enterprise   | 6000-6999    |                    | 0.00                            | 0.00              | 0.0%                  |
| 7) General Administration   | 7000-7999    |                    | 0.00                            | 0.00              | 0.0%                  |
| 8) Plant Services   | 8000-8999    |                    | 0.00                            | 0.00              | 0.0%                  |
| 9) Other Outgo  | 9000-9999    | Except 7600-7699   | 0.00                            | 0.00              | 0.0%                  |
| 10) TOTAL, EXPENDITURES   |              |                    | 140,000.00                      | 140,000.00        | 0.0%                  |
| OVER EXPENDITURES BEFORE<br>OTHER<br>FINANCING SOURCES AND<br>USES (A5 - B10) |              |                    | 0.00                            | 0.00              | 0.0%                  |
| D. OTHER FINANCING<br>SOURCES/USES  |              |                    | 0.00                            | 0.00              | 0.070                 |
| Interfund Transfers   |              |                    |                                 |                   |                       |
| a) Transfers In   |              | 8900-8929          | 0.00                            | 0.00              | 0.0%                  |
| b) Transfers Out  |              | 7600-7629          | 0.00                            | 0.00              | 0.0%                  |
| 2) Other Sources/Uses   |              |                    | 0.00                            | 0.00              | 0.0%                  |
| a) Sources  |              | 8930-8979          | 0.00                            | 0.00              | 0.0%                  |
| b) Uses   |              | 7630-7699          | 0.00                            | 0.00              | 0.0%                  |
| 3) Contributions  |              | 8980-8999          | 0.00                            | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING   |              |                    |                                 |                   |                       |
| SOURCES/USES  E. NET INCREASE (DECREASE) IN                                   |              |                    | 0.00                            | 0.00              | 0.0%                  |
| FUND  BALANCE (C + D4)  |              |                    | 0.00                            | 0.00              | 0.0%                  |
| F. FUND BALANCE, RESERVES   |              |                    | 1 0.00                          | 3.00              | 0.070                 |
| Beginning Fund Balance  |              |                    |                                 |                   |                       |
| a) As of July 1 - Unaudited   |              | 9791               | 110,797.00                      | 110,797.00        | 0.0%                  |
| b) Audit Adjustments  |              | 9793               | 0.00                            | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |              | 3733               | 110,797.00                      | 110,797.00        | 0.0%                  |
| d) Other Restatements   |              | 9795               | 0.00                            | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance   |              | 3730               | 0.00                            | 0.00              | 0.0%                  |
| (F1c + F1d)   |              |                    | 110,797.00                      | 110,797.00        | 0.0%                  |
|   |              |                    |                                 |                   |                       |

| Description                            | Function Codes | Object Codes | 2021-22<br>Estimated<br>Actuals | 2022-23<br>Budget | Percent<br>Difference |
|--|----------------|--------------|---------------------------------|-------------------|-----------------------|
| 2) Ending Balance, June 30 (E + F1e)   |                |              | 110,797.00                      | 110,797.00        | 0.0%                  |
| Components of Ending Fund Balance      |                |              |                                 |                   |                       |
| a) Nonspendable                        |                |              |                                 |                   |                       |
| Revolving Cash                         |                | 9711         | 0.00                            | 0.00              | 0.0%                  |
| Stores                                 |                | 9712         | 0.00                            | 0.00              | 0.0%                  |
| Prepaid Items                          |                | 9713         | 0.00                            | 0.00              | 0.0%                  |
| All Others                             |                | 9719         | 0.00                            | 0.00              | 0.0%                  |
| b) Restricted                          |                | 9740         | 110,797.00                      | 110,797.00        | 0.0%                  |
| c) Committed                           |                |              |                                 |                   |                       |
| Stabilization Arrangements             |                | 9750         | 0.00                            | 0.00              | 0.0%                  |
| Other Commitments (by Resource/Object) |                | 9760         | 0.00                            | 0.00              | 0.0%                  |
| d) Assigned                            |                |              |                                 |                   |                       |
| Other Assignments (by Resource/Object) |                | 9780         | 0.00                            | 0.00              | 0.0%                  |
| e) Unassigned/Unappropriated           |                |              |                                 |                   |                       |
| Reserve for Economic Uncertainties     |                | 9789         | 0.00                            | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount       | d              | 9790         | 0.00                            | 0.00              | 0.0%                  |

Saint Helena Unified Napa County

# 2022-23 Budget, July 1 Student Activity Special Revenue Fund Restricted Detail

286629000000000 Form 08 D8B7NRGGKA(2022-23)

| Resource                  | Description            | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|------------------------|------------------------------|-------------------|
| 8210                      | Student Activity Funds | 110,797.00                   | 110,797.00        |
| Total, Restricted Balance |                        | 110,797.00                   | 110,797.00        |

| Description  | Resource Codes | Object Codes        | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|--|----------------|---------------------|------------------------------|----------------|-----------------------|
| A. REVENUES  |                |                     |                              |                |                       |
| 1) LCFF Sources  |                | 8010-8099           | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299           | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599           | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue   |                | 8600-8799           | 26,027.00                    | 26,027.00      | 0.0%                  |
| 5) TOTAL, REVENUES   |                |                     | 26,027.00                    | 26,027.00      | 0.0%                  |
| B. EXPENDITURES  |                |                     |                              |                |                       |
| 1) Certificated Salaries   |                | 1000-1999           | 0.00                         | 0.00           | 0.0%                  |
| 2) Classified Salaries   |                | 2000-2999           | 0.00                         | 0.00           | 0.0%                  |
| 3) Employ ee Benefits  |                | 3000-3999           | 0.00                         | 0.00           | 0.0%                  |
| 4) Books and Supplies  |                | 4000-4999           | 0.00                         | 0.00           | 0.0%                  |
| 5) Services and Other Operating Expenditures   |                | 5000-5999           | 26,027.00                    | 26,027.00      | 0.0%                  |
| 6) Capital Outlay  |                | 6000-6999           | 0.00                         | 0.00           | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                | 7100-7299,7400-7499 | 0.00                         | 0.00           | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399           | 0.00                         | 0.00           | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                |                     | 26,027.00                    | 26,027.00      | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                |                     | 0.00                         | 0.00           | 0.0%                  |
| D. OTHER FINANCING SOURCES/USES  |                |                     | 0.00                         | 0.00           | 0.0%                  |
| 1) Interfund Transfers   |                |                     |                              |                |                       |
| a) Transfers In  |                | 8900-8929           | 0.00                         | 0.00           | 0.0%                  |
| b) Transfers Out   |                | 7600-7629           | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses  |                | 7000-7029           | 0.00                         | 0.00           | 0.0%                  |
| a) Sources   |                | 8930-8979           | 0.00                         | 0.00           | 0.0%                  |
|  |                | 7630-7699           |                              |                |                       |
| b) Uses  |                |                     | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions   |                | 8980-8999           | 0.00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                     | 0.00                         | 0.00           | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  |                |                     | 0.00                         | 0.00           | 0.0%                  |
| F. FUND BALANCE, RESERVES  |                |                     |                              |                |                       |
| 1) Beginning Fund Balance  |                | 0701                | 405.00                       | 105.00         | 0.00/                 |
| a) As of July 1 - Unaudited  |                | 9791                | 135.00                       | 135.00         | 0.0%                  |
| b) Audit Adjustments   |                | 9793                | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)  |                |                     | 135.00                       | 135.00         | 0.0%                  |
| d) Other Restatements  |                | 9795                | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)  |                |                     | 135.00                       | 135.00         | 0.0%                  |
| 2) Ending Balance, June 30 (E + F1e)   |                |                     | 135.00                       | 135.00         | 0.0%                  |
| Components of Ending Fund Balance  |                |                     |                              |                |                       |
| a) Nonspendable  |                |                     |                              |                |                       |
| Revolving Cash   |                | 9711                | 0.00                         | 0.00           | 0.0%                  |
| Stores   |                | 9712                | 0.00                         | 0.00           | 0.0%                  |
| Prepaid Items  |                | 9713                | 0.00                         | 0.00           | 0.0%                  |
| All Others   |                | 9719                | 0.00                         | 0.00           | 0.0%                  |
| b) Restricted  |                | 9740                | 0.00                         | 0.00           | 0.0%                  |
| c) Committed   |                |                     |                              |                |                       |
| Stabilization Arrangements   |                | 9750                | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments  |                | 9760                | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned  |                |                     |                              |                |                       |
| Other Assignments  |                | 9780                | 135.00                       | 135.00         | 0.0%                  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties  |                | 9789                | 0.00                         | 0.00           | 0.0%                  |
| Unassigned/Unappropriated Amount   |                | 9790                | 0.00                         | 0.00           | 0.0%                  |
| G. ASSETS  |                |                     |                              |                |                       |
| 1) Cash  |                |                     |                              |                |                       |
| a) in County Treasury  |                | 9110                | 967.96                       |                |                       |
| 1) Fair Value Adjustment to Cash in County Treasury  |                | 9111                | 0.00                         |                |                       |
| b) in Banks  |                | 9120                | 0.00                         |                |                       |
| c) in Revolving Cash Account   |                | 9130                | 0.00                         |                |                       |
| d) with Fiscal Agent/Trustee   |                | 9135                | 0.00                         |                |                       |
| Colifornia Donartment of Education   |                |                     |                              |                | <br>                  |

| napa County  | Expenditures by Ob | jeci         |                              |                | D8B/NRGGRA(2022-23    |
|--|--------------------|--------------|------------------------------|----------------|-----------------------|
| Description  | Resource Codes     | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| e) Collections Awaiting Deposit                          |                    | 9140         | 0.00                         |                |                       |
| 2) Investments   |                    | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                   |                    | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                           |                    | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                  |                    | 9310         | 0.00                         |                |                       |
| 6) Stores  |                    | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                  |                    | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                  |                    | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS   |                    |              | 967.96                       |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                        |                    |              |                              |                |                       |
| 1) Deferred Outflows of Resources                        |                    | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                              |                    |              | 0.00                         |                |                       |
| I. LIABILITIES   |                    |              |                              |                |                       |
| 1) Accounts Payable                                      |                    | 9500         | 0.00                         |                |                       |
| 2) Due to Grantor Governments                            |                    | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds                                    |                    | 9610         | 0.00                         |                |                       |
| 4) Current Loans   |                    | 9640         | 2.00                         |                |                       |
| 5) Unearned Revenue                                      |                    | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES                                    |                    |              | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                         |                    |              | 0.00                         |                |                       |
| Deferred Inflows of Resources                            |                    | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                               |                    |              | 0.00                         |                |                       |
| K. FUND EQUITY   |                    |              | 0.00                         |                |                       |
| (G9 + H2) - (I6 + J2)                                    |                    |              | 967.96                       |                |                       |
| LCFF SOURCES   |                    |              | 307.30                       |                |                       |
| LCFF Transfers   |                    |              |                              |                |                       |
| LCFF Transfers - Current Year                            |                    | 8091         | 0.00                         | 0.00           | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years               |                    | 8099         |                              |                | 0.0%                  |
| TOTAL, LCFF SOURCES                                      |                    | 8099         | 0.00                         | 0.00           | 0.0%                  |
|  |                    |              | 0.00                         | 0.00           | 0.0%                  |
| FEDERAL REVENUE  |                    | 0005         |                              |                |                       |
| Interagency Contracts Between LEAs                       |                    | 8285         | 0.00                         | 0.00           | 0.0%                  |
| Pass-Through Revenues from                               |                    |              |                              |                |                       |
| Federal Sources  |                    | 8287         | 0.00                         | 0.00           | 0.0%                  |
| Career and Technical Education                           | 3500-3599          | 8290         | 0.00                         | 0.00           | 0.0%                  |
| All Other Federal Revenue                                | All Other          | 8290         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                   |                    |              | 0.00                         | 0.00           | 0.0%                  |
| OTHER STATE REVENUE                                      |                    |              |                              |                |                       |
| Other State Apportionments                               |                    |              |                              |                |                       |
| All Other State Apportionments - Current Year            |                    | 8311         | 0.00                         | 0.00           | 0.0%                  |
| All Other State Apportionments - Prior Years             |                    | 8319         | 0.00                         | 0.00           | 0.0%                  |
| Pass-Through Revenues from State Sources                 |                    | 8587         | 0.00                         | 0.00           | 0.0%                  |
| Adult Education Program                                  | 6391               | 8590         | 0.00                         | 0.00           | 0.0%                  |
| All Other State Revenue                                  | All Other          | 8590         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                    |              | 0.00                         | 0.00           | 0.0%                  |
| OTHER LOCAL REVENUE                                      |                    |              |                              |                |                       |
| Other Local Revenue                                      |                    |              |                              |                |                       |
| Sales  |                    |              |                              |                |                       |
| Sale of Equipment/Supplies                               |                    | 8631         | 0.00                         | 0.00           | 0.0%                  |
| Leases and Rentals                                       |                    | 8650         | 0.00                         | 0.00           | 0.0%                  |
| Interest   |                    | 8660         | 0.00                         | 0.00           | 0.0%                  |
| Net Increase (Decrease) in the Fair Value of Investments |                    | 8662         | 0.00                         | 0.00           | 0.0%                  |
| Fees and Contracts                                       |                    |              |                              |                |                       |
| Adult Education Fees                                     |                    | 8671         | 0.00                         | 0.00           | 0.0%                  |
| Interagency Services                                     |                    | 8677         | 0.00                         | 0.00           | 0.0%                  |
| Other Local Revenue                                      |                    |              |                              |                |                       |
| All Other Local Revenue                                  |                    | 8699         | 26,027.00                    | 26,027.00      | 0.0%                  |
|  |                    |              | 1 20,027.00                  | 20,027.00      | 1                     |

| пара Соинту   | Expenditures by O | bject                  |                              |                | D8B/NRGGRA(2022-2     |
|---|-------------------|------------------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes    | Object Codes           | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| Tuition   |                   | 8710                   | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                  |                   |                        | 26,027.00                    | 26,027.00      | 0.09                  |
| TOTAL, REVENUES   |                   |                        | 26,027.00                    | 26,027.00      | 0.09                  |
| CERTIFICATED SALARIES                                       |                   |                        |                              |                |                       |
| Certificated Teachers' Salaries                             |                   | 1100                   | 0.00                         | 0.00           | 0.09                  |
| Certificated Pupil Support Salaries                         |                   | 1200                   | 0.00                         | 0.00           | 0.0                   |
| Certificated Supervisors' and Administrators' Salaries      |                   | 1300                   | 0.00                         | 0.00           | 0.0                   |
| Other Certificated Salaries                                 |                   | 1900                   | 0.00                         | 0.00           | 0.0                   |
| TOTAL, CERTIFICATED SALARIES                                |                   |                        | 0.00                         | 0.00           | 0.0                   |
| CLASSIFIED SALARIES   |                   |                        |                              |                |                       |
| Classified Instructional Salaries                           |                   | 2100                   | 0.00                         | 0.00           | 0.0                   |
| Classified Support Salaries                                 |                   | 2200                   | 0.00                         | 0.00           | 0.0                   |
| Classified Supervisors' and Administrators' Salaries        |                   | 2300                   | 0.00                         | 0.00           | 0.0                   |
| Clerical, Technical and Office Salaries                     |                   | 2400                   | 0.00                         | 0.00           | 0.0                   |
| Other Classified Salaries                                   |                   | 2900                   | 0.00                         | 0.00           | 0.0                   |
| TOTAL, CLASSIFIED SALARIES                                  |                   |                        | 0.00                         | 0.00           | 0.0                   |
| EMPLOYEE BENEFITS   |                   |                        | 0.00                         | 0.00           | 0.0                   |
| STRS  |                   | 3101-3102              | 0.00                         | 0.00           | 0.0                   |
| PERS  |                   | 3201-3202              | 0.00                         | 0.00           | 0.0                   |
| OASDI/Medicare/Alternative                                  |                   | 3301-3302              |                              |                |                       |
|   |                   |                        | 0.00                         | 0.00           | 0.0                   |
| Health and Welfare Benefits                                 |                   | 3401-3402<br>3501-3502 | 0.00                         | 0.00           | 0.0                   |
| Unemploy ment Insurance                                     |                   |                        | 0.00                         | 0.00           | 0.0                   |
| Workers' Compensation                                       |                   | 3601-3602              | 0.00                         | 0.00           | 0.0                   |
| OPEB, Allocated   |                   | 3701-3702              | 0.00                         | 0.00           | 0.0                   |
| OPEB, Active Employees                                      |                   | 3751-3752              | 0.00                         | 0.00           | 0.0                   |
| Other Employee Benefits                                     |                   | 3901-3902              | 0.00                         | 0.00           | 0.0                   |
| TOTAL, EMPLOYEE BENEFITS                                    |                   |                        | 0.00                         | 0.00           | 0.0                   |
| BOOKS AND SUPPLIES  |                   |                        |                              |                |                       |
| Approved Textbooks and Core Curricula Materials             |                   | 4100                   | 0.00                         | 0.00           | 0.0                   |
| Books and Other Reference Materials                         |                   | 4200                   | 0.00                         | 0.00           | 0.0                   |
| Materials and Supplies                                      |                   | 4300                   | 0.00                         | 0.00           | 0.0                   |
| Noncapitalized Equipment                                    |                   | 4400                   | 0.00                         | 0.00           | 0.0                   |
| TOTAL, BOOKS AND SUPPLIES                                   |                   |                        | 0.00                         | 0.00           | 0.0                   |
| SERVICES AND OTHER OPERATING EXPENDITURES                   |                   |                        |                              |                |                       |
| Subagreements for Services                                  |                   | 5100                   | 0.00                         | 0.00           | 0.0                   |
| Travel and Conferences                                      |                   | 5200                   | 0.00                         | 0.00           | 0.0                   |
| Dues and Memberships  |                   | 5300                   | 0.00                         | 0.00           | 0.0                   |
| Insurance   |                   | 5400-5450              | 0.00                         | 0.00           | 0.0                   |
| Operations and Housekeeping Services                        |                   | 5500                   | 0.00                         | 0.00           | 0.0                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvements   |                   | 5600                   | 0.00                         | 0.00           | 0.0                   |
| Transfers of Direct Costs                                   |                   | 5710                   | 0.00                         | 0.00           | 0.0                   |
| Transfers of Direct Costs - Interfund                       |                   | 5750                   | 0.00                         | 0.00           | 0.0                   |
| Professional/Consulting Services and Operating Expenditures |                   | 5800                   | 26,027.00                    | 26,027.00      | 0.0                   |
| Communications  |                   | 5900                   | 0.00                         | 0.00           | 0.0                   |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES            |                   |                        | 26,027.00                    | 26,027.00      | 0.0                   |
| CAPITAL OUTLAY  |                   |                        | 2,2230                       |                |                       |
| Land  |                   | 6100                   | 0.00                         | 0.00           | 0.0                   |
| Land Improvements   |                   | 6170                   | 0.00                         | 0.00           | 0.0                   |
| Buildings and Improvements of Buildings                     |                   | 6200                   | 0.00                         | 0.00           | 0.0                   |
|   |                   | 6400                   |                              |                |                       |
| Equipment Perlacement                                       |                   |                        | 0.00                         | 0.00           | 0.0                   |
| Equipment Replacement                                       |                   | 6500                   | 0.00                         | 0.00           | 0.0                   |
| Lease Assets  |                   | 6600                   | 0.00                         | 0.00           | 0.0                   |
| TOTAL, CAPITAL OUTLAY                                       |                   |                        | 0.00                         | 0.00           | 0.0                   |
| OTHER OUTGO (excluding Transfers of Indirect Costs)         |                   |                        |                              |                |                       |
| Tuition   |                   |                        |                              |                |                       |
| Tuition, Excess Costs, and/or Deficit Payments              |                   |                        |                              |                |                       |

| Description F  | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|----------------|-----------------------|
| Payments to Districts or Charter Schools                     |                | 7141         | 0.00                         | 0.00           | 0.0%                  |
| Payments to County Offices                                   |                | 7142         | 0.00                         | 0.00           | 0.0%                  |
| Pay ments to JPAs  |                | 7143         | 0.00                         | 0.00           | 0.0%                  |
| Other Transfers Out  |                |              |                              |                |                       |
| Transfers of Pass-Through Revenues                           |                |              |                              |                |                       |
| To Districts or Charter Schools                              |                | 7211         | 0.00                         | 0.00           | 0.0%                  |
| To County Offices  |                | 7212         | 0.00                         | 0.00           | 0.0%                  |
| To JPAs  |                | 7213         | 0.00                         | 0.00           | 0.0%                  |
| Debt Service   |                |              |                              |                |                       |
| Debt Service - Interest                                      |                | 7438         | 0.00                         | 0.00           | 0.0%                  |
| Other Debt Service - Principal                               |                | 7439         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)   |                |              | 0.00                         | 0.00           | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                    |                |              |                              |                |                       |
| Transfers of Indirect Costs - Interfund                      |                | 7350         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS             |                |              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, EXPENDITURES  |                |              | 26,027.00                    | 26,027.00      | 0.0%                  |
| INTERFUND TRANSFERS  |                |              | .,,                          | .,.            |                       |
| INTERFUND TRANSFERS IN                                       |                |              |                              |                |                       |
| Other Authorized Interfund Transfers In                      |                | 8919         | 0.00                         | 0.00           | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                            |                |              | 0.00                         | 0.00           | 0.0%                  |
| INTERFUND TRANSFERS OUT                                      |                |              |                              |                |                       |
| To: State School Building Fund/County School Facilities Fund |                | 7613         | 0.00                         | 0.00           | 0.0%                  |
| Other Authorized Interfund Transfers Out                     |                | 7619         | 0.00                         | 0.00           | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                           |                |              | 0.00                         | 0.00           | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                |                       |
| SOURCES  |                |              |                              |                |                       |
| Other Sources  |                |              |                              |                |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs              |                | 8965         | 0.00                         | 0.00           | 0.0%                  |
| Long-Term Debt Proceeds                                      |                |              |                              |                |                       |
| Proceeds from Certificates of Participation                  |                | 8971         | 0.00                         | 0.00           | 0.0%                  |
| Proceeds from Leases   |                | 8972         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Sources                                  |                | 8979         | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00           | 0.0%                  |
| USES   |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs              |                | 7651         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Uses                                     |                | 7699         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS  |                |              |                              |                |                       |
| Contributions from Unrestricted Revenues                     |                | 8980         | 0.00                         | 0.00           | 0.0%                  |
| Contributions from Restricted Revenues                       |                | 8990         | 0.00                         | 0.00           | 0.09                  |
| (e) TOTAL, CONTRIBUTIONS                                     |                |              | 0.00                         | 0.00           | 0.09                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)      |                |              | 0.00                         | 0.00           | 0.09                  |

| Napa County   | Expenditures by Fu |                  |                              |                | D0B/NRGGRA(2022-23    |
|---|--------------------|------------------|------------------------------|----------------|-----------------------|
| Description   | Function Codes     | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| A. REVENUES   |                    |                  |                              |                |                       |
| 1) LCFF Sources   |                    | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue  |                    | 8100-8299        | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue  |                    | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue  |                    | 8600-8799        | 26,027.00                    | 26,027.00      | 0.0%                  |
| 5) TOTAL, REVENUES  |                    |                  | 26,027.00                    | 26,027.00      | 0.0%                  |
| B. EXPENDITURES (Objects 1000-7999)                           |                    |                  |                              |                |                       |
| 1) Instruction  | 1000-1999          |                  | 26,027.00                    | 26,027.00      | 0.0%                  |
| 2) Instruction - Related Services                             | 2000-2999          |                  | 0.00                         | 0.00           | 0.0%                  |
| 3) Pupil Services   | 3000-3999          |                  | 0.00                         | 0.00           | 0.0%                  |
| 4) Ancillary Services   | 4000-4999          |                  | 0.00                         | 0.00           | 0.0%                  |
| 5) Community Services   | 5000-5999          |                  | 0.00                         | 0.00           | 0.0%                  |
| 6) Enterprise   | 6000-6999          |                  | 0.00                         | 0.00           | 0.0%                  |
| 7) General Administration                                     | 7000-7999          |                  | 0.00                         | 0.00           | 0.0%                  |
| 8) Plant Services   | 8000-8999          |                  | 0.00                         | 0.00           | 0.0%                  |
| 9) Other Outgo  | 9000-9999          | Except 7600-7699 | 0.00                         | 0.00           |                       |
| 10) TOTAL, EXPENDITURES                                       | 3000-3333          | Ехсері 7000-7033 |                              | 26,027.00      | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE O | TUED               |                  | 26,027.00                    | 26,027.00      | 0.0%                  |
| FINANCING SOURCES AND USES (A5 - B10)                         | THEK               |                  | 0.00                         | 0.00           | 0.0%                  |
| D. OTHER FINANCING SOURCES/USES                               |                    |                  |                              |                |                       |
| 1) Interfund Transfers  |                    |                  |                              |                |                       |
| a) Transfers In   |                    | 8900-8929        | 0.00                         | 0.00           | 0.0%                  |
| b) Transfers Out  |                    | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses   |                    |                  |                              |                |                       |
| a) Sources  |                    | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |
| b) Uses   |                    | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions  |                    | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                        |                    |                  | 0.00                         | 0.00           | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)           |                    |                  | 0.00                         | 0.00           | 0.0%                  |
| F. FUND BALANCE, RESERVES                                     |                    |                  |                              |                |                       |
| 1) Beginning Fund Balance                                     |                    |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                   |                    | 9791             | 135.00                       | 135.00         | 0.0%                  |
| b) Audit Adjustments  |                    | 9793             | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                         |                    | 0.00             | 135.00                       | 135.00         | 0.0%                  |
| d) Other Restatements   |                    | 9795             |                              |                |                       |
|   |                    | 9195             | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                     |                    |                  | 135.00                       | 135.00         | 0.0%                  |
| 2) Ending Balance, June 30 (E + F1e)                          |                    |                  | 135.00                       | 135.00         | 0.0%                  |
| Components of Ending Fund Balance                             |                    |                  |                              |                |                       |
| a) Nonspendable   |                    |                  |                              |                |                       |
| Revolving Cash  |                    | 9711             | 0.00                         | 0.00           | 0.0%                  |
| Stores  |                    | 9712             | 0.00                         | 0.00           | 0.0%                  |
| Prepaid Items   |                    | 9713             | 0.00                         | 0.00           | 0.0%                  |
| All Others  |                    | 9719             | 0.00                         | 0.00           | 0.0%                  |
| b) Restricted   |                    | 9740             | 0.00                         | 0.00           | 0.0%                  |
| c) Committed  |                    |                  |                              |                |                       |
| Stabilization Arrangements                                    |                    | 9750             | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments (by Resource/Object)                        |                    | 9760             | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned   |                    |                  |                              |                |                       |
| Other Assignments (by Resource/Object)                        |                    | 9780             | 135.00                       | 135.00         | 0.0%                  |
| e) Unassigned/Unappropriated                                  |                    |                  |                              |                |                       |
| Reserve for Economic Uncertainties                            |                    | 9789             | 0.00                         | 0.00           | 0.0%                  |
| Unassigned/Unappropriated Amount                              |                    | 9790             | 0.00                         | 0.00           | 0.0%                  |

2022-23 Budget, July 1 Adult Education Fund Restricted Detail

Saint Helena Unified Napa County 28662900000000 Form 11 D8B7NRGGKA(2022-23)

| Resource                  | Description | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|-------------|------------------------------|-------------------|
| Total, Restricted Balance |             | 0.00                         | 0.00              |

| Napa County  | Expenditures by Object |                     |                              |   | D0B/NRGGRA(2022-23)   |
|--|------------------------|---------------------|------------------------------|---|-----------------------|
| Description  | Resource Codes         | Object Codes        | 2021-22 Estimated<br>Actuals | 2022-23 Budget                          | Percent<br>Difference |
| A. REVENUES  |                        |                     |                              |   |                       |
| 1) LCFF Sources  |                        | 8010-8099           | 0.00                         | 0.00                                    | 0.0%                  |
| 2) Federal Revenue   |                        | 8100-8299           | 760,000.00                   | 775,000.00                              | 2.0%                  |
| 3) Other State Revenue   |                        | 8300-8599           | 52,627.00                    | 52,627.00                               | 0.0%                  |
| 4) Other Local Revenue   |                        | 8600-8799           | 8,000.00                     | 8,000.00                                | 0.0%                  |
| 5) TOTAL, REVENUES   |                        |                     | 820,627.00                   | 835,627.00                              | 1.8%                  |
| B. EXPENDITURES  |                        |                     |                              |   |                       |
| 1) Certificated Salaries   |                        | 1000-1999           | 0.00                         | 0.00                                    | 0.0%                  |
| 2) Classified Salaries   |                        | 2000-2999           | 398,616.00                   | 431,371.00                              | 8.2%                  |
| 3) Employ ee Benefits  |                        | 3000-3999           | 217,409.00                   | 275,428.00                              | 26.7%                 |
| 4) Books and Supplies  |                        | 4000-4999           | 253,334.00                   | 303,834.00                              | 19.9%                 |
| 5) Services and Other Operating Expenditures   |                        | 5000-5999           | 42,401.00                    | 43,302.00                               | 2.19                  |
| 6) Capital Outlay  |                        | 6000-6999           | 10,000.00                    | 10,000.00                               | 0.09                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                        | 7100-7299,7400-7499 | 0.00                         | 0.00                                    | 0.09                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                        | 7300-7399           | 0.00                         | 0.00                                    | 0.09                  |
| 9) TOTAL, EXPENDITURES   |                        |                     | 921,760.00                   | 1,063,935.00                            | 15.49                 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                        |                     | (101,133.00)                 | (228,308.00)                            | 125.89                |
| D. OTHER FINANCING SOURCES/USES  |                        |                     | , ,,                         | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |
| 1) Interfund Transfers   |                        |                     |                              |   |                       |
| a) Transfers In  |                        | 8900-8929           | 300,000.00                   | 250,000.00                              | -16.7%                |
| b) Transfers Out   |                        | 7600-7629           | 0.00                         | 0.00                                    | 0.09                  |
| 2) Other Sources/Uses  |                        |                     |                              |   |                       |
| a) Sources   |                        | 8930-8979           | 0.00                         | 0.00                                    | 0.09                  |
| b) Uses  |                        | 7630-7699           | 0.00                         | 0.00                                    | 0.09                  |
| 3) Contributions   |                        | 8980-8999           | 0.00                         | 0.00                                    | 0.09                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                        |                     | 300,000.00                   | 250,000.00                              | -16.7%                |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  |                        |                     | 198,867.00                   | 21,692.00                               | -89.1%                |
| F. FUND BALANCE, RESERVES  |                        |                     |                              |   |                       |
| 1) Beginning Fund Balance  |                        |                     |                              |   |                       |
| a) As of July 1 - Unaudited  |                        | 9791                | 217.00                       | 199,084.00                              | 91,643.89             |
| b) Audit Adjustments   |                        | 9793                | 0.00                         | 0.00                                    | 0.09                  |
| c) As of July 1 - Audited (F1a + F1b)  |                        |                     | 217.00                       | 199,084.00                              | 91,643.89             |
| d) Other Restatements  |                        | 9795                | 0.00                         | 0.00                                    | 0.09                  |
| e) Adjusted Beginning Balance (F1c + F1d)  |                        |                     | 217.00                       | 199,084.00                              | 91,643.89             |
| 2) Ending Balance, June 30 (E + F1e)   |                        |                     | 199,084.00                   | 220,776.00                              | 10.99                 |
| Components of Ending Fund Balance  |                        |                     |                              |   |                       |
| a) Nonspendable  |                        |                     |                              |   |                       |
| Revolving Cash   |                        | 9711                | 0.00                         | 0.00                                    | 0.09                  |
| Stores   |                        | 9712                | 0.00                         | 0.00                                    | 0.09                  |
| Prepaid Items  |                        | 9713                | 0.00                         | 0.00                                    | 0.09                  |
| All Others   |                        | 9719                | 0.00                         | 0.00                                    | 0.09                  |
| b) Restricted  |                        | 9740                | 192,952.00                   | 214,644.00                              | 11.29                 |
| c) Committed   |                        |                     |                              |   |                       |
| Stabilization Arrangements   |                        | 9750                | 0.00                         | 0.00                                    | 0.09                  |
| Other Commitments  |                        | 9760                | 0.00                         | 0.00                                    | 0.09                  |
| d) Assigned  |                        |                     |                              |   |                       |
| Other Assignments  |                        | 9780                | 6,132.00                     | 6,132.00                                | 0.09                  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties  |                        | 9789                | 0.00                         | 0.00                                    | 0.0%                  |
| Unassigned/Unappropriated Amount   |                        | 9790                | 0.00                         | 0.00                                    | 0.09                  |
| G. ASSETS  |                        |                     |                              |   |                       |
| 1) Cash  |                        |                     |                              |   |                       |
| a) in County Treasury  |                        | 9110                | 181,548.85                   |   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury  |                        | 9111                | 0.00                         |   |                       |
| b) in Banks  |                        | 9120                | 0.00                         |   |                       |
| c) in Revolving Cash Account   |                        | 9130                | 0.00                         |   |                       |
| d) with Fiscal Agent/Trustee   |                        | 9135                | 0.00                         |   |                       |
| Califomia Department of Education  |                        |                     |                              | Printed: 5/31/2                         | 2022 12:22:13 PM      |

| Description  | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|----------------|-----------------------|
| e) Collections Awaiting Deposit                          |                | 9140         | 0.00                         |                |                       |
| 2) Investments   |                | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                   |                | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                           |                | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                  |                | 9310         | 0.00                         |                |                       |
| 6) Stores  |                | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                  |                | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                  |                | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS   |                |              | 181,548.85                   |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                        |                |              |                              |                |                       |
| 1) Deferred Outflows of Resources                        |                | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                              |                |              | 0.00                         |                |                       |
| I. LIABILITIES   |                |              |                              |                |                       |
| 1) Accounts Payable                                      |                | 9500         | 0.00                         |                |                       |
| 2) Due to Grantor Governments                            |                | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds                                    |                | 9610         | 0.00                         |                |                       |
| 4) Current Loans   |                | 9640         |                              |                |                       |
| 5) Unearned Revenue                                      |                | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES                                    |                |              | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                         |                |              |                              |                |                       |
| Deferred Inflows of Resources                            |                | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                               |                |              | 0.00                         |                |                       |
| K. FUND EQUITY   |                |              | 0.00                         |                |                       |
| (G9 + H2) - (I6 + J2)                                    |                |              | 181,548.85                   |                |                       |
| FEDERAL REVENUE  |                |              | 101,040.00                   |                |                       |
| Child Nutrition Programs                                 |                | 8220         | 760,000.00                   | 775,000.00     | 2.                    |
| Donated Food Commodities                                 |                | 8221         | 0.00                         | 0.00           |                       |
| All Other Federal Revenue                                |                | 8290         | 0.00                         |                | 0.                    |
| TOTAL, FEDERAL REVENUE                                   |                | 8290         |                              | 0.00           |                       |
|  |                |              | 760,000.00                   | 775,000.00     | 2.                    |
| OTHER STATE REVENUE                                      |                | 9520         | 50.007.00                    | 50.007.00      |                       |
| Child Nutrition Programs                                 |                | 8520         | 52,627.00                    | 52,627.00      | 0.                    |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0.00           | 0.1                   |
| TOTAL, OTHER STATE REVENUE                               |                |              | 52,627.00                    | 52,627.00      | 0.                    |
| OTHER LOCAL REVENUE                                      |                |              |                              |                |                       |
| Other Local Revenue                                      |                |              |                              |                |                       |
| Sales  |                |              |                              |                |                       |
| Sale of Equipment/Supplies                               |                | 8631         | 0.00                         | 0.00           | 0.                    |
| Food Service Sales                                       |                | 8634         | 3,000.00                     | 3,000.00       | 0.                    |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00           | 0.                    |
| Interest   |                | 8660         | 0.00                         | 0.00           | 0.                    |
| Net Increase (Decrease) in the Fair Value of Investments |                | 8662         | 0.00                         | 0.00           | 0.                    |
| Fees and Contracts                                       |                |              |                              |                |                       |
| Interagency Services                                     |                | 8677         | 0.00                         | 0.00           | 0.                    |
| Other Local Revenue                                      |                |              |                              |                |                       |
| All Other Local Revenue                                  |                | 8699         | 5,000.00                     | 5,000.00       | 0.                    |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 8,000.00                     | 8,000.00       | 0.                    |
| TOTAL, REVENUES  |                |              | 820,627.00                   | 835,627.00     | 1.8                   |
| CERTIFICATED SALARIES                                    |                |              |                              |                |                       |
| Certificated Supervisors' and Administrators' Salaries   |                | 1300         | 0.00                         | 0.00           | 0.                    |
| Other Certificated Salaries                              |                | 1900         | 0.00                         | 0.00           | 0.                    |
| TOTAL, CERTIFICATED SALARIES                             |                |              | 0.00                         | 0.00           | 0.                    |
| CLASSIFIED SALARIES                                      |                |              |                              |                |                       |
| Classified Support Salaries                              |                | 2200         | 297,774.00                   | 328,008.00     | 10.                   |
| Classified Supervisors' and Administrators' Salaries     |                | 2300         | 100,842.00                   | 103,363.00     | 2.                    |
| Clerical, Technical and Office Salaries                  |                | 2400         | 0.00                         | 0.00           | 0.                    |
| Other Classified Salaries                                |                | 2900         | 0.00                         | 0.00           | 0.0                   |

| Napa County   | Expenditures by Ob | oject        |                              |                | D8B7NRGGKA(2022-2     |
|---|--------------------|--------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes     | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| TOTAL, CLASSIFIED SALARIES                                  |                    |              | 398,616.00                   | 431,371.00     | 8.2%                  |
| EMPLOYEE BENEFITS   |                    |              |                              |                |                       |
| STRS  |                    | 3101-3102    | 0.00                         | 0.00           | 0.0%                  |
| PERS  |                    | 3201-3202    | 85,239.00                    | 112,588.00     | 32.1%                 |
| OASDI/Medicare/Alternative                                  |                    | 3301-3302    | 28,463.00                    | 34,442.00      | 21.0%                 |
| Health and Welfare Benefits                                 |                    | 3401-3402    | 95,870.00                    | 119,474.00     | 24.6%                 |
| Unemploy ment Insurance                                     |                    | 3501-3502    | 1,860.00                     | 2,157.00       | 16.09                 |
| Workers' Compensation                                       |                    | 3601-3602    | 5,977.00                     | 6,767.00       | 13.29                 |
| OPEB, Allocated   |                    | 3701-3702    | 0.00                         | 0.00           | 0.09                  |
| OPEB, Active Employees                                      |                    | 3751-3752    | 0.00                         | 0.00           | 0.09                  |
| Other Employ ee Benefits                                    |                    | 3901-3902    | 0.00                         | 0.00           | 0.04                  |
| TOTAL, EMPLOYEE BENEFITS                                    |                    |              | 217,409.00                   | 275,428.00     | 26.79                 |
| BOOKS AND SUPPLIES  |                    |              |                              |                |                       |
| Books and Other Reference Materials                         |                    | 4200         | 0.00                         | 0.00           | 0.09                  |
| Materials and Supplies                                      |                    | 4300         | 26,500.00                    | 27,000.00      | 1.99                  |
| Noncapitalized Equipment                                    |                    | 4400         | 4,000.00                     | 4,000.00       | 0.09                  |
| Food  |                    | 4700         | 222,834.00                   | 272,834.00     | 22.4                  |
| TOTAL, BOOKS AND SUPPLIES                                   |                    | 4700         | 253,334.00                   | 303,834.00     | 19.9                  |
| SERVICES AND OTHER OPERATING EXPENDITURES                   |                    |              | 255,554.00                   | 303,634.00     | 19.9                  |
| Subagreements for Services                                  |                    | 5100         | 0.00                         | 0.00           | 0.00                  |
| -   |                    |              | 0.00                         | 0.00           | 0.09                  |
| Travel and Conferences                                      |                    | 5200         | 1,901.00                     | 2,802.00       | 47.49                 |
| Dues and Memberships  |                    | 5300         | 500.00                       | 500.00         | 0.09                  |
| Insurance   |                    | 5400-5450    | 0.00                         | 0.00           | 0.0                   |
| Operations and Housekeeping Services                        |                    | 5500         | 6,000.00                     | 6,000.00       | 0.09                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements   |                    | 5600         | 18,500.00                    | 18,500.00      | 0.0                   |
| Transfers of Direct Costs                                   |                    | 5710         | 0.00                         | 0.00           | 0.0                   |
| Transfers of Direct Costs - Interfund                       |                    | 5750         | 0.00                         | 0.00           | 0.09                  |
| Professional/Consulting Services and Operating Expenditures |                    | 5800         | 15,500.00                    | 15,500.00      | 0.09                  |
| Communications  |                    | 5900         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES            |                    |              | 42,401.00                    | 43,302.00      | 2.19                  |
| CAPITAL OUTLAY  |                    |              |                              |                |                       |
| Buildings and Improvements of Buildings                     |                    | 6200         | 0.00                         | 0.00           | 0.09                  |
| Equipment   |                    | 6400         | 10,000.00                    | 10,000.00      | 0.0                   |
| Equipment Replacement                                       |                    | 6500         | 0.00                         | 0.00           | 0.0                   |
| Lease Assets  |                    | 6600         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, CAPITAL OUTLAY                                       |                    |              | 10,000.00                    | 10,000.00      | 0.09                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)         |                    |              |                              |                |                       |
| Debt Service  |                    |              |                              |                |                       |
| Debt Service - Interest                                     |                    | 7438         | 0.00                         | 0.00           | 0.09                  |
| Other Debt Service - Principal                              |                    | 7439         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)  |                    |              | 0.00                         | 0.00           | 0.09                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                   |                    |              |                              |                |                       |
| Transfers of Indirect Costs - Interfund                     |                    | 7350         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS            |                    |              | 0.00                         | 0.00           | 0.0                   |
| TOTAL, EXPENDITURES   |                    |              | 921,760.00                   | 1,063,935.00   | 15.49                 |
| INTERFUND TRANSFERS   |                    |              |                              |                |                       |
| INTERFUND TRANSFERS IN                                      |                    |              |                              |                |                       |
| From: General Fund  |                    | 8916         | 300,000.00                   | 250,000.00     | -16.79                |
| Other Authorized Interfund Transfers In                     |                    | 8919         | 0.00                         | 0.00           | 0.09                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                           |                    |              | 300,000.00                   | 250,000.00     | -16.7                 |
| INTERFUND TRANSFERS OUT                                     |                    |              | 550,000.00                   | 250,000.00     | -10.7                 |
| Other Authorized Interfund Transfers Out                    |                    | 7619         | 0.00                         | 0.00           | 0.0                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                          |                    | 7019         |                              |                |                       |
|   |                    |              | 0.00                         | 0.00           | 0.0                   |
| OTHER SOURCES/USES  |                    |              |                              |                |                       |
| SOURCES   |                    |              |                              |                |                       |
| Other Sources   |                    |              |                              |                |                       |

| Description   | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|----------------|-----------------------|
| Transfers from Funds of Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00           | 0.0%                  |
| Long-Term Debt Proceeds                                 |                |              |                              |                |                       |
| Proceeds from Leases                                    |                | 8972         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00           | 0.0%                  |
| USES  |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES   |                |              | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS   |                |              |                              |                |                       |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00           | 0.0%                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 300,000.00                   | 250,000.00     | -16.7%                |

| Napa County   | ounty Expenditures by Function |                  |                              |                | D8B7NRGGKA(2022-      |  |
|---|--------------------------------|------------------|------------------------------|----------------|-----------------------|--|
| Description   | Function Codes                 | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| A. REVENUES   |                                |                  |                              |                |                       |  |
| 1) LCFF Sources   |                                | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |  |
| 2) Federal Revenue  |                                | 8100-8299        | 760,000.00                   | 775,000.00     | 2.0%                  |  |
| 3) Other State Revenue  |                                | 8300-8599        | 52,627.00                    | 52,627.00      | 0.0%                  |  |
| 4) Other Local Revenue  |                                | 8600-8799        | 8,000.00                     | 8,000.00       | 0.0%                  |  |
| 5) TOTAL, REVENUES  |                                |                  | 820,627.00                   | 835,627.00     | 1.8%                  |  |
| B. EXPENDITURES (Objects 1000-7999)                               |                                |                  |                              |                |                       |  |
| 1) Instruction  | 1000-1999                      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 2) Instruction - Related Services                                 | 2000-2999                      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Pupil Services   | 3000-3999                      |                  | 915,760.00                   | 1,057,935.00   | 15.5%                 |  |
| 4) Ancillary Services   | 4000-4999                      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 5) Community Services   | 5000-5999                      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 6) Enterprise   | 6000-6999                      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 7) General Administration   | 7000-7999                      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 8) Plant Services   | 8000-8999                      |                  | 6,000.00                     | 6,000.00       | 0.0%                  |  |
| 9) Other Outgo  | 9000-9999                      | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |  |
| 10) TOTAL, EXPENDITURES   |                                |                  | 921,760.00                   | 1,063,935.00   | 15.4%                 |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                                |                  | , , , , ,                    |                |                       |  |
| FINANCING SOURCES AND USES (A5 - B10)                             |                                |                  | (101,133.00)                 | (228,308.00)   | 125.8%                |  |
| D. OTHER FINANCING SOURCES/USES                                   |                                |                  |                              |                |                       |  |
| 1) Interfund Transfers  |                                |                  |                              |                |                       |  |
| a) Transfers In   |                                | 8900-8929        | 300,000.00                   | 250,000.00     | -16.7%                |  |
| b) Transfers Out  |                                | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |  |
| 2) Other Sources/Uses   |                                |                  |                              |                |                       |  |
| a) Sources  |                                | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |  |
| b) Uses   |                                | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Contributions  |                                | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                                |                  | 300,000.00                   | 250,000.00     | -16.7%                |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)               |                                |                  | 198,867.00                   | 21,692.00      | -89.1%                |  |
| F. FUND BALANCE, RESERVES   |                                |                  |                              |                |                       |  |
| 1) Beginning Fund Balance   |                                |                  |                              |                |                       |  |
| a) As of July 1 - Unaudited                                       |                                | 9791             | 217.00                       | 199,084.00     | 91,643.8%             |  |
| b) Audit Adjustments  |                                | 9793             | 0.00                         | 0.00           | 0.0%                  |  |
| c) As of July 1 - Audited (F1a + F1b)                             |                                |                  | 217.00                       | 199,084.00     | 91,643.8%             |  |
| d) Other Restatements   |                                | 9795             | 0.00                         | 0.00           | 0.0%                  |  |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                                |                  | 217.00                       | 199,084.00     | 91,643.8%             |  |
| 2) Ending Balance, June 30 (E + F1e)                              |                                |                  | 199,084.00                   | 220,776.00     | 10.9%                 |  |
| Components of Ending Fund Balance                                 |                                |                  |                              |                |                       |  |
| a) Nonspendable   |                                |                  |                              |                |                       |  |
| Revolving Cash  |                                | 9711             | 0.00                         | 0.00           | 0.0%                  |  |
| Stores  |                                | 9712             | 0.00                         | 0.00           | 0.0%                  |  |
| Prepaid Items   |                                | 9713             | 0.00                         | 0.00           | 0.0%                  |  |
| All Others  |                                | 9719             | 0.00                         | 0.00           | 0.0%                  |  |
| b) Restricted   |                                | 9740             | 192,952.00                   | 214,644.00     | 11.2%                 |  |
| c) Committed  |                                | 20               | 102,002.00                   | 214,044.00     | 11.270                |  |
| Stabilization Arrangements  |                                | 9750             | 0.00                         | 0.00           | 0.0%                  |  |
| Other Commitments (by Resource/Object)                            |                                | 9760             | 0.00                         | 0.00           | 0.0%                  |  |
| d) Assigned   |                                | 5.00             | 0.00                         | 0.00           | 0.0%                  |  |
| · · · ·   |                                | 0700             | 0.400.5                      | 0.400.55       | 2                     |  |
| Other Assignments (by Resource/Object)                            |                                | 9780             | 6,132.00                     | 6,132.00       | 0.0%                  |  |
| e) Unassigned/Unappropriated                                      |                                | 0                |                              |                |                       |  |
| Reserve for Economic Uncertainties                                |                                | 9789             | 0.00                         | 0.00           | 0.0%                  |  |
| Unassigned/Unappropriated Amount                                  |                                | 9790             | 0.00                         | 0.00           | 0.0%                  |  |

| Resource                  | Description  | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|--|------------------------------|-------------------|
| 5310                      | Child Nutrition: School Programs (e.g., School Lunch, School Breakfast, Milk, Pregnant & Lactating Students) | 165,000.00                   | 179,065.00        |
| 5316                      | Child Nutrition: COVID CARES Act Supplemental<br>Meal Reimbursement  | 18,658.00                    | 18,658.00         |
| 7027                      | Child Nutrition: COVID State Supplemental Meal Reimbursement   | 9,249.00                     | 16,876.00         |
| 9010                      | Other Restricted Local   | 45.00                        | 45.00             |
| Total, Restricted Balance |  | 192,952.00                   | 214,644.00        |

| Napa County  | Expenditures by O | -,                  |                              |                       | D0B/NRGGRA(2022-23    |
|--|-------------------|---------------------|------------------------------|-----------------------|-----------------------|
| Description  | Resource Codes    | Object Codes        | 2021-22 Estimated<br>Actuals | 2022-23 Budget        | Percent<br>Difference |
| A. REVENUES  |                   |                     |                              |                       |                       |
| 1) LCFF Sources  |                   | 8010-8099           | 0.00                         | 0.00                  | 0.0%                  |
| 2) Federal Revenue   |                   | 8100-8299           | 0.00                         | 0.00                  | 0.0%                  |
| 3) Other State Revenue   |                   | 8300-8599           | 0.00                         | 0.00                  | 0.0%                  |
| 4) Other Local Revenue   |                   | 8600-8799           | 3,000.00                     | 3,000.00              | 0.0%                  |
| 5) TOTAL, REVENUES   |                   |                     | 3,000.00                     | 3,000.00              | 0.0%                  |
| B. EXPENDITURES  |                   |                     |                              |                       |                       |
| 1) Certificated Salaries   |                   | 1000-1999           | 0.00                         | 0.00                  | 0.0%                  |
| 2) Classified Salaries   |                   | 2000-2999           | 0.00                         | 0.00                  | 0.0%                  |
| 3) Employ ee Benefits  |                   | 3000-3999           | 0.00                         | 0.00                  | 0.0%                  |
| 4) Books and Supplies  |                   | 4000-4999           | 0.00                         | 0.00                  | 0.0%                  |
| 5) Services and Other Operating Expenditures   |                   | 5000-5999           | 0.00                         | 0.00                  | 0.0%                  |
| 6) Capital Outlay  |                   | 6000-6999           | 0.00                         | 50,000.00             | Nev                   |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                   | 7100-7299,7400-7499 | 0.00                         | 0.00                  | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                   | 7300-7399           | 0.00                         | 0.00                  | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                   |                     | 0.00                         | 50,000.00             | Nev                   |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)   |                   |                     | 3,000.00                     | (47,000.00)           | -1,666.7%             |
| D. OTHER FINANCING SOURCES/USES  |                   |                     |                              |                       |                       |
| 1) Interfund Transfers   |                   |                     |                              |                       |                       |
| a) Transfers In  |                   | 8900-8929           | 0.00                         | 50,000.00             | Nev                   |
| b) Transfers Out   |                   | 7600-7629           | 0.00                         | 0.00                  | 0.0%                  |
| 2) Other Sources/Uses  |                   |                     |                              |                       |                       |
| a) Sources   |                   | 8930-8979           | 0.00                         | 0.00                  | 0.0%                  |
| b) Uses  |                   | 7630-7699           | 0.00                         | 0.00                  | 0.0%                  |
| 3) Contributions   |                   | 8980-8999           | 0.00                         | 0.00                  | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                   |                     | 0.00                         | 50,000.00             | Nev                   |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  |                   |                     | 3,000.00                     | 3,000.00              | 0.0%                  |
| F. FUND BALANCE, RESERVES  |                   |                     |                              |                       |                       |
| 1) Beginning Fund Balance  |                   |                     |                              |                       |                       |
| a) As of July 1 - Unaudited  |                   | 9791                | 503,530.00                   | 506,530.00            | 0.6%                  |
| b) Audit Adjustments   |                   | 9793                | 0.00                         | 0.00                  | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)  |                   |                     | 503,530.00                   | 506,530.00            | 0.69                  |
| d) Other Restatements  |                   | 9795                | 0.00                         | 0.00                  | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)  |                   |                     | 503,530.00                   | 506,530.00            | 0.6%                  |
| 2) Ending Balance, June 30 (E + F1e)   |                   |                     | 506,530.00                   | 509,530.00            | 0.6%                  |
| Components of Ending Fund Balance  |                   |                     |                              |                       |                       |
| a) Nonspendable  |                   |                     |                              |                       |                       |
| Revolving Cash   |                   | 9711                | 0.00                         | 0.00                  | 0.0%                  |
| Stores   |                   | 9712                | 0.00                         | 0.00                  | 0.0%                  |
| Prepaid Items  |                   | 9713                | 0.00                         | 0.00                  | 0.0%                  |
| All Others   |                   | 9719                | 0.00                         | 0.00                  | 0.0%                  |
| b) Restricted  |                   | 9740                | 0.00                         | 0.00                  | 0.0%                  |
| c) Committed   |                   |                     |                              |                       |                       |
| Stabilization Arrangements   |                   | 9750                | 0.00                         | 0.00                  | 0.0%                  |
| Other Commitments  |                   | 9760                | 0.00                         | 0.00                  | 0.0%                  |
| d) Assigned  |                   |                     |                              |                       |                       |
| Other Assignments  |                   | 9780                | 506,530.00                   | 509,530.00            | 0.6%                  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties  |                   | 9789                | 0.00                         | 0.00                  | 0.0%                  |
| Unassigned/Unappropriated Amount   |                   | 9790                | 0.00                         | 0.00                  | 0.0%                  |
| G. ASSETS  |                   |                     |                              |                       |                       |
| 1) Cash  |                   |                     |                              |                       |                       |
| a) in County Treasury  |                   | 9110                | 506,569.04                   |                       |                       |
| The state of |                   | 9111                | 0.00                         |                       |                       |
| b) in Banks  |                   | 9120                | 0.00                         |                       |                       |
| c) in Revolving Cash Account   |                   | 9130                | 0.00                         |                       |                       |
| d) with Fiscal Agent/Trustee   |                   | 9135                | 0.00                         |                       |                       |
| California Department of Education   |                   | 0.00                | 0.00                         | <br>  Printed: 5/31/2 | .022 12:22:41 PM      |

| ·   |                |                   |                              |                |                       |
|---|----------------|-------------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes | Object Codes      | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| e) Collections Awaiting Deposit                             |                | 9140              | 0.00                         |                |                       |
| 2) Investments  |                | 9150              | 0.00                         |                |                       |
| 3) Accounts Receivable                                      |                | 9200              | 0.00                         |                |                       |
| 4) Due from Grantor Government                              |                | 9290              | 0.00                         |                |                       |
| 5) Due from Other Funds                                     |                | 9310              | 0.00                         |                |                       |
| 6) Stores   |                | 9320              | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                     |                | 9330              | 0.00                         |                |                       |
| 8) Other Current Assets                                     |                | 9340              | 0.00                         |                |                       |
| 9) TOTAL, ASSETS  |                |                   | 506,569.04                   |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                           |                |                   |                              |                |                       |
| 1) Deferred Outflows of Resources                           |                | 9490              | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                                 |                |                   | 0.00                         |                |                       |
| I. LIABILITIES  |                |                   |                              |                |                       |
| 1) Accounts Pay able  |                | 9500              | 0.00                         |                |                       |
| 2) Due to Grantor Governments                               |                | 9590              | 0.00                         |                |                       |
| 3) Due to Other Funds                                       |                | 9610              | 0.00                         |                |                       |
| 4) Current Loans  |                | 9640              |                              |                |                       |
| 5) Unearned Revenue   |                | 9650              | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES                                       |                |                   | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                            |                |                   |                              |                |                       |
| 1) Deferred Inflows of Resources                            |                | 9690              | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                                  |                |                   | 0.00                         |                |                       |
| K. FUND EQUITY  |                |                   |                              |                |                       |
| (G9 + H2) - (I6 + J2)                                       |                |                   | 506,569.04                   |                |                       |
| LCFF SOURCES  |                |                   | 000,000.04                   |                |                       |
| LCFF Transfers  |                |                   |                              |                |                       |
| LCFF Transfers - Current Year                               |                | 8091              | 0.00                         | 0.00           | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years                  |                | 8099              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, LCFF SOURCES   |                | 0099              | 0.00                         | 0.00           |                       |
|   |                |                   | 0.00                         | 0.00           | 0.0%                  |
| OTHER STATE REVENUE  All Other State Revenue                |                | 8590              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                  |                | 0090              |                              |                |                       |
| OTHER LOCAL REVENUE   |                |                   | 0.00                         | 0.00           | 0.0%                  |
| Other Local Revenue  Other Local Revenue                    |                |                   |                              |                |                       |
|   |                | 0005              |                              |                |                       |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                | 8625              | 0.00                         | 0.00           | 0.0%                  |
| Sales   |                | 2004              |                              |                |                       |
| Sale of Equipment/Supplies                                  |                | 8631              | 0.00                         | 0.00           | 0.0%                  |
| Interest  |                | 8660              | 3,000.00                     | 3,000.00       | 0.0%                  |
| Net Increase (Decrease) in the Fair Value of Investments    |                | 8662              | 0.00                         | 0.00           | 0.0%                  |
| Other Local Revenue   |                |                   |                              |                |                       |
| All Other Local Revenue                                     |                | 8699              | 0.00                         | 0.00           | 0.0%                  |
| All Other Transfers In from All Others                      |                | 8799              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                  |                |                   | 3,000.00                     | 3,000.00       | 0.0%                  |
| TOTAL, REVENUES   |                |                   | 3,000.00                     | 3,000.00       | 0.0%                  |
| CLASSIFIED SALARIES   |                |                   |                              |                |                       |
| Classified Support Salaries                                 |                | 2200              | 0.00                         | 0.00           | 0.0%                  |
| Other Classified Salaries                                   |                | 2900              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                                  |                |                   | 0.00                         | 0.00           | 0.0%                  |
| EMPLOYEE BENEFITS   |                |                   |                              |                |                       |
| STRS  |                | 3101-3102         | 0.00                         | 0.00           | 0.0%                  |
| PERS  |                | 3201-3202         | 0.00                         | 0.00           | 0.0%                  |
| OASDI/Medicare/Alternative                                  |                | 3301-3302         | 0.00                         | 0.00           | 0.0%                  |
| Health and Welfare Benefits                                 |                | 3401-3402         | 0.00                         | 0.00           | 0.0%                  |
| Unemploy ment Insurance                                     |                | 3501-3502         | 0.00                         | 0.00           | 0.0%                  |
| Workers' Compensation                                       |                | 3601-3602         | 0.00                         | 0.00           | 0.0%                  |
| OPEB, Allocated   |                | 3701-3702         | 0.00                         | 0.00           | 0.0%                  |
|   |                | · · · <del></del> | I 5.50                       |                | 1 5.5%                |

| rapa County Expenditures                                    | by Object       | 1                            |                | D0B/NRGGRA(2022-23)   |
|---|-----------------|------------------------------|----------------|-----------------------|
| Description Resource Code                                   | es Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| OPEB, Active Employees                                      | 3751-3752       | 0.00                         | 0.00           | 0.0%                  |
| Other Employ ee Benefits                                    | 3901-3902       | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                                    |                 | 0.00                         | 0.00           | 0.0%                  |
| BOOKS AND SUPPLIES  |                 |                              |                |                       |
| Books and Other Reference Materials                         | 4200            | 0.00                         | 0.00           | 0.0%                  |
| Materials and Supplies                                      | 4300            | 0.00                         | 0.00           | 0.0%                  |
| Noncapitalized Equipment                                    | 4400            | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                                   |                 | 0.00                         | 0.00           | 0.0%                  |
| SERVICES AND OTHER OPERATING EXPENDITURES                   |                 |                              |                |                       |
| Subagreements for Services                                  | 5100            | 0.00                         | 0.00           | 0.0%                  |
| Travel and Conferences                                      | 5200            | 0.00                         | 0.00           | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements   | 5600            | 0.00                         | 0.00           | 0.0%                  |
| Transfers of Direct Costs                                   | 5710            | 0.00                         | 0.00           | 0.0%                  |
| Transfers of Direct Costs - Interfund                       | 5750            | 0.00                         | 0.00           | 0.0%                  |
| Professional/Consulting Services and Operating Expenditures | 5800            | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES            |                 | 0.00                         | 0.00           | 0.0%                  |
| CAPITAL OUTLAY  |                 |                              |                |                       |
| Land Improvements   | 6170            | 0.00                         | 0.00           | 0.0%                  |
| Buildings and Improvements of Buildings                     | 6200            | 0.00                         | 0.00           | 0.0%                  |
| Equipment   | 6400            | 0.00                         | 50,000.00      | New                   |
| Equipment Replacement                                       | 6500            | 0.00                         | 0.00           | 0.0%                  |
| Lease Assets  | 6600            | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, CAPITAL OUTLAY                                       |                 | 0.00                         | 50,000.00      | New                   |
| OTHER OUTGO (excluding Transfers of Indirect Costs)         |                 | 0.00                         | 30,000.00      | 11011                 |
| Debt Service  |                 |                              |                |                       |
| Debt Service - Interest                                     | 7438            | 0.00                         | 0.00           | 0.0%                  |
| Other Debt Service - Principal                              | 7439            | 0.00                         |                | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)  | 7435            | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, EXPENDITURES   |                 |                              | 0.00           |                       |
|   |                 | 0.00                         | 50,000.00      | New                   |
| INTERFUND TRANSFERS   |                 |                              |                |                       |
| INTERFUND TRANSFERS IN                                      | 0040            |                              |                |                       |
| Other Authorized Interfund Transfers In                     | 8919            | 0.00                         | 50,000.00      | New                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                           |                 | 0.00                         | 50,000.00      | New                   |
| INTERFUND TRANSFERS OUT                                     | 7040            |                              |                |                       |
| Other Authorized Interfund Transfers Out                    | 7619            | 0.00                         | 0.00           | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                          |                 | 0.00                         | 0.00           | 0.0%                  |
| OTHER SOURCES/USES  |                 |                              |                |                       |
| SOURCES   |                 |                              |                |                       |
| Other Sources   |                 |                              |                |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs             | 8965            | 0.00                         | 0.00           | 0.0%                  |
| Long-Term Debt Proceeds                                     |                 |                              |                |                       |
| Proceeds from Leases  | 8972            | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Sources                                 | 8979            | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES  |                 | 0.00                         | 0.00           | 0.0%                  |
| USES  |                 |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs             | 7651            | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Uses                                    | 7699            | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES   |                 | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS   |                 |                              |                |                       |
| Contributions from Unrestricted Revenues                    | 8980            | 0.00                         | 0.00           | 0.0%                  |
| Contributions from Restricted Revenues                      | 8990            | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                    |                 | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)     |                 | 0.00                         | 50,000.00      | New                   |

| Napa County   | Expenditures by Fui | nction           |                              |                | D8B7NRGGKA(2022-23    |
|---|---------------------|------------------|------------------------------|----------------|-----------------------|
| Description   | Function Codes      | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| A. REVENUES   |                     |                  |                              |                |                       |
| 1) LCFF Sources   |                     | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue  |                     | 8100-8299        | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue  |                     | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue  |                     | 8600-8799        | 3,000.00                     | 3,000.00       | 0.0%                  |
| 5) TOTAL, REVENUES  |                     |                  | 3,000.00                     | 3,000.00       | 0.0%                  |
| B. EXPENDITURES (Objects 1000-7999)                           |                     |                  |                              |                |                       |
| 1) Instruction  | 1000-1999           |                  | 0.00                         | 0.00           | 0.0%                  |
| 2) Instruction - Related Services                             | 2000-2999           |                  | 0.00                         | 0.00           | 0.0%                  |
| 3) Pupil Services   | 3000-3999           |                  | 0.00                         | 0.00           | 0.0%                  |
| 4) Ancillary Services   | 4000-4999           |                  | 0.00                         | 0.00           | 0.0%                  |
| 5) Community Services   | 5000-5999           |                  | 0.00                         | 0.00           | 0.0%                  |
| 6) Enterprise   | 6000-6999           |                  | 0.00                         | 0.00           | 0.0%                  |
| 7) General Administration                                     | 7000-7999           |                  | 0.00                         | 0.00           | 0.0%                  |
| 8) Plant Services   | 8000-8999           |                  | 0.00                         | 50,000.00      | New                   |
| 9) Other Outgo  | 9000-9999           | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |
| 10) TOTAL, EXPENDITURES                                       |                     | •                | 0.00                         | 50,000.00      | New                   |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE O | OTHER               |                  |                              |                | -                     |
| FINANCING SOURCES AND USES (A5 - B10)                         |                     |                  | 3,000.00                     | (47,000.00)    | -1,666.7%             |
| D. OTHER FINANCING SOURCES/USES                               |                     |                  |                              |                |                       |
| 1) Interfund Transfers  |                     |                  |                              |                |                       |
| a) Transfers In   |                     | 8900-8929        | 0.00                         | 50,000.00      | New                   |
| b) Transfers Out  |                     | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses   |                     |                  |                              |                |                       |
| a) Sources  |                     | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |
| b) Uses   |                     | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions  |                     | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                        |                     |                  | 0.00                         | 50,000.00      | New                   |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)           |                     |                  | 3,000.00                     | 3,000.00       | 0.0%                  |
| F. FUND BALANCE, RESERVES                                     |                     |                  |                              |                |                       |
| 1) Beginning Fund Balance                                     |                     |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                   |                     | 9791             | 503,530.00                   | 506,530.00     | 0.6%                  |
| b) Audit Adjustments  |                     | 9793             | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                         |                     |                  | 503,530.00                   | 506,530.00     | 0.6%                  |
| d) Other Restatements   |                     | 9795             | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                     |                     |                  | 503,530.00                   | 506,530.00     | 0.6%                  |
| 2) Ending Balance, June 30 (E + F1e)                          |                     |                  | 506,530.00                   | 509,530.00     | 0.6%                  |
| Components of Ending Fund Balance                             |                     |                  |                              |                |                       |
| a) Nonspendable   |                     |                  |                              |                |                       |
| Rev olving Cash   |                     | 9711             | 0.00                         | 0.00           | 0.0%                  |
| Stores  |                     | 9712             | 0.00                         | 0.00           | 0.0%                  |
| Prepaid Items   |                     | 9713             | 0.00                         | 0.00           | 0.0%                  |
| All Others  |                     | 9719             | 0.00                         | 0.00           | 0.0%                  |
| b) Restricted   |                     | 9740             | 0.00                         | 0.00           | 0.0%                  |
| c) Committed  |                     | - 1 <del>-</del> | 5.00                         | 3.00           | 3.070                 |
| Stabilization Arrangements                                    |                     | 9750             | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments (by Resource/Object)                        |                     | 9760             | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned   |                     | 0,00             | 0.00                         | 0.00           | 0.0%                  |
|   |                     | 9780             | 500 500 00                   | 500 500 00     | 0.00                  |
| Other Assignments (by Resource/Object)                        |                     | 9100             | 506,530.00                   | 509,530.00     | 0.6%                  |
| e) Unassigned/Unappropriated                                  |                     | 0700             |                              |                |                       |
| Reserve for Economic Uncertainties                            |                     | 9789             | 0.00                         | 0.00           | 0.0%                  |
| Unassigned/Unappropriated Amount                              |                     | 9790             | 0.00                         | 0.00           | 0.0%                  |

2022-23 Budget, July 1 Deferred Maintenance Fund Restricted Detail

Saint Helena Unified Napa County 28662900000000 Form 14 D8B7NRGGKA(2022-23)

| Resource                  | Description | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|-------------|------------------------------|-------------------|
| Total, Restricted Balance |             | 0.00                         | 0.00              |

# 2022-23 Budget, July 1 Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Object

| Napa County  | Expenditures by C | bject               |                              |                | D8B7NRGGKA(2022-23    |
|--|-------------------|---------------------|------------------------------|----------------|-----------------------|
| Description  | Resource Codes    | Object Codes        | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| A. REVENUES  |                   |                     |                              |                |                       |
| 1) LCFF Sources  |                   | 8010-8099           | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue   |                   | 8100-8299           | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue   |                   | 8300-8599           | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue   |                   | 8600-8799           | 40,000.00                    | 30,000.00      | -25.0%                |
| 5) TOTAL, REVENUES   |                   |                     | 40,000.00                    | 30,000.00      | -25.0%                |
| B. EXPENDITURES  |                   |                     |                              |                |                       |
| 1) Certificated Salaries   |                   | 1000-1999           | 0.00                         | 0.00           | 0.0%                  |
| 2) Classified Salaries   |                   | 2000-2999           | 0.00                         | 0.00           | 0.0%                  |
| 3) Employ ee Benefits  |                   | 3000-3999           | 0.00                         | 0.00           | 0.0%                  |
| 4) Books and Supplies  |                   | 4000-4999           | 0.00                         | 0.00           | 0.09                  |
| 5) Services and Other Operating Expenditures   |                   | 5000-5999           | 0.00                         | 0.00           | 0.09                  |
| 6) Capital Outlay  |                   | 6000-6999           | 0.00                         | 0.00           | 0.09                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                   | 7100-7299,7400-7499 | 0.00                         | 0.00           | 0.09                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                   | 7300-7399           | 0.00                         | 0.00           | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                   |                     | 0.00                         | 0.00           | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                   |                     | 40,000.00                    | 30,000.00      | -25.0%                |
| D. OTHER FINANCING SOURCES/USES  |                   |                     | 40,000.00                    | 30,000.00      | -20.07/               |
| 1) Interfund Transfers   |                   |                     |                              |                |                       |
| a) Transfers In  |                   | 8900-8929           | 0.00                         | 0.00           | 0.0%                  |
| b) Transfers Out   |                   | 7600-7629           | 0.00                         | 3,300,000.00   | Nev                   |
| 2) Other Sources/Uses  |                   | 7000 7020           | 0.00                         | 3,300,000.00   | 1464                  |
| a) Sources   |                   | 8930-8979           | 0.00                         | 0.00           | 0.0%                  |
| b) Uses  |                   | 7630-7699           | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions   |                   | 8980-8999           |                              |                |                       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                   | 0900-0999           | 0.00                         | 0.00           | 0.0%                  |
|  |                   |                     | 0.00<br>40,000.00            | (3,300,000.00) | -8,275.0%             |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  F. FUND BALANCE, RESERVES                         |                   |                     | 40,000.00                    | (3,270,000.00) | -6,275.076            |
| 1) Beginning Fund Balance  |                   |                     |                              |                |                       |
| a) As of July 1 - Unaudited  |                   | 9791                | 5,763,021.00                 | 5,803,021.00   | 0.7%                  |
| b) Audit Adjustments   |                   | 9793                | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)  |                   | 3730                | 5,763,021.00                 | 5,803,021.00   | 0.07                  |
| d) Other Restatements  |                   | 9795                |                              |                |                       |
| e) Adjusted Beginning Balance (F1c + F1d)  |                   | 9795                | 0.00<br>5,763,021.00         | 0.00           | 0.0%                  |
|  |                   |                     |                              | 5,803,021.00   | 0.7%<br>-56.3%        |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance                                |                   |                     | 5,803,021.00                 | 2,533,021.00   | -50.57                |
| a) Nonspendable  |                   |                     |                              |                |                       |
| Revolving Cash   |                   | 9711                | 0.00                         | 0.00           | 0.0%                  |
| Stores   |                   | 9712                |                              |                |                       |
| Prepaid Items  |                   | 9713                | 0.00                         | 0.00           | 0.0%                  |
| All Others   |                   | 9719                | 0.00                         | 0.00           | 0.09                  |
| b) Restricted  |                   | 9740                | 0.00                         | 0.00           | 0.0%                  |
|  |                   | 9740                | 0.00                         | 0.00           | 0.0%                  |
| c) Committed   |                   | 0750                |                              |                |                       |
| Stabilization Arrangements   |                   | 9750                | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments  |                   | 9760                | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned  |                   | 0700                |                              |                |                       |
| Other Assignments  |                   | 9780                | 0.00                         | 0.00           | 0.0%                  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties  |                   | 9789                | 5,803,021.00                 | 2,533,021.00   | -56.3%                |
| Unassigned/Unappropriated Amount   |                   | 9790                | 0.00                         | 0.00           | 0.0%                  |
| G. ASSETS  |                   |                     |                              |                |                       |
| 1) Cash  |                   | 04.12               |                              |                |                       |
| a) in County Treasury  |                   | 9110                | 5,797,802.92                 |                |                       |
| Pair Value Adjustment to Cash in County Treasury   |                   | 9111                | 0.00                         |                |                       |
| b) in Banks  |                   | 9120                | 0.00                         |                |                       |
| c) in Revolving Cash Account   |                   | 9130                | 0.00                         |                |                       |
| d) with Fiscal Agent/Trustee   |                   | 9135                | 0.00                         |                |                       |

# 2022-23 Budget, July 1 Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Object

| Napa County  | Expenditures by O | bject        |                              |                | D8B7NRGGKA(2022-23    |
|--|-------------------|--------------|------------------------------|----------------|-----------------------|
| Description  | Resource Codes    | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| e) Collections Awaiting Deposit                              |                   | 9140         | 0.00                         |                |                       |
| 2) Investments   |                   | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                       |                   | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                               |                   | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                      |                   | 9310         | 0.00                         |                |                       |
| 6) Stores  |                   | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                      |                   | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                      |                   | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS   |                   |              | 5,797,802.92                 |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                            |                   |              | 0,707,002.02                 |                |                       |
| 1) Deferred Outflows of Resources                            |                   | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                                  |                   |              | 0.00                         |                |                       |
| I. LIABILITIES   |                   |              |                              |                |                       |
| 1) Accounts Payable  |                   | 9500         | 0.00                         |                |                       |
| 2) Due to Grantor Governments                                |                   | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds  |                   | 9610         | 0.00                         |                |                       |
| 4) Current Loans   |                   | 9640         | 0.00                         |                |                       |
| 5) Unearned Revenue  |                   | 9650         | 0.00                         |                |                       |
|  |                   | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES  |                   |              | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                             |                   | 0000         |                              |                |                       |
| 1) Deferred Inflows of Resources                             |                   | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                                   |                   |              | 0.00                         |                |                       |
| K. FUND EQUITY   |                   |              |                              |                |                       |
| (G9 + H2) - (I6 + J2)  |                   |              | 5,797,802.92                 |                |                       |
| OTHER LOCAL REVENUE  |                   |              |                              |                |                       |
| Other Local Revenue  |                   |              |                              |                |                       |
| Sales  |                   |              |                              |                |                       |
| Sale of Equipment/Supplies                                   |                   | 8631         | 0.00                         | 0.00           | 0.0%                  |
| Interest   |                   | 8660         | 40,000.00                    | 30,000.00      | -25.0%                |
| Net Increase (Decrease) in the Fair Value of Investments     |                   | 8662         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                   |                   |              | 40,000.00                    | 30,000.00      | -25.0%                |
| TOTAL, REVENUES  |                   |              | 40,000.00                    | 30,000.00      | -25.0%                |
| INTERFUND TRANSFERS  |                   |              |                              |                |                       |
| INTERFUND TRANSFERS IN                                       |                   |              |                              |                |                       |
| From: General Fund/CSSF                                      |                   | 8912         | 0.00                         | 0.00           | 0.0%                  |
| Other Authorized Interfund Transfers In                      |                   | 8919         | 0.00                         | 0.00           | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                            |                   |              | 0.00                         | 0.00           | 0.0%                  |
| INTERFUND TRANSFERS OUT                                      |                   |              |                              |                |                       |
| To: General Fund/CSSF  |                   | 7612         | 0.00                         | 0.00           | 0.0%                  |
| To: State School Building Fund/County School Facilities Fund |                   | 7613         | 0.00                         | 0.00           | 0.0%                  |
| Other Authorized Interfund Transfers Out                     |                   | 7619         | 0.00                         | 3,300,000.00   | New                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                           |                   |              | 0.00                         | 3,300,000.00   | New                   |
| OTHER SOURCES/USES   |                   |              |                              |                |                       |
| SOURCES  |                   |              |                              |                |                       |
| Other Sources  |                   |              |                              |                |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs              |                   | 8965         | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES   |                   |              | 0.00                         | 0.00           | 0.0%                  |
| USES   |                   |              |                              |                | 1 270                 |
| Transfers of Funds from Lapsed/Reorganized LEAs              |                   | 7651         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES  |                   |              | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS  |                   |              | 5.30                         | 0.00           | 0.076                 |
| Contributions from Restricted Revenues                       |                   | 8990         | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                     |                   | 0000         | 0.00                         |                | 0.0%                  |
|  |                   |              | 0.00                         | 0.00           |                       |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)      |                   |              | 0.00                         | (3,300,000.00) | New                   |

# 2022-23 Budget, July 1 Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Function

| Napa County Expenditures by Function  |                |                  |                              |                |                       |  |
|---|----------------|------------------|------------------------------|----------------|-----------------------|--|
| Description   | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| A. REVENUES   |                |                  |                              |                |                       |  |
| 1) LCFF Sources   |                | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |  |
| 2) Federal Revenue  |                | 8100-8299        | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Other State Revenue  |                | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |  |
| 4) Other Local Revenue  |                | 8600-8799        | 40,000.00                    | 30,000.00      | -25.0%                |  |
| 5) TOTAL, REVENUES  |                |                  | 40,000.00                    | 30,000.00      | -25.0%                |  |
| B. EXPENDITURES (Objects 1000-7999)   |                |                  |                              |                |                       |  |
| 1) Instruction  | 1000-1999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 2) Instruction - Related Services   | 2000-2999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Pupil Services   | 3000-3999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 4) Ancillary Services   | 4000-4999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 5) Community Services   | 5000-5999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 6) Enterprise   | 6000-6999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 7) General Administration   | 7000-7999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 8) Plant Services   | 8000-8999      |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 9) Other Outgo  | 9000-9999      | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |  |
| 10) TOTAL, EXPENDITURES   |                |                  | 0.00                         | 0.00           | 0.0%                  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER                           | :R             |                  | 40,000.00                    | 30,000.00      | -25.0%                |  |
| FINANCING SOURCES AND USES (A5 - B10)  D. OTHER FINANCING SOURCES/USES                      |                |                  | 40,000.00                    | 30,000.00      | -25.0 %               |  |
| 1) Interfund Transfers  |                |                  |                              |                |                       |  |
| a) Transfers In   |                | 8900-8929        | 0.00                         | 0.00           | 0.0%                  |  |
| b) Transfers Out  |                | 7600-7629        |                              |                |                       |  |
|   |                | 7000-7029        | 0.00                         | 3,300,000.00   | New                   |  |
| 2) Other Sources/Uses   |                | 0000 0070        | 0.00                         |                | 0.00/                 |  |
| a) Sources  |                | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |  |
| b) Uses   |                | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Contributions  |                | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES  E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |                |                  | 0.00<br>40,000.00            | (3,300,000.00) | -8,275.0%             |  |
| F. FUND BALANCE, RESERVES   |                |                  | 40,000.00                    | (3,270,000.00) | -0,273.070            |  |
| Beginning Fund Balance  |                |                  |                              |                |                       |  |
| a) As of July 1 - Unaudited   |                | 9791             | 5,763,021.00                 | 5,803,021.00   | 0.7%                  |  |
| b) Audit Adjustments  |                | 9793             | 0.00                         | 0.00           | 0.0%                  |  |
| c) As of July 1 - Audited (F1a + F1b)   |                | 9193             |                              |                |                       |  |
|   |                | 9795             | 5,763,021.00                 | 5,803,021.00   | 0.7%                  |  |
| d) Other Restatements   |                | 9795             | 0.00                         | 0.00           | 0.0%                  |  |
| e) Adjusted Beginning Balance (F1c + F1d)   |                |                  | 5,763,021.00                 | 5,803,021.00   | 0.7%                  |  |
| 2) Ending Balance, June 30 (E + F1e)  |                |                  | 5,803,021.00                 | 2,533,021.00   | -56.3%                |  |
| Components of Ending Fund Balance   |                |                  |                              |                |                       |  |
| a) Nonspendable   |                | 0744             |                              |                |                       |  |
| Revolving Cash  |                | 9711             | 0.00                         | 0.00           | 0.0%                  |  |
| Stores  |                | 9712             | 0.00                         | 0.00           | 0.0%                  |  |
| Prepaid Items   |                | 9713             | 0.00                         | 0.00           | 0.0%                  |  |
| All Others  |                | 9719             | 0.00                         | 0.00           | 0.0%                  |  |
| b) Restricted   |                | 9740             | 0.00                         | 0.00           | 0.0%                  |  |
| c) Committed  |                |                  |                              |                |                       |  |
| Stabilization Arrangements  |                | 9750             | 0.00                         | 0.00           | 0.0%                  |  |
| Other Commitments (by Resource/Object)  |                | 9760             | 0.00                         | 0.00           | 0.0%                  |  |
| d) Assigned   |                |                  |                              |                |                       |  |
| Other Assignments (by Resource/Object)  |                | 9780             | 0.00                         | 0.00           | 0.0%                  |  |
| e) Unassigned/Unappropriated  |                |                  |                              |                |                       |  |
| Reserve for Economic Uncertainties  |                | 9789             | 5,803,021.00                 | 2,533,021.00   | -56.3%                |  |
| Unassigned/Unappropriated Amount  |                | 9790             | 0.00                         | 0.00           | 0.0%                  |  |

Saint Helena Unified Napa County

# 2022-23 Budget, July 1 Special Reserve Fund for Other Than Capital Outlay Projects Restricted Detail

286629000000000 Form 17 D8B7NRGGKA(2022-23)

| Resource                  | Description | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|-------------|------------------------------|-------------------|
| Total, Restricted Balance |             | 0.00                         | 0.00              |

|  | pa County Expenditures by Object                  |                |                     |            |                |                       |  |
|--|---|----------------|---------------------|------------|----------------|-----------------------|--|
| 1) LEFF Sources  | ption   | Resource Codes | Object Codes        |            | 2022-23 Budget | Percent<br>Difference |  |
| Description Reviews  | /ENUES  |                |                     |            |                |                       |  |
| S) Chee State Revenue  | FF Sources  |                | 8010-8099           | 0.00       | 0.00           | 0.0%                  |  |
| D. CHEMENT LOSS PRIVETURE   2,000.03   | deral Revenue                                     |                | 8100-8299           | 0.00       | 0.00           | 0.0%                  |  |
|  | her State Revenue                                 |                | 8300-8599           | 0.00       | 0.00           | 0.0%                  |  |
| Description      | her Local Revenue                                 |                | 8600-8799           | 2,000.00   | 2,000.00       | 0.0%                  |  |
| 1) Certificated Satires  | TAL, REVENUES                                     |                |                     | 2,000.00   | 2,000.00       | 0.0%                  |  |
| 2) Classified Statemen   2000 2999   0.00    | ENDITURES   |                |                     |            |                |                       |  |
| 3) Employee Benefits   | ertificated Salaries                              |                | 1000-1999           | 0.00       | 0.00           | 0.0%                  |  |
| A) Blocks and Supplies   | assified Salaries                                 |                | 2000-2999           | 0.00       | 0.00           | 0.0%                  |  |
| Solition    | nploy ee Benefits                                 |                | 3000-3999           | 0.00       | 0.00           | 0.0%                  |  |
| 6) Capital Cutsay  | oks and Supplies                                  |                | 4000-4999           | 0.00       | 0.00           | 0.0%                  |  |
| 7. Other Outgo (excluding Transfers of Indirect Costs)   | ervices and Other Operating Expenditures          |                | 5000-5999           | 0.00       | 0.00           | 0.0%                  |  |
| 5) Other Outgo - Transfers of Indirect Costs   7300-7399   0.00   | apital Outlay                                     |                | 6000-6999           | 0.00       | 0.00           | 0.0%                  |  |
| 0.00      | her Outgo (excluding Transfers of Indirect Costs) |                | 7100-7299,7400-7499 | 0.00       | 0.00           | 0.0%                  |  |
| D. OTHER FINANCING SOURCES/USES   1, Interfund Transfers   1, Interfu   | her Outgo - Transfers of Indirect Costs           |                | 7300-7399           | 0.00       | 0.00           | 0.0%                  |  |
| Description Sources And Duese (As - 89)   2,000 0   2,   | OTAL, EXPENDITURES                                |                |                     | 0.00       | 0.00           | 0.0%                  |  |
| D. OTHER FINANCING SOURCESUSES   1) Interfund Transfers  |   |                |                     | 2 000 00   | 2 000 00       | 0.0%                  |  |
| 1) Interfund Transfers   800 8829   0.00   0.00   b) Transfers Out   7600-7829   0.00   0.00   2) Other Sources/Uses   8800-8879   0.00   0.00   b) Uses   7607-7869   0.00   0.00   b) Uses   7607-7869   0.00   0.00   d) TOTAL, OTHER FINANCING SOURCES/USES   0.00   0.00   E. NET NOREASE (DECREASE) IN FUND BALANCE (c + D4)   2.00.00   E. THIND BALANCE, RESERVES   9791   218.577.00   220.577.00   b) Austi Adjustments   9791   218.577.00   220.577.00   d) Other Restatements   9795   0.00   0.00   e) Audit Adjustments   9795   0.00   0.00   e) Adjusted Degirning Balance (F1c + F1d)   228.577.00   220.577.00   d) Other Restatements   9795   0.00   0.00   e) Adjusted Degirning Balance (F1c + F1d)   228.577.00   220.577.00   d) Other Restatements   9795   0.00   0.00   e) Adjusted Degirning Balance (F1c + F1d)   228.577.00   222.577.00   d) Other Restatements   9795   0.00   0.00   e) Adjusted Degirning Balance (F1c + F1d)   228.577.00   222.577.00   d) Other Restatements   9795   0.00   0.00   e) Components of Ending Fund Balance   9795   0.00   0.00   e) Components of Ending Fund Balance   9795   0.00   0.00   e) Components of Ending Fund Balance   9795   0.00   0.00   e) Prepaid Items   9711   0.00   0.00   e) Committed   9711   0.00   0.00   e) Di Restricted   9740   0.00   0.00   e) Committed   9740   0.00   0.00   e) Adjusted Degirning Ender   9740   0.00   0.00   e) Committed  |                |                     | 2,000.00   | 2,000.00       | 0.0 %                 |  |
| a) Transfers In  |   |                |                     |            |                |                       |  |
| b) Transfers Out 7600-7629 0.00 0.00 2) Other Sources Uses a) Sources 850-8679 0.00 0.00 b) Uses 7580-7689 0.00 0.00 3) Contributions 8580-8699 0.00 0.00 4) TOTAL, OTHER FINANCING SOURCESUSES 0.00 0.00 E. NET INCREASE (DECREASE) IN FUND BALANCE (C+D4) 2.000.00 E. NET INCREASE (DECREASE) IN FUND BALANCE (C+D4) 2.000.00 E. NET INCREASE (DECREASE) IN FUND BALANCE (C+D4) 2.000.00 E. A Sof July 1 - Unaudited 9791 218.577.00 220.577.00 b) Audit Adjustments 9793 0.00 0.00 c) As of July 1 - Unaudited 9795 0.00 0.00 c) As of July 1 - Audited (Fta + Ftb) 2.000.00 d) Other Restatements 9795 0.00 0.00 c) As of July 1 - Audited (Fta + Ftb) 2.000.00 c) Ending Balance, Une 30 (E+Pte) 2.000.00 c) Ending Balance (Ft c+Ftd) 2.000.00 c) Ending Balance (Ft c+Ftd) 3.000.00 c) Ending Balance (Ft c+Ftd)  |   |                | 8900-8929           | 0.00       | 0.00           | 0.0%                  |  |
| 2) Other Sources / Uses a) Sources b) Uses 7530-7699 0.00 0.00 1.00 1.00 1.00 1.00 1.00 1.   |   |                |                     |            |                | 0.0%                  |  |
| a) Sources 8890-9979 0.00 0.00   b) Uses 7830-7899 0.00 0.00   d) Octoributions 8890-9999 0.00 0.00   d) Octoributions 8890-9999 0.00 0.00   d) Octoributions 0.00 0.00   d) OCTORIBUTION OCTORIST INFUND BALANCE (C+D4)   |   |                | 7000-7029           | 0.00       | 0.00           | 0.0%                  |  |
| Disable   Dis    |   |                | 9020 9070           | 0.00       | 0.00           | 0.00/                 |  |
| 3) Contributions   |   |                |                     |            |                | 0.0%                  |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES  E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  F. FUND BALANCE, RESERVES  1) Beginning Fund Balance  a) As of July 1 - Unaudited  b) Audit Adjustments  c) As of July 1 - Audited (F1a + F1b)  c) Audit Adjustments  e) Adjusted Beginning Balance (F1c + F1d)  2) Ending Balance (F1c + F1d)  2) Ending Balance (F1c + F1d)  2) Ending Balance (F1c + F1e)  2) Ending Balance (F1c + F1e)  3) Nonspendable  Revolving Cash  Stores  9712  0,00  0,00  Prepaid Items  Al Others  4) P713  0,00  0,00  Prepaid Items  9713  0,00  0,00  Prepaid Items  9713  0,00  0,00  Prepaid Items  9719  0,00  0,00  Prepaid Items  9710  0,00  0, |   |                |                     |            |                | 0.0%                  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)   2,000.00   |   |                | 0900-0999           |            |                | 0.0%                  |  |
| F. FUND BALANCE, RESERVES   1) Beginning Fund Balance   3 As of July 1 - Unaudited   9791   218,577.00   220,577.00   20,577   |   |                |                     |            |                | 0.0%                  |  |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited 9791 218,577.00 220,577.00 b) Audit Adjustments 9793 0.00 0.00 c) As of July 1 - Audited (F1a + F1b) 220,577.00 d) Other Restatements 9795 0.00 0.00 e) Adjusted Beginning Balance (F1c + F1d) 218,577.00 220,577.00 2) Ending Balance, June 30 (E + F1e) 220,577.00 2) Ending Balance, June 30 (E + F1e) 220,577.00 components of Ending Fund Balance a) Nonspendable Revolving Cash 9711 0.00 0.00 Stores 9712 0.00 0.00 Frepaid Items 9713 0.00 0.00 All Others 9719 0.00 0.00 b) Restricted 9719 0.00 0.00 c) Committed Stabilization Arrangements 9760 0.00 0.00 c) Committed 9760 0.00 0.00 d) Assigned Other Assignments 9760 2.20,577.00 222,577.00 e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0.00 0.00 Unassigned/Unappropriated Amount 9790 0.00 0.00   |   |                |                     | 2,000.00   | 2,000.00       | 0.070                 |  |
| a) As of July 1 - Unaudited 9791 218,577.00 220,577.00 b) Audit Adjustments 9793 0.00 0.00 0.00 c) As of July 1 - Audited (F1a + F1b) 2218,577.00 220,577.00 d) Other Restatements 9795 0.00 0.00 0.00 e) Adjusted Beginning Balance (F1c + F1d) 218,577.00 220,577.00 2 |   |                |                     |            |                |                       |  |
| b) Audit Adjustments   |   |                | 9791                | 218 577 00 | 220 577 00     | 0.9%                  |  |
| c) As of July 1 - Audited (F1a + F1b) 2218,577.00 220,577.00 d) Other Restatements 9795 0.00 0.00 0.00 e) Adjusted Beginning Balance (F1c + F1d) 218,577.00 220,577.00 20,577.00 2 |   |                |                     |            |                | 0.9%                  |  |
| d) Other Restatements       9795       0.00       0.00         e) Adjusted Beginning Balance (F1c + F1d)       218,577.00       220,577.00         2) Ending Balance, June 30 (E + F1e)       220,577.00       222,577.00         Components of Ending Fund Balance       20,577.00       222,577.00         a) Nonspendable       9711       0.00       0.00         Rev olving Cash       9712       0.00       0.00         Stores       9713       0.00       0.00         Prepaid Items       9719       0.00       0.00         All Others       9740       0.00       0.00         b) Restricted       9740       0.00       0.00         c) Committed       9750       0.00       0.00         Other Commitments       9760       0.00       0.00         d) Assigned       00       0.00       0.00         d) Assigned       9780       220,577.00       222,577.00         e) Unassigned/Unappropriated Reserve for Economic Uncertainties       9789       0.00       0.00         Unassigned/Unappropriated Amount       9790       0.00       0.00   |   |                | 0.00                |            |                | 0.9%                  |  |
| e) Adjusted Beginning Balance (F1c + F1d) 218,577.00 2) Ending Balance, June 30 (E + F1e) 220,577.00 222,577.00  Components of Ending Fund Balance a) Nonspendable Revolving Cash 9711 0.00 0.00 9712 0.00 0.00 Prepaid Items 9713 0.00 0.00 All Others 9719 0.00 0.00 b) Restricted 9740 0.00 0.00 c) Committed Stabilization Arrangements 9750 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  |   |                | 9795                | ·          |                | 0.9%                  |  |
| 2) Ending Balance, June 30 (E + F1e)  Components of Ending Fund Balance  a) Nonspendable  Rev olving Cash Stores 9712 0.00 0.00 Prepaid Items 9713 0.00 0.00  All Others 9719 0.00 0.00  b) Restricted 9740 0.00 0.00  c) Committed  Stabilization Arrangements 9750 0.00 0.00  Other Commitments 9760 0.00 0.00  d) Assigned Other Assignments 9780 220,577.00 222,577.00  e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0.00 0.00 0.00 0.00 0.00  |   |                | 9795                |            |                | 0.0%                  |  |
| Components of Ending Fund Balance       a) Nonspendable         Revolving Cash       9711       0.00       0.00         Stores       9712       0.00       0.00         Prepaid Items       9713       0.00       0.00         All Others       9719       0.00       0.00         b) Restricted       9740       0.00       0.00         c) Committed       9750       0.00       0.00         Stabilization Arrangements       9760       0.00       0.00         Other Commitments       9760       0.00       0.00         d) Assigned       220,577.00       222,577.00         e) Unassigned/Unappropriated Reserve for Economic Uncertainties       9789       0.00       0.00         Unassigned/Unappropriated Amount       9790       0.00       0.00  |   |                |                     |            |                | 0.9%                  |  |
| a) Nonspendable Rev olving Cash 9711 0.00 0.00 Stores 9712 0.00 0.00 Prepaid Items 9713 0.00 0.00 All Others 9719 0.00 0.00 b) Restricted 9740 0.00 c) Committed Stabilization Arrangements 9750 0.00 0.00 Other Commitments 9760 0.00 0.00 d) Assigned Other Assignments 9780 220,577.00 e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9780 0.00 0.00 0.00  |   |                |                     | 220,577.00 | 222,377.00     | 0.976                 |  |
| Revolving Cash       9711       0.00       0.00         Stores       9712       0.00       0.00         Prepaid Items       9713       0.00       0.00         All Others       9719       0.00       0.00         b) Restricted       9740       0.00       0.00         c) Committed       9750       0.00       0.00         Stabilization Arrangements       9760       0.00       0.00         Other Commitments       9760       0.00       0.00         d) Assigned       9780       220,577.00       222,577.00         e) Unassigned/Unappropriated Reserve for Economic Uncertainties       9789       0.00       0.00         Unassigned/Unappropriated Amount       9790       0.00       0.00   |   |                |                     |            |                |                       |  |
| Stores   9712   0.00   0.00     Prepaid Items   9713   0.00   0.00     All Others   9719   0.00   0.00     b) Restricted   9740   0.00   0.00     c) Committed   9750   0.00   0.00     Stabilization Arrangements   9750   0.00   0.00     Other Commitments   9760   0.00   0.00     d) Assigned   0.00   0.00     Other Assignments   9780   220,577.00   222,577.00     e) Unassigned/Unappropriated Reserve for Economic Uncertainties   9789   0.00   0.00     Unassigned/Unappropriated Amount   9790   0.00   0.00   |   |                | 0711                | 0.00       | 0.00           | 0.0%                  |  |
| Prepaid Items       9713       0.00       0.00         All Others       9719       0.00       0.00         b) Restricted       9740       0.00       0.00         c) Committed       9750       0.00       0.00         Stabilization Arrangements       9750       0.00       0.00         Other Commitments       9760       0.00       0.00         d) Assigned       0ther Assignments       9780       220,577.00       222,577.00         e) Unassigned/Unappropriated Reserve for Economic Uncertainties       9789       0.00       0.00         Unassigned/Unappropriated Amount       9790       0.00       0.00   |   |                |                     |            |                |                       |  |
| All Others 9719 0.00 0.00 b) Restricted 9740 0.00 0.00 c) Committed Stabilization Arrangements 9750 0.00 0.00 Other Commitments 9760 0.00 0.00 d) Assigned Other Assignments 9780 220,577.00 e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0.00 0.00 Unassigned/Unappropriated Amount 9790 0.00   |   |                |                     |            |                | 0.0%                  |  |
| b) Restricted 9740 0.00 0.00 0.00 c) Committed 9750 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   |   |                |                     |            |                | 0.0%                  |  |
| c) Committed       9750       0.00       0.00         Stabilization Arrangements       9760       0.00       0.00         Other Commitments       9760       0.00       0.00         d) Assigned       220,577.00       222,577.00         e) Unassigned/Unappropriated Reserve for Economic Uncertainties       9789       0.00       0.00         Unassigned/Unappropriated Amount       9790       0.00       0.00  |   |                |                     |            |                | 0.0%                  |  |
| Stabilization Arrangements         9750         0.00         0.00           Other Commitments         9760         0.00         0.00           d) Assigned         220,577.00         222,577.00           e) Unassigned/Unappropriated Reserve for Economic Uncertainties         9789         0.00         0.00           Unassigned/Unappropriated Amount         9790         0.00         0.00  |   |                | 9740                | 0.00       | 0.00           | 0.0%                  |  |
| Other Commitments         9760         0.00         0.00           d) Assigned         220,577.00         222,577.00           e) Unassigned/Unappropriated Reserve for Economic Uncertainties         9789         0.00         0.00           Unassigned/Unappropriated Amount         9790         0.00         0.00  |   |                | 0750                | 0.00       |                | 0.00/                 |  |
| d) Assigned       9780       220,577.00       222,577.00         e) Unassigned/Unappropriated Reserve for Economic Uncertainties       9789       0.00       0.00         Unassigned/Unappropriated Amount       9790       0.00       0.00  |   |                |                     |            |                | 0.0%                  |  |
| Other Assignments         9780         220,577.00         222,577.00           e) Unassigned/Unappropriated Reserve for Economic Uncertainties         9789         0.00         0.00           Unassigned/Unappropriated Amount         9790         0.00         0.00  |   |                | 9760                | 0.00       | 0.00           | 0.0%                  |  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0.00 0.00 Unassigned/Unappropriated Amount 9790 0.00 0.00   |   |                | 0790                | 200 577 20 | 000 577 00     |                       |  |
| Unassigned/Unappropriated Amount 9790 0.00 0.00  |   |                |                     |            |                | 0.9%                  |  |
|  |   |                |                     |            |                | 0.0%                  |  |
| G. ASSEIS  |   |                | 9790                | 0.00       | 0.00           | 0.0%                  |  |
|  |   |                |                     |            |                |                       |  |
| 1) Cash  |   |                | 2442                |            |                |                       |  |
| a) in County Treasury 9110 219,896.56  |   |                |                     |            |                |                       |  |
| 1) Fair Value Adjustment to Cash in County Treasury 9111 0.00  |   |                |                     |            |                |                       |  |
| b) in Banks 9120 0.00  |   |                |                     | 0.00       |                |                       |  |
| c) in Revolving Cash Account 9130 0.00   |   |                |                     |            |                |                       |  |
| d) with Fiscal Agent/Trustee 9135 0.00   | with Fiscal Agent/Trustee                         |                | 9135                | 0.00       |                | 0022 42:22:20 DM      |  |

|  |                |              | 1                            |                |                       |
|--|----------------|--------------|------------------------------|----------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| e) Collections Awaiting Deposit                              |                | 9140         | 0.00                         |                |                       |
| 2) Investments   |                | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                       |                | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                               |                | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                      |                | 9310         | 0.00                         |                |                       |
| 6) Stores  |                | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                      |                | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                      |                | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS   |                |              | 219,896.56                   |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                            |                |              | 7,,,,,,                      |                |                       |
| 1) Deferred Outflows of Resources                            |                | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                                  |                |              | 0.00                         |                |                       |
| I. LIABILITIES   |                |              | 0.00                         |                |                       |
| 1) Accounts Pay able   |                | 9500         | 0.00                         |                |                       |
| 2) Due to Grantor Governments                                |                | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds  |                | 9610         | 0.00                         |                |                       |
|  |                | 9640         | 0.00                         |                |                       |
| 4) Current Loans   |                |              | 0.00                         |                |                       |
| 5) Unearned Revenue  |                | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES  |                |              | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                             |                | 0000         |                              |                |                       |
| 1) Deferred Inflows of Resources                             |                | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                                   |                |              | 0.00                         |                |                       |
| K. FUND EQUITY   |                |              |                              |                |                       |
| (G9 + H2) - (I6 + J2)  |                |              | 219,896.56                   |                |                       |
| OTHER LOCAL REVENUE  |                |              |                              |                |                       |
| Other Local Revenue  |                |              |                              |                |                       |
| Interest   |                | 8660         | 2,000.00                     | 2,000.00       | 0.0%                  |
| Net Increase (Decrease) in the Fair Value of Investments     |                | 8662         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                   |                |              | 2,000.00                     | 2,000.00       | 0.0%                  |
| TOTAL, REVENUES  |                |              | 2,000.00                     | 2,000.00       | 0.0%                  |
| INTERFUND TRANSFERS  |                |              |                              |                |                       |
| INTERFUND TRANSFERS IN                                       |                |              |                              |                |                       |
| From: General Fund/CSSF                                      |                | 8912         | 0.00                         | 0.00           | 0.0%                  |
| Other Authorized Interfund Transfers In                      |                | 8919         | 0.00                         | 0.00           | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                            |                |              | 0.00                         | 0.00           | 0.0%                  |
| INTERFUND TRANSFERS OUT                                      |                |              |                              |                |                       |
| To: General Fund/CSSF  |                | 7612         | 0.00                         | 0.00           | 0.0%                  |
| To: State School Building Fund/County School Facilities Fund |                | 7613         | 0.00                         | 0.00           | 0.0%                  |
| Other Authorized Interfund Transfers Out                     |                | 7619         | 0.00                         | 0.00           | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                           |                |              | 0.00                         | 0.00           | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                |                       |
| SOURCES  |                |              |                              |                |                       |
| Other Sources  |                |              |                              |                |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs              |                | 8965         | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00           | 0.0%                  |
| USES   |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs              |                | 7651         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS  |                |              |                              |                |                       |
| Contributions from Restricted Revenues                       |                | 8990         | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                     |                |              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)      |                |              | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (8 - D + C - G + e)      |                |              | 0.00                         | 0.00           | 0.0%                  |

| apa county Experientures by Function D                            |                |                  |                              |   |                       |
|---|----------------|------------------|------------------------------|---|-----------------------|
| Description   | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget                          | Percent<br>Difference |
| A. REVENUES   |                |                  |                              |   |                       |
| 1) LCFF Sources   |                | 8010-8099        | 0.00                         | 0.00                                    | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299        | 0.00                         | 0.00                                    | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599        | 0.00                         | 0.00                                    | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799        | 2,000.00                     | 2,000.00                                | 0.0%                  |
| 5) TOTAL, REVENUES  |                |                  | 2,000.00                     | 2,000.00                                | 0.0%                  |
| B. EXPENDITURES (Objects 1000-7999)                               |                |                  |                              |   |                       |
| 1) Instruction  | 1000-1999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 2) Instruction - Related Services                                 | 2000-2999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 3) Pupil Services   | 3000-3999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 4) Ancillary Services   | 4000-4999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 5) Community Services   | 5000-5999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 6) Enterprise   | 6000-6999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 7) General Administration   | 7000-7999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 8) Plant Services   | 8000-8999      |                  | 0.00                         | 0.00                                    | 0.0%                  |
| 9) Other Outgo  | 9000-9999      | Except 7600-7699 | 0.00                         | 0.00                                    | 0.0%                  |
| 10) TOTAL, EXPENDITURES   | 3000 3333      | Ехоорі 7000 7000 | 0.00                         |   |                       |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                  | 0.00                         | 0.00                                    | 0.0%                  |
| FINANCING SOURCES AND USES (A5 - B10)                             |                |                  | 2,000.00                     | 2,000.00                                | 0.0%                  |
| D. OTHER FINANCING SOURCES/USES                                   |                |                  |                              |   |                       |
| 1) Interfund Transfers  |                |                  |                              |   |                       |
| a) Transfers In   |                | 8900-8929        | 0.00                         | 0.00                                    | 0.0%                  |
| b) Transfers Out  |                | 7600-7629        | 0.00                         | 0.00                                    | 0.0%                  |
| 2) Other Sources/Uses   |                |                  |                              |   |                       |
| a) Sources  |                | 8930-8979        | 0.00                         | 0.00                                    | 0.0%                  |
| b) Uses   |                | 7630-7699        | 0.00                         | 0.00                                    | 0.0%                  |
| 3) Contributions  |                | 8980-8999        | 0.00                         | 0.00                                    | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |                  | 0.00                         | 0.00                                    | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)               |                |                  | 2,000.00                     | 2,000.00                                | 0.0%                  |
| F. FUND BALANCE, RESERVES   |                |                  | ,,,,,,                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |
| 1) Beginning Fund Balance   |                |                  |                              |   |                       |
| a) As of July 1 - Unaudited                                       |                | 9791             | 218,577.00                   | 220,577.00                              | 0.9%                  |
| b) Audit Adjustments  |                | 9793             | 0.00                         | 0.00                                    | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                             |                |                  | 218,577.00                   | 220,577.00                              | 0.9%                  |
| d) Other Restatements   |                | 9795             |                              |   | 0.0%                  |
|   |                | 9193             | 0.00                         | 0.00                                    |                       |
| e) Adjusted Beginning Balance (F1c + F1d)                         |                |                  | 218,577.00                   | 220,577.00                              | 0.9%                  |
| 2) Ending Balance, June 30 (E + F1e)                              |                |                  | 220,577.00                   | 222,577.00                              | 0.9%                  |
| Components of Ending Fund Balance                                 |                |                  |                              |   |                       |
| a) Nonspendable   |                |                  |                              |   |                       |
| Revolving Cash  |                | 9711             | 0.00                         | 0.00                                    | 0.0%                  |
| Stores  |                | 9712             | 0.00                         | 0.00                                    | 0.0%                  |
| Prepaid Items   |                | 9713             | 0.00                         | 0.00                                    | 0.0%                  |
| All Others  |                | 9719             | 0.00                         | 0.00                                    | 0.0%                  |
| b) Restricted   |                | 9740             | 0.00                         | 0.00                                    | 0.0%                  |
| c) Committed  |                |                  |                              |   |                       |
| Stabilization Arrangements  |                | 9750             | 0.00                         | 0.00                                    | 0.0%                  |
| Other Commitments (by Resource/Object)                            |                | 9760             | 0.00                         | 0.00                                    | 0.0%                  |
| d) Assigned   |                |                  |                              |   |                       |
| Other Assignments (by Resource/Object)                            |                | 9780             | 220,577.00                   | 222,577.00                              | 0.9%                  |
| e) Unassigned/Unappropriated                                      |                |                  |                              |   |                       |
| Reserve for Economic Uncertainties                                |                | 9789             | 0.00                         | 0.00                                    | 0.0%                  |
| Unassigned/Unappropriated Amount                                  |                | 9790             | 0.00                         | 0.00                                    | 0.0%                  |

Saint Helena Unified Napa County

# 2022-23 Budget, July 1 Special Reserve Fund for Postemployment Benefits Restricted Detail

28662900000000 Form 20 D8B7NRGGKA(2022-23)

| Resource                  | Description | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|-------------|------------------------------|-------------------|
| Total, Restricted Balance |             | 0.00                         | 0.00              |

|  |                | 1                    |                              | 1               | 1                     |
|--|----------------|----------------------|------------------------------|-----------------|-----------------------|
| Description  | Resource Codes | Object Codes         | 2021-22 Estimated<br>Actuals | 2022-23 Budget  | Percent<br>Difference |
| A. REVENUES  |                |                      |                              |                 |                       |
| 1) LCFF Sources  |                | 8010-8099            | 0.00                         | 0.00            | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299            | 0.00                         | 0.00            | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599            | 0.00                         | 0.00            | 0.0%                  |
| 4) Other Local Revenue   |                | 8600-8799            | 4,600.00                     | 4,600.00        | 0.0%                  |
| 5) TOTAL, REVENUES   |                |                      | 4,600.00                     | 4,600.00        | 0.0%                  |
| B. EXPENDITURES  | -              |                      |                              |                 |                       |
| 1) Certificated Salaries   |                | 1000-1999            | 0.00                         | 0.00            | 0.0%                  |
| 2) Classified Salaries   |                | 2000-2999            | 0.00                         | 0.00            | 0.0%                  |
| 3) Employ ee Benefits  |                | 3000-3999            | 0.00                         | 0.00            | 0.0%                  |
| 4) Books and Supplies  |                | 4000-4999            | 6,993.00                     | 6,600.00        | -5.6%                 |
| 5) Services and Other Operating Expenditures   |                | 5000-5999            | 50,000.00                    | 45,000.00       | -10.0%                |
| 6) Capital Outlay  |                | 6000-6999            | 211,036.00                   | 223,400.00      | 5.9%                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                | 7100-7299, 7400-7499 | 0.00                         | 0.00            | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399            | 0.00                         | 0.00            | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                |                      | 268,029.00                   | 275,000.00      | 2.6%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                |                      | (263,429.00)                 | (270,400.00)    | 2.6%                  |
| D. OTHER FINANCING SOURCES/USES  |                |                      | (203,723.00)                 | (270,400.00)    | 2.076                 |
| 1) Interfund Transfers   |                |                      |                              |                 |                       |
| a) Transfers In  |                | 8900-8929            | 0.00                         | 0.00            | 0.0%                  |
| b) Transfers Out   |                | 7600-7629            | 0.00                         | 0.00            | 0.0%                  |
| 2) Other Sources/Uses  |                | 7000 7020            | 0.00                         | 0.00            | 0.070                 |
| a) Sources   |                | 8930-8979            | 0.00                         | 0.00            | 0.0%                  |
| b) Uses  |                | 7630-7699            |                              |                 |                       |
| 3) Contributions   |                | 8980-8999            | 0.00                         | 0.00            | 0.0%                  |
|  |                | 0900-0999            | 0.00                         | 0.00            | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                      | 0.00                         | 0.00            | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  F. FUND BALANCE, RESERVES                         |                |                      | (263,429.00)                 | (270,400.00)    | 2.6%                  |
| 1) Beginning Fund Balance  |                |                      |                              |                 |                       |
| a) As of July 1 - Unaudited  |                | 9791                 | 540,189.00                   | 276,760.00      | -48.8%                |
| b) Audit Adjustments   |                | 9793                 |                              |                 |                       |
| c) As of July 1 - Audited (F1a + F1b)  |                | 9195                 | 0.00                         | 0.00            | 0.0%                  |
| d) Other Restatements  |                | 9795                 | 540,189.00                   | 276,760.00      | -48.8%                |
|  |                | 9795                 | 0.00                         | 0.00            | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)  |                |                      | 540,189.00                   | 276,760.00      | -48.8%                |
| 2) Ending Balance, June 30 (E + F1e)   |                |                      | 276,760.00                   | 6,360.00        | -97.7%                |
| Components of Ending Fund Balance  |                |                      |                              |                 |                       |
| a) Nonspendable  |                | 0744                 |                              |                 |                       |
| Revolving Cash   |                | 9711                 | 0.00                         | 0.00            | 0.0%                  |
| Stores   |                | 9712                 | 0.00                         | 0.00            | 0.0%                  |
| Prepaid Items  |                | 9713                 | 0.00                         | 0.00            | 0.0%                  |
| All Others   |                | 9719                 | 0.00                         | 0.00            | 0.0%                  |
| b) Restricted  |                | 9740                 | 276,760.00                   | 6,360.00        | -97.7%                |
| c) Committed   |                |                      |                              |                 |                       |
| Stabilization Arrangements   |                | 9750                 | 0.00                         | 0.00            | 0.0%                  |
| Other Commitments  |                | 9760                 | 0.00                         | 0.00            | 0.0%                  |
| d) Assigned  |                |                      |                              |                 |                       |
| Other Assignments  |                | 9780                 | 0.00                         | 0.00            | 0.0%                  |
| e) Unassigned/Unappropriated   |                |                      |                              |                 |                       |
| Reserve for Economic Uncertainties   |                | 9789                 | 0.00                         | 0.00            | 0.0%                  |
| Unassigned/Unappropriated Amount   |                | 9790                 | 0.00                         | 0.00            | 0.0%                  |
| G. ASSETS  |                |                      |                              |                 |                       |
| 1) Cash  |                |                      |                              |                 |                       |
| a) in County Treasury  |                | 9110                 | 384,773.34                   |                 |                       |
| 1) Fair Value Adjustment to Cash in County Treasury  |                | 9111                 | 0.00                         |                 |                       |
| b) in Banks  |                | 9120                 | 0.00                         |                 |                       |
| c) in Revolving Cash Account   |                | 9130                 | 0.00                         |                 |                       |
| California Danastment of Education   |                |                      |                              | Drintad: 5/21/2 |                       |

| vapa County   | Expenditures by Ot | nject        |                              |                | D8B/NRGGRA(2022-2     |
|---|--------------------|--------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes     | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| d) with Fiscal Agent/Trustee                                |                    | 9135         | 0.00                         |                |                       |
| e) Collections Awaiting Deposit                             |                    | 9140         | 0.00                         |                |                       |
| 2) Investments  |                    | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                      |                    | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                              |                    | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                     |                    | 9310         | 0.00                         |                |                       |
| 6) Stores   |                    | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                     |                    | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                     |                    | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS  |                    |              | 384,773.34                   |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                           |                    |              |                              |                |                       |
| 1) Deferred Outflows of Resources                           |                    | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                                 |                    |              | 0.00                         |                |                       |
| I. LIABILITIES  |                    |              |                              |                |                       |
| 1) Accounts Payable   |                    | 9500         | (.01)                        |                |                       |
| 2) Due to Grantor Governments                               |                    | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds                                       |                    | 9610         | 0.00                         |                |                       |
| 4) Current Loans  |                    | 9640         | 0.00                         |                |                       |
| 5) Unearned Revenue   |                    | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES                                       |                    | 5555         | (.01)                        |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                            |                    |              | (.01)                        |                |                       |
| Deferred Inflows of Resources                               |                    | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                                  |                    | 3030         |                              |                |                       |
|   |                    |              | 0.00                         |                |                       |
| K. FUND EQUITY  |                    |              | 204 777 25                   |                |                       |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2)          |                    |              | 384,773.35                   |                |                       |
| FEDERAL REVENUE   |                    | 0204         |                              |                |                       |
| FEMA  |                    | 8281         | 0.00                         | 0.00           | 0.09                  |
| All Other Federal Revenue                                   |                    | 8290         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, FEDERAL REVENUE                                      |                    |              | 0.00                         | 0.00           | 0.0                   |
| OTHER STATE REVENUE   |                    |              |                              |                |                       |
| Tax Relief Subventions                                      |                    |              |                              |                |                       |
| Restricted Levies - Other                                   |                    |              |                              |                |                       |
| Homeowners' Exemptions                                      |                    | 8575         | 0.00                         | 0.00           | 0.09                  |
| Other Subventions/In-Lieu Taxes                             |                    | 8576         | 0.00                         | 0.00           | 0.0                   |
| All Other State Revenue                                     |                    | 8590         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, OTHER STATE REVENUE                                  |                    |              | 0.00                         | 0.00           | 0.0                   |
| OTHER LOCAL REVENUE   |                    |              |                              |                |                       |
| Other Local Revenue   |                    |              |                              |                |                       |
| County and District Taxes                                   |                    |              |                              |                |                       |
| Other Restricted Levies                                     |                    |              |                              |                |                       |
| Secured Roll  |                    | 8615         | 0.00                         | 0.00           | 0.09                  |
| Unsecured Roll  |                    | 8616         | 0.00                         | 0.00           | 0.0                   |
| Prior Years' Taxes  |                    | 8617         | 0.00                         | 0.00           | 0.0                   |
| Supplemental Taxes  |                    | 8618         | 0.00                         | 0.00           | 0.0                   |
| Non-Ad Valorem Taxes  |                    |              |                              |                |                       |
| Parcel Taxes  |                    | 8621         | 0.00                         | 0.00           | 0.0                   |
| Other   |                    | 8622         | 0.00                         | 0.00           | 0.0                   |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                    | 8625         | 0.00                         | 0.00           | 0.0                   |
| Penalties and Interest from Delinquent Non-LCFF Taxes       |                    | 8629         | 0.00                         | 0.00           | 0.0                   |
| Sales   |                    |              |                              |                |                       |
| Sale of Equipment/Supplies                                  |                    | 8631         | 0.00                         | 0.00           | 0.0                   |
| Leases and Rentals  |                    | 8650         | 0.00                         | 0.00           | 0.0                   |
| Interest  |                    | 8660         | 4,600.00                     | 4,600.00       | 0.0                   |
| Net Increase (Decrease) in the Fair Value of Investments    |                    | 8662         | 0.00                         | 0.00           | 0.0                   |
| Other Local Revenue   |                    |              | 0.30                         | 0.30           | 3.0                   |
| All Other Local Revenue                                     |                    | 8699         | 0.00                         | 0.00           | 0.0                   |
| 5 2004 107 0140   |                    | 0000         | I 0.00                       | 0.00           | 1                     |

| County Expenditures by Object  |                |              |                              |                | D8B7NRGGKA(2022-2     |  |
|--|----------------|--------------|------------------------------|----------------|-----------------------|--|
| Description  | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| All Other Transfers In from All Others   |                | 8799         | 0.00                         | 0.00           | 0.09                  |  |
| TOTAL, OTHER LOCAL REVENUE   |                |              | 4,600.00                     | 4,600.00       | 0.0                   |  |
| TOTAL, REVENUES  |                |              | 4,600.00                     | 4,600.00       | 0.0                   |  |
| CLASSIFIED SALARIES  |                |              |                              |                |                       |  |
| Classified Support Salaries  |                | 2200         | 0.00                         | 0.00           | 0.0                   |  |
| Classified Supervisors' and Administrators' Salaries                                 |                | 2300         | 0.00                         | 0.00           | 0.0                   |  |
| Clerical, Technical and Office Salaries  |                | 2400         | 0.00                         | 0.00           | 0.0                   |  |
| Other Classified Salaries  |                | 2900         | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, CLASSIFIED SALARIES   |                |              | 0.00                         | 0.00           | 0.0                   |  |
| EMPLOYEE BENEFITS  |                |              |                              |                |                       |  |
| STRS   |                | 3101-3102    | 0.00                         | 0.00           | 0.0                   |  |
| PERS   |                | 3201-3202    | 0.00                         | 0.00           | 0.0                   |  |
| OASDI/Medicare/Alternative   |                | 3301-3302    | 0.00                         | 0.00           | 0.0                   |  |
| Health and Welfare Benefits  |                | 3401-3402    | 0.00                         | 0.00           | 0.0                   |  |
| Unemploy ment Insurance  |                | 3501-3502    | 0.00                         | 0.00           | 0.0                   |  |
| Workers' Compensation  |                | 3601-3602    | 0.00                         | 0.00           | 0.0                   |  |
| OPEB, Allocated  |                | 3701-3702    | 0.00                         | 0.00           | 0.0                   |  |
| OPEB, Active Employees   |                | 3751-3752    | 0.00                         | 0.00           | 0.0                   |  |
| Other Employee Benefits  |                | 3901-3902    | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, EMPLOYEE BENEFITS   |                |              | 0.00                         | 0.00           | 0.0                   |  |
| BOOKS AND SUPPLIES   |                |              | 5.55                         | 0.00           | 0.0                   |  |
| Books and Other Reference Materials  |                | 4200         | 0.00                         | 0.00           | 0.0                   |  |
| Materials and Supplies   |                | 4300         | 2,000.00                     | 2,000.00       | 0.0                   |  |
| Noncapitalized Equipment   |                | 4400         | 4,993.00                     | 4,600.00       | -7.9                  |  |
| TOTAL, BOOKS AND SUPPLIES  |                |              | 6,993.00                     | 6,600.00       | -5.6                  |  |
| SERVICES AND OTHER OPERATING EXPENDITURES  |                |              | 0,000.00                     | 0,000.00       | 0.0                   |  |
| Subagreements for Services   |                | 5100         | 0.00                         | 0.00           | 0.0                   |  |
| Travel and Conferences   |                | 5200         | 0.00                         | 0.00           | 0.0                   |  |
| Insurance  |                | 5400-5450    |                              |                |                       |  |
| Operations and Housekeeping Services   |                | 5500         | 0.00                         | 0.00           | 0.0                   |  |
|  |                |              | 0.00                         | 0.00           | 0.0                   |  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements  Transfers of Direct Costs |                | 5600<br>5710 | 0.00                         | 0.00           | 0.0                   |  |
|  |                |              | 0.00                         | 0.00           | 0.0                   |  |
| Transfers of Direct Costs - Interfund  |                | 5750         | 0.00                         | 0.00           | 0.0                   |  |
| Professional/Consulting Services and Operating Expenditures                          |                | 5800         | 50,000.00                    | 45,000.00      | -10.0                 |  |
| Communications   |                | 5900         | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                     |                |              | 50,000.00                    | 45,000.00      | -10.0                 |  |
| CAPITAL OUTLAY   |                |              |                              |                |                       |  |
| Land   |                | 6100         | 0.00                         | 0.00           | 0.0                   |  |
| Land Improvements  |                | 6170         | 0.00                         | 0.00           | 0.0                   |  |
| Buildings and Improvements of Buildings  |                | 6200         | 0.00                         | 0.00           | 0.0                   |  |
| Books and Media for New School Libraries or Major Expansion of School Libraries      |                | 6300         | 0.00                         | 0.00           | 0.0                   |  |
| Equipment  |                | 6400         | 211,036.00                   | 223,400.00     | 5.9                   |  |
| Equipment Replacement  |                | 6500         | 0.00                         | 0.00           | 0.0                   |  |
| Lease Assets   |                | 6600         | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, CAPITAL OUTLAY  |                |              | 211,036.00                   | 223,400.00     | 5.9                   |  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                  |                |              |                              |                |                       |  |
| Other Transfers Out  |                |              |                              |                |                       |  |
| All Other Transfers Out to All Others  |                | 7299         | 0.00                         | 0.00           | 0.0                   |  |
| Debt Service   |                |              |                              |                |                       |  |
| Repayment of State School Building Fund Aid - Proceeds from Bonds                    |                | 7435         | 0.00                         | 0.00           | 0.0                   |  |
| Debt Service - Interest  |                | 7438         | 0.00                         | 0.00           | 0.0                   |  |
| Other Debt Service - Principal   |                | 7439         | 0.00                         | 0.00           | 0.0                   |  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                           |                |              | 0.00                         | 0.00           | 0.0                   |  |
|  |                |              | 000 000 00                   | 275,000.00     | 2.6                   |  |
| TOTAL, EXPENDITURES  |                |              | 268,029.00                   | 275,000.00     | 2.0                   |  |

| Napa County  | mry Expenditures by Object |              |                              |                | D0B/NRGGRA(2022-23)   |  |
|--|----------------------------|--------------|------------------------------|----------------|-----------------------|--|
| Description  | Resource Codes             | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| Other Authorized Interfund Transfers In  |                            | 8919         | 0.00                         | 0.00           | 0.0%                  |  |
| (a) TOTAL, INTERFUND TRANSFERS IN  |                            |              | 0.00                         | 0.00           | 0.0%                  |  |
| INTERFUND TRANSFERS OUT  |                            |              |                              |                |                       |  |
| From: All Other Funds To: State School Building Fund/County School Facilities Fund |                            | 7613         | 0.00                         | 0.00           | 0.0%                  |  |
| Other Authorized Interfund Transfers Out   |                            | 7619         | 0.00                         | 0.00           | 0.0%                  |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT   |                            |              | 0.00                         | 0.00           | 0.0%                  |  |
| OTHER SOURCES/USES   |                            |              |                              |                |                       |  |
| SOURCES  |                            |              |                              |                |                       |  |
| Proceeds   |                            |              |                              |                |                       |  |
| Proceeds from Sale of Bonds  |                            | 8951         | 0.00                         | 0.00           | 0.0%                  |  |
| Proceeds from Disposal of Capital Assets   |                            | 8953         | 0.00                         | 0.00           | 0.0%                  |  |
| Other Sources  |                            |              |                              |                |                       |  |
| County School Bldg Aid   |                            | 8961         | 0.00                         | 0.00           | 0.0%                  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs                                    |                            | 8965         | 0.00                         | 0.00           | 0.0%                  |  |
| Long-Term Debt Proceeds  |                            |              |                              |                |                       |  |
| Proceeds from Certificates of Participation  |                            | 8971         | 0.00                         | 0.00           | 0.0%                  |  |
| Proceeds from Leases   |                            | 8972         | 0.00                         | 0.00           | 0.0%                  |  |
| Proceeds from Lease Revenue Bonds  |                            | 8973         | 0.00                         | 0.00           | 0.0%                  |  |
| All Other Financing Sources  |                            | 8979         | 0.00                         | 0.00           | 0.0%                  |  |
| (c) TOTAL, SOURCES   |                            |              | 0.00                         | 0.00           | 0.0%                  |  |
| USES   |                            |              |                              |                |                       |  |
| Transfers of Funds from Lapsed/Reorganized LEAs                                    |                            | 7651         | 0.00                         | 0.00           | 0.0%                  |  |
| All Other Financing Uses   |                            | 7699         | 0.00                         | 0.00           | 0.0%                  |  |
| (d) TOTAL, USES  |                            |              | 0.00                         | 0.00           | 0.0%                  |  |
| CONTRIBUTIONS  |                            |              |                              |                |                       |  |
| Contributions from Unrestricted Revenues   |                            | 8980         | 0.00                         | 0.00           | 0.0%                  |  |
| Contributions from Restricted Revenues   |                            | 8990         | 0.00                         | 0.00           | 0.0%                  |  |
| (e) TOTAL, CONTRIBUTIONS   |                            |              | 0.00                         | 0.00           | 0.0%                  |  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)                            |                            |              | 0.00                         | 0.00           | 0.0%                  |  |

| vapa County  | Expenditures by Fu | nction           |                              |                | D0B/NRGGRA(2022-23    |  |
|--|--------------------|------------------|------------------------------|----------------|-----------------------|--|
| Description  | Function Codes     | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| A. REVENUES  |                    |                  |                              |                |                       |  |
| 1) LCFF Sources  |                    | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |  |
| 2) Federal Revenue   |                    | 8100-8299        | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Other State Revenue   |                    | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |  |
| 4) Other Local Revenue   |                    | 8600-8799        | 4,600.00                     | 4,600.00       | 0.0%                  |  |
| 5) TOTAL, REVENUES   |                    |                  | 4,600.00                     | 4,600.00       | 0.0%                  |  |
| B. EXPENDITURES (Objects 1000-7999)  |                    |                  |                              |                |                       |  |
| 1) Instruction   | 1000-1999          |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 2) Instruction - Related Services  | 2000-2999          |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Pupil Services  | 3000-3999          |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 4) Ancillary Services  | 4000-4999          |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 5) Community Services  | 5000-5999          |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 6) Enterprise  | 6000-6999          |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 7) General Administration  | 7000-7999          |                  | 0.00                         | 0.00           | 0.0%                  |  |
| 8) Plant Services  | 8000-8999          |                  | 268,029.00                   | 275,000.00     | 2.6%                  |  |
| 9) Other Outgo   | 9000-9999          | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |  |
| 10) TOTAL, EXPENDITURES  |                    |                  | 268,029.00                   | 275,000.00     | 2.6%                  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER                          |                    |                  | (262, 420, 00)               | (270,400.00)   | 2.6%                  |  |
| FINANCING SOURCES AND USES(A5 -B10)  D. OTHER FINANCING SOURCES/USES                       |                    |                  | (263,429.00)                 | (270,400.00)   | 2.0%                  |  |
| I) Interfund Transfers   |                    |                  |                              |                |                       |  |
| a) Transfers In  |                    | 8900-8929        | 0.00                         | 0.00           | 0.0%                  |  |
| b) Transfers Out   |                    | 7600-7629        | 0.00                         |                |                       |  |
| 2) Other Sources/Uses  |                    | 7000-7029        | 0.00                         | 0.00           | 0.0%                  |  |
|  |                    | 9030 9070        | 0.00                         | 0.00           | 0.00/                 |  |
| a) Sources   |                    | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |  |
| b) Uses  |                    | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |  |
| 3) Contributions   |                    | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES  E. NET INCREASE (DECREASE) IN FUND BALANCE(C + D4) |                    |                  | 0.00<br>(263,429.00)         | (270,400.00)   | 0.0%<br>2.6%          |  |
| F. FUND BALANCE, RESERVES  |                    |                  | (200,429.00)                 | (270,400.00)   | 2.070                 |  |
| Beginning Fund Balance   |                    |                  |                              |                |                       |  |
| a) As of July 1 - Unaudited  |                    | 9791             | 540,189.00                   | 276,760.00     | -48.8%                |  |
| b) Audit Adjustments   |                    | 9793             | 0.00                         | 0.00           | 0.0%                  |  |
| c) As of July 1 - Audited (F1a + F1b)  |                    | 0700             | 540,189.00                   | 276,760.00     | -48.8%                |  |
| d) Other Restatements  |                    | 9795             |                              |                |                       |  |
| e) Adjusted Beginning Balance (F1c + F1d)  |                    | 9195             | 0.00                         | 0.00           | 0.0%                  |  |
|  |                    |                  | 540,189.00                   | 276,760.00     | -48.8%                |  |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance                    |                    |                  | 276,760.00                   | 6,360.00       | -97.7%                |  |
|  |                    |                  |                              |                |                       |  |
| a) Nonspendable  |                    | 0744             |                              |                |                       |  |
| Revolving Cash   |                    | 9711             | 0.00                         | 0.00           | 0.0%                  |  |
| Stores   |                    | 9712             | 0.00                         | 0.00           | 0.0%                  |  |
| Prepaid Items  |                    | 9713             | 0.00                         | 0.00           | 0.0%                  |  |
| All Others   |                    | 9719             | 0.00                         | 0.00           | 0.0%                  |  |
| b) Restricted  |                    | 9740             | 276,760.00                   | 6,360.00       | -97.7%                |  |
| c) Committed   |                    |                  |                              |                |                       |  |
| Stabilization Arrangements   |                    | 9750             | 0.00                         | 0.00           | 0.0%                  |  |
| Other Commitments (by Resource/Object)   |                    | 9760             | 0.00                         | 0.00           | 0.0%                  |  |
| d) Assigned  |                    |                  |                              |                |                       |  |
| Other Assignments (by Resource/Object)   |                    | 9780             | 0.00                         | 0.00           | 0.0%                  |  |
| e) Unassigned/Unappropriated   |                    |                  |                              |                |                       |  |
| Reserve for Economic Uncertainties   |                    | 9789             | 0.00                         | 0.00           | 0.0%                  |  |
| Unassigned/Unappropriated Amount   |                    | 9790             | 0.00                         | 0.00           | 0.0%                  |  |

2022-23 Budget, July 1 Building Fund Restricted Detail

| Resource                  | Description            | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|------------------------|------------------------------|-------------------|
| 9010                      | Other Restricted Local | 276,760.00                   | 6,360.00          |
| Total, Restricted Balance |                        | 276,760.00                   | 6,360.00          |

|   |                |                      | 1                            |                |                       |
|---|----------------|----------------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes | Object Codes         | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| A. REVENUES   |                |                      |                              |                |                       |
| 1) LCFF Sources   |                | 8010-8099            | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299            | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599            | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799            | 327,040.00                   | 130,000.00     | -60.2%                |
| 5) TOTAL, REVENUES  |                |                      | 327,040.00                   | 130,000.00     | -60.2%                |
| B. EXPENDITURES   |                |                      |                              |                |                       |
| 1) Certificated Salaries  |                | 1000-1999            | 0.00                         | 0.00           | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999            | 0.00                         | 0.00           | 0.0%                  |
| 3) Employ ee Benefits   |                | 3000-3999            | 0.00                         | 0.00           | 0.0%                  |
| 4) Books and Supplies   |                | 4000-4999            | 0.00                         | 0.00           | 0.0%                  |
| 5) Services and Other Operating Expenditures  |                | 5000-5999            | 6,000.00                     | 6,000.00       | 0.0%                  |
| 6) Capital Outlay   |                | 6000-6999            | 99,000.00                    | 0.00           | -100.0%               |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                                    |                | 7100-7299, 7400-7499 | 0.00                         | 0.00           | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs  |                | 7300-7399            | 0.00                         | 0.00           | 0.0%                  |
|   |                | 1300-1399            |                              |                |                       |
| 9) TOTAL, EXPENDITURES  C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                      | 105,000.00                   | 6,000.00       | -94.3%                |
| FINANCING SOURCES AND USES (A5 - B9)  |                |                      | 222,040.00                   | 124,000.00     | -44.2%                |
| D. OTHER FINANCING SOURCES/USES   |                |                      |                              |                |                       |
| 1) Interfund Transfers  |                |                      |                              |                |                       |
| a) Transfers In   |                | 8900-8929            | 0.00                         | 0.00           | 0.0%                  |
| b) Transfers Out  |                | 7600-7629            | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses   |                |                      |                              |                |                       |
| a) Sources  |                | 8930-8979            | 0.00                         | 0.00           | 0.0%                  |
| b) Uses   |                | 7630-7699            | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions  |                | 8980-8999            | 0.00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES  |                |                      | 0.00                         | 0.00           | 0.0%                  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)                                       |                |                      | 222,040.00                   | 124,000.00     | -44.2%                |
| F. FUND BALANCE, RESERVES   |                |                      |                              |                |                       |
| 1) Beginning Fund Balance   |                |                      |                              |                |                       |
| a) As of July 1 - Unaudited   |                | 9791                 | 1,300,563.00                 | 1,522,603.00   | 17.1%                 |
| b) Audit Adjustments  |                | 9793                 | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |                      | 1,300,563.00                 | 1,522,603.00   | 17.1%                 |
| d) Other Restatements   |                | 9795                 | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)   |                |                      | 1,300,563.00                 | 1,522,603.00   | 17.1%                 |
| 2) Ending Balance, June 30 (E + F1e)  |                |                      | 1,522,603.00                 | 1,646,603.00   | 8.1%                  |
| Components of Ending Fund Balance   |                |                      |                              |                |                       |
| a) Nonspendable   |                |                      |                              |                |                       |
| Revolving Cash  |                | 9711                 | 0.00                         | 0.00           | 0.0%                  |
| Stores  |                | 9712                 | 0.00                         | 0.00           | 0.0%                  |
| Prepaid Items   |                | 9713                 | 0.00                         | 0.00           | 0.0%                  |
| All Others  |                | 9719                 | 0.00                         | 0.00           | 0.0%                  |
| b) Restricted   |                | 9740                 | 1,522,603.00                 | 1,646,603.00   | 8.1%                  |
| c) Committed  |                | 31 <b>4</b> 0        | 1,522,603.00                 | 1,040,003.00   | 0.1%                  |
|   |                | 9750                 | 2.5                          | 0.5            | 2.23                  |
| Stabilization Arrangements  |                |                      | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments   |                | 9760                 | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned   |                | 0700                 |                              |                |                       |
| Other Assignments   |                | 9780                 | 0.00                         | 0.00           | 0.0%                  |
| e) Unassigned/Unappropriated  |                |                      |                              |                |                       |
| Reserve for Economic Uncertainties  |                | 9789                 | 0.00                         | 0.00           | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790                 | 0.00                         | 0.00           | 0.0%                  |
| G. ASSETS   |                |                      |                              |                |                       |
| 1) Cash   |                |                      |                              |                |                       |
| a) in County Treasury   |                | 9110                 | 1,611,920.82                 |                |                       |
| Fair Value Adjustment to Cash in County Treasury  |                | 9111                 | 0.00                         |                |                       |
| b) in Banks   |                | 9120                 | 0.00                         |                |                       |
| c) in Revolving Cash Account  |                | 9130                 | 0.00                         |                |                       |
|   |                |                      |                              |                | 000 10:01:01 DM       |

|   | =xponuna.co zy o | -            |                              |                |                       |
|---|------------------|--------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes   | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| d) with Fiscal Agent/Trustee                                |                  | 9135         | 0.00                         |                |                       |
| e) Collections Awaiting Deposit                             |                  | 9140         | 0.00                         |                |                       |
| 2) Investments  |                  | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable                                      |                  | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                              |                  | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds                                     |                  | 9310         | 0.00                         |                |                       |
| 6) Stores   |                  | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures                                     |                  | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets                                     |                  | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS  |                  |              | 1,611,920.82                 |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                           |                  |              |                              |                |                       |
| 1) Deferred Outflows of Resources                           |                  | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                                 |                  |              | 0.00                         |                |                       |
| I. LIABILITIES  |                  |              |                              |                |                       |
| 1) Accounts Pay able  |                  | 9500         | 0.00                         |                |                       |
| 2) Due to Grantor Governments                               |                  | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds                                       |                  | 9610         | 0.00                         |                |                       |
| 4) Current Loans  |                  | 9640         | 0.00                         |                |                       |
| 5) Unearned Revenue   |                  | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES                                       |                  | 9030         |                              |                |                       |
|   |                  |              | 0.00                         |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                            |                  | 9690         | 0.00                         |                |                       |
| 1) Deferred Inflows of Resources                            |                  | 9090         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS                                  |                  |              | 0.00                         |                |                       |
| K. FUND EQUITY  |                  |              |                              |                |                       |
| Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2)          |                  |              | 1,611,920.82                 |                |                       |
| OTHER STATE REVENUE   |                  |              |                              |                |                       |
| Tax Relief Subventions                                      |                  |              |                              |                |                       |
| Restricted Levies - Other                                   |                  |              |                              |                |                       |
| Homeowners' Exemptions                                      |                  | 8575         | 0.00                         | 0.00           | 0.0%                  |
| Other Subventions/In-Lieu Taxes                             |                  | 8576         | 0.00                         | 0.00           | 0.0%                  |
| All Other State Revenue                                     |                  | 8590         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                  |                  |              | 0.00                         | 0.00           | 0.0%                  |
| OTHER LOCAL REVENUE   |                  |              |                              |                |                       |
| Other Local Revenue   |                  |              |                              |                |                       |
| County and District Taxes                                   |                  |              |                              |                |                       |
| Other Restricted Levies                                     |                  |              |                              |                |                       |
| Secured Roll  |                  | 8615         | 0.00                         | 0.00           | 0.0%                  |
| Unsecured Roll  |                  | 8616         | 0.00                         | 0.00           | 0.0%                  |
| Prior Years' Taxes  |                  | 8617         | 0.00                         | 0.00           | 0.0%                  |
| Supplemental Taxes  |                  | 8618         | 0.00                         | 0.00           | 0.0%                  |
| Non-Ad Valorem Taxes  |                  |              |                              |                |                       |
| Parcel Taxes  |                  | 8621         | 0.00                         | 0.00           | 0.0%                  |
| Other   |                  | 8622         | 0.00                         | 0.00           | 0.0%                  |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                  | 8625         | 0.00                         | 0.00           | 0.0%                  |
| Penalties and Interest from Delinquent Non-LCFF Taxes       |                  | 8629         | 0.00                         | 0.00           | 0.0%                  |
| Sales   |                  |              |                              |                |                       |
| Sale of Equipment/Supplies                                  |                  | 8631         | 0.00                         | 0.00           | 0.0%                  |
| Interest  |                  | 8660         | 5,000.00                     | 5,000.00       | 0.0%                  |
| Net Increase (Decrease) in the Fair Value of Investments    |                  | 8662         | 0.00                         | 0.00           | 0.0%                  |
| Fees and Contracts  |                  |              |                              |                |                       |
| Mitigation/Dev eloper Fees                                  |                  | 8681         | 322,040.00                   | 125,000.00     | -61.2%                |
| Other Local Revenue   |                  |              |                              |                |                       |
| All Other Local Revenue                                     |                  | 8699         | 0.00                         | 0.00           | 0.0%                  |
| All Other Transfers In from All Others                      |                  | 8799         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                  |                  |              | 327,040.00                   | 130,000.00     | -60.2%                |
| TOTAL, REVENUES   |                  |              | 327,040.00                   | 130,000.00     | -60.2%                |
| ,   |                  |              | 321,040.00                   | 130,000.00     | -00.2%                |

| rapa County   | Expenditures by O |              |                              |                | D0B/NRGGRA(2022-2     |
|---|-------------------|--------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes    | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| CERTIFICATED SALARIES   |                   |              |                              |                |                       |
| Other Certificated Salaries   |                   | 1900         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES  |                   |              | 0.00                         | 0.00           | 0.0%                  |
| CLASSIFIED SALARIES   |                   |              |                              |                |                       |
| Classified Support Salaries   |                   | 2200         | 0.00                         | 0.00           | 0.09                  |
| Classified Supervisors' and Administrators' Salaries                            |                   | 2300         | 0.00                         | 0.00           | 0.09                  |
| Clerical, Technical and Office Salaries   |                   | 2400         | 0.00                         | 0.00           | 0.09                  |
| Other Classified Salaries   |                   | 2900         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, CLASSIFIED SALARIES  |                   |              | 0.00                         | 0.00           | 0.09                  |
| EMPLOYEE BENEFITS   |                   |              |                              |                |                       |
| STRS  |                   | 3101-3102    | 0.00                         | 0.00           | 0.09                  |
| PERS  |                   | 3201-3202    | 0.00                         | 0.00           | 0.09                  |
| OASDI/Medicare/Alternative  |                   | 3301-3302    | 0.00                         | 0.00           | 0.09                  |
| Health and Welfare Benefits   |                   | 3401-3402    | 0.00                         | 0.00           | 0.09                  |
| Unemploy ment Insurance   |                   | 3501-3502    | 0.00                         | 0.00           | 0.09                  |
| Workers' Compensation   |                   | 3601-3602    | 0.00                         | 0.00           | 0.09                  |
| OPEB, Allocated   |                   | 3701-3702    | 0.00                         | 0.00           | 0.09                  |
| OPEB, Active Employees  |                   | 3751-3752    | 0.00                         | 0.00           | 0.09                  |
| Other Employ ee Benefits  |                   | 3901-3902    | 0.00                         | 0.00           | 0.09                  |
| TOTAL, EMPLOYEE BENEFITS  |                   |              | 0.00                         | 0.00           | 0.09                  |
| BOOKS AND SUPPLIES  |                   |              |                              |                |                       |
| Approved Textbooks and Core Curricula Materials                                 |                   | 4100         | 0.00                         | 0.00           | 0.0%                  |
| Books and Other Reference Materials   |                   | 4200         | 0.00                         | 0.00           | 0.0%                  |
| Materials and Supplies  |                   | 4300         | 0.00                         | 0.00           | 0.09                  |
| Noncapitalized Equipment  |                   | 4400         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES   |                   |              | 0.00                         | 0.00           | 0.0%                  |
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                   |              |                              |                |                       |
| Subagreements for Services  |                   | 5100         | 0.00                         | 0.00           | 0.0%                  |
| Travel and Conferences  |                   | 5200         | 0.00                         | 0.00           | 0.09                  |
| Insurance   |                   | 5400-5450    | 0.00                         | 0.00           | 0.09                  |
| Operations and Housekeeping Services  |                   | 5500         | 0.00                         | 0.00           | 0.09                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                       |                   | 5600         | 0.00                         | 0.00           | 0.09                  |
| Transfers of Direct Costs   |                   | 5710         | 0.00                         | 0.00           | 0.09                  |
| Transfers of Direct Costs - Interfund   |                   | 5750         | 0.00                         | 0.00           | 0.09                  |
| Professional/Consulting Services and Operating Expenditures                     |                   | 5800         | 6,000.00                     | 6,000.00       |                       |
| Communications  |                   | 5900         |                              |                | 0.09                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                                |                   | 3300         | 0.00                         | 0.00           | 0.09                  |
|   |                   |              | 6,000.00                     | 6,000.00       | 0.09                  |
| CAPITAL OUTLAY  |                   | 6100         |                              |                | 0.00                  |
| Land  |                   | 6100         | 0.00                         | 0.00           | 0.09                  |
| Land Improvements   |                   | 6170         | 0.00                         | 0.00           | 0.09                  |
| Buildings and Improvements of Buildings   |                   | 6200         | 99,000.00                    | 0.00           | -100.09               |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                   | 6300         | 0.00                         | 0.00           | 0.09                  |
| Equipment   |                   | 6400         | 0.00                         | 0.00           | 0.09                  |
| Equipment Replacement   |                   | 6500         | 0.00                         | 0.00           | 0.09                  |
| Lease Assets  |                   | 6600         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, CAPITAL OUTLAY   |                   |              | 99,000.00                    | 0.00           | -100.0%               |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             |                   |              |                              |                |                       |
| Other Transfers Out   |                   |              |                              |                |                       |
| All Other Transfers Out to All Others   |                   | 7299         | 0.00                         | 0.00           | 0.0%                  |
| Debt Service  |                   |              |                              |                |                       |
| Debt Service - Interest   |                   | 7438         | 0.00                         | 0.00           | 0.0%                  |
| Other Debt Service - Principal  |                   | 7439         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                      |                   |              | 0.00                         | 0.00           | 0.09                  |
| TOTAL, EXPENDITURES   |                   |              | 105,000.00                   | 6,000.00       | -94.3%                |
| INTERFUND TRANSFERS   |                   |              |                              |                |                       |
| INTERFUND TRANSFERS IN  |                   |              |                              |                |                       |
|   |                   |              | -                            | •              |                       |

| Expenditures by Object   |                |              |                              |                | D8B/NRGGRA(2022-23)   |  |
|--|----------------|--------------|------------------------------|----------------|-----------------------|--|
| Description  | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |  |
| Other Authorized Interfund Transfers In  |                | 8919         | 0.00                         | 0.00           | 0.0%                  |  |
| (a) TOTAL, INTERFUND TRANSFERS IN  |                |              | 0.00                         | 0.00           | 0.0%                  |  |
| INTERFUND TRANSFERS OUT  |                |              |                              |                |                       |  |
| From: All Other Funds To: State School Building Fund/County School Facilities Fund |                | 7613         | 0.00                         | 0.00           | 0.0%                  |  |
| Other Authorized Interfund Transfers Out   |                | 7619         | 0.00                         | 0.00           | 0.0%                  |  |
| (b) TOTAL, INTERFUND TRANSFERS OUT   |                |              | 0.00                         | 0.00           | 0.0%                  |  |
| OTHER SOURCES/USES   |                |              |                              |                |                       |  |
| SOURCES  |                |              |                              |                |                       |  |
| Proceeds   |                |              |                              |                |                       |  |
| Proceeds from Disposal of Capital Assets   |                | 8953         | 0.00                         | 0.00           | 0.0%                  |  |
| Other Sources  |                |              |                              |                |                       |  |
| Transfers from Funds of Lapsed/Reorganized LEAs                                    |                | 8965         | 0.00                         | 0.00           | 0.0%                  |  |
| Long-Term Debt Proceeds  |                |              |                              |                |                       |  |
| Proceeds from Certificates of Participation  |                | 8971         | 0.00                         | 0.00           | 0.0%                  |  |
| Proceeds from Leases   |                | 8972         | 0.00                         | 0.00           | 0.0%                  |  |
| Proceeds from Lease Revenue Bonds  |                | 8973         | 0.00                         | 0.00           | 0.0%                  |  |
| All Other Financing Sources  |                | 8979         | 0.00                         | 0.00           | 0.0%                  |  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00           | 0.0%                  |  |
| USES   |                |              |                              |                |                       |  |
| Transfers of Funds from Lapsed/Reorganized LEAs                                    |                | 7651         | 0.00                         | 0.00           | 0.0%                  |  |
| All Other Financing Uses   |                | 7699         | 0.00                         | 0.00           | 0.0%                  |  |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00           | 0.0%                  |  |
| CONTRIBUTIONS  |                |              |                              |                |                       |  |
| Contributions from Unrestricted Revenues   |                | 8980         | 0.00                         | 0.00           | 0.0%                  |  |
| Contributions from Restricted Revenues   |                | 8990         | 0.00                         | 0.00           | 0.0%                  |  |
| (e) TOTAL, CONTRIBUTIONS   |                |              | 0.00                         | 0.00           | 0.0%                  |  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)                            |                |              | 0.00                         | 0.00           | 0.0%                  |  |

| apa County Expenditures by Function                             |                |                  |   |                | D8B7NRGGKA(2022-23)   |  |
|---|----------------|------------------|---|----------------|-----------------------|--|
| Description   | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals            | 2022-23 Budget | Percent<br>Difference |  |
| A. REVENUES   |                |                  |   |                |                       |  |
| 1) LCFF Sources   |                | 8010-8099        | 0.00                                    | 0.00           | 0.0%                  |  |
| 2) Federal Revenue  |                | 8100-8299        | 0.00                                    | 0.00           | 0.0%                  |  |
| 3) Other State Revenue  |                | 8300-8599        | 0.00                                    | 0.00           | 0.0%                  |  |
| 4) Other Local Revenue  |                | 8600-8799        | 327,040.00                              | 130,000.00     | -60.2%                |  |
| 5) TOTAL, REVENUES  |                |                  | 327,040.00                              | 130,000.00     | -60.2%                |  |
| B. EXPENDITURES (Objects 1000-7999)                             |                |                  |   |                |                       |  |
| 1) Instruction  | 1000-1999      |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| 2) Instruction - Related Services                               | 2000-2999      |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| 3) Pupil Services   | 3000-3999      |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| 4) Ancillary Services   | 4000-4999      |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| 5) Community Services   | 5000-5999      |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| 6) Enterprise   | 6000-6999      |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| 7) General Administration                                       | 7000-7999      |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| 8) Plant Services   | 8000-8999      |                  | 105,000.00                              | 6,000.00       | -94.3%                |  |
| 9) Other Outgo  | 9000-9999      | Except 7600-7699 | 0.00                                    | 0.00           | 0.0%                  |  |
| 10) TOTAL, EXPENDITURES   |                |                  | 105,000.00                              | 6,000.00       | -94.3%                |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTH |                |                  | 103,000.00                              | 0,000.00       | -54.576               |  |
| FINANCING SOURCES AND USES(A5 -B10)                             | TEX            |                  | 222,040.00                              | 124,000.00     | -44.2%                |  |
| D. OTHER FINANCING SOURCES/USES                                 |                |                  |   |                |                       |  |
| 1) Interfund Transfers  |                |                  |   |                |                       |  |
| a) Transfers In   |                | 8900-8929        | 0.00                                    | 0.00           | 0.0%                  |  |
| b) Transfers Out  |                | 7600-7629        | 0.00                                    | 0.00           | 0.0%                  |  |
| 2) Other Sources/Uses   |                |                  |   |                |                       |  |
| a) Sources  |                | 8930-8979        | 0.00                                    | 0.00           | 0.0%                  |  |
| b) Uses   |                | 7630-7699        | 0.00                                    | 0.00           | 0.0%                  |  |
| 3) Contributions  |                | 8980-8999        | 0.00                                    | 0.00           | 0.0%                  |  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                          |                |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE(C + D4)              |                |                  | 222,040.00                              | 124,000.00     | -44.2%                |  |
| F. FUND BALANCE, RESERVES                                       |                |                  |   |                |                       |  |
| 1) Beginning Fund Balance                                       |                |                  |   |                |                       |  |
| a) As of July 1 - Unaudited                                     |                | 9791             | 1,300,563.00                            | 1,522,603.00   | 17.1%                 |  |
| b) Audit Adjustments  |                | 9793             | 0.00                                    | 0.00           | 0.0%                  |  |
| c) As of July 1 - Audited (F1a + F1b)                           |                |                  | 1,300,563.00                            | 1,522,603.00   | 17.1%                 |  |
| d) Other Restatements   |                | 9795             | 0.00                                    | 0.00           | 0.0%                  |  |
| e) Adjusted Beginning Balance (F1c + F1d)                       |                |                  | 1,300,563.00                            | 1,522,603.00   | 17.1%                 |  |
| 2) Ending Balance, June 30 (E + F1e)                            |                |                  | 1,522,603.00                            | 1,646,603.00   | 8.1%                  |  |
| Components of Ending Fund Balance                               |                |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                       |  |
| a) Nonspendable   |                |                  |   |                |                       |  |
| Revolving Cash  |                | 9711             | 0.00                                    | 0.00           | 0.0%                  |  |
| Stores  |                | 9712             | 0.00                                    | 0.00           | 0.0%                  |  |
| Prepaid Items   |                | 9713             | 0.00                                    | 0.00           | 0.0%                  |  |
| All Others  |                | 9719             |   |                |                       |  |
|   |                |                  | 0.00                                    | 0.00           | 0.0%                  |  |
| b) Restricted   |                | 9740             | 1,522,603.00                            | 1,646,603.00   | 8.1%                  |  |
| c) Committed  |                | 0750             |   |                |                       |  |
| Stabilization Arrangements                                      |                | 9750             | 0.00                                    | 0.00           | 0.0%                  |  |
| Other Commitments (by Resource/Object)                          |                | 9760             | 0.00                                    | 0.00           | 0.0%                  |  |
| d) Assigned   |                |                  |   |                |                       |  |
| Other Assignments (by Resource/Object)                          |                | 9780             | 0.00                                    | 0.00           | 0.0%                  |  |
| e) Unassigned/Unappropriated                                    |                |                  |   |                |                       |  |
| Reserve for Economic Uncertainties                              |                | 9789             | 0.00                                    | 0.00           | 0.0%                  |  |
| Unassigned/Unappropriated Amount                                |                | 9790             | 0.00                                    | 0.00           | 0.0%                  |  |

2022-23 Budget, July 1 Capital Facilities Fund Restricted Detail

| Resource                  | Description            | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|------------------------|------------------------------|-------------------|
| 9010                      | Other Restricted Local | 1,522,603.00                 | 1,646,603.00      |
| Total, Restricted Balance |                        | 1,522,603.00                 | 1,646,603.00      |

| No control of the c   | apa County Expenditures by Object I                               |                |              |              |                | D8B7NRGGKA(2022-23) |  |
|--|---|----------------|--------------|--------------|----------------|---------------------|--|
| 1.00F Staces   | Description   | Resource Codes | Object Codes |              | 2022-23 Budget |                     |  |
| Technologies   100   | A. REVENUES   |                |              |              |                |                     |  |
| 10   10   10   10   10   10   10   10  | 1) LCFF Sources   |                | 8010-8099    | 0.00         | 0.00           | 0.0%                |  |
| 10   10   10   10   10   10   10   10  | 2) Federal Revenue  |                | 8100-8299    | 0.00         | 0.00           | 0.0%                |  |
| DECEMBRATION   DECE   | 3) Other State Revenue  |                | 8300-8599    | 0.00         | 0.00           | 0.0%                |  |
| Department States  | 4) Other Local Revenue  |                | 8600-8799    | 133,000.00   | 1,015,000.00   | 663.2%              |  |
| Contracted General   1000 1966   200   2   | 5) TOTAL, REVENUES  |                |              | 133,000.00   | 1,015,000.00   | 663.2%              |  |
| Contract Processing  | B. EXPENDITURES   |                |              |              |                |                     |  |
| Description   1000      | 1) Certificated Salaries  |                | 1000-1999    | 0.00         | 0.00           | 0.0%                |  |
| Signate and Stapper  | 2) Classified Salaries  |                | 2000-2999    | 0.00         | 0.00           | 0.0%                |  |
|  | 3) Employ ee Benefits   |                | 3000-3999    | 0.00         | 0.00           | 0.0%                |  |
| O.C. DETA D. CALLEY  | 4) Books and Supplies   |                | 4000-4999    | 0.00         | 0.00           | 0.0%                |  |
| 7, Ober Outgo (recolating Transfers of Indirect Costs) 710-7200, 7400-7400 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | 5) Services and Other Operating Expenditures                      |                | 5000-5999    | 20,000.00    | 20,000.00      | 0.0%                |  |
| 7, Ober Outgo (recolating Transfers of Indirect Costs) 710-7200, 7400-7400 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | 6) Capital Outlay   |                | 6000-6999    |              |                | 0.0%                |  |
| 0,000  |   |                |              |              |                |                     |  |
| 19.0000   196.910.00   196.910.00   2.001.   |   |                |              |              |                |                     |  |
| C. EXCESS (DEFICIENCY OF REVIEWES OVER EXPENDITURES BEFORE OTHER  1) INDITIONAL MAN AND USES (A.S 2.80 10%)  D. OTHER FINANCINAS SOURCES USES  1) Indit tent In 6000-9529 0.00 3,000,000.00 New Poly Poly Poly Poly Poly Poly Poly Poly  |   |                |              |              |                |                     |  |
| D. OTHER FINANCING SOURCESUSSS  1) Indirection Transitions 1) Transition 1 8990-88829 0.00 3,300,000 0 New 1) Transition 1 8990-88829 0.00 0.00 0.00 0.00 1) Sources 2) Other SourcesUsss 2) Sources 3) Sources 3) Sources 3) Sources 3) Sources 4) TOTAL OTHER FINANCING SOURCESUSSS 50 0.00 0.00 0.00 20,300,000 0.00 20,30  | C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |              |              |                |                     |  |
| 1) Interfund Transfers   1900-1429   0.00   3,300,000   0 New Profession   1900-1429   0.00   | FINANCING SOURCES AND USES (A5 - B9)                              |                |              | (33,910.00)  | 848,090.00     | -2,601.0%           |  |
| a) Transfers in 8808 8609 0.00 3.00,000.00 New 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | D. OTHER FINANCING SOURCES/USES                                   |                |              |              |                |                     |  |
|  | 1) Interfund Transfers  |                |              |              |                |                     |  |
| 2) Other Sources Uses  a) Sources 890-9879 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | a) Transfers In   |                | 8900-8929    | 0.00         | 3,300,000.00   | New                 |  |
| A) Sources   | b) Transfers Out  |                | 7600-7629    | 0.00         | 0.00           | 0.0%                |  |
| 10   Uses  | 2) Other Sources/Uses   |                |              |              |                |                     |  |
| \$   Contributions   S888-8999   Co.0   Co.0 | a) Sources  |                | 8930-8979    | 0.00         | 0.00           | 0.0%                |  |
| 4) TOTAL, OTHER FINANCING SOURCESIUSES  E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)  1) Beginning Fund Balance  a) As of July 1- Unaudited  3) As of July 1- Unaudited  4) Other Restatements  5) Audit Adjustments  5) Audit Adjustments  6) Other Restatements  8) 795  7) Other Restatements  8) 795  8) 0,00  9) Audited Beginning Balance (F1c + F1d)  1) Components of Ending Fund Balance  a) Norspendable  Revolving Cash of July 1- Audited (F1a + F1b)  1) Audit Adjustments  8) 795  1, 797,648,00  1, 797,748,00  1, 7 | b) Uses   |                | 7630-7699    | 0.00         | 0.00           | 0.0%                |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C+ D4)  F. FUND BALANCE, RESERVES  1) Beginning Fund Balance  3 As of July 1 - Unaudited  2 (11,555,000 1,979,640,00 1.17)  4) Audit Adjustments  2 (11,555,000 1,979,640,00 1.17)  4) Other Restatements  3 (2) Other Restatements  4) Other Restatements  4) Other Spring Balance (F1c + F1c)  2 (11,559,00 1,979,640,00 1.17)  4) Other Restatements  4) Other Spring Balance (F1c + F1c)  2 (11,559,00 1,979,640,00 1.17)  4) Other Spring Balance (F1c + F1c)  3 (2,013,559,00 1,979,640,00 1.17)  4) Components of Ending Fund Balance  8) Other Spring Balance (F1c + F1c)  1,979,640,00 1,979,640,00 1.17)  2) Ending Balance, June 20 (E + F1c)  2) Ending Balance, June 20 (E + F1c)  2) Ending Balance (F1c + F1c)  3 (1,979,640,00 1,979,640,00 1.17)  4) Nonspandable  Revolving Cash  70 (1,979,640,00 0,00 0,00 0,00)  5 loses  9712  9713  9710  | 3) Contributions  |                | 8980-8999    | 0.00         | 0.00           | 0.0%                |  |
| F. FUND BALANCE, RESERVES 1) Beginning Fund Balance a) As of July 1 - Unaudited 3 P391 2,013,559,00 1,979,649,00 2,03,559,00 1,979,649,00 2,03,559,00 1,979,649,00 2,03,559,00 1,979,649,00 2,03,559,00 1,979,649,00 2,03,559,00 1,979,649,00 2,03,559,00 1,979,649,00 2,03,559,00 1,979,649,00 2,03,559,00 2,03,5 | 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |              | 0.00         | 3,300,000.00   | New                 |  |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited 9791 2,013,559.00 1,979,649.00 -1,77 b) Audit Adjustments 9793 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,   | E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)               |                |              | (33,910.00)  | 4,148,090.00   | -12,332.6%          |  |
| a) As of July 1 - Unaudited 9791 2,013,559.00 1,979,649.00 1.1.77 b) Audited (Fra + Frb) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | F. FUND BALANCE, RESERVES   |                |              |              |                |                     |  |
| b) Audit Adjustments 9793 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | 1) Beginning Fund Balance   |                |              |              |                |                     |  |
| C) As of July 1 - Audited (Fta + Ftb)  | a) As of July 1 - Unaudited                                       |                | 9791         | 2,013,559.00 | 1,979,649.00   | -1.7%               |  |
| d) Other Restatements  | b) Audit Adjustments  |                | 9793         | 0.00         | 0.00           | 0.0%                |  |
| e) Adjusted Beginning Balance (F1c + F1d)  | c) As of July 1 - Audited (F1a + F1b)                             |                |              | 2,013,559.00 | 1,979,649.00   | -1.7%               |  |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable Revolving Cash 9711 0.00 0.00 0.00 Stores 9712 0.00 0.00 0.00 Prepaid Items 9713 0.00 0.00 0.00 All Others 9719 0.00 0.00 0.00 b) Restricted 9719 0.00 0.00 0.00 c) Committed Stabilization Arrangements 9750 0.00 0.00 0.00 C) Committed Stabilization Arrangements 9750 0.00 0.00 0.00 C) Committed 9760 0.00 C) Committed 976 | d) Other Restatements   |                | 9795         | 0.00         | 0.00           | 0.0%                |  |
| Components of Ending Fund Balance a) Nonspendable Revolving Cash 9711 0.00 0.00 0.00 0.05 Stores 9712 0.00 0.00 0.00 Prepaid Items 9713 0.00 0.00 0.00 All Others 9719 0.00 0.00 0.00 b) Restricted 9740 301,921.00 1.155,011.00 282.69 c) Committed Stabilization Arrangements 9750 0.00 0.00 0.00 Other Commitments 9760 0.00 0.00 0.00 d) Assigned Other Assignments 9760 0.00 0.00 0.00 d) Assigned Stabilization Arrangements 9780 1.677,728.00 4,972,728.00 196.49 e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9780 0.00 0.00 0.00 Unassigned/Unappropriated Amount 9790 0.00 0.00 0.00 G. ASSETS 1) Cash a) in County Treasury 9110 2,135,548.54 1) Fair Value Adjustment to Cash in County Treasury 9111 0.00 b) in Banks 9120 0.00 c) in Revolving Cash Account   | e) Adjusted Beginning Balance (F1c + F1d)                         |                |              | 2,013,559.00 | 1,979,649.00   | -1.7%               |  |
| Components of Ending Fund Batance a) Nonspendable Revolving Cash 9711 0.00 0.00 0.00 Stores 9712 0.00 0.00 0.00 Prepaid Items 9713 0.00 0.00 0.00 All Others 9719 0.00 0.00 0.00 b) Restricted 9740 301,921.00 1,155,011.00 282,69 c) Committed 9750 0.00 0.00 0.00 C) Stabilization Arrangements 9750 0.00 0.00 0.00 C) Other Commitments 9760 0.00 0.00 0.00 C) Assigned Other Assignments 9760 0.00 0.00 0.00 C) Her Assignments 9780 1,677,728.00 4,972,728.00 196.49 e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0.00 0.00 0.00 C) ASSETS 1) Cash a) in County Treasury 9110 2,135,548.54 1) Fair Value Adjustment to Cash in County Treasury 9111 0.00 b) in Banks 9120 0.00 c) in Revolving Cash Account   | 2) Ending Balance, June 30 (E + F1e)                              |                |              | 1,979,649.00 | 6,127,739.00   | 209.5%              |  |
| Revolving Cash       9711       0.00       0.00       0.00         Stores       9712       0.00       0.00       0.00         Prepaid Items       9713       0.00       0.00       0.00         All Others       9719       0.00       0.00       0.00         b) Restricted       9740       301,921.00       1,155,011.00       282,69         c) Committed       9750       0.00       0.00       0.00         Stabilization Arrangements       9760       0.00       0.00       0.00         Other Commitments       9780       0.00       0.00       0.00         d) Assigned       9780       1,677,728.00       4,972,728.00       196,49         e) Unassigned/Unappropriated       9780       0.00       0.00       0.00         Reserve for Economic Uncertainties       9780       0.00       0.00       0.00         G. ASSETS       30       0.00       0.00       0.00       0.00         1) Cash       9780       0.00       0.00       0.00         1) Fair Value Adjustment to Cash in County Treasury       9110       2,135,548.54       1         1) Fair Value Adjustment to Cash in County Treasury       9111       0.00       0.00   | Components of Ending Fund Balance                                 |                |              |              |                |                     |  |
| Stores   9712   0.00   0.00   0.00   0.00     Prepaid Items   9713   0.00   0.00   0.00   0.00     All Others   9719   0.00   0.00   0.00     b) Restricted   9740   301,921.00   1,155,011.00   282,69     c) Committed   9750   0.00   0.00   0.00   0.00     Stabilization Arrangements   9750   0.00   0.00   0.00   0.00     Other Commitments   9760   0.00   0.00   0.00   0.00     d) Assigned   0.00   0.00   0.00   0.00     Other Assignments   9780   1,677,728.00   4,972,728.00   196.49     e) Unassigned/Unappropriated   9789   0.00   0.00   0.00     Unassigned/Unappropriated Amount   9790   0.00   0.00   0.00     G. ASSETS   1) Cash   3 in County Treasury   9110   2,135,548.54     1) Fair Value Adjustment to Cash in County Treasury   9111   0.00     b) in Banks   9120   0.00   0.00     c) in Revolving Cash Account   9130   0.00   0.00   | a) Nonspendable   |                |              |              |                |                     |  |
| Stores   9712   0.00   0.00   0.00   0.00     Prepaid Items   9713   0.00   0.00   0.00   0.00     All Others   9719   0.00   0.00   0.00     b) Restricted   9740   301,921.00   1,155,011.00   282,69     c) Committed   9750   0.00   0.00   0.00   0.00     Stabilization Arrangements   9750   0.00   0.00   0.00   0.00     Other Commitments   9760   0.00   0.00   0.00   0.00     d) Assigned   0.00   0.00   0.00   0.00     Other Assignments   9780   1,677,728.00   4,972,728.00   196.49     e) Unassigned/Unappropriated   9789   0.00   0.00   0.00     Unassigned/Unappropriated Amount   9790   0.00   0.00   0.00     G. ASSETS   1) Cash   3 in County Treasury   9110   2,135,548.54     1) Fair Value Adjustment to Cash in County Treasury   9111   0.00     b) in Banks   9120   0.00   0.00     c) in Revolving Cash Account   9130   0.00   0.00   |   |                | 9711         | 0.00         | 0.00           | 0.0%                |  |
| Prepaid Items       9713       0.00       0.00       0.00         All Others       9719       0.00       0.00       0.00         b) Restricted       9740       301,921.00       1,155,011.00       282.69         c) Committed       9750       0.00       0.00       0.09         Other Commitments       9760       0.00       0.00       0.09         d) Assigned       9780       1,677,728.00       4,972,728.00       196.49         e) Unassigned/Unappropriated       9789       0.00       0.00       0.09         G. ASSETS       9780       0.00       0.00       0.00       0.09         G. ASSETS       9780       0.00       0.00       0.00       0.09         J) Cash       9790       0.00       0.00       0.09         d) in County Treasury       9110       2,135,548.54       9         1) Fair Value Adjustment to Cash in County Treasury       9111       0.00       0.00         b) in Banks       9120       0.00       0.00       0.00         c) in Revolving Cash Account       9130       0.00       0.00       0.00   | Stores  |                | 9712         |              |                | 0.0%                |  |
| All Others 9719 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  |   |                | 9713         |              |                |                     |  |
| b) Restricted 9740 301,921.00 1,155,011.00 282.69 or Committed 9750 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | •   |                |              |              |                |                     |  |
| C   Committed   Stabilization Arrangements   9750   0.00   |   |                |              |              |                |                     |  |
| Stabilization Arrangements   9750   0.00     |   |                | 57.40        | 501,821.00   | 1, 100,011.00  | 202.0%              |  |
| Other Commitments 9760 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  |   |                | 9750         | 0.00         | 0.00           | 0.004               |  |
| d) Assigned Other Assignments 9780 1,677,728.00 4,972,728.00 196.49 e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0.00 0.00 0.00 0.09 Unassigned/Unappropriated Amount 9790 0.00 0.00 0.00 0.09  G. ASSETS  1) Cash a) in County Treasury 9110 2,135,548.54 1) Fair Value Adjustment to Cash in County Treasury 9111 0.00 b) in Banks 9120 0.00 c) in Revolving Cash Account 9130 0.00  |   |                |              |              |                |                     |  |
| Other Assignments 9780 1,677,728.00 4,972,728.00 196.49 e) Unassigned/Unappropriated Reserve for Economic Uncertainties 9789 0.00 0.00 0.00 0.00 Unassigned/Unappropriated Amount 9790 0.00 0.00 0.00  G. ASSETS  1) Cash a) in County Treasury 9110 2,135,548.54 1) Fair Value Adjustment to Cash in County Treasury 9111 0.00 b) in Banks 9120 0.00 c) in Revolving Cash Account 9130 0.00   |   |                | 9100         | 0.00         | 0.00           | 0.0%                |  |
| e) Unassigned/Unappropriated  Reserve for Economic Uncertainties 9789 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | · · · ·   |                | 0700         |              |                |                     |  |
| Reserve for Economic Uncertainties 9789 0.00 0.00 0.00 0.00 0.00 Unassigned/Unappropriated Amount 9790 0.00 0.00 0.00 0.00 0.00 0.00 0.00  |   |                | 9780         | 1,677,728.00 | 4,972,728.00   | 196.4%              |  |
| Unassigned/Unappropriated Amount 9790 0.00 0.00 0.00 0.00 0.00 0.00 0.00   |   |                |              |              |                |                     |  |
| G. ASSETS  1) Cash a) in County Treasury 9110 2,135,548.54 1) Fair Value Adjustment to Cash in County Treasury 9111 0.00 b) in Banks 9120 0.00 c) in Revolving Cash Account 9130 0.00  |   |                |              |              |                | 0.0%                |  |
| 1) Cash a) in County Treasury 1) Fair Value Adjustment to Cash in County Treasury 9111 0,00 b) in Banks 9120 0,00 c) in Revolving Cash Account 9130 0,00   |   |                | 9790         | 0.00         | 0.00           | 0.0%                |  |
| a) in County Treasury 9110 2,135,548.54  1) Fair Value Adjustment to Cash in County Treasury 9111 0.00 b) in Banks 9120 0.00 c) in Revolving Cash Account 9130 0.00  | G. ASSETS   |                |              |              |                |                     |  |
| 1) Fair Value Adjustment to Cash in County Treasury       9111       0.00         b) in Banks       9120       0.00         c) in Revolving Cash Account       9130       0.00   |   |                |              |              |                |                     |  |
| b) in Banks 9120 0.00 c) in Revolving Cash Account 9130 0.00   |   |                |              | 2,135,548.54 |                |                     |  |
| c) in Revolving Cash Account 9130 0.00   |   |                |              | 0.00         |                |                     |  |
|  | b) in Banks   |                | 9120         | 0.00         |                |                     |  |
| Printed: E/21/2022 12:24:42 DM   | c) in Revolving Cash Account                                      |                | 9130         | 0.00         | _              |                     |  |

| eapa County  | Expenditures by C | Object       |                              |                | D6B/NRGGRA(2022-23    |
|--|-------------------|--------------|------------------------------|----------------|-----------------------|
| Description  | Resource Codes    | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| d) with Fiscal Agent/Trustee                                       |                   | 9135         | 0.00                         |                |                       |
| e) Collections Awaiting Deposit                                    |                   | 9140         | 0.00                         |                |                       |
| 2) Investments   |                   | 9150         | 0.00                         |                |                       |
| 3) Accounts Receivable   |                   | 9200         | 0.00                         |                |                       |
| 4) Due from Grantor Government                                     |                   | 9290         | 0.00                         |                |                       |
| 5) Due from Other Funds  |                   | 9310         | 0.00                         |                |                       |
| 6) Stores  |                   | 9320         | 0.00                         |                |                       |
| 7) Prepaid Expenditures  |                   | 9330         | 0.00                         |                |                       |
| 8) Other Current Assets  |                   | 9340         | 0.00                         |                |                       |
| 9) TOTAL, ASSETS   |                   |              | 2,135,548.54                 |                |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                                  |                   |              |                              |                |                       |
| 1) Deferred Outflows of Resources                                  |                   | 9490         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED OUTFLOWS  |                   |              | 0.00                         |                |                       |
| I. LIABILITIES   |                   |              |                              |                |                       |
| 1) Accounts Pay able   |                   | 9500         | .57                          |                |                       |
| 2) Due to Grantor Governments                                      |                   | 9590         | 0.00                         |                |                       |
| 3) Due to Other Funds  |                   | 9610         | 0.00                         |                |                       |
| 4) Current Loans   |                   | 9640         | 0.00                         |                |                       |
| 5) Unearned Revenue  |                   | 9650         | 0.00                         |                |                       |
| 6) TOTAL, LIABILITIES  |                   | 3000         | .57                          |                |                       |
| J. DEFERRED INFLOWS OF RESOURCES                                   |                   |              | .57                          |                |                       |
| Deferred Inflows of Resources                                      |                   | 9690         | 0.00                         |                |                       |
| 2) TOTAL, DEFERRED INFLOWS   |                   | 3030         |                              |                |                       |
|  |                   |              | 0.00                         |                |                       |
| K. FUND EQUITY  Ending Fund Balance, June 30 (G9 + H2) - (I6 + J2) |                   |              | 0.405.547.07                 |                |                       |
|  |                   |              | 2,135,547.97                 |                |                       |
| FEDERAL REVENUE  |                   | 0004         |                              |                |                       |
| FEMA   |                   | 8281         | 0.00                         | 0.00           | 0.0%                  |
| All Other Federal Revenue  |                   | 8290         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, FEDERAL REVENUE   |                   |              | 0.00                         | 0.00           | 0.0%                  |
| OTHER STATE REVENUE  |                   |              |                              |                |                       |
| Pass-Through Revenues from State Sources                           |                   | 8587         | 0.00                         | 0.00           | 0.09                  |
| California Clean Energy Jobs Act                                   | 6230              | 8590         | 0.00                         | 0.00           | 0.09                  |
| All Other State Revenue  | All Other         | 8590         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, OTHER STATE REVENUE   |                   |              | 0.00                         | 0.00           | 0.09                  |
| OTHER LOCAL REVENUE  |                   |              |                              |                |                       |
| Other Local Revenue  |                   |              |                              |                |                       |
| Community Redevelopment Funds Not Subject to LCFF Deduction        |                   | 8625         | 0.00                         | 0.00           | 0.0%                  |
| Sales  |                   |              |                              |                |                       |
| Sale of Equipment/Supplies   |                   | 8631         | 0.00                         | 0.00           | 0.09                  |
| Leases and Rentals   |                   | 8650         | 0.00                         | 0.00           | 0.09                  |
| Interest   |                   | 8660         | 15,000.00                    | 15,000.00      | 0.09                  |
| Net Increase (Decrease) in the Fair Value of Investments           |                   | 8662         | 0.00                         | 0.00           | 0.09                  |
| Other Local Revenue  |                   |              |                              |                |                       |
| All Other Local Revenue  |                   | 8699         | 118,000.00                   | 1,000,000.00   | 747.59                |
| All Other Transfers In from All Others                             |                   | 8799         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, OTHER LOCAL REVENUE   |                   |              | 133,000.00                   | 1,015,000.00   | 663.29                |
| TOTAL, REVENUES  |                   |              | 133,000.00                   | 1,015,000.00   | 663.2%                |
| CLASSIFIED SALARIES  |                   |              |                              |                |                       |
| Classified Support Salaries  |                   | 2200         | 0.00                         | 0.00           | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries               |                   | 2300         | 0.00                         | 0.00           | 0.09                  |
| Clerical, Technical and Office Salaries                            |                   | 2400         | 0.00                         | 0.00           | 0.09                  |
| Other Classified Salaries  |                   | 2900         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, CLASSIFIED SALARIES   |                   |              | 0.00                         | 0.00           | 0.09                  |
| EMPLOYEE BENEFITS  |                   |              | 5.50                         | 3.30           | 3.07                  |
| STRS   |                   | 3101-3102    | 0.00                         | 0.00           | 0.0%                  |
| PERS   |                   | 3201-3202    | 0.00                         | 0.00           | 0.0%                  |
| . 2.10   |                   | 0201-0202    | I 0.00                       | 0.00           | 0.0%                  |

| County Expenditures by Object   |                |              |                              |                | D8B7NRGGKA(2022-2     |
|---|----------------|--------------|------------------------------|----------------|-----------------------|
| Description   | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| OASDI/Medicare/Alternative  |                | 3301-3302    | 0.00                         | 0.00           | 0.0%                  |
| Health and Welfare Benefits   |                | 3401-3402    | 0.00                         | 0.00           | 0.09                  |
| Unemploy ment Insurance   |                | 3501-3502    | 0.00                         | 0.00           | 0.09                  |
| Workers' Compensation   |                | 3601-3602    | 0.00                         | 0.00           | 0.09                  |
| OPEB, Allocated   |                | 3701-3702    | 0.00                         | 0.00           | 0.09                  |
| OPEB, Active Employees  |                | 3751-3752    | 0.00                         | 0.00           | 0.09                  |
| Other Employ ee Benefits  |                | 3901-3902    | 0.00                         | 0.00           | 0.09                  |
| TOTAL, EMPLOYEE BENEFITS  |                |              | 0.00                         | 0.00           | 0.09                  |
| BOOKS AND SUPPLIES  |                |              |                              |                |                       |
| Books and Other Reference Materials   |                | 4200         | 0.00                         | 0.00           | 0.09                  |
| Materials and Supplies  |                | 4300         | 0.00                         | 0.00           | 0.09                  |
| Noncapitalized Equipment  |                | 4400         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, BOOKS AND SUPPLIES   |                |              | 0.00                         | 0.00           | 0.09                  |
| SERVICES AND OTHER OPERATING EXPENDITURES   |                |              |                              |                |                       |
| Subagreements for Services  |                | 5100         | 0.00                         | 0.00           | 0.09                  |
| Travel and Conferences  |                | 5200         | 0.00                         | 0.00           | 0.09                  |
| Insurance   |                | 5400-5450    | 0.00                         | 0.00           | 0.09                  |
| Operations and Housekeeping Services  |                | 5500         | 0.00                         | 0.00           | 0.09                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                                 |                | 5600         | 0.00                         | 0.00           | 0.09                  |
| Transfers of Direct Costs   |                | 5710         | 0.00                         | 0.00           | 0.09                  |
| Transfers of Direct Costs - Interfund   |                | 5750         | 0.00                         | 0.00           | 0.09                  |
| Professional/Consulting Services and Operating Expenditures                               |                | 5800         | 20,000.00                    | 20,000.00      | 0.09                  |
| Communications  |                | 5900         | 0.00                         | 0.00           | 0.09                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES  |                |              | 20,000.00                    | 20,000.00      | 0.09                  |
| CAPITAL OUTLAY  |                |              |                              |                |                       |
| Land  |                | 6100         | 0.00                         | 0.00           | 0.09                  |
| Land Improvements   |                | 6170         | 0.00                         | 0.00           | 0.09                  |
| Buildings and Improvements of Buildings   |                | 6200         | 96,910.00                    | 96,910.00      | 0.0%                  |
| Books and Media for New School Libraries or Major Expansion of School Libraries           |                | 6300         | 0.00                         | 0.00           | 0.09                  |
| Equipment   |                | 6400         | 50,000.00                    | 50,000.00      | 0.09                  |
| Equipment Replacement   |                | 6500         | 0.00                         | 0.00           | 0.09                  |
| Lease Assets  |                | 6600         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, CAPITAL OUTLAY   |                |              | 146,910.00                   | 146,910.00     | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                       |                |              | ,                            |                |                       |
| Other Transfers Out   |                |              |                              |                |                       |
| Transfers of Pass-Through Revenues  |                |              |                              |                |                       |
| To Districts or Charter Schools   |                | 7211         | 0.00                         | 0.00           | 0.09                  |
| To County Offices   |                | 7212         | 0.00                         | 0.00           | 0.09                  |
| To JPAs   |                | 7213         | 0.00                         | 0.00           | 0.09                  |
| All Other Transfers Out to All Others   |                | 7299         | 0.00                         | 0.00           | 0.0%                  |
| Debt Service  |                | 7230         | 0.00                         | 0.00           | 0.0                   |
| Debt Service - Interest   |                | 7438         | 0.00                         | 0.00           | 0.0%                  |
| Other Debt Service - Principal  |                | 7439         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                                |                | 1400         | 0.00                         | 0.00           | 0.0%                  |
| TOTAL, EXPENDITURES   |                |              | 166,910.00                   | 166,910.00     | 0.09                  |
| INTERFUND TRANSFERS   |                |              | 166,910.00                   | 166,910.00     | 0.05                  |
|   |                |              |                              |                |                       |
| INTERFUND TRANSFERS IN  To: Special Pasence Fund From: General Fund/CSSF                  |                | 8912         | 2.55                         | 2.55           | 2                     |
| To: Special Reserve Fund From: General Fund/CSSF  Other Authorized Interfund Transfers In |                |              | 0.00                         | 3 300 000 00   | 0.09                  |
| Other Authorized Interfund Transfers In   |                | 8919         | 0.00                         | 3,300,000.00   | Ne                    |
| (a) TOTAL, INTERFUND TRANSFERS IN   |                |              | 0.00                         | 3,300,000.00   | Ne                    |
| INTERFUND TRANSFERS OUT   |                | 7040         |                              |                |                       |
| From: Special Reserve Fund To: General Fund/CSSF  |                | 7612         | 0.00                         | 0.00           | 0.09                  |
| From: All Other Funds To: State School Building Fund/County School Facilities Fund        |                | 7613         | 0.00                         | 0.00           | 0.09                  |
| Other Authorized Interfund Transfers Out  |                | 7619         | 0.00                         | 0.00           | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT  |                |              | 0.00                         | 0.00           | 0.0%                  |

# 2022-23 Budget, July 1 Special Reserve Fund for Capital Outlay Projects Expenditures by Object

| Description   | Resource Codes | Object Codes | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|----------------|-----------------------|
| SOURCES   |                |              |                              |                |                       |
| Proceeds  |                |              |                              |                |                       |
| Proceeds from Disposal of Capital Assets                |                | 8953         | 0.00                         | 0.00           | 0.0%                  |
| Other Sources   |                |              |                              |                |                       |
| Transfers from Funds of Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00           | 0.0%                  |
| Long-Term Debt Proceeds                                 |                |              |                              |                |                       |
| Proceeds from Certificates of Participation             |                | 8971         | 0.00                         | 0.00           | 0.0%                  |
| Proceeds from Leases                                    |                | 8972         | 0.00                         | 0.00           | 0.0%                  |
| Proceeds from Lease Revenue Bonds                       |                | 8973         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00           | 0.0%                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00           | 0.0%                  |
| USES  |                |              |                              |                |                       |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00           | 0.0%                  |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00           | 0.0%                  |
| (d) TOTAL, USES   |                |              | 0.00                         | 0.00           | 0.0%                  |
| CONTRIBUTIONS   |                |              |                              |                |                       |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00           | 0.0%                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00           | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.00           | 0.09                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 0.00                         | 3,300,000.00   | Ne                    |

| Napa County Experiorities by Function Do                      |                |                  |                              |                |                       |
|---|----------------|------------------|------------------------------|----------------|-----------------------|
| Description   | Function Codes | Object Codes     | 2021-22 Estimated<br>Actuals | 2022-23 Budget | Percent<br>Difference |
| A. REVENUES   |                |                  |                              |                |                       |
| 1) LCFF Sources   |                | 8010-8099        | 0.00                         | 0.00           | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299        | 0.00                         | 0.00           | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599        | 0.00                         | 0.00           | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799        | 133,000.00                   | 1,015,000.00   | 663.2%                |
| 5) TOTAL, REVENUES  |                |                  | 133,000.00                   | 1,015,000.00   | 663.2%                |
| B. EXPENDITURES (Objects 1000-7999)                           |                |                  |                              |                |                       |
| 1) Instruction  | 1000-1999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 2) Instruction - Related Services                             | 2000-2999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 3) Pupil Services   | 3000-3999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 4) Ancillary Services   | 4000-4999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 5) Community Services   | 5000-5999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 6) Enterprise   | 6000-6999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 7) General Administration                                     | 7000-7999      |                  | 0.00                         | 0.00           | 0.0%                  |
| 8) Plant Services   | 8000-8999      |                  | 166,910.00                   | 166,910.00     | 0.0%                  |
| 9) Other Outgo  | 9000-9999      | Except 7600-7699 | 0.00                         | 0.00           | 0.0%                  |
| 10) TOTAL, EXPENDITURES                                       |                |                  | 166,910.00                   | 166,910.00     | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE O | THER           |                  |                              |                |                       |
| FINANCING SOURCES AND USES(A5 -B10)                           |                |                  | (33,910.00)                  | 848,090.00     | -2,601.0%             |
| D. OTHER FINANCING SOURCES/USES                               |                |                  |                              |                |                       |
| 1) Interfund Transfers  |                | 0000 0000        |                              |                |                       |
| a) Transfers In   |                | 8900-8929        | 0.00                         | 3,300,000.00   | New                   |
| b) Transfers Out  |                | 7600-7629        | 0.00                         | 0.00           | 0.0%                  |
| 2) Other Sources/Uses   |                |                  |                              |                |                       |
| a) Sources  |                | 8930-8979        | 0.00                         | 0.00           | 0.0%                  |
| b) Uses   |                | 7630-7699        | 0.00                         | 0.00           | 0.0%                  |
| 3) Contributions  |                | 8980-8999        | 0.00                         | 0.00           | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                        |                |                  | 0.00                         | 3,300,000.00   | New                   |
| E. NET INCREASE (DECREASE) IN FUND BALANCE(C + D4)            |                |                  | (33,910.00)                  | 4,148,090.00   | -12,332.6%            |
| F. FUND BALANCE, RESERVES                                     |                |                  |                              |                |                       |
| 1) Beginning Fund Balance                                     |                |                  |                              |                |                       |
| a) As of July 1 - Unaudited                                   |                | 9791             | 2,013,559.00                 | 1,979,649.00   | -1.7%                 |
| b) Audit Adjustments  |                | 9793             | 0.00                         | 0.00           | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                         |                |                  | 2,013,559.00                 | 1,979,649.00   | -1.7%                 |
| d) Other Restatements   |                | 9795             | 0.00                         | 0.00           | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                     |                |                  | 2,013,559.00                 | 1,979,649.00   | -1.7%                 |
| 2) Ending Balance, June 30 (E + F1e)                          |                |                  | 1,979,649.00                 | 6,127,739.00   | 209.5%                |
| Components of Ending Fund Balance                             |                |                  |                              |                |                       |
| a) Nonspendable   |                |                  |                              |                |                       |
| Revolving Cash  |                | 9711             | 0.00                         | 0.00           | 0.0%                  |
| Stores  |                | 9712             | 0.00                         | 0.00           | 0.0%                  |
| Prepaid Items   |                | 9713             | 0.00                         | 0.00           | 0.0%                  |
| All Others  |                | 9719             | 0.00                         | 0.00           | 0.0%                  |
| b) Restricted   |                | 9740             | 301,921.00                   | 1,155,011.00   | 282.6%                |
| c) Committed  |                |                  |                              |                |                       |
| Stabilization Arrangements                                    |                | 9750             | 0.00                         | 0.00           | 0.0%                  |
| Other Commitments (by Resource/Object)                        |                | 9760             | 0.00                         | 0.00           | 0.0%                  |
| d) Assigned   |                |                  |                              |                |                       |
| Other Assignments (by Resource/Object)                        |                | 9780             | 1,677,728.00                 | 4,972,728.00   | 196.4%                |
| e) Unassigned/Unappropriated                                  |                |                  |                              |                |                       |
| Reserve for Economic Uncertainties                            |                | 9789             | 0.00                         | 0.00           | 0.0%                  |
| Unassigned/Unappropriated Amount                              |                | 9790             | 0.00                         | 0.00           | 0.0%                  |

Saint Helena Unified Napa County

# 2022-23 Budget, July 1 Special Reserve Fund for Capital Outlay Projects Restricted Detail

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| Resource                  | Description            | 2021-22<br>Estimated Actuals | 2022-23<br>Budget |
|---------------------------|------------------------|------------------------------|-------------------|
| 9010                      | Other Restricted Local | 301,921.00                   | 1,155,011.00      |
| Total, Restricted Balance |                        | 301,921.00                   | 1,155,011.00      |

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Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the approval of the budget.

## **CRITERIA AND STANDARDS**

# 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the

previous three fiscal years by more than the following percentage levels:

|   | Percentage Level | District ADA   |
|---|------------------|----------------|
| •   | 3.0%             | 0 to 300       |
|   | 2.0%             | 301 to 1,000   |
|   | 1.0%             | 1,001 and over |
| District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 1,087.99         |                |
| District's ADA Standard Percentage Level:                         | 1.0%             |                |

# 1A. Calculating the District's ADA Variances

DATA ENTRY: For the Third, Second, and First Prior Years, enter Estimated Funded ADA in the Original Budget Funded ADA column; enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the Third, Second, and First Prior Years. All other data are extracted.

|                             |                  | Original Budget           | Estimated/Unaudited Actuals | ADA Variance Level      |         |
|-----------------------------|------------------|---------------------------|-----------------------------|-------------------------|---------|
|                             |                  | Funded ADA                | Funded ADA                  | (If Budget is greater   |         |
|                             | Fiscal Year      | (Form A, Lines A4 and C4) | (Form A, Lines A4 and C4)   | than Actuals, else N/A) | Status  |
| Third Prior Year (2019-20)  |                  |                           |                             |                         |         |
|                             | District Regular | 1,202                     | 1,177                       |                         |         |
|                             | Charter School   |                           |                             |                         |         |
|                             | Total ADA        | 1,202                     | 1,177                       | 2.1%                    | Not Met |
| Second Prior Year (2020-21) |                  |                           |                             |                         |         |
|                             | District Regular | 1,177                     | 1,129                       |                         |         |
|                             | Charter School   |                           |                             |                         |         |
|                             | Total ADA        | 1,177                     | 1,129                       | 4.1%                    | Not Met |
| First Prior Year (2021-22)  |                  |                           |                             |                         |         |
|                             | District Regular | 1,088                     | 1,088                       |                         |         |
|                             | Charter School   |                           | 0                           |                         |         |
|                             | Total ADA        | 1,088                     | 1,088                       | 0.0%                    | Met     |
| Budget Year (2022-23)       |                  |                           |                             |                         |         |
|                             | District Regular | 1,088                     |                             |                         |         |
|                             | Charter School   | 0                         | 1                           |                         |         |
|                             | Total ADA        | 1,088                     | ]                           |                         |         |

## 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

#### 2022-23 Budget, July 1 Criteria and Standards Review 01CS

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| 1a. | STANDARD MET | - Funded ADA has not   | been overestimated by  | more than the standard | percentage leve | ol for the first                         | nrior v | ear |
|-----|--------------|------------------------|------------------------|------------------------|-----------------|--|---------|-----|
| ıu. | OTANDAND MET | I dilaca ADA ilas ilot | been of creatimated by | more than the standard | percentage icv  | ,, | piloi y | Cui |

Explanation:

(required if NOT met)

Flat enrollment/ADA used in projections. district is in declining enrollment. Demographic study completed April, 2022 will be used for future projections.

STANDARD NOT MET - Funded ADA was estimated above the standard for two or more of the previous three years. Provide reasons for the overestimate, a description of the methods and assumptions used in projecting funded ADA, and what changes will be made to improve the accuracy of projections in this area.

Explanation:

See above comments.

(required if NOT met)

## 2. CRITERION: Enrollment

STANDARD: Projected enrollment has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years

by more than the following percentage levels:

| Percentage Level | District ADA   |  |
|------------------|----------------|--|
| 3.0%             | 0 to 300       |  |
| 2.0%             | 301 to 1,000   |  |
| 1.0%             | 1,001 and over |  |

District ADA (Form A, Estimated P-2 ADA column, lines A4 and

C4).

Enrollment

1,088.0

District's Enrollment Standard Percentage Level:

1.0%

## 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Enter data in the Enrollment, Budget, column for all fiscal years and in the Enrollment, CBEDS Actual column for the First Prior Year; all other data are extracted or calculated. CBEDS Actual enrollment data preloaded in the District Regular lines will include both District Regular and Charter School enrollment. Districts will need to adjust the District Regular enrollment lines and the Charter School enrollment lines accordingly. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

Enrollment Variance Level

(If Budget is greater

|                             |       | 2      | mone         | (ii Baaget io greater  |         |
|-----------------------------|-------|--------|--------------|------------------------|---------|
| Fiscal Year                 |       | Budget | CBEDS Actual | than Actual, else N/A) | Status  |
| Third Prior Year (2019-20)  |       |        |              |                        |         |
| District Regi               | ular  | 1,267  | 1,243        |                        |         |
| Charter Scho                | ool   |        |              |                        |         |
| Total Enrol                 | Iment | 1,267  | 1,243        | 1.9%                   | Not Met |
| Second Prior Year (2020-21) |       |        |              |                        |         |
| District Regi               | ular  | 1,242  | 1,187        |                        |         |
| Charter Scho                | ool   |        |              |                        |         |
| Total Enrol                 | Iment | 1,242  | 1,187        | 4.4%                   | Not Met |
| First Prior Year (2021-22)  |       |        |              |                        |         |
| District Reg                | ular  | 1,187  | 1,145        |                        |         |
| Charter Scho                | ool   |        |              |                        |         |

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|                       | Total Enrollment | 1,187 | 1,145 | 3.5% | Not Met |
|-----------------------|------------------|-------|-------|------|---------|
| Budget Year (2022-23) |                  |       |       |      |         |
|                       | District Regular | 1,145 |       |      |         |
|                       | Charter School   |       |       |      |         |
|                       | Total Enrollment | 1,145 |       |      |         |

## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1b.

STANDARD NOT MET - Enrollment was estimated above the standard for the first prior year. Provide reasons for the overestimate, a description of the methods and assumptions used in projecting enrollment, and what changes will be made to improve the accuracy of projections in this area.

Explanation:

(required if NOT met)

Prior year enrollment used for projections. Beginning with the 2022-23 First Interim Report, an enrollment study prepared in April, 2022 will be used.

STANDARD NOT MET - Enrollment was estimated above the standard for two or more of the previous three years. Provide reasons for the overestimate, a description of the methods and assumptions used in projecting enrollment, and what changes will be made to improve the accuracy of projections in this area.

Explanation:

(required if NOT met)

See comment under 1a abov e.

## 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the budget year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

## 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: All data are extracted or calculated. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

|                                 |                      | P-2 ADA                        | Enrollment             |                      |
|---------------------------------|----------------------|--------------------------------|------------------------|----------------------|
|                                 |                      | Estimated/Unaudited<br>Actuals | CBEDS Actual           | Historical Ratio     |
| Fiscal Year                     |                      | (Form A, Lines A4 and C4)      | (Criterion 2, Item 2A) | of ADA to Enrollment |
| Third Prior Year (2019-20)      |                      |                                |                        |                      |
|                                 | District Regular     | 1,177                          | 1,243                  |                      |
|                                 | Charter School       |                                | 0                      |                      |
|                                 | Total ADA/Enrollment | 1,177                          | 1,243                  | 94.7%                |
| Second Prior Year (2020-21)     |                      |                                |                        |                      |
|                                 | District Regular     | 1,129                          | 1,187                  |                      |
|                                 | Charter School       | 0                              |                        |                      |
|                                 | Total ADA/Enrollment | 1,129                          | 1,187                  | 95.1%                |
| First Prior Year (2021-22)      |                      |                                |                        |                      |
|                                 | District Regular     | 1,088                          | 1,145                  |                      |
|                                 | Charter School       |                                |                        |                      |
|                                 | Total ADA/Enrollment | 1,088                          | 1,145                  | 95.0%                |
| California Department of Educat |                      | 1,088                          | 1,145                  | 95.0%                |

#### 2022-23 Budget, July 1 Criteria and Standards Review 01CS

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|     | Historical Average Ratio:  | 94.9% |
|-----|--|-------|
| Dis | trict's ADA to Enrollment Standard (historical average ratio plus 0.5%): | 95.4% |

# 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Enter data in the Estimated P-2 ADA column for the two subsequent years. Enter data in the Enrollment column for the two subsequent years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund only, for all fiscal years. All other data are extracted or calculated.

|                               |               | Estimated P-2 ADA         | Enrollment             |                               |        |
|-------------------------------|---------------|---------------------------|------------------------|-------------------------------|--------|
|                               |               | Budget                    | Budget/Projected       |                               |        |
| Fiscal Year                   |               | (Form A, Lines A4 and C4) | (Criterion 2, Item 2A) | Ratio of ADA to<br>Enrollment | Status |
| Budget Year (2022-23)         |               |                           |                        |                               |        |
| District                      | Regular       | 1,088                     | 1,145                  |                               |        |
| Charter                       | School        | 0                         |                        |                               |        |
| Total A                       | DA/Enrollment | 1,088                     | 1,145                  | 95.0%                         | Met    |
| 1st Subsequent Year (2023-24) |               |                           |                        |                               |        |
| District                      | Regular       | 1,088                     | 1,145                  |                               |        |
| Charter                       | School        |                           |                        |                               |        |
| Total A                       | DA/Enrollment | 1,088                     | 1,145                  | 95.0%                         | Met    |
| 2nd Subsequent Year (2024-25) |               |                           |                        |                               |        |
| District                      | Regular       | 1,088                     | 1,145                  |                               |        |
| Charter                       | School        |                           |                        |                               |        |
| Total A                       | DA/Enrollment | 1,088                     | 1,145                  | 95.0%                         | Met    |

# 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. | STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the budget and two subsequent fiscal |
|-----|---|
| ıa. | y ears.   |

| Explanation:          |  |  |
|-----------------------|--|--|
| (required if NOT met) |  |  |

## 4. CRITERION: LCFF Revenue

STANDARD: Projected local control funding formula (LCFF) revenue for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population, plus the district's gap funding or cost-of-living adjustment (COLA)¹ and its economic recovery target payment, plus or minus one percent.

For basic aid districts, projected LCFF revenue has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected LCFF revenue has not changed from the prior fiscal year amount by more than the district's gap funding or COLA¹ and its economic recovery target payment, plus or minus one percent.

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<sup>1</sup> Districts that are already at or above their LCFF target funding as described in Education Code Section 42238.03(d) receive no gap funding. These districts have a COLA applied to their LCFF target, but their year-over-year revenue increase might be less than the statutory COLA due to certain local factors and components of the funding formula.

| 4A. District's LCFF Revenue St    | andard                       |           |  |
|-----------------------------------|------------------------------|-----------|--|
|                                   |                              |           |  |
| Indicate which standard applies:  |                              |           |  |
|                                   | LCFF Revenue                 |           |  |
|                                   | Basic Aid                    |           |  |
|                                   | Necessary Small School       |           |  |
| The District must select which LC | FF revenue standard applies. |           |  |
| LCFF Revenue Standard selected    | i:                           | Basic Aid |  |
|                                   |                              |           |  |

## 4A1. Calculating the District's LCFF Revenue Standard

DATA ENTRY: Enter data in Step 1a for the two subsequent fiscal years. All other data is extracted or calculated. Enter data for Steps 2a through 2b1. All other data is calculated.

Note: Due to the full implementation of LCFF, gap funding and the economic recovery target increment payment amounts are no longer applicable.

### Projected LCFF Revenue

|   |   | Prior Year           | Budget Year | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|---|---|----------------------|-------------|---------------------|---------------------------|
| Step 1 - Change in Population           |   | (2021-22)            | (2022-23)   | (2023-24)           | (2024-25)                 |
| a.                                      | ADA (Funded)                                  |                      |             |                     |                           |
|   | (Form A, lines A6 and C4)                     | 1,087.99             | 1,087.99    | 1,087.99            | 1,087.99                  |
| b.                                      | Prior Year ADA (Funded)                       |                      | 1,087.99    | 1,087.99            | 1,087.99                  |
| C.                                      | Difference (Step 1a minus Step 1b)            |                      | 0.00        | 0.00                | 0.00                      |
| d.                                      | Percent Change Due to Population              |                      |             |                     |                           |
|   | (Step 1c divided by Step 1b)                  |                      | 0.00%       | 0.00%               | 0.00%                     |
| Step 2 - Change in Funding Level a. b1. | Prior Year LCFF Funding  COLA percentage      |                      |             |                     |                           |
| b2.                                     | COLA amount (proxy for purposes of this crite | rion)                | 0.00        | 0.00                | 0.00                      |
| c.                                      | Percent Change Due to Funding Level           | ,                    | 0.00        | 0.00                | 0.00                      |
|   | (Step 2b2 divided by Step 2a)                 |                      | 0.0%        | 0.0%                | 0.0%                      |
| Step 3 - Total Change in Population     | on and Funding Level                          | [                    |             |                     |                           |
|   | (Step 1d plus Step 2c)                        |                      | 0.0%        | 0.0%                | 0.0%                      |
|   | LCFF Revenue Standard (Step                   | o 3, plus/minus 1%): | N/A         | N/A                 | N/A                       |

# 4A2. Alternate LCFF Revenue Standard - Basic Aid

DATA ENTRY: If applicable to your district, input data in the 1st and 2nd Subsequent Year columns for projected local property taxes; all other data are extracted or calculated.

## Basic Aid District Projected LCFF Revenue

286629000000000 Form 01CS D8B7NRGGKA(2022-23)

|                                   | Prior Year                                    | Budget Year    | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|-----------------------------------|---|----------------|---------------------|---------------------------|
|                                   | (2021-22)                                     | (2022-23)      | (2023-24)           | (2024-25)                 |
| Projected Local Property Taxes    |   |                |                     |                           |
| (Form 01, Objects 8021 - 8089)    | 35,153,883.00                                 | 35,784,286.00  | 36,499,972.00       | 37,229,971.00             |
| Percent Change from Previous Year |   | 1.79%          | 2.00%               | 2.00%                     |
|                                   | Basic Aid<br>Standard (percent<br>change from |                |                     |                           |
| previous y                        | rear, plus/minus 1%):                         | 0.79% to 2.79% | 1.00% to 3.00%      | 1.00% to<br>3.00%         |

#### 4A3. Alternate LCFF Revenue Standard - Necessary Small School

DATA ENTRY: All data are extracted or calculated.

Necessary Small School District Projected LCFF Revenue

|                                 | Budget Year | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|---------------------------------|-------------|---------------------|---------------------------|
|                                 | (2022-23)   | (2023-24)           | (2024-25)                 |
| Necessary Small School Standard |             |                     |                           |
| (COLA Step 2c, plus/minus 1%):  | N/A         | N/A                 | N/A                       |

## 4B. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Enter data in the 1st and 2nd Subsequent Year columns for LCFF Revenue; all other data are extracted or calculated.

|  | Prior Year            | Budget Year    | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|--|-----------------------|----------------|---------------------|---------------------------|
|  | (2021-22)             | (2022-23)      | (2023-24)           | (2024-25)                 |
| LCFF Revenue                             |                       |                |                     |                           |
| (Fund 01, Objects 8011, 8012, 8020-8089) | 36,028,495.00         | 36,658,898.00  |                     | 0.00                      |
| District's Projected Cha                 | ange in LCFF Revenue: | 1.75%          | (100.00%)           | 0.00%                     |
|  | Basic Aid Standard    | 0.79% to 2.79% | 1.00% to 3.00%      | 1.00% to<br>3.00%         |
|  | Status:               | Not Met        | Not Met             | Not Met                   |

## 4C. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

STANDARD NOT MET - Projected change in LCFF revenue is outside the standard in one or more of the budget or two subsequent fiscal years. Provide reasons why the projection(s) exceed the standard(s) and a description of the methods and assumptions used in projecting LCFF revenue.

Explanation:

(required if NOT met)

Property tax revenue growth projections have been uncertain for the out-years due to the pandemic and local wildfires.

1a.

## 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

# 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: All data are extracted or calculated.

## Estimated/Unaudited Actuals - Unrestricted

|                             | (Resources                               | Ratio                        |  |
|-----------------------------|--|------------------------------|--|
|                             | Salaries and Benefits Total Expenditures |                              | of Unrestricted Salaries<br>and Benefits |
| Fiscal Year                 | (Form 01, Objects<br>1000-3999)          | (Form 01, Objects 1000-7499) | to Total Unrestricted<br>Expenditures    |
| Third Prior Year (2019-20)  | 24,104,687.19                            | 28,093,572.39                | 85.8%                                    |
| Second Prior Year (2020-21) | 24,282,932.30                            | 28,281,662.14                | 85.9%                                    |
| First Prior Year (2021-22)  | 25,844,507.00                            | 30,229,423.00                | 85.5%                                    |
|                             | 85.7%                                    |                              |  |

|   | Budget Year    | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|---|----------------|---------------------|---------------------------|
|   | (2022-23)      | (2023-24)           | (2024-25)                 |
| District's Reserve Standard Percentage (Criterion 10B, Line 4): | 3.0%           | 3.0%                | 3.0%                      |
| District's Salaries and Benefits Standard                       |                |                     |                           |
| (historical average ratio, plus/minus the greater               |                |                     |                           |
| of 3% or the district's reserve standard percentage):           | 82.7% to 88.7% | 82.7% to 88.7%      | 82.7% to<br>88.7%         |

# 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYP exists, Unrestricted Salaries and Benefits, and Total Unrestricted Expenditures data for the 1st and 2nd Subsequent Years will be extracted; if not,

enter data for the two subsequent years. All other data are extracted or calculated.

Budget - Unrestricted

(Resources 0000-1999)

|                               | Salaries and<br>Benefits     | Total Expenditures              | Ratio                                    |        |
|-------------------------------|------------------------------|---------------------------------|--|--------|
|                               | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000-7499)    | of Unrestricted Salaries<br>and Benefits |        |
| Fiscal Year                   | (Form MYP, Lines<br>B1-B3)   | (Form MYP, Lines<br>B1-B8, B10) | to Total Unrestricted<br>Expenditures    | Status |
| Budget Year (2022-23)         | 28,035,113.00                | 32,623,950.00                   | 85.9%                                    | Met    |
| 1st Subsequent Year (2023-24) | 27,697,401.00                | 32,273,985.00                   | 85.8%                                    | Met    |
| 2nd Subsequent Year (2024-25) | 28,334,199.00                | 32,999,917.00                   | 85.9%                                    | Met    |

DATA ENTRY: Enter an explanation if the standard is not met.

| •  |  |                           |                                |                           |
|--|--|---------------------------|--------------------------------|---------------------------|
| subsequent y ears. All other data are extrac | ted or calculated.   |                           |                                |                           |
|  | xists, the 1st and 2nd Subsequent Year data for each revenue and expen   | diture section will be ex | tracted; if not, enter data fo | r the two                 |
| 6B. Calculating the District's               | Change by Major Object Category and Comparison to the Explanat   | tion Percentage Rang      | e (Section 6A, Line 3)         |                           |
|  |  |                           | <u> </u>                       | 5.00%                     |
|  | <ol> <li>District's Other Revenues and Expenditures</li> <li>Explanation Percentage Range (Line 1, plus/minus 5%):</li> </ol>                    | -5.00% to 5.00%           | -5.00% to 5.00%                | -5.00% to                 |
|  | Standard Percentage Range (Line 1, plus/minus 10%):  | -10.00% to 10.00%         | -10.00% to 10.00%              | -10.00% to<br>10.00%      |
|  | 2. District's Other Revenues and Expenditures  |                           |                                |                           |
|  | (Criterion 4A1, Step 3):   | 0.00%                     | 0.00%                          | 0.00%                     |
|  | District's Change in Population and Funding Level  | (2022-23)                 | (2023-24)                      | (2024-25)                 |
|  |  | Budget Year               | 1st Subsequent Year            | 2nd<br>Subsequent<br>Year |
| DATA ENTRY: All data are extr                | acted or calculated.   |                           |                                |                           |
| 6A. Calculating the District's               | Other Revenues and Expenditures Standard Percentage Ranges   |                           |                                |                           |
|  | For each major object category, changes that exceed the percentage percent must be explained.  | change in population a    | nd the funded COLA plus or     | minus five                |
|  | and services and other operating), for any of the budget year or two year amount by more than the percentage change in population and t percent. |                           | _                              |                           |
|  | STANDARD: Projected operating revenues (including federal, other s   | tate, and other local) or | expenditures (including boo    | ks and supplies           |
| 6.   | CRITERION: Other Revenues and Expenditures   |                           |                                |                           |
|  |  |                           |                                |                           |
|  | Explanation: (required if NOT met)   |                           |                                |                           |
|  |  |                           |                                |                           |
| 1a.  | STANDARD MET - Ratio of total unrestricted salaries and benefits to budget and two subsequent fiscal years.                                      | total unrestricted expe   | nditures has met the standa    | rd for the                |
|  |  |                           |                                |                           |

Budget Year (2022-23) California Department of Education SACS Web System System Version: SACS V1 Form Version: 2

First Prior Year (2021-22)

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Yes

(49.56%)

1,234,317.00

622,538.00

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1st Subsequent Year (2023-24) 2nd Subsequent Year (2024-25)

| 2,506,834.00 | 302.68%  | Yes |
|--------------|----------|-----|
| 568,089.00   | (77.34%) | Yes |

Explanation:

(required if Yes)

Reduction of \$611,779 for ESSER II funding. in 2022-23. Budgeting of ESSER III funds in the amount of \$1,938,745 and decrease of (\$54,449) in remaining ESSER II funds in 2023-24. Decrease for all ESSER III funds in 2024-25.

## Other State Revenue (Fund 01, Objects 8300-8599) (Form MYP, Line A3)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 2,837,873.00 |          |     |
|--------------|----------|-----|
| 2,128,424.00 | (25.00%) | Yes |
| 2,080,545.00 | (2.25%)  | No  |
| 2,080,545.00 | 0.00%    | No  |

Explanation:

(required if Yes)

Reduction of one-time funding, e.g. Res. 2600,6266,6537,6546, 6547,7028,7029,7425,and 7426 in 2022-23.

## Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 603,942.00 |          |     |
|------------|----------|-----|
| 213,400.00 | (64.67%) | Yes |
| 87,800.00  | (58.86%) | Yes |
| 87,800.00  | 0.00%    | No  |

Explanation:

(required if Yes)

Local revenues are budgeted as recieved.

## Books and Supplies (Fund 01, Objects 4000-4999) (Form MYP, Line B4)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

| 1,906,444.00 |          |     |
|--------------|----------|-----|
| 1,709,967.00 | (10.31%) | Yes |
| 1,514,003.00 | (11.46%) | Yes |
| 1,492,843.00 | (1.40%)  | No  |

Explanation:

(required if Yes)

Budget reduced in 2022-23 for one-time expenses. aligned with restricted revenues.

# Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYP, Line B5)

First Prior Year (2021-22)

Budget Year (2022-23)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

|              | ·        |     |
|--------------|----------|-----|
| 5,268,171.00 |          |     |
| 4,509,238.00 | (14.41%) | Yes |
| 4,522,933.00 | .30%     | No  |
| 4,260,259.00 | (5.81%)  | Yes |

Explanation:

(required if Yes)

Budgets reduced in 2022-23 and 2024-25 to align with planned spending of restricted resources.

# 6C. Calculating the District's Change in Total Operating Revenues and Expenditures (Section 6A, Line 2)

DATA ENTRY: All data are extracted or calculated.

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Not Met

Not Met

Percent Change

57.71%

(41.47%)

 Object Range / Fiscal Year
 Amount
 Over Previous Year
 Status

 Total Federal, Other State, and Other Local Revenue (Criterion 6B)

 First Prior Year (2021-22)
 4,676,132.00
 4,676,132.00
 Not Met

 Budget Year (2022-23)
 2,964,362.00
 (36.61%)
 Not Met

Total Books and Supplies, and Services and Other Operating Expenditures (Criterion 6B)

First Prior Year (2021-22)
Budget Year (2022-23)
1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

1st Subsequent Year (2023-24)

2nd Subsequent Year (2024-25)

7,174,615.00
6,219,205.00 (13.32%) Not Met
6,036,936.00 (2.93%) Met
5,753,102.00 (4.70%) Met

## 6D. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6B if the status in Section 6C is not met; no entry is allowed below.

above and will also display in the explanation box below.

STANDARD NOT MET - Projected total operating revenues have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A

Explanation:

Federal Revenue

(linked from 6B if NOT met)

Reduction of \$611,779 for ESSER II funding. in 2022-23. Budgeting of ESSER III funds in the amount of \$1,938,745 and decrease of (\$54,449) in remaining ESSER II funds in 2023-24. Decrease for all ESSER III funds in 2024-25.

4,675,179.00

2,736,434.00

Explanation:

Other State Revenue

(linked from 6B

if NOT met)

Reduction of one-time funding, e.g. Res.  $2600,6266,6537,6546,\ 6547,7028,7029,7425,$  and 7426 in 2022-23.

Explanation:

Other Local Revenue

(linked from 6B

if NOT met)

Local revenues are budgeted as recieved.

STANDARD NOT MET - Projected total operating expenditures have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating expenditures within the standard must be entered in Section 6A above and will also display in the explanation box below.

Explanation:

Budget reduced in 2022-23 for one-time expenses. aligned with restricted revenues.

Books and Supplies

(linked from 6B

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1b.

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if NOT met)

# Explanation:

Services and Other Exps
(linked from 6B

if NOT met)

Budgets reduced in 2022-23 and 2024-25 to align with planned spending of restricted resources.

#### 7. CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE:

EC Section 17070.75 requires the district to deposit into the account a minimum amount equal to or greater than three percent of the total general fund expenditures and other financing uses for that fiscal year. Statute exludes the following resource codes from the total general fund expenditures calculation: 3210, 3212, 3213, 3214, 3215, 3216, 3218, 3219, 5316, 7027, and 7690.

DATA ENTRY: Click the appropriate Yes or No button for special education local plan area (SELPA) administrative units (AUs); all other data are extracted or calculated. If standard is not met, enter an X in the appropriate box and enter an explanation, if applicable.

a. For districts that are the AU of a SELPA, do you choose to exclude revenues that are passed through to participating members of

the SELPA from the OMMA/RMA required minimum contribution calculation?

Yes

b. Pass-through revenues and apportionments that may be excluded from the OMMA/RMA calculation per EC Section 17070.75(b)(2)(D)

39.511.168.00

(Fund 10, resources 3300-3499, 6500-6540 and 6546, objects 7211-7213 and 7221-7223)

0.00

Status

Met

2. Ongoing and Major Maintenance/Restricted Maintenance Account

a. Budgeted Expenditures and Other Financing Uses (Form 01, objects 1000-7999, exclude resources 3210, 3212, 3213, 3214, 3215, 3216, 3218, 3219, 5316, 7027, and 7690)

b. Plus: Pass-through Revenues and Apportionments (Line 1b, if line 1a is No)

c. Net Budgeted Expenditures and Other Financing Uses

39,511,168.00

3% Required Budgeted Contribution¹

Minimum
Contribution to the Ongoing and Major

(Line 2c times 3%) Maintenance Account

1.185.335.04

<sup>1</sup> Fund 01, Resource 8150, Objects 8900-

1.352.628.00

If standard is not met, enter an X in the box that best describes why the minimum required contribution was not made:

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|                      | Not applicable (district does not participate in the Leroy F. Greene School Facilities Act of 1998) |
|----------------------|---|
|                      | Exempt (due to district's small size [EC Section 17070.75 (b)(2)(E)])                               |
|                      | Other (explanation must be provided)  |
|                      |   |
| Explanation:         |   |
| (required if NOT met |   |
| and Other is marked) |   |

# 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves¹ as a percentage of total expenditures and other financing uses² in two out of three prior fiscal years.

# 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

|    |   | Third Prior Year | Second Prior Year | First Prior<br>Year |
|----|---|------------------|-------------------|---------------------|
|    |   | (2019-20)        | (2020-21)         | (2021-22)           |
| 1. | District's Available Reserve Amounts (resources 0000-1999)        |                  |                   |                     |
|    | a. Stabilization Arrangements                                     |                  |                   |                     |
|    | (Funds 01 and 17, Object 9750)                                    | 0.00             | 0.00              | 0.00                |
|    | b. Reserve for Economic Uncertainties                             |                  |                   |                     |
|    | (Funds 01 and 17, Object 9789)                                    | 5,831,651.11     | 6,918,751.39      | 6,998,531.00        |
|    | c. Unassigned/Unappropriated                                      |                  |                   |                     |
|    | (Funds 01 and 17, Object 9790)                                    | 6,093,967.73     | 6,338,219.68      | 11,948,568.00       |
|    | d. Negative General Fund Ending Balances in Restricted            |                  |                   |                     |
|    | Resources (Fund 01, Object 979Z, if negative, for each of         |                  |                   |                     |
|    | resources 2000-9999)  | 0.00             | 0.00              | 0.00                |
|    | e. Available Reserves (Lines 1a through 1d)                       | 11,925,618.84    | 13,256,971.07     | 18,947,099.00       |
| 2. | Expenditures and Other Financing Uses                             |                  |                   |                     |
|    | a. District's Total Expenditures and Other Financing Uses         |                  |                   |                     |
|    | (Fund 01, objects 1000-7999)                                      | 37,401,213.58    | 38,529,295.72     | 39,850,335.00       |
|    | b. Plus: Special Education Pass-through Funds (Fund 10, resources |                  |                   |                     |
|    | 3300-3499, 6500-6540 and 6546, objects 7211-7213 and 7221-7223)   |                  |                   | 0.00                |
|    | c. Total Expenditures and Other Financing Uses                    |                  |                   |                     |
|    | (Line 2a plus Line 2b)  | 37,401,213.58    | 38,529,295.72     | 39,850,335.00       |
| 3. | District's Available Reserve Percentage                           |                  |                   |                     |
|    | (Line 1e divided by Line 2c)                                      | 31.9%            | 34.4%             | 47.5%               |

(Line 3 times 1/3):

10.6%

15.8%

11.5%

District's Deficit Spending Standard Percentage Levels

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<sup>1</sup>Av ailable reserves are the unrestricted amounts in the Stabilization Arrangement, Reserve for

Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the

Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by

any negative ending balances in restricted resources in the General Fund.

<sup>2</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA)

may exclude from its expenditures the distribution of funds to its participating members.

## 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: All data are extracted or calculated.

|  | Net Change in                | Total Unrestricted<br>Expenditures | Deficit Spending Level                 |        |
|--|------------------------------|------------------------------------|--|--------|
|  | Unrestricted Fund<br>Balance | and Other Financing<br>Uses        | (If Net Change in<br>Unrestricted Fund |        |
| Fiscal Year                              | (Form 01, Section E)         | (Form 01, Objects 1000-7999)       | Balance is negative, else N/A)         | Status |
| Third Prior Year (2019-20)               | 1,141,370.89                 | 30,175,617.39                      | N/A                                    | Met    |
| Second Prior Year (2020-21)              | 2,107,767.12                 | 29,988,804.29                      | N/A                                    | Met    |
| First Prior Year (2021-22)               | 2,007,455.00                 | 30,529,423.00                      | N/A                                    | Met    |
| Budget Year (2022-23) (Information only) | (483,247.00)                 | 32,923,950.00                      |  |        |

## 8C. Comparison of District Deficit Spending to the Standard

 $\label{eq:defDATA} \mbox{DATA ENTRY: Enter an explanation if the standard is not met.}$ 

1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in two or more of the three prior y ears.

| Explanation:          |  |
|-----------------------|--|
| (required if NOT met) |  |

# 9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

| Percentage Level 1 | District ADA | <b>\</b>   |
|--------------------|--------------|------------|
| 1.7%               | 0            | to 300     |
| 1.3%               | 301          | to 1,000   |
| 1.0%               | 1,001        | to 30,000  |
| 0.7%               | 30,001       | to 400,000 |
| 0.3%               | 400,001      | and over   |

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<sup>1</sup> Percentage levels equate to a rate of deficit spending which would eliminate recommended reserves for economic uncertainties over a three year period.

| District | Estimated | P-2 ADA | (Form A. | Lines | A6 and | C4): |
|----------|-----------|---------|----------|-------|--------|------|
|          |           |         |          |       |        |      |

1,088

District's Fund Balance Standard Percentage Level:

1.0%

# 9A. Calculating the District's Unrestricted General Fund Beginning Balance Percentages

DATA ENTRY: Enter data in the Original Budget column for the First, Second, and Third Prior Years; all other data are extracted or calculated.

|  |   | ral Fund Beginning<br>nce <sup>2</sup> | Beginning Fund Balance       |        |
|--|---|--|------------------------------|--------|
|  | (Form 01, Line F1e,   | Unrestricted Column)                   | Variance Level               |        |
| Fiscal Year                              | Original Budget   | Estimated/Unaudited<br>Actuals         | (If overestimated, else N/A) | Status |
| Third Prior Year (2019-20)               | 6,530,246.00  | 7,925,211.76                           | N/A                          | Met    |
| Second Prior Year (2020-21)              | 8,744,212.00  | 9,066,582.65                           | N/A                          | Met    |
| First Prior Year (2021-22)               | 10,243,820.00   | 11,174,350.00                          | N/A                          | Met    |
| Budget Year (2022-23) (Information only) | 13,181,805.00   |  |                              |        |
|  | <sup>2</sup> Adjusted beginning balance, including audit adjustments and other restatements |  | ements                       |        |

<sup>&</sup>lt;sup>2</sup> Adjusted beginning balance, including audit adjustments and other restatements (objects 9791-9795)

### 9B. Comparison of District Unrestricted Beginning Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted general fund beginning fund balance has not been overestimated by more than the standard percentage level for two or more of the previous three years.

| Explanation:          |  |
|-----------------------|--|
| (required if NOT met) |  |

## 10. CRITERION: Reserves

STANDARD: Available reserves¹ for any of the budget year or two subsequent fiscal years are not less than the following percentages or amounts² as applied to total expenditures and other financing uses³:

DATA ENTRY: Budget Year data are extracted. If Form MYP exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level               | District ADA |            |
|--------------------------------|--------------|------------|
| 5% or \$75,000<br>(greater of) | 0            | to 300     |
| 4% or \$75,000<br>(greater of) | 301          | to 1,000   |
| 3%                             | 1,001        | to 30,000  |
| 2%                             | 30,001       | to 400,000 |
| 1%                             | 400,001      | and over   |

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2nd

Subsequent

- <sup>1</sup> Av ailable reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
- <sup>2</sup> Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment, as referenced in Education Code Section 42238.02, rounded to the nearest thousand.
- <sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

|   | Budget Year | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|---|-------------|---------------------|---------------------------|
|   | (2022-23)   | (2023-24)           | (2024-25)                 |
| District Estimated P-2 ADA (Budget Year, Form A, Lines A4 and |             |                     |                           |
| C4.   | 1,088       | 1,088               | 1,088                     |
| Subsequent Years, Form MYP, Line F2, if available.)           |             |                     |                           |
| District's Reserve Standard Percentage Level:                 | 3%          | 3%                  | 3%                        |
| L. C.                     |             |                     |                           |

10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYP exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

| 1. | Do you choose to exclude from the reserve comembers?                            | alculation the pass-through funds distributed to SELPA | Yes |  |  |
|----|---|--|-----|--|--|
| 2. | If you are the SELPA AU and are excluding special education pass-through funds: |  |     |  |  |
|    | a. Enter the name(s) of the SELPA(s):   |  |     |  |  |
|    |   |  |     |  |  |
|    |   |  |     |  |  |

Year
(2022-23) (2023-24) (2024-25)
b. Special Education Pass-through Funds
(Fund 10, resources 3300-3499, 6500-6540 and 6546, objects 7211-7213 and 7221-7223)

Budget Year

### 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 and 2 will be extracted; if not, enter data for the two subsequent years.

All other data are extracted or calculated.

|    |   | Budget Year   | 1st Subsequent Year | 2nd<br>Subsequent<br>Year |
|----|---|---------------|---------------------|---------------------------|
|    |   | (2022-23)     | (2023-24)           | (2024-25)                 |
| 1. | Expenditures and Other Financing Uses             |               |                     |                           |
|    | (Fund 01, objects 1000-7999) (Form MYP, Line B11) | 41,216,437.00 | 42.478.574.00       | 41.575.203.00             |

1st Subsequent Year

| 2. | Plus: Special Education Pass-through                     |               |               |               |
|----|--|---------------|---------------|---------------|
|    | (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No) |               |               |               |
| 3. | Total Expenditures and Other Financing Uses              |               |               |               |
|    | (Line B1 plus Line B2)                                   | 41,216,437.00 | 42,478,574.00 | 41,575,203.00 |
| 4. | Reserve Standard Percentage Level                        | 3%            | 3%            | 3%            |
| 5. | Reserve Standard - by Percent                            |               |               |               |
|    | (Line B3 times Line B4)                                  | 1,236,493.11  | 1,274,357.22  | 1,247,256.09  |
| 6. | Reserve Standard - by Amount                             |               |               |               |
|    | (\$75,000 for districts with 0 to 1,000 ADA, else 0)     | 0.00          | 0.00          | 0.00          |
| 7. | District's Reserve Standard                              |               |               |               |
|    | (Greater of Line B5 or Line B6)                          | 1,236,493.11  | 1,274,357.22  | 1,247,256.09  |

10C. Calculating the District's Budgeted Reserve Amount

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 through 7 will be extracted; if not, enter data for the two subsequent years.

All other data are extracted or calculated.

| Reserve Amounts (Unrestricted resources 0000-1999 except Line 4): |  | Budget Year (2022-<br>23) | 1st Subsequent Year<br>(2023-24) | 2nd<br>Subsequent<br>Year (2024-<br>25) |
|---|--|---------------------------|----------------------------------|---|
| 1.  | General Fund - Stabilization Arrangements                            |                           |                                  |   |
|   | (Fund 01, Object 9750) (Form MYP, Line E1a)                          | 0.00                      | 0.00                             | 0.00                                    |
| 2.  | General Fund - Reserve for Economic Uncertainties                    |                           |                                  |   |
|   | (Fund 01, Object 9789) (Form MYP, Line E1b)                          | 1,236,493.00              | 1,272,248.00                     | 1,231,840.00                            |
| 3.  | General Fund - Unassigned/Unappropriated Amount                      |                           |                                  |   |
|   | (Fund 01, Object 9790) (Form MYP, Line E1c)                          | 6,942,065.00              | 6,935,554.00                     | 6,988,003.00                            |
| 4.  | General Fund - Negative Ending Balances in Restricted Resources      |                           |                                  |   |
|   | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) |                           |                                  |   |
|   | (Form MYP, Line E1d)   | 0.00                      | 0.00                             | 0.00                                    |
| 5.  | Special Reserve Fund - Stabilization Arrangements                    |                           |                                  |   |
|   | (Fund 17, Object 9750) (Form MYP, Line E2a)                          | 0.00                      | 0.00                             | 0.00                                    |
| 6.  | Special Reserve Fund - Reserve for Economic Uncertainties            |                           |                                  |   |
|   | (Fund 17, Object 9789) (Form MYP, Line E2b)                          | 2,533,021.00              | 2,533,021.00                     | 2,533,021.00                            |
| 7.  | Special Reserve Fund - Unassigned/Unappropriated Amount              |                           |                                  |   |
|   | (Fund 17, Object 9790) (Form MYP, Line E2c)                          | 0.00                      | 0.00                             |   |
| 8.  | District's Budgeted Reserve Amount                                   |                           |                                  |   |
|   | (Lines C1 thru C7)   | 10,711,579.00             | 10,740,823.00                    | 10,752,864.00                           |
| 9.  | District's Budgeted Reserve Percentage (Information only)            |                           |                                  |   |
|   | (Line 8 divided by Section 10B, Line 3)                              | 25.99%                    | 25.29%                           | 25.86%                                  |
|   | District's Reserve Standard  |                           |                                  |   |
|   | (Section 10B, Line 7):   | 1,236,493.11              | 1,274,357.22                     | 1,247,256.09                            |
|   | Status:  | Met                       | Met                              | Met                                     |

10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

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| 1a.                      | STANDARD MET - Projected available reserves have met the standard for the budget and two subsequer  | nt fiscal years.              |
|--------------------------|---|-------------------------------|
|                          | Explanation:  |                               |
|                          | (required if NOT met)   |                               |
| UPPLEMENTAL INFORM       | ATION   |                               |
| ATA ENTRY: Click the app | propriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.   |                               |
|                          |   |                               |
| <b>S1</b> .              | Contingent Liabilities  |                               |
| 1a.                      | Doce your district have any known or contingent liabilities (e.g., financial or program audite, litigation  |                               |
| ia.                      | Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget? | No                            |
|                          | state compliance for each that may impact the badget.   | 110                           |
| 1b.                      | If Yes, identify the liabilities and how they may impact the budget:  |                               |
|                          |   |                               |
|                          |   |                               |
| <b>\$2</b> .             | Use of One-time Revenues for Ongoing Expenditures   |                               |
|                          |   |                               |
| 1a.                      | Does your district have ongoing general fund expenditures in the budget in excess of one percent of   |                               |
|                          | the total general fund expenditures that are funded with one-time resources?  | No                            |
|                          | If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue fund  | ling the angoing expenditures |
| 1b.                      | in the following fiscal years:  | ing the ongoing expenditures  |
|                          |   |                               |
|                          |   |                               |
| <b>S3</b> .              | Use of Ongoing Revenues for One-time Expenditures   |                               |
| 1a.                      | Does your district have large non-recurring general fund expenditures that are funded with ongoing  |                               |
| ia.                      | general fund revenues?  | No                            |
|                          |   |                               |
| 1b.                      | If Yes, identify the expenditures:  |                               |
|                          |   |                               |
|                          |   |                               |
| S4.                      | Contingent Revenues   |                               |
|                          |   |                               |
| 1a.                      | Does your district have projected revenues for the budget year or either of the two subsequent fiscal years   |                               |
|                          | contingent on reauthorization by the local government, special legislation, or other definitive act   |                               |
|                          | (e.g., parcel taxes, forest reserves)?  | No                            |
|                          |   |                               |
| 1b.                      | If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the reve expenditures reduced:                                     | enues will be replaced or     |
|                          |   |                               |
|                          |   |                               |
| S5.                      | Contributions   |                               |

Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the budget year and two subsequent fiscal years. Provide an explanation if contributions have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether contributions are ongoing or one-time in nature.

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Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years. Provide an explanation if transfers have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether transfers are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

District's Contributions and Transfers Standard:

-10.0% to +10.0% or -\$20,000 to +\$20,000

# S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: For Contributions, enter data in the Projection column for the 1st and 2nd Subsequent Years. Contributions for the First Prior Year and Budget Year data will be extracted. For Transfers In and Transfers Out, the First Prior Year and Budget Year data will be extracted. If Form MYP exists, the data will be extracted for the 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data for the 1st and 2nd Subsequent Years. Click the appropriate button for 1d. All other data are extracted or calculated.

| Description / Fiscal Year     |  | Projection           | Amount of Change | Percent<br>Change | Status  |
|-------------------------------|--|----------------------|------------------|-------------------|---------|
| <b>1a</b> .                   | Contributions, Unrestricted General Fund (Fund 01, I | Resources 0000-1999, | Object 8980)     |                   |         |
| First Prior Year (2021-22)    |  | (3,890,659.00)       |                  |                   |         |
| Budget Year (2022-23)         |  | (4,573,114.00)       | 682,455.00       | 17.5%             | Not Met |
| 1st Subsequent Year (2023-24) |  | (4,573,114.00)       | 0.00             | 0.0%              | Met     |
| 2nd Subsequent Year (2024-25) |  | (4,573,114.00)       | 0.00             | 0.0%              | Met     |
|                               |  |                      |                  |                   |         |
| 1b.                           | Transfers In, General Fund *                         |                      |                  |                   |         |
| First Prior Year (2021-22)    |  | 0.00                 |                  |                   |         |
| Budget Year (2022-23)         |  | 0.00                 | 0.00             | 0.0%              | Met     |
| 1st Subsequent Year (2023-24) |  | 0.00                 | 0.00             | 0.0%              | Met     |
| 2nd Subsequent Year (2024-25) |  | 0.00                 | 0.00             | 0.0%              | Met     |
|                               |  |                      |                  |                   |         |
| 1c.                           | Transfers Out, General Fund *                        |                      |                  |                   |         |
| First Prior Year (2021-22)    |  | 300,000.00           |                  |                   |         |
| Budget Year (2022-23)         |  | 300,000.00           | 0.00             | 0.0%              | Met     |
| 1st Subsequent Year (2023-24) |  | 709,000.00           | 409,000.00       | 136.3%            | Not Met |
| 2nd Subsequent Year (2024-25) |  | 730,270.00           | 21,270.00        | 3.0%              | Met     |
|                               |  |                      |                  |                   |         |
| 1d.                           | Impact of Capital Projects                           |                      |                  |                   |         |
|                               |  |                      |                  |                   |         |

<sup>\*</sup> Include transfers used to cover operating deficits in either the general fund or any other fund.

S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for item 1d.

No

Do you have any capital projects that may impact the general fund operational budget?

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| Napa County                    |   |                             | 01CS   | D8B   | 7NRGGKA(2022-23)        |
|--------------------------------|---|-----------------------------|--|---|-------------------------|
| <b>1</b> a.                    | than the standard for one or more                                   | of the budget whether contr | or subsequent two fiscal years. Ic   | cted general fund programs have c<br>dentify restricted programs and am<br>nature. Explain the district's plan, | ount of                 |
|                                | Explanation: (required if NOT met)                                  | Contributions spending.     | in 2021-22 are projected lower due   | e to reducing budgets at year-end b   | pased on planned        |
| 1b.                            |   | not changed b               | ov more than the standard for the  | budget and two subsequent fiscal y  | /ears                   |
|                                | Explanation:  |                             | <u> </u>   |   |                         |
|                                | (required if NOT met)   | needs.                      | 300,000 to Fund 40 is added to the   | e budget beginning in 2023-24 to su   | ipport racilities       |
| 1c.                            | NOT MET - The projected transfer                                    | tify the amou               | nt(s) transferred, by fund, and who  | e than the standard for one or more<br>ether transfers are ongoing or one-t<br>transfers.                       | •                       |
|                                | Explanation:  | Transfer of \$              | 300,000 to Fund 40 is added to the   | e budget beginning in 2023-24 to su   | pport facilities        |
|                                | (required if NOT met)   | needs.                      |  |   |                         |
| 1d.                            | NO - There are no capital projects                                  | that may imp                | act the general fund operational bu  | idget.  |                         |
|                                | Project Information:  |                             |  |   |                         |
|                                | (required if YES)   |                             |  |   |                         |
|                                |   |                             |  |   |                         |
|                                |   |                             |  |   |                         |
|                                |   |                             |  |   |                         |
|                                |   |                             |  |   |                         |
|                                |   |                             |  |   |                         |
|                                |   |                             |  |   |                         |
|                                |   |                             |  |   |                         |
| \$6.                           | Long-term Commitments   |                             |  |   |                         |
|                                |   | n annual pay m              |  | ments for the budget year and two   | · ·                     |
|                                | <sup>1</sup> Include multiyear commitments,                         | multiy ear deb              | t agreements, and new programs o   | or contracts that result in long-term   | obligations.            |
| S6A. Identification of the Dis | strict's Long-term Commitments                                      |                             |  |   |                         |
|                                | <u> </u>  |                             |  |   |                         |
| DATA ENTRY: Click the appro    | priate button in item 1 and enter data in                           | n all columns o             | of item 2 for applicable long-term of  | ommitments; there are no extraction   | ons in this section.    |
| 1.                             | Does your district have long-term commitments?                      | (multiy ear)                |  |   |                         |
|                                | (If No, skip item 2 and Sections S                                  | 66B and S6C)                | Yes  |   |                         |
| 2.                             | If Yes to item 1, list all new and e commitments for postemploy mer |                             | The state of the s | ual debt service amounts. Do not i<br>disclosed in item S7A.  | nclude long-term        |
|                                |   | # of<br>Years               | SACS Fund and Ob   | oject Codes Used For:   | Principal<br>Balance    |
| Ty pe of                       | Commitment  | Remaining                   | Funding Sources (Revenues)   | Debt Service (Expenditures)   | as of July<br>1,2022-23 |

Certificates of Participation

Leases

0

# 2022-23 Budget, July 1 Criteria and Standards Review 01CS

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| General Obligation Bonds                                      | 17          | Fund 51 - Bond Intere  | est and       | 4824651     |                            |                           |
|---|-------------|------------------------|---------------|-------------|----------------------------|---------------------------|
|   |             | Redemption Fund        |               | 4024031     |                            | 56,326,712                |
| Supp Early Retirement Program                                 |             |                        |               |             |                            |                           |
| State School Building Loans                                   |             |                        |               |             |                            |                           |
| Compensated Absences  |             |                        |               | 31,876      |                            |                           |
|   |             |                        |               |             |                            |                           |
| Other Long-term Commitments (do not include OPEB):            |             | I                      |               | ı           |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
| TOTAL:  |             |                        |               |             |                            | 56,326,712                |
|   |             | Prior Year             | Budge         | t Year      | 1st<br>Subsequent<br>Year  | 2nd<br>Subsequent<br>Year |
|   |             | (2021-22)              | (202          | 2-23)       | (2023-24)                  | (2024-25)                 |
|   |             | Annual Payment         | Annual F      | Payment     | Annual<br>Pay ment         | Annual<br>Pay ment        |
| Type of Commitment (continued)                                |             | (P & I)                | (P            | & I)        | (P & I)                    | (P & I)                   |
| Leases  |             |                        |               | 0           |                            |                           |
| Certificates of Participation                                 |             |                        |               |             |                            |                           |
| General Obligation Bonds                                      |             |                        |               |             |                            |                           |
| Supp Early Retirement Program                                 |             |                        |               |             |                            |                           |
| State School Building Loans                                   |             |                        |               |             |                            |                           |
| Compensated Absences  |             |                        |               |             |                            |                           |
| Other Long-term Commitments (continued):                      |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
| Total Annual  | Payments:   | 0                      |               | 0           | 0                          | 0                         |
| Has total annual payment incr                                 | eased over  | prior year (2021-22)?  | N             | 0           | No                         | No                        |
|   |             |                        |               |             |                            |                           |
| S6B. Comparison of the District's Annual Payments to Prior Ye | ar Annual P | ayment                 |               |             |                            |                           |
|   |             |                        |               |             |                            |                           |
| DATA ENTRY: Enter an explanation if Yes.                      |             |                        |               |             |                            |                           |
| 1a. No - Annual pay ments for long-te                         | ırm commitm | ents have not increase | d in one or I | more of the | hudget and two subsequent: | fiscal vears              |
| 110 / Allindar pay monto 101 long-te                          | Johnman     |                        | 0110 01 1     |             | go. aa two oabboquent      |                           |
| Explanation:  |             |                        |               |             |                            |                           |
| (required if Yes  |             |                        |               |             |                            |                           |
| to increase in total  |             |                        |               |             |                            |                           |

annual payments)

| S6C. Identification of De | ecreases to Funding Sources Used to Pay Long-term Commitm   | ents   |
|---------------------------|---|--|
| DATA ENTRY: Click the a   | appropriate Yes or No button in item 1; if Yes, an explanation is requ  | uired in item 2.   |
| 1.                        | Will funding sources used to pay long-term commitments one-time sources?                                      | decrease or expire prior to the end of the commitment period, or are they  |
|                           |   |  |
|                           |   | No   |
| 2.                        | No - Funding sources will not decrease or expire prior to th long-term commitment annual payments.            | e end of the commitment period, and one-time funds are not being used for  |
|                           | Explanation:  |  |
|                           | (required if Yes)   |  |
| <b>S</b> 7.               | Unfunded Liabilities  |  |
|                           |   | ts other than pensions (OPEB) based on an actuarial valuation, if required, or ed contribution (if available); and indicate how the obligation is funded (pay- |
|                           |   | s such as workers' compensation based on an actuarial valuation, if required, tion; and indicate how the obligation is funded (level of risk retained, funding |
| S7A. Identification of th | e District's Estimated Unfunded Liability for Postemployment I  | Benefits Other than Pensions (OPEB)  |
| DATA ENTRY: Click the a   | appropriate button in item 1 and enter data in all other applicable item                                      | is; there are no extractions in this section except the budget year data on line   |
| 1                         | Does your district provide postemployment benefits other  |  |
|                           | than pensions (OPEB)? (If No, skip items 2-5)   | Yes  |
| 2.                        | For the district's OPEB:  |  |
|                           | a. Are they lifetime benefits?  | No   |
|                           | b. Do benefits continue past age 65?  | No   |
|                           | c. Describe any other characteristics of the district's OPE required to contribute toward their own benefits: | B program including eligibility criteria and amounts, if any, that retirees are  |
|                           |   |  |
|                           |   |  |
|                           |   |  |
| 3                         | a. Are OPEB financed on a pay-as-you-go, actuarial cost,  | or other method? Pay-as-y ou-go  |

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|                                  | b. Indicate any accumulated amounts earmarked for OPEB in a self-insurance of  |                          |               | Self-Insurance Fund       |                 | Gov ernmental<br>Fund     |
|----------------------------------|--|--------------------------|---------------|---------------------------|-----------------|---------------------------|
|                                  | gov ernmental fund   |                          |               |                           |                 | 237,862                   |
| 4.                               | OPEB Liabilities   |                          |               |                           | Data mus        | t be entered.             |
|                                  | a. Total OPEB liability  |                          |               | 6,257,609.00              |                 |                           |
|                                  | b. OPEB plan(s) fiduciary net position (if applicable)   |                          |               | 188,861.00                |                 |                           |
|                                  | c. Total/Net OPEB liability (Line 4a minus Line 4b)  |                          |               | 6,068,748.00              |                 |                           |
|                                  | d. Is total OPEB liability based on the district's estimate  |                          |               |                           |                 |                           |
|                                  | or an actuarial valuation?   |                          | Ac            | tuarial                   |                 |                           |
|                                  | e. If based on an actuarial valuation, indicate the measurement date   |                          |               |                           |                 |                           |
|                                  | of the OPEB valuation  |                          | Jun 3         | 80, 2021                  |                 |                           |
|                                  | ODED Contributions   | Budget<br>Year<br>(2022- |               | 1st<br>Subsequent<br>Year |                 | 2nd<br>Subsequent<br>Year |
| 5.                               | OPEB Contributions   | 23)                      |               | (2023-24)                 |                 | (2024-25)                 |
|                                  | a. OPEB actuarially determined contribution (ADC), if available, per   |                          |               |                           |                 |                           |
|                                  | actuarial valuation or Alternative Measurement   |                          |               |                           |                 |                           |
|                                  | Method   |                          | 0.00          |                           |                 |                           |
|                                  | b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund) (funds 01-70, objects 3701-3752)   | 2                        | 295,169.00    |                           |                 |                           |
|                                  | c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)  |                          | 245,169.00    |                           |                 |                           |
|                                  | d. Number of retirees receiving OPEB benefits  |                          | 21.00         |                           |                 |                           |
| S7B. Identification of the Distr | ict's Unfunded Liability for Self-Insurance Programs   |                          |               |                           |                 |                           |
| DATA ENTRY: Click the appropri   | ate button in item 1 and enter data in all other applicable items; there ar  | e no extract             | tions in this | section.                  |                 |                           |
| 1                                | Does your district operate any self-insurance programs such as a compensation, employee health and welf are, or property and liability include OPEB, which is covered in Section S7A) (If No, skip item  | ? (Do not                |               | No                        |                 |                           |
| 2                                | Describe each self-insurance program operated by the district, include approach, basis for valuation (district's estimate or actuarial), and date of the control of the con |                          |               | h as level of r           | isk retained, f | unding                    |
|                                  |  |                          |               |                           |                 |                           |
|                                  |  |                          |               |                           |                 |                           |
| 3.                               | Self-Insurance Liabilities   |                          |               |                           |                 |                           |
|                                  | a. Accrued liability for self-insurance programs   |                          |               |                           |                 |                           |
|                                  | b. Unfunded liability for self-insurance programs  |                          |               |                           |                 |                           |
|                                  |  | Budget<br>Year           |               | 1st<br>Subsequent<br>Year |                 | 2nd<br>Subsequent<br>Year |
| 4.                               | Self-Insurance Contributions   | (2022-<br>23)            |               | (2023-24)                 |                 | (2024-25)                 |
|                                  | a. Required contribution (funding) for self-insurance programs   | ,                        |               |                           |                 |                           |

| Saint | Helena | Unified |
|-------|--------|---------|
| Napa  | County |         |

| 28662900000000      |
|---------------------|
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| b. Amount contributed (funded) for self-insurance programs |  |  |
|--|--|--|

## S8. Status of Labor Agreements

Analyze the status of all employee labor agreements. Identify new labor agreements, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

## If salary and benefit negotiations are not finalized at budget adoption, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent.

#### S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

 Prior Year (2nd Interim)
 Budget Year
 1st Subsequent Year
 2nd Subsequent Year

 (2021-22)
 (2022-23)
 (2023-24)
 (2024-25)

 s
 95.8
 95.8
 95.8

 $\label{prop:number} \mbox{Number of certificated (non-management) full - time - equivalent(FTE) positions}$ 

1. Are salary and benefit negotiations settled for the budget year?

Yes

If Yes, and the corresponding public disclosure documents have been filed with the COE, complete questions 2 and 3.

If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5.

If No, identify the unsettled negotiations including any prior year unsettled negotiations and then complete questions 6 and 7.

### Negotiations Settled

| 2a. | Per Government Code Section 35 meeting: | 47.5(a), date of pu              | ıblic di       | sclosure board  | Jun ´  | 16, 2022   |                 |                           |
|-----|---|----------------------------------|----------------|-----------------|--------|------------|-----------------|---------------------------|
| 2b. | Per Government Code Section 35          | 47.5(b), was the ag              | greem          | ent certified   |        |            |                 |                           |
|     | by the district superintendent and      | chief business off               | icial?         |                 | ,      | Yes        |                 |                           |
|     |   | If Yes, date of Socertification: | uperint        | tendent and CBO | Jun 1  | 16, 2022   |                 |                           |
| 3.  | Per Government Code Section 35          | 47.5(c), was a bud               | get re         | vision adopted  |        |            |                 |                           |
|     | to meet the costs of the agreeme        | nt?                              |                |                 | ,      | Yes        |                 |                           |
|     |   | If Yes, date of buadoption:      | udget i        | revision board  | Jun 1  | 16, 2022   |                 |                           |
| 4.  | Period covered by the agreement         | •                                | Begin<br>Date: | Jul 01, 2022    |        | End Date:  | Jun 30,<br>2025 |                           |
| 5.  | Salary settlement:                      |                                  |                | Budge           | t Year | 1st Subsec | uent Year       | 2nd<br>Subsequent<br>Year |
|     |   |                                  |                | (2022           | 2-23)  | (2023      | 3-24)           | (2024-25)                 |

# 2022-23 Budget, July 1 Criteria and Standards Review 01CS

|  | Is the cost of salary settlement in<br>and multiyear | ncluded in the budget  |                          |   |                           |
|--|--|--|--------------------------|---|---------------------------|
|  | projections (MYPs)?                                  |  | Yes                      | '   | '                         |
|  |  | One Year Agreemen  | t                        |   |                           |
|  |  | Total cost of salary settlement  |                          |   |                           |
|  |  | % change in salary schedule from prior year  |                          |   |                           |
|  |  | or   |                          |   |                           |
|  |  | Multiyear Agreemen   | t                        |   |                           |
|  |  | Total cost of salary settlement  | \$184,650                | 1% ongoing increase                                     |                           |
|  |  | % change in salary schedule<br>from prior year (may enter text,<br>such as "Reopener")                       |                          | Wages is SHTA's re-<br>opener in 2023-24 and<br>2024-25 |                           |
|  |  | Identify the source of funding that  | will be used to support  | multiyear salary commitme                               | nts:                      |
|  |  | LCFF Sources will be used to supp<br>salary payment was negotiated for<br>3% off-schedule in 2022-23 only is | r 2022-23 only, using L0 | CFF sources. Total cost of                              |                           |
| Negotiations Not Settled   | '  |  |                          |   |                           |
| 6.   | Cost of a one percent increase in                    | salary and statutory benefits  |                          |   |                           |
|  |  |  | Budget Year              | 1st Subsequent Year                                     | 2nd<br>Subsequent<br>Year |
|  |  |  | (2022-23)                | (2023-24)   | (2024-25)                 |
| 7.   | Amount included for any tentative                    | e salary schedule increases  |                          |   |                           |
|  |  |  | Budget Year              | 1st Subsequent Year                                     | 2nd<br>Subsequent<br>Year |
| Certificated (Non-management)                                    | Health and Welfare (H&W) Bene                        | fits   | (2022-23)                | (2023-24)   | (2024-25)                 |
| 1.   | Are costs of H&W benefit change MYPs?                | s included in the budget and   | Yes                      |   |                           |
| 2.   | Total cost of H&W benefits                           |  |                          |   |                           |
| 3.   | Percent of H&W cost paid by em                       | ployer   |                          |   |                           |
| 4.   | Percent projected change in H&W                      | cost over prior year   |                          |   |                           |
| Certificated (Non-management)                                    | Prior Year Settlements                               |  |                          |   |                           |
| Are any new costs from prior year                                | ar settlements included in the budge                 | ?  |                          |   |                           |
|  | If Yes, amount of new costs inclu                    | ided in the budget and MYPs  |                          |   |                           |
|  | If Yes, explain the nature of the r                  | new costs:   |                          |   |                           |
|  |  |  |                          |   |                           |
|  | ,  |  | Budget Year              | 1st Subsequent Year                                     | 2nd<br>Subsequent<br>Year |
| Certificated (Non-<br>management) Step and<br>Column Adjustments |  |  | (2022-23)                | (2023-24)   | (2024-25)                 |
| 1.   | Are step & column adjustments in                     | cluded in the budget and MYPs?   | Yes                      |   |                           |

| 2.                           | Cost of step & column adjustme                                  | ents  |                          |                                    |                           |
|------------------------------|---|---|--------------------------|------------------------------------|---------------------------|
| 3.                           | Percent change in step & column                                 | n ov er prior y ear   |                          |                                    |                           |
|                              |   |   | Budget Year              | 1st Subsequent Year                | 2nd<br>Subsequent<br>Year |
| Certificated (Non-managem    | ent) Attrition (layoffs and retiremen                           | nts)  | (2022-23)                | (2023-24)                          | (2024-25)                 |
|                              |   |   |                          |                                    |                           |
| 1.                           | Are savings from attrition includ                               | led in the budget and MYPs?   | Yes                      |                                    |                           |
| 2.                           | Are additional H&W benefits for included in the budget and MYPs | those laid-off or retired employees s?  | Yes                      |                                    |                           |
| Certificated (Non-managem    | ent) - Other  |   |                          |                                    |                           |
| _                            | changes and the cost impact of each                             | change (i.e., class size, hours of em   | ployment, leave of abs   | sence, bonuses, etc.):             |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
| S8B. Cost Analysis of Distr  | rict's Labor Agreements - Classified                            | i (Non-management) Employees  |                          |                                    |                           |
| DATA ENTRY: Enter all applic | cable data items; there are no extraction                       | ons in this section.  |                          |                                    |                           |
|                              |   | Prior Year (2nd<br>Interim)   | Budget Year              | 1st Subsequent Year                | 2nd<br>Subsequent<br>Year |
|                              |   | (2021-22)   | (2022-23)                | (2023-24)                          | (2024-25)                 |
| Number of classified(non - m | anagement) FTE positions  | 53.6  | 56                       | 56                                 | 56                        |
|                              |   |   |                          |                                    |                           |
|                              | nt) Salary and Benefit Negotiations                             |   |                          |                                    |                           |
| 1.                           | Are salary and benefit negotiation                              | ons settled for the budget year?  If Yes, and the corresponding publ questions 2 and 3. |                          | No<br>s have been filed with the C | OE, complete              |
|                              |   | If Yes, and the corresponding publ complete questions 2-5.                              | ic disclosure document   | s have not been filed with the     | ne COE,                   |
|                              |   | If No, identify the unsettled negoti complete questions 6 and 7.                        | ations including any pri | or year unsettled negotiation      | ns and then               |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
|                              |   |   |                          |                                    |                           |
| Negotiations Settled         |   |   |                          |                                    |                           |
| 2a.                          | Per Government Code Section 3                                   | 8547.5(a), date of public disclosure  |                          |                                    |                           |
|                              | board meeting:  |   |                          |                                    |                           |
| 2b.                          |   | 3547.5(b), was the agreement certified  |                          |                                    |                           |
|                              | by the district superintendent an                               |   | CBO                      |                                    |                           |
|                              |   | If Yes, date of Superintendent and certification:                                       | CBO                      |                                    |                           |
| 3.                           | Per Government Code Section 3                                   | 3547.5(c), was a budget revision adop   | ted                      |                                    |                           |

# 2022-23 Budget, July 1 Criteria and Standards Review 01CS

|                                   | to meet the costs of the agreeme                  | nt?  |              |            |                 |              |                           |
|-----------------------------------|---|--|--------------|------------|-----------------|--------------|---------------------------|
|                                   |   | If Yes, date of budget revision boa adoption:  | ard          |            |                 |              |                           |
| 4.                                | Period covered by the agreement                   | Begin<br>Date:   |              |            | End Date:       |              |                           |
| 5.                                | Salary settlement:                                |  | Budget       | Year       | 1st Subseq      | quent Year   | 2nd<br>Subsequent<br>Year |
|                                   |   |  | (2022        | 2-23)      | (2023           | 3-24)        | (2024-25)                 |
|                                   | Is the cost of salary settlement in and multiyear | ncluded in the budget  |              |            |                 |              |                           |
|                                   | projections (MYPs)?                               |  |              |            |                 |              | ·                         |
|                                   |   | One Year Agreement   | <u> </u>     |            |                 |              |                           |
|                                   |   | Total cost of salary settlement  |              |            |                 |              |                           |
|                                   |   | % change in salary schedule from prior year  |              |            |                 |              |                           |
|                                   |   | or   |              |            |                 |              |                           |
|                                   |   | Multiyear Agreement  | t            |            |                 |              |                           |
|                                   |   | Total cost of salary settlement  |              |            |                 |              |                           |
|                                   |   | % change in salary schedule<br>from prior year (may enter text,<br>such as "Reopener") |              |            |                 |              |                           |
|                                   |   | Identify the source of funding that  | will be used | to support | multiy ear sala | ary commitme | nts:                      |
|                                   |   |  |              |            |                 |              |                           |
| Negotiations Not Settled          |   |  |              |            |                 |              |                           |
| 6.                                | Cost of a one percent increase in                 | salary and statutory benefits  |              | 62,220     |                 |              |                           |
|                                   |   |  | Budget       | Year       | 1st Subseq      | quent Year   | 2nd<br>Subsequent<br>Year |
|                                   |   |  | (2022        | !-23)      | (2023           | 3-24)        | (2024-25)                 |
| 7.                                | Amount included for any tentative                 | e salary schedule increases  |              |            |                 |              |                           |
|                                   |   |  | Budget       | Year       | 1st Subseq      | quent Year   | 2nd<br>Subsequent<br>Year |
| Classified (Non-management) H     | ealth and Welfare (H&W) Benefit                   | s  | (2022        | !-23)      | (2023           | 3-24)        | (2024-25)                 |
| 1.                                | Are costs of H&W benefit change MYPs?             | s included in the budget and   | Υe           | es         |                 |              |                           |
| 2.                                | Total cost of H&W benefits                        |  |              |            |                 |              |                           |
| 3.                                | Percent of H&W cost paid by em                    | ploy er  |              |            |                 |              |                           |
| 4.                                | Percent projected change in H&W                   | cost over prior year   |              |            |                 |              |                           |
| Classified (Non-management) P     | rior Year Settlements                             |  |              |            |                 |              |                           |
| Are any new costs from prior year | r settlements included in the budger              | 1?   |              |            |                 |              |                           |
|                                   | If Yes, amount of new costs inclu                 | ided in the budget and MYPs  |              |            |                 |              |                           |
|                                   | If Yes, explain the nature of the r               | new costs:   |              |            |                 |              |                           |
|                                   |   |  |              |            |                 |              |                           |

| Saint | Helena | Unified |
|-------|--------|---------|
| Napa  | County |         |

|  |                     |  |                |  | Budget Year              | 1st Subsequent Year           | 2nd<br>Subsequent<br>Year |
|--|---------------------|--|----------------|--|--------------------------|-------------------------------|---------------------------|
| Classified (Non-                                       | -management) St     | ep and Column Adjustments  |                |  | (2022-23)                | (2023-24)                     | (2024-25)                 |
| 1.   |                     | Are step & column adjustments in                                     | cluded in the  | hudget and MYPs?   |                          |                               |                           |
| 2.   |                     | Cost of step & column adjustment                                     |                | baaget and in 1 o.   |                          |                               |                           |
| 3.   |                     | Percent change in step & column                                      |                | ar   |                          |                               |                           |
|  |                     | ,  | . ,            |  | Budget Year              | 1st Subsequent Year           | 2nd<br>Subsequent<br>Year |
| Classified (Non-<br>Attrition (layoffs<br>retirements) |                     |  |                |  | (2022-23)                | (2023-24)                     | (2024-25)                 |
| 1.   |                     | Are savings from attrition included                                  | I in the budge | et and MYPs?   |                          |                               |                           |
| 2.   |                     | Are additional H&W benefits for the included in the budget and MYPs? |                | or retired employ ees                                      |                          |                               |                           |
|  |                     | -<br>-<br>-<br>-   |                |  |                          |                               |                           |
|  |                     | Labor Agreements - Managemer   |                |  | yees                     |                               |                           |
| DATA ENTRY: EI   | nter all applicable | data items; there are no extraction                                  | s in this sect | Prior Year (2nd<br>Interim)                                | Budget Year              | 1st Subsequent Year           | 2nd<br>Subsequent<br>Year |
|  |                     |  |                | (2021-22)  | (2022-23)                | (2023-24)                     | (2024-25)                 |
| Number of mana   | gement, supervis    | or, and confidential FTE positions                                   |                | 17   | 18                       | 18                            | 18                        |
| Management/Su  | pervisor/Confid     | ential   |                |  |                          |                               |                           |
| -  | efit Negotiations   |  |                |  |                          |                               |                           |
| 1.   |                     | Are salary and benefit negotiation:                                  | s settled for  | the budget year?   |                          | No                            |                           |
|  |                     |  | If No, identi  | plete question 2. fy the unsettled negoti estions 3 and 4. | ations including any pri | or year unsettled negotiation | s and then                |
|  |                     |  |                |  |                          |                               |                           |

# 2022-23 Budget, July 1 Criteria and Standards Review 01CS

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If n/a, skip the remainder of Section S8C

|                                      | ii ii/a, skip the remainder of Section   | on 86C.                  |                           |                           |
|--------------------------------------|--|--------------------------|---------------------------|---------------------------|
| Negotiations Settled                 |  |                          |                           |                           |
| 2.                                   | Salary settlement:   | Budget Year              | 1st Subsequent Year       | 2nd<br>Subsequent<br>Year |
|                                      |  | (2022-23)                | (2023-24)                 | (2024-25)                 |
|                                      | Is the cost of salary settlement included in the budget and multiyear                  |                          |                           |                           |
|                                      | projections (MYPs)?  |                          |                           |                           |
|                                      | Total cost of salary settlement  |                          |                           |                           |
|                                      | % change in salary schedule<br>from prior year (may enter text,<br>such as "Reopener") |                          |                           |                           |
| Negotiations Not Settled             |  |                          |                           |                           |
| 3.                                   | Cost of a one percent increase in salary and statutory benefits                        | 23729                    |                           |                           |
|                                      |  | Budget Year              | 1st Subsequent Year       | 2nd<br>Subsequent<br>Year |
|                                      |  | (2022-23)                | (2023-24)                 | (2024-25)                 |
| 4.                                   | Amount included for any tentative salary schedule increases                            |                          |                           |                           |
| Management/Supervisor/Con            | fidential  | Budget Year              | 1st Subsequent Year       | 2nd<br>Subsequent<br>Year |
| Health and Welfare (H&W)<br>Benefits |  | (2022-23)                | (2023-24)                 | (2024-25)                 |
| 1.                                   | Are costs of H&W benefit changes included in the budget and MYPs?                      | Yes                      |                           |                           |
| 2.                                   | Total cost of H&W benefits   |                          |                           |                           |
| 3.                                   | Percent of H&W cost paid by employer   |                          |                           |                           |
| 4.                                   | Percent projected change in H&W cost over prior year                                   |                          |                           |                           |
| Management/Supervisor/Con            | fidential  | Budget Year              | 1st Subsequent Year       | 2nd<br>Subsequent<br>Year |
| Step and Column Adjustmen            | ts   | (2022-23)                | (2023-24)                 | (2024-25)                 |
| 1.                                   | Are step & column adjustments included in the budget and MYPs?                         | Yes                      |                           |                           |
| 2.                                   | Cost of step and column adjustments  |                          |                           |                           |
| 3.                                   | Percent change in step & column over prior year  |                          |                           |                           |
| Management/Supervisor/Con            | fidential  | Budget Year              | 1st Subsequent Year       | 2nd<br>Subsequent<br>Year |
| Other Benefits (mileage, bon         | uses, etc.)  | (2022-23)                | (2023-24)                 | (2024-25)                 |
|                                      |  |                          |                           |                           |
| 1.<br>-                              | Are costs of other benefits included in the budget and MYPs?                           |                          |                           |                           |
| 2.                                   | Total cost of other benefits   |                          |                           |                           |
| 3.                                   | Percent change in cost of other benefits over prior year                               |                          |                           |                           |
| <b>S9</b> .                          | Local Control and Accountability Plan (LCAP)   |                          |                           |                           |
|                                      | Confirm that the school district's governing board has adopted an LC                   | AP or an update to the L | CAP effective for the bud | get year.                 |

DATA ENTRY: Click the appropriate Yes or No button in item 1, and enter the date in item 2.

# 2022-23 Budget, July 1 Criteria and Standards Review 01CS

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|      | 1. Did or will the school district's governing board adopt an LCAP or an update to the LCAP effective for the budget year?           | Yes          |
|------|--|--------------|
|      | 2. Adoption date of the LCAP or an update to the LCAP.   | Jun 16, 2022 |
| S10. | LCAP Expenditures  |              |
|      | Confirm that the school district's budget includes the expenditures necessary to implement the LCAP or annual update t               | o the LCAP.  |
|      | DATA ENTRY: Click the appropriate Yes or No button.  |              |
|      | Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described |              |
|      | in the Local Control and Accountability Plan and Annual Update Template?   | Yes          |

# ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review. DATA ENTRY: Click the appropriate Yes or No button for items A1 through A9 except item A3, which is automatically completed based on data in Criterion 2.

| Do cash flow projections show that the district will end the budget year with a             |   |
|---|---|
| negative cash balance in the general fund?  | No  |
| Is the system of personnel position control independent from the payroll system?            |   |
|   | No  |
| Is enrollment decreasing in both the prior fiscal year and budget year? (Data from the      |   |
| enrollment budget column and actual column of Criterion 2A are used to determine Yes or No) | No  |
| Are new charter schools operating in district boundaries that impact the district's         |   |
| enrollment, either in the prior fiscal year or budget year?                                 | No  |
| Has the district entered into a bargaining agreement where any of the budget                |   |
| or subsequent years of the agreement would result in salary increases that                  | No  |
| are expected to exceed the projected state funded cost-of-living adjustment?                |   |
| Does the district provide uncapped (100% employer paid) health benefits for current or      |   |
| retired employ ees?   | No  |
| Is the district's financial system independent of the county office system?                 |   |
|   | No  |
| Does the district have any reports that indicate fiscal distress pursuant to Education      |   |
| Code Section 42127.6(a)? (If Yes, provide copies to the county office of education)         | No  |
| Have there been personnel changes in the superintendent or chief business                   |   |
| official positions within the last 12 months?   | No  |
|   | negative cash balance in the general fund?  Is the system of personnel position control independent from the payroll system?  Is enrollment decreasing in both the prior fiscal year and budget year? (Data from the enrollment budget column and actual column of Criterion 2A are used to determine Yes or No)  Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior fiscal year or budget year?  Has the district entered into a bargaining agreement where any of the budget or subsequent years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?  Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?  Is the district's financial system independent of the county office system?  Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education) Have there been personnel changes in the superintendent or chief business |

When providing comments for additional fiscal inc

| l indicators, please inc | lude the item number applicable to each comment.  |
|--------------------------|---|
| Comments:                |   |
| (optional)               |   |
|                          | A3: 2022-23 First Interim Report will be based on Enrollment study completed April, 2022. A6: District pays up to the Kaiser cap for single, two-party, or family. A9: Current superintendent is retiring 06.30.2022. |

End of School District Budget Criteria and Standards Review

| Napa County A. DISTRICT ADA D8B7NRGGKA  |                           |            |            |                      |                            | 3KA(2022-23)               |  |
|---|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|--|
|   | 2021-22 Estimated Actuals |            |            | 2022-23 Budget       |                            |                            |  |
| Description   | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |  |
| A. DISTRICT   |                           |            |            |                      |                            |                            |  |
| 1. Total District Regular<br>ADA  |                           |            |            |                      |                            |                            |  |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) | 1,025.63                  | 1,025.63   | 1,025.63   | 1,025.63             | 1,025.63                   | 1,025.63                   |  |
| 2. Total Basic Aid<br>Choice/Court Ordered<br>Voluntary Pupil Transfer<br>Regular ADA   |                           |            |            |                      |                            |                            |  |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 abov e)  | 62.36                     | 62.36      | 62.36      | 62.36                | 62.36                      | 62.36                      |  |
| 3. Total Basic Aid Open<br>Enrollment Regular ADA   |                           |            |            |                      |                            |                            |  |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 abov e)  |                           |            |            |                      |                            |                            |  |
| 4. Total, District Regular<br>ADA (Sum of Lines A1<br>through A3)   | 1,087.99                  | 1,087.99   | 1,087.99   | 1,087.99             | 1,087.99                   | 1,087.99                   |  |
| 5. District Funded County<br>Program ADA  |                           |            |            |                      |                            |                            |  |
| a. County Community<br>Schools  |                           |            |            |                      |                            |                            |  |
| b. Special Education-Special<br>Day Class   |                           |            |            |                      |                            |                            |  |
| c. Special Education-<br>NPS/LCI  |                           |            |            |                      |                            |                            |  |
| d. Special Education<br>Extended Year   |                           |            |            |                      |                            |                            |  |
| e. Other County Operated<br>Programs: Opportunity<br>Schools and Full Day<br>Opportunity Classes,<br>Specialized Secondary<br>Schools   |                           |            |            |                      |                            |                            |  |
| f. County School Tuition<br>Fund (Out of State Tuition)<br>[EC 2000 and 46380]  |                           |            |            |                      |                            |                            |  |
| g. Total, District Funded<br>County Program ADA<br>(Sum of Lines A5a through<br>A5f)  | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |

2022-23 Budget, July 1 Average Daily Attendance A. DISTRICT ADA

| Description   | 2021-22 Estimated Actuals |            |            |                      | 2022-23 Budget             |                            |  |  |
|---|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|--|--|
|   | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |  |  |
| 6. TOTAL DISTRICT ADA<br>(Sum of Line A4 and Line<br>A5g)                                 | 1,087.99                  | 1,087.99   | 1,087.99   | 1,087.99             | 1,087.99                   | 1,087.99                   |  |  |
| 7. Adults in Correctional Facilities  |                           |            |            |                      |                            |                            |  |  |
| 8. Charter School ADA<br>(Enter Charter School ADA<br>using Tab C. Charter School<br>ADA) |                           |            |            |                      |                            |                            |  |  |

|   | 2021-22 Estimated Actuals |            |            | 2022-23 Budget       |                            |                            |  |
|---|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|--|
| Description   | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |  |
| B. COUNTY OFFICE OF EDUCATION   |                           |            |            |                      |                            |                            |  |
| 1. County Program Alternative<br>Education Grant ADA  |                           |            |            |                      |                            |                            |  |
| a. County Group Home and<br>Institution Pupils  |                           |            |            |                      |                            |                            |  |
| b. Juvenile Halls, Homes, and<br>Camps  |                           |            |            |                      |                            |                            |  |
| c. Probation Referred, On<br>Probation or Parole, Expelled per<br>EC 48915(a) or (c) [EC 2574(c)<br>(4)(A)]                       |                           |            |            |                      |                            |                            |  |
| d. Total, County Program<br>Alternative Education ADA<br>(Sum of Lines B1a through<br>B1c)  | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |
| 2. District Funded County<br>Program ADA  |                           |            |            |                      |                            |                            |  |
| a. County Community Schools   |                           |            |            |                      |                            |                            |  |
| b. Special Education-Special<br>Day Class   |                           |            |            |                      |                            |                            |  |
| c. Special Education-NPS/LCI  |                           |            |            |                      |                            |                            |  |
| d. Special Education Extended<br>Year   |                           |            |            |                      |                            |                            |  |
| e. Other County Operated<br>Programs:Opportunity Schools<br>and Full Day Opportunity<br>Classes, Specialized<br>Secondary Schools |                           |            |            |                      |                            |                            |  |
| f. County School Tuition<br>Fund(Out of State Tuition) [EC<br>2000 and 46380]   |                           |            |            |                      |                            |                            |  |
| g. Total, District Funded<br>County Program ADA (Sum<br>of Lines B2a through B2f)   | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |
| 3. TOTAL COUNTY OFFICE<br>ADA (Sum of Lines B1d and<br>B2g)   | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |
| 4. Adults in Correctional Facilities  |                           |            |            |                      |                            |                            |  |
| 5. County Operations Grant<br>ADA   |                           |            |            |                      |                            |                            |  |
| 6. Charter School ADA (Enter<br>Charter School ADA using Tab<br>C. Charter School ADA)  |                           |            |            |                      |                            |                            |  |

|   | 1                               |                                  |                                 |                      |                            |                            |  |  |  |
|---|---------------------------------|----------------------------------|---------------------------------|----------------------|----------------------------|----------------------------|--|--|--|
|   | 2021-22 Estimated Actuals       |                                  |                                 | 2022-23 Bu           | dget                       |                            |  |  |  |
| Description   | P-2 ADA                         | Annual ADA                       | Funded ADA                      | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |  |  |  |
| C. CHARTER SCHOOL ADA   |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| Authorizing LEAs reporting charter school SACS financial data in their Fund 01, 09, or 62 use this worksheet to report ADA for those charter schools. |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| Charter schools reporting SACS f  | inancial data separately from t | heir authorizing LEAs in Fund 01 | or Fund 62 use this worksheet t | o report their       | ADA.                       |                            |  |  |  |
| FUND 01: Charter School ADA co  | orresponding to SACS finan      | cial data reported in Fund 01.   |                                 |                      |                            |                            |  |  |  |
| 1. Total Charter School<br>Regular ADA  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| Charter School County     Program Alternative Education     ADA   |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| a. County Group Home and<br>Institution Pupils  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| b. Juvenile Halls, Homes, and<br>Camps  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| c. Probation Referred, On<br>Probation or Parole, Expelled per<br>EC 48915(a) or (c) [EC 2574(c)<br>(4)(A)]   |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| d. Total, Charter School<br>County Program Alternative<br>Education ADA (Sum of<br>Lines C2a through C2c)   | 0.00                            | 0.00                             | 0.00                            | 0.00                 | 0.00                       | 0.00                       |  |  |  |
| 3. Charter School Funded<br>County Program ADA  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| a. County Community Schools   |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| b. Special Education-Special<br>Day Class   |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| c. Special Education-NPS/LCI  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| d. Special Education Extended<br>Year   |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| e. Other County Operated<br>Programs:Opportunity Schools<br>and Full Day Opportunity<br>Classes, Specialized<br>Secondary Schools                     |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| f. Total, Charter School<br>Funded County Program<br>ADA (Sum of Lines C3a  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| through C3e)  | 0.00                            | 0.00                             | 0.00                            | 0.00                 | 0.00                       | 0.00                       |  |  |  |
| 4. TOTAL CHARTER SCHOOL<br>ADA (Sum of Lines C1, C2d,<br>and C3f)   | 0.00                            | 0.00                             | 0.00                            | 0.00                 | 0.00                       | 0.00                       |  |  |  |
| FUND 09 or 62: Charter School A   | NDA corresponding to SACS       | financial data reported in Fu    | nd 09 or Fund 62.               |                      |                            |                            |  |  |  |
| 5. Total Charter School<br>Regular ADA  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| 6. Charter School County<br>Program Alternative Education<br>ADA  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| a. County Group Home and<br>Institution Pupils  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| b. Juvenile Halls, Homes, and<br>Camps  |                                 |                                  |                                 |                      |                            |                            |  |  |  |
| c. Probation Referred, On<br>Probation or Parole,Expelled per<br>EC 48915(a) or (c) [EC 2574(c)<br>(4)(A)]  |                                 |                                  |                                 |                      |                            |                            |  |  |  |

|   | 2021-22 Estimated Actuals |            |            |                      | 2022-23 Budget             |                            |  |  |
|---|---------------------------|------------|------------|----------------------|----------------------------|----------------------------|--|--|
| Description   | P-2 ADA                   | Annual ADA | Funded ADA | Estimated<br>P-2 ADA | Estimated<br>Annual<br>ADA | Estimated<br>Funded<br>ADA |  |  |
| d. Total, Charter School<br>County Program Alternative<br>Education ADA (Sum of<br>Lines C6a through C6c)                         | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |  |
| 7. Charter School Funded<br>County Program ADA  |                           |            |            |                      |                            |                            |  |  |
| a. County Community Schools   |                           |            |            |                      |                            |                            |  |  |
| b. Special Education-Special<br>Day Class   |                           |            |            |                      |                            |                            |  |  |
| c. Special Education-NPS/LCI  |                           |            |            |                      |                            |                            |  |  |
| d. Special Education Extended<br>Year   |                           |            |            |                      |                            |                            |  |  |
| e. Other County Operated<br>Programs:Opportunity Schools<br>and Full Day Opportunity<br>Classes, Specialized<br>Secondary Schools |                           |            |            |                      |                            |                            |  |  |
| f. Total, Charter School<br>Funded County Program<br>ADA (Sum of Lines C7a<br>through C7e)  | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |  |
| 8. TOTAL CHARTER SCHOOL<br>ADA (Sum of Lines C5, C6d,<br>and C7f)   | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |  |
| 9. TOTAL CHARTER SCHOOL<br>ADA Reported in Fund 01, 09,<br>or 62 (Sum of Lines C4 and C8)   | 0.00                      | 0.00       | 0.00       | 0.00                 | 0.00                       | 0.00                       |  |  |

|   | Unaudited Balance<br>July 1 | Audit<br>Adjustments/<br>Restatements | Audited<br>Balance July<br>1 | Increases | Decreases | Ending<br>Balance June<br>30 |
|---|-----------------------------|---------------------------------------|------------------------------|-----------|-----------|------------------------------|
| Governmental<br>Activities:                                       |                             |                                       |                              |           |           |                              |
| Capital assets not being depreciated:                             |                             |                                       |                              |           |           |                              |
| Land  | 202,134.00                  |                                       | 202,134.00                   |           |           | 202,134.00                   |
| Work in Progress  | 37,053.00                   |                                       | 37,053.00                    |           |           | 37,053.00                    |
| Total capital assets not being depreciated                        | 239,187.00                  | 0.00                                  | 239,187.00                   | 0.00      | 0.00      | 239,187.00                   |
| Capital assets being depreciated:                                 |                             |                                       |                              |           |           |                              |
| Land Improvements   | 114,369,966.00              |                                       | 114,369,966.00               |           |           | 114,369,966.00               |
| Buildings   | 14,033,651.00               |                                       | 14,033,651.00                |           |           | 14,033,651.00                |
| Equipment   | 2,447,196.00                |                                       | 2,447,196.00                 |           |           | 2,447,196.00                 |
| Total capital assets being depreciated                            | 130,850,813.00              | 0.00                                  | 130,850,813.00               | 0.00      | 0.00      | 130,850,813.00               |
| Accumulated Depreciation for:                                     |                             |                                       |                              |           |           |                              |
| Land Improvements   | (6,277,014.00)              |                                       | (6,277,014.00)               |           |           | (6,277,014.00)               |
| Buildings   | (41,705,358.00)             |                                       | (41,705,358.00)              |           |           | (41,705,358.00)              |
| Equipment   | (2,049,220.00)              |                                       | (2,049,220.00)               |           |           | (2,049,220.00)               |
| Total accumulated depreciation                                    | (50,031,592.00)             | 0.00                                  | (50,031,592.00)              | 0.00      | 0.00      | (50,031,592.00)              |
| Total capital assets<br>being depreciated,<br>net excluding lease |                             |                                       |                              |           |           |                              |
| assets  | 80,819,221.00               | 0.00                                  | 80,819,221.00                | 0.00      | 0.00      | 80,819,221.00                |
| Lease Assets  |                             |                                       | 0.00                         |           |           | 0.00                         |
| Accumulated<br>amortization for lease<br>assets                   |                             |                                       | 0.00                         |           |           | 0.00                         |
| Total lease assets,<br>net  | 0.00                        | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                         |
| Gov ernmental activity capital assets, net                        | 81,058,408.00               | 0.00                                  | 81,058,408.00                | 0.00      | 0.00      | 81,058,408.00                |
| Business-Type<br>Activities:                                      |                             |                                       |                              |           |           |                              |
| Capital assets not being depreciated:                             |                             |                                       |                              |           |           |                              |
| Land  |                             |                                       | 0.00                         |           |           | 0.00                         |
| Work in Progress  |                             |                                       | 0.00                         |           |           | 0.00                         |
| Total capital assets not being depreciated                        | 0.00                        | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                         |
| Capital assets being depreciated:                                 |                             |                                       |                              |           |           |                              |
| Land Improvements   |                             |                                       | 0.00                         |           |           | 0.00                         |
| Buildings   |                             |                                       | 0.00                         |           |           | 0.00                         |
| Equipment   |                             |                                       | 0.00                         |           |           | 0.00                         |
| Total capital assets being depreciated                            | 0.00                        | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                         |
| Accumulated Depreciation for:                                     |                             |                                       |                              |           |           |                              |
| Land Improvements   |                             |                                       | 0.00                         |           |           | 0.00                         |

|   | Unaudited Balance<br>July 1 | Audit<br>Adjustments/<br>Restatements | Audited<br>Balance July<br>1 | Increases | Decreases | Ending<br>Balance June<br>30 |
|---|-----------------------------|---------------------------------------|------------------------------|-----------|-----------|------------------------------|
| Buildings   |                             |                                       | 0.00                         |           |           | 0.00                         |
| Equipment   |                             |                                       | 0.00                         |           |           | 0.00                         |
| Total accumulated depreciation                                    | 0.00                        | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                         |
| Total capital assets<br>being depreciated,<br>net excluding lease |                             |                                       |                              |           |           |                              |
| assets  | 0.00                        | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                         |
| Lease Assets  |                             |                                       | 0.00                         |           |           | 0.00                         |
| Accumulated amortization for lease                                |                             |                                       |                              |           |           |                              |
| assets  |                             |                                       | 0.00                         |           |           | 0.00                         |
| Total lease assets,<br>net  | 0.00                        | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                         |
| Business-ty pe activity capital assets, net                       | 0.00                        | 0.00                                  | 0.00                         | 0.00      | 0.00      | 0.00                         |

| Description                     | Object    | Beginning<br>Balances (Ref. Only) | July          | August        | September    | October      | November     | December      | January       | February      |
|---------------------------------|-----------|-----------------------------------|---------------|---------------|--------------|--------------|--------------|---------------|---------------|---------------|
| ESTIMATES THROUGH THE MONTH OF: | JUNE      |                                   |               |               |              |              |              |               |               |               |
| A. BEGINNING CASH               |           |                                   | 12,818,183.03 | 11,754,555.96 | 8,505,238.73 | 5,139,189.23 | 2,025,571.51 | 2,675,794.72  | 16,042,577.71 | 13,359,553.35 |
| B. RECEIPTS                     |           |                                   |               |               |              |              |              |               |               |               |
| LCFF/Revenue Limit<br>Sources   |           |                                   |               |               |              |              |              |               |               |               |
| Principal Apportionment         | 8010-8019 |                                   | 90,346.00     | 90,346.00     | 151,850.00   | 90,346.00    |              | 61,503.00     | 36,139.00     | 45,625.00     |
| Property Taxes                  | 8020-8079 |                                   |               |               |              |              | 3,904,751.04 | 16,191,094.13 | 275,367.94    | 1,027,772.59  |
| Miscellaneous Funds             | 8080-8099 |                                   |               |               |              |              |              |               |               |               |
| Federal Revenue                 | 8100-8299 |                                   | 9,114.76      | 72,249.32     |              | 37,379.51    |              |               | 188,704.64    | (24,659.64)   |
| Other State Revenue             | 8300-8599 |                                   |               | 0.00          | 58,182.44    | 56,385.51    | 92,502.09    | 240,637.43    | 275,590.56    | (146,286.83)  |
| Other Local Revenue             | 8600-8799 |                                   | 4,189.64      | (1,130.96)    | 68,673.41    | 6,390.70     | 18,177.88    | 38,506.00     | 3,483.03      | 28,731.15     |
| Interfund Transfers In          | 8910-8929 |                                   |               |               |              |              |              |               |               |               |
| All Other Financing Sources     | 8930-8979 |                                   |               |               |              |              |              |               |               |               |
| TOTAL RECEIPTS                  |           |                                   | 103,650.40    | 161,464.36    | 278,705.85   | 190,501.72   | 4,015,431.01 | 16,531,740.56 | 779,285.17    | 931,182.27    |
| C. DISBURSEMENTS                |           |                                   |               |               |              |              |              |               |               |               |
| Certificated Salaries           | 1000-1999 |                                   | 266,471.00    | 1,590,073.00  | 1,576,409.00 | 1,595,476.00 | 1,625,809.00 | 1,574,134.00  | 1,638,594.00  | 1,600,612.00  |
| Classified Salaries             | 2000-2999 |                                   | 228,989.95    | 423,994.98    | 407,943.69   | 415,128.09   | 464,521.02   | 414,554.61    | 414,164.94    | 454,132.89    |
| Employ ee Benefits              | 3000-3999 |                                   | 263,404.00    | 870,166.00    | 859,843.00   | 833,192.00   | 874,333.00   | 881,451.00    | 894,269.00    | 936,612.00    |
| Books and Supplies              | 4000-4999 |                                   | 78,053.73     | 262,114.93    | 102,502.74   | 91,752.30    | 99,470.35    | 69,470.39     | 167,396.39    | 127,201.90    |
| Services                        | 5000-5999 |                                   | 330,358.79    | 259,603.37    | 448,056.92   | 367,022.33   | 245,292.11   | 225,347.57    | 347,885.20    | 256,229.07    |
| Capital Outlay                  | 6000-6599 |                                   | 0.00          | 4,829.31      |              | 1,548.72     | 5,782.32     |               |               | 1,506.78      |
| Other Outgo                     | 7000-7499 |                                   |               |               |              |              |              |               |               |               |
| Interfund Transfers Out         | 7600-7629 |                                   |               |               | 250,000.00   |              | 50,000.00    |               |               |               |
| All Other Financing Uses        | 7630-7699 |                                   |               |               |              |              |              |               |               |               |
| TOTAL DISBURSEMENTS             |           |                                   | 1,167,277.47  | 3,410,781.59  | 3,644,755.35 | 3,304,119.44 | 3,365,207.80 | 3,164,957.57  | 3,462,309.53  | 3,376,294.64  |
| D. BALANCE SHEET ITEMS          |           |                                   |               |               |              |              |              |               |               |               |
| Assets and Deferred Outflows    |           |                                   |               |               |              |              |              |               |               |               |
| Cash Not In Treasury            | 9111-9199 |                                   |               |               |              |              |              |               |               |               |
| Accounts Receivable             | 9200-9299 |                                   |               |               |              |              |              |               |               |               |
| Due From Other Funds            | 9310      |                                   |               |               |              |              |              |               |               |               |
| Stores                          | 9320      |                                   |               |               |              |              |              |               |               |               |

| Description  | Object    | Beginning<br>Balances (Ref. Only) | July           | August         | September      | October        | November     | December      | January        | February      |
|--|-----------|-----------------------------------|----------------|----------------|----------------|----------------|--------------|---------------|----------------|---------------|
| Prepaid Expenditures                                     | 9330      |                                   |                |                |                |                |              |               |                |               |
| Other Current Assets                                     | 9340      |                                   |                |                |                |                |              |               |                |               |
| Deferred Outflows of Resources                           | 9490      |                                   |                |                |                |                |              |               |                |               |
| SUBTOTAL   |           | 0.00                              | 0.00           | 0.00           | 0.00           | 0.00           | 0.00         | 0.00          | 0.00           | 0.00          |
| <u>Liabilities and Deferred Inflows</u>                  |           |                                   |                |                |                |                |              |               |                |               |
| Accounts Payable   | 9500-9599 |                                   |                |                |                |                |              |               |                |               |
| Due To Other Funds                                       | 9610      |                                   |                |                |                |                |              |               |                |               |
| Current Loans  | 9640      |                                   |                |                |                |                |              |               |                |               |
| Unearned Revenues  | 9650      |                                   |                |                |                |                |              |               |                |               |
| Deferred Inflows of Resources                            | 9690      |                                   |                |                |                |                |              |               |                |               |
| SUBTOTAL   |           | 0.00                              | 0.00           | 0.00           | 0.00           | 0.00           | 0.00         | 0.00          | 0.00           | 0.00          |
| <u>Nonoperating</u>                                      |           |                                   |                |                |                |                |              |               |                |               |
| Suspense Clearing  | 9910      |                                   |                |                |                |                |              |               |                |               |
| TOTAL BALANCE SHEET ITEMS                                |           | 0.00                              | 0.00           | 0.00           | 0.00           | 0.00           | 0.00         | 0.00          | 0.00           | 0.00          |
| E. NET<br>INCREASE/DECREASE (B - C<br>+ D)               |           |                                   | (1,063,627.07) | (3,249,317.23) | (3,366,049.50) | (3,113,617.72) | 650,223.21   | 13,366,782.99 | (2,683,024.36) | (2,445,112.37 |
| F. ENDING CASH (A + E)                                   |           |                                   | 11,754,555.96  | 8,505,238.73   | 5,139,189.23   | 2,025,571.51   | 2,675,794.72 | 16,042,577.71 | 13,359,553.35  | 10,914,440.98 |
| G. ENDING CASH, PLUS<br>CASH ACCRUALS AND<br>ADJUSTMENTS |           |                                   |                |                |                |                |              |               |                |               |

| Description                     | Object    | Beginning<br>Balances (Ref. Only) | March         | April         | Мау           | June          | Accruals | Adjustments | TOTAL         | BUDGET        |
|---------------------------------|-----------|-----------------------------------|---------------|---------------|---------------|---------------|----------|-------------|---------------|---------------|
| ESTIMATES THROUGH THE MONTH OF: | JUNE      |                                   |               |               |               |               |          |             |               |               |
| A. BEGINNING CASH               |           |                                   | 10,914,440.98 | 9,151,282.73  | 18,144,079.50 | 15,157,126.72 |          |             |               |               |
| B. RECEIPTS                     |           |                                   |               |               |               |               |          |             |               |               |
| LCFF/Revenue Limit<br>Sources   |           |                                   |               |               |               |               |          |             |               |               |
| Principal Apportionment         | 8010-8019 |                                   | 109,214.00    | 45,625.00     | 9,765.00      | 143,853.00    | 0.00     |             | 874,612.00    | 874,612.00    |
| Property Taxes                  | 8020-8079 |                                   | 1,223,847.08  | 12,066,185.48 | 240,176.95    | 855,090.78    | 0.00     |             | 35,784,285.99 | 35,784,286.00 |
| Miscellaneous Funds             | 8080-8099 |                                   | 187,737.95    |               | 99,365.44     | 539,263.61    |          |             | 826,367.00    | 826,367.00    |
| Federal Revenue                 | 8100-8299 |                                   | (6,292.37)    | (89,246.20)   | 7,316.73      | 427,971.25    |          |             | 622,538.00    | 622,538.00    |
| Other State Revenue             | 8300-8599 |                                   | 44,188.15     | 113,497.07    | 466,725.47    | 927,002.11    |          |             | 2,128,424.00  | 2,128,424.00  |
| Other Local Revenue             | 8600-8799 |                                   | 37,022.26     | 9,356.29      | 0.00          |               |          |             | 213,399.40    | 213,400.00    |
| Interfund Transfers In          | 8910-8929 |                                   |               |               |               |               |          |             | 0.00          | 0.00          |
| All Other Financing Sources     | 8930-8979 |                                   |               |               | 0.00          |               |          |             | 0.00          | 0.00          |
| TOTAL RECEIPTS                  |           |                                   | 1,595,717.07  | 12,145,417.64 | 823,349.59    | 2,893,180.75  | 0.00     | 0.00        | 40,449,626.39 | 40,449,627.00 |
| C. DISBURSEMENTS                |           |                                   |               |               |               |               |          |             |               |               |
| Certificated Salaries           | 1000-1999 |                                   | 1,586,967.00  | 1,573,333.00  | 1,562,547.00  | 1,779,644.00  | 0.00     |             | 17,970,069.00 | 17,970,069.00 |
| Classified Salaries             | 2000-2999 |                                   | 411,676.97    | 414,030.13    | 488,021.53    | 495,297.00    |          |             | 5,032,455.80  | 5,032,456.00  |
| Employ ee Benefits              | 3000-3999 |                                   | 880,322.00    | 879,142.00    | 884,993.00    | 2,534,980.00  |          |             | 11,592,707.00 | 11,592,707.00 |
| Books and Supplies              | 4000-4999 |                                   | 128,627.56    | 72,751.45     | 119,355.15    | 391,270.10    |          |             | 1,709,966.99  | 1,709,967.00  |
| Services                        | 5000-5999 |                                   | 351,281.79    | 197,990.95    | 688,454.91    | 791,715.00    |          |             | 4,509,238.01  | 4,509,238.00  |
| Capital Outlay                  | 6000-6599 |                                   |               | 5,107.73      | 25,196.39     | 6,028.75      |          |             | 50,000.00     | 50,000.00     |
| Other Outgo                     | 7000-7499 |                                   |               | 10,265.61     | 41,734.39     |               |          |             | 52,000.00     | 52,000.00     |
| Interfund Transfers Out         | 7600-7629 |                                   |               |               |               |               |          |             | 300,000.00    | 300,000.00    |
| All Other Financing Uses        | 7630-7699 |                                   |               |               |               |               |          |             | 0.00          | 0.00          |
| TOTAL DISBURSEMENTS             |           |                                   | 3,358,875.32  | 3,152,620.87  | 3,810,302.37  | 5,998,934.85  | 0.00     | 0.00        | 41,216,436.80 | 41,216,437.00 |
| D. BALANCE SHEET ITEMS          |           |                                   |               |               |               |               |          |             |               |               |
| Assets and Deferred Outflows    |           |                                   |               |               |               |               |          |             |               |               |
| Cash Not In Treasury            | 9111-9199 |                                   |               |               |               |               |          |             | 0.00          |               |
| Accounts Receivable             | 9200-9299 |                                   |               |               |               |               |          |             | 0.00          |               |
| Due From Other Funds            | 9310      |                                   |               |               |               |               |          |             | 0.00          |               |
| Stores                          | 9320      |                                   |               |               |               |               |          |             | 0.00          |               |

|  |           |                                   |                | ( )           |                |                |          |             |               |            |
|--|-----------|-----------------------------------|----------------|---------------|----------------|----------------|----------|-------------|---------------|------------|
| Description  | Object    | Beginning<br>Balances (Ref. Only) | March          | April         | Мау            | June           | Accruals | Adjustments | TOTAL         | BUDGET     |
| Prepaid Expenditures                                     | 9330      |                                   |                |               |                |                |          |             | 0.00          |            |
| Other Current Assets                                     | 9340      |                                   |                |               |                |                |          |             | 0.00          |            |
| Deferred Outflows of Resources                           | 9490      |                                   |                |               |                |                |          |             | 0.00          |            |
| SUBTOTAL   |           | 0.00                              | 0.00           | 0.00          | 0.00           | 0.00           | 0.00     | 0.00        | 0.00          |            |
| Liabilities and Deferred Inflows                         |           |                                   |                |               |                |                |          |             |               |            |
| Accounts Payable   | 9500-9599 |                                   |                |               |                |                |          |             | 0.00          |            |
| Due To Other Funds                                       | 9610      |                                   |                |               |                |                |          |             | 0.00          |            |
| Current Loans  | 9640      |                                   |                |               |                |                |          |             | 0.00          |            |
| Unearned Revenues  | 9650      |                                   |                |               |                |                |          |             | 0.00          |            |
| Deferred Inflows of Resources                            | 9690      |                                   |                |               |                |                |          |             | 0.00          |            |
| SUBTOTAL   |           | 0.00                              | 0.00           | 0.00          | 0.00           | 0.00           | 0.00     | 0.00        | 0.00          |            |
| Nonoperating   |           |                                   |                |               |                |                |          |             |               |            |
| Suspense Clearing  | 9910      |                                   |                |               |                |                |          |             | 0.00          |            |
| TOTAL BALANCE SHEET ITEMS                                |           | 0.00                              | 0.00           | 0.00          | 0.00           | 0.00           | 0.00     | 0.00        | 0.00          |            |
| E. NET<br>INCREASE/DECREASE (B - C<br>+ D)               |           |                                   | (1,763,158.25) | 8,992,796.77  | (2,986,952.78) | (3,105,754.10) | 0.00     | 0.00        | (766,810.41)  | (766,810.0 |
| F. ENDING CASH (A + E)                                   |           |                                   | 9,151,282.73   | 18,144,079.50 | 15,157,126.72  | 12,051,372.62  |          |             |               |            |
| G. ENDING CASH, PLUS<br>CASH ACCRUALS AND<br>ADJUSTMENTS |           |                                   |                |               |                |                |          |             | 12,051,372.62 |            |

| Description                     | Object    | Beginning<br>Balances (Ref. Only) | July          | August        | September    | October      | November     | December      | January       | February      |
|---------------------------------|-----------|-----------------------------------|---------------|---------------|--------------|--------------|--------------|---------------|---------------|---------------|
| ESTIMATES THROUGH THE MONTH OF: | JUNE      |                                   |               |               |              |              |              |               |               |               |
| A. BEGINNING CASH               |           |                                   | 12,051,372.62 | 11,098,945.78 | 7,928,575.18 | 4,151,696.21 | 1,083,656.07 | 1,621,225.98  | 15,190,377.47 | 13,223,535.84 |
| B. RECEIPTS                     |           |                                   |               |               |              |              |              |               |               |               |
| LCFF/Revenue Limit<br>Sources   |           |                                   |               |               |              |              |              |               |               |               |
| Principal Apportionment         | 8010-8019 |                                   | 90,346.00     | 90,346.00     | 151,850.00   | 90,346.00    |              | 61,503.00     | 36,139.00     | 45,625.00     |
| Property Taxes                  | 8020-8079 |                                   |               |               |              |              | 3,967,115.48 | 16,449,688.96 | 279,765.96    | 1,044,187.58  |
| Miscellaneous Funds             | 8080-8099 |                                   |               |               |              |              |              |               |               |               |
| Federal Revenue                 | 8100-8299 |                                   | 36,703.30     | 290,933.34    |              | 150,519.67   |              |               | 759,875.24    | (99,299.36)   |
| Other State Revenue             | 8300-8599 |                                   |               |               | 56,873.63    | 55,117.12    | 90,421.25    | 235,224.28    | 269,391.13    | (142,996.10)  |
| Other Local Revenue             | 8600-8799 |                                   | 1,723.76      | (465.31)      | 28,254.57    | 2,629.35     | 7,479.00     | 15,842.92     | 1,433.04      | 11,820.97     |
| Interfund Transfers In          | 8910-8929 |                                   |               |               |              |              |              |               |               |               |
| All Other Financing Sources     | 8930-8979 |                                   |               |               |              |              |              |               |               |               |
| TOTAL RECEIPTS                  |           |                                   | 128,773.06    | 380,814.03    | 236,978.20   | 298,612.14   | 4,065,015.73 | 16,762,259.16 | 1,346,604.37  | 859,338.09    |
| C. DISBURSEMENTS                |           |                                   |               |               |              |              |              |               |               |               |
| Certificated Salaries           | 1000-1999 |                                   | 210,430.00    | 1,601,444.00  | 1,587,034.00 | 1,607,121.00 | 1,638,999.00 | 1,584,693.00  | 1,584,693.00  | 1,584,693.00  |
| Classified Salaries             | 2000-2999 |                                   | 234,165.98    | 433,578.86    | 417,164.75   | 424,511.55   | 475,020.94   | 423,925.11    | 440,145.00    | 440,145.00    |
| Employ ee Benefits              | 3000-3999 |                                   | 225,490.00    | 875,676.00    | 864,614.00   | 836,056.00   | 880,140.00   | 887,769.00    | 961,408.00    | 961,408.00    |
| Books and Supplies              | 4000-4999 |                                   | 78,341.90     | 263,082.63    | 102,881.17   | 92,091.04    | 99,837.59    | 69,726.86     | 91,127.00     | 91,127.00     |
| Serv ices                       | 5000-5999 |                                   | 332,772.02    | 261,499.74    | 451,329.92   | 369,703.38   | 247,083.94   | 226,993.70    | 236,073.00    | 395,242.00    |
| Capital Outlay                  | 6000-6599 |                                   |               | 115,903.40    |              | 37,169.31    | 46,927.68    |               |               |               |
| Other Outgo                     | 7000-7499 |                                   |               |               |              |              |              |               |               |               |
| Interfund Transfers Out         | 7600-7629 |                                   |               |               | 590,833.33   |              | 139,436.67   |               |               |               |
| All Other Financing Uses        | 7630-7699 |                                   |               |               |              |              |              |               |               |               |
| TOTAL DISBURSEMENTS             |           |                                   | 1,081,199.90  | 3,551,184.63  | 4,013,857.17 | 3,366,652.28 | 3,527,445.82 | 3,193,107.67  | 3,313,446.00  | 3,472,615.00  |
| D. BALANCE SHEET ITEMS          |           |                                   |               |               |              |              |              |               |               |               |
| Assets and Deferred Outflows    |           |                                   |               |               |              |              |              |               |               |               |
| Cash Not In Treasury            | 9111-9199 |                                   |               |               |              |              |              |               |               |               |
| Accounts Receivable             | 9200-9299 |                                   |               |               |              |              |              |               |               |               |
| Due From Other Funds            | 9310      |                                   |               |               |              |              |              |               |               |               |
| Stores                          | 9320      |                                   |               |               |              |              |              |               |               |               |

| Description  | Object    | Beginning<br>Balances (Ref. Only) | July          | August         | September      | October        | November     | December      | January        | February      |
|--|-----------|-----------------------------------|---------------|----------------|----------------|----------------|--------------|---------------|----------------|---------------|
| Prepaid Expenditures                                     | 9330      |                                   |               |                |                |                |              |               |                |               |
| Other Current Assets                                     | 9340      |                                   |               |                |                |                |              |               |                |               |
| Deferred Outflows of Resources                           | 9490      |                                   |               |                |                |                |              |               |                |               |
| SUBTOTAL   |           | 0.00                              | 0.00          | 0.00           | 0.00           | 0.00           | 0.00         | 0.00          | 0.00           | 0.00          |
| <u>Liabilities and Deferred Inflows</u>                  |           |                                   |               |                |                |                |              |               |                |               |
| Accounts Payable   | 9500-9599 |                                   |               |                |                |                |              |               |                |               |
| Due To Other Funds                                       | 9610      |                                   |               |                |                |                |              |               |                |               |
| Current Loans  | 9640      |                                   |               |                |                |                |              |               |                |               |
| Unearned Revenues  | 9650      |                                   |               |                |                |                |              |               |                |               |
| Deferred Inflows of<br>Resources                         | 9690      |                                   |               |                |                |                |              |               |                |               |
| SUBTOTAL   |           | 0.00                              | 0.00          | 0.00           | 0.00           | 0.00           | 0.00         | 0.00          | 0.00           | 0.00          |
| <u>Nonoperating</u>                                      |           |                                   |               |                |                |                |              |               |                |               |
| Suspense Clearing  | 9910      |                                   |               |                |                |                |              |               |                |               |
| TOTAL BALANCE SHEET ITEMS                                |           | 0.00                              | 0.00          | 0.00           | 0.00           | 0.00           | 0.00         | 0.00          | 0.00           | 0.00          |
| E. NET<br>INCREASE/DECREASE (B - C<br>+ D)               |           |                                   | (952,426.84)  | (3,170,370.60) | (3,776,878.97) | (3,068,040.14) | 537,569.91   | 13,569,151.49 | (1,966,841.63) | (2,613,276.91 |
| F. ENDING CASH (A + E)                                   |           |                                   | 11,098,945.78 | 7,928,575.18   | 4,151,696.21   | 1,083,656.07   | 1,621,225.98 | 15,190,377.47 | 13,223,535.84  | 10,610,258.93 |
| G. ENDING CASH, PLUS<br>CASH ACCRUALS AND<br>ADJUSTMENTS |           |                                   |               |                |                |                |              |               |                |               |

| Description                     | Object    | Beginning<br>Balances (Ref.<br>Only) | March         | April         | May           | June          | Accruals   | Adjustments | TOTAL         | BUDGET        |
|---------------------------------|-----------|--------------------------------------|---------------|---------------|---------------|---------------|------------|-------------|---------------|---------------|
| ESTIMATES THROUGH THE MONTH OF: | JUNE      |                                      |               |               |               |               |            |             |               |               |
| A. BEGINNING CASH               |           |                                      | 10,610,258.93 | 8,711,077.78  | 17,207,780.58 | 14,515,122.37 |            |             |               |               |
| B. RECEIPTS                     |           |                                      |               |               |               |               |            |             |               |               |
| LCFF/Revenue Limit<br>Sources   |           |                                      |               |               |               |               |            |             |               |               |
| Principal Apportionment         | 8010-8019 |                                      | 109,214.00    | 45,625.00     | 9,765.00      | 143,853.00    |            |             | 874,612.00    | 874,612.00    |
| Property Taxes                  | 8020-8079 |                                      | 1,243,393.66  | 12,258,899.65 | 244,012.92    | 868,747.80    |            |             | 36,355,812.01 | 36,355,812.00 |
| Miscellaneous Funds             | 8080-8099 |                                      | 187,737.95    |               | 99,365.44     | 539,263.61    |            |             | 826,367.00    | 826,367.00    |
| Federal Revenue                 | 8100-8299 |                                      | (25,338.11)   | (359,376.30)  | 29,462.97     | 1,723,353.25  |            |             | 2,506,834.00  | 2,506,834.00  |
| Other State Revenue             | 8300-8599 |                                      | 43,194.14     | 110,943.95    | 456,226.46    | 906,149.16    |            |             | 2,080,545.02  | 2,080,545.00  |
| Other Local Revenue             | 8600-8799 |                                      | 15,232.21     | 3,849.50      |               |               |            |             | 87,800.01     | 87,800.00     |
| Interfund Transfers In          | 8910-8929 |                                      |               |               |               |               |            |             | 0.00          |               |
| All Other Financing Sources     | 8930-8979 |                                      |               |               |               |               |            |             | 0.00          |               |
| TOTAL RECEIPTS                  |           |                                      | 1,573,433.85  | 12,059,941.80 | 838,832.79    | 4,181,366.82  | 0.00       | 0.00        | 42,731,970.04 | 42,731,970.00 |
| C. DISBURSEMENTS                |           |                                      |               |               |               |               |            |             |               |               |
| Certificated Salaries           | 1000-1999 |                                      | 1,584,693.00  | 1,584,693.00  | 1,584,693.00  | 1,755,125.00  |            |             | 17,908,311.00 | 17,908,311.00 |
| Classified Salaries             | 2000-2999 |                                      | 440,145.00    | 440,145.00    | 440,145.00    | 440,145.00    |            |             | 5,049,237.19  | 5,049,238.00  |
| Employ ee Benefits              | 3000-3999 |                                      | 961,408.00    | 961,408.00    | 961,411.00    | 2,505,494.00  |            |             | 11,882,282.00 | 11,882,282.00 |
| Books and Supplies              | 4000-4999 |                                      | 91,127.00     | 181,751.00    | 150,000.00    | 181,750.00    |            |             | 1,492,843.19  | 1,492,843.00  |
| Services                        | 5000-5999 |                                      | 395,242.00    | 395,242.00    | 395,242.00    | 340,821.00    | 213,214.30 |             | 4,260,459.00  | 4,260,259.00  |
| Capital Outlay                  | 6000-6599 |                                      |               |               |               |               |            |             | 200,000.39    | 200,000.00    |
| Other Outgo                     | 7000-7499 |                                      |               |               |               |               |            |             | 0.00          |               |
| Interfund Transfers Out         | 7600-7629 |                                      |               |               |               |               |            |             | 730,270.00    | 730,270.00    |
| All Other Financing Uses        | 7630-7699 |                                      |               |               |               |               |            |             | 0.00          |               |
| TOTAL DISBURSEMENTS             |           |                                      | 3,472,615.00  | 3,563,239.00  | 3,531,491.00  | 5,223,335.00  | 213,214.30 | 0.00        | 41,523,402.77 | 41,523,203.00 |
| D. BALANCE SHEET ITEMS          |           |                                      |               |               |               |               |            |             |               |               |
| Assets and Deferred Outflows    |           |                                      |               |               |               |               |            |             |               |               |
| Cash Not In Treasury            | 9111-9199 |                                      |               |               |               |               |            |             | 0.00          |               |
| Accounts Receivable             | 9200-9299 |                                      |               |               |               |               |            |             | 0.00          |               |
| Due From Other Funds            | 9310      |                                      |               |               |               |               |            |             | 0.00          |               |
| Stores                          | 9320      |                                      |               |               |               |               |            |             | 0.00          |               |

| Description  | Object    | Beginning<br>Balances (Ref.<br>Only) | March          | April         | Мау            | June           | Accruals     | Adjustments | TOTAL         | BUDGET       |
|--|-----------|--------------------------------------|----------------|---------------|----------------|----------------|--------------|-------------|---------------|--------------|
| Prepaid Expenditures                                     | 9330      |                                      |                |               |                |                |              |             | 0.00          |              |
| Other Current Assets                                     | 9340      |                                      |                |               |                |                |              |             | 0.00          |              |
| Deferred Outflows of<br>Resources                        | 9490      |                                      |                |               |                |                |              |             | 0.00          |              |
| SUBTOTAL   |           | 0.00                                 | 0.00           | 0.00          | 0.00           | 0.00           | 0.00         | 0.00        | 0.00          |              |
| Liabilities and Deferred Inflows                         |           |                                      |                |               |                |                |              |             |               |              |
| Accounts Payable   | 9500-9599 |                                      |                |               |                |                |              |             | 0.00          |              |
| Due To Other Funds                                       | 9610      |                                      |                |               |                |                |              |             | 0.00          |              |
| Current Loans  | 9640      |                                      |                |               |                |                |              |             | 0.00          |              |
| Unearned Revenues  | 9650      |                                      |                |               |                |                |              |             | 0.00          |              |
| Deferred Inflows of<br>Resources                         | 9690      |                                      |                |               |                |                |              |             | 0.00          |              |
| SUBTOTAL   |           | 0.00                                 | 0.00           | 0.00          | 0.00           | 0.00           | 0.00         | 0.00        | 0.00          |              |
| Nonoperating   |           |                                      |                |               |                |                |              |             |               |              |
| Suspense Clearing  | 9910      |                                      |                |               |                |                |              |             | 0.00          |              |
| TOTAL BALANCE SHEET<br>ITEMS                             |           | 0.00                                 | 0.00           | 0.00          | 0.00           | 0.00           | 0.00         | 0.00        | 0.00          |              |
| E. NET<br>INCREASE/DECREASE (B - C<br>+ D)               |           |                                      | (1,899,181.15) | 8,496,702.80  | (2,692,658.21) | (1,041,968.18) | (213,214.30) | 0.00        | 1,208,567.27  | 1,208,767.00 |
| F. ENDING CASH (A + E)                                   |           |                                      | 8,711,077.78   | 17,207,780.58 | 14,515,122.37  | 13,473,154.19  |              |             |               |              |
| G. ENDING CASH, PLUS<br>CASH ACCRUALS AND<br>ADJUSTMENTS |           |                                      |                |               |                |                |              |             | 13,259,939.89 |              |

#### 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Actuals CEA

| PART I -<br>CURRENT<br>EXPENSE<br>FORMULA          | Total Expense for Year<br>(1) | EDP No. | Reductions<br>(See Note<br>1) (2) | EDP<br>No. | Current<br>Expense of<br>Education<br>(Col 1 - Col<br>2) (3) | EDP<br>No. | Reductions<br>(Extracted)<br>(See Note<br>2) (4a) | Reductions<br>(Overrides)*<br>(See Note 2)<br>(4b) | EDP<br>No. | Current<br>Expense-<br>Part II (Col 3<br>- Col 4) (5) | EDP<br>No. |
|--|-------------------------------|---------|-----------------------------------|------------|--|------------|---|--|------------|---|------------|
| 1000 -<br>Certificated<br>Salaries                 | 17,042,132.00                 | 301     | 0.00                              | 303        | 17,042,132.00  | 305        | 7,494.00  |  | 307        | 17,034,638.00   | 309        |
| 2000 -<br>Classified<br>Salaries                   | 4,678,895.00                  | 311     | 0.00                              | 313        | 4,678,895.00   | 315        | 92,676.00   |  | 317        | 4,586,219.00  | 319        |
| 3000 -<br>Employ ee<br>Benefits                    | 10,424,096.00                 | 321     | 301,859.00                        | 323        | 10,122,237.00  | 325        | 71,092.00   |  | 327        | 10,051,145.00   | 329        |
| 4000 - Books,<br>Supplies Equip<br>Replace. (6500) | 1,906,444.00                  | 331     | 0.00                              | 333        | 1,906,444.00   | 335        | 357,349.00  |  | 337        | 1,549,095.00  | 339        |
| 5000 -<br>Services &<br>7300 - Indirect<br>Costs   | 5,268,171.00                  | 341     | 565,450.00                        | 343        | 4,702,721.00   | 345        | 675,125.00  |  | 347        | 4,027,596.00  | 349        |
| <del></del>  |                               | -       |                                   | TOTAL      | 38,452,429.00  | 365        |   |  | TOTAL      | 37,248,693.00   | 369        |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

\* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

| PART II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999) | Object      |               | EDP<br>No. |
|--|-------------|---------------|------------|
| 1. Teacher Salaries as Per EC 41011  | 1100        | 13,871,920.00 | 375        |
| 2. Salaries of Instructional Aides Per EC 41011                            | 2100        | 1,172,224.00  | 380        |
| 3. STRS  | 3101 & 3102 | 2,138,380.00  | 382        |
| 4. PERS  | 3201 & 3202 | 317,512.00    | 383        |
| 5. OASDI - Regular, Medicare and Alternative                               | 3301 & 3302 | 294,546.00    | 384        |
| 6. Health & Welfare Benefits (EC 41372)                                    |             |               |            |
| (Include Health, Dental, Vision, Pharmaceutical, and                       |             |               |            |
| Annuity Plans)   | 3401 & 3402 | 2,142,217.00  | 385        |
| 7. Unemployment Insurance  | 3501 & 3502 | 11,739.00     | 390        |
| 8. Workers' Compensation Insurance   | 3601 & 3602 | 251,964.00    | 392        |
| 9. OPEB, Active Employees (EC 41372)                                       | 3751 & 3752 | 0.00          |            |
| 10. Other Benefits (EC 22310)  | 3901 & 3902 | 13,483.00     | 393        |
| 11. SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10)                      |             | 20,213,985.00 | 395        |
| 12. Less: Teacher and Instructional Aide Salaries and                      |             |               |            |

#### 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Actuals CEA

286629000000000 Form CEA D8B7NRGGKA(2022-23)

| Denofite deducated in Column 2   |                  |       |
|--|------------------|-------|
| Benefits deducted in Column 2  | 0.00             |       |
| 13a. Less: Teacher and Instructional Aide Salaries and   |                  |       |
| Benefits (other than Lottery) deducted in Column 4a (Extracted).   |                  |       |
| Benerits (other than Lottery) deducted in Column 4a (Extracted).   | 0.00             | 396   |
| b. Less: Teacher and Instructional Aide Salaries and   |                  |       |
| Benefits (other than Lottery) deducted in Column 4b (Overrides)*   |                  | 396   |
| 14. TOTAL SALARIES AND BENEFITS  |                  |       |
|  | 20,213,985.00    | 397   |
| 15. Percent of Current Cost of Education Expended for Classroom  |                  |       |
| Compensation (EDP 397 divided by EDP 369) Line 15 must   |                  |       |
| equal or exceed 60% for elementary, 55% for unified and 50%  |                  |       |
| for high school districts to avoid penalty under provisions of EC 41372  |                  |       |
|  | .54              |       |
| 16. District is exempt from EC 41372 because it meets the provisions   |                  |       |
| of EC 41374. (If exempt, enter 'X')  |                  |       |
|  |                  |       |
|  |                  |       |
| PART III: DEFICIENCY AMOUNT  |                  |       |
| PART III: DEFICIENCY AMOUNT  A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  | and not exempt ι | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372   | and not exempt ι | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.   | and not exempt u | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)   | and not exempt u | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)   | ·                | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)   | ·                | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)   | .55              | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  | .55              | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)   | .55              | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).   | .55              | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).   | .55              | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).   | .55              | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4) | .55              | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  5. Deficiency Amount (Part III, Line 3 times Line 4) | .55              | under |

#### 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Budget CEB

| PART I -<br>CURRENT<br>EXPENSE<br>FORMULA          | Total Expense for Year<br>(1) | EDP No. | Reductions<br>(See Note<br>1) (2) | EDP<br>No. | Current<br>Expense of<br>Education<br>(Col 1 - Col<br>2) (3) | EDP<br>No. | Reductions<br>(Extracted)<br>(See Note<br>2) (4a) | Reductions<br>(Overrides)*<br>(See Note 2)<br>(4b) | EDP<br>No. | Current<br>Expense-<br>Part II (Col 3<br>- Col 4) (5) | EDP<br>No. |
|--|-------------------------------|---------|-----------------------------------|------------|--|------------|---|--|------------|---|------------|
| 1000 -<br>Certificated<br>Salaries                 | 17,970,069.00                 | 301     | 0.00                              | 303        | 17,970,069.00  | 305        | 0.00  |  | 307        | 17,970,069.00   | 309        |
| 2000 -<br>Classified<br>Salaries                   | 5,032,456.00                  | 311     | 0.00                              | 313        | 5,032,456.00   | 315        | 117,127.00  |  | 317        | 4,915,329.00  | 319        |
| 3000 -<br>Employ ee<br>Benefits                    | 11,592,707.00                 | 321     | 295,169.00                        | 323        | 11,297,538.00  | 325        | 86,391.00   |  | 327        | 11,211,147.00   | 329        |
| 4000 - Books,<br>Supplies Equip<br>Replace. (6500) | 1,709,967.00                  | 331     | 25,000.00                         | 333        | 1,684,967.00   | 335        | 359,687.00  |  | 337        | 1,325,280.00  | 339        |
| 5000 -<br>Services &<br>7300 - Indirect<br>Costs   | 4,509,238.00                  | 341     | 250,805.00                        | 343        | 4,258,433.00   | 345        | 526,309.00  |  | 347        | 3,732,124.00  | 349        |
|  |                               |         |                                   | TOTAL      | 40,243,463.00  | 365        |   |  | TOTAL      | 39,153,949.00   | 369        |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

\* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

| PART II: MINIMUM CLASSROOM COMPENSATION (Instruction, Functions 1000-1999) | Object      |               | EDP<br>No. |
|--|-------------|---------------|------------|
| 1. Teacher Salaries as Per EC 41011  | 1100        | 14,654,568.00 | 375        |
| 2. Salaries of Instructional Aides Per EC 41011                            | 2100        | 1,270,034.00  | 380        |
| 3. STRS  | 3101 & 3102 | 2,840,787.00  | 382        |
| 4. PERS  | 3201 & 3202 | 385,063.00    | 383        |
| 5. OASDI - Regular, Medicare and Alternative                               | 3301 & 3302 | 312,505.00    | 384        |
| 6. Health & Welfare Benefits (EC 41372)                                    |             |               |            |
| (Include Health, Dental, Vision, Pharmaceutical, and                       |             |               |            |
| Annuity Plans).  | 3401 & 3402 | 2,238,144.00  | 385        |
| 7. Unemployment Insurance  | 3501 & 3502 | 85,266.00     | 390        |
| 8. Workers' Compensation Insurance   | 3601 & 3602 | 317,003.00    | 392        |
| 9. OPEB, Active Employees (EC 41372)                                       | 3751 & 3752 | 0.00          |            |
| 10. Other Benefits (EC 22310)  | 3901 & 3902 | 12,326.00     | 393        |
| 11. SUBTOTAL Salaries and Benefits (Sum Lines 1 - 10)                      |             | 22,115,696.00 | 395        |
| 12. Less: Teacher and Instructional Aide Salaries and                      |             |               |            |

#### 2022-23 Budget, July 1 Current Expense Formula/Minimum Classroom Comp. - Budget CEB

286629000000000 Form CEB D8B7NRGGKA(2022-23)

| Danelika dadustad in Caliuma 9   |                                     |       |
|--|-------------------------------------|-------|
| Benefits deducted in Column 2  | 0.00                                |       |
| 13a. Less: Teacher and Instructional Aide Salaries and   |                                     |       |
| Benefits (other than Lottery) deducted in Column 4a (Extracted).   |                                     |       |
| Benerits (other than Lottery) deducted in Column 4a (Extracted).   | 0.00                                | 396   |
| b. Less: Teacher and Instructional Aide Salaries and   |                                     |       |
| Benefits (other than Lottery) deducted in Column 4b (Overrides)*   |                                     | 396   |
|  |                                     |       |
| 14. TOTAL SALARIES AND BENEFITS  | 22,115,696.00                       | 397   |
| 15. Percent of Current Cost of Education Expended for Classroom  |                                     |       |
| Compensation (EDP 397 divided by EDP 369) Line 15 must   |                                     |       |
| equal or exceed 60% for elementary, 55% for unified and 50%  |                                     |       |
| for high school districts to avoid penalty under provisions of EC 41372  |                                     |       |
|  | .56                                 |       |
| 16. District is exempt from EC 41372 because it meets the provisions   |                                     |       |
| of EC 41374. (If exempt, enter 'X')  |                                     |       |
|  |                                     |       |
|  |                                     |       |
| PART III: DEFICIENCY AMOUNT  |                                     |       |
| PART III: DEFICIENCY AMOUNT  A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.   | and not exempt ι                    | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 and the compensation percentage required under EC 41372 | and not exempt u                    | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  | and not exempt ι                    | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  | and not exempt u                    | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  | ·                                   | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)   | ·                                   | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  | .55                                 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  | .55                                 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  | .55                                 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  | .55                                 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  | .55                                 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  2. Percentage spent by this district (Part II, Line 15)  3. Percentage below the minimum (Part III, Line 1 minus Line 2)  4. District's Current Expense of Education after reductions in columns 4a or 4b (Part I, EDP 369).  | .55<br>.56<br>0.00<br>39,153,949.00 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  | .55<br>.56<br>0.00<br>39,153,949.00 | under |
| A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 at the provisions of EC 41374.  1. Minimum percentage required (60% elementary, 55% unified, 50% high)  | .55<br>.56<br>0.00<br>39,153,949.00 | under |

#### 2022-23 Budget, July 1 Schedule of Long-Term Liabilities DEBT - Schedule of Long-Term Liabilities

| Description                                     | Unaudited Balance July 1 | Audit Adjustments/ Restatements | Audited Balance July 1 | Increases    | Decreases    | Ending<br>Balance June<br>30 | Amounts<br>Due<br>Within<br>One Year |
|---|--------------------------|---------------------------------|------------------------|--------------|--------------|------------------------------|--------------------------------------|
| Governmental Activities:                        |                          |                                 |                        |              |              |                              |                                      |
| General Obligation Bonds Payable                | 66,151,574.00            |                                 | 66,151,574.00          | 0.00         | 1,616,053.00 | 64,535,521.00                |                                      |
| State School Building Loans Payable             |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Certificates of Participation Payable           |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Leases Pay able                                 |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Lease Revenue Bonds Payable                     |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Other General Long-Term Debt                    |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Net Pension Liability                           | 32,481,987.00            |                                 | 32,481,987.00          | 3,444,732.00 |              | 35,926,719.00                |                                      |
| Total/Net OPEB Liability                        | 5,647,716.00             |                                 | 5,647,716.00           | 421,032.00   | 0.00         | 6,068,748.00                 |                                      |
| Compensated Absences Payable                    | 37,589.00                |                                 | 37,589.00              |              | 5,713.00     | 31,876.00                    |                                      |
| Gov ernmental activities long-term liabilities  | 104,318,866.00           | 0.00                            | 104,318,866.00         | 3,865,764.00 | 1,621,766.00 | 106,562,864.00               | 0.00                                 |
| Business-Type Activities:                       |                          |                                 |                        |              |              |                              |                                      |
| General Obligation Bonds Payable                |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| State School Building Loans Payable             |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Certificates of Participation Payable           |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Leases Pay able                                 |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Lease Revenue Bonds Payable                     |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Other General Long-Term Debt                    |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Net Pension Liability                           |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Total/Net OPEB Liability                        |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Compensated Absences Payable                    |                          |                                 | 0.00                   |              |              | 0.00                         |                                      |
| Business-ty pe activities long-term liabilities | 0.00                     | 0.00                            | 0.00                   | 0.00         | 0.00         | 0.00                         | 0.00                                 |

### 2022-23 Budget, July 1 Every Student Succeeds Act Maintenance of Effort

|  | Funds 01, 09, and 62                               | !                               |  | 2021-22                                   |
|--|--|---------------------------------|--|---|
| Section I - Expenditures   | Goals  | Functions                       | Objects                                  | Expenditures                              |
| A. Total state, federal, and local expenditures (all resources)  | All  | All                             | 1000-<br>7999                            | 39,850,335.00                             |
| B. Less all federal expenditures<br>not allowed for MOE (Resources<br>3000-5999, except 3385)                              | All  | All                             | 1000-<br>7999                            | 1,988,820.00                              |
| C. Less state and local<br>expenditures not allowed for MOE:<br>(All resources, except federal as<br>identified in Line B) |  |                                 |  |   |
| 1. Community Services  | All  | 5000-5999                       | 1000-<br>7999                            | 307,673.00                                |
| 2. Capital Outlay  | All except 7100-7199                               | All except 5000-5999            | 6000-<br>6999<br>except<br>6600,<br>6910 | 117,782.00                                |
| 3. Debt Service  | All  | 9100                            | 5400-<br>5450,<br>5800,<br>7430-<br>7439 | 0.00                                      |
| 4. Other Transfers Out   | All  | 9200                            | 7200-<br>7299                            | 0.00                                      |
| 5. Interfund Transfers Out   | All  | 9300                            | 7600-<br>7629                            | 300,000.00                                |
| 6. All Other Financing Uses  | All  | 9100, 9200                      | 7699,<br>7651                            | 0.00                                      |
| 7. Nonagency   | 7100-7199  | All except 5000-5999, 9000-9999 | 1000-<br>7999                            | 257,777.00                                |
| Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received)                 | All  | All                             | 8710                                     | 0.00                                      |
| Supplemental expenditures     made as a result of a     Presidentially declared disaster                                   | Manually entered. Must not include expenditures in | n lines B, C1-C8, D1, or D2.    |  | 0.00                                      |
| 10. Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9)                           |  |                                 |  | 983,232.00                                |
| D. Plus additional MOE expenditures:   |  |                                 | 1000-<br>7143,<br>7300-<br>7439          |   |
| Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero)                                | All  | All                             | minus<br>8000-<br>8699                   | 101,133.00                                |
| Expenditures to cover deficits for student body activities   | Manually entered. Must not include expendi         | tures in lines A or D1.         |  | 0.00                                      |
| E. Total expenditures subject to<br>MOE (Line A minus lines B and<br>C10, plus lines D1 and D2)                            |  |                                 |  | 36,979,416.00                             |
| Section II - Expenditures Per<br>ADA   |  |                                 |  | 2021-22<br>Annual<br>ADA/Exps.<br>Per ADA |
| A. Average Daily Attendance<br>(Form A, Annual ADA column, sum<br>of lines A6 and C9)<br>B. Expenditures per ADA (Line I.E |  |                                 |  | 1,087.99                                  |
| divided by Line II.A)  California Department of Education  |  | Print                           | ed: 5/31/20                              | 33,988.75<br>22 12:49:43 PM               |

## 2022-23 Budget, July 1 Every Student Succeeds Act Maintenance of Effort

286629000000000 Form ESMOE D8B7NRGGKA(2022-23)

| Section III - MOE Calculation<br>(For data collection only. Final<br>determination will be done by<br>CDE)   | Total         | Per ADA   |
|--|---------------|-----------|
| A. Base expenditures (Preloaded expenditures from prior year official CDE MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) | 34,458,795.33 | 28,013.69 |
| Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV)   | 0.00          | 0.00      |
| Total adjusted base     expenditure amounts (Line A     plus Line A.1)   | 34,458,795.33 | 28,013.69 |
| B. Required effort (Line A.2 times 90%)  | 31,012,915.80 | 25,212.32 |
| C. Current y ear expenditures (Line I.E and Line II.B)   | 36,979,416.00 | 33,988.75 |
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero)  | 0.00          | 0.00      |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.)                          | MOE Met       |           |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2023-24 may be reduced by the lower of the two percentages)  | 0.00%         | 0.00%     |

SECTION IV - Detail of Adjustments to Base Expenditures (used in Section III, Line A.1)

| Description of Adjustments             | Total Expenditures | Expenditures<br>Per ADA |
|--|--------------------|-------------------------|
| None                                   | 0.00               | 0.00                    |
| Total adjustments to base expenditures | 0.00               | 0.00                    |

| Part I | I - General | Administrative | Share of P | lant Services | Costs |
|--------|-------------|----------------|------------|---------------|-------|
|        |             |                |            |               |       |

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.

#### A. Salaries and Benefits - Other General Administration and Centralized Data Processing

Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)
 (Functions 7200-7700, goals 0000 and 9000)

1,136,758.00

- 2. Contracted general administrative positions not paid through payroll
  - a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800.
  - b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.

#### B. Salaries and Benefits - All Other Activities

Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)
 (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)

30.706.506.00

#### C. Percentage of Plant Services Costs Attributable to General Administration

(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

3.70%

#### Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

#### A. Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

0.00

# B. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

0.00

Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)

| A. Indirect Costs   |                                |
|---|--------------------------------|
| 1. Other General Administration, less portion charged to restricted resources or specific goals                           |                                |
| (Functions 7200-7600, objects 1000-5999, minus Line B9)   | 1,902,214.00                   |
| 2. Centralized Data Processing, less portion charged to restricted resources or specific goals                            |                                |
| (Function 7700, objects 1000-5999, minus Line B10)  | 351,755.00                     |
| 3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000 - 5999) | 30,000.00                      |
| 4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000 - 5999)        | 0.00                           |
| 5. Plant Maintenance and Operations (portion relating to general administrative offices only)                             |                                |
| (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)  | 142,905.29                     |
| 6. Facilities Rents and Leases (portion relating to general administrative offices only)                                  |                                |
| (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)                                 | 0.00                           |
| 7. Adjustment for Employment Separation Costs   |                                |
| a. Plus: Normal Separation Costs (Part II, Line A)  | 0.00                           |
| b. Less: Abnormal or Mass Separation Costs (Part II, Line B)  | 0.00                           |
| 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b)  | 2,426,874.29                   |
| 9. Carry-Forward Adjustment (Part IV, Line F)   | 0.00                           |
| 10. Total Adjusted Indirect Costs (Line A8 plus Line A9)  | 2,426,874.29                   |
| B. Base Costs   | 2,420,014.23                   |
| 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)   | 22,993,369.00                  |
| 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)                                      | 5,826,809.00                   |
| 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 4700 and 5100)   | 2,582,484.00                   |
| 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)  | 473,126.00                     |
| 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)  | 307,673.00                     |
| 6. Enterprise (Function 6000, objects 1000-5999 except 4700 and 5100)   | 0.00                           |
| 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)                             | 859,958.00                     |
| 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000 - 5999, minus Part III, Line A3)  | 0.00                           |
| 9. Other General Administration (portion charged to restricted resources or specific goals only)                          |                                |
| (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600,  |                                |
| resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)   | 45.00                          |
| 10. Centralized Data Processing (portion charged to restricted resources or specific goals only)                          |                                |
| (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals                     |                                |
| except 0000 and 9000, objects 1000-5999)  | 0.00                           |
| 11. Plant Maintenance and Operations (all except portion relating to general administrative offices)                      |                                |
| (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)   | 3,719,399.72                   |
| 12. Facilities Rents and Leases (all except portion relating to general administrative offices)                           | -, -,                          |
| (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)   | 0.00                           |
| 13. Adjustment for Employment Separation Costs  |                                |
| a. Less: Normal Separation Costs (Part II, Line A)  | 0.00                           |
| b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  | 0.00                           |
| 14. Student Activity (Fund 08, functions 4000-5999, objects 1000-5999 except 5100)  | 140,000.00                     |
| 15. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)                    | 26,027.00                      |
| 16. Child Development (Fund 12, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)              | 0.00                           |
| 17. Cafeteria (Funds 13 & 61, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)                | 688,926.00                     |
| 18. Foundation (Funds 19 & 57, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)               | 0.00                           |
| 19. Total Base Costs (Lines B1 through B12 and Lines B13b through B18, minus Line B13a)                                   | 37,617,816.72                  |
|   | Drintad: E/24/2022 12:50:12 DM |

| C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment   |                |
|--|----------------|
| (For information only - not for use when claiming/recovering indirect costs)   |                |
| (Line A8 divided by Line B19)  | 6.45%          |
| D. Preliminary Proposed Indirect Cost Rate   |                |
| (For final approved fixed-with-carry-forward rate for use in 2023-24 see www.cde.ca.gov/fg/ac/ic)  |                |
| (Line A10 divided by Line B19)   | 6.45%          |
| Part IV - Carry-forward Adjustment   |                |
| The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect            |                |
| cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates         |                |
| the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the           |                |
| approved rate was based.   |                |
| Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for |                |
| use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs,      |                |
| or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than        |                |
| the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.   |                |
| A. Indirect costs incurred in the current year (Part III, Line A8)   | 2,426,874.29   |
| B. Carry-forward adjustment from prior year(s)   |                |
| Carry-forward adjustment from the second prior year  | 129,695.28     |
| 2. Carry-forward adjustment amount deferred from prior year(s), if any   | 0.00           |
| C. Carry-forward adjustment for under- or over-recovery in the current year  |                |
| 1. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect                                   |                |
| cost rate (7.78%) times Part III, Line B19); zero if negative  | 0.00           |
| 2. Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of   |                |
| (approved indirect cost rate (7.78%) times Part III, Line B19) or (the highest rate used to  |                |
| recover costs from any program (0%) times Part III, Line B19); zero if positive  | 0.00           |
| D. Preliminary carry-forward adjustment (Line C1 or C2)  | 0.00           |
| E. Optional allocation of negative carry-forward adjustment over more than one year  |                |
| Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which                 |                |
| the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that             |                |
| the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more             |                |
| than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.            |                |
| Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward   |                |
| adjustment is applied to the current year calculation:   | not applicable |
| Option 2. Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward  |                |
| adjustment is applied to the current year calculation and the remainder  |                |
| is deferred to one or more future years:   | not applicable |
| Option 3. Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward   |                |
| adjustment is applied to the current year calculation and the remainder  |                |
| is deferred to one or more future years:   | not applicable |
| LEA request for Option 1, Option 2, or Option 3  |                |
|  | 1              |
| F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if   |                |
| Option 2 or Option 3 is selected)  | 0.00           |
|  |                |

|      |          |   | Approv ed<br>indirect<br>cost rate:<br>Highest<br>rate used<br>in any<br>program: | 0.00%        |
|------|----------|---|---|--------------|
| Fund | Resource | Eligible<br>Expenditures<br>(Objects<br>1000-5999<br>except 4700<br>& 5100) | Indirect<br>Costs<br>Charged<br>(Objects<br>7310 and<br>7350)                     | Rate<br>Used |

| Description  | Object Codes                       | Lottery:<br>Unrestricted<br>(Resource 1100) |       | Transferred<br>to<br>Other<br>Resources<br>for<br>Expenditure | Lottery:<br>Instructional<br>Materials<br>(Resource<br>6300)* | Totals     |
|--|------------------------------------|---|-------|---|---|------------|
| A. AMOUNT AVAILABLE<br>FOR THIS FISCAL YEAR  |                                    |   |       |   |   |            |
| Adjusted Beginning Fund Balance  | 9791-9795                          | 235,626.00                                  |       |   | 0.00  | 235,626.00 |
| 2. State Lottery Revenue   | 8560                               | 209,455.00                                  |       |   | 83,525.00   | 292,980.00 |
| 3. Other Local Revenue   | 8600-8799                          | 0.00  |       |   | 0.00  | 0.00       |
| 4. Transfers from Funds of<br>Lapsed/Reorganized Districts                                   | 8965                               | 0.00  |       |   | 0.00  | 0.00       |
| <ol><li>Contributions from<br/>Unrestricted</li></ol>  |                                    |   |       |   |   |            |
| Resources (Total must be zero)   | 8980                               | 0.00  |       |   |   | 0.00       |
| 6. Total Available   |                                    |   |       |   |   |            |
| (Sum Lines A1 through A5)  |                                    | 445,0                                       | 81.00 | 0.00  | 83,525.00   | 528,606.00 |
| B. EXPENDITURES AND OTHER FINANCING USES   |                                    |   |       |   |   |            |
| Certificated Salaries  | 1000-1999                          | 7,494.00                                    |       |   | 0.00  | 7,494.00   |
| 2. Classified Salaries   | 2000-2999                          | 0.00  |       |   | 0.00  | 0.00       |
| 3. Employ ee Benefits  | 3000-3999                          | 845.00                                      |       |   | 0.00  | 845.00     |
| 4. Books and Supplies  | 4000-4999                          | 212,116.00                                  |       |   | 83,525.00   | 295,641.00 |
| <ol> <li>a. Services and Other<br/>Operating Expenditures<br/>(Resource 1100)</li> </ol>     | 5000-5999                          | 60,348.00                                   |       |   |   | 60,348.00  |
| b. Services and Other<br>Operating Expenditures<br>(Resource 6300)                           | 5000-5999, except 5100, 5710, 5800 |   |       |   | 0.00  | 0.00       |
| <ul> <li>c. Duplicating Costs for<br/>Instructional Materials<br/>(Resource 6300)</li> </ul> | 5100, 5710, 5800                   |   |       |   | 0.00  | 0.00       |
| 6. Capital Outlay  | 6000-6999                          | 0.00  |       |   | 0.00  | 0.00       |
| 7. Tuition   | 7100-7199                          | 0.00  |       |   |   | 0.00       |
| 8. Interagency Transfers Out   |                                    |   |       |   |   |            |
| a. To Other Districts,     County Offices, and     Charter Schools                           | 7211,7212,7221,7222, 7281, 7282    | 0.00  |       |   |   | 0.00       |
| b. To JPAs and All Others  | 7213,7223,7283, 7299               | 0.00  |       |   |   | 0.00       |
| Transfers of Indirect Costs  | 7300-7399                          | 0.00  |       |   |   | 0.00       |
| 10. Debt Service   | 7400-7499                          | 0.00  |       |   |   | 0.00       |
| 11. All Other Financing Uses   | 7630-7699                          | 0.00  |       |   |   | 0.00       |
| Total Expenditures and     Other Financing Uses  | 7000 7000                          | 3.00  |       |   |   | 0.00       |
| (Sum Lines B1 through B11  |                                    | 280,8                                       | 03.00 | 0.00  | 83,525.00   | 364,328.00 |
| C. ENDING BALANCE  |                                    |   |       |   |   |            |
| (Must equal Line A6 minus<br>Line B12)   | 979Z                               | 164,278.00                                  |       | 0.00  | 0.00  | 164,278.00 |
| D. COMMENTS:   |                                    |   |       |   |   |            |

2022-23 Budget, July 1 Lottery Report L - Lottery Report

Saint Helena Unified Napa County 28662900000000 Form L D8B7NRGGKA(2022-23)

| Description | Object Codes | Lottery:<br>Unrestricted<br>(Resource 1100) | Transferred<br>to<br>Other<br>Resources<br>for<br>Expenditure | Lottery:<br>Instructional<br>Materials<br>(Resource<br>6300)* | Totals |
|-------------|--------------|---|---|---|--------|
|-------------|--------------|---|---|---|--------|

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

\*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

| Description   | Object<br>Codes      | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |  |
|---|----------------------|------------------------------------|--|------------------------------|--|------------------------------|--|
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                      |                                    |  |                              |  |                              |  |
| current year - Column A - is extracted)                             |                      |                                    |  |                              |  |                              |  |
| A. REVENUES AND OTHER<br>FINANCING SOURCES                          |                      |                                    |  |                              |  |                              |  |
| LCFF/Revenue Limit Sources  | 8010-8099            | 36,658,898.00                      | 1.56%                                  | 37,230,424.00                | 1.96%                                  | 37,960,423.00                |  |
| 2. Federal Revenues   | 8100-8299            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |  |
| 3. Other State Revenues   | 8300-8599            | 267,119.00                         | 0.00%                                  | 267,119.00                   | 0.00%                                  | 267,119.00                   |  |
| 4. Other Local Revenues   | 8600-8799            | 87,800.00                          | 0.00%                                  | 87,800.00                    | 0.00%                                  | 87,800.00                    |  |
| 5. Other Financing Sources  |                      |                                    |  |                              |  |                              |  |
| a. Transfers In   | 8900-8929            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |  |
| b. Other Sources  | 8930-8979            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |  |
| c. Contributions  | 8980-8999            | (4,573,114.00)                     | 0.00%                                  | (4,573,114.00)               | 0.00%                                  | (4,573,114.00)               |  |
| 6. Total (Sum lines A1 thru A5c)                                    |                      | 32,440,703.00                      | 1.76%                                  | 33,012,229.00                | 2.21%                                  | 33,742,228.00                |  |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                    |  |                              |  |                              |  |
| Certificated Salaries   |                      |                                    |  |                              |  |                              |  |
| a. Base Salaries  |                      |                                    |  | 15,987,095.00                |  | 15,592,230.00                |  |
| b. Step & Column Adjustment   |                      |                                    |  | 319,742.00                   |  | 311,845.00                   |  |
| c. Cost-of-Living Adjustment  |                      |                                    |  | 0.00                         |  | 0.00                         |  |
| d. Other Adjustments  |                      |                                    |  | (714,607.00)                 |  | 0.00                         |  |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999            | 15,987,095.00                      | -2.47%                                 | 15,592,230.00                | 2.00%                                  | 15,904,075.00                |  |
| 2. Classified Salaries  |                      |                                    |  |                              |  |                              |  |
| a. Base Salaries  |                      |                                    |  | 3,618,772.00                 |  | 3,691,147.00                 |  |
| b. Step & Column Adjustment   |                      |                                    |  | 72,375.00                    |  | 73,823.00                    |  |
| c. Cost-of-Living Adjustment  |                      |                                    |  | 0.00                         |  | 0.00                         |  |
| d. Other Adjustments  |                      |                                    |  | 0.00                         |  | 0.00                         |  |
| e. Total Classified Salaries (Sum<br>lines B2a thru B2d)            | 2000-2999            | 3,618,772.00                       | 2.00%                                  | 3,691,147.00                 | 2.00%                                  | 3,764,970.00                 |  |
| 3. Employ ee Benefits   | 3000-3999            | 8,429,246.00                       | -0.18%                                 | 8,414,024.00                 | 2.98%                                  | 8,665,154.00                 |  |
| 4. Books and Supplies   | 4000-4999            | 1,204,476.00                       | -5.42%                                 | 1,139,157.00                 | 1.97%                                  | 1,161,598.00                 |  |
| 5. Services and Other Operating Expenditures                        | 5000-5999            | 3,332,361.00                       | 1.59%                                  | 3,385,427.00                 | 1.97%                                  | 3,452,120.00                 |  |
| 6. Capital Outlay   | 6000-6999            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |  |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 | 52,000.00                          | 0.00%                                  | 52,000.00                    | 0.00%                                  | 52,000.00                    |  |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |  |
| 9. Other Financing Uses   |                      |                                    |  |                              |  |                              |  |
| a. Transfers Out  | 7600-7629            | 300,000.00                         | 136.33%                                | 709,000.00                   | 3.00%                                  | 730,270.00                   |  |
| b. Other Uses   | 7630-7699            | 0.00                               | 0.00%                                  | 0.00                         | 0.00%                                  | 0.00                         |  |
| 10. Other Adjustments (Explain in Section F below)                  |                      |                                    |  | 0.00                         |  | 0.00                         |  |
| 11. Total (Sum lines B1 thru B10)                                   |                      | 32,923,950.00                      | 0.18%                                  | 32,982,985.00                | 2.27%                                  | 33,730,187.00                |  |

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted

| Description   | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|---|-----------------|------------------------------------|--|------------------------------|--|------------------------------|
| C. NET INCREASE (DECREASE)<br>IN FUND BALANCE                   |                 |                                    |  |                              |  |                              |
| (Line A6 minus line B11)  |                 | (483,247.00)                       |  | 29,244.00                    |  | 12,041.00                    |
| D. FUND BALANCE   |                 |                                    |  |                              |  |                              |
| 1. Net Beginning Fund Balance<br>(Form 01, line F1e)            |                 | 13,181,805.00                      |  | 12,698,558.00                |  | 12,727,802.00                |
| Ending Fund Balance (Sum lines C and D1)                        |                 | 12,698,558.00                      |  | 12,727,802.00                |  | 12,739,843.00                |
| Components of Ending Fund Balance                               |                 |                                    |  |                              |  |                              |
| a. Nonspendable   | 9710-9719       | 20,000.00                          |  | 20,000.00                    |  | 20,000.00                    |
| b. Restricted   | 9740            |                                    |  |                              |  |                              |
| c. Committed  |                 |                                    |  |                              |  |                              |
| Stabilization Arrangements                                      | 9750            | 0.00                               |  | 0.00                         |  | 0.00                         |
| 2. Other Commitments  | 9760            | 0.00                               |  | 0.00                         |  | 0.00                         |
| d. Assigned   | 9780            | 4,500,000.00                       |  | 4,500,000.00                 |  | 4,500,000.00                 |
| e. Unassigned/Unappropriated                                    |                 |                                    |  |                              |  |                              |
| Reserve for Economic     Uncertainties                          | 9789            | 1,236,493.00                       |  | 1,272,248.00                 |  | 1,231,840.00                 |
| 2. Unassigned/Unappropriated                                    | 9790            | 6,942,065.00                       |  | 6,935,554.00                 |  | 6,988,003.00                 |
| f. Total Components of Ending<br>Fund Balance                   |                 |                                    |  |                              |  |                              |
| (Line D3f must agree with line D2)                              |                 | 12,698,558.00                      |  | 12,727,802.00                |  | 12,739,843.00                |
| E. AVAILABLE RESERVES   |                 |                                    |  |                              |  |                              |
| 1. General Fund   |                 |                                    |  |                              |  |                              |
| a. Stabilization Arrangements                                   | 9750            | 0.00                               |  | 0.00                         |  | 0.00                         |
| <ul><li>b. Reserve for Economic<br/>Uncertainties</li></ul>     | 9789            | 1,236,493.00                       |  | 1,272,248.00                 |  | 1,231,840.00                 |
| c. Unassigned/Unappropriated                                    | 9790            | 6,942,065.00                       |  | 6,935,554.00                 |  | 6,988,003.00                 |
| (Enter reserve projections for subsequent years 1 and 2         |                 |                                    |  |                              |  |                              |
| in Columns C and E; current year<br>- Column A - is extracted.) |                 |                                    |  |                              |  |                              |
| 2. Special Reserve Fund -<br>Noncapital Outlay (Fund 17)        |                 |                                    |  |                              |  |                              |
| a. Stabilization Arrangements                                   | 9750            |                                    |  | 0.00                         |  | 0.00                         |
| <ul><li>b. Reserve for Economic</li><li>Uncertainties</li></ul> | 9789            | 2,533,021.00                       |  | 2,533,021.00                 |  | 2,533,021.00                 |
| c. Unassigned/Unappropriated                                    | 9790            | 2533021.00                         |  | 0.00                         |  |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)            |                 | 10,711,579.00                      |  | 10,740,823.00                |  | 10,752,864.00                |

#### F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted

286629000000000 Form MYP D8B7NRGGKA(2022-23)

| Description              | Object<br>Codes                            | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols.<br>C-A/A)<br>(B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|--------------------------|--|------------------------------------|--|------------------------------|--|------------------------------|
| See 2022-23 Original Bud | dget - Board documents for all assumptions |                                    |  |                              |  |                              |

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Restricted

| vapa County   |                      | ricted                             | D0B7NKGGKA(2022-23)                  |                              |  |                              |
|---|----------------------|------------------------------------|--------------------------------------|------------------------------|--|------------------------------|
| Description   | Object<br>Codes      | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols. C-<br>A/A) (B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                      |                                    |                                      |                              |  |                              |
| current year - Column A - is extracted)                             |                      |                                    |                                      |                              |  |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                      |                                    |                                      |                              |  |                              |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099            | 826,367.00                         | 0.00%                                | 826,367.00                   | 0.00%                                  | 826,367.00                   |
| 2. Federal Revenues   | 8100-8299            | 622,538.00                         | 302.68%                              | 2,506,834.00                 | -77.34%                                | 568,089.00                   |
| 3. Other State Revenues   | 8300-8599            | 1,861,305.00                       | -2.57%                               | 1,813,426.00                 | 0.00%                                  | 1,813,426.00                 |
| 4. Other Local Revenues   | 8600-8799            | 125,600.00                         | -100.00%                             | 0.00                         | 0.00%                                  | 0.00                         |
| 5. Other Financing Sources  |                      |                                    |                                      |                              |  |                              |
| a. Transfers In   | 8900-8929            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| b. Other Sources  | 8930-8979            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| c. Contributions  | 8980-8999            | 4,573,114.00                       | 0.00%                                | 4,573,114.00                 | 0.00%                                  | 4,573,114.00                 |
| 6. Total (Sum lines A1 thru A5c)                                    |                      | 8,008,924.00                       | 21.36%                               | 9,719,741.00                 | -19.95%                                | 7,780,996.00                 |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                    |                                      |                              |  |                              |
| Certificated Salaries   |                      |                                    |                                      |                              |  |                              |
| a. Base Salaries  |                      |                                    |                                      | 1,982,974.00                 |  | 2,062,976.00                 |
| b. Step & Column Adjustment   |                      |                                    |                                      | 39,659.00                    |  | 41,260.00                    |
| c. Cost-of-Living Adjustment  |                      |                                    |                                      | 0.00                         |  | 0.00                         |
| d. Other Adjustments  |                      |                                    |                                      | 40,343.00                    |  | (100,000.00)                 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999            | 1,982,974.00                       | 4.03%                                | 2,062,976.00                 | -2.85%                                 | 2,004,236.00                 |
| 2. Classified Salaries  |                      |                                    |                                      |                              |  |                              |
| a. Base Salaries  |                      |                                    |                                      | 1,413,684.00                 |  | 1,455,165.00                 |
| b. Step & Column Adjustment   |                      |                                    |                                      | 28,274.00                    |  | 29,103.00                    |
| c. Cost-of-Living Adjustment  |                      |                                    |                                      | 0.00                         |  | 0.00                         |
| d. Other Adjustments  |                      |                                    |                                      | 13,207.00                    |  | (200,000.00)                 |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999            | 1,413,684.00                       | 2.93%                                | 1,455,165.00                 | -11.74%                                | 1,284,268.00                 |
| 3. Employ ee Benefits   | 3000-3999            | 3,163,461.00                       | 3.21%                                | 3,265,096.00                 | -1.47%                                 | 3,217,128.00                 |
| 4. Books and Supplies   | 4000-4999            | 505,491.00                         | -25.85%                              | 374,846.00                   | -11.63%                                | 331,245.00                   |
| 5. Services and Other Operating Expenditures                        | 5000-5999            | 1,176,877.00                       | -3.35%                               | 1,137,506.00                 | -28.96%                                | 808,139.00                   |
| 6. Capital Outlay   | 6000-6999            | 50,000.00                          | 2,300.00%                            | 1,200,000.00                 | -83.33%                                | 200,000.00                   |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| 9. Other Financing Uses   |                      |                                    |                                      |                              |  |                              |
| a. Transfers Out  | 7600-7629            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| b. Other Uses   | 7630-7699            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| 10. Other Adjustments (Explain in                                   |                      |                                    |                                      |                              |  |                              |
| Section F below)  |                      |                                    |                                      |                              |  |                              |

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Restricted

| Description   | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols. C-<br>A/A) (B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|---|-----------------|------------------------------------|--------------------------------------|------------------------------|--|------------------------------|
| C. NET INCREASE (DECREASE)<br>IN FUND BALANCE                   |                 |                                    |                                      |                              |  |                              |
| (Line A6 minus line B11)  |                 | (283,563.00)                       |                                      | 224,152.00                   |  | (64,020.00)                  |
| D. FUND BALANCE   |                 |                                    |                                      |                              |  |                              |
| Net Beginning Fund Balance (Form 01, line F1e)                  |                 | 1,079,475.00                       |                                      | 795,912.00                   |  | 1,020,064.00                 |
| Ending Fund Balance (Sum lines C and D1)                        |                 | 795,912.00                         |                                      | 1,020,064.00                 |  | 956,044.00                   |
| Components of Ending Fund     Balance                           |                 |                                    |                                      |                              |  |                              |
| a. Nonspendable   | 9710-9719       | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| b. Restricted   | 9740            | 795,912.00                         |                                      | 1,020,064.00                 |  | 956,044.00                   |
| c. Committed  |                 |                                    |                                      |                              |  |                              |
| 1. Stabilization Arrangements                                   | 9750            | 0.00                               |                                      |                              |  |                              |
| 2. Other Commitments  | 9760            | 0.00                               |                                      |                              |  |                              |
| d. Assigned   | 9780            | 0.00                               |                                      |                              |  |                              |
| e. Unassigned/Unappropriated                                    |                 |                                    |                                      |                              |  |                              |
| Reserve for Economic     Uncertainties                          | 9789            | 0.00                               |                                      |                              |  |                              |
| 2. Unassigned/Unappropriated                                    | 9790            | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| f. Total Components of Ending<br>Fund Balance                   |                 |                                    |                                      |                              |  |                              |
| (Line D3f must agree with line D2)                              |                 | 795,912.00                         |                                      | 1,020,064.00                 |  | 956,044.00                   |
| E. AVAILABLE RESERVES   |                 |                                    |                                      |                              |  |                              |
| 1. General Fund   |                 |                                    |                                      |                              |  |                              |
| a. Stabilization Arrangements                                   | 9750            | 0.00                               |                                      |                              |  |                              |
| b. Reserve for Economic<br>Uncertainties                        | 9789            | 0.00                               |                                      |                              |  |                              |
| c. Unassigned/Unappropriated                                    | 9790            |                                    |                                      |                              |  |                              |
| (Enter reserve projections for subsequent years 1 and 2         |                 |                                    |                                      |                              |  |                              |
| in Columns C and E; current year -<br>Column A - is extracted.) |                 |                                    |                                      |                              |  |                              |
| 2. Special Reserve Fund -<br>Noncapital Outlay (Fund 17)        |                 |                                    |                                      |                              |  |                              |
| a. Stabilization Arrangements                                   | 9750            |                                    |                                      |                              |  |                              |
| b. Reserve for Economic<br>Uncertainties                        | 9789            |                                    |                                      |                              |  |                              |
| c. Unassigned/Unappropriated                                    | 9790            |                                    |                                      |                              |  |                              |
| 3. Total Available Reserves (Sum lines E1a thru E2c)            |                 |                                    |                                      |                              |  |                              |

#### F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Restricted

286629000000000 Form MYP D8B7NRGGKA(2022-23)

| Description               | Object<br>Codes                            | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols. C-<br>A/A) (B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|---------------------------|--|------------------------------------|--------------------------------------|------------------------------|--|------------------------------|
| See 2022-23 Original Budg | et - board documents for full assumptions. |                                    |                                      |                              |  |                              |

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted\_Restricted

| Napa County   | Officestric          | ted_Restricted                     | D8B7NRGGKA(2022-23)                  |                              |  |                              |
|---|----------------------|------------------------------------|--------------------------------------|------------------------------|--|------------------------------|
| Description   | Object<br>Codes      | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols. C-<br>A/A) (B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                      |                                    |                                      |                              |  |                              |
| current year - Column A - is extracted)                             |                      |                                    |                                      |                              |  |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                      |                                    |                                      |                              |  |                              |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099            | 37,485,265.00                      | 1.52%                                | 38,056,791.00                | 1.92%                                  | 38,786,790.00                |
| 2. Federal Revenues   | 8100-8299            | 622,538.00                         | 302.68%                              | 2,506,834.00                 | -77.34%                                | 568,089.00                   |
| 3. Other State Revenues   | 8300-8599            | 2,128,424.00                       | -2.25%                               | 2,080,545.00                 | 0.00%                                  | 2,080,545.00                 |
| 4. Other Local Revenues   | 8600-8799            | 213,400.00                         | -58.86%                              | 87,800.00                    | 0.00%                                  | 87,800.00                    |
| 5. Other Financing Sources  |                      |                                    |                                      |                              |  |                              |
| a. Transfers In   | 8900-8929            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| b. Other Sources  | 8930-8979            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| c. Contributions  | 8980-8999            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| 6. Total (Sum lines A1 thru A5c)                                    |                      | 40,449,627.00                      | 5.64%                                | 42,731,970.00                | -2.83%                                 | 41,523,224.00                |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                    |                                      |                              |  |                              |
| Certificated Salaries   |                      |                                    |                                      |                              |  |                              |
| a. Base Salaries  |                      |                                    |                                      | 17,970,069.00                |  | 17,655,206.00                |
| b. Step & Column Adjustment   |                      |                                    |                                      | 359,401.00                   |  | 353,105.00                   |
| c. Cost-of-Living Adjustment  |                      |                                    |                                      | 0.00                         |  | 0.00                         |
| d. Other Adjustments  |                      |                                    |                                      | (674,264.00)                 |  | (100,000.00)                 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999            | 17,970,069.00                      | -1.75%                               | 17,655,206.00                | 1.43%                                  | 17,908,311.00                |
| 2. Classified Salaries  |                      |                                    |                                      |                              |  |                              |
| a. Base Salaries  |                      |                                    |                                      | 5,032,456.00                 |  | 5,146,312.00                 |
| b. Step & Column Adjustment   |                      |                                    |                                      | 100,649.00                   |  | 102,926.00                   |
| c. Cost-of-Living Adjustment  |                      |                                    |                                      | 0.00                         |  | 0.00                         |
| d. Other Adjustments  |                      |                                    |                                      | 13,207.00                    |  | (200,000.00)                 |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999            | 5,032,456.00                       | 2.26%                                | 5,146,312.00                 | -1.89%                                 | 5,049,238.00                 |
| 3. Employ ee Benefits   | 3000-3999            | 11,592,707.00                      | 0.75%                                | 11,679,120.00                | 1.74%                                  | 11,882,282.00                |
| 4. Books and Supplies   | 4000-4999            | 1,709,967.00                       | -11.46%                              | 1,514,003.00                 | -1.40%                                 | 1,492,843.00                 |
| Services and Other Operating     Expenditures                       | 5000-5999            | 4,509,238.00                       | 0.30%                                | 4,522,933.00                 | -5.81%                                 | 4,260,259.00                 |
| 6. Capital Outlay   | 6000-6999            | 50,000.00                          | 2,300.00%                            | 1,200,000.00                 | -83.33%                                | 200,000.00                   |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 | 52,000.00                          | 0.00%                                | 52,000.00                    | 0.00%                                  | 52,000.00                    |
| Other Outgo - Transfers of Indirect Costs                           | 7300-7399            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| 9. Other Financing Uses   |                      |                                    |                                      |                              |  |                              |
| a. Transfers Out  | 7600-7629            | 300,000.00                         | 136.33%                              | 709,000.00                   | 3.00%                                  | 730,270.00                   |
| b. Other Uses   | 7630-7699            | 0.00                               | 0.00%                                | 0.00                         | 0.00%                                  | 0.00                         |
| 10. Other Adjustments   |                      |                                    |                                      | 0.00                         |  | 0.00                         |
| 11. Total (Sum lines B1 thru B10)                                   |                      | 41,216,437.00                      | 3.06%                                | 42,478,574.00                | -2.13%                                 | 41,575,203.00                |
| C. NET INCREASE (DECREASE)<br>IN FUND BALANCE                       |                      |                                    |                                      |                              |  |                              |

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted\_Restricted

|  |                 | -<br>1                             | 1                                    | <b>i</b>                     | 1                                      | i '                          |
|--|-----------------|------------------------------------|--------------------------------------|------------------------------|--|------------------------------|
| Description  | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols. C-<br>A/A) (B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
| (Line A6 minus line B11)   |                 | (766,810.00)                       |                                      | 253,396.00                   |  | (51,979.00)                  |
| D. FUND BALANCE  |                 |                                    |                                      |                              |  |                              |
| Net Beginning Fund Balance     (Form 01, line F1e)                     |                 | 14,261,280.00                      |                                      | 13,494,470.00                |  | 13,747,866.00                |
| Ending Fund Balance (Sum lines C and D1)                               |                 | 13,494,470.00                      |                                      | 13,747,866.00                |  | 13,695,887.00                |
| Components of Ending Fund     Balance                                  |                 |                                    |                                      |                              |  |                              |
| a. Nonspendable  | 9710-9719       | 20,000.00                          |                                      | 20,000.00                    |  | 20,000.00                    |
| b. Restricted  | 9740            | 795,912.00                         |                                      | 1,020,064.00                 |  | 956,044.00                   |
| c. Committed   |                 |                                    |                                      |                              |  |                              |
| 1. Stabilization Arrangements  | 9750            | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| 2. Other Commitments   | 9760            | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| d. Assigned  | 9780            | 4,500,000.00                       |                                      | 4,500,000.00                 |  | 4,500,000.00                 |
| e. Unassigned/Unappropriated   |                 |                                    |                                      |                              |  |                              |
| Reserve for Economic     Uncertainties                                 | 9789            | 1,236,493.00                       |                                      | 1,272,248.00                 |  | 1,231,840.00                 |
| 2. Unassigned/Unappropriated   | 9790            | 6,942,065.00                       |                                      | 6,935,554.00                 |  | 6,988,003.00                 |
| f. Total Components of Ending<br>Fund Balance                          |                 |                                    |                                      |                              |  |                              |
| (Line D3f must agree with line D2)                                     |                 | 13,494,470.00                      |                                      | 13,747,866.00                |  | 13,695,887.00                |
| E. AVAILABLE RESERVES  |                 |                                    |                                      |                              |  |                              |
| 1. General Fund  |                 |                                    |                                      |                              |  |                              |
| a. Stabilization Arrangements  | 9750            | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| b. Reserve for Economic<br>Uncertainties                               | 9789            | 1,236,493.00                       |                                      | 1,272,248.00                 |  | 1,231,840.00                 |
| c. Unassigned/Unappropriated   | 9790            | 6,942,065.00                       |                                      | 6,935,554.00                 |  | 6,988,003.00                 |
| <ul> <li>d. Negative Restricted Ending<br/>Balances</li> </ul>         |                 |                                    |                                      |                              |  |                              |
| (Negative resources 2000-<br>9999)                                     | 979Z            |                                    |                                      | 0.00                         |  | 0.00                         |
| Special Reserve Fund -     Noncapital Outlay (Fund 17)                 |                 |                                    |                                      |                              |  |                              |
| a. Stabilization Arrangements  | 9750            | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| b. Reserve for Economic<br>Uncertainties                               | 9789            | 2,533,021.00                       |                                      | 2,533,021.00                 |  | 2,533,021.00                 |
| c. Unassigned/Unappropriated   | 9790            | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| 3. Total Available Reserves - by<br>Amount (Sum lines E1a thru E2c)    |                 | 10,711,579.00                      |                                      | 10,740,823.00                |  | 10,752,864.00                |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c) |                 | 25.99%                             |                                      | 25.29%                       |  | 25.86%                       |
| F. RECOMMENDED RESERVES  |                 |                                    |                                      |                              |  |                              |
| Special Education Pass-through     Exclusions                          |                 |                                    |                                      |                              |  |                              |
| For districts that serve as the administrative unit (AU) of a          |                 |                                    |                                      |                              |  |                              |
| special education local plan area (SELPA):                             |                 |                                    |                                      |                              |  |                              |

### 2022-23 Budget, July 1 Multiyear Projections - General Fund Unrestricted\_Restricted

286629000000000 Form MYP D8B7NRGGKA(2022-23)

| Description   | Object<br>Codes | 2022-23<br>Budget<br>(Form 01) (A) | %<br>Change<br>(Cols. C-<br>A/A) (B) | 2023-24<br>Projection<br>(C) | %<br>Change<br>(Cols.<br>E-C/C)<br>(D) | 2024-25<br>Projection<br>(E) |
|---|-----------------|------------------------------------|--------------------------------------|------------------------------|--|------------------------------|
| Do you choose to exclude from the reserve calculation   |                 |                                    |                                      |                              |  |                              |
| the pass-through funds distributed to SELPA members?  | Yes             |                                    |                                      |                              |  |                              |
| b. If you are the SELPA AU and are excluding special  |                 |                                    |                                      |                              |  |                              |
| education pass-through funds:   |                 |                                    |                                      |                              |  |                              |
| Enter the name(s) of the SELPA(s):  |                 |                                    |                                      |                              |  |                              |
| Special education pass-<br>through funds  |                 |                                    |                                      |                              |  |                              |
| (Column A: Fund 10, resources 3300-3499, 6500-6540 and 6546,  |                 |                                    |                                      |                              |  |                              |
| objects 7211-7213 and 7221-7223; enter projections  |                 |                                    |                                      |                              |  |                              |
| for subsequent years 1 and 2 in Columns C and E)  |                 | 0.00                               |                                      |                              |  |                              |
| 2. District ADA   |                 |                                    |                                      |                              |  |                              |
| Used to determine the reserve<br>standard percentage level on<br>line F3d                                 |                 |                                    |                                      |                              |  |                              |
| (Col. A: Form A, Estimated P-2<br>ADA column, Lines A4 and C4;<br>enter projections)                      |                 | 1,087.99                           |                                      | 1,087.99                     |  | 1,087.99                     |
| 3. Calculating the Reserves   |                 |                                    |                                      |                              |  |                              |
| a. Expenditures and Other Financing Uses (Line B11)   |                 | 41,216,437.00                      |                                      | 42,478,574.00                |  | 41,575,203.00                |
| <ul> <li>b. Plus: Special Education Pass-<br/>through Funds (Line F1b2, if<br/>Line F1a is No)</li> </ul> |                 | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| <ul> <li>c. Total Expenditures and Other<br/>Financing Uses (Line F3a plus<br/>line F3b)</li> </ul>       |                 | 41,216,437.00                      |                                      | 42,478,574.00                |  | 41,575,203.00                |
| d. Reserve Standard<br>Percentage Level   |                 |                                    |                                      |                              |  |                              |
| (Refer to Form 01CS,<br>Criterion 10 for calculation<br>details)  |                 | 3.00%                              |                                      | 3.00%                        |  | 3.00%                        |
| e. Reserve Standard - By<br>Percent (Line F3c times F3d)  |                 | 1,236,493.11                       |                                      | 1,274,357.22                 |  | 1,247,256.09                 |
| f. Reserve Standard - By<br>Amount  |                 |                                    |                                      |                              |  |                              |
| (Refer to Form 01CS,<br>Criterion 10 for calculation<br>details)  |                 | 0.00                               |                                      | 0.00                         |  | 0.00                         |
| g. Reserve Standard (Greater of Line F3e or F3f)  |                 | 1,236,493.11                       |                                      | 1,274,357.22                 |  | 1,247,256.09                 |
| h. Available Reserves (Line E3)<br>Meet Reserve Standard (Line<br>F3g)                                    |                 | YES                                |                                      | YES                          |  | YES                          |

|   | Direct Costs - Inter | fund                  |                         | t Costs -<br>fund        | Interfund                    | Interfund                     | Due<br>From            | Due<br>To              |
|---|----------------------|-----------------------|-------------------------|--------------------------|------------------------------|-------------------------------|------------------------|------------------------|
| Description                                 | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Transfers<br>In<br>8900-8929 | Transfers<br>Out<br>7600-7629 | Other<br>Funds<br>9310 | Other<br>Funds<br>9610 |
| 01 GENERAL FUND                             |                      |                       | 1                       |                          |                              |                               |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 300,000.00                    |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 08 STUDENT ACTIVITY<br>SPECIAL REVENUE FUND |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 09 CHARTER SCHOOLS<br>SPECIAL REVENUE FUND  |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 10 SPECIAL EDUCATION<br>PASS-THROUGH FUND   |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                          |                      |                       |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          |                              |                               |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 11 ADULT EDUCATION<br>FUND                  |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 12 CHILD DEVELOPMENT<br>FUND                |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 13 CAFETERIA SPECIAL<br>REVENUE FUND        |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 300,000.00                   | 0.00                          |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 14 DEFERRED<br>MAINTENANCE FUND             |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                          | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                         |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |

|  | Direct Costs - Inter | fund                  |                         | Costs -<br>fund          | Interfer                                  | Intentional                                | Due                            | Due                         |
|--|----------------------|-----------------------|-------------------------|--------------------------|---|--|--------------------------------|-----------------------------|
| Description  | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Interfund<br>Transfers<br>In<br>8900-8929 | Interfund<br>Transfers<br>Out<br>7600-7629 | From<br>Other<br>Funds<br>9310 | To<br>Other<br>Fund<br>9610 |
| 15 PUPIL<br>TRANSPORTATION<br>EQUIPMENT FUND                 |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   | 0.00                 | 0.00                  |                         |                          |   |  |                                |                             |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                             |
| Fund Reconciliation  |                      |                       |                         |                          |   |  | 0.00                           | 0.00                        |
| 17 SPECIAL RESERVE<br>FUND FOR OTHER THAN<br>CAPITAL OUTLAY  |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   |                      |                       |                         |                          |   |  |                                |                             |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                             |
| Fund Reconciliation  |                      |                       |                         |                          |   |  | 0.00                           | 0.00                        |
| 18 SCHOOL BUS<br>EMISSIONS REDUCTION<br>FUND                 |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   | 0.00                 | 0.00                  |                         |                          |   |  |                                |                             |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                             |
| Fund Reconciliation  |                      |                       |                         |                          |   |  | 0.00                           | 0.00                        |
| 19 FOUNDATION SPECIAL<br>REVENUE FUND                        |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   | 0.00                 | 0.00                  | 0.00                    | 0.00                     |   |  |                                |                             |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          |   | 0.00                                       |                                |                             |
| Fund Reconciliation  |                      |                       |                         |                          |   |  | 0.00                           | 0.00                        |
| 20 SPECIAL RESERVE<br>FUND FOR<br>POSTEMPLOYMENT<br>BENEFITS |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   |                      |                       |                         |                          |   |  |                                |                             |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                             |
| Fund Reconciliation  |                      |                       |                         |                          |   |  | 0.00                           | 0.00                        |
| 21 BUILDING FUND   |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   | 0.00                 | 0.00                  |                         |                          |   |  |                                |                             |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                             |
| Fund Reconciliation  |                      |                       |                         |                          |   |  | 0.00                           | 0.00                        |
| 25 CAPITAL FACILITIES<br>FUND                                |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   | 0.00                 | 0.00                  |                         |                          |   |  |                                |                             |
| Other Sources/Uses<br>Detail                                 |                      |                       |                         |                          | 0.00                                      | 0.00                                       |                                |                             |
| Fund Reconciliation  |                      |                       |                         |                          |   |  | 0.00                           | 0.00                        |
| 30 STATE SCHOOL<br>BUILDING<br>LEASE/PURCHASE FUND           |                      |                       |                         |                          |   |  |                                |                             |
| Expenditure Detail   | 0.00                 | 0.00                  |                         |                          |   |  |                                |                             |

|   | Direct Costs - Inter | fund                  |                         | Costs -<br>fund          | Interfund                    | Interfund               | Due<br>From            | Due<br>To              |
|---|----------------------|-----------------------|-------------------------|--------------------------|------------------------------|-------------------------|------------------------|------------------------|
| Description   | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Transfers<br>In<br>8900-8929 | Transfers Out 7600-7629 | Other<br>Funds<br>9310 | Other<br>Funds<br>9610 |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          | 0.00                         | 0.00                    | 0.00                   | 0.00                   |
| 35 COUNTY SCHOOL<br>FACILITIES FUND                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| Expenditure Detail  | 0.00                 | 0.00                  |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 40 SPECIAL RESERVE<br>FUND FOR CAPITAL<br>OUTLAY PROJECTS |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail  | 0.00                 | 0.00                  |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 49 CAP PROJ FUND FOR<br>BLENDED COMPONENT<br>UNITS        |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail  | 0.00                 | 0.00                  |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 51 BOND INTEREST AND REDEMPTION FUND                      |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail  |                      |                       |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 52 DEBT SVC FUND FOR<br>BLENDED COMPONENT<br>UNITS        |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail  |                      |                       |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 53 TAX OVERRIDE FUND                                      |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail  |                      |                       |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 56 DEBT SERVICE FUND                                      |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail  |                      |                       |                         |                          |                              |                         |                        |                        |
| Other Sources/Uses<br>Detail                              |                      |                       |                         |                          | 0.00                         | 0.00                    |                        |                        |
| Fund Reconciliation                                       |                      |                       |                         |                          |                              |                         | 0.00                   | 0.00                   |
| 57 FOUNDATION<br>PERMANENT FUND                           |                      |                       |                         |                          |                              |                         |                        |                        |
| Expenditure Detail  | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                         |                        |                        |

|  | Direct Costs - Inter | fund                  |                         | t Costs -<br>fund        | Interfund                    | Interfund                     | Due<br>From            | Due<br>To              |
|--|----------------------|-----------------------|-------------------------|--------------------------|------------------------------|-------------------------------|------------------------|------------------------|
| Description                                    | Transfers In<br>5750 | Transfers Out<br>5750 | Transfers<br>In<br>7350 | Transfers<br>Out<br>7350 | Transfers<br>In<br>8900-8929 | Transfers<br>Out<br>7600-7629 | Other<br>Funds<br>9310 | Other<br>Funds<br>9610 |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          |                              | 0.00                          |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 61 CAFETERIA<br>ENTERPRISE FUND                |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 62 CHARTER SCHOOLS<br>ENTERPRISE FUND          |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             | 0.00                 | 0.00                  | 0.00                    | 0.00                     |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 63 OTHER ENTERPRISE<br>FUND                    |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 66 WAREHOUSE<br>REVOLVING FUND                 |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 67 SELF-INSURANCE<br>FUND                      |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         | 0.00                          |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 71 RETIREE BENEFIT<br>FUND                     |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             |                      |                       |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         |                               |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 73 FOUNDATION<br>PRIVATE-PURPOSE<br>TRUST FUND |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             | 0.00                 | 0.00                  |                         |                          |                              |                               |                        |                        |
| Other Sources/Uses<br>Detail                   |                      |                       |                         |                          | 0.00                         |                               |                        |                        |
| Fund Reconciliation                            |                      |                       |                         |                          |                              |                               | 0.00                   | 0.00                   |
| 76 WARRANT/PASS-<br>THROUGH FUND               |                      |                       |                         |                          |                              |                               |                        |                        |
| Expenditure Detail                             |                      |                       |                         |                          |                              |                               |                        |                        |

2022-23 Budget, July 1 Summary of Interfund Activities - Actuals

### Saint Helena Unified Napa County

286629000000000 Form SIAA D8B7NRGGKA(2022-23)

|                              | Direct Costs - Interfund |                       | Indirect Costs -<br>Interfund |                          | Intention d                               | lusto ufico d                              | Due                            | Due                          |
|------------------------------|--------------------------|-----------------------|-------------------------------|--------------------------|---|--|--------------------------------|------------------------------|
| Description                  | Transfers In<br>5750     | Transfers Out<br>5750 | Transfers<br>In<br>7350       | Transfers<br>Out<br>7350 | Interfund<br>Transfers<br>In<br>8900-8929 | Interfund<br>Transfers<br>Out<br>7600-7629 | From<br>Other<br>Funds<br>9310 | To<br>Other<br>Funds<br>9610 |
| Other Sources/Uses<br>Detail |                          |                       |                               |                          |   |  |                                |                              |
| Fund Reconciliation          |                          |                       |                               |                          |   |  | 0.00                           | 0.00                         |
| 95 STUDENT BODY FUND         |                          |                       |                               |                          |   |  |                                |                              |
| Expenditure Detail           |                          |                       |                               |                          |   |  |                                |                              |
| Other Sources/Uses<br>Detail |                          |                       |                               |                          |   |  |                                |                              |
| Fund Reconciliation          |                          |                       |                               |                          |   |  | 0.00                           | 0.00                         |
| TOTALS                       | 0.00                     | 0.00                  | 0.00                          | 0.00                     | 300,000.00                                | 300,000.00                                 | 0.00                           | 0.00                         |

| Description                                 | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|---|--|--------------------|--|-----------------------|--|---|---------------------------------------|-------------------------------------|
| 01 GENERAL FUND                             |  | <u> </u>           |  |                       |  |   | 9310                                  | 9610                                |
| Expenditure Detail                          | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses Detail                   | 0.00   | 0.00               | 0.00   | 0.00                  | 0.00                                       | 300,000.00                                  |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 08 STUDENT ACTIVITY<br>SPECIAL REVENUE FUND |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                          | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 09 CHARTER SCHOOLS<br>SPECIAL REVENUE FUND  |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                          | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 10 SPECIAL EDUCATION<br>PASS-THROUGH FUND   |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                          |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                |  |                    |  |                       |  |   |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 11 ADULT EDUCATION<br>FUND                  |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                          | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 12 CHILD DEVELOPMENT<br>FUND                |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                          | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 13 CAFETERIA SPECIAL<br>REVENUE FUND        |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                          | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                |  |                    |  |                       | 250,000.00                                 | 0.00  |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 14 DEFERRED<br>MAINTENANCE FUND             |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                          | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                |  |                    |  |                       | 50,000.00                                  | 0.00  |                                       |                                     |
| Fund Reconciliation                         |  |                    |  |                       |  |   |                                       |                                     |
| 15 PUPIL TRANSPORTATION EQUIPMENT FUND      |  |                    |  |                       |  |   |                                       |                                     |

| ,  | i  |                    | i  |                       | <del></del>                                |   | <del> </del>                          | , I                                 |
|--|--|--------------------|--|-----------------------|--|---|---------------------------------------|-------------------------------------|
| Description  | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
| Expenditure Detail   | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
| 17 SPECIAL RESERVE<br>FUND FOR OTHER THAN<br>CAPITAL OUTLAY  |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail   |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |  |                    |  |                       | 0.00                                       | 3,300,000.00                                |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
| 18 SCHOOL BUS<br>EMISSIONS REDUCTION<br>FUND                 |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail   | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
| 19 FOUNDATION SPECIAL<br>REVENUE FUND                        |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail   | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |  |                    |  |                       |  | 0.00  |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
| 20 SPECIAL RESERVE<br>FUND FOR<br>POSTEMPLOYMENT<br>BENEFITS |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail   |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
| 21 BUILDING FUND   |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail   | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
| 25 CAPITAL FACILITIES<br>FUND                                |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail   | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
| 30 STATE SCHOOL<br>BUILDING<br>LEASE/PURCHASE FUND           |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail   | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses Detail                                    | 0.30   | 0.50               |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation  |  |                    |  |                       |  |   |                                       |                                     |
|  | II .   | I                  |  |                       | II   | I I   |                                       |                                     |

| Description   | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|---|--|--------------------|--|-----------------------|--|---|---------------------------------------|-------------------------------------|
| 35 COUNTY SCHOOL<br>FACILITIES FUND                       |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 40 SPECIAL RESERVE<br>FUND FOR CAPITAL<br>OUTLAY PROJECTS |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       | 3,300,000.00                               | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 49 CAP PROJ FUND FOR<br>BLENDED COMPONENT<br>UNITS        |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 51 BOND INTEREST AND<br>REDEMPTION FUND                   |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 52 DEBT SVC FUND FOR<br>BLENDED COMPONENT<br>UNITS        |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 53 TAX OVERRIDE FUND                                      |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 56 DEBT SERVICE FUND                                      |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 57 FOUNDATION<br>PERMANENT FUND                           |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail  | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                              |  |                    |  |                       |  | 0.00  |                                       |                                     |
| Fund Reconciliation                                       |  |                    |  |                       |  |   |                                       |                                     |
| 61 CAFETERIA ENTERPRISE FUND alifomia Department of Educa | ation  |                    |  |                       |  | Printed: 5/3                                | 1/2022 12:0                           | 51:50 E                             |

| Description                                  | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|--|--|--------------------|--|-----------------------|--|---|---------------------------------------|-------------------------------------|
| Expenditure Detail                           | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 62 CHARTER SCHOOLS<br>ENTERPRISE FUND        |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           | 0.00   | 0.00               | 0.00   | 0.00                  |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 63 OTHER ENTERPRISE<br>FUND                  |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 66 WAREHOUSE<br>REVOLVING FUND               |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 67 SELF-INSURANCE<br>FUND                    |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       | 0.00                                       | 0.00  |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 71 RETIREE BENEFIT<br>FUND                   |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       | 0.00                                       |   |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 73 FOUNDATION PRIVATE-<br>PURPOSE TRUST FUND |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           | 0.00   | 0.00               |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       | 0.00                                       |   |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 76 WARRANT/PASS-<br>THROUGH FUND             |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       |  |   |                                       |                                     |
| Fund Reconciliation                          |  |                    |  |                       |  |   |                                       |                                     |
| 95 STUDENT BODY FUND                         |  |                    |  |                       |  |   |                                       |                                     |
| Expenditure Detail                           |  |                    |  |                       |  |   |                                       |                                     |
| Other Sources/Uses<br>Detail                 |  |                    |  |                       |  |   |                                       |                                     |

## 2022-23 Budget, July 1 Summary of Interfund Activities - Budget

286629000000000 Form SIAB D8B7NRGGKA(2022-23)

| Description         | Direct Costs -<br>Interfund<br>Transfers In 5750 | Transfers Out 5750 | Indirect Costs -<br>Interfund<br>Transfers In 7350 | Transfers<br>Out 7350 | Interfund<br>Transfers<br>In 8900-<br>8929 | Interfund<br>Transfers<br>Out 7600-<br>7629 | Due<br>From<br>Other<br>Funds<br>9310 | Due<br>To<br>Other<br>Funds<br>9610 |
|---------------------|--|--------------------|--|-----------------------|--|---|---------------------------------------|-------------------------------------|
| Fund Reconciliation |  |                    |  |                       |  |   |                                       |                                     |
| TOTALS              | 0.00   | 0.00               | 0.00   | 0.00                  | 3,600,000.00                               | 3,600,000.00                                |                                       |                                     |

SACS Web System - SACS V1 28-66290-0000000 - Saint Helena Unified - Budget, July 1 - Budget 2022-23 5/31/2022 1:01:08 PM

# **IMPORT CHECKS**

close.

close.

**CHECKRESOURCE** - (**Warning**) - The following codes for RESOURCE are not valid. Data should be corrected or narrative must be provided explaining why the exception(s) should be considered appropriate.

**Exception** 

| ACCOUNT<br>FD - RS - PY - GO - FN - OB           | RESOURCE                                | VALUE                              |
|--|---|------------------------------------|
| 01-5640-0-0000-0000-9740                         | 5640                                    | \$141,067.00                       |
| Explanation: Resource 5640 is no longer vaclose. | alid. The fund balance will be journale | ed to a local resource at year-end |
| 01-5640-0-0000-0000-9791                         | 5640                                    | \$141,067.00                       |
| Explanation: Resource 5640 is no longer vaclose. | alid. The fund balance will be journale | ed to a local resource at year-end |
| 01-5640-0-0000-0000-979Z                         | 5640                                    | \$141,067.00                       |
| Explanation: Resource 5640 is no longer va       | alid. The fund balance will be journale | ed to a local resource at year-end |

**CHK-FUNDxRESOURCE** - (**Warning**) - The following combinations for FUND and RESOURCE are invalid. Data should be corrected or narrative must be provided explaining why the exception(s) should be considered appropriate.

**Exception** 

| ACCOUNT<br>FD - RS - PY - GO - FN - OB  | FUND          | RESOURCE                 | VALUE                         |  |  |  |  |
|---|---------------|--------------------------|-------------------------------|--|--|--|--|
| 01-5640-0-0000-0000-9740  | 01            | 5640                     | \$141,067.00                  |  |  |  |  |
| Explanation: Resource 5640 is no longer valid. The fund balance will be journaled to a local resources at year-end close. |               |                          |                               |  |  |  |  |
| 01-5640-0-0000-0000-9791  | 01            | 5640                     | \$141,067.00                  |  |  |  |  |
| Explanation: Resource 5640 is no longer valid. The close.   | ne fund balan | ice will be journaled to | a local resources at year-end |  |  |  |  |
| 01-5640-0-0000-0000-979Z  | 01            | 5640                     | \$141,067.00                  |  |  |  |  |
| Explanation: Resource 5640 is no longer valid. The close.   | ne fund balan | ice will be journaled to | a local resources at year-end |  |  |  |  |

**CHK-RESOURCExOBJECTA** - (**Warning**) - The following combinations for RESOURCE and OBJECT (objects 8000 through 9999, except for 9791, 9793, and 9795) are invalid. Data should be corrected or narrative must be provided explaining why the exception(s) should be considered appropriate.

**Exception** 

| ACCOUNT<br>FD - RS - PY - GO - FN - OB     | RESOURCE                   | OBJECT                | VALUE                     |
|--|----------------------------|-----------------------|---------------------------|
| 01-5640-0-0000-0000-9740                   | 5640                       | 9740                  | \$141,067.00              |
| Explanation: Resource 5640 is no longer va | alid. The fund balance wil | l be journaled to a l | ocal resource at year-end |

SACS Web System - SACS V1 28-66290-0000000 - Saint Helena Unified - Budget, July 1 - Estimated Actuals 2021-22 5/31/2022 1:01:40 PM

# **IMPORT CHECKS**

**CHK-FUND**xRESOURCE - (Warning) - The following combinations for FUND and RESOURCE are invalid. Data should be corrected or narrative must be provided explaining why the exception(s) should be considered appropriate.

**Exception** 

| ACCOUNT<br>FD - RS - PY - GO - FN - OB             | FUND | RESOURCE | VALUE          |
|--|------|----------|----------------|
| 08-0000-0-0000-0000-9110                           | 08   | 0000     | (\$110,797.00) |
| Explanation: Will be reconciled at year-end close. |      |          |                |
| 08-0000-0-0000-0000-9120                           | 08   | 0000     | \$110,797.00   |
| Explanation: Will be reconciled at year-end close. |      |          |                |
| 08-0000-0-0000-0000-9790                           | 08   | 0000     | \$0.00         |
| Explanation: Will be reconciled at year-end close. |      |          |                |

# **GENERAL LEDGER CHECKS**

**AR-AP-POSITIVE** - (**Warning**) - The following Accounts Receivable (Object 9200), Due from Other Funds (Object 9310), Accounts Payable (Object 9500) and/or Due to Other Funds (Object 9610) have a negative balance in excess of \$1,000 by resource, by fund:

**Exception** 

| FUND   | RESOURCE | OBJECT | VALUE |              |
|--|----------|--------|-------|--------------|
| 01   | 3327     | 9200   |       | (\$8,982.00) |
| Explanation: Will be reconciled at year-end close. |          |        |       |              |
| 01   | 4127     | 9200   |       | (\$2,521.00) |
| Explanation: Will be reconciled at year-end close. |          |        |       |              |