601 Nick Baumgartner Way Iron River, Michigan 49935

Phone: (906) 265-9218 Fax: (906) 265-9736

Superintendent email: kschmutzler@westiron.org

West Iron County Public Schools 8/16/24

Dear Parents and Guardians:

We are excited to announce that breakfast and lunch will be free to all students again this year. It is still very important that every household fill out this form.

Please take a moment to complete the form and return it to your student's school. The Education Benefits Form collects information needed to ensure the school receives state and federal funding for education programs. Without this information, West Iron County could lose important funding for education programs that our students need. These supplemental grants and programs have the potential to offer supports and services for our students including, but not limited to:

- Instructional staff (ex. Reading Interventionists, Math Tutors, Academic & Behavior Aids)
- Teaching supplies and materials
- Counselors and Social Workers
- School Nurses
- Professional Learning for staff
- Parent and Community engagement supplies and activities
- Technology

Why is West Iron County requesting financial information? The Education Benefits Form determines eligibility of a student or household. The total count of eligible students is used to determine the funding amounts that will be made available to a school. The more forms returned the better. Again, it is very important that we receive a form back from every household.

How will this information be protected? In keeping with current practices, your information is kept confidential, and the information stays at the school.

Please return this form to the school for a chance to win a gift card.

If you have any questions, please contact Jackie Sunn at 906-265-9218

Sincerely,

Kevin Schmutzler Superintendent

EDUCATION BENEFITS FORM SY 2024 - 2025

	INFORMATION - Co	omplete for	each stud	ent Pre-K through	12th Grade	y III
Student's Last Na	me Student's	Student's First Name		School		Identify H if Homeless M if Migrant R if Runaway F if Foster
			_	53.11		r II roster
	10000.0000			10000		
art B: BENEFITS	RECEIVED (if applied	cable)	l " a			
me and case number for mbers.	sehold receives Food Assist the person who receives b	enefits. Bridge	Card Number		s are NOT ACCEPT	ABLE case
42 - 111						
Part C: HOUSEHOLD SIZE	Part D: ANNUAL H combined annual includes)			the household (Inc		ne before
□1 →	☐ At or below \$19,578	B □ Be	tween \$19,	579 and \$27,861	☐ At or abo	ove \$27,86
□ 2 →	☐ At or below \$26,572			573 and \$37,814	☐ At or abo	
□ 3 → □ 4 →	At or below \$33,566			567 and \$47,767	☐ At or abo	
□ 4 →	☐ At or below \$40,560 ☐ At or below \$47,554			561 and \$57,720 555 and \$67,673	☐ At or abo	
□ 6 → !!	☐ At or below \$54,548			549 and \$77,626	☐ At or abo	
□ 7	☐ At or below \$61,542			543 and \$87,579	☐ At or abo	ove \$87,58
3 →	☐ At or below \$68,536	5 ☐ Be	tween \$68,	537 and \$97,532	☐ At or abo	ve \$97,53
Special Instructions for	or households with more t	than 8 people:	DO NOT che	ck the boxes above. In:	stead, fill in iten	s below:
Household size	(# people):	Total annua	al income:			
Part E: CERTIFIC	ATION - The head of ication section	household	or adult d	esignee who comp	leted this for	n must
complete this certif						
complete this certif ertify (promise) that all	information on this form is amount of State or Federal (•		
complete this certificertify (promise) that all is form may impact the a			ed to my loca	•		
complete this certif ertify (promise) that all is form may impact the a ovided may be verified.		funding allocat	ed to my loca	•	stand that the in	

INSTRUCTIONS FOR COMPLETING THE EDUCATION BENEFITS FORM

This form is used to determine eligibility for state benefits for which your child(ren)'s school may qualify. Please complete, sign, and return this form to your child's school.

If any member of your household receives benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

Part A: Student Information – For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

Part B: Benefits Received – If any household member, including adults, receives Food Assistance Program (FAP), Family Independence Program (FIP), or Food Distribution Program on Indian Reservations (FDPIR), provide the name and case number. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Part C: Household Size - Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

Part D: Annual Household Income - Skip this part

Part E: Certification - Sign the form. Print your name and date.

If your household <u>does not</u> receive benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

Part A: Student Information - For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

Part B: Benefits Received - Skip this part

Part C: Household Size – Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

Part D: Annual Household Income – Moving across the same row as the household size check box, check the box that shows the range of annual income for all people in your household. Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc.

Part E: Certification - Sign the form. Print your name, date, and contact information.