

**REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM****TO BE COMPLETED IN ENTIRETY BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

**STUDENT INFORMATION**

|         |  |            |
|---------|--|------------|
| Name:   | Sex: <input type="checkbox"/> M <input type="checkbox"/> F | DOB:       |
| School: | Grade:   | Exam Date: |

**HEALTH HISTORY**

|   |  |   |
|---|--|---|
| <b>Allergies</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Food <input type="checkbox"/> Insects <input type="checkbox"/> Latex <input type="checkbox"/> Medication <input type="checkbox"/> Environmental | <input type="checkbox"/> Anaphylaxis Care Plan Attached |
|---|--|---|

|  |  |  |
|--|--|--|
| <b>Asthma</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> Other : _____ | <input type="checkbox"/> Asthma Care Plan Attached |
|--|--|--|

|  |  |  |
|--|--|--|
| <b>Seizures</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Type: _____ | <input type="checkbox"/> Seizure Care Plan Attached<br>Date of last seizure: _____ |
|--|--|--|

|  |   |   |
|--|---|---|
| <b>Diabetes</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Type 1 <input type="checkbox"/> Type 2 <input type="checkbox"/> HbA1c results: _____ Date Drawn: _____ | <input type="checkbox"/> Diabetes Medical Mgmt. Plan Attached |
|--|---|---|

**Risk Factors for Diabetes or Pre-Diabetes:**

Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother; and/or pre-diabetes.

**BMI** \_\_\_\_\_ kg/m2 **Percentile (Weight Status Category):** ☐ <5<sup>th</sup> ☐ 5<sup>th</sup>-49<sup>th</sup> ☐ 50<sup>th</sup>-84<sup>th</sup> ☐ 85<sup>th</sup>-94<sup>th</sup> ☐ 95<sup>th</sup>-98<sup>th</sup> ☐ 99<sup>th</sup> and >

**Hyperlipidemia:** ☐ No ☐ Yes **Hypertension:** ☐ No ☐ Yes

**PHYSICAL EXAMINATION/ASSESSMENT**

|  |                          |                          |               |   |
|--|--------------------------|--------------------------|---------------|---|
| <b>Height:</b>   | <b>Weight:</b>           | <b>BP:</b>               | <b>Pulse:</b> | <b>Respirations:</b>  |
| <b>TESTS</b>   | <b>Positive</b>          | <b>Negative</b>          | <b>Date</b>   | <b>Other Pertinent Medical Concerns</b>   |
| PPD/ PRN   | <input type="checkbox"/> | <input type="checkbox"/> |               | One Functioning: <input type="checkbox"/> Eye <input type="checkbox"/> Kidney <input type="checkbox"/> Testicle |
| Sickle Cell Screen/PRN   | <input type="checkbox"/> | <input type="checkbox"/> |               | <input type="checkbox"/> Concussion – Last Occurrence: _____  |
| <b>Lead Level Required Grades Pre- K &amp; K</b>   |                          |                          | <b>Date</b>   | <input type="checkbox"/> Mental Health: _____   |
| <input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 10$ $\mu\text{g/dL}$ |                          |                          |               | <input type="checkbox"/> Other: _____   |

☐ **System Review and Exam Entirely Normal**

**Check Any Assessment Boxes Outside Normal Limits And Note Below Under Abnormalities**

|                                 |   |  |                                       |   |
|---------------------------------|---|--|---------------------------------------|---|
| <input type="checkbox"/> HEENT  | <input type="checkbox"/> Lymph nodes    | <input type="checkbox"/> Abdomen       | <input type="checkbox"/> Extremities  | <input type="checkbox"/> Speech           |
| <input type="checkbox"/> Dental | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Back/Spine    | <input type="checkbox"/> Skin         | <input type="checkbox"/> Social Emotional |
| <input type="checkbox"/> Neck   | <input type="checkbox"/> Lungs          | <input type="checkbox"/> Genitourinary | <input type="checkbox"/> Neurological | <input type="checkbox"/> Musculoskeletal  |

|  |                           |             |
|--|---------------------------|-------------|
| <input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations: | Diagnoses/Problems (list) | ICD-10 Code |
|  | _____                     | _____       |
|  | _____                     | _____       |
|  | _____                     | _____       |
| <input type="checkbox"/> Additional Information Attached                 |                           |             |

|  |                          |                          |  |              |
|--|--------------------------|--------------------------|--|--------------|
| Name:  |                          |                          | DOB:   |              |
| <b>SCREENINGS</b>  |                          |                          |  |              |
| <b>Vision</b>  | <b>Right</b>             | <b>Left</b>              | <b>Referral</b>  | <b>Notes</b> |
| Distance Acuity  | 20/                      | 20/                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |              |
| Distance Acuity With Lenses  | 20/                      | 20/                      |  |              |
| Vision – Near Vision   | 20/                      | 20/                      |  |              |
| Vision – Color <input type="checkbox"/> Pass <input type="checkbox"/> Fail   |                          |                          |  |              |
| <b>Hearing</b>   | <b>Right dB</b>          | <b>Left dB</b>           | <b>Referral</b>  |              |
| Pure Tone Screening  |                          |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |              |
| <b>Scoliosis</b> Required for boys grade 9   | <b>Negative</b>          | <b>Positive</b>          | <b>Referral</b>  |              |
| And girls grades 5 & 7   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No |              |
| Deviation Degree:  | Trunk Rotation Angle:    |                          |  |              |
| <b>Recommendations:</b>  |                          |                          |  |              |
| <b>RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK</b>  |                          |                          |  |              |
| <input type="checkbox"/> <b>Full Activity</b> without restrictions including Physical Education and Athletics.   |                          |                          |  |              |
| <input type="checkbox"/> <b>Restrictions/Adaptations</b> Use the Interscholastic Sports Categories (below) for Restrictions or modifications   |                          |                          |  |              |
| <input type="checkbox"/> <b>No Contact Sports</b> <b>Includes:</b> baseball, basketball, competitive cheerleading, field hockey, football, ice hockey, lacrosse, soccer, softball, volleyball, and wrestling   |                          |                          |  |              |
| <input type="checkbox"/> <b>No Non-Contact Sports</b> <b>Includes:</b> archery, badminton, bowling, cross-country, fencing, golf, gymnastics, rifle, Skiing, swimming and diving, tennis, and track & field  |                          |                          |  |              |
| <input type="checkbox"/> <b>Other Restrictions:</b>  |                          |                          |  |              |
| <input type="checkbox"/> <b>Developmental Stage for Athletic Placement Process ONLY</b><br>Grades 7 & 8 to play at high school level <b>OR</b> Grades 9-12 to play middle school level sports<br>Student is at <b>Tanner Stage:</b> <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV <input type="checkbox"/> V |                          |                          |  |              |
| <input type="checkbox"/> <b>Accommodations:</b> Use additional space below to explain  |                          |                          |  |              |
| <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> Brace*/Orthotic</div> <div><input type="checkbox"/> Colostomy Appliance*</div> <div><input type="checkbox"/> Hearing Aids</div> </div>  |                          |                          |  |              |
| <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> Insulin Pump/Insulin Sensor*</div> <div><input type="checkbox"/> Medical/Prosthetic Device*</div> <div><input type="checkbox"/> Pacemaker/Defibrillator*</div> </div>   |                          |                          |  |              |
| <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> Protective Equipment</div> <div><input type="checkbox"/> Sport Safety Goggles</div> <div><input type="checkbox"/> Other:</div> </div>   |                          |                          |  |              |
| *Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions.   |                          |                          |  |              |
| Explain: _____   |                          |                          |  |              |
| <b>MEDICATIONS</b>   |                          |                          |  |              |
| <input type="checkbox"/> <b>Order Form for Medication(s) Needed at School attached</b>   |                          |                          |  |              |
| List medications taken at home:  |                          |                          |  |              |
|  |                          |                          |  |              |
| <b>IMMUNIZATIONS</b>   |                          |                          |  |              |
| <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> Record Attached</div> <div><input type="checkbox"/> Reported in NYSIS</div> <div>Received Today: <input type="checkbox"/> Yes <input type="checkbox"/> No</div> </div>  |                          |                          |  |              |
| <b>HEALTH CARE PROVIDER</b>  |                          |                          |  |              |
| Medical Provider Signature:  |                          |                          | <b>Date:</b>   |              |
| Provider Name: <i>(please print)</i>   |                          |                          | Stamp:   |              |
| Provider Address:  |                          |                          |  |              |
| Phone:   |                          |                          |  |              |
| Fax:   |                          |                          |  |              |
| <b>Please Return This Form To Your Child's School When Entirely Completed.</b>   |                          |                          |  |              |

# Sachem Central School District Athletic Participation Form (APF)

Two Page Form Both pages must be completed.

|                           |  |                      |   |
|---------------------------|--|----------------------|---|
| Student Name:             |  | DOB:                 |   |
| School Name:              |  | Age:                 |   |
| Grade (check):            | <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 | Level (check):       | <input type="checkbox"/> Modified <input type="checkbox"/> Fresh <input type="checkbox"/> JV <input type="checkbox"/> Varsity |
| Sport:                    |  | Limitations:         | <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| Date of last health exam: |  | Date form completed: |   |

**Health History To Be Completed By Parent/Guardian, Provide Details To Any Yes Answers On Back.** Any medications to be taken at practice and/or athletic event will require the proper paperwork, contact school with questions

| Has/Does your child:           |   |     |    |
|--------------------------------|---|-----|----|
| General Health Concerns        |   | Yes | No |
| 1.                             | Ever been restricted by a doctor, physician assistant, or nurse practitioner from sports participation for any reason?  |     |    |
| 2.                             | Have an ongoing medical condition?<br><input type="checkbox"/> Asthma <input type="checkbox"/> Diabetes<br><input type="checkbox"/> Seizures <input type="checkbox"/> Sickle Cell trait or disease<br><input type="checkbox"/> Other  |     |    |
| 3.                             | Ever had surgery?   |     |    |
| 4.                             | Ever spent the night in a hospital?   |     |    |
| 5.                             | Been diagnosed with Mononucleosis within the last month?  |     |    |
| 6.                             | Have only one functioning kidney?   |     |    |
| 7.                             | Have a bleeding disorder?   |     |    |
| 8.                             | Have any problems with his/her hearing or wears hearing aid(s)?   |     |    |
| 9.                             | Have any problems with his/her vision or has vision in only one eye?  |     |    |
| 10.                            | Wear glasses or contacts?   |     |    |
| Allergies                      |   | Yes | No |
| 11.                            | Have a life threatening allergy?<br>If Yes, check any that apply:<br><input type="checkbox"/> Food <input type="checkbox"/> Insect Bite<br><input type="checkbox"/> Latex <input type="checkbox"/> Medicine<br><input type="checkbox"/> Pollen <input type="checkbox"/> Other |     |    |
| 12.                            | Carry an epinephrine auto-injector?   |     |    |
| Breathing (Respiratory) Health |   | Yes | No |
| 13.                            | Ever complained of getting more tired or short of breath than his/her friends during exercise?  |     |    |
| 14.                            | Wheeze or cough frequently during or after exercise?  |     |    |
| 15.                            | Ever been told by their health care provider they have asthma?  |     |    |
| 16.                            | Use or carry an inhaler or nebulizer?   |     |    |

| Has/Does your child:            |  |     |    |
|---------------------------------|--|-----|----|
| Concussion/ Head Injury History |  | Yes | No |
| 17.                             | Ever had a hit to the head that caused headache, dizziness, nausea, confusion, or been told he/she had a concussion?   |     |    |
| 18.                             | Have you ever had a head injury or concussion?   |     |    |
| 19.                             | Ever had headaches with exercise?  |     |    |
| 20.                             | Ever had any unexplained seizures?   |     |    |
| 21.                             | Currently receive treatment for a seizure disorder or epilepsy?  |     |    |
| Devices/Accommodations          |  | Yes | No |
| 22.                             | Use a brace, orthotic, or other device?  |     |    |
| 23.                             | Have any special devices or prostheses (insulin pump, glucose sensor, ostomy bag, etc.)? If yes there may be need for another required form to be filled out.  |     |    |
| 24.                             | Wear protective eyewear, such as goggles or a face shield?   |     |    |
| Family History                  |  | Yes | No |
| 25.                             | Have any relative who's been diagnosed with a heart condition, such as a murmur, developed hypertrophic cardiomyopathy, Marfan Syndrome, Brugada Syndrome, right ventricular cardiomyopathy, long QT or short QT syndrome, or catecholaminergic polymorphic ventricular tachycardia? |     |    |
| Females Only                    |  | Yes | No |
| 26.                             | Begun having her period?   |     |    |
| 27.                             | Age periods began:   |     |    |
| 28.                             | Have regular periods?  |     |    |
| 29.                             | Date of last menstrual period:   |     |    |
| Males Only                      |  | Yes | No |
| 30.                             | Have only one testicle?  |     |    |
| 31.                             | Have groin pain or a bulge or hernia in the groin?   |     |    |

# Sachem Central School District Medical Athletic Participation Form (APF)-Page 2

Student Name: \_\_\_\_\_

School Name: \_\_\_\_\_

DOB: \_\_\_\_\_

## Has/Does your child:

| Heart Health   |   | Yes | No |
|----------------|---|-----|----|
| 32.            | Ever passed out during or after exercise?   |     |    |
| 33.            | Ever complained of light headedness or dizziness during or after exercise?  |     |    |
| 34.            | Ever complained of chest pain, tightness or pressure during or after exercise?  |     |    |
| 35.            | Ever complained of fluttering in their chest, skipped beats, or their heart racing, or does he/she have a pacemaker?  |     |    |
| 36.            | Ever had a test by their medical provider for his/her heart (e.g. EKG, echocardiogram stress test)?   |     |    |
| 37.            | Ever been told they have a heart condition or problem by a physician?<br>If so, check all that apply:<br><input type="checkbox"/> Heart infection <input type="checkbox"/> Heart Murmur<br><input type="checkbox"/> High Blood Pressure <input type="checkbox"/> Low Blood Pressure<br><input type="checkbox"/> High Cholesterol <input type="checkbox"/> Kawasaki Disease<br><input type="checkbox"/> Other: _____ |     |    |
| Injury History |   | Yes | No |
| 38.            | Ever been diagnosed with a stress fracture?   |     |    |

## Has/Does your child:

| Injury History <i>continued</i> |  | Yes | No |
|---------------------------------|--|-----|----|
| 39.                             | Ever been unable to move his/her arms and legs, or had tingling, numbness, or weakness after being hit or falling? |     |    |
| 40.                             | Ever had an injury, pain, or swelling of joint that caused him/her to miss practice or a game?                     |     |    |
| 41.                             | Have a bone, muscle, or joint injury that bothers him/her?   |     |    |
| 42.                             | Have joints become painful, swollen, warm, or red with use?  |     |    |
| Skin Health                     |  | Yes | No |
| 43.                             | Currently have any rashes, pressure sores, or other skin problems?   |     |    |
| 44.                             | Have had a herpes or MRSA skin infections?   |     |    |
| Stomach Health                  |  | Yes | No |
| 45.                             | Ever become ill while exercising in hot weather?   |     |    |
| 46.                             | Have a special diet or have to avoid certain foods?  |     |    |
| 47.                             | Have to worry about his/her weight?  |     |    |
| 48.                             | Have stomach problems?   |     |    |
| 49.                             | Have you ever had an eating disorder?  |     |    |

**Please explain fully any question you answered yes to in the space below.** (Please print clearly and provide dates if known. Note: "Yes" answers to any of these questions does not mean automatic disqualification from the athletic activity indicated. They will require review and evaluation by the school physician.)

**Risk Acknowledgement and Permission:** I give permission for \_\_\_\_\_ to participate in any sports for which the examining physician or school nurse have determined there are no disqualifying conditions. I fully understand that my child may not participate in any practice, scrimmage or contest without proper clearance. Further, I acknowledge that with participation in interscholastic athletics comes the risk of injury. These risks vary from sport to sport and can range from minor to catastrophic in nature. In addition, I also recognize that there are risks involved with team travel to contest sites at opposing school facilities. I give permission for my child to undergo a medical examination by district approved physicians. If I choose to have the examination performed by a family physician, then I agree to have the information completed on the appropriate school forms. I also agree that in some cases, district appointed physicians shall have the right to review the information provided my family physicians and retain the right of final approval. I clearly understand that the questions are asked in order to decide if this student is in proper condition to participate in the sports named at the top of this form. The answers are correct as of the date this form is signed. All answer will be kept confidential in his/her record in the school health office. I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_