

## Sugar-Salem School District No. 322

105 West Center • P.O. Box 150 • Sugar City, ID 83448 Phone (208) 356-8802 • Fax (208) 356-7237

## APPLICATION FOR: INTERNSHIP

| Name:   |  |  | Date:   |   |  |                      |  |  |
|---|--|--|---|---|--|----------------------|--|--|
| Address:  |  |  | Desired School Year:  |   |  |                      |  |  |
| City, State, Zip Code                                   |  |  | Telephone Number:   |   |  |                      |  |  |
| E-Mail Address:  College major:                         |  |  | [ ] A. un   | opportunity level: paid/experience based d/experienced based her  | Hours needed:<br>Total:<br>Per week:   |                      |  |  |
| FalWiSpi As an in would b Section If you an A. B. C. D. | d Semester (please note, the time of the lime of the l | p, 20xx to Decerphore, 20xx to Decerphore, 20xx to June to obtain a bock of a felony anded sentence { } No the mation about you as a prospecting e { } Yes { } | mber 1, 20xx March 1, 20 1, 20xx) ackground check cons listed in ? { } Yes { s or been give yourself while No | theck through our district<br>ck.<br>this section, please expl<br>} No<br>ven a withheld judgment<br>ch might tend to reflect<br>nployee of Sugar-Salem | Year Long  and state education  ain in a confidential  t in regard to a crime  unfavorably on your | letter.<br>involving |  |  |
|   | Institution High School  College  College  |  | Attendance Date(s)  |   | Degree   | _                    |  |  |
| C   | Other:   |  |   |   |  |                      |  |  |
| Section   | C: Work Experience:  | T  |   | T   | T _  |                      |  |  |
|   | Position   | Employer   |   | Supervisor/phone  | Dates  |                      |  |  |

| Section  | n D: Type of Posi   | ition/area Desired       | (mark all that apply):       |                   |                        |                                       |  |  |  |  |
|----------|---|--------------------------|------------------------------|-------------------|------------------------|---------------------------------------|--|--|--|--|
| A.       | A. Department:Counseling/Psychosocial/BehavioralESL/MigrantTitle 1ASpecial Ed.  |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   | /Mental Health _       | Other:                                |  |  |  |  |
|          |   | ecify):                  |                              |                   |                        |                                       |  |  |  |  |
| D.       | Age group pref  | erence: (please indicate | e this with a 1-5, 1 = first | choice)           |                        |                                       |  |  |  |  |
|          | Preschool   | olElementai              | y (K-2) Inte                 | mediate (3-5)     | JH (6-8)               | HS (9-12)                             |  |  |  |  |
|          |   |                          |                              |                   |                        | nment, consistent blocks of time      |  |  |  |  |
| between  | 7:30am (8 am to 3 pm are student contact times) and 4:00 pm are needed to be considered for work within the district. |                          |                              |                   |                        |                                       |  |  |  |  |
|          | Monday  | Tuesday                  | Wednesday                    | Thursday          | Friday                 |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
| Section  | n F: References   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   | e may contact that       | would have know              | ledge about io    | b-related perform      | iance.                                |  |  |  |  |
| Name     |   | Title                    |                              |                   | Contact number         |                                       |  |  |  |  |
| IVallic  | •   | Title                    |                              |                   | Contact number         |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
| Section  | n G: Skills and Q   | ualifications            |                              | 1                 |                        |                                       |  |  |  |  |
|          | •   |                          | cific training that y        | ou have obtai     | ined that would be     | etter qualify you for this            |  |  |  |  |
|          | hip opportunity:  | •                        |                              | ,                 |                        | , , , , , , , , , , , , , , , , , , , |  |  |  |  |
| IIICIIIS | imp opportunity.  | •                        |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |
|          | n H: Goals/Objec  |                          |                              |                   |                        |                                       |  |  |  |  |
|          |   | ndicating the follow     |                              |                   |                        |                                       |  |  |  |  |
|          | •   | rpose of the intern      | •                            |                   |                        |                                       |  |  |  |  |
|          |   | ollege requiremen        |                              | -                 |                        |                                       |  |  |  |  |
| C.       | What are your   | goals (desires to le     | arn) of the interns          | hip?              |                        |                                       |  |  |  |  |
| d.       | How will the in   | ternship help you        | in furthering your           | studies?          |                        |                                       |  |  |  |  |
| e.       | How will this in  | nternship relations      | nip between you (t           | he intern) and    | l us (the district) be | enefit both parties, including        |  |  |  |  |
|          | •   | ents that you could      | be working with?             |                   |                        |                                       |  |  |  |  |
| Section  | n I: Certification  |                          |                              |                   |                        |                                       |  |  |  |  |
| •        | I certify that an   | nswers given hereir      | n are true and com           | plete to the be   | est of my knowledg     | ge.                                   |  |  |  |  |
| •        | I authorize inve  | estigation of all sta    | tements contained            | l in this applica | ation for employme     | ent as may be necessary in            |  |  |  |  |
|          | arriving at an e  | mployment decision       | on.                          |                   |                        |                                       |  |  |  |  |
| •        | I hereby permit   | t school district off    | icials to contact lis        | ted references    | s and supervisors o    | of prior employment and/or            |  |  |  |  |
|          |   |                          |                              |                   | •                      | d and acknowledge that any            |  |  |  |  |
|          | •   |                          |                              |                   | •                      | the internship individual may         |  |  |  |  |
|          | •   | •                        | · ·                          | -                 | time with or with      | •                                     |  |  |  |  |
| •        |   |                          |                              | -                 |                        | nformation given in my                |  |  |  |  |
|          |   |                          |                              |                   | _                      | and, also that I am required          |  |  |  |  |
|          |   | rules, regulations,      |                              | -                 |                        | and, and that an required             |  |  |  |  |
| Signa    | ture of Applicant   |                          | and policies of the          | 2.50100           | Date                   |                                       |  |  |  |  |
| Sigila   | care or Applicant   | •                        |                              |                   | Date                   |                                       |  |  |  |  |
|          |   |                          |                              |                   |                        |                                       |  |  |  |  |