### SOUTH COLONIE CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION



# AGENDA

July 6, 2021

District Office 6:00 pm



# CORE VALUES

## We Believe:

- \* That all children can learn.
- \* In educating the whole child so he/she can meet the District's Standards.
- \* In focusing on student achievement.
- \* In providing a comprehensive and enriched curriculum for all students reflecting the needs and available resources of the community.
- \* That the combined commitment of the Board of Education, staff, families, students, and community is the key to educational success.

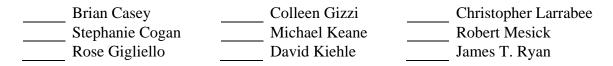
## **MISSION STATEMENT**

The mission of the South Colonie Central School District is to educate all students to their highest level of academic achievement, realize their full potential and prepare them to become responsible citizens in a global society.

#### CALL TO ORDER

The Regular Meeting of the South Colonie Board of Education will be called to order by the President of the Board of Education.

#### 1. ROLL CALL



#### Also Present:

David Perry, Superintendent of Schools Timothy Backus, Assistant Superintendent for Instruction Sherri Fisher, Assistant Superintendent for Management Services & Strategic Planning Christopher Robilotti, Assistant Superintendent of Human Resources & Safe Schools Amber Lanigan, District Clerk

#### 2. <u>PLEDGE TO THE FLAG</u>

The President of the Board of Education will lead the pledge to the flag.

#### 3. <u>APPROVAL OF MINUTES</u>

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the minutes of the Regular Meeting of June 29, 2021 be approved.

Yes No Abstain Carried:

#### 4. <u>NEW BUSINESS</u>

#### 5. OLD BUSINESS

#### 6. <u>COMMUNICATIONS</u>

A. <u>Requests to Speak:</u> on agenda or non-agenda items should be made on the forms available and should be given to the District Clerk prior to the start of the meeting. The Board will entertain comments from the public on any issue with a time limit of three (3) to five (5) minutes per person and a maximum of 15 minutes per issue. The President of the Board reserves the right to limit the time of all speakers for the purpose of conducting regular Board of Education business.

#### 7. BOARD COMMITTEE REPORTS & ACTION ITEMS

Board Committees have met since the last Board of Education meeting. Chairpersons will make recommendations to the full Board, and/or seek clarification on issues. Board members who are liaisons to District-wide committees will also report at this time.

#### A. Audit & Finance

Mr. Kiehle, Committee Chairs, will provide a <u>report</u> on the Audit & Finance Committee meeting that was held on June 29, 2021.

#### 8. <u>REPORTS AND RECOMMENDATIONS FOR ACTION</u>

The Superintendent recommends approval of the following:

#### A. Committee on Special Education

Placements as indicated on the attached sheets.

#### B. In-Service Courses

Approval of in-service courses as per attached list. Interested staff may register for courses on PD Express.

#### C. <u>Proposal</u>

Acceptance of a General Services Proposal in the amount of \$4,205.00 from Weatherproofing Technologies, Inc. (WTI), a subsidiary of Tremco, 3735 Green Road, Beachwood, Ohio 44122 for the completion of a Roof Moisture Survey on Spray Foam Roof (SPF) sections at Sand Creek Middle School. Colonie 2020 Phase IV, NYSED Project #010601-06-0015-019.

#### D. Agreements

- Approval of an agreement with the Research Foundation for the State University of New York, University at Albany, 1400 Washington Avenue, MSC 100A, Albany, New York 12222-0100 at a cost of \$27,800.00 for the assignment of three trainees from the School Psychology Trainee Support Program (1 Trainee at 100%, 2 Trainees at 60%) for the 2021-22 school year.
- 2. Approval of an agreement with Parsons Child and Family Center, an affiliate of Northern Rivers Family Services, 60 Academy Road, Albany, New York 12208 to provide a Behavior Health Center Satellite Location at Roessleville Elementary School at a cost of \$35,881.00 plus BOCES Administrative Fees. Payment will be completed through a separate agreement with BOCES.
- Approval of an agreement with the Colonie Youth Center, Inc., 15 Avis Drive, Latham, New York 12110 for the use of District facilities for the CYC 2021 Before School. After School, Vacation Camp and Summer Child Care Programs for students in Grades K-8, as per the attached document.

#### E. Intermunicipal Agreements

- 1. Approval of an Intermunicipal Agreement with the Menands School District for the provision of technology instruction, network technician support, network infrastructure and server administration, Director of Technology services and occasional worker beginner level technology support to Menands School District as per attached agreement for the 2021-22 school year.
- 2. Approval of an Intermunicipal Agreement with the North Colonie Central School District for the provision of a Shared Summer Transportation Service for South Colonie student(s) attending the Wildwood School Summer Program.

#### F. School Meal & Milk Prices - 2021-2022

Pursuant to the United States Department of Agriculture (U.S.D.A.) extension of universal eligibility for free meals for all students in the 2021-22 school year, South Colonie students will receive breakfast and lunch free of charge during the 2021-22 school year. Prices will remain unchanged as follows:

|                           | Current Price | <u>New Price</u> |
|---------------------------|---------------|------------------|
| Breakfast (Elementary)    | \$1.50        | \$1.50           |
| Breakfast (Middle School) | \$1.95        | \$1.95           |
| Breakfast (High School)   | \$1.95        | \$1.95           |
| Lunch (Elementary)        | \$2.75        | \$2.75           |
| Lunch (Middle School)     | \$3.10        | \$3.10           |
|                           |               |                  |

| Lunch (High School) | \$3.10 | \$3.10 |
|---------------------|--------|--------|
| Milk                | \$0.70 | \$0.70 |

#### G. Co-op Bid Awards – Food Services

Awards from July 1, 2021 to June 30, 2022

#### <u>Net Off Invoice – Grocery Bid</u>

To: Ginsberg's Institutional Foods, Inc., PO Box 17, Hudson, NY 12534 Item: 00156, 50923, 80012, 80011, 80099, 50921, 50922, 00185, 00151, 00149, 00147, 00179, 00150, 00148, 00024, 16519, 50936, 00152, 00068, 00188, 55030, 00190, 00186, 00180, 00154, 51046, 51030, 51025, 00153, 00178, 00157, 20165, 20166, 20159, 20135, 20140, 20145, 20130, 20160, 20171, 20094, 20106, 20101

#### Milk and Milk Products

To: Sycaway Creamery, Inc. 42 Duncan Lane Troy, NY 12180 Item: 00050, 00230, 00070, 00080, 00040, 00229, 00232, 00010, 00020, 00030, 00231, 00228, 00061

#### H. Co-op Bid Awards – Food Services

Awards from July 1, 2021 to June 30, 2022

#### **Baked Goods, Bread and Rolls:**

To: Rockland Bakery, 94 Demarest Mill Road Nanuet, NY 10954 Item: 10060, 10030, 10010, 10121, 10111, 16500, 16501, 10173, 10146, 10166, 00131, 00225, 00226

#### Canned & Frozen Foods, Grocery Items, Meats, Cheeses & Snacks:

To: Ginsberg's Foods, Inc. PO Box 17, Route 66 Hudson, NY 12534 I Item: 15000, 20010, 70224, 00211, 50908, 16512, 16513, 70395, 70035, 20174, 20172, 20177, 15040, 20200, 20173, 20176, 10256, 10255, 70010, 15097, 20117, 16612, 50997, 70451, 70452, 20205, 20190, 20230, 20207, 70040, 70050, 15603, 15583, 15587, 15588, 15589, 15605, 00212, 15598, 15611, 16023, 50005, 00185, 80421, 50014, 49997, 70060, 14555, 70070, 40010, 40020, 14461, 14397, 14395, 14398, 14396, 00224, 00223, 00139, 20181, 20180, 14291, 14255, 20062, 20060, 16100, 00214, 80385, 70075, 16518, 16517, 80055, 00217, 80200, 80415, 80139, 00086, 80410, 80140, 80210, 00218, 00220, 16120, 00055, 50968, 00219, 16502, 00102, 00068, 70365, 50045, 50053, 16070, 16061, 80400, 80401, 70100, 00029, 14081, 14079, 14080, 00063, 50701, 40040, 00025, 80300, 60120, 60011, 60012, 60013, 60140, 60130, 60110, 20011, 80180, 80185, 80030, 00088, 20111, 70454, 16550, 16560, 16549, 80112, 80254, 16605, 80087, 50970, 70150, 70170, 80064, 80065, 16064, 00017, 70080, 56021, 56009, 55968, 56010, 56015, 56007, 56004, 15291, 56006, 56019, 56024, 56023, 55900, 20030, 80261, 80260, 20040, 20196, 20197, 20198, 50202, 50200, 80088, 80080, 20050, 56002, 51046, 16514, 16515, 16516, 70190, 80380, 14531, 70020, 80160, 80060, 55992, 10168, 50912, 00039, 70225, 70227, 00195, 00014, 70455, 70211, 70216, 20201, 50605, 00051, 14263, 14095, 14545, 14405, 30101, 30100, 30060, 30020, 30065, 30010, 00061, 15048, 00033, 15525, 56005, 70320, 70341, 70330, 70345, 16085, 16080, 70460, 00137, 10196, 50932, 50930, 70461, 00021, 80090, 80091, 80095, 00037, 16053,00284, 80330, 20215, 55987, 16593, 16597, 16596, 14497, 14496, 16590, 16594, 16595, 14499

To: Roberts Foods 17 Metzger Rd. Red Hook, NY 12571 Item: 00075, 00077, 14205, 14208, 14206, 14102, 14207, 14307, 14306, 14305, 14210, 14303, 14004, 00076, 14486, 00213, 14310, 14488, 14311, 14483, 14450, 14302, 14003, 14007, 14285, 14250, 00078, 14104, 14515, 14600, 14410, 14260

#### I. <u>Co-op Bid Awards – Food Services</u>

Awards from July 1, 2021 to June 30, 2022

#### Paper Goods and Disposable Items:

To: Hill & Markes, Inc., 1997 St. Hwy 5S Amsterdam, NY 12010

Item: 00264, 00262, 12216, 00015, 00234, 12195, 00255, 00261, 12196, 00257, 00209, 00265, 00048, 00208, 00256, 00095, 00144, 12470, 00041, 12368, 11050, 11010, 12130, 12140, 12150, 00244, 12342, 12336, 12337, 12345, 12311, 12301, 12300, 12188, 12175, 12192, 12191, 00283, 00143, 00236, 12187, 12183, 12480, 00239, 00240, 12205, 00280, 00279, 12020, 12038, 12037, 12036, 12035, 12660, 00145, 12346, 12312, 12343, 12313, 12317, 12189, 12225, 00243, 12271, 12575, 11040, 12220, 00085, 12630, 12633, 12505, 12210, 12105, 12700, 12280, 12290, 11030, 12318, 12460, 11080, 12319, 00027, 12260, 12610, 00064, 12005

To: WB Mason Co., Inc. 29 Mill Street Albany, NY 12204

Item: 12125, 12500, 11020, 12335, 12341, 12430, 12034, 12032, 12033, 12450, 12410, 00258

#### J. <u>Co-op Bid Awards – Food Services</u>

Awards from July 1, 2021 to June 30, 2022

#### **Beverages:**

To: Ginsberg's Institutional Foods, Inc., PO Box 17, Hudson, NY 12534 Item: 60202, 60199, 60206, 60204, 60269, 60267, 60266, 60268, 60310, 60311, 60312, 60307, 60175

To: DeCrescente Distributing Co. PO Box 231 Mechanicville, NY 12118 Item: 60280, 60282, 60284, 60281, 00044, 00201, 00163, 00133, 60271, 00164, 00162, 00165, 60274, 60273, 00019, 60272, 60279, 00018, 60250, 00082, 00042, 00114, 00115, 00116, 60251, 00113

#### K. Bid Award – Food Services

Awards from July 1, 2021 to June 30, 2022

#### Fresh Bagels Bid:

Rockland Bakery, Inc. 94 Demarest Mill Rd. Nanuet, NY 10954 Item#: 16510

#### **<u>Pizza Bid:</u>**

Wolfe's Pizza 2403 Ste. Rte. 7 Cobleskill, NY 12043 Item#: 51000A

#### **Ice Cream and Novelties Bid:**

Gillette Creamery 47 Steve's Lane Gardiner, NY 12525 Item#: 00109, 13017, 13016, 13370, 13015, 00110, 13022, 13031, 00096, 13350, 00047, 13080, 13081, 13340, 13341, 13310, 00100, 00099, 00046, 00097, 13200, 13201, 13202, 13055, 13023, 13050. 13311, 13020, 13357, 13342, 13082, 13084, 13085, 13083

#### L. Confirming PO Report – May, June 2021

M. Claims Auditor Report - April, May, June 2021

#### N. Budget Transfers

Approval of 2020-2021 budget transfers as per the attached sheet.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Reports and Recommendations be approved.

Yes No Abstain Carried:

#### 9. <u>PERSONNEL – INSTRUCTION</u> (Page 13)

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the Instruction Personnel changes listed on the attached sheets dated July 6, 2021 be approved.

Yes No Abstain Carried:

#### **10.** <u>**PERSONNEL – SUPPORT**</u> (Pages 14-15)

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the Support Personnel changes listed on the attached sheets dated July 6, 2021 be approved.

\_\_\_\_\_Yes \_\_\_\_\_No \_\_\_\_Abstain Carried:

#### 11. <u>RESOLUTION - INTERFUND TRANSFER – 2021-2022 SCHOOL YEAR FOR</u> <u>SECURITY CAMERA CAPITAL PROJECT, NYSED PROJECT #010601-06-7999-006</u> <u>AND LISHA KILL MIDDLE SCHOOL ELECTRICAL TRANSFORMER PROJECT,</u> <u>NYSED PROJECT #010601-06-0002-020</u>

At the Regular Meeting of the Board of Education of the South Colonie Central School District, held on July 6, 2021 at the District Office, 102 Loralee Drive, Albany, New York 12205, County of Albany, the following Resolution was offered.

Whereas, the Board of Education adopted the 2021-2022 budget on April 22, 2021 and

Whereas, the District voters approved the 2021-2022 budget on May 18, 2021 and

Whereas, the 2021-2022 budget includes an interfund transfer to the capital fund in the total amount of \$400,000.00 to support the District-wide Security Camera Project and the Lisha Kill Middle School Electrical Transformer Capital Project and,

Whereas, the above capital projects have been submitted to the New York State Education Department, Office of Facilities Planning, for review and approval; and

Whereas, work is expected to be completed during the 2021-2022 school year; and

Whereas, it is necessary to complete an interfund transfer from the General Fund to the Capital Fund to cover costs associated with these capital expenses. NOW, Therefore Be It Resolved, that:

- 1. The Board of Education authorizes an interfund transfer in the amount of \$400,000.00 from the General Fund to the Capital Fund.
- 2. Any portion of the \$400,000.00 interfund transfer not needed to pay for expenses associated with the District-wide Security Camera Project or the Lisha Kill Middle School Electrical Transformer Project shall be returned to the General Fund after all project expenses have been paid or expended for other approved capital projects.
- 3. The Resolution shall take effect immediately.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the foregoing Resolution be adopted.

\_\_\_\_\_Yes \_\_\_\_No \_\_\_\_Abstain Carried:

#### 12. <u>MEMORANDUM OF AGREEMENT – CIVIL SERVICE EMPLOYEES'</u> <u>ASSOCIATION, INC., LOCAL 1000 AFSCME, AFL-CIO</u>

Approval of a Memorandum of Agreement with the Civil Service Employees' Association, Inc., Local 1000 AFSCME, AFL-CIO, to modify the Maintenance Foreperson stipend as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to modify the Maintenance Foreperson stipend be approved.

Yes No Abstain Carried:

#### 13. <u>MEMORANDUM OF AGREEMENT – SOUTH COLONIE TEACHERS'</u> <u>ASSOCIATION</u>

Approval of a Memorandum of Agreement with the South Colonie Teachers' Association to implement a change in the District's Annual Payroll Schedule and modify Family and Personal Leave Benefits, as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to amend the Annual Payroll Schedule and modify Family and Personal Leave Benefits for the South Colonie Teachers' Association be approved.

\_\_\_\_\_Yes \_\_\_\_\_No \_\_\_\_\_Abstain Carried:

#### 14. <u>MEMORANDUM OF AGREEMENT – SOUTH COLONIE TEACHERS'</u> <u>ASSOCIATION FOR TEACHING ASSISTANTS</u>

Approval of a Memorandum of Agreement with the South Colonie Teachers' Association for Teaching Assistants to implement a change in the District's Annual Payroll Schedule and modify Family and Personal Leave Benefits, as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to amend the Annual Payroll Schedule and modify Family and Personal Leave Benefits for the South Colonie Teachers' Association for Teaching Assistants be approved.

Carried:

\_\_\_\_\_Yes \_\_\_\_No \_\_\_\_Abstain

#### 15. <u>MEMORANDUM OF AGREEMENT – SOUTH COLONIE ADMINISTRATORS'</u> <u>ASSOCIATION</u>

Approval of a Memorandum of Agreement with the South Colonie Administrators' Association to implement a change in the District's Annual Payroll Schedule and modify Family and Personal Leave Benefits, as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to amend the Annual Payroll Schedule and modify Family and Personal Leave Benefits for the South Colonie Administrators' Association be approved.

Yes No Abstain Carried:

#### 16. <u>MEMORANDUM OF AGREEMENT – CIVIL SERVICE EMPLOYEES'</u> ASSOCIATION, INC., LOCAL 1000 AFSCME, AFL-CIO

Approval of a Memorandum of Agreement with the Civil Service Employees' Association, Inc., Local 1000, AFL-CIO, to implement a change in the District's Annual Payroll Schedule and modify Family and Personal Leave Benefits, as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to amend the Annual Payroll Schedule and modify Family and Personal Leave Benefits for the Civil Service Employees' Association, Inc., Local 1000 AFSCME, AFL-CIO be approved.

Yes No Abstain Carried:

#### 17. <u>MEMORANDUM OF AGREEMENT – TEAMSTERS LOCAL 294,</u> <u>INTERNATIONAL BROTHERHOOD OF TEAMSTERS, AFL-CIO, SCHOOL</u> <u>MONITORS UNIT</u>

Approval of a Memorandum of Agreement with the Teamsters Local 294, International Brotherhood of Teamsters, AFL-CIO, School Monitors Unit, to implement a change in the District's Annual Payroll Schedule and modify Family and Personal Leave Benefits, as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to amend the Annual Payroll Schedule and modify Family and Personal Leave Benefits for the Teamsters Local 294, International Brotherhood of Teamsters, AFL-CIO, School Monitors Unit, be approved.

Carried:

\_\_\_\_\_Yes \_\_\_\_\_No \_\_\_\_\_Abstain

#### 18. <u>MEMORANDUM OF AGREEMENT – SUPPORT SUPERVISORS' AND</u> <u>TECHNICIANS' ASSOCIATION</u>

Approval of a Memorandum of Agreement with the Support Supervisors' and Technicians' Association, to implement a change in the District's Annual Payroll Schedule and modify Family and Personal Leave Benefits, as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to amend the Annual Payroll Schedule and modify Family and Personal Leave Benefits for the Support Supervisors' and Technicians' Association be approved.

Yes No Abstain Carried:

#### 19. <u>MEMORANDUM OF AGREEMENT – CONFIDENTIAL EMPLOYEES OF THE</u> SOUTH COLONIE CENTRAL SCHOOL DISTRICT OFFICE

Approval of a Memorandum of Agreement with the Confidential Employees of the South Colonie Central School District Office, to implement a change in the District's Annual Payroll Schedule and modify Family and Personal Leave Benefits, as per the attached agreement.

If the Board approves, the following suggested motion is in order: Motion made by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, that the above stated Resolution to amend the Annual Payroll Schedule and modify Family and Personal Leave Benefits for the Confidential Employees of the South Colonie Central School District Office be approved.

Yes No Abstain Carried:

#### 20. <u>FUTURE MEETINGS</u>

- July 15 Facilities/Transportation Committee Meeting 8:30 am District Office
  Described of Education Masting (:00 pm District Office)
- August 5 Board of Education Meeting 6:00 pm District Office
- August 24 Board of Education Meeting 6:00 pm District Office
- August 26 Facilities/Transportation Committee Meeting 8:30 am District Office
- September 7 Graduation/Athletic Hall of Fame Committee Meeting 6:00 pm District Office
- September 7 Board of Education Meeting 7:00 pm District Office
- September 14 Communications Committee Meeting 6:00 pm District Office
- September 21 Academic Achievement Committee Meeting 6:00 pm District
  - Office
- September 21 Board of Education Meeting 7:00 pm District Office

#### EXECUTIVE SESSION

It is anticipated that the Board may enter Executive Session at this time.

| Motion by                       |                  | , seconded by                          |                           | , to <b>enter</b> |
|---------------------------------|------------------|--|---------------------------|-------------------|
| Executive Session               | to discuss fisca | , seconded by<br>l and employment matt | ers relating to particula | ar persons.       |
| Yes                             | No               | Abstain                                | Carried:                  |                   |
| Time:                           |                  |  |                           |                   |
| Motion by<br>Executive Session. |                  | , seconded by                          |                           | to <b>adjourn</b> |
| Yes                             | No               | Abstain                                | Carried:                  |                   |
| Time:                           |                  |  |                           |                   |
| 21. <u>ADJOURN M</u>            | <u>EETING</u>    |  |                           |                   |
|                                 |                  | following suggested<br>econded by      |                           |                   |
| Meeting be adj                  |                  | <i>y</i>                               | ,                         | 6                 |
| Time:                           |                  |  |                           |                   |
| Yes                             | No               | Abstain                                | Carried:                  |                   |

#### 9. <u>PERSONNEL – INSTRUCTION</u>

#### A. <u>Summer School Appointments</u>

*<u>Rescind</u>* the following previously approved summer school appointment:</u>

**Teaching Assistant** 

*Approval* of the following summer school appointment, per the Board of Education Policy 9290. Each person is certified and understands that the appointment is contingent upon sufficient enrollment for the 2021 summer school program:

Natalie Smiley

Teacher

#### B. Appointments

| 1. | Name:                        | Joshua Overrocker  |
|----|------------------------------|--|
|    | Address:                     | 1910 Oneida Street, Utica, NY 13501                      |
|    | <u>Type:</u>                 | Probationary – 4 Year                                    |
|    | Tenure Area:                 | Music  |
|    | Location:                    | Sand Creek Middle School                                 |
|    | Effective Date:              | September 1, 2021  |
|    | <u>Salary:</u>               | Schedule II, Step 5 as per the SCTA Contract             |
|    | Education:                   | B.M. and M.M. from the Crane School of Music at SUNY     |
|    |                              | Pottsdam   |
|    | Certification Status:        | Initial in Music   |
| 2. | Name:                        | Anjelieeque Martinez                                     |
| 2. | Address:                     | 14 Amanda Way, Niskayuna, NY 12309                       |
|    | <u>Address.</u><br>Type:     | Probationary – 4 Year                                    |
|    | <u>Type.</u><br>Tenure Area: | Administrator  |
|    | Location:                    | District Office  |
|    | Effective Date:              | July 1, 2021   |
|    |                              |  |
|    | <u>Salary:</u>               | As per attached confidential sheet and contract          |
|    | Education:                   | B.S. from the College of St. Rose, M.S. from SUNY Albany |
|    | Certification Status:        | Permanent in School Business Administrator               |

#### C. <u>Temporary Appointment</u>

| 1. | Name:                 | Tanya Soroko   |
|----|-----------------------|--|
|    | Address:              | 33 Willoughby Drive, Albany, NY 12205                    |
|    | Type REVISED:         | Temporary (.60)  |
|    | Tenure Area:          | Occupational Therapist                                   |
|    | Location:             | Sand Creek Middle School                                 |
|    | Effective Date:       | July 1, 2021   |
|    | Ending Date:          | June 30, 2022  |
|    | <u>Salary:</u>        | Schedule I, Step 6, as per the SCTA Contract (pro-rated) |
|    | Education:            | B.S. from Utica College of Syracuse University           |
|    | Certification Status: | Registered Occupational Therapist                        |

B.

#### 10. <u>PERSONNEL – SUPPORT</u>

#### A. <u>Retirements</u>

| 1.         | <u>Name:</u><br><u>Position:</u><br><u>Effective:</u>                      | Madonna Katsares<br>Account Clerk I<br>July 1, 2021                    |
|------------|--|--|
|            | Years of Service:  | 2000-2021  |
| 2.         | <u>Name:</u><br><u>Position:</u><br><u>Effective:</u><br>Years of Service: | Justine Crisafulli<br>School Nurse<br>December 31, 2021<br>2001-2021   |
| 3.         | <u>Name:</u><br>Position:<br><u>Effective:</u><br>Years of Service:        | William Haight<br>Bus Driver/Trainer<br>December 31, 2021<br>1996-2021 |
| <u>Apr</u> | <u>pointments</u>  |  |
| 1.         | Name:<br>Address:  | Jack Burzynski<br>4083A Albany Street, S                               |

| <br>i (unit). | Juck Dullynski                             |
|---------------|--|
| Address:      | 4083A Albany Street, Schenectady, NY 12304 |
| Position:     | Occasional Worker – Computer/Technology    |
| Effective:    | July 1, 2021                               |
| Salary:       | \$14.00 per hour                           |
|               |  |

| 2. | Name:      | Sara Kasongo                           |
|----|------------|--|
|    | Address:   | 109 Frederick Avenue, Albany, NY 12205 |
|    | Position:  | School Monitor Substitute              |
|    | Effective: | July 1, 2021                           |
|    | Salary:    | \$12.75 per hour                       |

3.Name:<br/>Address:Kelly Rowland<br/>98-A Vly Road, Albany, NY 12205<br/>Clerk Typist I – Part Time (Substitute)<br/>Effective:<br/>Salary:3.Name:<br/>98-A Vly Road, Albany, NY 12205<br/>Clerk Typist I – Part Time (Substitute)<br/>July 1, 2021<br/>\$14.00 per hour

| 4. | Name:             | Matthew Ward                            |
|----|-------------------|---|
|    | Address:          | 599 Columbia Street, Cohoes, NY 12047   |
|    | Position:         | Probationary Custodian Mechanic         |
|    | Effective:        | July 6, 2021                            |
|    | <u>Salary:</u>    | Schedule J, Job Rate, per CSEA Contract |
|    | Hours:            | 8.0 hour per day                        |
|    | Current Location: | District Wide                           |

| 5. | Name:                | Heather Orkwis                          |
|----|----------------------|---|
|    | Address:             | 12 Concord Drive, Schenectady, NY 12309 |
|    | Position:            | Probationary School Monitor (.81)       |
|    | Effective:           | August 31, 2021                         |
|    | <u>Salary:</u>       | \$12.64 per hour per Teamsters Contract |
|    | Hours:               | 6.5 hour per day                        |
|    | Current Location:    | Forest Park Elementary School           |
|    | Probationary Period: | August 31, 2021 through March 1, 2022   |
|    |                      |   |
| 6. | Name:                | Caroline McLennan                       |
|    | Address:             | 29 Wicken Square, Albany, NY 12205      |
|    | Position:            | Temporary School Monitor (.31)          |
|    | Effective:           | August 31, 2021 – June 30, 2022         |
|    | Salary:              | \$12.64 per hour per Teamsters Contract |
|    | Hours:               | 2.5 hour per day                        |
|    | Current Location:    | Saddlewood Elementary School            |
|    | Probationary Period: | August 31, 2021 through March 1, 2022   |
|    | =                    | _                                       |