

## **ANNUAL ELECTION TUESDAY, MAY 19TH, 2015**

## **DIRECTIONS FOR VOTING**

1- MARK IN PEN HAVING BLUE OR BLACK INK OR WITH PENCIL HAVING BLACK LEAD.

HAVING BLACK LEAD.

2- TO VOTE ON THE PROPOSITION(S) OR QUESTION(S), MAKE A CROSS

(\*) MARK OR A CHECK (\*) MARK IN EITHER OF THE SQUARES (I)
CONTAINED IN THE BOX SETTING FORTH SUCH PROPOSITION(S) OR
QUESTION(S).

3- TO VOTE FOR A CANDIDATE WHOSE NAME IS PRINTED ON THE
BALLOT, MAKE A SINGLE CROSS (\*) MARK OR A SINGLE CHECK (\*)
MARK IN THE VOTING SQUARE (I) ABOVE THE CANDIDATE'S NAME.

4- TO VOTE FOR A PERSON WHOSE NAME IS NOT PRINTED ON THE
BALLOT (WRITELIN) WRITE OR STAMP. THE NAME IN THE BLANK.

BALLOT (WRITE-IN), WRITE OR STAMP THE NAME IN THE BLANK SPACE AT THE BOTTOM IN THE SPACE PROVIDED.

5- ANY OTHER MARK OR ERASURE ON THIS BALLOT IS UNLAWFUL.

YES NO To adopt the annual budget District for the fiscal year 2015 authorize the requisite portion taxable property of the District.	of the Southamp 2016 in the amou	int of \$65,103,073 and	Shall the B the 2015-14 (\$1,140,000 the following (2) install o	pard of Education of the school year, to expe 0.00) Dollars from the 'g school facilities: (1) ne (1) classroom bathr	ne Southampton Union and a total of approxim 2007 Ten Year Capital	Reserve Fund" for v and locker room reno proofing at the Eleme	be authorized, comme ne Hundred and Forty various building impro vation at the Intermedi entary School.	rements of
YES NO PROPOSITION NO. 3  To adopt a resolution that the Board of Education of the District be authorized to contract with the Southampton Youth Association in the amount of \$398,320 for the 2015-2016 school year for a recreation program for the youth of the School District, subject to the approval of the New York State Division of Youth, and the necessary tax be levied therefore.  YES NO PROPOSITION NO. 4  To adopt a resolution that the Board of Education of the District be authorized to contract for services with the Southampton Historical Museum in the amount of \$150,000 for the 2015-2016 school year and the necessary tax be levied therefore.								
To elect two (2) g	nembers of the Brune 30, 2019 to fil	MEN oard of Education whe the positions held by	reby the members ROBERTA O. HUN	D OF EDUCATI shall serve in a four TER and DONALD K	ON (4) year term comme (NG whose terms ex	ncing on July 1, 20 pire June 30, 2015.	15 and expiring	<b>.</b>
	1A NATALIF	2A PORERTA O	3A POREDT	4A DONALD				

**FISCHETTE** 

KING

(WRITE-IN)

(WRITE-IN)

SISCO

HUNTER