

# Sonoma Valley High School Site Council

## *Agenda*

Tuesday, November 19, 2019 @ 3:15 p.m.  
*Meeting in the College & Career Center Conference Room*  
**1. Assure High Academic Achievement for All Students**  
**2. Close the Opportunity and Achievement Gap for All Students**  
**3. Provide a Safe School Environment for All Students**

Establishment of Quorum

### **I. Approval of the Minutes – 10/15/19**

### **II. Standing Reports**

- A. WASC – Information (A. Gibson)
- B. ELAC - (Nilda Pizano)
- C. Boosters – Information (J. Greenslade)
- D. Slate/Leadership – Information
- E. Principal’s Report – Information

### **III. Old Business**

- A. Homework Policy update
- B. Ed Foundation Campus tour - Friday, November 22nd.

### **IV. New Business**

- A. Career Week
- B. PBIS

### **V. Opportunity for Public Input**

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- 3. Provide a Safe School Environment for All Students**

Establishment of Quorum

### **I. Approval of the Minutes – [9/17/19](#)**

### **II. Standing Reports**

- A. WASC – Information (A. Gibson)
- B. ELAC - (L. Bravo)
- C. Boosters – Information (J. Greenslade)
- D. Slate/Leadership – Information
- E. Principal’s Report – Information

### **III. Old Business**

- A Facility Bond Update

### **IV. New Business**

- C. Homework policy - Draft
- D. Ed Foundation campus tour - November 8th
- E. Vape 101 - Parent Workshop - October 26th

### **V. Opportunity for Public Input**

**Next Meeting: TBD**

## **Sonoma Valley High School Site Council**

### *Agenda*

Tuesday, September 17, 2019 @ 3:15 p.m.  
*Meeting in the College & Career Center Conference Room*  
**1. Assure High Academic Achievement for All Students**  
**2. Close the Opportunity and Achievement Gap for All Students**  
**3. Provide a Safe School Environment for All Students**

Establishment of Quorum

#### **I. Approval of the Minutes – [5/21/19](#)**

#### **II. Standing Reports**

- A. WASC – Information (A. Gibson)
- B. ELAC - (L. Bravo)
- C. Boosters – Information (J. Greenslade)
- D. Slate/Leadership – Information
- E. Principal’s Report – Information

#### **III. Old Business**

#### **IV. New Business**

- F. Facility Bond Update
- G. Other

#### **V. Opportunity for Public Input**

**Next Meeting:** October 15, 2019