NOTICE OF MEETING AND AGENDA HIGH SCHOOL BUDGET COMMITTEE

DATE: 11/16/16 **TIME:** 3:45pm

LOCATION: Boardroom at the District Office

ORDER OF BUSINESS

| | Agenda Item | Item Type |
|---|----------------------------------------------------------------------------------------|-----------------|
| 1 | Roll Call | |
| 2 | Introductions | Discussion Only |
| 3 | Review Agenda/Process | Discussion Only |
| 4 | Information Review | Discussion Only |
| | Budget Update EL Enrollment Update LCAP Overview | |
| 5 | Board/Superintendent Update | Discussion Only |
| 6 | Future Agenda Items | Discussion Only |
| 7 | General Public Comment | Discussion Only |
| 8 | Adjournment | |

NOTE: Next Meeting Date – 12/14/16

To obtain a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting, please contact the Business Office at 415-492-3205 at least two business days before the meeting.

Public attendance and testimony are welcome at the meeting.