# ROCKY POINT U.F.S.D.

2022/2023 Budget

**Building Document** 

#### BUDGET CODE OVERVIEW

PROPOSED 2022/23 BUDGET DOCUMENT

FINANCIAL DATA

ASSESSMENT EXEMPTION REPORT

CHAPTER 474 OF THE LAWS OF 1996 REQUIRED COMPENSATION INFORMATION

NEW YORK STATE SCHOOL REPORT CARDS

#### **BUDGET CODE OVERVIEW**

Section 36 of the General Municipal Law prescribes a 'Uniform System of Accounts for School Districts'. This system of accounts is designed to provide uniformity with respect to classification and summarization of data from the books of accounts.

#### **CLASSIFICATION**

A classification of accounts is the systematic arrangement of accounts based upon a definite scheme. The purpose in classifying accounts is to provide for recording financial information in such form that comparisons may be made with similar data for other periods and other school districts. The classification thus serves as the basis for accounting, budget preparation and execution, reporting both for administrative control purposes and to the general public, and the compilation of financial statistics on a state and national level.

#### **CODING**

Code numbers serve to identify accounts without reference to stated titles. In the classification of accounts, as prescribed by the State, code numbers serve to identify expenditure accounts by function and objects. School Districts have the flexibility of further expanding the object code format to provide more specific data in certain areas. In addition, to further enhance internal accountability, the School District has the discretion of adding location and/or program fields to the budget code.

#### **FUNCTION**

The term "function" has reference to the primary classification and description of expenditures as to purpose. It identifies groups of services aimed at accomplishing certain purposes or ends. Each function is composed of a group of related units. For example, "General Support" identifies the board of education, central administration, financial and other general support activities.

#### **OBJECT**

The term "object" has reference to the secondary classification and description of expenditures. It identifies expenditures by the article purchased or service obtained in order to carry out a function. The basic objects are Personnel Services, Equipment, Contractual and Supply Expenditures, Principal and Interest on Debt, Employee Benefits and Interfund Transfers.

The attached is a summary breakdown and explanation by main functional unit, and related units, that comprise the proposed budget in total.

### CHART OF APPROPRIATION ACCOUNTS FUNCTION CODE DESCRIPTION

**SAMPLE:** A.2110.500.03.3040

#### GENERAL SUPPORT

| <b>FUNCTION</b> | ACCOUNT                        |
|-----------------|--------------------------------|
|                 | Board of Education             |
| A.1010.         | Board of Education             |
| A.1040.         | District Clerk                 |
| A.1060.         | District Meeting               |
|                 | Central Administration         |
| A.1240.         | Chief School Administrator     |
|                 | Finance                        |
| Λ.1310.         | Business Administration        |
| A.1320.         | Auditing                       |
| A.1325.         | Treasurer                      |
| A.1345.         | Purchasing                     |
| A.1380.         | Fiscal Agent Fee               |
|                 | Staff                          |
| A.1420.         | Legal                          |
| A.1430.         | Personnel                      |
|                 | BOCES Services                 |
| A.1480.         | Public Information and Service |
|                 | Central Services               |
| A.1620.         | Operation of Plant             |
| A.1621.         | Maintenance of Plant           |
| A.1670.         | Central Printing and Mailing   |
| A.1680.         | Central Data Processing        |
|                 | Special Items                  |
| A.1910.         | Unallocated Insurance          |
| A.1980.         | MTA Payroll Tax                |
| A.1981.         | Administrative Charge - BOCES  |
|                 |                                |

### CHART OF APPROPRIATION ACCOUNTS FUNCTION CODE DESCRIPTION

**SAMPLE:** 

A.<u>2110.</u>500.03.3040

#### **INSTRUCTION**

| <b>FUNCTION</b> | ACCOUNT   |
|-----------------|---|
|                 | Instruction Administration and Improvement            |
| A.2010.         | Curriculum Development and Supervision                |
| A.2020.         | Supervision / Administration - Regular School         |
| A.2060.         | Curriculum Work                                       |
| A.2070.         | In-service Training                                   |
|                 | Teaching  |
| A.2110.         | Regular School  |
| A.2138.         | Fine Arts/Music                                       |
| A.2250.         | Programs for Handicapped Children (Special Education) |
| A.2280.         | Occupational Education                                |
| A.2310.         | Remediation Program                                   |
| A.2330.         | Community Education                                   |
|                 | Instructional Media                                   |
| A.2610.         | School Library and Audiovisual                        |
| A.2620.         | Educational Television                                |
| A.2630.         | Computer Assisted Instruction                         |
|                 | Pupil Services  |
|                 | Pupil/Personnel Services                              |
| A.2805.         | Attendance - Regular School                           |
| A.2810.         | Guidance - Regular School                             |
| A.2815.         | Health Services - Regular School                      |
| A.2820.         | Psychological Services - Regular School               |
| A.2825.         | Social Work Services - Regular School                 |
| 4.0050          | Pupil Activity Services                               |
| A.2850.         | Co-Curricular Activities                              |
| A.2855.         | Interscholastic Athletics                             |

### CHART OF APPROPRIATION ACCOUNTS FUNCTION CODE DESCRIPTION

**SAMPLE:** A.2110.500.03.3040

### **PUPIL TRANSPORTATION**

| <b>FUNCTION</b> | ACCOUNT                                |
|-----------------|--|
| Λ.5510.         | District Transportation Services       |
| A.5540,         | Contract Transportation                |
| A.5581.         | Transportation Services from BOCES     |
|                 | UNDISTRIBUTED                          |
|                 | Employee Benefits                      |
| A.9010.         | State Employee Retirement - ERS        |
| A.9020.         | State Teachers Retirement - TRS        |
| A.9030.         | Social Security                        |
| Λ.9040.         | Workers Compensation                   |
| A.9045.         | Life Insurance                         |
| A.9050.         | Unemployment Insurance                 |
| Λ.9060.         | Hospital, Medical and Dental Insurance |
|                 | Debt Service                           |
| Λ.9760.         | Tax Anticipation Notes                 |
|                 | Interfund Transfers                    |
| A.9901.         | Transfer to Other Funds                |
| A.9950.         | Transfer to Capital Fund               |

#### CHART OF APPROPRIATION ACCOUNTS

#### **OBJECT CODE DESCRIPTION**

The number to the right of the decimal point of each functional unit code indicates the object of expenditure. You will note that our budget coding structure maintains three digits as object codes. This serves to provide a more detailed expenditure classification for accountability purposes.

#### Basic Objects of Expenditure

- .15 Instructional Salaries
- .16 Non-instructional Salaries
- .2 Equipment and Other Capital Outlay
- .4 Contractual Expenditure
- .49 Services from BOCES
- .5 Materials and Supplies
- .6 Principal on Indebtedness
- .7 Interest on Indebtedness
- .8 Employee Benefits
- .9 Interfund Transfers

#### Special Objects of Expenditure

- A.2110.11 Teachers' Salaries, ½ Day K
  - .12 Teachers' Salaries, K 6
  - .13 Teachers' Salaries, 7 12
  - .14 Substitute Teacher Salaries
  - .47 Tuition
  - .48 Textbooks/Workbooks

# CHART OF APPROPRIATION ACCOUNTS OBJECT CODE DESCRIPTION

**SAMPLE:** A.2110.500.03.3040

| OBJECT CODE | OBJECT DESCRIPTION                           |
|-------------|--|
| .110.       | Teachers' Salaries 1/2 Day K                 |
| .120.       | Teachers' Salaries K - 6                     |
| .126.       | Instructional Salaries                       |
| .127.       | Long Term Subs K - 6                         |
| .128,       | Horizontal Advance K - 6                     |
| .129.       | Longevity                                    |
| .130.       | Teachers' Salaries 7 - 12                    |
| .131.       | Classroom Coverage                           |
| ,132        | Academic Intervention Services               |
| .133        | Alternative Learning Center                  |
| .134        | Late Bird                                    |
| .137.       | Long Term Subs 7 - 12                        |
| .138.       | Horizontal Advance 7 - 12                    |
| .139.       | Home Teaching                                |
| .140.       | Substitute Teachers' Salaries                |
| .150.       | Instructional Salaries - Other               |
| .151.       | Coordinator / Chairperson / Director Stipend |
| .152.       | Detention / Lunch Duty                       |
| .153.       | Summer School Salaries                       |
| .154.       | Curriculum Work                              |
| .158.       | Horizontal Advance                           |
| .159.       | Insurance Buy-Back                           |
| .160.       | Non-Instructional Salaries                   |
| .161.       | Non-Instructional Overtime                   |
| .162.       | Night Differential                           |
| .163.       | Hourly Security Guards                       |
| .164.       | Part-Time Non-Instructional Salaries         |
| .166.       | Non-Instructional Summer Salaries            |
| .167.       | Non-Instructional Teacher Monitor            |
| .168.       | Non-Instructional Teacher Aid                |
| .169.       | Insurance Buy-Back                           |
| .199.       | Provision for Contractual Salaries           |
| .200.       | Equipment                                    |
| .201.       | Computer Equipment                           |

#### **CHART OF APPROPRIATION ACCOUNTS**

#### **OBJECT CODE DESCRIPTION**

**SAMPLE:** A.2110.<u>500</u>.03.3040

| OBJECT CODE | OBJECT DESCRIPTION                     |
|-------------|--|
| .207.       | Interscholastic Equipment              |
| .208.       | Instructional Equipment                |
| .400.       | Contractual Expense                    |
| .401.       | Contract Transportation - Regular Runs |
| .402.       | Late and Athletic Runs                 |
| .403.       | Miscellaneous Runs                     |
| .404.       | Special Projects                       |
| .405.       | Building Lease                         |
| .406.       | Transportation - Field Trips           |
| .408.       | Emergency and Unforeseen Repairs       |
| .409.       | Contract Health Services               |
| .411.       | Self Insurance - Student Accidents     |
| .415.       | Outside Printing                       |
| .416.       | Natural Gas                            |
| .417.       | Electric                               |
| .418.       | Telephone                              |
| .419.       | Fuel Oil                               |
| .420.       | Water                                  |
| .421.       | Propane Gas                            |
| .424.       | Insurance                              |
| .425.       | Physicals                              |
| .428.       | Postage                                |
| .429.       | Legal Services                         |
| .430.       | Miscellaneous                          |
| .433.       | Official Fees                          |
| .435.       | Graduation Related Expenses            |
| .436.       | Student Entry Fees                     |

#### CHART OF APPROPRIATION ACCOUNTS

#### **OBJECT CODE DESCRIPTION**

**SAMPLE:** A.2110.500.03.3040

| OBJECT CODE | OBJECT DESCRIPTION                           |
|-------------|--|
| .439.       | Student Related Services                     |
| .440.       | Conference and Travel Expenses               |
| .441.       | Dues and Memberships                         |
| .442.       | Copier Maintenance                           |
| .443.       | Garbage Removal                              |
| .444.       | Exterminator Fees                            |
| .445.       | Copier Leases                                |
| .446.       | Auditing Fees                                |
| .447.       | Debt Issuance Expense - Fiscal Advisor       |
| .448.       | Paying Agents Fees                           |
| .449.       | Voting Expenses                              |
| .450.       | NYSPA Payments - Junior / Senior High School |
| .451.       | NYSPA Payments - FJC and JAE                 |
| .460.       | Instructional Software                       |
| .461.       | Service Contracts                            |
| .462.       | Services                                     |
| .465.       | Meeting Expense                              |
| .467.       | Computer Repair                              |
| .470.       | Tuition - Outside Placements                 |
| .472.       | Tuition - Private Placements                 |
| .473.       | Tuition - Related Placements                 |
| .480.       | Textbooks / Workbooks                        |
| .485.       | Library Books / Related Materials            |
| .490.       | BOCES Services                               |
| .500.       | Supplies                                     |
| .510.       | Copier Paper and Supplies                    |
| .512.       | A.V. / Media Supplies                        |

#### **CHART OF APPROPRIATION ACCOUNTS**

#### **OBJECT CODE DESCRIPTION**

**SAMPLE:** A.2110.<u>500</u>.03.3040

| OBJECT CODE | OBJECT DESCRIPTION                     |
|-------------|--|
| .515.       | Computer Supplies                      |
| .520.       | <b>Buildings and Grounds Materials</b> |
| .521.       | Custodial Supplies                     |
| .530.       | Interscholastic Supplies               |
| .560.       | Uniforms                               |
| .571.       | Gasoline/Oil/Tires                     |
| .600.       | Principal on Bonds                     |
| .700.       | Interest on Bonds                      |
| .701.       | Interest on Tax Anticipation Notes     |
| .801.       | NYS Employees' Retirement              |
| .802.       | NYS Teachers' Retirement               |
| .803.       | Social Security                        |
| .805.       | Workers' Compensation                  |
| .806.       | Life Insurance                         |
| .807.       | Unemployment Insurance                 |
| .808.       | Empire Health Insurance                |
| .809.       | Medical / Dental Self Insurance        |
| .810.       | Medicare                               |
| .811.       | Dental Insurance                       |
| .950.       | Interfund Transfer                     |
| .960        | Transfer to Debt Service               |

# CHART OF APPROPRIATION ACCOUNTS

# LOCATION CODE DESCRIPTION

| 2110.500. <u>03</u> .3040 |
|---------------------------|
|                           |

| LOCATION | SCHOOL/AREA                  | ADMINISTRATOR               |
|----------|------------------------------|-----------------------------|
| .01.     | Frank J. Carasiti Elementary | Mr. Jason Westerlund        |
| .02.     | Joseph A. Edgar Intermediate | Mr. Scott Bullis            |
| ,03.     | Rocky Point High School      | Mr. Jon Hart                |
| .04,     | District Wide                | Mr. Christopher A. Van Cott |
| .05.     | Administrative Computers     | Mr. Aaron Factor            |
| .06.     | Rocky Point Middle School    | Mr. James Moeller           |
| .07      | Athletics - Chaperones       | Mr. Charles Delargy         |
| .75.     | Instructional Computers      | Mr. Aaron Factor            |
| .90.     | Debt Service                 | Mr. Christopher A. Van Cott |
| .95.     | Employee Benefits            | Ms. Susann Crossan          |
| .99.     | Employee Salaries            | Mr. Christopher A. Van Cott |

#### CHART OF APPROPRIATION ACCOUNT

#### **PROGRAM CODE DESCRIPTION**

| SAMPLE:     | A.2110.500.03. <u>3040</u> |
|-------------|----------------------------|
| PROGRAM NO. | PROGRAM TITLE              |
| .0000       | District Wide              |
| .1001       | Summer Drivers Education   |
| .1002       | Summer Community Education |
| .2000       | Clubs                      |
| .2001       | Fall Drivers Education     |
| .2002       | Fall Community Education   |
| .2190       | Student Physicals          |
| .3001       | Spring Drivers Education   |
| .3002       | Spring Community Education |
| .3040       | Art                        |
| .3050       | Business Education         |
| .3060       | English                    |
| .3070       | School Newspaper           |
| .3080       | Foreign Language           |

# CHART OF APPROPRIATION ACCOUNT PROGRAM CODE DESCRIPTION

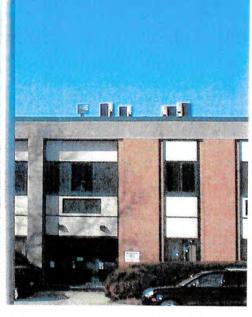
**SAMPLE:** A.2110.500.03.3040

| PROGRAM NO. | PROGRAM TITLE                  |
|-------------|--------------------------------|
| .3090       | Home & Careers                 |
| .3100       | Technology                     |
| .3110       | Math                           |
| .3120       | Music                          |
| .3121       | High School Musical Production |
| .3139       | Physical Education             |
| .3160       | Science                        |
| .3161       | Health Education               |
| .3170       | Social Studies                 |
| .3180       | Speech                         |
| .3185       | Cosmctology                    |
| .4000       | District Wide                  |
| .5500       | Music                          |
| .6000       | Chaperones                     |

**2022** – **2023**Proposed Budget







Excellent Tradition, and Price

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Rocky Point

UNION FREE SCHOOL DISTRICT



|   | Adopted  | Proposed  |   |  |
|---|--|---|---|--|
| ADMINISTRATIVE COMPONENT  | 2021-22  | 2022-23   | Change %  | Summarized Descriptions  |
| 1010 BOARD OF EDUCATION   | 12,150   | 12,150  | 0.0%  | Training, dues, supplies, plaques for recognitions, etc.   |
| 1040 DISTRICT CLERK   | 17,712   | 18,423  | 4.0%  | Contractual obligations  |
| 1060 DISTRICT MEETING   | 10,900   | 10,900  | 0.0%  | Poll workers, voting machines, postage, mailings, etc. for annual budget vote  |
| 1240 SCHOOL CHIEF ADMINISTRATOR   | 328,834  | 349,074   | 6.2%  | Contractual obligations, supplies, dues, equipment related to the Office of the Superintendent of Schools  |
| 1310 BUSINESS ADMINISTRATION  | 769,485  | 791,259   | 2.8%  | Contractual obligations, supplies, dues, outsourced services, legal ads related to the Business Office   |
| 1320 AUDITING   | 73,200   | 75,532  | 3.2%  | Three levels of outside auditors - External, Internal & Claims   |
| 1325 TREASURER  | 8,000  | 10,710  | 33.9%   | Costs associated with debt issuances as needed; Bond Counsel services  |
| 1345, PURCHASING  | 44,121   | 45,867  | 4.0%  | Contractual obligations, cooperative purchasing consortiums  |
| 1380 FISCAL AGENT FEE   | 10,000   | 11,730  | 17.3%   | Fiscal Agent fees related to short & long-term borrowings and IRS disclosures  |
| 1420 LEGAL  | 40,000   | 40,000  | 0.0%  | Retainer and other expenses related to legal matters   |
| 1430 PERSONNEL  | 488,404  | 521,667   | 6.8%  | Contractual obligations, supplies, dues, outsourced services   |
| 1480 PUBLIC INFORMATION AND SERVICES  | 39,278   | 40,151  | 2.2%  | Outsourced public communication specialists  |
| 1670 CENTRAL PRINTING AND MAILING   | 73,500   | 76,500  | 4.1%  | Outsourced printing needs (i.e. budget materials, newsletters, etc.) and postage   |
| 1680 CENTRAL DATA PROCESSING  | 941,401  | 1,118,606   | 18.8%   | Outsourced services: eSchool, Connect Ed, NYS reporting, IT management, new Chromebook Insurance Program   |
| 1910 UNALLOCATED INSURANCE  | 527,783  | 549,443   | 4.1%  | Insurance coverages for Property, Cyber, Liability, Workers Compensation, crime, automobile, etc.  |
| 1981 ADMINISTRATIVE CHARGE-BOCES  | 336,574  | 345,686   | 2.7%  | BOCES participation costs  |
| 2010 CURRICULUM DEVELOPMENT AND SUPERVISION   | 406,824  | 374,964   | -7.8%   | Contractual obligations, dues, professional development, testing materials and outsourced services   |
| 2020 SUPERVISION-ADMINISTRATION   | 1,931,563  | 2,074,040   | 7.4%  | Contractual obligations, dues, professional development, supplies and outsourced services  |
| 2060 CURRICULUM WRITING   | 25,000   | 30,000  | 20.0%   | Ongoing development of new and existing instructional programs   |
| 2250 SPECIAL EDUCATION ADMINISTRATION   | 317,272  | 321,768   | 1.4%  | Contractual obligations related to the Special Education Office  |
| 2855 ATHLETICS ADMINISTRATION   | 191,365  | 193,152   | 0.9%  | Contractual obligations related to the Athletics Office  |
| 9000 EMPLOYEE BENEFITS  | 1,928,251  | 2,017,126   | 4.6%  | Includes projected costs for medical (active & retired), dental, life, workers comp., payroll taxes, unemployment, etc.  |
| 5000 ENPLOTEE BENEFITS  | 8,521,617  | 9,028,748   | 6.0%  | includes projected costs for medical (active & retired), derital, me, workers comp., payroli taxes, diemployment, etc.   |
|   | Adopted  | Proposed  |   |  |
| PROGRAM COMPONENT   | 2021-22  | 2022-23   | Change %  | Summarized Descriptions  |
| 1420 LEGAL  | 35,000   | 35,000  | 0.0%  | Retainer and other expenses related to legal matters (% associated with Instructional Matters)   |
| 2070 INSERVICE TRAINING-INSTRUCTION   | 22,300   | 22,300  | 0.0%  | District-Wide Staff development  |
| 2110 TEACHING-REGULAR SCHOOL  | 25,171,236   | 1000  |   | District that Stair actiophicit  |
|   |  | 24 589 943  |   | Use of Federal Grants to defray contractual increases plus reclassification of staff to special education account codes  |
|   |  | 24,589,943  | -2,3%   | Use of Federal Grants to defray contractual increases plus reclassification of staff to special education account codes  |
| 2138 MUSIC & FINE ARTS  | 66,608   | 69,924  | -2.3%<br>5.0%   | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies  |
| 2138 MUSIC & FINE ARTS 2250 PROGRAMS FOR HANDICAPPED CHILDREN   | 66,608<br>14,087,458   | 69,924<br>14,878,983  | -2.3%<br>5.0%<br>5.6%   | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies.  Contractual obligations, supplies, equipment, materials, services, tuitions, dues. Reclassed staff to Special Ed. Codes  |
| 2138 MUSIC & FINE ARTS 2250 PROGRAMS FOR HANDICAPPED CHILDREN 2280 OCCUPATIONAL EDUCATION   | 66,608<br>14,087,458<br>1,344,440  | 69,924<br>14,878,983<br>1,236,274   | -2.3%<br>5.0%<br>5.6%<br>-8.0%  | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies.  Contractual obligations, supplies, equipment, materials, services, tuitions, dues. Reclassed staff to Special Ed. Codes  Career & Technical program tuitions; based on rolling average of attendees  |
| 2138 MUSIC & FINE ARTS 2250 PROGRAMS FOR HANDICAPPED CHILDREN 2280 OCCUPATIONAL EDUCATION 2330 COMMUNITY EDUCATION.   | 66,608<br>14,087,458<br>1,344,440<br>126,700   | 69,924<br>14,878,983<br>1,236,274<br>137,700  | -2.3%<br>5.0%<br>5.6%<br>-8.0%<br>8.7%  | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies.  Contractual obligations, supplies, equipment, materials, services, tuitions, dues. Reclassed staff to Special Ed. Codes  Career & Technical program tuitions; based on rolling average of attendees  Community & driver's ed. programs; decrease due to reclassification of unrelated expenses to new section of budget  |
| 2138 MUSIC & FINE ARTS 2250 PROGRAMS FOR HANDICAPPED CHILDREN 2280 OCCUPATIONAL EDUCATION 2330 COMMUNITY EDUCATION 2610 SCHOOL LIBRARY AND AUDIOVISUAL  | 66,608<br>14,087,458<br>1,344,440<br>126,700<br>622,432  | 69,924<br>14,878,983<br>1,236,274<br>137,700<br>636,719   | -2.3%<br>5.0%<br>5.6%<br>-8.0%<br>8.7%<br>2.3%  | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies.  Contractual obligations, supplies, equipment, materials, services, tuitions, dues. Reclassed staff to Special Ed. Codes  Career & Technical program tuitions; based on rolling average of attendees.  Community & driver's ed. programs; decrease due to reclassification of unrelated expenses to new section of budget  Contractual obligations, dues, supplies, books, audio/visual supplies, library automation system   |
| 2138, MUSIC & FINE ARTS 2250, PROGRAMS FOR HANDICAPPED CHILDREN 2280, OCCUPATIONAL EDUCATION 2330, COMMUNITY EDUCATION 2610, SCHOOL LIBRARY AND AUDIOVISUAL 2620, EDUCATIONAL TELEVISION  | 66,608<br>14,087,458<br>1,344,440<br>126,700<br>622,432<br>18,097  | 69,924<br>14,878,983<br>1,236,274<br>137,700<br>636,719<br>23,661   | -2.3%<br>5.0%<br>5.6%<br>-8.0%<br>8.7%<br>2.3%<br>30.7%   | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies.  Contractual obligations, supplies, equipment, materials, services, tuitions, dues. Reclassed staff to Special Ed. Codes  Career & Technical program tuitions; based on rolling average of attendees.  Community & driver's ed. programs; decrease due to reclassification of unrelated expenses to new section of budget  Contractual obligations, dues, supplies, books, audio/visual supplies, library automation system  Video conferencing, database subscriptions   |
| 2138, MUSIC & FINE ARTS 2250, PROGRAMS FOR HANDICAPPED CHILDREN 2280, OCCUPATIONAL EDUCATION 2330 COMMUNITY EDUCATION 2610, SCHOOL LIBRARY AND AUDIOVISUAL 2620 EDUCATIONAL TELEVISION 2630, COMPUTER ASSISTED INSTRUCTION  | 66,608<br>14,087,458<br>1,344,440<br>126,700<br>622,432<br>18,097<br>306,805   | 69,924<br>14,878,983<br>1,236,274<br>137,700<br>636,719<br>23,661<br>277,769  | -2.3%<br>5.0%<br>5.6%<br>-8.0%<br>8.7%<br>2.3%<br>30.7%   | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies.  Contractual obligations, supplies, equipment, materials, services, tuitions, dues. Reclassed staff to Special Ed. Codes  Career & Technical program tuitions; based on rolling average of attendees.  Community & driver's ed. programs; decrease due to reclassification of unrelated expenses to new section of budget  Contractual obligations, dues, supplies, books, audio/visual supplies, library automation system  Video conferencing, database subscriptions  IT equipment, device repairs, telephone charges, software subscriptions and licensing  |
| 2138 MUSIC & FINE ARTS 2250 PROGRAMS FOR HANDICAPPED CHILDREN 2280 OCCUPATIONAL EDUCATION 2330 COMMUNITY EDUCATION 2610 SCHOOL LIBRARY AND AUDIOVISUAL 2620 EDUCATIONAL TELEVISION 2630 COMPUTER ASSISTED INSTRUCTION 2805 ATTENDANCE-REGULAR SCHOOL  | 66,608<br>14,087,458<br>1,344,440<br>126,700<br>622,432<br>18,097<br>306,805<br>51,228   | 69,924<br>14,878,983<br>1,236,274<br>137,700<br>636,719<br>23,661<br>277,769<br>56,314  | -2.3%<br>5.0%<br>5.6%<br>-8.0%<br>8.7%<br>2.3%<br>30.7%<br>-9.5%<br>9.9%  | Fine and performing arts, uniforms, instrument reconditioning, competitions, supplies.  Contractual obligations, supplies, equipment, materials, services, tuitions, dues. Reclassed staff to Special Ed. Codes  Career & Technical program tuitions; based on rolling average of attendees.  Community & driver's ed. programs; decrease due to reclassification of unrelated expenses to new section of budget  Contractual obligations, dues, supplies, books, audio/visual supplies, library automation system  Video conferencing, database subscriptions  IT equipment, device repairs, telephone charges, software subscriptions and licensing  Contractual obligations   |
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4/8/2022

#### ROCKY POINT UFSD 2022-23 Proposed Budget Three Part Line-by-Line Budget Format



|  | Adopted     | Proposed   |          |  |
|--|-------------|------------|----------|--|
| 613  | 222 Adopted | Proposed   |          |  |
| CAPITAL COMPONENT                          | 2021-22     | 2022-23    | Change % | Summarized Descriptions  |
| 1620 OPERATION OF PLANT                    | 4,766,532   | 4,749,451  | -0.4%    | Contractual obligations, outsourced services, supplies, equipment  |
| 1621 MAINTENANCE OF PLANT                  | 934,938     | 1,041,070  | 11.4%    | Utilities, fuel, electrical services, HVAC, plumbing, etc., environmental testing, fire inspections, equipment repairs |
| 9760 TAX ANTICIPATION NOTES                | 112,500     | 70,000     | -37.8%   | Short-term borrowing for cash flow needs; plan to borrow less than years past due to healthy cash balances.            |
| 9000 EMPLOYEE BENEFITS                     | 1,494,699   | 1,550,081  | 3.7%     | Includes projected costs for medical (active & retired), dental, life, unemployment, etc.                              |
| 9901 INTERFUND TRANSFER TO CAPITAL FUND ** | 233,712     | 162,635    | -30.4%   | To fund planned building improvements during the 2022-23 year; see project listing below                               |
| 9901 DEBT SERVICE ***                      | 2,037,163   | 2,145,252  | 5.3%     | Principal & Interest cost for approved Bond Issuances plus equipment financing costs; see below.                       |
|  | 9,579,544   | 9,718,489  | 1.5%     |  |
| GRAND TOTAL                                | 85,692,726  | 88,019,717 | 2.7%     |  |
|  |             |            |          |  |

#### \* 2022-23 Transportation

The Rocky Point Board of Education is currently administering a Request for Proposal process to enter into a multi-year transportation contract to maximize efficiencies.

Total 5-year estimated not-to-exceed cost = \$33,260,000. Approval from the community to enter into a 5-year multi-year contract is obtained with an affirmative vote on the proposed 2022-23 budget.

#### \*\* 2022-23 Capital Projects with estimated costs:

| Burglar Alarm Replacements at FJC, JAE and the HS | 109,140 |
|---|---------|
| Floor Tile Replacements at MS (10 classrooms)     | 53,495  |
| Total   | 162,635 |

Included above as "Interfund Transfer to Capital Fund"

#### \*\*\* 2022-23 includes 3-Year Equipment Financing for:

Copiers/Printer (12 units), Chromebooks (235 units) and Facilities Pay lauder

The Principal and Interest associated with this borrowing is included above with "Debt Service"

| THREE-PART BUDGET ANALYSIS (% of total) | Admin.  | 10.26%  | Contains BOE, Central Office, B&G Dept., Administrative Functions, Auditing, Legal, Insurance & other mics, expenses |
|---|---------|---------|--|
| 2022-23                                 | Program | 78.70%  | Includes instructional staff & services including Special Education, A.I.S., Athletics, F.A.P.A. & Transportation    |
|   | Capital | 11.04%  | Primarily includes debt service and Buildings & Grounds  |
|   |         | 100.00% |  |

#### What is the Capital Reserve Fund?

Creation This reserve was established by the community in May 2009 and amended in May

2013. Reserve expires 5/2023; will require return of unspent balance to General

Fund at that time or a new voter-approved proposition to extend.

Use of Reserve May be used to fund the cost of any object or purpose for which bonds may be

issued; i.e. construction projects and/or major equipment purchases.

Funding Level Has a maximum limit of \$10,000,000. Accumulation of funds into this reserve must

cease at the earlier of reaching \$10M in transfers from year-end excess fund balance

or 10 years.

Funding Voter approval is required to establish and fund this reserve. In accordance with the

approved proposition, this reserve is funded entirely from excess fund balance.

Balance as of 6/30/2021 = \$4,508,031.11

#### May 17, 2022 Ballot to include Capital Reserve Fund Appropriation Request

Expenditures from the District's Capital reserve Fund will <u>not require any new taxes</u> and <u>will not increase the budget or the tax levy</u>.

Please see next page for proposed projects in an amount not-to-exceed \$2.5m to be funded by the Capital Reserve Fund if voter approved.

# Recommended Capital Reserve Projects



- Replace older FJC playground & JAE playground with updated equipment & safety surfacing.
- Lighting upgrades at HS tennis courts & upper field.
- Create seating area at lower field & improve drainage.
- Installation of (6) pole lights at lower field.
  - Estimated not-to-exceed cost = \$2,500,000
  - Current Balance in Capital Reserve = \$4.1m
  - Voter approval required May 17, 2022

#### ROCKY POINT UFSD FUNDING PLAN BUDGET 2022-23

| CKY | PO | 1  |
|-----|----|----|
| R   | P  |    |
|     |    |    |
| ֡   | R  | RP |

|                                     | 2021-22    | 2022-23    | REFERCE  |
|-------------------------------------|------------|------------|--|
| Category                            | Budget     | Proposed   | Notes  |
| Tax Levy                            | 52,483,059 | 53,608,209 | 2.14% Increase; under District's Allowable Tax Cap for second consecutive year           |
| State Aid                           | 29,546,357 | 30,883,044 | Primarily due to large increase in Foundation Aid partially offset by lower building aid |
| Appropriated Fund Balance           | 2,079,419  | 2,050,473  | Surplus funds at fiscal year-end to partially offset 2022-23 Tax Levy                    |
| Reserve Appropriations:             |            |            |  |
| Employers Retirement System         | 400,000    | 500,000    | In line with District's Reserve Plan   |
| Unemployment                        | 50,000     | 20,000     | In line with District's Reserve Plan   |
| Employee Benefits Accrued Liability | 200,000    | 200,000    | In line with District's Reserve Plan   |
| Worker's Compensation               | 200,000    | 0          | In line with District's Reserve Plan   |
| Debt Service                        | 23,000     | 23,000     | In line with District's Reserve Plan   |
| Other Misc. Revenues                | 710,891    | 734,991    | Interest, refunds, Medicaid reimbursements, PILOT, misc. billings, etc.                  |
| Total Funding Plan                  | 85,692,726 | 88,019,717 | 2.72%  |
| Total Expenditures                  | 85,692,726 | 88,019,717 | 2.72%  |
| Balanced Budget                     | o          | 0          | Revenues = Expenses  |



# ROCKY POINT UNION FREE SCHOOL DISTRICT BUSINESS OFFICE

90 Rocky Point - Yaphank Road Rocky Point, New York 11778

Telephone: (631) 744-1600

Fax: (631) 849-7556

**Dr. Scott O'Brien**Superintendent of Schools

Christopher A. Van Cott Assistant Superintendent for Business

#### Foundation Aid Plan 2022-23

As per the New York State Education Department, the 2021-22 enacted state budget included language stating that, for the 2021-22, 2022-23 and 2023-24 school years, each school district receiving a Foundation Aid increase of more than ten percent or \$10,000,000 must post to the district website prior to July 1 of each school year a plan by school year of how the funds will be utilized. The Rocky Point UFSD is required to comply due to its increase in Foundation Aid from 2021-22 to 2022-23, please see the chart below. The 2022-23 Foundation Aid figure reflected, is adjusted from the published amount due to what is called a "Deduction for the Local School District's Share of Educational Costs for Certain Costs"; NYSEL §4401(8). An assessment is deducted from every school district for their portion of the educational costs for certain students under the care and custody of a State agency or with unique educational placements.

|                | 2021-22    | 2022-23    | Chg S     | Chg % |
|----------------|------------|------------|-----------|-------|
| Foundation Aid | 20,450,075 | 22,897,318 | 2,447,243 | 12.0% |

This additional 2022-23 Foundation Aid allowed the District to offset higher health insurance premiums, mitigate the impact of inflation and to fund increased transportation costs while maintaining lower class sizes throughout all school buildings.

At this time, the District anticipates receiving a similar increase in 2023-24 Foundation Aid as received in 2022-23. If that comes to fruition, the District is planning to utilize those funds to development & implement a 9-period instructional day at the secondary level effective September 2023.

If there are any questions on the use of Foundation Aid, please contact Mr. Christopher A. Van Cott, Assistant Superintendent for Business at <a href="mailto:chrisvancott@rockypoint.k12.ny.us">chrisvancott@rockypoint.k12.ny.us</a>.

Property Tax Report Card 580209 - ROCKY POINT UFSD

Form Preparer Name:

2021-2022 - Page 1 Official - as of 04/08/2022 11:36

\*\*\*\*Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.\*\*\*\*\*

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: <a href="http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/">http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/</a>.

Please also submit an electronic version (PDF or Word) of your school district's 2022-23 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

#### Form Due - April 25, 2022

CHRISTOPHER VAN COTT

| Preparer's Telephone Number:   | 631-849-7564               |                                   |                    |     |
|--|----------------------------|-----------------------------------|--------------------|-----|
| Shaded Fields Will Calculate   | Budgeted<br>2021-22<br>(A) | Proposed Budget<br>2022-23<br>(B) | Perc<br>Char<br>(C | nge |
| Total Budgeted Amount, not including Separate Propositions   | 85,692,726                 | 88,019,717                        | 2.72               | %   |
| A. Proposed Tax Levy to Support the Total Budgeted Amount  | 52,483,059                 | 53,608,209                        |                    |     |
| B. Tax Levy to Support Library Debt, if Applicable   | 0                          | 0                                 |                    |     |
| C. Tax Levy for Non-Excludable Propositions, if Applicable <sup>2</sup> D. Total Tax Cap Reserve Amount Used to Reduce Current | 0                          | 0                                 |                    |     |
| Year Levy, if Applicable   | 0                          | 0                                 |                    |     |
| E. Total Proposed School Year Tax Levy (A+B+C-D)   | 52,483,059                 | 53,608,209                        | 2.14               | 1%  |
| F. Permissible Exclusions to the School Tax Levy Limit   | 156,089                    | 818,337                           |                    |     |
| G. School Tax Levy Limit, Excluding Levy for Permissible   | 52,795,092                 | 53,422,564                        |                    |     |
| Exclusions <sup>3</sup>  |                            |                                   |                    |     |
| H. Total Proposed Tax Levy for School Purposes, <u>Excluding</u> Permissible   |                            |                                   |                    |     |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax  | 52,326,970                 | 52,789,872                        |                    |     |
| Cap Reserve<br>(E-B-F+D)   |                            |                                   |                    |     |
| <ul> <li>Difference: (G-H); (negative value requires 60.0% voter approval)<sup>2</sup></li> </ul>                              | 468,122                    | 632,692                           |                    |     |
| Public School Enrollment   | 2,830                      | 2,798                             | -1.13              | %   |
| Consumer Price Index   |                            |                                   | 4.7                | %   |

<sup>&</sup>lt;sup>1</sup> Include any prior year reserve for excess tax levy, including interest.

<sup>&</sup>lt;sup>2</sup> Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

<sup>3</sup> For 2022-23, includes any carryover from 2021-22 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|   | Actual 2021-22<br>(D) | Estimated 2022-23<br>(E) |
|---|-----------------------|--------------------------|
| Adjusted Restricted Fund Balance                                      | 18,017,125            | 16,833,775               |
| Assigned Appropriated Fund Balance                                    | 2,575,095             | 2,550,473                |
| Adjusted Unrestricted Fund Balance                                    | 3,427,643             | 3,520,789                |
| djusted Unrestricted Fund Balance as a<br>Percent of the Total Budget | 4.00 %                | 4.00 %                   |

#### Schedule of Reserve Funds

Reserve Type Reserve Name

Reserve Description \*

3/31/22 Actual Balance

6/30/22 Estimated Ending Balance

Intended Use of the Reserve in the 2022-23 School Year (Limit 200 Characters)\*\*

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital                                  | CAPITAL                  | For the cost of any  | 4,508,031 | 4,068,031 | 2500000   |
|--|--------------------------|--|-----------|-----------|-----------|
|  |                          | object or purpose<br>for which bonds<br>may be issued.   |           |           |           |
| Repair                                   | N/A                      | For the cost of repairs to capital improvements or equipment.  | 0         | 0         | <u></u> 0 |
| Workers<br>Compensation                  | WORKERS COMP<br>RESERVE  | PFor self-insured<br>Workers<br>Compensation and<br>benefits.  | 2,046,298 | 2,051,298 | _0        |
| Unemployment<br>Insurance                | UNEMPLOYMENT<br>RESERVE  | For reimbursement<br>to the State<br>Unemployment<br>Insurance Fund.   | 466,018   | 446,518   | 20000     |
| Reserve for Tax<br>Reduction             | : N/A                    | For the gradual use<br>of the proceeds of<br>the sale of school<br>district real property                        |           | 0         | _0        |
| Mandatory<br>Reserve for<br>Debt Service | DEBT SERVICE<br>RESERVE  | For proceeds from<br>the sale of district<br>capital assets or<br>improvement,<br>restricted to debt<br>service. | 117,520   | 94,520    | 23000     |
| Insurance                                | N/A                      | For liability,<br>casualty, and other<br>types of uninsured<br>losses.   | 0         | 0         | _0        |
| Property Loss                            | PROPERTY LOSS<br>RESERVE | To cover property loss.  | 54,353    | 29,628    | 0         |

| Liability                                | LIABILITY          | To cover incurred   | 54,353    | 42,628    | 10     |
|--|--------------------|---|-----------|-----------|--------|
| A TIME NAME OF                           | RESERVE            | liability claims.   | 34,333    | 42,020    |        |
| Tax Certiorari                           | N/A                | For tax certiorari settlements.   | 0         | 0         | 0      |
| Reserve for<br>nsurance<br>Recoveries    | N/A                | For unexpended proceeds of insurance recoveries at fiscal year end.   | 0         | 0         | 0      |
| Employee<br>Benefit Accrued<br>Liability | EBAL RESERVE       | For accrued<br>'employee benefits'<br>due to employees<br>upon termination of<br>service.   | 4,165,015 | 3,968,115 | 200000 |
| Retirement<br>Contribution               | ERS RESERVE        | For employer<br>retirement<br>contributions to the<br>State and Local<br>Employees'<br>Retirement System.                             | 4,807,202 | 4,310,202 | 500000 |
| Reserve for Uncollected Taxes            | N/A                | For unpaid taxes<br>due certain city<br>school districts not<br>reimbursed by their<br>city/county until the<br>following fiscal year |           | 0         | 0      |
|  | TRS SUB<br>RESERVE | To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)                                    | 1,915,855 | 1,917,355 | 0      |

\*\*Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2022-23. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

| 7.2  |       |              |
|------|-------|--------------|
| Save | Reset | Save & Ready |

| Rocky Point Union Free School District   | Budget Adopted<br>for the 2021-22<br>School Year | Budget Proposed for<br>the 2022-23 School<br>Year | Contingency Budget<br>for the 2022-23 School<br>Year * |
|--|--|---|--|
| Total Budgeted Amount, Not Including Separate Propositions   | \$85,692,726                                     | \$88,019,717                                      | \$86,894,567   |
| Increase/Decrease for the 2022-23 School Year  |  | \$2,326,991                                       | \$1,201,841  |
| Percentage Increase/Decrease in Proposed Budget  |  | 2.72%   | 1.40%  |
| Change in the Consumer Price Index   |  | 4.70%   |  |
| A. Proposed Tax Levy to Support the Total Budgeted Amount  | \$52,483,059                                     | \$53,608,209                                      | 1  |
| B. Levy to Support Library Debt, if Applicable   | \$0  | \$0   |  |
| C. Levy for Non-Excludable Propositions, if Applicable   | \$0  | \$0   |  |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy   | \$0  | \$0   |  |
| E. Total Proposed School Year Tax Levy (A + B + C - D)   | \$52,483,059                                     | \$53,608,209                                      | \$52,483,059   |
| F. Permissible Exclusions to the School Tax Levy Limit   | \$156,089  | \$818,337   |  |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions  | \$52,795,092                                     | \$53,422,564                                      |  |
| H. Total Proposed Tax Levy for School Purposes, <u>Excluding</u> Permissible Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E - B - F + D) | \$52,326,970                                     | \$52,789,872                                      |  |
| Difference: (G – H); (Negative Value Requires 60.0% Voter Approval –   | \$468,122  | \$632,692   |  |
| Administrative Component   | \$8,519,617                                      | \$9,028,748                                       | \$8,623,733  |
| Program Component  | \$67,593,565                                     | \$69,272,480                                      | \$69,257,480   |
| Capital Component  | \$9,579,544                                      | \$9,718,489                                       | \$9,013,354  |

\* A defeated budget will further reduce the District's spending plan to align with regulations for operating under a contingency budget.

| Separate proposition not included in the Total Budgeted Amount: | Description:   | Amount:                      |
|---|--|------------------------------|
| Use of Capital Reserve Fund                                     | To fund the retrofitting of LED lighting at the tennis courts & the upper turf field; installation of LED pole lighting at the lower turf field; construction of lower turf field seating & drainage improvements at the Middle/High Schools, replacement of the playground surface & equipment at Joseph A. Edgar and the replacement of the playground surface & equipment at Frank J. Carasiti and related site work. | Not-to-exceed<br>\$2,500,000 |

# ESSA Financial Transparency Report - District Level Actual Expenditures 2020-2021

for ROCKY POINT UFSD

(Bedscode: 580209020000)

ESSA Financial Transparency Report - District Level Actual Expenditures 2020/2021

#### This form has been successfully submitted.

#### **District Average Fringe Benefit**

Complete the District Fringe Rate Benefit section below first. Record your District Average Fringe Rate then return to the Data Exchange homepage and begin filling out your school forms.

**STOP** once you have the District Average Fringe Rate and complete all school-level forms before finishing this district-level form.

|  | Amount Spent | Fringe Rate (%)   |
|--|--------------|-------------------|
| Total Employee Benefits in General Fund & Special Aid Fund | 17,647,875   | N/A               |
| Other Post-Employment Benefits                             | 2,577,607    | N/A               |
| Total Employee Benefits for Active Employees               | 15,070,268   | N/A               |
| Total Personal Service in General Fund & Special Aid Fund  | 40,291,899   | N/A               |
| District Average Fringe Rate 🚱                             | N/A          | 37.40272455264518 |

4/13/22, 9:16 AM IRS Data Exchange

#### School-Level Spending

Completion of each school-level form and one district-level form will satisfy the Federal Every Student Succeeds Act Financial Transparency reporting requirement. Complete guidance on these requirements, including a crosswalk from ST-3 codes to items on this report, is available at this website: http://www.nysed.gov/essa/financial-transparency)

School form data will be automatically aggregated to this district-level form within a few minutes once <u>all</u> school-level forms are completed, saved, **and** submitted. To make changes to entries A-D, J-K, or O-T, please return to the school forms, edit, save, **and** submit.

|  | Amount Snant  |
|--|---------------|
|  | Amount Spent  |
| Instruction                                  |               |
| A1. Classroom Salaries                       | 25,670,623.00 |
| A2. Other Instructional Salaries             | 2,803,503.00  |
| A3. Instructional Benefits                   | 10,650,098.00 |
| A4. Professional Development                 | 5,081.00      |
| A. Instruction Total                         | 39,129,305.00 |
| Administration                               |               |
| B1. School Administrative Salaries           | 2,124,291.00  |
| B2. School Administrative Benefits           | 794,544.00    |
| B3. Other School Administrative Expenditures | 8,868.00      |
| B. Administration Total                      | 2,927,703.00  |
| All Other Spending                           |               |
| C1. All Other Salaries                       | 1,833,917.00  |
| C2. All Other Benefits                       | 685,936.00    |
| C3. All Other Non-Personnel Expenditures     | 1,646,470.00  |
| C. Total of All Other Spending               | 4,166,323.00  |
| Total  |               |

D. Total School Level

46,223,331.00

# **District Level Spending**

|   | * Amount Spent |
|---|----------------|
| Instruction                                   |                |
| E1. Classroom Salaries                        | 2,176,203      |
| E2. Other Instructional Salaries              | 1,189,515      |
| E3. Instructional Benefits                    | 1,258,870      |
| E4. Professional Development                  | 0              |
| E. Instruction Total                          | 4,624,588      |
| Administration                                |                |
| F1. Central Administrative Salaries           | 4,213,717      |
| F2. Central Administrative Benefits           | 1,576,045      |
| F3. Other Central Administrative Expenditures | 90,113         |
| F. Administration Total                       | 5,879,875      |
| All Other Spending                            |                |
| G1. All Other Salaries                        | 240,339        |
| G2. All Other Benefits                        | 2,667,500      |
| G3. All Other Non-Personnel Expenditures      | 11,343,631     |
| G. Total of All Other Spending                | 14,251,470     |
| Total   |                |
| H. Total District Level                       | 24,755,933     |
| Total District and School Spending            |                |
|   | Amount Spent   |
| I. Total District and School Level Spending   | 70,979,264     |

# **School Level Local/State Spending**

| A  | mount Spent   |
|--|---------------|
| Local/State Spending                           |               |
| J. Total Local/State                           | 45,520,213.00 |
| Federal Spending                               |               |
| K1. Federal Title I Part A                     | 0.0           |
| K2. Federal Title II Part A                    | 0.0           |
| K3. Federal Title III Part A                   | 0.0           |
| K4. Federal Title IV Part A                    | 0.0           |
| K5. IDEA                                       | 703,118.0     |
| K6. All Other Federal                          | 0.0           |
| K7. Federal CARES/CRRSA/ARP                    | 0.0           |
| K. Total Federal Spending                      | 703,118.0     |
| Total  |               |
| Total School Level                             | 46,223,331.0  |
| District Level Local/State Spending            |               |
| Amo  | unt Spent     |
| L. Total Local/State                           | 24,129,17     |
| M. Total Federal Spending                      | 626,75        |
| Total  |               |
| Total District Level                           | 24,755,93     |
| Total District and School Local/State Spending |               |
|  | Amount Spent  |

70,979,264

N. Total District and School Level Spending

## School-Level Program Detail Areas

School-Level Costs

#### **Amount Spent**

| O. Special Education          | 9,799,158.00 |
|-------------------------------|--------------|
| P. ELL/MLL Services           | 0.00         |
| Q. Pupil Services             | 4,249,389.00 |
| R. Community Schools Programs | 0.00         |
| S. BOCES Services             | 1,253,315.00 |
| T. Prekindergarten            | 0.00         |

# **District-Level Program Detail Areas**

Central District Costs

#### \* Amount Spent

| U. Special Education          | 1,379,788 |
|-------------------------------|-----------|
| V. ELL/MLL Services           | 36,191    |
| W. Pupil Services             | 2,038,761 |
| X. Community Schools Programs | 119,394   |
| Y. BOCES Services             | 5,748,400 |
| Z. Prekindergarten            | 0         |

#### **Total District Expenditures and Exclusions**

# \* Amount Spent

| Exclusions                |            |
|---------------------------|------------|
| 1. Transportation         | 4,568,572  |
| 2. Charter School Tuition | 0          |
| 3. Other Tuition          | 1,490,109  |
| 4. Debt Service           | 69,375     |
| 5. Other                  | 6,429,913  |
| Total Exclusions          | 12,557,969 |
| Expenditures              |            |
| Total Expenditures ②      | 83,537,233 |

#### Reported ST-3 Value

The ST-3 value is updated from SAMS on the first weekday after the 1st and 15th of each month until November 15. From December through the close of the form, the ST-3 value is only updated on the first weekday after the 1st of the month.

Most recent ST-3

83537233.00

If total expenditures does not closely align to the ST-3 value, please provide a brief explanation here. For details on the account codes included in the ST-3, please see the guidance for this year.

Total of \$83,537,233 ties exactly to ST3 revision submitted on 12/15/21.



# ROCKY POINT UNION FREE SCHOOL DISTRICT BUSINESS OFFICE

90 Rocky Point - Yaphank Road Rocky Point, New York 11778

Telephone: (631) 744-1600

Fax: (631) 849-7556

Dr. Scott O'Brien

Superintendent of Schools

Christopher A. Van Cott

Assistant Superintendent for Business

#### **MEMORANDUM**

FROM:

Christopher A. Van Cott

DATE:

4/12/2022

RE:

2022 Exemption Impact Report

Please find an email from the Assessor's Office informing the District its 2022 Exemption Impact Report will not be available until July 2022. As such, the 2021 Exemption Impact Report has been provided for your reference.

#### Van Cott, Christopher A.

| 7  | 7 |   |   |   |  |
|----|---|---|---|---|--|
| ы. | ı | ¢ | J | С |  |

Neil Manzella

Subject:

RE: 2021 Annual Assessor Reports

From: Neil Manzella <nmanzella@brookhavenny.gov>

Sent: Friday, April 1, 2022 10:35 AM

To: Van Cott, Christopher A. <ChrisVancott@rockypoint.k12.ny.us>

Subject: 2021 Annual Assessor Reports

Dear Mr. Chris Van Cott,

I am reaching out to verify that you are still the proper contact to receive the annual tax calculation and impact report for the Rocky Point School District. If so, please reply a confirmation. If not, please forward this email to the proper contact.

These reports will be sent out in early July 2022.

Thank you in advance

Neil Manzella



# NYS BOARD OF REAL PROPERTY SERVICES LOCAL GOVERNMENT EXEMPTION IMPACT REPORT

(for local use only -- not to be filed with NYS Board of Real Property Services)

Date: 07/09/2021

Taxing Jurisdiction: 4722 Fiscal Year Begining: 2021

School District: 472209 ROCKY POINT UFSD 9

Total assessed value in taxing jurisdiction: 20,144,106

| Exemption Code<br>(Column A) | Exemption Description<br>(Column B) | Statutory<br>Authority<br>(Column C) | Number of<br>Exemptions<br>(Column D) | Total Equalized Value<br>(Column E) | Percentage of<br>Value Exempted<br>(Column F) |
|------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------|---|
| 12100                        | New York State                      | RPTL 404(1)                          | 7                                     | 304,645                             | 1.51%   |
| 13500                        | Town                                | RPTL 406(1)                          | 90                                    | 110,955                             | 0.55%   |
| 13800                        | School                              | RPTL 408                             | 3                                     | 2,005,625                           | 9.96%   |
| 13890                        | Suffolk County Water                | RPTL 412                             | 5                                     | 6,490                               | 0.03%   |
| 18020                        | Industrial Develoment Agency        | RPTL 412-a                           | 4                                     | 4,250                               | 0.02%   |
| 21600                        | Parsonage                           | RPTL 462                             | 1                                     | 2,780                               | 0.01%   |
| 25110                        | Church - Religious                  | RPTL 420-a                           | 5                                     | 93,725                              | 0.47%   |
| 25120                        | Educational                         | RPTL 420-a                           | 2                                     | 9,000                               | 0.04%   |
| 25130                        | Charity                             | RPTL 420-a                           | 10                                    | 36,810                              | 0.18%   |
| 26100                        | Amercian Legion, VFW, DAR           | RPTL 452                             | 2                                     | 10,300                              | 0.05%   |
| 26400                        | VOL FIRE-AMB DIST PROP              | RPTL 464(2)                          | 8                                     | 47,665                              | 0.24%   |
| 28540                        | Mental Hostel                       | RPTL 422                             | 2                                     | 11,370                              | 0.06%   |
| 41120                        | VETERAN-NON COMBAT (CTS)            | RPTL 458-A                           | 1                                     | 148                                 | 0.00%   |
| 41124                        | VETERAN-NON COMBAT (S)              | RPTL 458-A                           | 225                                   | 20,940                              | 0.10%   |
| 41130                        | VETERAN-COMBAT (CTS)                | RPTL 458-A                           | 5                                     | 592                                 | 0.00%   |
| 41134                        | VETERAN-COMBAT (S)                  | RPTL 458-A                           | 190                                   | 29,405                              | 0.15%   |
| 41140                        | DISABLED VETERAN (CTS)              | RPTL 458-A                           | 14                                    | 2,657                               | 0.01%   |
| 41144                        | DISABLED VETERAN (S)                | RPTL 458-A                           | 56                                    | 15,263                              | 0.08%   |
| 41164                        | VETERAN-COLD WAR                    | RPTL 458-B                           | 52                                    | 3,224                               | 0.02%   |
| 41170                        | VETERAN-COLD WAR DISABLED           | RPTL 458-B                           | 2                                     | 321                                 | 0.00%   |
| 41174                        | VETERAN-COLD WAR DISABLED           | RPTL 458-B                           | 3                                     | 693                                 | 0.00%   |
| 41400                        | Clergy                              | RPTL 460                             | 7                                     | 10,975                              | 0.05%   |
| 41690                        | Vol Fire & Ambulance                | RPTL466c,d,e,f,q                     | 69                                    | 17,836                              | 0.09%   |
|                              |                                     | ,h&i                                 |                                       |                                     |   |
| 41800                        | Senior                              | RPTL 467                             | 105                                   | 98,912                              | 0.49%   |
| 41804                        | Senior (Sch)                        | RPTL 467                             | 45                                    | 41,882                              | 0.21%   |
| 41834                        | Star Enhanced                       | RPTL 425                             | 568                                   | 523,571                             | 2.60%   |
| 41854                        | STAR BASIC                          | RPTL 425                             | 2580                                  | 1,042,514                           | 5.18%   |
| 41930                        | Limited Income Disability           | RPTL 459-c                           | 12                                    | 13,648                              | 0.07%   |
| 48660                        | Housing Development Fund Co         | P H FI L<br>577,654-a                | 2                                     | 3,200                               | 0.02%   |
|                              |                                     | Totals:                              | 4075                                  | 4,469,396                           | 22.19%  |

Salary: Administrative Compensation Information 580209 - ROCKY POINT UFSD

2021-2022 - Page 1 Official - as of 04/08/2022 11:36 AM

Form Due May 9, 2022

2022-2023 Salary Threshold = \$150,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2022-2023.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect <u>only</u> the financial support or commitment that <u>your</u> district will be making. They should **not** reflect the <u>total</u> amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2022-2023 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

| Y  | Title  | Salary  | Employee Benefits | Other<br>Remuneration |
|----|--|---------|-------------------|-----------------------|
| 1. | Superintendent of Schools  | 254,153 | 58,257            | 18,200                |
|    | Please list the district or districts with which you will be sharing a superintendent (if applicable): |         |                   |                       |

Associate, Assistant and Deputy Superintendents
(Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

| ASSISTANT SUPERINTENDENT              | 232,257 |
|---------------------------------------|---------|
| ASSISTANT SUPERINTENDENT FOR BUSINESS | 225,375 |
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| 72,437 | 6,500 |   |
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| 54,549 | 6,500 |   |
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36. Salary: Administrative Compensation Information 2021-2022 - Page 2 580209 - ROCKY POINT UFSD Official - as of 04/08/2022 11:36 AM Employee Benefits Other Remuneration Title Salary 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. Salary: Administrative Compensation Information 2021-2022 Claim Year - Page 3 580209 - ROCKY POINT UFSD Official - as of 04/08/2022 11:36 AM

Other Supervisory and Administrative Employees Scheduled to Receive \$150,000 or More in Salary

| EXEC DIRECTOR OF CURRICULUM, TECH. & INNOV   | 180,250 |
|--|---------|
| EXECUTIVE DIRECTOR OF PUPIL PERSONNEL        | 200,192 |
| DIRECTOR OF HUMANITIES                       | 186,996 |
| DIRECTOR OF SPECIAL EDUCATION                | 203,214 |
| DIRECTOR OF ATHLETICS, PHYS ED, HEALTH & INT | 193,152 |
| HS PRINCIPAL                                 | 162,562 |
| MS PRINCIPAL                                 | 187,620 |
| ELEMENTARY PRINCIPAL                         | 158,858 |
| ELEMENTARY ASSISTANT PRINCIPAL               | 169,537 |
| HS ASSISTANT PRINCIPAL                       | 187,380 |
| DISTRICT TREASURER                           | 153,847 |
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2021-2022 Claim Year - Page 4 Official - as of 04/08/2022 11:36 AM

142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153 154. 155. 156 157.

| Salary: Administrative Compensation | Information | 2021-2022 - Page 5        |
|-------------------------------------|-------------|---------------------------|
| 580209 - ROCKY POINT UFSD           | Official -  | as of 04/08/2022 11:36 AM |

| 0209 - ROCKY POINT UFSD | Official - as of 04/08/2022 |
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#### **ROCKY POINT UFSD - NEW YORK STATE REPORT CARD [2020 - 21]**

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

Due to COVID-19 and changes to New York State testing, accountability, and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year. For informational purposes, accountability graduation rates and chronic absenteeism data are reported. August 2020, January 2021, and some June 2021 Regents examinations were canceled. For more information, please see the NYSED Waiver Memorandum and NYS Board of Regents Announcement.

#### 2021-22 ACCOUNTABILITY STATUS

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

#### **GOOD STANDING**

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2020-21)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (58.87 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2020-21 Title I SIG 1003 Basic Planning
- 2020-21 Title I School Improvement Grant 1003 Targeted Support Grant
- 2020-21 Title I School Improvement Grant 1003 ENHANCED Comprehensive Support and Improvement (CSI) Support Grant
- 2020-23 NYSIP-PLC Phase III
- SIG Cohort 6 and 7 Schools Funded with SIGA in 2020-21

#### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup  | Status        |
|---|---------------|
| All Students                                    | Good Standing |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing |
| Black or African American                       | Good Standing |
| Hispanic or Latino                              | Good Standing |
| Multiracial                                     | Good Standing |
| White   | Good Standing |
| English Language Learners                       | Good Standing |
| Students with Disabilities                      | Good Standing |
| Economically Disadvantaged                      | Good Standing |

#### ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup   | Students<br>Enrolled | Students Chronically<br>Absent | Chronic Absenteeism<br>Rate |
|--|----------------------|--------------------------------|-----------------------------|
| All Students                                       | 1,718                | 217                            | 12.6%                       |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 22                   | -                              | -                           |
| Black or African American                          | 27                   | -                              | -                           |
| Hispanic or Latino                                 | 331                  | 63                             | 19%                         |
| Multiracial  | 59                   | 12                             | 20.3%                       |
| White  | 1,279                | 133                            | 10.4%                       |
| English Language Learners                          | 108                  | 32                             | 29.6%                       |
| Students with Disabilities                         | 374                  | 60                             | 16%                         |
| Economically Disadvantaged                         | 623                  | 131                            | 21%                         |

#### SECONDARY STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup                   | Status        |
|----------------------------|---------------|
| All Students               | Good Standing |
| Hispanic or Latino         | Good Standing |
| White                      | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | Good Standing |

#### SECONDARY GRADUATION RATE

Accountability graduation rate data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup  | Cohort | Number In Cohort | Number Graduated | Grad Rat         |
|---|--------|------------------|------------------|------------------|
|   | 4-Year | 243              | 230              | 94.7%            |
| All Students                                    | 5-Year | 266              | 255              | 95.9%            |
|   | 6-Year | 278              | 270              | 97.1%            |
|   | 4-Year | 0                | -                | =                |
| American Indian or Alaska Native                | 5-Year | 0                | 4                | -                |
|   | 6-Year | 0                | -                |                  |
|   | 4-Year | 4                | 7                |                  |
| Asian or Native Hawaiian/Other Pacific Islander | 5-Year | 7                | <u> </u>         | -                |
|   | 6-Year | 7                | 7                | -                |
|   | 4-Year | 5                | 5.               | =                |
| Black or African American                       | 5-Year | 6                | -                | -                |
|   | 6-Year | 9                | +                | -                |
|   | 4-Year | 56*              | 42               | 75%              |
| Hispanic or Latino                              | 5-Year | 31               | 26               | 83.9%            |
|   | 6-Year | 30               | 25               | 83.3%            |
|   | 4-Year | 7                | <u> </u>         | =                |
| Multiracial                                     | 5-Year | 3                | -                | -                |
|   | 6-Year | 0                | 7                | <del>, -</del> \ |
|   | 4-Year | 211              | 205              | 97.2%            |
| White   | 5-Year | 227              | 222              | 97.8%            |
|   | 6-Year | 240              | 237              | 98.8%            |
|   | 4-Year | 13               | <u>×</u>         | =                |
| English Language Learners                       | 5-Year | 14               | 3                | 40               |
|   | 6-Year | 11               | ė.               | 3                |
| Students with Disabilities                      | 4-Year | 38               | 35               | 92.1%            |
|   | 5-Year | 46               | 41               | 89.1%            |

| Subgroup                   | Cohort | Number In Cohort | Number Graduated | Grad Rate |
|----------------------------|--------|------------------|------------------|-----------|
|                            | 6-Year | 46               | 44               | 95.7%     |
|                            | 4-Year | 75               | 64               | 85.3%     |
| Economically Disadvantaged | 5-Year | 81               | 73               | 90.1%     |
|                            | 6-Year | 84               | 79               | 94%       |

<sup>\*</sup>Not enough students were in this subgroup in the current reporting year, so data for the current and the previous reporting year were combined.

#### SECONDARY CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

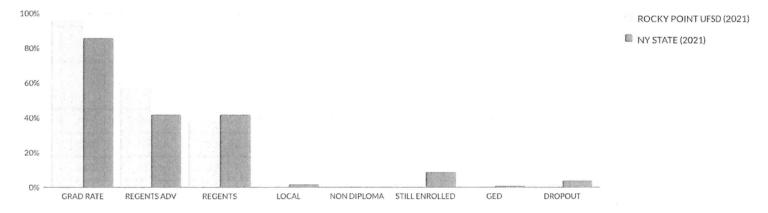
| Subgroup   | Students<br>Enrolled | Students Chronically<br>Absent | Chronic Absenteeis<br>Rate |  |  |
|--|----------------------|--------------------------------|----------------------------|--|--|
| All Students                                       | 964                  | 135                            | 14%                        |  |  |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 18                   |                                | 4                          |  |  |
| Black or African American                          | 18                   | -                              |                            |  |  |
| Hispanic or Latino                                 | 132                  | 30                             | 22.7%                      |  |  |
| Multiracial  | 23                   | 7                              | 50                         |  |  |
| White  | 773                  | 98                             | 12.7%                      |  |  |
| English Language Learners                          | 28                   |                                | -                          |  |  |
| Students with Disabilities                         | 164                  | 48                             | 29.3%                      |  |  |
| Economically Disadvantaged                         | 302                  | 80                             | 26.5%                      |  |  |

#### ROCKY POINT UFSD GRADUATION RATE DATA 4 YEAR OUTCOME AS OF AUGUST 2021

Graduation Rate Data are reported for a 9th grade cohort, as of the 4th year of high school - August. The "Filter this data" function, below, provides the ability to display Graduation Rate Data of high school as of the 4th year - June, the 5th year - June and August, and the 6th year - June and August. For school years prior to 2018-19, 5th year - August and 6th year - August are not available.

Data is reported by educational institutions to the State Education Department throughout the school year and available for verification by districts until the close of the state data warehouse in August. District superintendents certify data is accurate in September. For the most updated information, please contact the school district.

Complete information on the types of diploma credentials, which can be earned and the criteria for each, see: Diploma Requirements.



#### **GRADUATION RATE**

| Subgroup  | Total | GRAD RATE |      | REGENTS WITH<br>ADVANCED<br>DESIGNATION |     | REGENTS<br>DIPLOMA |     |   | LOCAL<br>DIPLOMA |    | NON<br>DIPLOMA<br>CRED |              | STILL<br>ENROLLED |    | GED<br>TRANSFER |     | DROPOUT |  |
|---|-------|-----------|------|---|-----|--------------------|-----|---|------------------|----|------------------------|--------------|-------------------|----|-----------------|-----|---------|--|
|   |       | #         | %    | #                                       | %   | #                  | %   | # | %                | #  | %                      | #            | %                 | #  | %               | #   | %       |  |
| All Students  | 255   | 245       | 96%  | 145                                     | 57% | 98                 | 38% | 2 | 1%               | 0  | 0%                     | 4            | 2%                | 0  | 0%              | 6   | 2%      |  |
| Female  | 131   | 126       | 96%  | 78                                      | 60% | 48                 | 37% | 0 | 0%               | 0  | 0%                     | 0            | 0%                | 0  | 0%              | 5   | 4%      |  |
| Male  | 124   | 119       | 96%  | 67                                      | 54% | 50                 | 40% | 2 | 2%               | 0  | 0%                     | 4            | 3%                | 0  | 0%              | 1   | 1%      |  |
| General Education Students                            | 211   | 207       | 98%  | 143                                     | 68% | 64                 | 30% | 0 | 0%               | 0  | 0%                     | 1            | 0%                | 0  | 0%              | 3   | 1%      |  |
| Students with Disabilities                            | 44    | 38        | 86%  | 2                                       | 5%  | 34                 | 77% | 2 | 5%               | 0  | 0%                     | 3            | 7%                | 0  | 0%              | 3   | 7%      |  |
| American Indian or Alaska<br>Native                   | 0     | 0         | 0%   | 0                                       | 0%  | 0                  | 0%  | 0 | 0%               | 0  | 0%                     | 0            | 0%                | 0  | 0%              | 0   | 0%      |  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 3     | 7         | -    | +                                       | ÷   | -                  | -   | ÷ |                  | -  | -                      | -            | - 1               | a. | -               | ¥   | -       |  |
| Black or African American                             | 7     | 5         | 71%  | 3                                       | 43% | 2                  | 29% | 0 | 0%               | 0  | 0%                     | 2            | 29%               | 0  | 0%              | 0   | 0%      |  |
| Hispanic or Latino                                    | 28    | 26        | 93%  | 11                                      | 39% | 14                 | 50% | 1 | 4%               | 0  | 0%                     | 0            | 0%                | 0  | 0%              | 2   | 7%      |  |
| White   | 213   | 207       | 97%  | 124                                     | 58% | 82                 | 38% | 1 | 0%               | 0  | 0%                     | 2            | 1%                | 0  | 0%              | 4   | 2%      |  |
| Multiracial   | 4     | 5.1       | 4    | ĕ                                       | -   | -                  | _   | - | _                | -  | -                      | -            | -                 | -  |                 | 2   | -       |  |
| Economically Disadvantaged                            | 85    | 78        | 92%  | 39                                      | 46% | 39                 | 46% | 0 | 0%               | 0  | 0%                     | 2            | 2%                | 0  | 0%              | 5   | 6%      |  |
| Not Economically<br>Disadvantaged                     | 170   | 167       | 98%  | 106                                     | 62% | 59                 | 35% | 2 | 1%               | 0  | 0%                     | 2            | 1%                | 0  | 0%              | 1   | 1%      |  |
| English Language Learner                              | 2     | 61        | _    | 3                                       | -   | -                  | -   | - | 41               | -  | -                      | -            | 2                 | -  | -               | 2   | -       |  |
| Non-English Language<br>Learner                       | 253   | 4         | 40   | -                                       | 4   | (4)                | -   | - | -                | -  | - 1                    | 0            | _                 | -  | 4               | =   | -       |  |
| In Foster Care  | 1     | · ·       | -    | ÷                                       | -   | J.E.               | -   | - |                  | -  | ) <u>-</u> = -         | -            | -                 | -  | +               | £   | -       |  |
| Not in Foster Care                                    | 254   | 9         | (-)  | -                                       | 1   | -                  | ė.  | - | -                | ě. | -                      | ( <b>=</b> ) | 4 1               | -  | -               | (=) | (-)     |  |
| Homeless  | 10    | 10        | 100% | 5                                       | 50% | 5                  | 50% | 0 | 0%               | 0  | 0%                     | 0            | 0%                | 0  | 0%              | 0   | 0%      |  |
| Not Homeless  | 245   | 235       | 96%  | 140                                     | 57% | 93                 | 38% | 2 | 1%               | 0  | 0%                     | 4            | 2%                | 0  | 0%              | 6   | 2%      |  |
| Migrant   | 0     | 0         | 0%   | 0                                       | 0%  | 0                  | 0%  | 0 | 0%               | 0  | 0%                     | 0            | 0%                | 0  | 0%              | 0   | 0%      |  |
| Not Migrant   | 255   | 245       | 96%  | 145                                     | 57% | 98                 | 38% | 2 | 1%               | 0  | 0%                     | 4            | 2%                | 0  | 0%              | 6   | 2%      |  |
| Parent in Armed Forces                                | 0     | 0         | 0%   | 0                                       | 0%  | 0                  | 0%  | 0 | 0%               | 0  | 0%                     | 0            | 0%                | 0  | 0%              | 0   | 0%      |  |
| Parent Not in Armed Forces                            | 255   | 245       | 96%  | 145                                     | 57% | 98                 | 38% | 2 | 1%               | 0  | 0%                     | 4            | 2%                | 0  | 0%              | 6   | 2%      |  |

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#### **ROCKY POINT UFSD GRADUATION PATHWAYS DATA 2021**

The Board of Regents approved regulations establishing multiple, comparably rigorous assessment pathways to graduation for all students. The recently approved regulations recognize the importance of engaging students' interests in rigorous and relevant academic programs in the Arts; Languages other than English (LOTE)/Biliteracy; Career and Technical Education (CTE); Humanities; Science, Technology, Engineering and Mathematics (STEM); and Career Developmental Occupational Studies (CDOS). The revised regulation allows students to use a passing score on an approved pathway assessment or successful completion of program requirements for the CDOS credential toward meeting the assessment requirements for graduation.

Complete information on the types of diploma credentials which can be earned and the criteria for each.

Additional information on Graduation Pathways can be found on the Curriculum and Instruction site.

| Subgroup Tot  | Total | Humanities |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career<br>Development<br>and<br>Occupational<br>Studies |    | Languages<br>Other<br>Than<br>English |    |
|---|-------|------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---------------------------------------|----|
|   |       |            | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | #                                     | %  |
| All Students  | 245   | 244        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Female  | 126   | 126        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Male  | 119   | 118        | 99%  | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 1% | 0   | 0% | 0                                     | 0% |
| General<br>Education<br>Students                      | 207   | 206        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Students with<br>Disabilities                         | 38    | 38         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| American<br>Indian or Alaska<br>Native                | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 3     | 3          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Black or African<br>American                          | 5     | 5          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Hispanic or<br>Latino                                 | 26    | 26         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| White   | 207   | 206        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Multiracial   | 4     | 4          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Economically<br>Disadvantaged                         | 78    | 78         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |

| Subgroup Tot                         | Total | Humanities<br>Total |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career Development and Occupational Studies |    | Languages<br>Other<br>Than<br>English |    |
|--------------------------------------|-------|---------------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---------------------------------------|----|
|                                      |       | #                   | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | #                                     | %  |
| Not<br>Economically<br>Disadvantaged | 167   | 166                 | 99%  | o                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 1% | 0   | 0% | 0                                     | 0% |
| English<br>Language<br>Learner       | 1     | 1                   | 100% | 0                         | 0% | 0    | 0% | o                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Non-English<br>Language<br>Learner   | 244   | 243                 | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| In Foster Care                       | 0     | 0                   | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Not in Foster<br>Care                | 245   | 244                 | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Homeless                             | 10    | 10                  | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Not Homeless                         | 235   | 234                 | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Migrant                              | 0     | 0                   | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Not Migrant                          | 245   | 244                 | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Parent in Armed<br>Forces            | 0     | 0                   | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Parent Not in<br>Armed Forces        | 245   | 244                 | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |

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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2020 - 21 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

#### **ROCKY POINT UFSD ENROLLMENT (2020 - 21)**

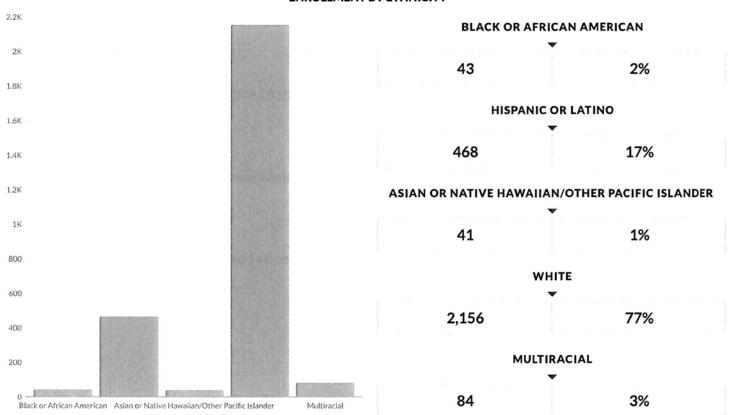
K-12 Enrollment: 2,792

#### **ENROLLMENT BY GENDER**

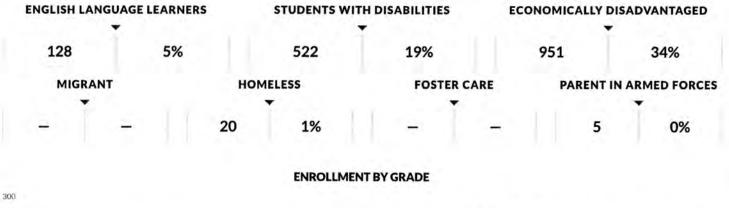


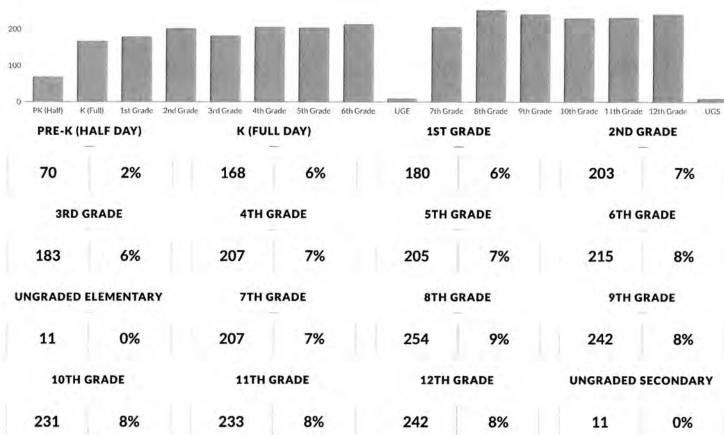


#### **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**





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#### **ROCKY POINT UFSD GRADES 3-8 ELA ASSESSMENT DATA**

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data available on this site are based on those reported by schools and districts to the State as of August 13, 2021 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only 40% of students' results are available, state assessments **are not representative** of the state's student population and the results **should not be compared** statewide or by statewide subgroup, or with prior year's results and are not reflected below.

District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. **However**, depending on the percentage of students that took the tests in a given school or district, the school and district's results **may not be representative** of that school or district's student population.

Assessment Data - Glossary of Terms | Assessment Data - Business Rules

### 2021 English Language Arts Grade 3 Participation Data

| Subgroup  | Subgroup | p Enrollment | Subgrou | p Tested | Subgroup Not Tested |      |  |
|---|----------|--------------|---------|----------|---------------------|------|--|
| Subgroup  | Count    | %            | Count   | %        | Count               | %    |  |
| All Students                                    | 183      | 100%         | 68      | 37%      | 115                 | 63%  |  |
| Female  | 81       | 44%          | 27      | 33%      | 54                  | 67%  |  |
| Male  | 102      | 56%          | 41      | 40%      | 61                  | 60%  |  |
| General Education Students                      | 151      | 83%          | 59      | 39%      | 92                  | 61%  |  |
| Students with Disabilities                      | 32       | 17%          | 9       | 28%      | 23                  | 72%  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 3        | 2%           | 0       | 0%       | 3                   | 100% |  |
| Black or African American                       | 2        | 1%           | 0       | 0%       | 2                   | 100% |  |
| Hispanic or Latino                              | 35       | 19%          | 12      | 34%      | 23                  | 66%  |  |
| White   | 141      | 77%          | 54      | 38%      | 87                  | 62%  |  |

| Subaraun                       | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup Not Tested |     |  |
|--------------------------------|---------|--------------|---------|----------|---------------------|-----|--|
| Subgroup                       | Count   | %            | Count   | %        | Count               | %   |  |
| Multiracial                    | 2       | 1%           | 2       | 100%     | 0                   | 0%  |  |
| Economically Disadvantaged     | 68      | 37%          | 30      | 44%      | 38                  | 56% |  |
| Not Economically Disadvantaged | 115     | 63%          | 38      | 33%      | 77                  | 67% |  |
| English Language Learner       | 15      | 8%           | 3       | 20%      | 12                  | 80% |  |
| Non-English Language Learner   | 168     | 92%          | 65      | 39%      | 103                 | 61% |  |
| Not in Foster Care             | 183     | 100%         | 68      | 37%      | 115                 | 63% |  |
| Homeless                       | 5       | 3%           | 4       | 80%      | 1                   | 20% |  |
| Not Homeless                   | 178     | 97%          | 64      | 36%      | 114                 | 64% |  |
| Not Migrant                    | 183     | 100%         | 68      | 37%      | 115                 | 63% |  |
| Parent in Armed Forces         | 1       | 1%           | 1       | 100%     | 0                   | 0%  |  |
| Parent Not in Armed Forces     | 182     | 99%          | 67      | 37%      | 115                 | 63% |  |

# 2021 English Language Arts Grade 4 Participation Data

| Subgroup  | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup Not Tested |     |  |
|---|---------|--------------|---------|----------|---------------------|-----|--|
| Subgroup  | Count   | %            | Count   | %        | Count               | %   |  |
| All Students                                    | 217     | 100%         | 57      | 26%      | 160                 | 74% |  |
| Female  | 109     | 50%          | 27      | 25%      | 82                  | 75% |  |
| Male  | 108     | 50%          | 30      | 28%      | 78                  | 72% |  |
| General Education Students                      | 178     | 82%          | 48      | 27%      | 130                 | 73% |  |
| Students with Disabilities                      | 39      | 18%          | 9       | 23%      | 30                  | 77% |  |
| Asian or Native Hawaiian/Other Pacific Islander | 5       | 2%           | 5       | 100%     | 0                   | 0%  |  |
| Black or African American                       | 5       | 2%           | 2       | 40%      | 3                   | 60% |  |
| Hispanic or Latino                              | 41      | 19%          | 8       | 20%      | 33                  | 80% |  |
| White   | 161     | 74%          | 41      | 25%      | 120                 | 75% |  |
| Multiracial                                     | 5       | 2%           | 1       | 20%      | 4                   | 80% |  |

| S. th services                 | Subgroup | Enrollment | Subgroup Tested |     | Subgroup Not Tested |      |
|--------------------------------|----------|------------|-----------------|-----|---------------------|------|
| Subgroup                       | Count    | %          | Count           | %   | Count               | %    |
| Economically Disadvantaged     | 82       | 38%        | 19              | 23% | 63                  | 77%  |
| Not Economically Disadvantaged | 135      | 135 62% 38 |                 | 28% | 97                  | 72%  |
| English Language Learner       | 10       | 5%         | 4               | 40% | 6                   | 60%  |
| Non-English Language Learner   | 207      | 95%        | 53              | 26% | 154                 | 74%  |
| Not in Foster Care             | 217      | 100%       | 57              | 26% | 160                 | 74%  |
| Homeless                       | 4        | 2%         | 1               | 25% | 3                   | 75%  |
| Not Homeless                   | 213      | 98%        | 56              | 26% | 157                 | 74%  |
| Not Migrant                    | 217      | 100%       | 57              | 26% | 160                 | 74%  |
| Parent in Armed Forces         | 2        | 1%         | 0               | 0%  | 2                   | 100% |
| Parent Not in Armed Forces     | 215      | 99%        | 57              | 27% | 158                 | 73%  |

# 2021 English Language Arts Grade 5 Participation Data

| S. hamana                                       | Subgroup | Enrollment | Subgrou | p Tested | Subgroup Not Tested |     |
|---|----------|------------|---------|----------|---------------------|-----|
| Subgroup  | Count    | %          | Count   | %        | Count               | %   |
| All Students                                    | 214      | 100%       | 53      | 25%      | 161                 | 75% |
| Female  | 103      | 48%        | 27      | 26%      | 76                  | 74% |
| Male  | 111      | 52%        | 26      | 23%      | 85                  | 77% |
| General Education Students                      | 166      | 78%        | 44      | 27%      | 122                 | 73% |
| Students with Disabilities                      | 48       | 22%        | 9       | 19%      | 39                  | 81% |
| Asian or Native Hawaiian/Other Pacific Islander | 2        | 1%         | 1       | 50%      | 1                   | 50% |
| Black or African American                       | 4        | 2%         | 3       | 75%      | 1                   | 25% |
| Hispanic or Latino                              | 47       | 22%        | 16      | 34%      | 31                  | 66% |
| White   | 152      | 71%        | 31      | 20%      | 121                 | 80% |
| Multiracial                                     | 9        | 4%         | 2       | 22%      | 7                   | 78% |
| Economically Disadvantaged                      | 71       | 33%        | 15      | 21%      | 56                  | 79% |

| Cultura                        | Subgroup | p Enrollment | Subgrou | p Tested | Subgroup Not Tested |     |
|--------------------------------|----------|--------------|---------|----------|---------------------|-----|
| Subgroup                       | Count    | %            | Count   | %        | Count               | %   |
| Not Economically Disadvantaged | 143      | 67%          | 38      | 27%      | 105                 | 73% |
| English Language Learner       | 10       | 5%           | 1       | 10%      | 9                   | 90% |
| Non-English Language Learner   | 204      | 95%          | 52      | 25%      | 152                 | 75% |
| Not in Foster Care             | 214      | 100%         | 53      | 25%      | 161                 | 75% |
| Homeless                       | 5        | 2%           | 1       | 20%      | 4                   | 80% |
| Not Homeless                   | 209      | 98%          | 52      | 25%      | 157                 | 75% |
| Not Migrant                    | 214      | 100%         | 53      | 25%      | 161                 | 75% |
| Parent in Armed Forces         | 1        | 0%           | 1       | 100%     | 0                   | 0%  |
| Parent Not in Armed Forces     | 213      | 100%         | 52      | 24%      | 161                 | 76% |

### 2021 English Language Arts Grade 6 Participation Data

| Subarrana                                       | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup Not Tested |     |  |
|---|---------|--------------|---------|----------|---------------------|-----|--|
| Subgroup  | Count   | %            | Count   | %        | Count               | %   |  |
| All Students                                    | 223     | 100%         | 44      | 20%      | 179                 | 80% |  |
| Female  | 127     | 57%          | 26      | 20%      | 101                 | 80% |  |
| Male  | 96      | 43%          | 18      | 19%      | 78                  | 81% |  |
| General Education Students                      | 162     | 73%          | 34      | 21%      | 128                 | 79% |  |
| Students with Disabilities                      | 61      | 27%          | 10      | 16%      | 51                  | 84% |  |
| Asian or Native Hawaiian/Other Pacific Islander | 2       | 1%           | 1       | 50%      | 1                   | 50% |  |
| Black or African American                       | 4       | 2%           | 1       | 25%      | 3                   | 75% |  |
| Hispanic or Latino                              | 43      | 19%          | 10      | 23%      | 33                  | 77% |  |
| White   | 164     | 74%          | 29      | 18%      | 135                 | 82% |  |
| Multiracial                                     | 10      | 4%           | 3       | 30%      | 7                   | 70% |  |
| Economically Disadvantaged                      | 83      | 37%          | 11      | 13%      | 72                  | 87% |  |
| Not Economically Disadvantaged                  | 140     | 63%          | 33      | 24%      | 107                 | 76% |  |

| Subgroup                     | Subgroup | Enrollment | Subgrou | p Tested | Subgroup Not Tested |      |  |
|------------------------------|----------|------------|---------|----------|---------------------|------|--|
| Subgroup                     | Count    | %          | Count   | %        | Count               | %    |  |
| English Language Learner     | 15       | 7%         | 1       | 7%       | 14                  | 93%  |  |
| Non-English Language Learner | 208      | 93%        | 43      | 21%      | 165                 | 79%  |  |
| Not in Foster Care           | 223      | 100%       | 44      | 20%      | 179                 | 80%  |  |
| Homeless                     | 6        | 3%         | 0       | 0%       | 6                   | 100% |  |
| Not Homeless                 | 217      | 97%        | 44      | 20%      | 173                 | 80%  |  |
| Not Migrant                  | 223      | 100%       | 44      | 20%      | 179                 | 80%  |  |
| Parent Not in Armed Forces   | 223      | 100%       | 44      | 20%      | 179                 | 80%  |  |

# 2021 English Language Arts Grade 7 Participation Data

| Culturalis                                      | Subgrou | p Enrollment | Subgroup Tested |     | Subgroup Not Teste |      |
|---|---------|--------------|-----------------|-----|--------------------|------|
| Subgroup  | Count   | %            | Count           | %   | Count              | %    |
| All Students                                    | 211     | 100%         | 18              | 9%  | 193                | 91%  |
| Female  | 117     | 55%          | 8               | 7%  | 109                | 93%  |
| Male  | 94      | 45%          | 10              | 11% | 84                 | 89%  |
| General Education Students                      | 163     | 77%          | 11              | 7%  | 152                | 93%  |
| Students with Disabilities                      | 48      | 23%          | 7               | 15% | 41                 | 85%  |
| Asian or Native Hawaiian/Other Pacific Islander | 4       | 2%           | 0               | 0%  | 4                  | 100% |
| Black or African American                       | 4       | 2%           | 0               | 0%  | 4                  | 100% |
| Hispanic or Latino                              | 40      | 19%          | 5               | 13% | 35                 | 88%  |
| White   | 155     | 73%          | 10              | 6%  | 145                | 94%  |
| Multiracial                                     | 8       | 4%           | 3               | 38% | 5                  | 63%  |
| Economically Disadvantaged                      | 80      | 38%          | 4               | 5%  | 76                 | 95%  |
| Not Economically Disadvantaged                  | 131     | 62%          | 14              | 11% | 117                | 89%  |
| English Language Learner                        | 5       | 2%           | 1               | 20% | 4                  | 80%  |
| Non-English Language Learner                    | 206     | 98%          | 17              | 8%  | 189                | 92%  |

| Cubaraua                   | Subgroup | Subgrou | p Tested | Subgroup Not Tested |       |      |
|----------------------------|----------|---------|----------|---------------------|-------|------|
| Subgroup                   | Count    | %       | Count    | %                   | Count | %    |
| Not in Foster Care         | 211      | 100%    | 18       | 9%                  | 193   | 91%  |
| Homeless                   | 5        | 2%      | 0        | 0%                  | 5     | 100% |
| Not Homeless               | 206      | 98%     | 18       | 9%                  | 188   | 91%  |
| Not Migrant                | 211      | 100%    | 18       | 9%                  | 193   | 91%  |
| Parent Not in Armed Forces | 211      | 100%    | 18       | 9%                  | 193   | 91%  |

## 2021 English Language Arts Grade 8 Participation Data

| Culturaria                                      | Subgrou | p Enrollment | Subgroup Tested |     | Subgroup Not Test |     |
|---|---------|--------------|-----------------|-----|-------------------|-----|
| Subgroup  | Count   | %            | Count           | %   | Count             | %   |
| All Students                                    | 257     | 100%         | 38              | 15% | 219               | 85% |
| Female  | 126     | 49%          | 22              | 17% | 104               | 83% |
| Male  | 131     | 51%          | 16              | 12% | 115               | 88% |
| General Education Students                      | 207     | 81%          | 33              | 16% | 174               | 84% |
| Students with Disabilities                      | 50      | 19%          | 5               | 10% | 45                | 90% |
| Asian or Native Hawaiian/Other Pacific Islander | 5       | 2%           | 2               | 40% | 3                 | 60% |
| Black or African American                       | 3       | 1%           | 1               | 33% | 2                 | 67% |
| Hispanic or Latino                              | 28      | 11%          | 7               | 25% | 21                | 75% |
| White   | 213     | 83%          | 27              | 13% | 186               | 87% |
| Multiracial                                     | 8       | 3%           | 1               | 13% | 7                 | 88% |
| Economically Disadvantaged                      | 84      | 33%          | 12              | 14% | 72                | 86% |
| Not Economically Disadvantaged                  | 173     | 67%          | 26              | 15% | 147               | 85% |
| English Language Learner                        | 5       | 2%           | 3               | 60% | 2                 | 40% |
| Non-English Language Learner                    | 252     | 98%          | 35              | 14% | 217               | 86% |
| Not in Foster Care                              | 257     | 100%         | 38              | 15% | 219               | 85% |
| Homeless  | 2       | 1%           | 1               | 50% | 1                 | 50% |

| Subgroup                   | Subgroup | Subgroup | Tested | Subgroup Not Tested |       |     |
|----------------------------|----------|----------|--------|---------------------|-------|-----|
|                            | Count    | %        | Count  | %                   | Count | %   |
| Not Homeless               | 255      | 99%      | 37     | 15%                 | 218   | 85% |
| Not Migrant                | 257      | 100%     | 38     | 15%                 | 219   | 85% |
| Parent Not in Armed Forces | 257      | 100%     | 38     | 15%                 | 219   | 85% |

# 2021 English Language Arts Grade 3 Performance Data

| Subgroup  | Total  | Level 1 Tested |     | Level 2 Tested |     | Level 3 Tested |            | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---|--------|----------------|-----|----------------|-----|----------------|------------|----------------|-----|-----------------------------|-----|
|   | Tested | Count          | %   | Count          | %   | Count          | %          | Count          | %   | Count                       | %   |
| All Students  | 68     | 8              | 12% | 17             | 25% | 28             | 41%        | 15             | 22% | 43                          | 63% |
| Female  | 27     | 1              | 4%  | 6              | 22% | 15             | 56%        | 5              | 19% | 20                          | 74% |
| Male  | 41     | 7              | 17% | 11             | 27% | 13             | 32%        | 10             | 24% | 23                          | 56% |
| General Education<br>Students                         | 59     | 4              | 7%  | 12             | 20% | 28             | 47%        | 15             | 25% | 43                          | 73% |
| Students with<br>Disabilities                         | 9      | 4              | 44% | 5              | 56% | 0              | 0%         | 0              | 0%  | 0                           | 0%  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0      | 0              | 0%  | 0              | 0%  | 0              | 0%         | 0              | 0%  | 0                           | 0%  |
| Black or African<br>American                          | 0      | 0              | 0%  | 0              | 0%  | 0              | 0%         | 0              | 0%  | 0                           | 0%  |
| Hispanic or Latino                                    | 12     | =              | ω,  | e"             | =   | 4              | <u>e</u> . | -              | -   | ETT                         | ė   |
| White   | 54     | 3              | 6%  | 13             | 24% | 25             | 46%        | 13             | 24% | 38                          | 70% |
| Multiracial   | 2      | - 1            | -   | -              | -   | -              | 1          | ==!            | 4   | 2-1                         | _   |
| Economically<br>Disadvantaged                         | 30     | 6              | 20% | 9              | 30% | 10             | 33%        | 5              | 17% | 15                          | 50% |
| Not Economically<br>Disadvantaged                     | 38     | 2              | 5%  | 8              | 21% | 18             | 47%        | 10             | 26% | 28                          | 74% |
| English Language<br>Learner                           | 3      | -              | ÷   | *              | =   | 9:             | =          | ÷              |     | =                           |     |

| Subgroup                        | Total  | Level 1 Tested |     | Level 2 | Tested | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---------------------------------|--------|----------------|-----|---------|--------|----------------|-----|----------------|-----|-----------------------------|-----|
|                                 | Tested | Count          | %   | Count   | %      | Count          | %   | Count          | %   | Count                       | %   |
| Non-English Language<br>Learner | 65     | -              | =   | =       | -      | -              | -   | 2              | -   | 2                           | -   |
| Not in Foster Care              | 68     | 8              | 12% | 17      | 25%    | 28             | 41% | 15             | 22% | 43                          | 63% |
| Homeless                        | 4      | -              | -   |         | 8      | -              | = 1 | -              | 5   | -                           | T   |
| Not Homeless                    | 64     | -              | 9   |         | -      | - 1            | ÷   |                | -   | -                           | -   |
| Not Migrant                     | 68     | 8              | 12% | 17      | 25%    | 28             | 41% | 15             | 22% | 43                          | 63% |
| Parent in Armed Forces          | 1      | 2              | 9   | 9       | -      | -111           | ė.  | 94             | 41  | -                           | 4   |
| Parent Not in Armed<br>Forces   | 67     | 4              | -   | -       | 61     | 90             | -   | -0             | -   | -                           | 3   |

## 2021 English Language Arts Grade 4 Performance Data

| Subgroup  | Total  | Level 1 | Tested | Level 2     | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 To<br>(Profice |     |
|---|--------|---------|--------|-------------|--------|---------|--------|---------|--------|---------------------|-----|
|   | Tested | Count   | %      | Count       | %      | Count   | %      | Count   | %      | Count               | %   |
| All Students  | 57     | 5       | 9%     | 10          | 18%    | 19      | 33%    | 23      | 40%    | 42                  | 74% |
| Female  | 27     | 2       | 7%     | 4           | 15%    | 8       | 30%    | 13      | 48%    | 21                  | 78% |
| Male  | 30     | 3       | 10%    | 6           | 20%    | 11      | 37%    | 10      | 33%    | 21                  | 70% |
| General Education<br>Students                         | 48     | 2       | 4%     | 8           | 17%    | 16      | 33%    | 22      | 46%    | 38                  | 79% |
| Students with<br>Disabilities                         | 9      | 3       | 33%    | 2           | 22%    | 3       | 33%    | 1       | 11%    | 4                   | 44% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 5      | -       |        | -           | 1      | -       | a a    | 9       |        | -                   | -   |
| Black or African<br>American                          | 2      | -       | _      | el          | 2      | -2      | 4      | 13      | 1      | 37                  | 1   |
| Hispanic or Latino                                    | 8      | 3       | 38%    | 2           | 25%    | 1       | 13%    | 2       | 25%    | 3                   | 38% |
| White   | 41     | 1       | 2%     | 6           | 15%    | 17      | 41%    | 17      | 41%    | 34                  | 83% |
| Multiracial   | 1      | ÷       | _      | <del></del> | 2      | -       | U,     | -       | _      | -                   | =   |

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| Subgroup                          | Total<br>Tested | Level 1 | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 T<br>(Profic |     |
|-----------------------------------|-----------------|---------|--------|---------|--------|---------|--------|---------|--------|-------------------|-----|
|                                   | resteu          | Count   | %      | Count   | %      | Count   | %      | Count   | %      | Count             | %   |
| Economically<br>Disadvantaged     | 19              | 4       | 21%    | 4       | 21%    | 4       | 21%    | 7       | 37%    | 11                | 58% |
| Not Economically<br>Disadvantaged | 38              | 1       | 3%     | 6       | 16%    | 15      | 39%    | 16      | 42%    | 31                | 82% |
| English Language<br>Learner       | 4               | -       | Ė.     |         | - 1    | -       | 21     | 2       | 4      | 4                 | 2   |
| Non-English Language<br>Learner   | 53              | -       |        | -       | i=1    |         | 4      | -       | -      | _                 | -   |
| Not in Foster Care                | 57              | 5       | 9%     | 10      | 18%    | 19      | 33%    | 23      | 40%    | 42                | 74% |
| Homeless                          | 1               | 3/1     | -      | ÷       | = 1    | -       | F      | - 1     | 80     | -                 | -   |
| Not Homeless                      | 56              | -       | -      | -       | 51     | je i    | 4      | -       | 9.     | 71                | ٦,  |
| Not Migrant                       | 57              | 5       | 9%     | 10      | 18%    | 19      | 33%    | 23      | 40%    | 42                | 74% |
| Parent in Armed Forces            | 0               | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0                 | 0%  |
| Parent Not in Armed<br>Forces     | 57              | 5       | 9%     | 10      | 18%    | 19      | 33%    | 23      | 40%    | 42                | 74% |

# 2021 English Language Arts Grade 5 Performance Data

| Subgroup  | Total<br>Tested | Level 1 Tested |     | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---|-----------------|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
|   | rested          | Count          | %   | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| All Students  | 53              | 12             | 23% | 14             | 26% | 12             | 23% | 15             | 28% | 27                          | 51% |
| Female  | 27              | 7              | 26% | 8              | 30% | 3              | 11% | 9              | 33% | 12                          | 44% |
| Male  | 26              | 5              | 19% | 6              | 23% | 9              | 35% | 6              | 23% | 15                          | 58% |
| General Education<br>Students                         | 44              | 7              | 16% | 10             | 23% | 12             | 27% | 15             | 34% | 27                          | 61% |
| Students with<br>Disabilities                         | 9               | 5              | 56% | 4              | 44% | 0              | 0%  | 0              | 0%  | 0                           | 0%  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1               | -              | =   | -              | -   | -              | -5  | =              |     | 51                          | 180 |

| Subgroup                          | Total  | Level 1 | Tested | Level 2        | Tested | Level 3 | Tested   | Level 4 | Tested | L3-4 To |     |
|-----------------------------------|--------|---------|--------|----------------|--------|---------|----------|---------|--------|---------|-----|
|                                   | Tested | Count   | %      | Count          | %      | Count   | %        | Count   | %      | Count   | %   |
| Black or African<br>American      | 3      | -       | 1      | - 1            | -      | =1      |          | -       | -      | -       |     |
| Hispanic or Latino                | 16     | 4       | 25%    | 2              | 13%    | 3       | 19%      | 7       | 44%    | 10      | 63% |
| White                             | 31     | 8       | 26%    | 10             | 32%    | 6       | 19%      | 7       | 23%    | 13      | 42% |
| Multiracial                       | 2      | =       | ÷      | = 1            | -      | ) or i  | <b>3</b> | 9.11    | +      | 1871    | -   |
| Economically<br>Disadvantaged     | 15     | 6       | 40%    | 3              | 20%    | 2       | 13%      | 4       | 27%    | 6       | 40% |
| Not Economically<br>Disadvantaged | 38     | 6       | 16%    | 11             | 29%    | 10      | 26%      | 11      | 29%    | 21      | 55% |
| English Language<br>Learner       | 1      | _       | -      | -              | -      | -       | 4        | æ 7 /   |        | -       | =   |
| Non-English Language<br>Learner   | 52     | +/      | -      | i <del>a</del> | =1     | A I     | 47       | ėn      | -      |         | 4   |
| Not in Foster Care                | 53     | 12      | 23%    | 14             | 26%    | 12      | 23%      | 15      | 28%    | 27      | 51% |
| Homeless                          | 1      |         | -      |                | Ξ.]    | =       | 2        | earl    | ē.1    | E.      | -   |
| Not Homeless                      | 52     | -       | _      | -              | =      | -       | 1        | 80      | =      | En II   | -   |
| Not Migrant                       | 53     | 12      | 23%    | 14             | 26%    | 12      | 23%      | 15      | 28%    | 27      | 51% |
| Parent in Armed Forces            | 1      | -       | =      | ÷              | $\pm$  | +       |          | 0       | Ĺ      | ~       | -   |
| Parent Not in Armed<br>Forces     | 52     | =       |        | F              |        | 4       |          |         | 1      | -       | -   |

### 2021 English Language Arts Grade 6 Performance Data

| Subgroup     | Total  | Level 1 | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 To |     |
|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|-----|
|              | Tested | Count   | %      | Count   | %      | Count   | %      | Count   | %      | Count   | %   |
| All Students | 44     | 5       | 11%    | 7       | 16%    | 17      | 39%    | 15      | 34%    | 32      | 73% |
| Female       | 26     | 0       | 0%     | 3       | 12%    | 13      | 50%    | 10      | 38%    | 23      | 88% |
| Male         | 18     | 5       | 28%    | 4       | 22%    | 4       | 22%    | 5       | 28%    | 9       | 50% |

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| Subgroup  | Total  | Level 1 | Tested | Level 2 | Tested       | Level 3 | Tested | Level 4 | Tested | L3-4 T<br>(Profic |     |
|---|--------|---------|--------|---------|--------------|---------|--------|---------|--------|-------------------|-----|
|   | Tested | Count   | %      | Count   | %            | Count   | %      | Count   | %      | Count             | %   |
| General Education<br>Students                         | 34     | 1       | 3%     | 5       | 15%          | 14      | 41%    | 14      | 41%    | 28                | 82% |
| Students with<br>Disabilities                         | 10     | 4       | 40%    | 2       | 20%          | 3       | 30%    | 1       | 10%    | 4                 | 40% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1      | ¥.      | -      | _       | =            | =       | L      |         | -1     | Ę                 | =   |
| Black or African<br>American                          | 1      | ¥.      | 4      | -       | -            | -       | -      | -       | -      | 5                 | į.  |
| Hispanic or Latino                                    | 10     | 2       | 20%    | 1       | 10%          | 1       | 10%    | 6       | 60%    | 7                 | 70% |
| White   | 29     | 1       | 3%     | 4       | 14%          | 15      | 52%    | 9       | 31%    | 24                | 83% |
| Multiracial   | 3      | ė.      | ÷      | = 1     | <b>a</b> . 1 | =       | -      | =       | -      |                   | -   |
| Economically<br>Disadvantaged                         | 11     | 4       | 36%    | 3       | 27%          | 2       | 18%    | 2       | 18%    | 4                 | 36% |
| Not Economically<br>Disadvantaged                     | 33     | 1       | 3%     | 4       | 12%          | 15      | 45%    | 13      | 39%    | 28                | 85% |
| English Language<br>Learner                           | 1      | 9       |        | -       |              | =       | -1     | =       | -      | -                 | _   |
| Non-English Language<br>Learner                       | 43     |         |        | _       | E            | -       | L      | -       | -      | -                 | _   |
| Not in Foster Care                                    | 44     | 5       | 11%    | 7       | 16%          | 17      | 39%    | 15      | 34%    | 32                | 73% |
| Homeless  | 0      | 0       | 0%     | 0       | 0%           | 0       | 0%     | 0       | 0%     | 0                 | 0%  |
| Not Homeless  | 44     | 5       | 11%    | 7       | 16%          | 17      | 39%    | 15      | 34%    | 32                | 73% |
| Not Migrant   | 44     | 5       | 11%    | 7       | 16%          | 17      | 39%    | 15      | 34%    | 32                | 73% |
| Parent Not in Armed<br>Forces                         | 44     | 5       | 11%    | 7       | 16%          | 17      | 39%    | 15      | 34%    | 32                | 73% |

## 2021 English Language Arts Grade 7 Performance Data

| Subgroup | Total<br>Tested | Level 1 Tested | Level 2 Tested | Level 3 Tested | Level 4 Tested | L3-4 Tested<br>(Proficient) |
|----------|-----------------|----------------|----------------|----------------|----------------|-----------------------------|
|          |                 |                |                |                |                |                             |

| Subgroup  | Total<br>Tested | Count<br>Level 1 | Tested | Count<br>Level 2 | Tested | Count<br>Level 3 | Tested | Count<br>Level 4 | Tested | CloßH4ltT<br>(Profic |              |
|---|-----------------|------------------|--------|------------------|--------|------------------|--------|------------------|--------|----------------------|--------------|
|   |                 | Count            | %      | Count            | %      | Count            | %      | Count            | %      | Count                | %            |
| All Students  | 18              | 6                | 33%    | 3                | 17%    | 5                | 28%    | 4                | 22%    | 9                    | 509          |
| Female  | 8               | 2                | 25%    | 0                | 0%     | 3                | 38%    | 3                | 38%    | 6                    | 759          |
| Male  | 10              | 4                | 40%    | 3                | 30%    | 2                | 20%    | 1                | 10%    | 3                    | 309          |
| General Education<br>Students                         | 11              | 2                | 18%    | 1                | 9%     | 4                | 36%    | 4                | 36%    | 8                    | 73           |
| Students with<br>Disabilities                         | 7               | 4                | 57%    | 2                | 29%    | 1                | 14%    | 0                | 0%     | 1                    | 14           |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0               | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                    | 0%           |
| Black or African<br>American                          | 0               | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                    | 0%           |
| Hispanic or Latino                                    | 5               | 9                | 4      | 201              | -      | -                | -      | -                | 3      | _                    | \ <u>-</u> , |
| White   | 10              | 2                | 20%    | 2                | 20%    | 2                | 20%    | 4                | 40%    | 6                    | 609          |
| Multiracial   | 3               | =                | -      | = -              | = 1    | 577              | = 1    |                  | -      |                      | =            |
| Economically<br>Disadvantaged                         | 4               | -                | -      | 8.1              | _      | î                | -      | -                | _      | <del>.</del>         | -            |
| Not Economically<br>Disadvantaged                     | 14              | -                | 5      | -                | _      | ÷                | =      | =                |        |                      | -            |
| English Language<br>Learner                           | 1               | 2                | -      | 231              | - 1    | -                |        | =                | 40     | 1                    | -            |
| Non-English Language<br>Learner                       | 17              | -                | - 1    | -                |        | 4CII             |        | 1                | 1      | 4                    | -            |
| Not in Foster Care                                    | 18              | 6                | 33%    | 3                | 17%    | 5                | 28%    | 4                | 22%    | 9                    | 509          |
| Homeless  | 0               | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                    | 0%           |
| Not Homeless  | 18              | 6                | 33%    | 3                | 17%    | 5                | 28%    | 4                | 22%    | 9                    | 509          |
| Not Migrant   | 18              | 6                | 33%    | 3                | 17%    | 5                | 28%    | 4                | 22%    | 9                    | 509          |
| Parent Not in Armed<br>Forces                         | 18              | 6                | 33%    | 3                | 17%    | 5                | 28%    | 4                | 22%    | 9                    | 509          |

# 2021 English Language Arts Grade 8 Performance Data

| Subgroup  | Total<br>Tested | Leve<br>Test |    | Level 2 | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 T<br>(Profic |     |
|---|-----------------|--------------|----|---------|--------|---------|--------|---------|--------|-------------------|-----|
|   | resteu          | Count        | %  | Count   | %      | Count   | %      | Count   | %      | Count             | %   |
| All Students  | 38              | 1            | 3% | 12      | 32%    | 8       | 21%    | 17      | 45%    | 25                | 66% |
| Female  | 22              | 1            | 5% | 5       | 23%    | 5       | 23%    | 11      | 50%    | 16                | 73% |
| Male  | 16              | 0            | 0% | 7       | 44%    | 3       | 19%    | 6       | 38%    | 9                 | 56% |
| General Education<br>Students                         | 33              | 1            | 3% | 8       | 24%    | 8       | 24%    | 16      | 48%    | 24                | 73% |
| Students with<br>Disabilities                         | 5               | 0            | 0% | 4       | 80%    | 0       | 0%     | 1       | 20%    | 1                 | 20% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 2               | _            | _  | _       | _      | _       | _      | _       | _      | _                 | _   |
| Black or African<br>American                          | 1               | _            | _  | _       | _      | _       | -      | _       | _      | _                 | _   |
| Hispanic or Latino                                    | 7               | 0            | 0% | 2       | 29%    | 1       | 14%    | 4       | 57%    | 5                 | 71% |
| White   | 27              | 1            | 4% | 8       | 30%    | 6       | 22%    | 12      | 44%    | 18                | 67% |
| Multiracial   | 1               | _            | _  | _       | _      | _       | _      | _       | _      | _                 | _   |
| Economically<br>Disadvantaged                         | 12              | 0            | 0% | 4       | 33%    | 4       | 33%    | 4       | 33%    | 8                 | 67% |
| Not Economically<br>Disadvantaged                     | 26              | 1            | 4% | 8       | 31%    | 4       | 15%    | 13      | 50%    | 17                | 65% |
| English Language<br>Learner                           | 3               | _            | _  | _       | _      | _       | _      | _       | _      | _                 | _   |
| Non-English Language<br>Learner                       | 35              | _            | _  | _       | 1      | _       | _      | _       | 1      | _                 | _   |
| Not in Foster Care                                    | 38              | 1            | 3% | 12      | 32%    | 8       | 21%    | 17      | 45%    | 25                | 66% |
| Homeless  | 1               | _            |    | _       | _      | _       | _      | _       | _      | _                 | -   |
| Not Homeless  | 37              | _            | _  | _       | _      | _       | -      | _       | _      | _                 | _   |
| Not Migrant   | 38              | 1            | 3% | 12      | 32%    | 8       | 21%    | 17      | 45%    | 25                | 66% |
| Parent Not in Armed<br>Forces                         | 38              | 1            | 3% | 12      | 32%    | 8       | 21%    | 17      | 45%    | 25                | 66% |

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#### **ROCKY POINT UFSD GRADES 3-8 MATHEMATICS ASSESSMENT DATA**

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data available on this site are based on those reported by schools and districts to the State as of August 13, 2021 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only 40% of students' results are available, state assessments **are not representative** of the state's student population and the results **should not be compared** statewide or by statewide subgroup, or with prior year's results and are not reflected below.

District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. **However**, depending on the percentage of students that took the tests in a given school or district, the school and district's results **may not be representative** of that school or district's student population.

Assessment Data - Glossary of Terms | Assessment Data - Business Rules

### 2021 Mathematics Grade 3 Participation Data

| Subgroup  | Subgroup I | Enrollment | Subgrou | p Tested | Subgroup | Not Tested |
|---|------------|------------|---------|----------|----------|------------|
| Subgroup  | Count      | %          | Count   | %        | Count    | %          |
| All Students                                    | 183        | 100%       | 69      | 38%      | 114      | 62%        |
| Female  | 81         | 44%        | 26      | 32%      | 55       | 68%        |
| Male  | 102        | 56%        | 43      | 42%      | 59       | 58%        |
| General Education Students                      | 151        | 83%        | 59      | 39%      | 92       | 61%        |
| Students with Disabilities                      | 32         | 17%        | 10      | 31%      | 22       | 69%        |
| Asian or Native Hawaiian/Other Pacific Islander | 3          | 2%         | 0       | 0%       | 3        | 100%       |
| Black or African American                       | 2          | 1%         | 0       | 0%       | 2        | 100%       |
| Hispanic or Latino                              | 35         | 19%        | 15      | 43%      | 20       | 57%        |
| White   | 141        | 77%        | 52      | 37%      | 89       | 63%        |

| Culturation                    | Subgroup | Enrollment | Subgrou | p Tested | Subgroup | Not Tested |
|--------------------------------|----------|------------|---------|----------|----------|------------|
| Subgroup                       | Count    | %          | Count   | %        | Count    | %          |
| Multiracial                    | 2        | 1%         | 2       | 100%     | 0        | 0%         |
| Economically Disadvantaged     | 68       | 37%        | 31      | 46%      | 37       | 54%        |
| Not Economically Disadvantaged | 115      | 63%        | 38      | 33%      | 77       | 67%        |
| English Language Learner       | 15       | 8%         | 5       | 33%      | 10       | 67%        |
| Non-English Language Learner   | 168      | 92%        | 64      | 38%      | 104      | 62%        |
| Not in Foster Care             | 183      | 100%       | 69      | 38%      | 114      | 62%        |
| Homeless                       | 5        | 3%         | 3       | 60%      | 2        | 40%        |
| Not Homeless                   | 178      | 97%        | 66      | 37%      | 112      | 63%        |
| Not Migrant                    | 183      | 100%       | 69      | 38%      | 114      | 62%        |
| Parent in Armed Forces         | 1        | 1%         | 1       | 100%     | 0        | 0%         |
| Parent Not in Armed Forces     | 182      | 99%        | 68      | 37%      | 114      | 63%        |

## 2021 Mathematics Grade 4 Participation Data

| male  ale eneral Education Students  udents with Disabilities  ian or Native Hawaiian/Other Pacific Islander  ack or African American | Subgroup | p Enrollment | Subgrou | p Tested | Subgroup | Not Tested |
|---|----------|--------------|---------|----------|----------|------------|
| Subgroup  | Count    | %            | Count   | %        | Count    | %          |
| All Students  | 218      | 100%         | 60      | 28%      | 158      | 72%        |
| Female  | 110      | 50%          | 31      | 28%      | 79       | 72%        |
| Male  | 108      | 50%          | 29      | 27%      | 79       | 73%        |
| General Education Students  | 179      | 82%          | 49      | 27%      | 130      | 73%        |
| Students with Disabilities  | 39       | 18%          | 11      | 28%      | 28       | 72%        |
| Asian or Native Hawaiian/Other Pacific Islander   | 5        | 2%           | 5       | 100%     | 0        | 0%         |
| Black or African American   | 5        | 2%           | 2       | 40%      | 3        | 60%        |
| Hispanic or Latino  | 41       | 19%          | 12      | 29%      | 29       | 71%        |
| White   | 162      | 74%          | 40      | 25%      | 122      | 75%        |
| Multiracial   | 5        | 2%           | 1       | 20%      | 4        | 80%        |

| Subgroup                       | Subgroup | Enrollment | Subgrou | p Tested | Subgroup | Not Tested |
|--------------------------------|----------|------------|---------|----------|----------|------------|
| Subgroup                       | Count    | %          | Count   | %        | Count    | %          |
| Economically Disadvantaged     | 83       | 38%        | 20      | 24%      | 63       | 76%        |
| Not Economically Disadvantaged | 135      | 62%        | 40      | 30%      | 95       | 70%        |
| English Language Learner       | 10       | 5%         | 5       | 50%      | 5        | 50%        |
| Non-English Language Learner   | 208      | 95%        | 55      | 26%      | 153      | 74%        |
| Not in Foster Care             | 218      | 100%       | 60      | 28%      | 158      | 72%        |
| Homeless                       | 4        | 2%         | 1       | 25%      | 3        | 75%        |
| Not Homeless                   | 214      | 98%        | 59      | 28%      | 155      | 72%        |
| Not Migrant                    | 218      | 100%       | 60      | 28%      | 158      | 72%        |
| Parent in Armed Forces         | 2        | 1%         | 0       | 0%       | 2        | 100%       |
| Parent Not in Armed Forces     | 216      | 99%        | 60      | 28%      | 156      | 72%        |

### 2021 Mathematics Grade 5 Participation Data

| Subgroup  | Subgroup | Enrollment | Subgrou | p Tested | Subgroup | Not Tested |
|---|----------|------------|---------|----------|----------|------------|
| Subgroup  | Count    | %          | Count   | %        | Count    | %          |
| All Students                                    | 214      | 100%       | 52      | 24%      | 162      | 76%        |
| Female  | 103      | 48%        | 24      | 23%      | 79       | 77%        |
| Male  | 111      | 52%        | 28      | 25%      | 83       | 75%        |
| General Education Students                      | 166      | 78%        | 45      | 27%      | 121      | 73%        |
| Students with Disabilities                      | 48       | 22%        | 7       | 15%      | 41       | 85%        |
| Asian or Native Hawaiian/Other Pacific Islander | 2        | 1%         | 1       | 50%      | 1        | 50%        |
| Black or African American                       | 4        | 2% 2       |         | 50%      | 2        | 50%        |
| Hispanic or Latino                              | 47       | 22%        | 14      | 30%      | 33       | 70%        |
| White   | 152      | 71%        | 33      | 22%      | 119      | 78%        |
| Multiracial                                     | 9        | 4%         | 2       | 22%      | 7        | 78%        |
| Economically Disadvantaged                      | 71       | 33%        | 11      | 15%      | 60       | 85%        |

| on-English Language Learner on-English Language Learner ot in Foster Care omeless | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup Not Tested |      |  |
|---|---------|--------------|---------|----------|---------------------|------|--|
| Subgroup  | Count   | %            | Count   | %        | Count               | %    |  |
| Not Economically Disadvantaged  | 143     | 67%          | 41      | 29%      | 102                 | 71%  |  |
| English Language Learner  | 10      | 5%           | 1       | 10%      | 9                   | 90%  |  |
| Non-English Language Learner  | 204     | 95%          | 51      | 25%      | 153                 | 75%  |  |
| Not in Foster Care  | 214     | 100%         | 52      | 24%      | 162                 | 76%  |  |
| Homeless  | 5       | 2%           | 0       | 0%       | 5                   | 100% |  |
| Not Homeless  | 209     | 98%          | 52      | 25%      | 157                 | 75%  |  |
| Not Migrant   | 214     | 100%         | 52      | 24%      | 162                 | 76%  |  |
| Parent in Armed Forces  | 1       | 0%           | 1       | 100%     | 0                   | 0%   |  |
| Parent Not in Armed Forces  | 213     | 100%         | 51      | 24%      | 162                 | 76%  |  |

# 2021 Mathematics Grade 6 Participation Data

| Subaratio                                       | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup | Not Tested |
|---|---------|--------------|---------|----------|----------|------------|
| Subgroup  | Count   | %            | Count   | %        | Count    | %          |
| All Students                                    | 223     | 100%         | 46      | 21%      | 177      | 79%        |
| Female  | 127     | 57%          | 23      | 18%      | 104      | 82%        |
| Male  | 96      | 43%          | 23      | 24%      | 73       | 76%        |
| General Education Students                      | 162     | 73%          | 36      | 22%      | 126      | 78%        |
| Students with Disabilities                      | 61      | 27%          | 10      | 16%      | 51       | 84%        |
| Asian or Native Hawaiian/Other Pacific Islander | 2       | 1%           | 1       | 50%      | 1        | 50%        |
| Black or African American                       | 4       | 2%           | 1       | 25%      | 3        | 75%        |
| Hispanic or Latino                              | 43      | 19%          | 11      | 26%      | 32       | 74%        |
| White   | 164     | 74%          | 31      | 19%      | 133      | 81%        |
| Multiracial                                     | 10      | 4%           | 2       | 20%      | 8        | 80%        |
| Economically Disadvantaged                      | 83      | 37%          | 11      | 13%      | 72       | 87%        |
| Not Economically Disadvantaged                  | 140     | 63%          | 35      | 25%      | 105      | 75%        |

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|                              | Subgroup | Enrollment | Subgroup | Tested | Subgroup Not Tested |      |  |
|------------------------------|----------|------------|----------|--------|---------------------|------|--|
| Subgroup                     | Count    | %          | Count    | %      | Count               | %    |  |
| English Language Learner     | 15       | 7%         | 2        | 13%    | 13                  | 87%  |  |
| Non-English Language Learner | 208      | 93%        | 44       | 21%    | 164                 | 79%  |  |
| Not in Foster Care           | 223      | 100%       | 46       | 21%    | 177                 | 79%  |  |
| Homeless                     | 6        | 3%         | 0        | 0%     | 6                   | 100% |  |
| Not Homeless                 | 217      | 97%        | 46       | 21%    | 171                 | 79%  |  |
| Not Migrant                  | 223      | 100%       | 46       | 21%    | 177                 | 79%  |  |
| Parent Not in Armed Forces   | 223      | 100%       | 46       | 21%    | 177                 | 79%  |  |

### 2021 Mathematics Grade 7 Participation Data

| -1  | Subgroup | Enrollment | Subgroup | Tested | Subgroup Not Tested |      |  |
|---|----------|------------|----------|--------|---------------------|------|--|
| Subgroup  | Count    | %          | Count    | %      | Count               | %    |  |
| All Students                                    | 212      | 100%       | 21       | 10%    | 191                 | 90%  |  |
| Female  | 118      | 56%        | 10       | 8%     | 108                 | 92%  |  |
| Male  | 94       | 44%        | 11       | 12%    | 83                  | 88%  |  |
| General Education Students                      | 163      | 77%        | 15       | 9%     | 148                 | 91%  |  |
| Students with Disabilities                      | 49       | 23%        | 6        | 12%    | 43                  | 88%  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4        | 2%         | 0        | 0%     | 4                   | 100% |  |
| Black or African American                       | 4        | 2%         | 0        | 0%     | 4                   | 100% |  |
| Hispanic or Latino                              | 40       | 19%        | 6        | 15%    | 34                  | 85%  |  |
| White   | 156      | 74%        | 12       | 8%     | 144                 | 92%  |  |
| Multiracial                                     | 8        | 4%         | 3        | 38%    | 5                   | 63%  |  |
| Economically Disadvantaged                      | 80       | 38%        | 6        | 8%     | 74                  | 93%  |  |
| Not Economically Disadvantaged                  | 132      | 62%        | 15       | 11%    | 117                 | 89%  |  |
| English Language Learner                        | 5        | 2%         | 1        | 20%    | 4                   | 80%  |  |
| Non-English Language Learner                    | 207      | 98%        | 20       | 10%    | 187                 | 90%  |  |

| Subgroup                   | Subgroup | p Enrollment | Subgrou | p Tested | Subgroup Not Tested |      |  |
|----------------------------|----------|--------------|---------|----------|---------------------|------|--|
| Subgroup                   | Count    | %            | Count   | %        | Count               | %    |  |
| Not in Foster Care         | 212      | 100%         | 21      | 10%      | 191                 | 90%  |  |
| Homeless                   | 5        | 2%           | 0       | 0%       | 5                   | 100% |  |
| Not Homeless               | 207      | 98%          | 21      | 10%      | 186                 | 90%  |  |
| Not Migrant                | 212      | 100%         | 21      | 10%      | 191                 | 90%  |  |
| Parent Not in Armed Forces | 212      | 100%         | 21      | 10%      | 191                 | 90%  |  |

## 2021 Mathematics Grade 8 Participation Data

| Subgroup  | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup | Not Teste |
|---|---------|--------------|---------|----------|----------|-----------|
| Subgroup  | Count   | %            | Count   | %        | Count    | %         |
| All Students                                    | 256     | 100%         | 18      | 7%       | 238      | 93%       |
| Female  | 126     | 49%          | 10      | 8%       | 116      | 92%       |
| Male  | 130     | 51%          | 8       | 6%       | 122      | 94%       |
| General Education Students                      | 206     | 80%          | 14      | 7%       | 192      | 93%       |
| Students with Disabilities                      | 50      | 20%          | 4       | 8%       | 46       | 92%       |
| Asian or Native Hawaiian/Other Pacific Islander | 5       | 2%           | 0       | 0%       | 5        | 100%      |
| Black or African American                       | 3       | 1%           | 1       | 33%      | 2        | 67%       |
| Hispanic or Latino                              | 28      | 11%          | 5       | 18%      | 23       | 82%       |
| White   | 213     | 83%          | 12      | 6%       | 201      | 94%       |
| Multiracial                                     | 7       | 3%           | 0       | 0%       | 7        | 100%      |
| Economically Disadvantaged                      | 83      | 32%          | 7       | 8%       | 76       | 92%       |
| Not Economically Disadvantaged                  | 173     | 68%          | 11      | 6%       | 162      | 94%       |
| English Language Learner                        | 5       | 2%           | 2       | 40%      | 3        | 60%       |
| Non-English Language Learner                    | 251     | 98%          | 16      | 6%       | 235      | 94%       |
| Not in Foster Care                              | 256     | 100%         | 18      | 7%       | 238      | 93%       |
| Homeless  | 2       | 1%           | 0       | 0%       | 2        | 100%      |

| Subgroup                   | Subgroup | Enrollment | Subgrou | Tested | Subgroup Not Tested |     |  |
|----------------------------|----------|------------|---------|--------|---------------------|-----|--|
|                            | Count    | %          | Count   | %      | Count               | %   |  |
| Not Homeless               | 254      | 99%        | 18      | 7%     | 236                 | 93% |  |
| Not Migrant                | 256      | 100%       | 18      | 7%     | 238                 | 93% |  |
| Parent Not in Armed Forces | 256      | 100%       | 18      | 7%     | 238                 | 93% |  |

### 2021 Mathematics Grade 3 Performance Data

| Subgroup  | Total  | Level 1 | Tested | Level 2 | Tested | Level 3    | Tested | Level 4 | Tested | L3-4 T<br>(Profic |     |
|---|--------|---------|--------|---------|--------|------------|--------|---------|--------|-------------------|-----|
|   | Tested | Count   | %      | Count   | %      | Count      | %      | Count   | %      | Count             | %   |
| All Students  | 69     | 21      | 30%    | 16      | 23%    | 23         | 33%    | 9       | 13%    | 32                | 46% |
| Female  | 26     | 8       | 31%    | 5       | 19%    | 10         | 38%    | 3       | 12%    | 13                | 50% |
| Male  | 43     | 13      | 30%    | 11      | 26%    | 13         | 30%    | 6       | 14%    | 19                | 44% |
| General Education<br>Students                         | 59     | 14      | 24%    | 14      | 24%    | 22         | 37%    | 9       | 15%    | 31                | 53% |
| Students with<br>Disabilities                         | 10     | 7       | 70%    | 2       | 20%    | 1          | 10%    | 0       | 0%     | 1                 | 10% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0      | 0       | 0%     | 0       | 0%     | 0          | 0%     | 0       | 0%     | 0                 | 0%  |
| Black or African<br>American                          | 0      | 0       | 0%     | 0       | 0%     | 0          | 0%     | 0       | 0%     | 0                 | 0%  |
| Hispanic or Latino                                    | 15     | ÷. I    | 4      | =       | -      | <b>a</b> . | -      | -       | 3      | -                 | -   |
| White   | 52     | 10      | 19%    | 14      | 27%    | 21         | 40%    | 7       | 13%    | 28                | 54% |
| Multiracial   | 2      | -       | (E)n   |         | -      |            | -      | =       | -      | -                 | -   |
| Economically<br>Disadvantaged                         | 31     | 15      | 48%    | 6       | 19%    | 8          | 26%    | 2       | 6%     | 10                | 32% |
| Not Economically<br>Disadvantaged                     | 38     | 6       | 16%    | 10      | 26%    | 15         | 39%    | 7       | 18%    | 22                | 58% |
| English Language<br>Learner                           | 5      | -       | 4      | =       | -      | -          | - 1    | -       | -      | =                 | -   |

| Subgroup                        | Total<br>Tested | Level 1 Tested     |     | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---------------------------------|-----------------|--------------------|-----|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
|                                 | lested          | Count              | %   | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| Non-English Language<br>Learner | 64              | -                  | -   | -              | -   | - 1            | -   | -              | =   | -                           | -   |
| Not in Foster Care              | 69              | 21                 | 30% | 16             | 23% | 23             | 33% | 9              | 13% | 32                          | 46% |
| Homeless                        | 3               | -                  | - 1 | -              | =   | -              | æ.  | -              | =11 | -                           | -   |
| Not Homeless                    | 66              | ( <del>=</del> ) = | -   | - 1            | =   | -              | -   | =              | -   | -                           | -   |
| Not Migrant                     | 69              | 21                 | 30% | 16             | 23% | 23             | 33% | 9              | 13% | 32                          | 46% |
| Parent in Armed Forces          | 1               | - 1                | =   | = "            | 4   | 87             | 9   | -              | 9.  | -                           | =   |
| Parent Not in Armed<br>Forces   | 68              | =                  | =   |                | 9   | +              | 30  | -              | 5,1 | 40                          | =   |

### 2021 Mathematics Grade 4 Performance Data

| Subgroup  | Total<br>Tested | Level 1 Tested |     | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---|-----------------|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
|   |                 | Count          | %   | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| All Students  | 60              | 10             | 17% | 14             | 23% | 20             | 33% | 16             | 27% | 36                          | 60% |
| Female  | 31              | 4              | 13% | 10             | 32% | 10             | 32% | 7              | 23% | 17                          | 55% |
| Male  | 29              | 6              | 21% | 4              | 14% | 10             | 34% | 9              | 31% | 19                          | 66% |
| General Education<br>Students                         | 49              | 4              | 8%  | 13             | 27% | 18             | 37% | 14             | 29% | 32                          | 65% |
| Students with<br>Disabilities                         | 11              | 6              | 55% | 1              | 9%  | 2              | 18% | 2              | 18% | 4                           | 36% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 5               | Y.             | 3   |                |     | -              |     | 10             |     | P                           |     |
| Black or African<br>American                          | 2               | -              | - 1 | - 11           | -   | -              | =   | -              | -   | 1                           | -   |
| Hispanic or Latino                                    | 12              | 3              | 25% | 5              | 42% | 2              | 17% | 2              | 17% | 4                           | 33% |
| White   | 40              | 5              | 13% | 8              | 20% | 16             | 40% | 11             | 28% | 27                          | 68% |
| Multiracial   | 1               | 3              | -   | _              | -   | 8.1            | -   | 517            | _   | - [                         | -   |

| Subgroup                          | Total<br>Tested | Level 1 | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 To |     |
|-----------------------------------|-----------------|---------|--------|---------|--------|---------|--------|---------|--------|---------|-----|
|                                   | rested          | Count   | %      | Count   | %      | Count   | %      | Count   | %      | Count   | %   |
| Economically<br>Disadvantaged     | 20              | 5       | 25%    | 7       | 35%    | 6       | 30%    | 2       | 10%    | 8       | 40% |
| Not Economically<br>Disadvantaged | 40              | 5       | 13%    | 7       | 18%    | 14      | 35%    | 14      | 35%    | 28      | 70% |
| English Language<br>Learner       | 5               | 3       | 60%    | 2       | 40%    | 0       | 0%     | 0       | 0%     | 0       | 0%  |
| Non-English Language<br>Learner   | 55              | 7       | 13%    | 12      | 22%    | 20      | 36%    | 16      | 29%    | 36      | 65% |
| Not in Foster Care                | 60              | 10      | 17%    | 14      | 23%    | 20      | 33%    | 16      | 27%    | 36      | 60% |
| Homeless                          | 1               | _       | _      | _       | _      | _       | _      | _       | _      | _       | _   |
| Not Homeless                      | 59              | _       | _      | _       | _      | _       | _      | _       | _      | _       | _   |
| Not Migrant                       | 60              | 10      | 17%    | 14      | 23%    | 20      | 33%    | 16      | 27%    | 36      | 60% |
| Parent in Armed Forces            | 0               | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0       | 0%  |
| Parent Not in Armed<br>Forces     | 60              | 10      | 17%    | 14      | 23%    | 20      | 33%    | 16      | 27%    | 36      | 60% |

### 2021 Mathematics Grade 5 Performance Data

| Subgroup  | Total<br>Tested | Level 1 | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 | Level 4 Tested |       | ested<br>cient) |
|---|-----------------|---------|--------|---------|--------|---------|--------|---------|----------------|-------|-----------------|
|   | resteu          | Count   | %      | Count   | %      | Count   | %      | Count   | %              | Count | %               |
| All Students  | 52              | 23      | 44%    | 10      | 19%    | 11      | 21%    | 8       | 15%            | 19    | 37%             |
| Female  | 24              | 12      | 50%    | 6       | 25%    | 3       | 13%    | 3       | 13%            | 6     | 25%             |
| Male  | 28              | 11      | 39%    | 4       | 14%    | 8       | 29%    | 5       | 18%            | 13    | 46%             |
| General Education<br>Students                         | 45              | 18      | 40%    | 10      | 22%    | 10      | 22%    | 7       | 16%            | 17    | 38%             |
| Students with<br>Disabilities                         | 7               | 5       | 71%    | 0       | 0%     | 1       | 14%    | 1       | 14%            | 2     | 29%             |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1               | _       | _      | _       | _      | _       | _      | _       | _              | _     | -               |

| Subgroup                          | Total  | Level 1      | Tested         | Level 2 | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 Tested<br>(Proficient) |     |
|-----------------------------------|--------|--------------|----------------|---------|--------|---------|--------|---------|--------|-----------------------------|-----|
|                                   | Tested | Count        | %              | Count   | %      | Count   | %      | Count   | %      | Count                       | %   |
| Black or African<br>American      | 2      | -            | -              | -       | -      | -       | _      | -       | -      | 7                           | -   |
| Hispanic or Latino                | 14     | 9            | 64%            | 1       | 7%     | 1       | 7%     | 3       | 21%    | 4                           | 29% |
| White                             | 33     | 12           | 36%            | 8       | 24%    | 8       | 24%    | 5       | 15%    | 13                          | 39% |
| Multiracial                       | 2      |              | -              | -       | = 1    | 9       |        | -       | Ú.     | -                           | -   |
| Economically<br>Disadvantaged     | 11     | 9            | 82%            | 1       | 9%     | 0       | 0%     | 1       | 9%     | 1                           | 9%  |
| Not Economically<br>Disadvantaged | 41     | 14           | 34%            | 9       | 22%    | 11      | 27%    | 7       | 17%    | 18                          | 44% |
| English Language<br>Learner       | 1      | <del>-</del> | E)             | -       | - 1    | -       | E      | -       | -      | -                           | -   |
| Non-English Language<br>Learner   | 51     | Je i         | , <del>-</del> |         | Ð      | -       | eli    |         | -0     | <u>=</u>                    | -   |
| Not in Foster Care                | 52     | 23           | 44%            | 10      | 19%    | 11      | 21%    | 8       | 15%    | 19                          | 37% |
| Homeless                          | 0      | 0            | 0%             | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0                           | 0%  |
| Not Homeless                      | 52     | 23           | 44%            | 10      | 19%    | 11      | 21%    | 8       | 15%    | 19                          | 37% |
| Not Migrant                       | 52     | 23           | 44%            | 10      | 19%    | 11      | 21%    | 8       | 15%    | 19                          | 37% |
| Parent in Armed Forces            | 1      | -            | E. I           | 9       | 5.1    | н       | -Li    | -       | -      | 0                           | ÷q. |
| Parent Not in Armed<br>Forces     | 51     | G            | -              | Δ.      |        | -       | -      | -       | -      | -                           | 8   |

## 2021 Mathematics Grade 6 Performance Data

| Subgroup Total<br>Tested |        | Level 1 Tested |     | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|--------------------------|--------|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
|                          | lested | Count          | %   | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| All Students             | 46     | 16             | 35% | 12             | 26% | 13             | 28% | 5              | 11% | 18                          | 39% |
| Female                   | 23     | 6              | 26% | 8              | 35% | 8              | 35% | 1              | 4%  | 9                           | 39% |
| Male                     | 23     | 10             | 43% | 4              | 17% | 5              | 22% | 4              | 17% | 9                           | 39% |

| Subgroup  | Total  | Level 1    | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---|--------|------------|--------|---------|--------|---------|--------|----------------|-----|-----------------------------|-----|
| . 90  | Tested | Count      | %      | Count   | %      | Count   | %      | Count          | %   | Count                       | %   |
| General Education<br>Students                         | 36     | 8          | 22%    | 11      | 31%    | 13      | 36%    | 4              | 11% | 17                          | 47% |
| Students with<br>Disabilities                         | 10     | 8          | 80%    | 1       | 10%    | 0       | 0%     | 1              | 10% | 1                           | 10% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1      | = -        | 5      | 6       |        | -       | 3      | -              | =   | =                           | =1  |
| Black or African<br>American                          | 1      | <u>-</u> . | -      | -       | 81     | -       | - 7    | -              |     | -                           | -   |
| Hispanic or Latino                                    | 11     | 4          | 36%    | 3       | 27%    | 4       | 36%    | 0              | 0%  | 4                           | 36% |
| White   | 31     | 9          | 29%    | 9       | 29%    | 8       | 26%    | 5              | 16% | 13                          | 42% |
| Multiracial   | 2      | = 1        | 4      | =       | 2      | =       | 4      | 8.0            | =   | - 1                         | =   |
| Economically<br>Disadvantaged                         | 11     | 7          | 64%    | 2       | 18%    | 2       | 18%    | 0              | 0%  | 2                           | 18% |
| Not Economically<br>Disadvantaged                     | 35     | 9          | 26%    | 10      | 29%    | 11      | 31%    | 5              | 14% | 16                          | 46% |
| English Language<br>Learner                           | 2      | =          | 2      | 4       | -      | 5.      | 5      | -5             | 2   | <del>-</del> q1             | 4   |
| Non-English Language<br>Learner                       | 44     | -          | -      | =       | _      | -       | _      |                |     | -                           | -   |
| Not in Foster Care                                    | 46     | 16         | 35%    | 12      | 26%    | 13      | 28%    | 5              | 11% | 18                          | 39% |
| Homeless  | 0      | 0          | 0%     | 0       | 0%     | 0       | 0%     | 0              | 0%  | 0                           | 0%  |
| Not Homeless  | 46     | 16         | 35%    | 12      | 26%    | 13      | 28%    | 5              | 11% | 18                          | 39% |
| Not Migrant   | 46     | 16         | 35%    | 12      | 26%    | 13      | 28%    | 5              | 11% | 18                          | 39% |
| Parent Not in Armed<br>Forces                         | 46     | 16         | 35%    | 12      | 26%    | 13      | 28%    | 5              | 11% | 18                          | 39% |

## 2021 Mathematics Grade 7 Performance Data

| Subgroup | Total<br>Tested | Level 1 Tested | Level 2 Tested | Level 3 Tested | Level 4 Tested | L3-4 Tested<br>(Proficient) |
|----------|-----------------|----------------|----------------|----------------|----------------|-----------------------------|
|          |                 |                |                |                |                |                             |

| Subgroup  | Total<br>Tested | Eevel 1 | Tested | Count<br>Level 2 | Tested | Count<br>Level 3 | Tested | Count<br>Level 4 | Tested | Clo8H4ltT<br>(Profi |     |
|---|-----------------|---------|--------|------------------|--------|------------------|--------|------------------|--------|---------------------|-----|
|   |                 | Count   | %      | Count            | %      | Count            | %      | Count            | %      | Count               | %   |
| All Students  | 21              | 6       | 29%    | 5                | 24%    | 6                | 29%    | 4                | 19%    | 10                  | 489 |
| Female  | 10              | 3       | 30%    | 2                | 20%    | 3                | 30%    | 2                | 20%    | 5                   | 509 |
| Male  | 11              | 3       | 27%    | 3                | 27%    | 3                | 27%    | 2                | 18%    | 5                   | 459 |
| General Education<br>Students                         | 15              | 1       | 7%     | 4                | 27%    | 6                | 40%    | 4                | 27%    | 10                  | 679 |
| Students with<br>Disabilities                         | 6               | 5       | 83%    | 1                | 17%    | 0                | 0%     | 0                | 0%     | 0                   | 0%  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0               | 0       | 0%     | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                   | 0%  |
| Black or African<br>American                          | 0               | 0       | 0%     | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                   | 0%  |
| Hispanic or Latino                                    | 6               | -       | -      | =                | -      | -                | 8]     | -                | ÷.     | -                   | _   |
| White   | 12              | 2       | 17%    | 3                | 25%    | 4                | 33%    | 3                | 25%    | 7                   | 589 |
| Multiracial   | 3               | -       | 27     | 4                | 4      | 4                | _      | 4                | -      | =                   | -   |
| Economically<br>Disadvantaged                         | 6               | 4       | 67%    | 1                | 17%    | 1                | 17%    | 0                | 0%     | 1                   | 179 |
| Not Economically<br>Disadvantaged                     | 15              | 2       | 13%    | 4                | 27%    | 5                | 33%    | 4                | 27%    | 9                   | 609 |
| English Language<br>Learner                           | 1               | 3.      |        | ecti             |        | 5/1              |        | -                | 4      | 4                   | Q   |
| Non-English Language<br>Learner                       | 20              | -       | -      | =                | -      | -                |        | -                | -      | -                   | -   |
| Not in Foster Care                                    | 21              | 6       | 29%    | 5                | 24%    | 6                | 29%    | 4                | 19%    | 10                  | 489 |
| Homeless  | 0               | 0       | 0%     | 0                | 0%     | 0                | 0%     | 0                | 0%     | 0                   | 0%  |
| Not Homeless  | 21              | 6       | 29%    | 5                | 24%    | 6                | 29%    | 4                | 19%    | 10                  | 48% |
| Not Migrant   | 21              | 6       | 29%    | 5                | 24%    | 6                | 29%    | 4                | 19%    | 10                  | 48% |
| Parent Not in Armed<br>Forces                         | 21              | 6       | 29%    | 5                | 24%    | 6                | 29%    | 4                | 19%    | 10                  | 48% |

### 2021 Mathematics Grade 8 Performance Data

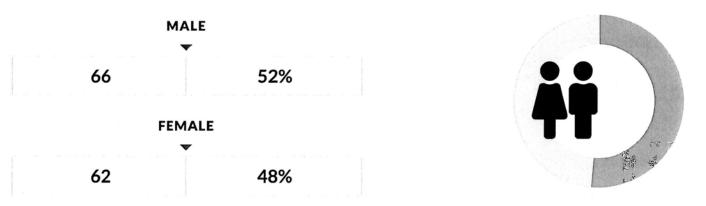
| Subgroup  | Total  | Level 1 | Tested | Level 2 | Tested | Leve<br>Test |    | Level 4<br>Tested |    | L3-4 Tested<br>(Proficient) |    |
|---|--------|---------|--------|---------|--------|--------------|----|-------------------|----|-----------------------------|----|
|   | Tested | Count   | %      | Count   | %      | Count        | %  | Count             | %  | Count                       | %  |
| All Students  | 18     | 11      | 61%    | 7       | 39%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Female  | 10     | 6       | 60%    | 4       | 40%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Male  | 8      | 5       | 63%    | 3       | 38%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| General Education<br>Students                         | 14     | -       | -      | -       | -      | -            | -  | - 1               | -  | -#                          | -  |
| Students with Disabilities                            | 4      | (Eq. )  | 8      | =       | Ę      | = 1          | 9  | -                 | 3  | E-1                         | -  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0      | 0       | 0%     | 0       | 0%     | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Black or African American                             | 1.     | =       | =      | -       | B]     | -            | =  | -                 | 4  | ė i                         | -  |
| Hispanic or Latino                                    | 5      | 2       | -      | -       | 84     | -            | Œ  | 3                 | -  | 8_                          | -  |
| White   | 12     | 8       | 67%    | 4       | 33%    | 0            | 0% | 0                 | 0% | 0.                          | 0% |
| Multiracial   | 0      | 0       | 0%     | 0       | 0%     | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Economically<br>Disadvantaged                         | 7      | 4       | 57%    | 3       | 43%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Not Economically<br>Disadvantaged                     | 11     | 7       | 64%    | 4       | 36%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| English Language Learner                              | 2      | -       | -      | 911     | -      | 400          | =  | -                 | 령  | 8.0                         | -  |
| Non-English Language<br>Learner                       | 16     | ÷r.     | =      | ÷       | ÷      | -            | -  | _                 |    | =                           | +  |
| Not in Foster Care                                    | 18     | 11      | 61%    | 7       | 39%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Homeless  | 0      | 0       | 0%     | 0       | 0%     | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Not Homeless  | 18     | 11      | 61%    | 7       | 39%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Not Migrant   | 18     | 11      | 61%    | 7       | 39%    | 0            | 0% | 0                 | 0% | 0                           | 0% |
| Parent Not in Armed<br>Forces                         | 18     | 11      | 61%    | 7       | 39%    | 0            | 0% | 0                 | 0% | 0                           | 0% |

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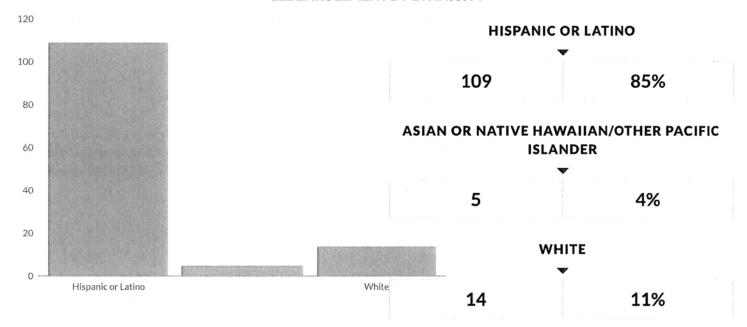
# ROCKY POINT UFSD ENGLISH LANGUAGE LEARNERS ENROLLMENT (2020 - 21)

K-12 ELL Enrollment: 128
K-12 Former ELL Enrollment: 12

#### **ELL ENROLLMENT BY GENDER**



#### **ELL ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**

| STUDENTS \ | WITH DISABILITIES | ECONOMICALLY | ECONOMICALLY DISADVANTAGED |  |  |  |  |  |
|------------|-------------------|--------------|----------------------------|--|--|--|--|--|
|            | <b>*</b>          | p 10         | ,                          |  |  |  |  |  |
| 18         | 14%               | 118          | 92%                        |  |  |  |  |  |

#### **ELL ENROLLMENT BY GRADE**

Data used to generate the Home Languages, English Language Learners Breakdown, and the English Language Learners Programs tables differs from the rest of the report. Students included in the Home Languages, English Language Learners Breakdown, and the English Language Learners Programs were those students who were identified as ELL during the school year. The rest of the report includes students who were ELL as of BEDS day.

2

2%

1%

#### **HOME LANGUAGES**

Spanish

2%

1

- 2 English
- 3 Turkish
- 4 Russian
- 5 Japanese

#### **ENGLISH LANGUAGE LEARNERS BREAKDOWN**

NEWCOMERS DEVELOPING

LONG TERM

SIFE

| 3/29/22, 11:40 AM | 2021   ROCKY POINT UFSD - English Language Learners Data   NYSED Data Site |    |   |  |  |  |  |  |
|-------------------|--|----|---|--|--|--|--|--|
|                   |  |    |   |  |  |  |  |  |
| 73                | 40   | 32 | 2 |  |  |  |  |  |

#### **ENGLISH LANGUAGE LEARNERS PROGRAMS**

| ENGLISH AS A NEW LANGUAGE  ▼ | ONE WAY/ TWO WAY DUAL LANGUAGE PROGRAM | TRANSITIONAL BILINGUAL EDUCATION PROGRAM |
|------------------------------|--|--|
| 144                          | 0                                      | 0  |

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# FRANK J CARASITI ELEMENTARY SCHOOL - NEW YORK STATE REPORT CARD [2020 - 21]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

Due to COVID-19 and changes to New York State testing, accountability, and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year. For informational purposes, accountability graduation rates and chronic absenteeism data are reported. August 2020, January 2021, and some June 2021 Regents examinations were canceled. For more information, please see the NYSED Waiver Memorandum and NYS Board of Regents Announcement.

#### 2021-22 ACCOUNTABILITY STATUS

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

### **GOOD STANDING**

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2020-21)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (58.87 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2020-21 Title I SIG 1003 Basic Planning
- · 2020-21 Title I School Improvement Grant 1003 Targeted Support Grant
- 2020-21 Title I School Improvement Grant 1003 ENHANCED Comprehensive Support and Improvement (CSI)
   Support Grant
- 2020-23 NYSIP-PLC Phase III
- SIG Cohort 6 and 7 Schools Funded with SIGA in 2020-21

#### ELEMENTARY/MIDDLE STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup                   | Status        |
|----------------------------|---------------|
| All Students               | Good Standing |
| Hispanic or Latino         | Good Standing |
| White                      | Good Standing |
| Economically Disadvantaged | Good Standing |

#### ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup   | Students<br>Enrolled | Students Chronically<br>Absent | Chronic Absenteeism<br>Rate |
|--|----------------------|--------------------------------|-----------------------------|
| All Students                                       | 400                  | 61                             | 15.3%                       |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 3                    | _                              | -                           |
| Black or African American                          | 6                    | _                              | _                           |
| Hispanic or Latino                                 | 91                   | 21                             | 23.1%                       |
| Multiracial  | 14                   | _                              | _                           |
| White  | 286                  | 32                             | 11.2%                       |
| English Language Learners                          | 36                   | 10                             | 27.8%                       |
| Students with Disabilities                         | 93                   | 21                             | 22.6%                       |
| Economically Disadvantaged                         | 146                  | 37                             | 25.3%                       |

### NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

#### **NEW YORK STATE NAEP GRADE 4**

|  |                |       | READING    |          | MATH           |       |            |          |  |
|--|----------------|-------|------------|----------|----------------|-------|------------|----------|--|
| SUBGROUP                                     | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |
| All Students                                 | 34%            | 31%   | 26%        | 8%       | 24%            | 40%   | 29%        | 8%       |  |
| Students with<br>Disabilities                | 73%            | 18%   | 7%         | 1%       | 61%            | 30%   | 7%         | 2%       |  |
| American<br>Indian or Alaska<br>Native       | *              | •     |            | *        |                |       | •          | 6        |  |
| Asian  | 21%            | 27%   | 34%        | 17%      | 8%             | 23%   | 43%        | 26%      |  |
| Native<br>Hawaiian/Other<br>Pacific Islander | *              | *     |            |          | •              |       |            |          |  |
| Black or African<br>American                 | 53%            | 31%   | 14%        | 2%       | 43%            | 40%   | 16%        | 1%       |  |
| Hispanic or<br>Latino                        | 45%            | 32%   | 19%        | 4%       | 33%            | 45%   | 19%        | 2%       |  |
| White  | 24%            | 32%   | 33%        | 11%      | 14%            | 39%   | 38%        | 9%       |  |
| Multiracial                                  | 24%            | 23%   | 35%        | 18%      | 15%            | 42%   | 31%        | 12%      |  |
| English<br>Language<br>Learners              | 78%            | 17%   | 4%         | *        | 51%            | 40%   | 8%         | 1%       |  |
| Economically<br>Disadvantaged                | 49%            | 31%   | 17%        | 3%       | 33%            | 43%   | 21%        | 3%       |  |

### NEW YORK STATE NAEP GRADE 8

|  |                |       | READING    |          | MATH           |       |            |          |
|--|----------------|-------|------------|----------|----------------|-------|------------|----------|
| SUBGROUP                                     | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                                 | 30%            | 38%   | 28%        | 4%       | 34%            | 32%   | 22%        | 11%      |
| Students with<br>Disabilities                | 58%            | 31%   | 10%        | 1%       | 72%            | 22%   | 5%         | 2%       |
| American<br>Indian or Alaska<br>Native       | *              | *     | *          | *        | *              | *     | *          | *        |
| Asian  | 21%            | 33%   | 36%        | 10%      | 15%            | 25%   | 29%        | 31%      |
| Native<br>Hawaiian/Other<br>Pacific Islander | *              | *     | *          | *        | *              | *     | *          | *        |
| Black or African<br>American                 | 43%            | 38%   | 17%        | 1%       | 55%            | 30%   | 12%        | 3%       |
| Hispanic or<br>Latino                        | 41%            | 38%   | 19%        | 2%       | 49%            | 35%   | 14%        | 3%       |
| White  | 20%            | 39%   | 35%        | 6%       | 23%            | 33%   | 29%        | 15%      |
| Multiracial                                  | *              | *     | *          | *        | *              | *     | *          | *        |
| English<br>Language<br>Learners              | 83%            | 16%   | 1%         | *        | 88%            | 10%   | 2%         | *        |
| Economically<br>Disadvantaged                | 40%            | 38%   | 20%        | 2%       | 47%            | 32%   | 16%        | 5%       |

<sup>\*</sup>There are not sufficient data for this subgroup.

#### **NEW YORK STATE NAEP PARTICIPATION RATES**

|                            | Grade 4 Particip | ation Rate | Grade 8 Participation Rate |      |  |
|----------------------------|------------------|------------|----------------------------|------|--|
|                            | READING MATH     |            | READING                    | MATH |  |
| All Students               | 89%              | 89%        | 84%                        | 85%  |  |
| Students with Disabilities | 87%              | 87%        | 92%                        | 95%  |  |
| English Language Learners  | 89%              | 90%        | 88%                        | 90%  |  |

### NATIONAL NAEP GRADE 4

| SUBGROUP                                     |                |       | READING    |          | матн           |       |            |         |  |
|--|----------------|-------|------------|----------|----------------|-------|------------|---------|--|
|  | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCE |  |
| All Students                                 | 35%            | 31%   | 26%        | 9%       | 20%            | 40%   | 32%        | 9%      |  |
| Students with<br>Disabilities                | 70%            | 18%   | 9%         | 2%       | 51%            | 33%   | 14%        | 3%      |  |
| American<br>Indian or Alaska<br>Native       | 50%            | 30%   | 17%        | 3%       | 32%            | 43%   | 22%        | 4%      |  |
| Asian  | 18%            | 25%   | 35%        | 22%      | 7%             | 23%   | 41%        | 29%     |  |
| Native<br>Hawaiian/Other<br>Pacific Islander | 45%            | 31%   | 20%        | 4%       | 30%            | 40%   | 24%        | 5%      |  |
| Black or African<br>American                 | 53%            | 30%   | 15%        | 3%       | 35%            | 45%   | 18%        | 2%      |  |
| Hispanic or<br>Latino                        | 46%            | 31%   | 19%        | 4%       | 27%            | 45%   | 24%        | 3%      |  |
| White  | 24%            | 31%   | 32%        | 12%      | 12%            | 36%   | 40%        | 12%     |  |
| Multiracial                                  | 28%            | 32%   | 29%        | 11%      | 17%            | 40%   | 34%        | 10%     |  |
| English<br>Language<br>Learners              | 65%            | 25%   | 8%         | 1%       | 41%            | 43%   | 15%        | 1%      |  |
| Economically<br>Disadvantaged                | 48%            | 31%   | 18%        | 3%       | 29%            | 45%   | 23%        | 3%      |  |

### NATIONAL NAEP GRADE 8

|  |                |       | · · · · · · · · · · · · · · · · · · · |          |                | ··    |            |          |  |
|--|----------------|-------|---------------------------------------|----------|----------------|-------|------------|----------|--|
|  |                |       | READING                               |          | MATH           |       |            |          |  |
| SUBGROUP                                     | BELOW<br>BASIC | BASIC | PROFICIENT                            | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |
| All Students                                 | 28%            | 39%   | 29%                                   | 4%       | 32%            | 35%   | 23%        | 10%      |  |
| Students with<br>Disabilities                | 64%            | 27%   | 8%                                    | 1%       | 68%            | 23%   | 7%         | 2%       |  |
| American<br>Indian or Alaska<br>Native       | 40%            | 41%   | 19%                                   | 1%       | 48%            | 37%   | 13%        | 3%       |  |
| Asian  | 13%            | 30%   | 43%                                   | 13%      | 12%            | 24%   | 31%        | 33%      |  |
| Native<br>Hawaiian/Other<br>Pacific Islander | 38%            | 38%   | 23%                                   | 2%       | 47%            | 34%   | 15%        | 4%       |  |
| Black or African<br>American                 | 47%            | 39%   | 14%                                   | 1%       | 54%            | 33%   | 11%        | 2%       |  |
| Hispanic or<br>Latino                        | 38%            | 40%   | 20%                                   | 1%       | 43%            | 37%   | 16%        | 3%       |  |
| White  | 19%            | 39%   | 36%                                   | 5%       | 21%            | 36%   | 30%        | 13%      |  |
| Multiracial                                  | 24%            | 40%   | 31%                                   | 5%       | 28%            | 36%   | 25%        | 11%      |  |
| English<br>Language<br>Learners              | 73%            | 24%   | 3%                                    | *        | 73%            | 22%   | 4%         | 1%       |  |
| Economically<br>Disadvantaged                | 40%            | 40%   | 18%                                   | 1%       | 46%            | 36%   | 15%        | 3%       |  |

<sup>\*</sup>There are not sufficient data for this subgroup.

### NATIONAL NAEP PARTICIPATION RATES

|                            | Grade 4 Particip | ation Rate | Grade 8 Participation Rate |      |  |
|----------------------------|------------------|------------|----------------------------|------|--|
|                            | READING          | МАТН       | READING                    | MATH |  |
| All Students               | 93%              | 93%        | 91%                        | 92%  |  |
| Students with Disabilities | 89%              | 90%        | 90%                        | 92%  |  |
| English Language Learners  | 94%              | 95%        | 92%                        | 93%  |  |

### CIVIL RIGHTS DATA COLLECTION (CRDC) (2017-18)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (22.42 megabytes)
CRDC Glossary and Guide

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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2020-21 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

#### FRANK J CARASITI ELEMENTARY SCHOOL ENROLLMENT (2020 - 21)

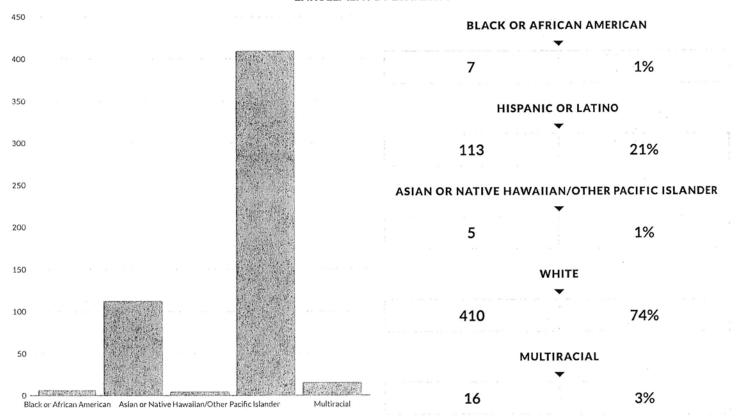
K-12 Enrollment: 551

#### **ENROLLMENT BY GENDER**

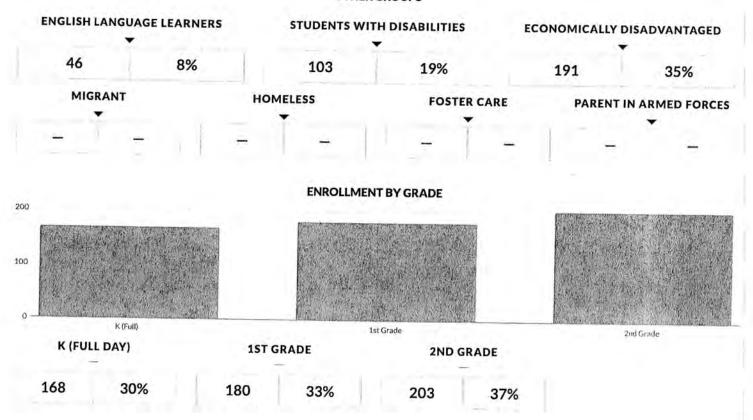




#### **ENROLLMENT BY ETHNICITY**



#### OTHER GROUPS



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# JOSEPH A EDGAR INTERMEDIATE SCH - NEW YORK STATE REPORT CARD [2020 - 21]

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#### 2021-22 ACCOUNTABILITY STATUS

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

### **GOOD STANDING**

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2020-21)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (58.87 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2020-21 Title I SIG 1003 Basic Planning
- 2020-21 Title I School Improvement Grant 1003 Targeted Support Grant
- 2020-21 Title I School Improvement Grant 1003 ENHANCED Comprehensive Support and Improvement (CSI) Support Grant
- 2020-23 NYSIP-PLC Phase III.
- SIG Cohort 6 and 7 Schools Funded with SIGA in 2020-21

#### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup  | Status        |
|---|---------------|
| All Students                                    | Good Standing |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing |
| Black or African American                       | Good Standing |
| Hispanic or Latino                              | Good Standing |
| Multiracial                                     | Good Standing |
| White   | Good Standing |
| English Language Learners                       | Good Standing |
| Students with Disabilities                      | Good Standing |
| Economically Disadvantaged                      | Good Standing |

#### **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup                   | Subgrou | up Enrollment | Subgroup | Tested | Subgroup Not Tested |      |  |
|----------------------------|---------|---------------|----------|--------|---------------------|------|--|
|                            | Count   | %             | Count    | %      | Count               | %    |  |
| Parent Not in Armed Forces | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |

## 2021 English Language Arts Grade 6 Participation Data

| Culturatur                                      | Subgrou | Enrollment | Subgroup | Tested | Subgroup Not Tested |      |  |
|---|---------|------------|----------|--------|---------------------|------|--|
| Subgroup  | Count   | %          | Count    | %      | Count               | %    |  |
| All Students                                    | 218     | 100%       | 42       | 19%    | 176                 | 81%  |  |
| Female  | 126     | 58%        | 26       | 21%    | 100                 | 79%  |  |
| Male  | 92      | 42%        | 16       | 17%    | 76                  | 83%  |  |
| General Education Students                      | 162     | 74%        | 34       | 21%    | 128                 | 79%  |  |
| Students with Disabilities                      | 56      | 26%        | 8        | 14%    | 48                  | 86%  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 2       | 1%         | 1        | 50%    | 1                   | 50%  |  |
| Black or African American                       | 4       | 2%         | 1        | 25%    | 3                   | 75%  |  |
| Hispanic or Latino                              | 41      | 19%        | 8        | 20%    | 33                  | 80%  |  |
| White   | 161     | 74%        | 29       | 18%    | 132                 | 82%  |  |
| Multiracial                                     | 10      | 5%         | 3        | 30%    | 7                   | 70%  |  |
| Economically Disadvantaged                      | 80      | 37%        | 9        | 11%    | 71                  | 89%  |  |
| Not Economically Disadvantaged                  | 138     | 63%        | 33       | 24%    | 105                 | 76%  |  |
| English Language Learner                        | 15      | 7%         | 1        | 7%     | 14                  | 93%  |  |
| Non-English Language Learner                    | 203     | 93%        | 41       | 20%    | 162                 | 80%  |  |
| Not in Foster Care                              | 218     | 100%       | 42       | 19%    | 176                 | 81%  |  |
| Homeless  | 6       | 3%         | 0        | 0%     | 6                   | 100% |  |
| Not Homeless                                    | 212     | 97%        | 42       | 20%    | 170                 | 80%  |  |
| Not Migrant                                     | 218     | 100%       | 42       | 19%    | 176                 | 81%  |  |
| Parent Not in Armed Forces                      | 218     | 100%       | 42       | 19%    | 176                 | 81%  |  |

## 2021 English Language Arts Grade 7 Participation Data

| Cultural  | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup Not Tester |      |  |
|---|---------|--------------|---------|----------|---------------------|------|--|
| Subgroup  | Count   | %            | Count   | %        | Count               | %    |  |
| All Students                                    | 206     | 100%         | 17      | 8%       | 189                 | 92%  |  |
| Female  | 116     | 56%          | 8       | 7%       | 108                 | 93%  |  |
| Male  | 90      | 44%          | 9       | 10%      | 81                  | 90%  |  |
| General Education Students                      | 163     | 79%          | 11      | 7%       | 152                 | 93%  |  |
| Students with Disabilities                      | 43      | 21%          | 6       | 14%      | 37                  | 86%  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 3       | 1%           | 0       | 0%       | 3                   | 100% |  |
| Black or African American                       | 3       | 1%           | 0       | 0%       | 3                   | 100% |  |
| Hispanic or Latino                              | 38      | 18%          | 4       | 11%      | 34                  | 89%  |  |
| White   | 154     | 75%          | 10      | 6%       | 144                 | 94%  |  |
| Multiracial                                     | 8       | 4%           | 3       | 38%      | 5                   | 63%  |  |
| Economically Disadvantaged                      | 79      | 38%          | 4       | 5%       | 75                  | 95%  |  |
| Not Economically Disadvantaged                  | 127     | 62%          | 13      | 10%      | 114                 | 90%  |  |
| English Language Learner                        | 5       | 2%           | 1       | 20%      | 4                   | 80%  |  |
| Non-English Language Learner                    | 201     | 98%          | 16      | 8%       | 185                 | 92%  |  |
| Not in Foster Care                              | 206     | 100%         | 17      | 8%       | 189                 | 92%  |  |
| Homeless  | 5       | 2%           | 0       | 0%       | 5                   | 100% |  |
| Not Homeless                                    | 201     | 98%          | 17      | 8%       | 184                 | 92%  |  |
| Not Migrant                                     | 206     | 100%         | 17      | 8%       | 189                 | 92%  |  |
| Parent Not in Armed Forces                      | 206     | 100%         | 17      | 8%       | 189                 | 92%  |  |

## 2021 English Language Arts Grade 8 Participation Data

| Subgroup     | Subgroup | Enrollment | Subgroup | Tested | Subgroup Not Tested |     |  |
|--------------|----------|------------|----------|--------|---------------------|-----|--|
| Subgroup     | Count    | %          | Count    | %      | Count               | %   |  |
| All Students | 254      | 100%       | 36       | 14%    | 218                 | 86% |  |

| Subgraup  | Subgroup | Enrollment | Subgroup | Tested | Subgroup Not Tested |     |  |
|---|----------|------------|----------|--------|---------------------|-----|--|
| Subgroup  | Count    | %          | Count    | %      | Count               | %   |  |
| Female  | 126      | 50%        | 22       | 17%    | 104                 | 83% |  |
| Male  | 128      | 50%        | 14       | 11%    | 114                 | 89% |  |
| General Education Students                      | 207      | 81%        | 33       | 16%    | 174                 | 84% |  |
| Students with Disabilities                      | 47       | 19%        | 3        | 6%     | 44                  | 94% |  |
| Asian or Native Hawaiian/Other Pacific Islander | 5        | 2%         | 2        | 40%    | 3                   | 60% |  |
| Black or African American                       | 3        | 1%         | 1        | 33%    | 2                   | 67% |  |
| Hispanic or Latino                              | 28       | 11%        | 7        | 25%    | 21                  | 75% |  |
| White   | 210      | 83%        | 25       | 12%    | 185                 | 88% |  |
| Multiracial                                     | 8        | 3%         | 1        | 13%    | 7                   | 88% |  |
| Economically Disadvantaged                      | 83       | 33%        | 11       | 13%    | 72                  | 87% |  |
| Not Economically Disadvantaged                  | 171      | 67%        | 25       | 15%    | 146                 | 85% |  |
| English Language Learner                        | 5        | 2%         | 3        | 60%    | 2                   | 40% |  |
| Non-English Language Learner                    | 249      | 98%        | 33       | 13%    | 216                 | 87% |  |
| Not in Foster Care                              | 254      | 100%       | 36       | 14%    | 218                 | 86% |  |
| Homeless  | 2        | 1%         | 1        | 50%    | 1                   | 50% |  |
| Not Homeless                                    | 252      | 99%        | 35       | 14%    | 217                 | 86% |  |
| Not Migrant                                     | 254      | 100%       | 36       | 14%    | 218                 | 86% |  |
| Parent Not in Armed Forces                      | 254      | 100%       | 36       | 14%    | 218                 | 86% |  |

### 2021 English Language Arts Grade 5 Performance Data

| Subgroup                   | Total<br>Tested | Level 1<br>Tested |    | Level 2<br>Tested |    | Level 3<br>Tested |    | Level 4<br>Tested |    | L3-4 Te<br>(Profici |    |
|----------------------------|-----------------|-------------------|----|-------------------|----|-------------------|----|-------------------|----|---------------------|----|
| ,                          | resteu          | Count             | %  | Count             | %  | Count             | %  | Count             | %  | Count               | %  |
| All Students               | 0               | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                   | 0% |
| Male                       | О               | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                   | 0% |
| Students with Disabilities | 0               | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                   | 0% |

| Subgroup                        | Total  | Level 1<br>Tested |    | Level 2<br>Tested |    | Level 3<br>Tested |    | Level 4<br>Tested |    | L3-4 Tested<br>(Proficient) |    |
|---------------------------------|--------|-------------------|----|-------------------|----|-------------------|----|-------------------|----|-----------------------------|----|
|                                 | Tested | Count             | %  | Count             | %  | Count             | %  | Count             | %  | Count                       | %  |
| White                           | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Economically<br>Disadvantaged   | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Non-English Language<br>Learner | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Not in Foster Care              | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Not Homeless                    | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Not Migrant                     | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Parent Not in Armed<br>Forces   | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |

## 2021 English Language Arts Grade 6 Performance Data

| Subgroup  | Total  | Level 1 Tested |     | Level 2 | Level 2 Tested |       | Level 3 Tested |       | Tested           | L3-4 T<br>(Profic |     |
|---|--------|----------------|-----|---------|----------------|-------|----------------|-------|------------------|-------------------|-----|
|   | Tested | Count          | %   | Count   | %              | Count | %              | Count | %                | Count             | %   |
| All Students  | 42     | 4              | 10% | 6       | 14%            | 17    | 40%            | 15    | 36%              | 32                | 76% |
| Female  | 26     | 0              | 0%  | 3       | 12%            | 13    | 50%            | 10    | 38%              | 23                | 88% |
| Male  | 16     | 4              | 25% | 3       | 19%            | 4     | 25%            | 5     | 31%              | 9                 | 56% |
| General Education<br>Students                         | 34     | 1              | 3%  | 5       | 15%            | 14    | 41%            | 14    | 41%              | 28                | 82% |
| Students with<br>Disabilities                         | 8      | 3              | 38% | 1       | 13%            | 3     | 38%            | 1     | 13%              | 4                 | 50% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1      | -              | -   | _       |                | -     | 1              | -     | -                | -                 | -   |
| Black or African<br>American                          | 1      | -              | 8   | 9       | 1              | -     | =              | -     | ( <del>-</del> ) | -                 | _   |
| Hispanic or Latino                                    | 8      | 1              | 13% | 0       | 0%             | 1     | 13%            | 6     | 75%              | 7                 | 88% |
| White   | 29     | 1              | 3%  | 4       | 14%            | 15    | 52%            | 9     | 31%              | 24                | 83% |

| Subgroup                          | Total  | Level 1 | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 To          |     |
|-----------------------------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|------------------|-----|
| 3.54                              | Tested | Count   | %      | Count   | %      | Count   | %      | Count   | %      | Count            | %   |
| Multiracial                       | 3      | -       | -      | -       | -      | -       | -      | E.      | 7      | l <del>-</del> n | -   |
| Economically<br>Disadvantaged     | 9      | 3       | 33%    | 2       | 22%    | 2       | 22%    | 2       | 22%    | . 4              | 44% |
| Not Economically<br>Disadvantaged | 33     | 1       | 3%     | 4       | 12%    | 15      | 45%    | 13      | 39%    | 28               | 85% |
| English Language<br>Learner       | 1      | 3       | -      | =       | ÷      | =       | 31     | ÷       | -      | <u>-</u> -       | 0   |
| Non-English Language<br>Learner   | 41     | 5.      |        | 2       | 4      | 4       | =      | =       | ±      | ÷                |     |
| Not in Foster Care                | 42     | 4       | 10%    | 6       | 14%    | 17      | 40%    | 15      | 36%    | 32               | 76% |
| Homeless                          | 0      | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0                | 0%  |
| Not Homeless                      | 42     | 4       | 10%    | 6       | 14%    | 17      | 40%    | 15      | 36%    | 32               | 76% |
| Not Migrant                       | 42     | 4       | 10%    | 6       | 14%    | 17      | 40%    | 15      | 36%    | 32               | 76% |
| Parent Not in Armed<br>Forces     | 42     | 4       | 10%    | 6       | 14%    | 17      | 40%    | 15      | 36%    | 32               | 76% |

## 2021 English Language Arts Grade 7 Performance Data

| Subgroup  | Total<br>Tested | Level 1 Tested |     | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---|-----------------|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
| 1.00.11   | lested          | Count          | %   | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| All Students  | 17              | 5              | 29% | 3              | 18% | 5              | 29% | 4              | 24% | 9                           | 53% |
| Female  | 8               | 2              | 25% | 0              | 0%  | 3              | 38% | 3              | 38% | 6                           | 75% |
| Male  | 9               | 3              | 33% | 3              | 33% | 2              | 22% | 1              | 11% | 3                           | 33% |
| General Education<br>Students                         | 11              | 2              | 18% | 1              | 9%  | 4              | 36% | 4              | 36% | 8                           | 73% |
| Students with<br>Disabilities                         | 6               | 3              | 50% | 2              | 33% | 1              | 17% | 0              | 0%  | 1                           | 17% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0               | 0              | 0%  | 0              | 0%  | 0              | 0%  | 0              | 0%  | 0                           | 0%  |

| Subgroup                          | Total  | Level 1 | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 | Tested | L3-4 T<br>(Profic |     |
|-----------------------------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|-------------------|-----|
|                                   | Tested | Count   | %      | Count   | %      | Count   | %      | Count   | %      | Count             | %   |
| Black or African<br>American      | 0      | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0                 | 0%  |
| Hispanic or Latino                | 4      | -       | -      | =       | -      | =       | -      | -       | -      |                   | ÷   |
| White                             | 10     | 2       | 20%    | 2       | 20%    | 2       | 20%    | 4       | 40%    | 6                 | 60% |
| Multiracial                       | 3      | 2       | 4      | -       | -      | -       | -      | -       | 4      | =                 | -   |
| Economically<br>Disadvantaged     | 4      | -       | _      | -       | -      | -       | -      | -       | -      | -                 | -   |
| Not Economically<br>Disadvantaged | 13     | ÷       | -      | =       | =      | -       | -      | =       | 8      | -                 | _   |
| English Language<br>Learner       | 1      |         |        | _       | -      | 97      | 3      | -       | =      | =                 |     |
| Non-English Language<br>Learner   | 16     | 9       | -      | ÷       | -      | ۵       | -      | -       | 9      |                   | -   |
| Not in Foster Care                | 17     | 5       | 29%    | 3       | 18%    | 5       | 29%    | 4       | 24%    | 9                 | 53% |
| Homeless                          | 0      | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0                 | 0%  |
| Not Homeless                      | 17     | 5       | 29%    | 3       | 18%    | 5       | 29%    | 4       | .24%   | 9                 | 53% |
| Not Migrant                       | 17     | 5       | 29%    | 3       | 18%    | 5       | 29%    | 4       | 24%    | 9                 | 53% |
| Parent Not in Armed<br>Forces     | 17     | 5       | 29%    | 3       | 18%    | 5       | 29%    | 4       | 24%    | 9                 | 53% |

## 2021 English Language Arts Grade 8 Performance Data

| Subgroup                      | Total<br>Tested | Level 1<br>Tested |    | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|-------------------------------|-----------------|-------------------|----|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
|                               | rested          | Count             | %  | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| All Students                  | 36              | 1                 | 3% | 10             | 28% | 8              | 22% | 17             | 47% | 25                          | 69% |
| Female                        | 22              | 1                 | 5% | 5              | 23% | 5              | 23% | 11             | 50% | 16                          | 73% |
| Male                          | 14              | 0                 | 0% | 5              | 36% | 3              | 21% | 6              | 43% | 9                           | 64% |
| General Education<br>Students | 33              | -                 | -  | -              | 9   | -              | 5   | 4              | - 1 | _                           | =   |

| Subgroup  | Total  | Leve<br>Test |     | Level 2 | Tested         | Level 3 | Tested | Level 4 | Tested | L3-4 T<br>(Profic |     |
|---|--------|--------------|-----|---------|----------------|---------|--------|---------|--------|-------------------|-----|
|   | Tested | Count        | %   | Count   | %              | Count   | %      | Count   | %      | Count             | %   |
| Students with<br>Disabilities                         | 3      |              |     |         | -              | 5.1     | _      | -       | _      | _                 | _   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 2      | -            | 1   |         | -              | -       | =      | =       | -      | 2                 | 2   |
| Black or African<br>American                          | 1      | =            | £.) | -       | 9              | =       | -      | -       | 20     | E-                | -   |
| Hispanic or Latino                                    | 7      | 0            | 0%  | 2       | 29%            | 1       | 14%    | 4       | 57%    | 5                 | 71% |
| White   | 25     | 1            | 4%  | 6       | 24%            | 6       | 24%    | 12      | 48%    | 18                | 72% |
| Multiracial   | 1      | 9            | =1  | 20      | ÷.             | -       | Œ.     | =       | -      | +                 | -   |
| Economically<br>Disadvantaged                         | 11     | 0            | 0%  | 3       | 27%            | 4       | 36%    | 4       | 36%    | 8                 | 73% |
| Not Economically<br>Disadvantaged                     | 25     | 1            | 4%  | 7       | 28%            | 4       | 16%    | 13      | 52%    | 17                | 68% |
| English Language<br>Learner                           | 3      |              | 8)  | 2       | -              | a.T     |        | 911     | -      |                   | -   |
| Non-English Language<br>Learner                       | 33     | -            | -   | -       | _              | -       | =      | 9       | 9      | -                 | e   |
| Not in Foster Care                                    | 36     | 1            | 3%  | 10      | 28%            | 8       | 22%    | 17      | 47%    | 25                | 69% |
| Homeless  | 1      | 311          |     | -       | [ <u>a</u> .]] |         | 25     |         | -      |                   | 4   |
| Not Homeless  | 35     | eral         | -   | -5      | -1             | =       | -      | = -     | -      | -                 | =   |
| Not Migrant   | 36     | 1            | 3%  | 10      | 28%            | 8       | 22%    | 17      | 47%    | 25                | 69% |
| Parent Not in Armed<br>Forces                         | 36     | 1            | 3%  | 10      | 28%            | 8       | 22%    | 17      | 47%    | 25                | 69% |

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#### **ROCKY POINT MIDDLE SCHOOL GRADES 3-8 MATHEMATICS ASSESSMENT DATA**

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data available on this site are based on those reported by schools and districts to the State as of August 13, 2021 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

Due to the extraordinary circumstances related to the pandemic, approximately 4 out of 10 enrolled students participated in state assessments in 2020-21. Because only 40% of students' results are available, state assessments are not representative of the state's student population and the results should not be compared statewide or by statewide subgroup, or with prior year's results and are not reflected below.

District and school level performance data, as well as the number and percentage of students who tested and did not test, are available for 2020-21. However, depending on the percentage of students that took the tests in a given school or district, the school and district's results may not be representative of that school or district's student population.

Assessment Data - Glossary of Terms | Assessment Data - Business Rules

### 2021 Mathematics Grade 5 Participation Data

| Cubarous                     | Subgrou | up Enrollment | Subgroup | Tested | Subgroup Not Tested |      |  |
|------------------------------|---------|---------------|----------|--------|---------------------|------|--|
| Subgroup                     | Count   | %             | Count    | %      | Count               | %    |  |
| All Students                 | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| Male                         | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| Students with Disabilities   | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| White                        | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| Economically Disadvantaged   | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| Non-English Language Learner | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| Not in Foster Care           | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| Not Homeless                 | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |
| Not Migrant                  | 1       | 100%          | 0        | 0%     | 1                   | 100% |  |

https://data.nvsed.gov/assessment38.php?subject=Mathematics?...===0004.81==111.poccessess

| Cubarana                   | Subgrou | p Enrollment | Subgroup | Tested | Subgroup Not Tested |      |  |
|----------------------------|---------|--------------|----------|--------|---------------------|------|--|
| Subgroup                   | Count   | %            | Count    | %      | Count               | %    |  |
| Parent Not in Armed Forces | 1       | 100%         | 0        | 0%     | 1                   | 100% |  |

## 2021 Mathematics Grade 6 Participation Data

| Calculation                                     | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup | Not Tester |
|---|---------|--------------|---------|----------|----------|------------|
| Subgroup  | Count   | %            | Count   | %        | Count    | %          |
| All Students                                    | 218     | 100%         | 43      | 20%      | 175      | 80%        |
| Female  | 126     | 58%          | 23      | 18%      | 103      | 82%        |
| Male  | 92      | 42%          | 20      | 22%      | 72       | 78%        |
| General Education Students                      | 162     | 74%          | 36      | 22%      | 126      | 78%        |
| Students with Disabilities                      | 56      | 26%          | 7       | 13%      | 49       | 88%        |
| Asian or Native Hawaiian/Other Pacific Islander | 2       | 1%           | 1       | 50%      | 1        | 50%        |
| Black or African American                       | 4       | 2%           | 1       | 25%      | 3        | 75%        |
| Hispanic or Latino                              | 41      | 19%          | 9       | 22%      | 32       | 78%        |
| White   | 161     | 74%          | 30      | 19%      | 131      | 81%        |
| Multiracial                                     | 10      | 5%           | 2       | 20%      | 8        | 80%        |
| Economically Disadvantaged                      | 80      | 37%          | 9       | 11%      | 71       | 89%        |
| Not Economically Disadvantaged                  | 138     | 63%          | 34      | 25%      | 104      | 75%        |
| English Language Learner                        | 15      | 7%           | 2       | 13%      | 13       | 87%        |
| Non-English Language Learner                    | 203     | 93%          | 41      | 20%      | 162      | 80%        |
| Not in Foster Care                              | 218     | 100%         | 43      | 20%      | 175      | 80%        |
| Homeless  | 6       | 3%           | 0       | 0%       | 6        | 100%       |
| Not Homeless                                    | 212     | 97%          | 43      | 20%      | 169      | 80%        |
| Not Migrant                                     | 218     | 100%         | 43      | 20%      | 175      | 80%        |
| Parent Not in Armed Forces                      | 218     | 100%         | 43      | 20%      | 175      | 80%        |

### 2021 Mathematics Grade 7 Participation Data

| Cultural  | Subgrou | p Enrollment | Subgrou | p Tested | Subgroup | Not Tested |
|---|---------|--------------|---------|----------|----------|------------|
| Subgroup  | Count   | %            | Count   | %        | Count    | %          |
| All Students                                    | 207     | 100%         | 20      | 10%      | 187      | 90%        |
| Female  | 117     | 57%          | 10      | 9%       | 107      | 91%        |
| Male  | 90      | 43%          | 10      | 11%      | 80       | 89%        |
| General Education Students                      | 163     | 79%          | 15      | 9%       | 148      | 91%        |
| Students with Disabilities                      | 44      | 21%          | 5       | 11%      | 39       | 89%        |
| Asian or Native Hawaiian/Other Pacific Islander | 3       | 1%           | 0       | 0%       | 3        | 100%       |
| Black or African American                       | 3       | 1%           | 0       | 0%       | 3        | 100%       |
| Hispanic or Latino                              | 38      | 18%          | 5       | 13%      | 33       | 87%        |
| White   | 155     | 75%          | 12      | 8%       | 143      | 92%        |
| Multiracial                                     | 8       | 4%           | 3       | 38%      | 5        | 63%        |
| Economically Disadvantaged                      | 79      | 38%          | 6       | 8%       | 73       | 92%        |
| Not Economically Disadvantaged                  | 128     | 62%          | 14      | 11%      | 114      | 89%        |
| English Language Learner                        | 5       | 2%           | 1       | 20%      | 4        | 80%        |
| Non-English Language Learner                    | 202     | 98%          | 19      | 9%       | 183      | 91%        |
| Not in Foster Care                              | 207     | 100%         | 20      | 10%      | 187      | 90%        |
| Homeless  | 5       | 2%           | 0       | 0%       | 5        | 100%       |
| Not Homeless                                    | 202     | 98%          | 20      | 10%      | 182      | 90%        |
| Not Migrant                                     | 207     | 100%         | 20      | 10%      | 187      | 90%        |
| Parent Not in Armed Forces                      | 207     | 100%         | 20      | 10%      | 187      | 90%        |

## 2021 Mathematics Grade 8 Participation Data

| Subgroup     | Subgroup | Enrollment | Subgroup | Tested | Subgroup Not Tested |     |  |
|--------------|----------|------------|----------|--------|---------------------|-----|--|
|              | Count    | %          | Count    | %      | Count               | %   |  |
| All Students | 253      | 100%       | 16       | 6%     | 237                 | 94% |  |

| Cubaraun  | Subgroup | p Enrollment | Subgroup | Tested | Subgroup | Not Tested |
|---|----------|--------------|----------|--------|----------|------------|
| Subgroup  | Count    | %            | Count    | %      | Count    | %          |
| Female  | 126      | 50%          | 10       | 8%     | 116      | 92%        |
| Male  | 127      | 50%          | 6        | 5%     | 121      | 95%        |
| General Education Students                      | 206      | 81%          | 14       | 7%     | 192      | 93%        |
| Students with Disabilities                      | 47       | 19%          | 2        | 4%     | 45       | 96%        |
| Asian or Native Hawaiian/Other Pacific Islander | 5        | 2%           | 0        | 0%     | 5        | 100%       |
| Black or African American                       | 3        | 1%           | 1        | 33%    | 2        | 67%        |
| Hispanic or Latino                              | 28       | 11%          | 5        | 18%    | 23       | 82%        |
| White   | 210      | 83%          | 10       | 5%     | 200      | 95%        |
| Multiracial                                     | 7        | 3%           | 0        | 0%     | 7        | 100%       |
| Economically Disadvantaged                      | 82       | 32%          | 6        | 7%     | 76       | 93%        |
| Not Economically Disadvantaged                  | 171      | 68%          | 10       | 6%     | 161      | 94%        |
| English Language Learner                        | 5        | 2%           | 2        | 40%    | 3        | 60%        |
| Non-English Language Learner                    | 248      | 98%          | 14       | 6%     | 234      | 94%        |
| Not in Foster Care                              | 253      | 100%         | 16       | 6%     | 237      | 94%        |
| Homeless  | 2        | 1%           | 0        | 0%     | 2        | 100%       |
| Not Homeless                                    | 251      | 99%          | 16       | 6%     | 235      | 94%        |
| Not Migrant                                     | 253      | 100%         | 16       | 6%     | 237      | 94%        |
| Parent Not in Armed Forces                      | 253      | 100%         | 16       | 6%     | 237      | 94%        |

### 2021 Mathematics Grade 5 Performance Data

| Subgroup                   | Total<br>Tested | Level 1<br>Tested |    | Level 2<br>Tested |    | Level 3<br>Tested |    | Level 4<br>Tested |    | L3-4 Tested<br>(Proficient) |    |
|----------------------------|-----------------|-------------------|----|-------------------|----|-------------------|----|-------------------|----|-----------------------------|----|
|                            | rested          | Count             | %  | Count             | %  | Count             | %  | Count             | %  | Count                       | %  |
| All Students               | 0               | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Male                       | 0               | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Students with Disabilities | 0               | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                           | 0% |

| Subgroup                        | Total  | Level 1<br>Tested |    | Level 2<br>Tested |    | Level 3<br>Tested |    | Level 4<br>Tested |    | L3-4 Te<br>(Profic |    |
|---------------------------------|--------|-------------------|----|-------------------|----|-------------------|----|-------------------|----|--------------------|----|
| 20.0                            | Tested | Count             | %  | Count             | %  | Count             | %  | Count             | %  | Count              | %  |
| White                           | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                  | 0% |
| Economically<br>Disadvantaged   | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                  | 0% |
| Non-English Language<br>Learner | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                  | 0% |
| Not in Foster Care              | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                  | 0% |
| Not Homeless                    | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                  | 0% |
| Not Migrant                     | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                  | 0% |
| Parent Not in Armed<br>Forces   | 0      | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                 | 0% | 0                  | 0% |

### 2021 Mathematics Grade 6 Performance Data

| Subgroup  | Total  | Level 1 | Tested       | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---|--------|---------|--------------|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
|   | Tested | Count   | %            | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| All Students  | 43     | 13      | 30%          | 12             | 28% | 13             | 30% | 5              | 12% | 18                          | 42% |
| Female  | 23     | 6       | 26%          | 8              | 35% | 8              | 35% | 1              | 4%  | 9                           | 39% |
| Male  | 20     | 7       | 35%          | 4              | 20% | 5              | 25% | 4              | 20% | 9                           | 45% |
| General Education<br>Students                         | 36     | 8       | 22%          | 11             | 31% | 13             | 36% | 4              | 11% | 17                          | 47% |
| Students with<br>Disabilities                         | 7      | 5       | 71%          | 1              | 14% | 0              | 0%  | 1              | 14% | 1                           | 14% |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1      | ÷       |              | -0             | £   | = 1            | 5   | -              | -   | ارض                         | -   |
| Black or African<br>American                          | 1      | -       | <del>-</del> | -              | -   | 0              |     | E              | =1  | = 1                         | -   |
| Hispanic or Latino                                    | 9      | 2       | 22%          | 3              | 33% | 4              | 44% | 0              | 0%  | 4                           | 44% |
| White   | 30     | 8       | 27%          | 9              | 30% | 8              | 27% | 5              | 17% | 13                          | 43% |

| Subgroup                          | Total  | Level 1 | Tested | Level 2 | Tested | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|-----------------------------------|--------|---------|--------|---------|--------|----------------|-----|----------------|-----|-----------------------------|-----|
|                                   | Tested | Count   | %      | Count   | %      | Count          | %   | Count          | %   | Count                       | %   |
| Multiracial                       | 2      | =0      | =1     |         | =      |                | -1  | E.             | -   | Fill                        | -   |
| Economically<br>Disadvantaged     | 9      | 5       | 56%    | 2       | 22%    | 2              | 22% | 0              | 0%  | 2                           | 22% |
| Not Economically<br>Disadvantaged | 34     | 8       | 24%    | 10      | 29%    | 11             | 32% | 5              | 15% | 16                          | 47% |
| English Language<br>Learner       | 2      | ==      | -      |         | æ      | .=.            | =   | T              | =   | =                           | Ÿ   |
| Non-English Language<br>Learner   | 41     | ξT      | -      |         |        | =              | =   | -              | e   | ÷                           | 5   |
| Not in Foster Care                | 43     | 13      | 30%    | 12      | 28%    | 13             | 30% | 5              | 12% | 18                          | 42% |
| Homeless                          | 0      | 0       | 0%     | 0       | 0%     | 0              | 0%  | 0              | 0%  | 0                           | 0%  |
| Not Homeless                      | 43     | 13      | 30%    | 12      | 28%    | 13             | 30% | 5              | 12% | 18                          | 42% |
| Not Migrant                       | 43     | 13      | 30%    | 12      | 28%    | 13             | 30% | 5              | 12% | 18                          | 42% |
| Parent Not in Armed<br>Forces     | 43     | 13      | 30%    | 12      | 28%    | 13             | 30% | 5              | 12% | 18                          | 42% |

### 2021 Mathematics Grade 7 Performance Data

| Subgroup  | Total<br>Tested | Level 1 Tested |     | Level 2 Tested |     | Level 3 Tested |     | Level 4 Tested |     | L3-4 Tested<br>(Proficient) |     |
|---|-----------------|----------------|-----|----------------|-----|----------------|-----|----------------|-----|-----------------------------|-----|
|   | lested          | Count          | %   | Count          | %   | Count          | %   | Count          | %   | Count                       | %   |
| All Students  | 20              | 5              | 25% | 5              | 25% | 6              | 30% | 4              | 20% | 10                          | 50% |
| Female  | 10              | 3              | 30% | 2              | 20% | 3              | 30% | 2              | 20% | 5                           | 50% |
| Male  | 10              | 2              | 20% | 3              | 30% | 3              | 30% | 2              | 20% | 5                           | 50% |
| General Education<br>Students                         | 15              | 1              | 7%  | 4              | 27% | 6              | 40% | 4              | 27% | 10                          | 67% |
| Students with<br>Disabilities                         | 5               | 4              | 80% | 1              | 20% | 0              | 0%  | 0              | 0%  | 0                           | 0%  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0               | 0              | 0%  | 0              | 0%  | 0              | 0%  | 0              | 0%  | 0                           | 0%  |

| Subgroup                          | Total  | Level 1 | Tested | Level 2 | Tested | Level 3 | Tested | Level 4 Tested |          | L3-4 Tested<br>(Proficient) |          |
|-----------------------------------|--------|---------|--------|---------|--------|---------|--------|----------------|----------|-----------------------------|----------|
|                                   | Tested | Count   | %      | Count   | %      | Count   | %      | Count          | %        | Count                       | %        |
| Black or African<br>American      | 0      | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0              | 0%       | 0                           | 0%       |
| Hispanic or Latino                | 5      | -       | -      | -       | -      | -       | -      | -              | -        | _                           | -        |
| White                             | 12     | 2       | 17%    | 3       | 25%    | 4       | 33%    | 3              | 25%      | 7                           | 58%      |
| Multiracial                       | 3      | -       | = "    | -       | =      | + 1     | -      | _              | -        | -                           | =        |
| Economically<br>Disadvantaged     | 6      | 4       | 67%    | 1       | 17%    | 1       | 17%    | 0              | 0%       | 1                           | 17%      |
| Not Economically<br>Disadvantaged | 14     | 1       | 7%     | 4       | 29%    | 5       | 36%    | 4              | 29%      | 9                           | 64%      |
| English Language<br>Learner       | 1      | 4       | -      |         | 1      | -       | -      | -              | <u> </u> | -                           | <b>*</b> |
| Non-English Language<br>Learner   | 19     | -       | 2      | 4       | -      | = 1     |        | - 1            |          | =                           | -        |
| Not in Foster Care                | 20     | 5       | 25%    | 5       | 25%    | 6       | 30%    | 4              | 20%      | 10                          | 50%      |
| Homeless                          | 0      | 0       | 0%     | 0       | 0%     | 0       | 0%     | 0              | 0%       | 0                           | 0%       |
| Not Homeless                      | 20     | 5       | 25%    | 5       | 25%    | 6       | 30%    | 4              | 20%      | 10                          | 50%      |
| Not Migrant                       | 20     | 5       | 25%    | 5       | 25%    | 6       | 30%    | 4              | 20%      | 10                          | 50%      |
| Parent Not in Armed<br>Forces     | 20     | 5       | 25%    | 5       | 25%    | 6       | 30%    | 4              | 20%      | 10                          | 50%      |

### 2021 Mathematics Grade 8 Performance Data

| Subgroup                      | Total<br>Tested | Level 1 Tested |            | Level 2 Tested |     | Level 3<br>Tested |    | Level 4<br>Tested |    | L3-4 Tested<br>(Proficient) |    |
|-------------------------------|-----------------|----------------|------------|----------------|-----|-------------------|----|-------------------|----|-----------------------------|----|
|                               | resteu          | Count          | %          | Count          | %   | Count             | %  | Count             | %  | Count                       | %  |
| All Students                  | 16              | 9              | 56%        | 7              | 44% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Female                        | 10              | 6              | 60%        | 4              | 40% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| Male                          | 6               | 3              | 50%        | 3              | 50% | 0                 | 0% | 0                 | 0% | 0                           | 0% |
| General Education<br>Students | 14              | 4              | <u>-</u> 1 | 4)             | -   | e i l             | =  | -                 | =  | 9                           | -  |

| Subgroup  | Total<br>Tested | Level 1 | Level 1 Tested |       | Tested | Leve<br>Teste |    | Leve<br>Teste |    | L3-4 Tested<br>(Proficient) |    |
|---|-----------------|---------|----------------|-------|--------|---------------|----|---------------|----|-----------------------------|----|
|   | restea          | Count   | %              | Count | %      | Count %       |    | Count         | %  | Count                       | %  |
| Students with Disabilities                            | 2               | _       | _              | _     | _      | _             | -  | _             | -  | _                           |    |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 0               | 0       | 0%             | 0     | 0%     | 0             | 0% | 0             | 0% | 0                           | 0% |
| Black or African American                             | 1               | _       | _              | _     | _      | _             | -  | _             | -  | _                           | _  |
| Hispanic or Latino                                    | 5               | _       | _              | _     | _      | -             | _  | _             | -  |                             | _  |
| White   | 10              | 6       | 60%            | 4     | 40%    | 0             | 0% | 0 ,           | 0% | 0                           | 0% |
| Multiracial   | 0               | 0       | 0%             | 0     | 0%     | 0             | 0% | 0             | 0% | 0                           | 0% |
| Economically<br>Disadvantaged                         | 6               | 3       | 50%            | 3     | 50%    | 0             | 0% | 0             | 0% | 0                           | 0% |
| Not Economically<br>Disadvantaged                     | 10              | 6       | 60%            | 4     | 40%    | 0             | 0% | 0             | 0% | 0                           | 0% |
| English Language Learner                              | 2               | -       | _              | _     | _      | _             | _  | _             | _  | _                           | _  |
| Non-English Language<br>Learner                       | 14              | _       | _              | _     | _      | _             | _  | _             |    | _                           | _  |
| Not in Foster Care                                    | 16              | 9       | 56%            | 7     | 44%    | 0             | 0% | 0             | 0% | 0                           | 0% |
| Homeless  | 0               | 0       | 0%             | 0     | 0%     | 0             | 0% | 0             | 0% | 0                           | 0% |
| Not Homeless  | 16              | 9       | 56%            | 7     | 44%    | 0             | 0% | 0             | 0% | O                           | 0% |
| Not Migrant   | 16              | 9       | 56%            | 7     | 44%    | 0             | 0% | 0             | 0% | 0                           | 0% |
| Parent Not in Armed<br>Forces                         | 16              | 9       | 56%            | 7     | 44%    | 0             | 0% | 0 '           | 0% | 0                           | 0% |

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# ROCKY POINT HIGH SCHOOL - NEW YORK STATE REPORT CARD [2020 - 21]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

Due to COVID-19 and changes to New York State testing, accountability, and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year. For informational purposes, accountability graduation rates and chronic absenteeism data are reported. August 2020, January 2021, and some June 2021 Regents examinations were canceled. For more information, please see the NYSED Waiver Memorandum and NYS Board of Regents Announcement.

## 2021-22 ACCOUNTABILITY STATUS

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

# **GOOD STANDING**

https://data.nveed.gov/eeea.nhp?inetid=800000276448.veer=20248.createrend=48.0ver=10544ve=48.cre4.000-481.000-

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2020-21)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (58.87 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2020-21 Title I SIG 1003 Basic Planning
- 2020-21 Title I School Improvement Grant 1003 Targeted Support Grant
- 2020-21 Title I School Improvement Grant 1003 ENHANCED Comprehensive Support and Improvement (CSI) Support Grant
- 2020-23 NYSIP-PLC Phase III
- SIG Cohort 6 and 7 Schools Funded with SIGA in 2020-21

## SECONDARY STATUSES BY SUBGROUP

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2021-22 district and school accountability statuses are the same as those assigned for the 2020-21 school year.

| Subgroup                   | Status        |
|----------------------------|---------------|
| All Students               | Good Standing |
| Hispanic or Latino         | Good Standing |
| White                      | Good Standing |
| Students with Disabilities | Good Standing |
| Economically Disadvantaged | Good Standing |

## SECONDARY GRADUATION RATE

Accountability graduation rate data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

| Subgroup  | Cohort | Number In Cohort | Number Graduated | Grad Rate |
|---|--------|------------------|------------------|-----------|
|   | 4-Year | 241              | 229              | 95%       |
| All Students                                    | 5-Year | 262              | 255              | 97.3%     |
|   | 6-Year | 270              | 264              | 97.8%     |
|   | 4-Year | 0                | _                | _         |
| American Indian or Alaska Native                | 5-Year | 0                | _                | _         |
|   | 6-Year | 0                | _                | _         |
|   | 4-Year | 4                | _                | _         |
| Asian or Native Hawaiian/Other Pacific Islander | 5-Year | 7                | _                | _         |
|   | 6-Year | 7                | _                | _         |
|   | 4-Year | 5                | _                | _         |
| Black or African American                       | 5-Year | 5                | _                | _         |
|   | 6-Year | 6                | _                | _         |
|   | 4-Year | 55*              | 42               | 76.4%     |
| Hispanic or Latino                              | 5-Year | 31               | 26               | 83.9%     |
|   | 6-Year | 30               | 25               | 83.3%     |
|   | 4-Year | 7                | _                | _         |
| Multiracial                                     | 5-Year | 3                | _                | _         |
|   | 6-Year | 0                | _                | _         |
|   | 4-Year | 209              | 204              | 97.6%     |
| White   | 5-Year | 223              | 222              | 99.6%     |
|   | 6-Year | 233              | 232              | 99.6%     |
|   | 4-Year | 12               | _                | _         |
| English Language Learners                       | 5-Year | 14               | _                | _         |
|   | 6-Year | 11               | _                | _         |
| Students with Disabilities                      | 4-Year | 36               | 34               | 94.4%     |
|   | 5-Year | 42               | 41               | 97.6%     |
|   |        |                  |                  |           |

| Subgroup                   | Cohort | Number In Cohort | Number Graduated | Grad Rate |
|----------------------------|--------|------------------|------------------|-----------|
|                            | 6-Year | 42               | 41               | 97.6%     |
|                            | 4-Year | 75               | 64               | 85.3%     |
| Economically Disadvantaged | 5-Year | 80               | 73               | 91.3%     |
|                            | 6-Year | 82               | 77               | 93.9%     |

<sup>\*</sup>Not enough students were in this subgroup in the current reporting year, so data for the current and the previous reporting year were combined.

## SECONDARY CHRONIC ABSENTEEISM

Accountability chronic absenteeism data are provided for informational purposes only in 2020-21 and are not used to make district or school accountability status determinations for the 2021-22 school year.

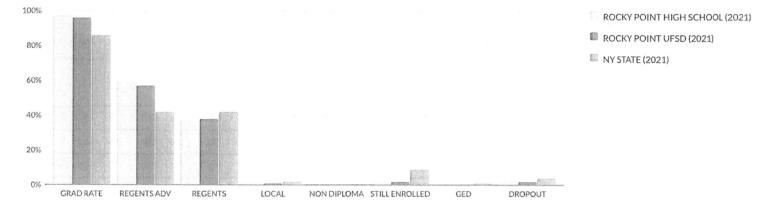
| Subgroup   | Students<br>Enrolled | Students Chronically<br>Absent | Chronic Absenteeism<br>Rate |
|--|----------------------|--------------------------------|-----------------------------|
| All Students                                       | 963                  | 135                            | 14%                         |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 18                   | +                              | <u> </u>                    |
| Black or African American                          | 18                   | -                              | -                           |
| Hispanic or Latino                                 | 131                  | 30                             | 22.9%                       |
| Multiracial  | 23                   | ( <del>-</del> 1               | -                           |
| White  | 773                  | 98                             | 12.7%                       |
| English Language Learners                          | 28                   | let.                           | 9                           |
| Students with Disabilities                         | 163                  | 48                             | 29.4%                       |
| Economically Disadvantaged                         | 302                  | 80                             | 26.5%                       |

#### ROCKY POINT HIGH SCHOOL GRADUATION RATE DATA 4 YEAR OUTCOME AS OF AUGUST 2021

Graduation Rate Data are reported for a 9th grade cohort, as of the 4th year of high school - August. The "Filter this data" function, below, provides the ability to display Graduation Rate Data of high school as of the 4th year - June, the 5th year - June and August, and the 6th year - June and August. For school years prior to 2018-19, 5th year - August and 6th year - August are not available.

Data is reported by educational institutions to the State Education Department throughout the school year and available for verification by districts until the close of the state data warehouse in August. District superintendents certify data is accurate in September. For the most updated information, please contact the school district.

Complete information on the types of diploma credentials, which can be earned and the criteria for each, see: Diploma Requirements.



## **GRADUATION RATE**

| Subgroup  | Total | GRAD RATE |      | REGENTS WITH<br>ADVANCED<br>DESIGNATION |       | 1 1 1 1 1 1 | GENTS<br>PLOMA | 100 | DCAL<br>PLOMA | DIF | NON<br>PLOMA<br>CRED | STILL<br>ENROLLED |     | GED<br>TRANSFER |     | DRC | OPOU" |
|---|-------|-----------|------|---|-------|-------------|----------------|-----|---------------|-----|----------------------|-------------------|-----|-----------------|-----|-----|-------|
|   | 15.   | #         | %    | #                                       | %     | #           | %              | #   | %             | #   | %                    | #                 | %   | #               | %   | #   | %     |
| All Students  | 247   | 239       | 97%  | 145                                     | 59%   | 92          | 37%            | 2   | 1%            | 0   | 0%                   | 2                 | 1%  | 0               | 0%  | 6   | 2%    |
| Female  | 128   | 123       | 96%  | 78                                      | 61%   | 45          | 35%            | 0   | 0%            | 0   | 0%                   | 0                 | 0%  | 0               | 0%  | 5   | 4%    |
| Male  | 119   | 116       | 97%  | 67                                      | 56%   | 47          | 39%            | 2   | 2%            | 0   | 0%                   | 2                 | 2%  | 0               | 0%  | 1   | 1%    |
| General Education Students                            | 211   | 207       | 98%  | 143                                     | 68%   | 64          | 30%            | 0   | 0%            | 0   | 0%                   | 1                 | 0%  | 0               | 0%  | 3   | 1%    |
| Students with Disabilities                            | 36    | 32        | 89%  | 2                                       | 6%    | 28          | 78%            | 2   | 6%            | 0   | 0%                   | 1                 | 3%  | 0               | 0%  | 3   | 8%    |
| American Indian or Alaska<br>Native                   | 0     | ō         | 0%   | 0                                       | 0%    | 0           | 0%             | 0   | 0%            | 0   | 0%                   | 0                 | 0%  | 0               | 0%  | 0   | 0%    |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 3     | 3         | -    | -                                       | -     | -           | 5.1            | 5   | Ŧ             | -   | =                    | -                 |     | Ĉ               | -   |     | 7     |
| Black or African American                             | 6     | 5         | 83%  | 3                                       | 50%   | 2           | 33%            | 0   | 0%            | 0   | 0%                   | 1                 | 17% | 0               | 0%  | 0   | 0%    |
| Hispanic or Latino                                    | 27    | 25        | 93%  | 11                                      | 41%   | 13          | 48%            | 1   | 4%            | 0   | 0%                   | 0                 | 0%  | 0               | 0%  | 2   | 7%    |
| White   | 207   | 202       | 98%  | 124                                     | 60%   | 77          | 37%            | 1   | 0%            | 0   | 0%                   | 1                 | 0%  | 0               | 0%  | 4   | 2%    |
| Multiracial   | 4     | -         |      | <u>.</u>                                | 7     | -           | 9-0            | -   | -             | -   | 74                   | =                 | -   | -               |     | -   | -     |
| Economically Disadvantaged                            | 81    | 75        | 93%  | 39                                      | 48%   | 36          | 44%            | 0   | 0%            | 0   | 0%                   | 1                 | 1%  | 0               | 0%  | 5   | 6%    |
| Not Economically<br>Disadvantaged                     | 166   | 164       | 99%  | 106                                     | 64%   | 56          | 34%            | 2   | 1%            | 0   | 0%                   | 1                 | 1%  | 0               | 0%  | 1   | 1%    |
| English Language Learner                              | 2     | ÷.        | -    | -                                       | Per I | 5           | 9              | 1-  | <b>9.</b> [   | -   | 7                    | 1-                | -   |                 | an. | -   | -     |
| Non-English Language<br>Learner                       | 245   | 9         | - 1  | ÷                                       | -2    | j.          | 8              | B   | -3.1          | -   | 4                    | 5                 | -,  | ā,              | 2   | -   | I     |
| In Foster Care  | 0     | 0         | 0%   | 0                                       | 0%    | 0           | 0%             | 0   | 0%            | 0   | 0%                   | 0                 | 0%  | 0               | 0%  | 0   | 0%    |
| Not in Foster Care                                    | 247   | 239       | 97%  | 145                                     | 59%   | 92          | 37%            | 2   | 1%            | 0   | 0%                   | 2                 | 1%  | 0               | 0%  | 6   | 2%    |
| Homeless  | 8     | 8         | 100% | 5                                       | 63%   | 3           | 38%            | 0   | 0%            | 0   | 0%                   | 0                 | 0%  | 0               | 0%  | 0   | 0%    |
| Not Homeless  | 239   | 231       | 97%  | 140                                     | 59%   | 89          | 37%            | 2   | 1%            | 0   | 0%                   | 2                 | 1%  | 0               | 0%  | 6   | 3%    |
| Migrant   | 0     | 0         | 0%   | 0                                       | 0%    | 0           | 0%             | 0   | 0%            | 0   | 0%                   | 0                 | 0%  | 0               | 0%  | 0   | 0%    |
| Not Migrant   | 247   | 239       | 97%  | 145                                     | 59%   | 92          | 37%            | 2   | 1%            | 0   | 0%                   | 2                 | 1%  | 0               | 0%  | 6   | 2%    |
| Parent in Armed Forces                                | 0     | 0         | 0%   | 0                                       | 0%    | 0           | 0%             | 0   | 0%            | 0   | 0%                   | 0                 | 0%  | 0               | 0%  | 0   | 0%    |
| Parent Not in Armed Forces                            | 247   | 239       | 97%  | 145                                     | 59%   | 92          | 37%            | 2   | 1%            | 0   | 0%                   | 2                 | 1%  | 0               | 0%  | 6   | 2%    |

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### **ROCKY POINT HIGH SCHOOL GRADUATION PATHWAYS DATA 2021**

The Board of Regents approved regulations establishing multiple, comparably rigorous assessment pathways to graduation for all students. The recently approved regulations recognize the importance of engaging students' interests in rigorous and relevant academic programs in the Arts; Languages other than English (LOTE)/Biliteracy; Career and Technical Education (CTE); Humanities; Science, Technology, Engineering and Mathematics (STEM); and Career Developmental Occupational Studies (CDOS). The revised regulation allows students to use a passing score on an approved pathway assessment or successful completion of program requirements for the CDOS credential toward meeting the assessment requirements for graduation.

Complete information on the types of diploma credentials which can be earned and the criteria for each.

Additional information on Graduation Pathways can be found on the Curriculum and Instruction site.

| Subgroup  | Total | Humanities |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career Development and Occupational Studies |    | Languages<br>Other<br>Than<br>English |    |
|---|-------|------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---------------------------------------|----|
|   |       | #          | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | #                                     | %  |
| All Students  | 239   | 238        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Female  | 123   | 123        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Male  | 116   | 115        | 99%  | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 1% | 0   | 0% | 0                                     | 0% |
| General<br>Education<br>Students                      | 207   | 206        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Students with<br>Disabilities                         | 32    | 32         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| American<br>Indian or Alaska<br>Native                | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 3     | 3          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Black or African<br>American                          | 5     | 5          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Hispanic or<br>Latino                                 | 25    | 25         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| White   | 202   | 201        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Multiracial   | 4     | 4          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Economically<br>Disadvantaged                         | 75    | 75         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |

| Subgroup                             | Total | Humanities |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career Development and Occupational Studies |    | Languages<br>Other<br>Than<br>English |    |
|--------------------------------------|-------|------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---------------------------------------|----|
|                                      |       | #          | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | #                                     | %  |
| Not<br>Economically<br>Disadvantaged | 164   | 163        | 99%  | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 1% | 0   | 0% | 0                                     | 0% |
| English<br>Language<br>Learner       | 1     | 1          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Non-English<br>Language<br>Learner   | 238   | 237        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| In Foster Care                       | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Not in Foster<br>Care                | 239   | 238        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Homeless                             | 8     | 8          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Not Homeless                         | 231   | 230        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Migrant                              | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Not Migrant                          | 239   | 238        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |
| Parent in Armed<br>Forces            | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Parent Not in<br>Armed Forces        | 239   | 238        | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 0% | 0   | 0% | 0                                     | 0% |

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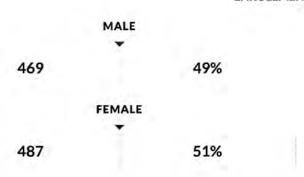
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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2020 - 21 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

## **ROCKY POINT HIGH SCHOOL ENROLLMENT (2020 - 21)**

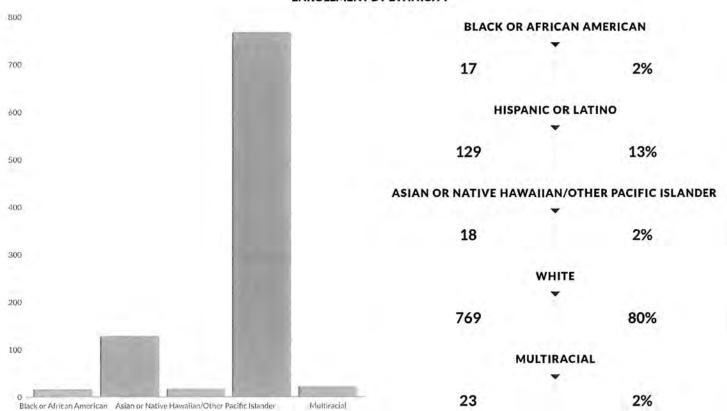
K-12 Enrollment: 956

#### **ENROLLMENT BY GENDER**





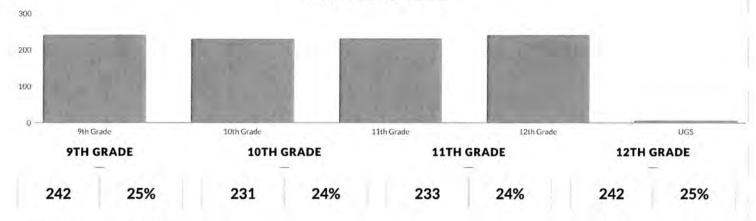
#### **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**



#### **ENROLLMENT BY GRADE**



## **UNGRADED SECONDARY**

8 1%

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