RIVERTON SCHOOL BOARD MEETING

Riverton Board of Education Room Thursday, March 12, 2020 6:30 P.M. Board Meeting

| I. | Consent Agenda: | | | | |
|------------|---|---------------------------------|---------------------------|--|--|
| | Roll Call | | | | |
| | Approve the agenda | | | | |
| | Approve the minutes of the last meeting | | | | |
| | Approve the fina | | | | |
| | Approve and pay | bills | | | |
| Motion: | | Second: | Vote: | | |
| | | | | | |
| II. | Clayton Kelley II – Piper Sandler & Company: | | | | |
| | A. Possible refinance of Series 2015 A Bonds | | | | |
| | | | | | |
| III. | The Reard will consider | a motion to approve the refine | nce of the Series 2015 A | | |
| 111. | Bonds: | a motion to approve the refinal | lice of the Series 2013 A | | |
| | | | | | |
| Motion:_ | | _ Second: | Vote: | | |
| | | | | | |
| IV. | Principals' report: | | | | |
| | 1. Chad Harper | | | | |
| | 2. Zach Martin | | | | |
| | 3. Adam Thomasson | | | | |
| | | | | | |
| V. | Superintendent's Report | | | | |
| v . | A. Legislative update | • | | | |
| | B. Other | | | | |
| | _, _, | | | | |
| | | | | | |
| VI. | The Board will consider | a motion to approve the purcha | ase of a school bus: | | |
| Motion:_ | | _ Second: | Vote: | | |
| | | | | | |
| VII. | The Board will consider a motion to approve the school calendar for 2020-2021 | | | | |
| V 11. | school year: | a motion to approve the school | 1 Calcildai 101 2020-2021 | | |
| | • | | | | |
| Motion:_ | | Second: | Vote: | | |
| | | | | | |
| VIII | Additions | | | | |

| | A. Personnel matterB. Negotiations | rs of non-elected p | ersonnel | | | |
|----------|--|---------------------|-----------------------------|--|--|--|
| X. | The Board will consider a motion to fill vacancies as presented: | | | | | |
| Motion:_ | | Second: | Vote: | | | |
| XI. | The Board will consider a motion to approve supplemental contracts as presented: | | | | | |
| Motion:_ | | Second: | Vote: | | | |
| XII. | Adjournment: | | | | | |
| | Tim Wilson President | | Susie Nowlin Board Clerk | | | |

IX.

Executive Session: