

**USD #404**  
**RIVERTON SCHOOL BOARD MEETING**  
Riverton Board of Education Office  
Thursday, July 13, 2023  
6:30 PM.

- I. Call to order by Board Clerk, Mrs. Susie Nowlin:
  
- II. Roll call by Board Clerk, Mrs. Susie Nowlin:
  
- III. Election of officers:
  
- IV. Consent agenda:
  
- V. The Board will establish dates concerning the proposed budget hearing for the 2023-24 school year:

Publication Date: August 30, 2023  
Hearing Date & Time: September 14, 2023 6:30pm

- VI. The Board will pass a motion to adopt all current written policies and manuals of the school district:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- VII. The Board will consider a motion to appoint a member as the board representative to the Regional Service Center at Greenbush:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- VIII. The Board will consider a motion to appoint a member as board representative to the Interlocal #637:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

IX. The Board will consider a motion to appoint a member as board representative to the Community Center Board:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

X. Director Reports:

XI. Principals' Report:

- XII. Superintendent's report:
- A. HVAC Pre-bid update
  - B. Non-certified work schedule
  - C. Revenue Neutral Report
  - D. Bus Driver Recruitment Proposal
  - E. Other

XIII. Additions to Agenda:

- XIV. Executive Session:
- A. Non-elected Personnel matters
  - B. Acquisition of Real Property

XV. The Board will consider a motion to accept resignations as presented:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

XVI. The Board will consider a motion to fill vacancies as presented:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

XVII. The Board will consider a motion to approve transfers as presented:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

XVIII. The Board will consider a motion to fill supplemental vacancies as presented:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

XIX. The Board will consider a motion to extend the Transportation Assistant employment:

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

XX. Adjournment

President

Susie Nowlin  
Board Clerk