



SCHOOL

DISTRICT

EDUCATING LEARNERS FOR THE 21ST CENTURY

REGULAR BOARD MEETING

September 14, 2016

**Office of Student and Family Support Services
3300 Cortez Street
Oxnard**

**JOHN D. PUGLISI, Ph. D.
Superintendent**

**Board of Education
Eleanor Torres, President
Joe Esquivel, Clerk
Edith Martinez-Cortes
Cassandra Bautista
Ramon Rodriguez**

8

2.0



Regular Board Meeting

9/14/2016

Office of Student and Family Support Services

3300 Cortez Street

Oxnard, CA 93036

Closed Session: 5:00 p.m.

Open Session: 6:00 p.m.

1. Preliminary Business

- 1. Call to Order- 5:00 p.m**
- 2. Pledge of Allegiance**
- 3. Roll Call**

2. Approval of the Agenda

- 1. Agenda Corrections, Additions and Modifications**
- 2. Approval of the Agenda**

3. Public Comment - Closed Session

4. Closed Session

- 1. Public Employee Performance Evaluation [Government Code 549587] Staffing 2016/2017; and Superintendent's Evaluation**

5. Reconvene in Open Session

- 1. Report of Closed Session**

6. Public Hearing

7. Presentations/Recognitions

8. Communications

- 1. Acknowledgement of Correspondence to the Board**
- 2. Board Member Reports**
- 3. Organizational Reports - RTA/CSEA/Other**
- 4. Superintendent Reports**
- 5. Public Comment**

9. Information

- 1. Educational Services Report**
- 2. Business Services Report**

**Oscar Hernandez,
Asst. Supt. of Ed Svcs.
Kristen Pifko, Asst.
Supt. of Business
Services**



10. Information/Action

- 1. Approval of the Unaudited Actuals
Kristen Pifko, Asst. Supt of Business Services
- 2. Approval of the Variable Term Waiver
Carolyn Bernal, Director of Human Resources
- 3. Approval of the Contract with Discovery Education
Oscar Hernandez, Asst. Supt. of Ed Svcs.
- 4. Approval of the Read 180 for Rio Vista Middle School Intervention Program
Oscar Hernandez, Asst. Supt. of Ed Svcs

11. Consent Agenda

- 1. Approval of the Minutes of the Regular Board Meeting of August 10, 2016
- 2. Approval of the Minutes of the Special Board Meeting of August 17, 2016.
- 3. Approval of the Donation Report
- 4. Ratification of the Commercial Warrant
Superintendent Puglisi
Kristen Pifko, Assistant Superintendent of Business Services
- 5. Approval of the Personnel Report
- 6. Approval of Agreements with Dr. Michael Lorimer and Ms. Sara Davis to Provide Interim Administrative Support
Carolyn Bernal, Director of Human Resources
- 7. Approval for RSD Staff to Attend EdLeader21 NIC STEM 100 Site Visit in Denver, CO September 27-28, 2016
Superintendent Puglisi
- 8. Approval of Out of State Travel to Participate in the La Cosecha Annual Dual Language Conference
Oscar Hernandez, Asst. Supt. of Ed Svcs.
- 9. Approval of the Service Agreement with Steven Sunnarborg to Provide Music Instruction
Superintendent Puglisi
- 10. Approval of English 3D Supplemental Materials
Oscar Hernandez, Asst. Supt. of Ed Svcs.
- 11. Approval of the University Agreement for Student Teaching Placement-Cal State Teach
Carolyn Bernal, Director of Human Resources
- 12. Approval of the Agreement with National University-Internship Addendum
Carolyn Bernal, Director of Human Resources
- 13. Approval of the Revised Bell Schedules for Rio Real Dual Immersion Academy and Rio del Valle Middle School
Carolyn Bernal, Director of Human Resources
- 14. Approval of the Proposed 2016/2017 Memorandum of Understanding between Rio School District and the Migrant Education Program
Superintendent Puglisi



- | | |
|--|---|
| 15. Approval of Contract Renewal with Hip Hop Mindset Providing Dance Instruction | Oscar Hernandez, Assistant Supt. of Educational Services |
| 16. Approval of the MOU between RSD and Career and College for Materials and Support | Oscar Hernandez, Asst. Supt. of Ed Svcs. |
| 17. Adoption of GANN Limit | Kristen Pifko, Assistant Superintendent of Business Services |
| 18. Approve estimated fees for Legal Services Provided by Myers, Widders Gibson, Jones, for various construction and developer related projects. | Kristen Pifko, Assistant Supt. Business Services |
| 19. Approval of the estimated legal fees for Atkinson, Andelson for the 2016/2017 fiscal year. | Kristen Pifko, Assistant Superintendent of Business Services |
| 20. Approval of Quote from Quality Windows for window glass replacement at Rio del Valle Middle School | Kristen Pifko, Asst. Supt of Business Services |
| 21. Approval of work completed by M/M Mechanical, Inc. | Kristen Pifko, Assistant Superintendent of Business Services |
| 22. Approval of cost of Hydration/Bottle Filling Stations and installation at multiple sites. | Kristen Pifko, Assistant Superintendent of Business Services |
| 23. Approval of invoices from Omega Construction Co Inc. for the painting at various sites to include labor and materials. | Kristen Pifko, Assistant Superintendent of Business Services |
| 24. Proposal for Percolation Testing for Stormwater Management. | Kristen Pifko, Assistant Superintendent of Business Services |
| 25. Approval of Change Order #1 for Drinking Fountain Repair and Replacement at Rio Rosales | Kristen Pifko, Asst. Supt of Business Services |
| 26. Resolution No. 1617/07 for the Notice of Completion of the transformer and switchgear replacement at Rio Lindo Elementary School by Venco Electric, Inc. | Kristen Pifko, Assistant Superintendent of Business Services |
| 27. Resolution No. 1617/08 for the Notice of Completion for the portable exterior and roof repairs at Rio Del Valle Middle School by Pro-Fab Construction, Inc. | Kristen Pifko, Assistant Superintendent, Business Services |



28. Resolution No. 1617/09 for the Notice of Completion for the portable exterior and roof repairs at Rio Lindo Middle School by Pro-Fab Construction, Inc.

**Kristen Pifko,
Assistant
Superintendent,
Business Services**

29. Resolution No. 1617/10 for the Notice of Completion of the Repair and Replacement of the drinking fountains at Rio Rosales Elementary School.

**Kristen Pifko,
Assistant
Superintendent of
Business Services**

12. Organizational Business

- 1. Items for Future Board Meetings**
- 2. Future Meeting Dates:**

13. Adjournment

3.0



Agenda Item: 3. Public Comment - Closed Session

Quick Summary / Abstract: The public may address the Board concerning items that are scheduled for discussion during the closed session only. These presentations are limited to three minutes each, or a total of fifteen minutes in all.

4.1



Agenda Item:

4.1. Public Employee Performance Evaluation [Government Code 549587] Staffing 2016/2017; and Superintendent's Evaluation



Agenda Item: **8.4. Superintendent Reports**

Rationale: **Superintendent Puglisi will provide the following update:**

-STEAM School Update

-Master Plan Update



Agenda Item: 8.5. Public Comment

**Quick Summary /
Abstract:**

Board meetings are meetings of the Governing Board held in public, not public forums, and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the board through the board president. To assure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must fill out a speaker card. Cards are available at the meeting and on the District website. Cards must be submitted to the Secretary or Clerk of the Board. The speaker may choose to speak during public comment or at the time of the agenda item prior to board consideration. The Governing Board may place limitations on the total time to be devoted to each topic if it finds that the number of speakers would impede the Board's ability to conduct its business in a timely manner.

Procedures for receiving communication from the public on topics that fall under the subject jurisdiction of the Governing Board.

- A member of the public may address the Governing Board on any item(s) on the agenda or non-agenda items. Each person speaking may not exceed a total of three minutes on each item. The speaker may choose to speak during public comment or at the time of the agenda item prior to board consideration. These presentations are limited to three minutes or a total of twenty minutes.

9.1



Agenda Item: 9.1. Educational Services Report

Speaker: Oscar Hernandez, Asst. Supt. of Ed Svcs.

Rationale: Mr. Hernandez, Assistant Superintendent of Educational Services will provide an update on the following:

- Assessments
- LCAP Update
- Library Report 2015/2016



- Agenda Item:** **9.2. Business Services Report**
- Speaker:** Kristen Pifko, Asst. Supt. of Business Services
- Rationale:** Ms. Pifko, Assistant Superintendent of Business Services, will provide an update on:
- Local Control Accountability Plan
 - Child Nutrition
 - Maintenance Department

10.1



Agenda Item: 10.1. Approval of the Unaudited Actuals

Speaker: Kristen Pifko, Asst. Supt of Business Services

Rationale: The Unaudited Actuals will provide the financial status of all funds in the district at the end of the fiscal year 2015/2016. Pursuant to Education Code 42100 these reports will be completed and submitted to the County Office of Education by September 15/2016.

The unaudited financial results are closely aligned to the estimated actuals, with an increase to the Unrestricted General Fund of \$283,723.00 which was \$510,075.00 more than planned. The District is proud to report that we did not deficit spend for the second consecutive year. Overall financial results were 1.23% better than planned. The district ended the year with a 3.75% reserve, slightly more than legally required reserve of 3%.

The financial reports will also be audited by the district's independent auditor Vavrinek, Trine, Day and Company

Financial Impact: Fiscal Impact: \$510,075.00

Funding Source: Unrestricted Fund

LCAP Goal: 1-5

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

10.2



Agenda Item: 10.2. Approval of the Variable Term Waiver

Speaker: Carolyn Bernal, Director of Human Resources

Rationale: Each year, the need for fully credentialed Bilingual (Spanish) teachers is growing. As a result, there is a State-wide shortage of teachers holding this type of credential authorization. After several attempts to recruit fully-credentialed teachers via Edjoin.org, Job Fair, and out-of-state recruiting, etc, the District was successful in securing two of three teachers needed for the Dual Immersion program holding the full authorization. Ms. Jennifer O'Toole has three quarters of the requirements for the full authorization complete and is on track to complete all requirements by the end of the 2016/2017 school year. The California Commission on Teacher Credentialing makes a document available to school districts, allowing districts to support teachers while they complete the requirements for the full Bilingual authorization.

Financial Impact: Fiscal Impact: None

Fiscal Source: N/A

LCAP Goal 5

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

10.3



Agenda Item: 10.3. Approval of the Contract with Discovery Education

Speaker: Oscar Hernandez, Asst. Supt. of Ed Svcs.

Rationale: Cloud-based planning tools and real-time assessments measure student

Progress. Science Techbook™ individualizes instruction and ensures that students are not just learning critical science content, but also practicing the skills that will support them with college and career readiness.

- Supports all learning modalities through the integration of text, audio, video, images, and digital investigations in an easy-to-navigate format
- Custom-built and aligned to state standards
- Encourages exploration, inquiry, data collection, and analysis via virtual labs, hands-on labs and STEM resources

- Unrivaled content from Discovery and other noted publishers is constantly updated at no additional cost
- Saves teachers time and supports the transition to a digital classroom with detailed model lessons, activity guides, and custom professional development that can be integrated into ELM
- Provides instant, personalized access to planning and teaching resources anywhere, any time, on virtually any internet-connected device to support ELM lesson development
- Facilitates content creation, sharing and collaboration with integrated Board Builder software
- Substantially less expensive than traditional textbooks

Creates dynamic, flexible and blended learning environments

Financial Impact: Fiscal Impact:

Rio Plaza \$19,160 Discovery Education

\$5,280 substitute cost for professional development

Ed Services \$19,160 Discovery Education

Total cost \$43,600

Cost per student per year \$24.22

Funding Source: 50% Rio Plaza LCFF Funds



50% Ed Svcs. LCFF Funds

LCAP Goal: 4

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended
Motion:

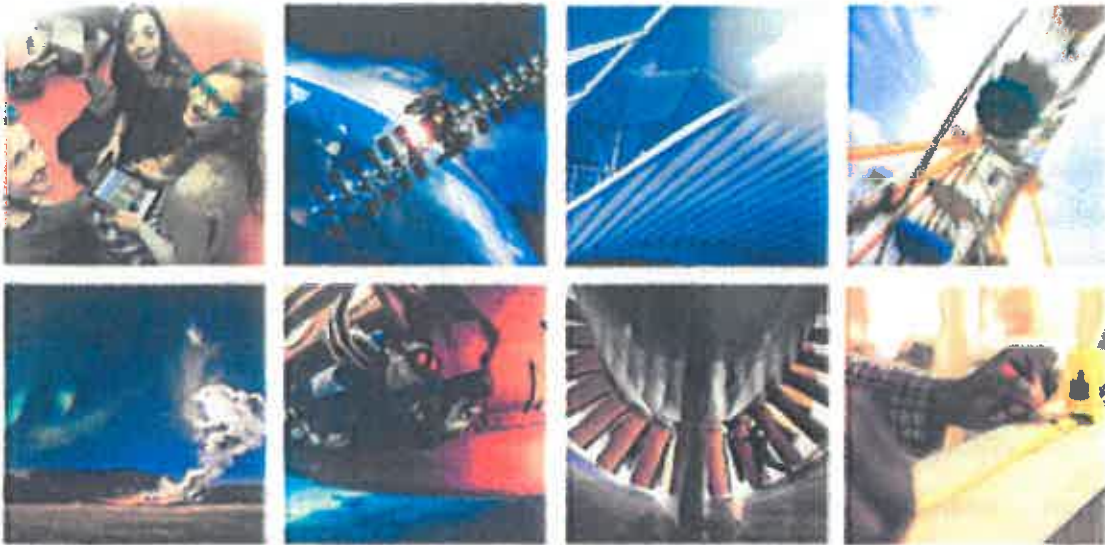
Staff recommends approval.

Attachments:
Discovery
Discovery

PARTNERSHIP PROPOSAL

Rio Plaza Elementary School

June 19, 2016



EXECUTIVE SUMMARY

Discovery Education's mission is to transform teaching and learning through innovative partnerships with districts, states, and like-minded organizations worldwide. To achieve this goal, Discovery Education provides comprehensive solutions that employ digital technology, engaging content, professional development, and effective assessment that have proven success in positively impacting student achievement.

Discovery Education provides the background, experience, and qualifications necessary to implement a successful and effective solution in partnership with Rio Plaza Elementary. We look forward to working with you to build a transformative partnership and shared commitment to meeting your specific district goals.

The following pages provide a more detailed description of our proposed solution including specific information on our services and implementation. Discovery Education proposes the following solutions for Rio Plaza Elementary:

- NGSS Science Techbook
- Professional Development
- Streaming Plus
- Community



DIGITAL CONTENT



Discovery Education Science Techbook™ is a powerful, simple-to-use digital program that boosts the rigor and relevance of your (K-12 Science) program, fuels digital transformation, and supports implementation of the Common Core State Standards. Built around the 5E model of instruction, Techbook™ is a non-linear curriculum pathway that promotes inquiry-based learning, enhances critical thinking, and improves student achievement.

With cloud-based planning tools and real-time assessments that measure student progress, Science Techbook™ individualizes instruction and ensures that students are not just learning critical science content, but also practicing the skills that will support them with college and career readiness.

- Supports all learning modalities through the integration of text, audio, video, images, and digital investigations in an easy-to-navigate format
- Custom-built and aligned to state standards
- Encourages exploration, inquiry, data collection, and analysis via virtual labs, hands-on labs and STEM resources
- Unrivaled content from Discovery and other noted publishers is constantly updated at no additional cost
- Saves teachers time and supports the transition to a digital classroom with detailed model lessons, activity guides, and custom professional development
- Provides instant, personalized access to planning and teaching resources anywhere, any time, on virtually any internet-connected device
- Facilitates content creation, sharing and collaboration with integrated Board Builder software
- Substantially less expensive than traditional textbooks

Available for the following courses:

- K-5 Science
- 6-8 Science
- High School Biology, Chemistry, Physics and Earth & Space Science



PROFESSIONAL DEVELOPMENT

Focused on high-yield instructional strategies that result in sustainable improvements in student engagement and achievement, Discovery Education Professional Development is designed to transform teaching in ways that systematically impact learning. Our professional development team is committed to the highest standards of professional learning grounded in research and successful practice.

Discovery Education Professional Development provides a comprehensive training and support model that has proven to significantly improve practice and lead to dramatic gains in student achievement. From administrators, to instructional coaches, to teachers, and students, Discovery Education Professional Development helps participants integrate digital content and technology into classrooms, curricula, and administrative practices.

We welcome the opportunity to partner with Rio Plaza Elementary to create dynamic, flexible and blended learning environments that put students and teachers at the forefront of change.



Professional Learning Plan

The Rio Plaza professional learning plan is outlined as follows:

| | |
|--|--|
| <p>AUDIENCE: Classroom Teachers</p> <p>25 educators</p> <p>1 pullout session (Up to 6 hours)</p> | <p>Professional Learning Session for Science Techbook</p> <p>Explore how the new Discovery Education Science Techbook™ for use with NGSS supports three-dimensional teaching and learning. Understand the architecture of the Next Generation Science Standards, how to interpret the Performance Expectations, and how to translate them into dynamic learning opportunities for students in your classroom. Participants will experience what a media-rich, NGSS-aligned lesson feels like and analyze the classroom culture this creates. They will develop and practice engaging instructional strategies to pair with resources from Science Techbook™ to support their implementation of NGSS.</p> |
| <p>AUDIENCE: Classroom Teachers</p> <p>2 Sessions (Up to 6 hours)</p> <p>4 teachers per session</p> | <p>Job-Embedded Classroom Instructional Support</p> <p>A Discovery Education PD Specialist will work directly with teachers in their classrooms to:</p> <ul style="list-style-type: none"> • Set goals for growth and plan for instruction; • Co-teach and provide instructional support to strengthen teachers' confidence and expertise in using digital resources to support learning, plan and implement inquiry-based, student-centered lessons; and, • Reflect with teacher using rubrics. |
| <p>AUDIENCE: Classroom Teachers</p> <p>25 educators</p> <p>1 pullout session (Up to 6 hours)</p> | <p>Professional Learning Sessions for Streaming Plus</p> <p>Explore the Core: Integrating Discovery Education Streaming Plus</p> <p>Explore Discovery Education's extensive library of rich and engaging media and learn how Discovery Education Streaming Plus can help transform instruction and facilitate the transition to the Common Core. Participants learn how Discovery Education Streaming Plus supports multiple learning modalities with content that is easy to integrate and aligned to standards. A Discovery Education Specialist demonstrates site navigation throughout this training while providing integration ideas and discussing instructional strategies. Exemplar Common Core lessons are discussed and explored for easy use and adaptation for the classroom, and participants have the opportunity to experience a model lesson.</p> |



COMMUNITY ENGAGEMENT



The Discovery Education Network (DEN) is a global professional learning network committed to connecting educators, students, and parents to their most valuable resource...each other. Through the DEN, educators are able to connect and share best practices that enable them to be more effective in the classroom. These connections give educators opportunities to develop their leadership capabilities and help their districts build capacity. By participating in the global DEN community, educators will:

- Build a network of professional colleagues
- Increase their effectiveness and through a variety of professional growth opportunities
- Increase and improve their use of digital media in the classroom

In addition to connecting educators to the global community, the DEN will provide resources to build and maintain a DEN STAR professional learning community. Through our partnerships, the DEN will communicate and celebrate success through exclusive screenings, partnership updates, community outreach activities and events.

DEN STAR Program

All of Rio Plaza Elementary educators are eligible to apply to be a DEN STAR. This program is designed to connect educators to one another and share best practices. As part of the DEN STAR program, all new members have access to a three-month Rising STAR mentor program developed to introduce them to the DEN community.

Anchor Activities:

In an effort to connect Rio Plaza Elementary educators with the global DEN, community, unique events are regularly planned such as:

- Spring and Fall Virtual Conferences
- Webinars and Live Streams
- Exclusive contents and promotions including DEN Teacher Appreciation Week
- DEN Summer Institute

* Membership in the Discovery Educator Network is available to districts that license one or more Discovery Education digital services



PARTNER INVESTMENT

| Discovery Education Service: | Unit Price: | Quantity: | Total: |
|-------------------------------------|---------------------------------------|------------------|-----------------|
| NGSS Science Techbook grades K-5 | \$45.00 per student, Six Year License | 200 students | \$ 9,000 |
| Streaming Plus | See table below | Six Years | \$14,820 |
| Professional Development | \$2,500 per session | Four Sessions | \$10,000 |
| *Total Six-Year Investment | | | \$33,820 |

Discovery Education Streaming Plus Annual Investment, Six-year License with multi-year discount:

| | |
|--------------------------|---------|
| Year 1 (discounted 15%): | \$2,210 |
| Year 2 (discounted 10%): | \$2,340 |
| Year 3 (discounted 5%): | \$2,470 |
| Year 4: | \$2,600 |
| Year 5: | \$2,600 |
| Year 6: | \$2,600 |

***Discovery Education Streaming Plus is billed annually. Discovery Education Professional Development is billed quarterly after delivery.**

THANK YOU

DANA DODGE
 Education Partnerships Manager
 310-717-5934
 Dana_Dodge@Discovery.com



TERMS

1. Upon award of this proposal, Discovery Education will provide a Subscriber Agreement to Rio Plaza Elementary that must be signed before Discovery Education services will be provided.
2. This offer is valid until August 31st, 2016. The terms and conditions set forth herein shall not be binding on either party until such time as the parties enter into and execute a Subscriber Agreement.
3. Any rates, fees, or prices offered or proposed in connection with a multiple-year agreement are subject to the execution of a multiple-year agreement between Rio Plaza Elementary School and Discovery Education, such agreement not to include any right or option to terminate due to lack of funding or budget.
4. This proposal is for discussion purposes only. The terms contained herein are non-binding and nothing herein is intended to constitute an agreement between the parties. **The terms herein are confidential and may not be disclosed without written consent of Discovery Education.**



10.4



Agenda Item: 10.4. Approval of the Read 180 for Rio Vista Middle School Intervention Program

Speaker: Oscar Hernandez, Asst. Supt. of Ed Svcs.

Rationale: English Learner and Intervention Students at the middle school need a California Department of Education approved curriculum to make significant gains in their literacy skills. Read 180 is a level 4 approved curriculum that meets the needs of students. Teachers are excited about using the curriculum that is aligned with everything the district is currently doing including 21st century learning skills, blended learning model, formative assessment, and more. Professional development and teacher support is included in the cost. Price is a one-time fee for perpetual licenses. Second year costs are for student book and any ongoing professional development needed.

Financial Impact: Fiscal Impact: \$75,955.50

Funding Source: LCFF Funds

LCAP Goal 1,3,4

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

Attachments:
Read180

RIO VISTA RTI

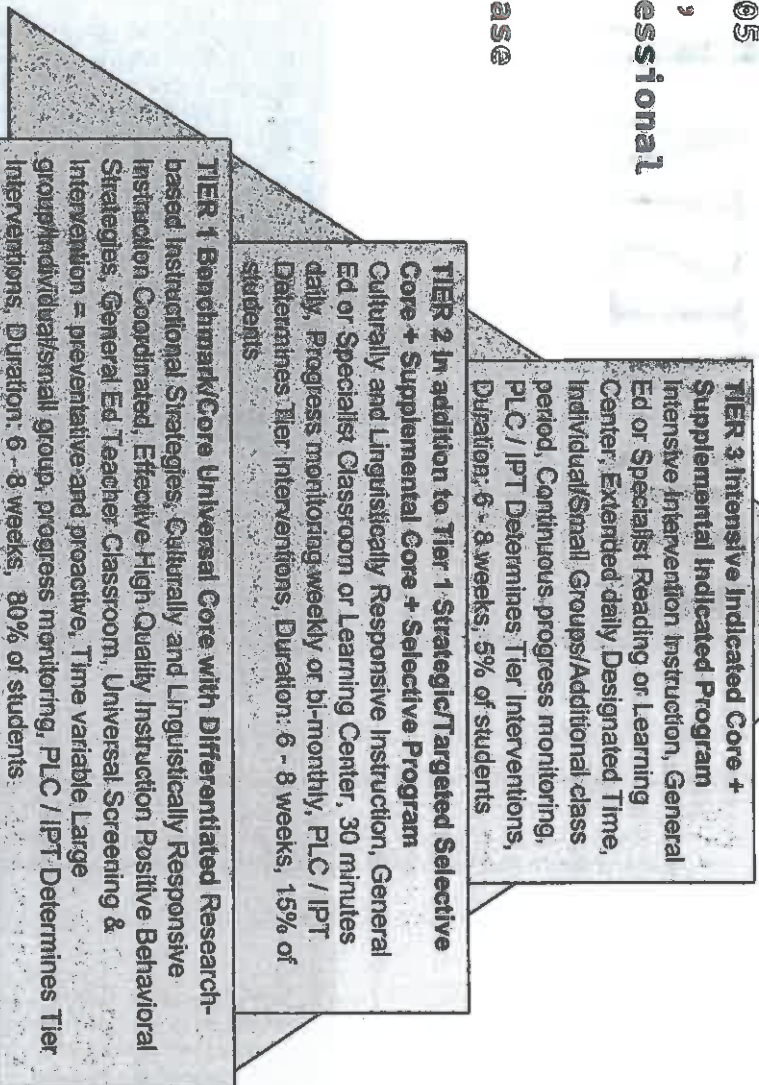
Read 180

COST

VCOE RTI PYRAMID

One time upfront cost for 105 licenses, teacher materials, student libraries, and professional development = \$75,955.50

Second year and on to purchase additional student texts = \$6,294.75



READ 180 MATERIALS

CLASSROOM / TEACHER MATERIALS & LICENSES

- 1 - Teacher Bookshelf - Planning & Pacing Guide, System 44 Word Building Kit
- 1 - Independent Paperback Reading Library - 55 Titles, 4 Copies Each
- 1 - Independent Audiobook Collection - 5 Titles, 4 Copies Each
- 1 - Perpetual Teacher Technology License - Digital Teacher Space, Anchor Videos, Assessment & Analytics Guide, Resources for Differentiation, Independent Reading Teaching Supports, System 44 Foundational Literacy Guide, Reading Inventory Professional Learning Guide

STUDENT MATERIALS & LICENSES

- 30 - Perpetual Student Technology & Assessment License - Individualized Learning Technology (READ 180_System 44 License), Digital Student Real Workbook, eBooks and classroom library (leveled readers - 46 Titles), eREADS (36 Titles), Workshops Assessments, Reading Inventory, Phonics Inventory, Reading Counts!
- 30 - Student Real Workbook -- Consumable

READ 180 ASSESSMENTS

Formative Assessments:

- READ 180 Software
- System 44 Software
- Independent Reading Resources
- Direct Instruction Lesson Design Features

Summative Assessments:

- Reading Inventory
- Phonics Inventory
- Direct Instruction Workshop Assessments
- Student Writing Assignments
- Student Performance-Based Assessments

READ 180

Blended Learning Model

- Whole-Group Learning – Teachers begin class by facilitating instruction in close-reading strategies, vocabulary, writing, and academic discussion with the whole class
- Student Application – Students work independently on the software, following a personalized path that accelerates their learning
- Small-Group Learning
- Independent Reading

Supports ELD

Data system integrates with EADMS

Teacher Support and enthusiasm

Tier 4 CDE approved replacement curriculum

RIO VISTA STUDENT ACADEMIC NEEDS - STUDENTS READING 2 OR MORE YEARS BELOW GRADE LEVEL

1. 6th Grade ELA Study Skills class/Reading focus (2 periods)

Course Description: Students will complete academic requirements with explicit direct instruction with a focus on literacy. Students will develop specific individual goals, which will be monitored and supported. Students will receive assistance on self-advocacy and intentional learning.

2. English 7/Intervention (2 period)

Course Description: This course is designed to provide accelerated instruction for a student who is two years or more below in his/her reading level. This will be his/her core assignment for Reading Language Arts until he/she achieves grade level reading

3. English 8/Intervention (1 period)

Course Description: This course is designed to provide accelerated instruction for a student who is two years or more below in his/her reading level. This will be his/her core assignment for Reading Language Arts until he/she achieves grade level reading.

RIO ONGOING ASSESSMENTS AND READ 180

Ongoing formative assessments correlate to STAR

Exit students using growth data with Read 180 as well as other district multiple measures

11.1



Agenda Item: 11.1. Approval of the Minutes of the Regular Board Meeting of August 10, 2016



**Rio School District
Minutes
Regular Board Meeting
August 10, 2016
Office of Student and Family Support Services
3300 Cortez Street
Oxnard, CA 93036
Closed Session: 5:00 p.m.
Open Session: 6:00 p.m.**

Attendance Taken at 5:03 PM:

Present:

Cassandra Bautista
Joe Esquivel
Edith Martinez-Cortes-arrived at
Ramon Rodriguez
Eleanor Torres

1. Preliminary Business

1. Call to Order

Minutes:

President Torres called the meeting to order at 5:03 p.m.

2. Pledge of Allegiance

Minutes:

President Torres led the Pledge of Allegiance.

3. Roll Call

Minutes:

Trustee Esquivel called the roll.

2. Approval of the Agenda

1. Agenda Corrections, Additions and Modifications

Minutes:

Trustee Bautista pulled items 11.14 Approval of the Contract with Joe Bruzzese to action for discussion.

2. Approval of the Agenda

Motion Passed: Passed with a motion by Joe Esquivel and a second by Ramon Rodriguez.

Yes Cassandra Bautista

Yes Joe Esquivel

Absent Edith Martinez-Cortes

Yes Ramon Rodriguez

Yes Eleanor Torres

3. Public Comment - Closed Session

Minutes:

There were no public comments.

4. Closed Session

Minutes:

President Torres adjourned the meeting into closed session at 5:07 p.m.

1. Conference with Legal Counsel Existing Litigation, pursuant to Government Code 54956.9(d)(1)

Name of Case and Case No.: Rio School District v. Negele & Associates, Ventura County Superior Court Case No. 56-2016-00480450-CU-PN-VTA

2. Public Employee Discipline/Dismissal/Release [Government Code 54957]

3. Consideration of Student Discipline-Expulsion [Education Code 48918] Stipulated Expulsion Agreement for Student Nos. 6006442 and 6006384

4. Public Employee Appointment [Government Code 54957] Title: Assistant Middle School Principal

5. Public Employee Performance Evaluation [Government Code 549587] Staffing 2016/2017

5. Reconvene in Open Session

Minutes:

The Governing Board reconvened into open session at 6:18 p.m.

1. Report of Closed Session

Minutes:

President Torres reported the following action took place during closed session:

- By a vote of 5-0 the Governing Board took action to expel student 6006384 and

6006442.

- By a vote of 5-0 the Governing Board approved the recommendation and appointed Desmond Webster as the Assistant Principal of Rio del Valle Middle School.

6. Public Hearing

7. Presentations/Recognitions

Minutes:

Oscar Hernandez, Assistant Superintendent of Business Services and Dr. Maria Hernandez, Principal of Rio Real Dual Immersion Academy, presented the recipients of the Rio Real Spelling Bee with plaques.

8. Communications

1. Acknowledgement of Correspondence to the Board

Minutes:

There was not written communication presented to the Governing Board.

2. Board Member Reports

Minutes:

There were no board member reports.

3. Organizational Reports - RTA/CSEA/Other

Minutes:

Organizational reports were heard from Marisela Valdez, RTA President and Patrick Radford, CSEA President.

4. Superintendent Reports

5. Public Comment

Minutes:

There were no public comments.

9. Information

1. Educational Services Report

Minutes:

Mr. Hernandez presented the Governing Board with an update regarding the following:

- Summer Programs Update
- Professional Development Plan Overview
- Library Report

2. Business Services Report

Minutes:

Ms. Pifko, Assistant Superintendent of Business Services, presented the Governing Board with an update on the following:

- Modernization
- Budget Process Report
- Bond Budget Report

10. Information/Action

1. Approval of the attached templates for Resolution No. 1617/06 Awarding Bid for the Site Fencing Repairs and Replacement at Rio Plaza Elementary School and the template of the Notice of Exemption from CEQA to be completed when bids are submitted.

Motion Passed: Staff recommends the approval of the attached templates awarding of the bid for the site fencing repairs and replacement at Rio Plaza Elementary School and Exemption from CEQA. Passed with a motion by Eleanor Torres and a second by Joe Esquivel.

- No Cassandra Bautista
- Yes Joe Esquivel
- No Edith Martinez-Cortes
- Yes Ramon Rodriguez
- Yes Eleanor Torres

11. Consent Agenda

Motion Passed: Passed with a motion by Ramon Rodriguez and a second by Cassandra Bautista.

- Yes Cassandra Bautista
- Yes Joe Esquivel
- Yes Edith Martinez-Cortes
- Yes Ramon Rodriguez
- Yes Eleanor Torres

1. Approval of the Minutes of the Regular Board Meeting of June 22, 2016

2. Approval of the Donation Report

3. Approval for RSD Staff to Attend EdLeader21 Annual Conference in Denver, Colorado September 28-29, 2016

4. Approval of the Personnel Report

5. Ratification of the Commercial Warrant

6. Approval of the Annual Statement of Need 30 Day Substitute and Designated Subjects Career Technical 30 Day Substitute Teaching Permits

7. Approval of Contract to Purchase Mobile Devices for 1:1 Growth

- 8. Approval of the Purchase of iPad Mini tablets for certificated staff**
- 9. Purchase of Mobile Devices for Certificated Staff**
- 10. 2016 Local Agency Biennial Notice**
- 11. Approval of the Williams Quarterly Complaint Report**
- 12. Approval of Outside Agencies for Speech Therapists Services**
- 13. Approval of UCSB MESA Program Memorandum of Understanding for Rio del Valle, Rio Real and Rio Vista After School Programs**
- 14. Approval of the amended contract with Joe Bruzzese.**

Motion Failed: Staff recommends approving the Amended Contract with Joe Bruzzese. Failed with a motion by Eleanor Torres and a second by Ramon Rodriguez.

No Cassandra Bautista
No Joe Esquivel
No Edith Martinez-Cortes
No Ramon Rodriguez
Yes Eleanor Torres

Minutes:

President Torres made a motion to Approve Contract with Joe Bruzzese. No one seconded the motion, motion died.

- 15. Approval of Food Service Vending Contract with Gateway and Phoenix Schools.**
- 16. Approval of Food Services Vending Contract with Continuing Development Incorporated**
- 17. Approval of Food Service Vending Contract with Architecture Construction & Engineering Charter School**
- 18. Approval of Food Service Vending Contract with Child Development Resources**
- 19. Approval of Food Service Vending Contract with the Boys and Girls Club of Greater Oxnard and Port Hueneme (Nyeland Center).**
- 20. Approval of Sage Institute Contract for 2016/2017.**
- 21. Replace the Engine on Rio School Bus that was purchased in January of 1999.**
- 22. Notice of Change Order for Luners Production Services Estimate.**

23. Resolution No. 1617/01 approving the Notice of Completion for the Energy Upgrades at Rio Vista Middle School by Green Econome.

24. Resolution No. 1617/02 approving the Notice of Completion for the Energy Upgrades at Rio Del Mar Elementary School.

25. Approval of Resolution No. 1617/03 for the Notice of Completion of work done at Rio Rosales Elementary School by Fence Factory.

26. Approval of Resolution 1617/04 for the Notice of Completion of Marque Signs at Five School Sites.

27. Resolution 1617/05 for the Notice of Completion of the repair and replacement of drinking fountains at Rio Vista Middle School by MM Mechanical, Inc.

28. Approval of Proposal 16-0714 B-O with McKay Conant Hoover, Inc. for Audiovisual and Acoustical Programming Services.

29. Approval of Plowboy Landscapes, Inc. invoice for the sprinkler repair at Rio Rosales next to joint-use park.

30. Approval of Cost for Morris Inspector to assure various projects are DSA compliant.

31. Approval of urgent work by Taft Electric for Portable repairs at Rio Lindo Elementary School.

32. Approval of Balfour Beatty Billing Projection for 2016/2017.

33. Approval of quote from Gold Coast Erectors for the hand railing panels repair/replacement at Rio Vista Middle School.

34. Approval of Proposals from Quality Paving and BC Rincon Construction, Inc. for various paving projects at five schools.

35. Approve proposal of Reed Mechanical Systems, Inc. for the repair of the Heat Pump System at Rio Del Mar School Teacher's Lounge.

12. Organizational Business

1. Items for Future Board Meetings

2. Future Meeting Dates: September 14, 2016

13. Adjournment

Minutes:

President Torres adjourned the meeting at 7:59 p.m.

Secretary Date

Clerk of the Board Date

11.2



Agenda Item: 11.2. Approval of the Minutes of the Special Board Meeting of August 17, 2016.



**Rio School District
Minutes
RSD Special Board Meeting
August 17, 2016
Office of Student and Family Services
3300 Cortez Street
Oxnard, CA 93036**

Attendance Taken at 5:00 PM:

Present:

Cassandra Bautista
Joe Esquivel
Edith Martinez-Cortes
Eleanor Torres

Absent:

Ramon Rodriguez

1. Preliminary Business

Minutes:

President Torres opened the meeting at 5:00 p.m.

1. Call to Order

2. Pledge of Allegiance

Minutes:
President Torres led the flag salute.

3. Roll Call

Minutes:
Trustee Esquivel called the roll.

2. Approval of the Agenda

1. Agenda Corrections, Additions and Modifications

2. Approval of the Agenda

Motion Passed: Passed with a motion by Joe Esquivel and a second by Eleanor Torres.

Yes Cassandra Bautista
Yes Joe Esquivel
Yes Edith Martinez-Cortes
Absent Ramon Rodriguez
Yes Eleanor Torres

3. Public Comment - Closed Session

Minutes:

There were no public comments on closed session items.

4. Closed Session

Minutes:

President Torres adjourned the meeting into closed session at 5:01 p.m.

1. Public Employee Appointment [Government Code 54957] Title: Elementary School Principal

2. Public Employee Performance Evaluation [Government Code 549587] Superintendent Evaluation

5. Reconvene in Open Session

Minutes:

President Torres reconvened open session at 6:01 p.m.

1. Report of Closed Session

Minutes:

President Torres stated the following action took place during closed session:

-The Governing board unanimously voted to appoint Mr. Ryan Howatt as the Principal of Rio Rosales School.

6. Communications

1. Public Comment-Public Comment Procedures for receiving communication from the public on topics that fall under the subject jurisdiction of the Governing Board. 1. Special Board Meeting - A member of the public may address the Governing Board on any item(s) on the agenda. (Each person speaking may not exceed a total of three minutes on each item).

Minutes:

There were no public comments.

7. Study Session

1. Local Control Accountability Plan (LCAP) Review

Minutes:

Superintendent Puglisi stated that the LCAP would be reviewed on a monthly basis at regular board meetings.

8. Adjournment

Minutes:

President Torres adjourned the meeting at 6:00 p.m.

Secretary

Date

Clerk of the Board

Date

11.3



Agenda Item: 11.3. Approval of the Donation Report

Speaker: Superintendent Puglisi

Rationale: It is recommended the Governing Board accept the following donations:

| Site | Donor | Use of Donation | Amount |
|---------------|-------------|-----------------|--------|
| Rio del Norte | Coca Cola | Incentives | 37.34 |
| Rio del Valle | In N Out | Incentives | 70.84 |
| Rio Real | Wells Fargo | Kinder Class | 115.38 |
| Rio Vista | Wells Fargo | Incentives | 187.37 |
| Rio Vista | Coca Cola | Incentives | 17.42 |

Fiscal Impact: Fiscal Impact: All monies applied towards sites

11.4



Agenda Item: 11.4. Ratification of the Commercial Warrant

Speaker: Kristen Pifko, Assistant Superintendent of Business Services

Rationale: Pursuant to Education Code Sections 42632 and 42633, all payments from the funds of the district shall be made by written order of the Governing Board. The district provides all detailed listings of all payments made to the Governing Board for ratification and details as necessary.

The District processed payment to vendors since the last meeting of the Governing Board for a total amount of \$3,279,787.48 which included processing payments for all funds of the District in the following amounts:

| | |
|---------------------------------|-----------------------|
| Fund 010 - General Fund | \$2,501,696.46 |
| Fund 130 - Cafeteria Fund | \$ 167,745.92 |
| Fund 211 - Building Fund | \$ 576,553.02 |
| Fund 251 - CAPITAL FACILITIES | |
| - RESIDENT | \$ 18,000.00 |
| Capital Projects Fund for Blen | \$ 16,943.62 |
| Less Unpaid Sales Tax Liability | \$ 1,151.54- |
| Total | \$3,279,787.48 |

Financial Impact: Fiscal Impact: \$3,279,787.48

Funding Source: Various funds as listed above.

LCAP Goal: 3

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Approve the Warrant Register for July 23, through September 7, 2016

Attachments:
Check Warrant

ReqPay12a

Board Report

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|---|------------------|-----------------|--------------|
| 5009022761 | 07/25/2016 | Employment Dev Dept | 010-9535 | | 4,359.24 |
| 5009022762 | 07/25/2016 | State Board Of Equalization Fuel Taxes Division | 010-5800 | | 51.95 |
| 5009022763 | 07/25/2016 | UNITED WATER CONSERVATION DIST. | 010-5540 | | 2,958.33 |
| 5009022764 | 07/25/2016 | Gabriela Dena-Sandoval | 010-5200 | | 546.96 |
| 5009022765 | 07/25/2016 | ARC | 211-6220 | | 1,162.84 |
| 5009022766 | 07/25/2016 | BARON INDUSTRIES | 010-4300 | 1,153.55 | |
| | | | 010-5620 | 6.37 | 1,159.92 |
| 5009022767 | 07/25/2016 | Belson Outdoors | 211-4400 | 10,705.76 | |
| | | | Unpaid Sales Tax | 533.76- | 10,172.00 |
| 5009022768 | 07/25/2016 | CCP Industries | 010-4300 | | 711.60 |
| 5009022769 | 07/25/2016 | C D W GOVERNMENT, INC. | 010-4300 | 1,227.54 | |
| | | | 010-4400 | 14,076.82 | 15,304.36 |
| 5009022770 | 07/25/2016 | COGGS TIRE SERVICE | 010-5810 | | 401.68 |
| 5009022771 | 07/25/2016 | Contract Paper Group, Inc. | 010-9320 | | 20,720.45 |
| 5009022772 | 07/25/2016 | City Of Oxnard-City Treasurer | 010-5561 | | 204.36 |
| 5009022773 | 07/25/2016 | Diener's Electric Inc. | 010-5610 | | 5,248.92 |
| 5009022774 | 07/25/2016 | DRAGANCHUK | 010-5800 | | 124.00 |
| 5009022775 | 07/25/2016 | Ewing Irrigation Products Inc | 010-4380 | | 6,165.40 |
| 5009022776 | 07/25/2016 | Famcon Pipe & Supply | 010-4300 | | 12.90 |
| 5009022777 | 07/25/2016 | Fence Factory | 010-5620 | | 524.20 |
| 5009022778 | 07/25/2016 | FERGUSON ENTERPRISES, INC. | 010-4300 | | 24.08 |
| 5009022779 | 07/25/2016 | FGL Environmental | 010-5800 | | 162.00 |
| 5009022780 | 07/25/2016 | Foundation building Materials | 010-4300 | | 814.37 |
| 5009022781 | 07/25/2016 | HOME DEPOT CREDIT SERVICES | 010-4300 | 2,178.68 | |
| | | | 010-4335 | 77.51 | |
| | | | 010-4360 | 233.32 | 2,489.51 |
| 5009022782 | 07/25/2016 | PRO-ED | 010-4300 | 104.54 | |
| | | | Unpaid Sales Tax | 7.74- | 96.80 |
| 5009022783 | 07/25/2016 | M/M Mechanical Inc. | 211-6101 | | 5,856.63 |
| 5009022784 | 07/25/2016 | Morris Inspection Service | 211-6101 | | 10,680.00 |
| 5009022785 | 07/25/2016 | Ox Blue | 010-4400 | 4,858.92 | |
| | | | Unpaid Sales Tax | 359.92- | 4,499.00 |
| 5009022786 | 07/25/2016 | PEARSON ASSESSMENTS | 010-4300 | | 3,544.71 |
| 5009022787 | 07/25/2016 | PERMA BOUND | 010-4200 | 3,666.78 | |
| | | | 010-4300 | 22,562.77 | 26,229.55 |
| 5009022788 | 07/25/2016 | POSITIVE PROMOTIONS | 010-4300 | 970.06 | |
| | | | Unpaid Sales Tax | 71.85- | 898.21 |
| 5009022789 | 07/25/2016 | PRINTECH | 010-5612 | | 6,493.75 |
| 5009022790 | 07/25/2016 | Sage Institute | 211-5800 | 9,500.00 | |
| | | | 251-5800 | 18,000.00 | 27,500.00 |
| 5009022791 | 07/25/2016 | VCOE | 010-5800 | | 1,200.00 |
| 5009022792 | 07/25/2016 | Venco Electric | 211-6101 | | 2,850.00 |
| 5009022793 | 07/26/2016 | 4imprint, Inc. | 010-4300 | 538.78 | |
| | | | Unpaid Sales Tax | 40.68- | 498.10 |
| 5009022794 | 07/26/2016 | AE Group Mechanical Engineers | 211-6202 | | 6,720.00 |
| 5009022795 | 07/26/2016 | FEDEX | 010-5900 | | 80.55 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 1 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|--|-------------|-----------------|--------------|
| 5009022796 | 07/26/2016 | Fence Factory | 211-6102 | | 3,357.00 |
| 5009022797 | 07/26/2016 | Fry's Electronics customer #70893 | 010-4300 | | 60.75 |
| 5009022798 | 07/26/2016 | KONICA MINOLTA BUSINESS SOLUTIONS USA, INC. | 010-5612 | | 12.00 |
| 5009022799 | 07/25/2016 | SC Fuels | 010-4300 | 531.32 | |
| | | | 010-4360 | 117.54 | |
| | | | 130-4300 | 81.99 | 730.85 |
| 5009022800 | 07/26/2016 | Tax Deferred Services Corporate Office Suite 209 | 010-9539 | | 5,160.00 |
| 5009022801 | 07/27/2016 | AMERICAN EXPRESS | 010-4300 | 1,340.72 | |
| | | | 010-5200 | 5,341.16 | |
| | | | 010-5600 | 1,007.00 | |
| | | | 010-5800 | 585.00 | |
| | | | 010-5820 | 1,021.75 | |
| | | | 130-4300 | 3,679.74 | 12,975.37 |
| 5009022802 | 07/27/2016 | TAYLOR PUBLISHING CO. dba BALFOUR | 010-4300 | | 8,553.23 |
| 5009022803 | 07/27/2016 | CANON BUSINESS SOLUTIONS, INC. | 010-5612 | | 211.34 |
| 5009022804 | 07/27/2016 | Channel Islands Roofing, Inc. | 010-5800 | | 995.00 |
| 5009022805 | 07/27/2016 | Los Angeles Dodgers | 010-5800 | | 642.00 |
| 5009022806 | 07/27/2016 | Great American Opportunities | 010-4300 | | 1,642.20 |
| 5009022807 | 07/27/2016 | Mark R Place | 010-4300 | | 1,986.02 |
| 5009022808 | 07/27/2016 | Santa Barbara Zoological Gardens | 010-5800 | | 640.00 |
| 5009022809 | 07/27/2016 | VCOE | 010-5800 | | 19,276.66 |
| 5009022810 | 07/27/2016 | Venco Electric | 211-6101 | | 65,075.00 |
| 5009022811 | 07/28/2016 | Debra Phillips | 010-5200 | | 155.00 |
| 5009022812 | 07/28/2016 | Michella Oropeza | 010-5200 | | 506.60 |
| 5009022813 | 07/28/2016 | Merla G. Perez | 010-4300 | | 12.63 |
| 5009022814 | 07/28/2016 | Lionel Carrizales | 010-5200 | | 551.16 |
| 5009022815 | 07/28/2016 | AMERICAN EXPRESS | 010-4300 | | 355.38 |
| 5009022816 | 07/28/2016 | CONTINUING DEVELOPMENT, INC. | 010-5100 | 1,109.22 | |
| | | | 010-5800 | 2,869.62 | 3,978.84 |
| 5009022817 | 07/28/2016 | CLASS LEASING, INC. | 211-5600 | | 8,800.00 |
| 5009022818 | 07/28/2016 | Henry Wadsworth | 010-5800 | | 480.00 |
| 5009022819 | 07/28/2016 | MICOP | 010-5100 | 3,162.67 | |
| | | | 010-5800 | 1,821.06 | 4,983.63 |
| 5009022820 | 07/28/2016 | Ron O'Brien See Specialist | 010-5800 | | 750.00 |
| 5009022821 | 07/28/2016 | SERVICE PRO-FIRE PROTECTION, I | 010-5820 | | 901.80 |
| 5009022822 | 08/01/2016 | Cathy Zevala | 010-8699 | | 9.10 |
| 5009022823 | 08/01/2016 | Jacqueline Jones | 010-4300 | | 172.17 |
| 5009022824 | 08/01/2016 | Jenise A. Buckenberger | 130-4300 | | 32.68 |
| 5009022825 | 08/01/2016 | Lacey Piper | 130-4710 | | 19.95 |
| 5009022826 | 08/01/2016 | 360 Degree Custome Inc. | 010-5800 | | 15,512.50 |
| 5009022827 | 08/01/2016 | ARC | 211-5800 | | 1,212.27 |
| 5009022828 | 08/01/2016 | Aswell Trophy | 010-4300 | | 126.90 |
| 5009022829 | 08/01/2016 | Ralph Cardova | 010-5800 | | 2,050.00 |
| 5009022830 | 08/01/2016 | CASA PACIFICA | 010-5800 | | 561.00 |
| 5009022831 | 08/01/2016 | CASBO SB & VENT CO. SUBSECTION | 010-5200 | | 120.00 |

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ESCAPL COMMITTEE
Page 2 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|---|------------------|-----------------|--------------|
| 5009022832 | 08/01/2016 | CDE/CASHIER'S OFFICE | 130-9320 | | 117.00 |
| 5009022833 | 08/01/2016 | Children's Therapy Network Inc | 010-5800 | | 261.00 |
| 5009022834 | 08/01/2016 | CLASS LEASING, INC. | 211-5600 | | 44,880.00 |
| 5009022835 | 08/01/2016 | California School Boards Assn P O box 1660 | 010-5300 | | 5,220.00 |
| 5009022836 | 08/01/2016 | Diane DeLaurantis | 010-5800 | | 2,100.00 |
| 5009022837 | 08/01/2016 | Demco | 010-4300 | | 181.34 |
| 5009022838 | 08/01/2016 | Hip Hop Mindset | 010-5800 | | 1,400.00 |
| 5009022839 | 08/01/2016 | ISLAND PACKERS CRUISES | 010-5800 | | 989.00 |
| 5009022840 | 08/01/2016 | JONES SCHOOL SUPPLY CO., INC. | 010-4300 | | 189.42 |
| 5009022841 | 08/01/2016 | KONICA MINOLTA BUSINESS SOLUTIONS USA, INC. | 010-4300 | | 353.53 |
| 5009022842 | 08/01/2016 | KONICA MINOLTA PREMIER FINANCE | 010-5612 | | 2,488.07 |
| 5009022843 | 08/01/2016 | Blaine Kutin | 010-5800 | | 2,225.88 |
| 5009022844 | 08/01/2016 | Lakeshore | 010-4300 | | 421.69 |
| 5009022845 | 08/01/2016 | Lawrence Media | 010-5800 | | 3,442.50 |
| 5009022846 | 08/01/2016 | LAZEL | 010-5800 | | 199.95 |
| 5009022847 | 08/01/2016 | Luners Production Services | 010-9510 | | 315.00 |
| 5009022848 | 08/01/2016 | MACMH | 010-4300 | | 164.91 |
| 5009022849 | 08/01/2016 | Mobile Ed Productions, Inc. | 010-5800 | | 100.00 |
| 5009022850 | 08/01/2016 | Oriental Trading Company, Inc. | 010-4300 | 398.21 | |
| | | | Unpaid Sales Tax | 29.49- | 368.72 |
| 5009022851 | 08/01/2016 | PARADIGM HEALTHCARE SERVICES | 010-5800 | | 842.45 |
| 5009022852 | 08/01/2016 | Redbird Advanced Learning Co | 010-5800 | | 54,585.00 |
| 5009022853 | 08/01/2016 | Hekar Rivera | 010-5800 | | 600.00 |
| 5009022854 | 08/01/2016 | Rotary Club | 010-5300 | | 364.00 |
| 5009022855 | 08/01/2016 | Safe Ride News Publications | 010-4300 | | 38.00 |
| 5009022856 | 08/01/2016 | Sam's Club Direct | 010-4300 | | 250.37 |
| 5009022857 | 08/01/2016 | Steve Sunnaborg | 010-5800 | | 1,800.00 |
| 5009022858 | 08/01/2016 | U.S. Bank Corporate Payment Systems | 010-4300 | 4,482.96 | |
| | | | 010-4400 | 2,165.98 | |
| | | | 010-5200 | 1,484.80 | |
| | | | 010-5300 | 90.00 | |
| | | | 010-5800 | 3,308.51 | 11,532.25 |
| 5009022859 | 08/01/2016 | VCOE | 010-5800 | 360.00 | |
| | | | 010-5804 | 318.00 | 678.00 |
| 5009022860 | 08/01/2016 | Dr. Elizabeth Yeager | 010-5800 | | 2,343.75 |
| 5009022861 | 08/02/2016 | AMAZON.COM CORPORATE CREDIT | 010-4300 | | 5,779.87 |
| 5009022862 | 08/02/2016 | Aswell Trophy | 010-4300 | | 1,482.30 |
| 5009022863 | 08/02/2016 | CLASS LEASING, INC. | 211-5800 | | 23,800.00 |
| 5009022864 | 08/02/2016 | Defined Learning | 010-5800 | | 38,760.00 |
| 5009022865 | 08/02/2016 | FLINN SCIENTIFIC, INC. | 010-4300 | | 531.31 |
| 5009022866 | 08/02/2016 | FOLLETT SCHOOL SOLUTIONS, INC. | 010-5800 | | 756.00 |
| 5009022867 | 08/02/2016 | Fun and Function | 010-4300 | 132.96 | |
| | | | Unpaid Sales Tax | 9.85- | 123.11 |
| 5009022868 | 08/02/2016 | Hatch Early Learning | 010-4300 | | 345.65 |
| 5009022869 | 08/02/2016 | Human Relations Media | 010-4300 | 3.20 | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 3 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|---|------------------|-----------------|--------------|
| 5009022869 | 08/02/2016 | Human Relations Media | 010-9510 | 172.75 | 175.95 |
| 5009022870 | 08/02/2016 | Immaculate Heart Community La Casa de Maria | Cancelled | | 563.63 |
| | | Cancelled | | | |
| 5009022871 | 08/02/2016 | Jostens | 010-4300 | | 23.78 |
| 5009022872 | 08/02/2016 | J.W. Pepper | Cancelled | | 101.43 |
| | | Cancelled | | | |
| 5009022873 | 08/02/2016 | KONICA MINOLTA BUSINESS SOLUTIONS USA, INC. | 010-5612 | | 24.00 |
| 5009022874 | 08/02/2016 | REALLY GOOD STUFF, INC. | 010-4300 | 258.54 | |
| | | | Unpaid Sales Tax | 19.15- | 239.39 |
| 5009022875 | 08/02/2016 | Rotary Club | 010-5300 | | 334.00 |
| 5009022876 | 08/02/2016 | SANTA BARBARA MUSEUM OF HISTORY | 010-5800 | | 207.00 |
| 5009022877 | 08/02/2016 | VCOE | 010-9510 | | 50.00 |
| 5009022878 | 08/02/2016 | Sokikom | 010-5800 | | 146,095.00 |
| 5009022879 | 08/04/2016 | The Abundant Table | 130-4710 | | 800.00 |
| 5009022880 | 08/04/2016 | Dominos Pizza | 130-4710 | | 7,761.23 |
| 5009022881 | 08/04/2016 | Driftwood Dairy | 130-4710 | | 14,737.76 |
| 5009022882 | 08/04/2016 | Fence Factory | 211-6175 | | 32,632.50 |
| 5009022883 | 08/04/2016 | Harvest Santa Barbara | 130-4710 | | 3,909.00 |
| 5009022884 | 08/04/2016 | Immaculate Heart Community La Casa de Maria | 010-5800 | | 1,664.25 |
| 5009022885 | 08/04/2016 | F & R Paper Supply Co., Inc. | 130-9320 | | 9,568.29 |
| 5009022886 | 08/04/2016 | SYSCO VENTURA | 130-4710 | | 30,108.23 |
| 5009022887 | 08/04/2016 | THE BERRY MAN, INC. | 130-4710 | | 32,673.04 |
| 5009022888 | 08/08/2016 | Kenneth J. Henschel | 130-4300 | | 100.34 |
| 5009022889 | 08/08/2016 | Diana M. Barrera | 010-5200 | | 360.16 |
| 5009022890 | 08/08/2016 | Sheryl Preciado | 010-4300 | | 49.01 |
| 5009022891 | 08/08/2016 | Leann M. Guzik | 010-5200 | | 12.00 |
| 5009022892 | 08/08/2016 | Matthew Klinefelter | 010-5200 | | 1,324.92 |
| 5009022893 | 08/08/2016 | 360 Degree Customs Inc. | 010-5800 | | 11,500.00 |
| 5009022894 | 08/08/2016 | Atkinson, Anderson, Loya, Rued & Romo | 010-5802 | | 9,692.35 |
| 5009022895 | 08/08/2016 | BrightBytes, Inc. | 010-5800 | | 7,669.27 |
| 5009022896 | 08/08/2016 | CALIFORNIA DEPARTMENT OF EDUCATION | 130-9320 | | 240.43 |
| 5009022897 | 08/08/2016 | CITY OF OXNARD | 010-9510 | | 4,684.54 |
| 5009022898 | 08/08/2016 | SASS/MESTMAKER INSURANCE | 010-5450 | | 135.00 |
| 5009022899 | 08/08/2016 | David Taussig & Assoc. Inc DOLINKA GROUP | 010-5800 | | 12,500.00 |
| 5009022900 | 08/08/2016 | Dominos Pizza | 130-4710 | | 616.00 |
| 5009022901 | 08/08/2016 | EDUCATIONAL TESTING SERVICE | 010-5800 | | 1,136.58 |
| 5009022902 | 08/08/2016 | Godoy Studios | 010-5800 | | 7,350.00 |
| 5009022903 | 08/08/2016 | GOLDEN STATE SYSTEMS | 010-4300 | | 496.00 |
| 5009022904 | 08/08/2016 | Kim Goodlet | 130-5200 | | 400.00 |
| 5009022905 | 08/08/2016 | Hip Hop Mindset | 010-5800 | | 700.00 |
| 5009022906 | 08/08/2016 | Julie Avnit | 211-5800 | | 1,890.00 |
| 5009022907 | 08/08/2016 | KONICA MINOLTA PREMIER FINANCE | 010-5612 | | 778.69 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESTATE

Page 4 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|--|------------------|-----------------|--------------|
| 5009022908 | 08/08/2016 | Learning Priority, Inc | 010-5800 | | 4,500.00 |
| 5009022909 | 08/08/2016 | Blue Duck Education Ltd. 4th Floor | 010-4300 | | 2,362.50 |
| 5009022910 | 08/08/2016 | Quiel Signs | 211-5800 | | 11,688.42 |
| 5009022911 | 08/08/2016 | Reliable Computer Products | 010-4300 | 5.95 | |
| | | | 010-9510 | 74.51 | |
| | | | Unpaid Sales Tax | .35- | 80.11 |
| 5009022912 | 08/08/2016 | RENAISSANCE LEARNING INC. | 010-5800 | | 87,026.89 |
| 5009022913 | 08/08/2016 | SC Fuels | 010-4300 | 754.17 | |
| | | | 010-4360 | 136.94 | |
| | | | 130-4300 | 38.03 | 929.14 |
| 5009022914 | 08/08/2016 | SYSCO VENTURA | 130-4710 | | 7,330.93 |
| 5009022915 | 08/08/2016 | Triumph Learning | 010-4300 | 17.12 | |
| | | | 010-9510 | 4,485.85 | 4,502.97 |
| 5009022916 | 08/08/2016 | UC Regents UCSB Math Project | 010-5200 | | 300.00 |
| 5009022917 | 08/08/2016 | U.S. Bank Corporate Payment Systems | 010-4300 | 2,866.72 | |
| | | | 010-4400 | 1,936.08 | |
| | | | 010-5200 | 1,045.17 | |
| | | | 010-5800 | 2,295.42 | |
| | | | 010-9510 | 6,781.32 | |
| | | | 130-4300 | 1,227.37 | 16,152.08 |
| 5009022918 | 08/08/2016 | Ventura Unified School Dist. | 010-7141 | | 68,779.00 |
| 5009022919 | 08/09/2016 | HOME DEPOT CREDIT SERVICES | 211-6202 | | 2,405.38 |
| 5009022920 | 08/09/2016 | Tetra Tech Inc | 211-6101 | 311.09 | |
| | | | 211-6135 | 26,518.15 | |
| | | | 211-6147 | 22,705.25 | 49,534.49 |
| 5009022921 | 08/09/2016 | Jacqueline Jones | 010-4300 | | 20.52 |
| 5009022922 | 08/09/2016 | Diana C. Ayala | 130-4305 | | 250.00 |
| 5009022923 | 08/09/2016 | Lillian T. Lopez | 130-4305 | | 250.00 |
| 5009022924 | 08/09/2016 | Tamara L. Bauer | 130-4305 | | 250.00 |
| 5009022925 | 08/09/2016 | Kenneth J. Henschel | 130-4305 | | 250.00 |
| 5009022926 | 08/09/2016 | Gena Mathwin | 010-4300 | | 27.41 |
| 5009022927 | 08/09/2016 | Rosa A. Caldino | 130-4305 | | 250.00 |
| 5009022928 | 08/09/2016 | Cindy Barajas | 130-4305 | | 250.00 |
| 5009022929 | 08/09/2016 | Kathleen D. Velasquez | 130-4305 | | 250.00 |
| 5009022930 | 08/09/2016 | Arlene Valdivia | 130-4305 | | 250.00 |
| 5009022931 | 08/09/2016 | Louise Argend | 010-4300 | | 22.33 |
| 5009022932 | 08/09/2016 | Cesar Rosales | 010-4300 | | 12.90 |
| 5009022933 | 08/09/2016 | Della M. Alamillo | 130-4305 | | 250.00 |
| 5009022934 | 08/09/2016 | Mutsuko Anderson | 130-4305 | | 250.00 |
| 5009022935 | 08/09/2016 | Rosaizela M. Gutierrez | 130-4305 | | 250.00 |
| 5009022936 | 08/09/2016 | Stephanie Varela | 130-4305 | | 250.00 |
| 5009022937 | 08/09/2016 | Monika Parks | 130-4305 | | 250.00 |
| 5009022938 | 08/09/2016 | Joan Bergstrand | 130-4305 | | 250.00 |
| 5009022939 | 08/09/2016 | Fumiko Kitazumi | 130-4305 | | 250.00 |
| 5009022940 | 08/09/2016 | Bellinda Sanchez | 130-4305 | | 250.00 |
| 5009022941 | 08/09/2016 | Dulce M. Heller | 130-4305 | | 250.00 |

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ESCAPE ONLINE

Page 5 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|-----------------------------|-------------------|-----------------|--------------|
| 5009022942 | 08/09/2016 | Michele Salinas | 130-4305 | | 250.00 |
| 5009022943 | 08/09/2016 | Gina C. Correa | 130-4305 | | 250.00 |
| 5009022944 | 08/09/2016 | Candelaria Franco | 130-4305 | | 250.00 |
| 5009022945 | 08/09/2016 | Elodia M. Vargas | 130-4305 | | 250.00 |
| 5009022946 | 08/09/2016 | Brandon Henschel | 130-4305 | | 250.00 |
| 5009022947 | 08/09/2016 | Candelaria Mendez | 130-4305 | | 250.00 |
| 5009022948 | 08/09/2016 | Elizabeth Aguilera | 130-4305 | | 250.00 |
| 5009022949 | 08/09/2016 | Jacquelyn Fonseca | 010-4300 | | 318.05 |
| 5009022950 | 08/09/2016 | Yolanda Bullock | 130-4305 | | 250.00 |
| 5009022951 | 08/09/2016 | Rose M. Williams | 130-4305 | | 250.00 |
| 5009022952 | 08/09/2016 | Justina Lara | 130-4305 | | 250.00 |
| 5009022953 | 08/09/2016 | Leann M. Guzik | 010-5200 | | 98.36 |
| 5009022954 | 08/09/2016 | Noelia Perez | 130-4305 | | 250.00 |
| 5009022955 | 08/09/2016 | Maria Alfaro | 130-4305 | | 250.00 |
| 5009022956 | 08/09/2016 | Melinda M. Calderon | 010-4300 | | 224.66 |
| 5009022957 | 08/09/2016 | Brigette Thompson | 130-4305 | | 250.00 |
| 5009022958 | 08/09/2016 | Marissa Pech | 130-4305 | | 250.00 |
| 5009022959 | 08/09/2016 | Veronica Martinez | 130-4305 | | 250.00 |
| 5009022960 | 08/09/2016 | Leneija N. Delgado Castillo | 130-4305 | | 250.00 |
| 5009022961 | 08/09/2016 | Corinne Meadows | 130-4305 | | 250.00 |
| 5009022962 | 08/09/2016 | Margaret Wiloy | 130-4305 | | 250.00 |
| 5009022963 | 08/09/2016 | AUTO CITY GLASS | 010-5610 | | 65.00 |
| 5009022964 | 08/09/2016 | Diana DeLaurantis | 010-5800 | | 1,500.00 |
| 5009022965 | 08/09/2016 | FGL Environmental | 010-5800 | | 81.00 |
| 5009022966 | 08/09/2016 | Golden State Alarm, Inc. | 010-5610 | | 1,458.16 |
| 5009022967 | 08/09/2016 | HOUGHTON MIFFLIN COMPANY | 010-9510 | | 2,893.32 |
| 5009022968 | 08/09/2016 | Kimball Midwest | 010-4300 | | 865.11 |
| 5009022969 | 08/09/2016 | MCCARTY & SON'S TOWING | 010-5610 | | 110.00 |
| 5009022970 | 08/09/2016 | PARADISE CHEVROLET | 010-4300 | | 45.48 |
| 5009022971 | 08/09/2016 | PARKHOUSE TIRE, INC. | 010-5610 | | 5,357.21 |
| 5009022972 | 08/09/2016 | Pioneer Chemical Co | 010-4300 | 111.74 | |
| | | | 010-4325 | 1,083.88 | |
| | | | 010-4400 | 303.81 | |
| | | | 010-9320 | 11,109.97 | 12,608.40 |
| 5009022973 | 08/09/2016 | PRAXAIR DISTRIBUTION INC | 010-4300 | | 635.23 |
| 5009022974 | 08/09/2016 | Hekar Rivera | Cancelled | | 2,700.00 |
| | | Cancelled on 08/11/2016 | | | |
| 5009022975 | 08/09/2016 | U.S. Bank | Corporate Payment | 5,899.80 | |
| | | Systems | | | |
| | | | 010-5200 | 2,431.51 | |
| | | | 010-5600 | 200.00 | |
| | | | 010-5800 | 108.82 | 8,638.23 |
| 5009022976 | 08/09/2016 | STEVE ZOLOTAS | DBA WEST OAKS | 010-5620 | 2,316.00 |
| | | PEST CONTROL | | | |
| 5009022977 | 08/09/2016 | Dr. Elizabeth Yeager | 010-4300 | | 271.18 |
| 5009022978 | 08/11/2016 | Sara Juarez | 010-4200 | | 25.87 |
| 5009022979 | 08/11/2016 | Broadview Networks | 010-5900 | | 8,067.27 |

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MISSALE HONORARIO
Page 6 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|---|-------------|-----------------|--------------|
| 5009022980 | 08/11/2016 | CANON BUSINESS SOLUTIONS, INC. | 010-5612 | | 168.89 |
| 5009022981 | 08/11/2016 | CANON BUSINESS SOLUTIONS, INC. | 010-5612 | | 604.45 |
| 5009022982 | 08/11/2016 | E J Harrison & Sons | 010-5560 | | 5,095.86 |
| 5009022983 | 08/11/2016 | Frontier Communications | 010-5900 | | 362.96 |
| 5009022984 | 08/11/2016 | THE GAS COMPANY | 010-5530 | | 1,114.28 |
| 5009022985 | 08/11/2016 | RIO PLAZA WATER COMPANY #518 | 010-5540 | | 2,738.05 |
| 5009022986 | 08/11/2016 | Sam's Club Direct | 010-4300 | 1,766.37 | |
| | | | 010-4325 | 25.66 | |
| | | | 010-9320 | 1,036.62 | |
| | | | 010-9510 | 3,353.55 | |
| | | | 130-4300 | 561.79 | |
| | | | 130-4710 | 318.54 | 7,084.53 |
| 5009022987 | 08/15/2016 | Lucila Arceo | 010-4300 | | 81.56 |
| 5009022988 | 08/15/2016 | Natasha B. Reinhard | 010-8699 | | 108.48 |
| 5009022989 | 08/15/2016 | Lacey Piper | 130-4300 | | 141.31 |
| 5009022990 | 08/15/2016 | ACADEMIC THERAPY PUBLICATIONS | 010-9510 | | 741.50 |
| 5009022991 | 08/15/2016 | Agromim Premium Soil Products | 010-4360 | | 273.48 |
| 5009022992 | 08/15/2016 | AMERICAN EXPRESS | 010-4300 | | 14,942.28 |
| 5009022993 | 08/15/2016 | Amerigas | 010-4300 | 59.50 | |
| | | | 130-4300 | 59.50 | 119.00 |
| 5009022994 | 08/15/2016 | AMSTERDAM PRINTING | 010-4300 | | 1,350.95 |
| 5009022995 | 08/15/2016 | BARON INDUSTRIES | 010-5620 | | 78.84 |
| 5009022996 | 08/15/2016 | C & M AUTO TRUCK ELECTRIC | 010-4300 | | 355.32 |
| 5009022997 | 08/15/2016 | CITY OF OXNARD | 010-5540 | | 12,732.67 |
| 5009022998 | 08/15/2016 | COGGS TIRE SERVICE | 010-5610 | | 56.43 |
| 5009022999 | 08/15/2016 | COUNTY OF VENTURA GENERAL SERVICES AGENCY | 010-5800 | | 4,494.05 |
| 5009023000 | 08/15/2016 | Diamond A Equipment | 010-5610 | | 16.07 |
| 5009023001 | 08/15/2016 | Ewing Irrigation Products Inc | 010-4360 | | 344.36 |
| 5009023002 | 08/15/2016 | FRANKLIN TRUCK PARTS, INC. | 010-4300 | | 129.97 |
| 5009023003 | 08/15/2016 | Grainger | 010-4325 | 177.63 | |
| | | | 130-4300 | 149.30 | 326.93 |
| 5009023004 | 08/15/2016 | Green EconoME | 010-6202 | | 263,998.35 |
| 5009023005 | 08/15/2016 | HOME DEPOT CREDIT SERVICES | 010-4300 | 667.41 | |
| | | | 010-4325 | 81.41 | |
| | | | 010-4335 | 170.45 | |
| | | | 010-4360 | 106.52 | 1,025.79 |
| 5009023006 | 08/15/2016 | O'Reilly Auto Parts | 010-4300 | | 1,570.21 |
| 5009023007 | 08/15/2016 | OFFICE DEPOT | 010-4300 | | 4,813.62 |
| 5009023008 | 08/15/2016 | Office Depot Card Plan Dept 56-6601256930 | 010-9510 | | 339.92 |
| 5009023009 | 08/15/2016 | PARADISE CHEVROLET | 010-4300 | | 257.33 |
| 5009023010 | 08/15/2016 | Pioneer Chemical Co | 010-9320 | | 5,872.50 |
| 5009023011 | 08/15/2016 | Rio School District | 010-4140 | 73.53 | |
| | | | 010-4300 | 1,670.25 | |
| | | | 010-5800 | 773.00 | |
| | | | 211-5800 | 50.00 | 2,566.78 |

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ESCAPE ONLINE
Page 7 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|--|-------------|-----------------|--------------|
| 5009023012 | 08/15/2016 | Rio Real PTA | 010-8699 | | 115.38 |
| 5009023013 | 08/15/2016 | Sem's Club Direct | 010-4300 | | 20.98 |
| 5009023014 | 08/15/2016 | SC Fuels | 010-4300 | 329.43 | |
| | | | 010-4360 | 20.17 | 349.60 |
| 5009023015 | 08/15/2016 | Ventura County SELPA | 010-5800 | 1,381.83 | |
| | | | 010-9510 | 137,758.01 | 39,139.84 |
| 5009023016 | 08/15/2016 | SERVICE PRO-FIRE PROTECTION, I | 010-5620 | | 475.00 |
| 5009023017 | 08/15/2016 | Taylor Steel & Welding | 010-4300 | | 24.07 |
| 5009023018 | 08/15/2016 | Traffic Technologies, LLC | 010-4300 | | 106.54 |
| 5009023019 | 08/15/2016 | Tubbs Bros. | 010-5610 | | 1,080.00 |
| 5009023020 | 08/15/2016 | U.S. Bank Corporate Payment Systems | 010-4300 | | 4,724.49 |
| 5009023021 | 08/15/2016 | VCOE | 010-5200 | 360.00 | |
| | | | 010-9510 | 113,944.48 | 114,304.48 |
| 5009023022 | 08/15/2016 | Calif. Woodworking, Inc | 211-6202 | | 2,685.00 |
| 5009023023 | 08/15/2016 | YAMA LAWNMOWER REPAIR | 010-4360 | 126.51 | |
| | | | 010-5610 | 89.59 | 216.10 |
| 5009023024 | 08/16/2016 | Color New Co | 211-6202 | | 6,055.00 |
| 5009023025 | 08/16/2016 | Consumerinfo | 010-9510 | | 123.03 |
| 5009023026 | 08/16/2016 | M/M Mechanical Inc. | 211-3101 | | 57,937.65 |
| 5009023027 | 08/16/2016 | Heker Rivera | 010-5800 | | 2,100.00 |
| 5009023028 | 08/16/2016 | U.S. Bank Corporate Payment Systems | 010-4300 | 420.16 | |
| | | | 010-5200 | 1,401.36 | |
| | | | 010-5800 | 10,838.97 | |
| | | | 010-9510 | 1,333.90 | 14,094.39 |
| 5009023029 | 08/18/2016 | United of Omaha Life Ins. Co. | 010-9534 | | 565.80 |
| 5009023030 | 08/18/2016 | SISC FINANCE | 010-9516 | 8,954.65 | |
| | | | 010-9534 | 489,479.10 | |
| | | | 010-9537 | 36,375.55 | 534,809.30 |
| 5009023031 | 08/18/2016 | Kenneth J. Henschel | 130-4710 | | 201.69 |
| 5009023032 | 08/18/2016 | John D. Puglisi | 010-4300 | | 189.68 |
| 5009023033 | 08/18/2016 | Lacey Piper | 130-5200 | | 671.66 |
| 5009023034 | 08/18/2016 | Scott R. Berlew | 010-4300 | 1,338.10 | |
| | | | 010-4400 | 1,219.97 | |
| | | | 010-5200 | 135.72 | 2,693.79 |
| 5009023035 | 08/18/2016 | AMERICAN EXPRESS | 010-4300 | | 2,419.03 |
| 5009023036 | 08/18/2016 | Aswell Trophy | 010-4300 | 3,642.41 | |
| | | | 010-9510 | 324.78 | 3,967.19 |
| 5009023037 | 08/18/2016 | Bryan Castro DBA Bryan's Bees | 010-5800 | | 150.00 |
| 5009023038 | 08/18/2016 | CA DEPARTMENT OF EDUCATION | 010-9510 | | 144.01 |
| 5009023039 | 08/18/2016 | Decision Insite | 010-5800 | | 3,497.00 |
| 5009023040 | 08/18/2016 | Diane DeLaurantis | 010-5800 | | 1,500.00 |
| 5009023041 | 08/18/2016 | FGL Environmental | 010-5800 | | 310.00 |
| 5009023042 | 08/18/2016 | Global Equity Communications | 010-5800 | | 2,112.50 |
| 5009023043 | 08/18/2016 | GREATAMERICA FINANCIAL SVCS | 010-5610 | | 287.23 |
| 5009023044 | 08/18/2016 | Hayes Graphics | 010-4300 | 107.39 | |

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ESD ONLINE
Page 8 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|--|------------------|-----------------|--------------|
| 5009023044 | 08/18/2016 | Hayes Graphics | 010-9510 | 126.64 | 234.03 |
| 5009023045 | 08/18/2016 | Hip Hop Mindset | 010-5800 | | 350.00 |
| 5009023046 | 08/18/2016 | Jostens | 010-4300 | | 5,102.95 |
| 5009023047 | 08/18/2016 | KONICA MINOLTA BUSINESS SOLUTIONS USA, INC. | 010-5612 | | 685.87 |
| 5009023048 | 08/18/2016 | KONICA MINOLTA PREMIER FINANCE | 010-5612 | | 2,680.17 |
| 5009023049 | 08/18/2016 | NASCO | 010-9510 | | 123.43 |
| 5009023050 | 08/18/2016 | New Matter, Inc. | 010-9510 | | 514.14 |
| 5009023051 | 08/18/2016 | OFFICE DEPOT | 010-4300 | | 3,827.79 |
| 5009023052 | 08/18/2016 | Precision Plumbing-Mechanical | 211-6275 | | 28,152.87 |
| 5009023053 | 08/18/2016 | ROBERT BROOKE & ASSOCIATES | 010-4300 | | 3,635.56 |
| 5009023054 | 08/18/2016 | Rio Teachers Association C/O Rebecca Barbetti | 010-5800 | | 660.00 |
| 5009023055 | 08/18/2016 | SAN JOAQUIN COUNTY OF EDUCATIOCOUNTY SCHOOL SERVICE FUND | 010-5800 | | 716.55 |
| 5009023056 | 08/18/2016 | VCOE | 010-9510 | | 20,568.55 |
| 5009023057 | 08/18/2016 | Ventura County Star | 010-5800 | | 246.99 |
| 5009023058 | 08/18/2016 | STEVE ZOLOTAS DBA WEST OAKS PEST CONTROL | 010-5620 | | 940.00 |
| 5009023059 | 08/22/2016 | Architecture for Education Incorporated | 211-9510 | | 8,000.00 |
| 5009023060 | 08/22/2016 | Apple Inc. | 010-4300 | 2,536.20 | |
| | | | 010-4400 | 4,163.28 | 6,699.48 |
| 5009023061 | 08/22/2016 | CANON BUSINESS SOLUTIONS, INC. | 010-5612 | | 1,140.07 |
| 5009023062 | 08/22/2016 | CASBO SB & VENT CO. SUBSECTION | 010-5200 | | 60.00 |
| 5009023063 | 08/22/2016 | CALIFORNIA MATHEMATICS COUNCIL | 010-5200 | | 600.00 |
| 5009023064 | 08/22/2016 | E J Harrison & Sons | 010-5560 | | 4,976.78 |
| 5009023065 | 08/22/2016 | SOUTHERN CALIF. EDISON | 010-5520 | | 38,170.14 |
| 5009023066 | 08/22/2016 | Fry's Electronics customer #70893 | 010-4300 | | 565.81 |
| 5009023067 | 08/22/2016 | THE GAS COMPANY | 010-5530 | | 250.55 |
| 5009023068 | 08/22/2016 | Kelly Cleaning Supplies | 211-5800 | | 6,880.00 |
| 5009023069 | 08/22/2016 | KONICA MINOLTA PREMIER FINANCE | 010-5612 | 2,336.60 | |
| | | | 130-5612 | 122.98 | 2,459.58 |
| 5009023070 | 08/22/2016 | Blaine Kufin | 010-5800 | | 999.58 |
| 5009023071 | 08/22/2016 | Lakeshore | 010-4300 | | 2,702.95 |
| 5009023072 | 08/22/2016 | Lawson Products | 010-4300 | | 401.31 |
| 5009023073 | 08/22/2016 | MJP COMPUTERS | 010-4300 | 70,953.60 | |
| | | | 010-5800 | 1,305.00 | 72,258.60 |
| 5009023074 | 08/22/2016 | P & R Paper Supply Co., Inc. | 130-4300 | 149.80 | |
| | | | 130-9320 | 2,195.97 | 2,345.77 |
| 5009023075 | 08/22/2016 | ProComputing Corp. | 010-4300 | 1,063.18 | |
| | | | Unpaid Sales Tax | 78.75- | 984.43 |
| 5009023076 | 08/22/2016 | Ron Obrien Bee Specialist | 010-5800 | | 500.00 |
| 5009023077 | 08/22/2016 | UNITED WATER CONSERVATION DIST. | 010-5540 | | 1,577.26 |
| 5009023078 | 08/22/2016 | VCOE | 010-5800 | 15,973.07 | |
| | | | 010-9510 | 10,780.60 | 26,753.67 |
| 5009023079 | 08/26/2016 | Josh Steiner | 010-5200 | | 365.51 |
| 5009023080 | 08/26/2016 | Airgas West | 010-4300 | | 1,236.31 |

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Page 9 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|--|-------------|-----------------|--------------|
| 5009023081 | 08/26/2016 | Apex General Contractor | 211-6202 | | 4,091.70 |
| 5009023082 | 08/26/2016 | BALFOUR BEATTY CONSTRUCTION | 211-6272 | | 56,790.00 |
| 5009023083 | 08/26/2016 | Broadview Networks | 010-5500 | | 12,500.30 |
| 5009023084 | 08/26/2016 | CASBO SE & VENT CO. SUBSECTION | 010-5200 | | 60.00 |
| 5009023085 | 08/26/2016 | EdLeader21 | 010-5300 | | 7,500.00 |
| 5009023086 | 08/26/2016 | Green EconoME | 010-6202 | | 22,670.86 |
| 5009023087 | 08/26/2016 | HOBART SERVICE ITW Food Equipment Group LLC | 130-5800 | | 1,182.65 |
| 5009023088 | 08/26/2016 | NV/5 West, Inc. | 211-6101 | 695.50 | |
| | | | 211-6135 | 857.50 | 1,753.00 |
| 5009023089 | 08/26/2016 | Newsele, Inc | 010-5600 | | 30,000.00 |
| 5009023090 | 08/26/2016 | OFFICE DEPOT BUSINESS CREDIT | 010-4300 | | 46.17 |
| 5009023091 | 08/26/2016 | Omega Construction Co. Inc | 211-6101 | | 14,760.00 |
| 5009023092 | 08/26/2016 | OXNARD ELEM SCHOOL DISTRICT | 010-7141 | | 69,707.00 |
| 5009023093 | 08/26/2016 | Plowboy Landscapes, Inc | 211-6101 | | 15,948.00 |
| 5009023094 | 08/26/2016 | Precision Plumbing-Mechanical | 211-6275 | | 30,000.00 |
| 5009023095 | 08/26/2016 | SC Fuels | 010-4300 | 835.01 | |
| | | | 010-4360 | 486.66 | |
| | | | 130-4300 | 191.09 | 1,574.75 |
| 5009023096 | 08/26/2016 | Steve Sunneborg | 010-4300 | | 252.17 |
| 5009023097 | 08/26/2016 | TAFT ELECTRIC | 010-5610 | | 12,062.00 |
| 5009023098 | 08/26/2016 | Tex Deferred Services Corporate Office Suite 208 | 010-9538 | | 6,410.00 |
| 5009023099 | 08/26/2016 | VCOE | 010-5800 | | 48,347.06 |
| 5009023100 | 08/26/2016 | Ventura Unified School Dist. | 010-7141 | | 68,779.00 |
| 5009023101 | 08/30/2016 | BOYS & GIRLS CLUBS OF GREATER OXNARD & PORT HUENEME | 010-5100 | 32,488.26 | |
| | | | 010-5800 | 8,351.74 | 40,840.00 |
| 5009023102 | 08/30/2016 | AE Group Mechanical Engineers | 211-6250 | | 3,360.00 |
| 5009023103 | 08/30/2016 | AMERICAN EXPRESS | 010-4300 | | 162.00 |
| 5009023104 | 08/30/2016 | Andersons | 010-4300 | | 94.69 |
| 5009023105 | 08/30/2016 | BRAINPOP | 010-4300 | | 2,840.00 |
| 5009023106 | 08/30/2016 | C D W GOVERNMENT, INC. | 010-4400 | | 899.11 |
| 5009023107 | 08/30/2016 | Crestline | 010-4300 | | 6,685.13 |
| 5009023108 | 08/30/2016 | DELL MARKETING L.P. C/O DELL USA LP | 010-4400 | | 5,712.81 |
| 5009023109 | 08/30/2016 | Driftwood Dairy | 130-4710 | | 3,093.64 |
| 5009023110 | 08/30/2016 | FOLLETT SCHOOL SOLUTIONS, INC. | 010-4300 | | 12,639.51 |
| 5009023111 | 08/30/2016 | Fun and Function | 010-4300 | | 361.66 |
| 5009023112 | 08/30/2016 | Luners Production Services | 480-5800 | | 16,943.62 |
| 5009023113 | 08/30/2016 | SYSCO VENTURA | 130-4710 | | 20,674.73 |
| 5009023114 | 08/30/2016 | THE BERRY MAN, INC. | 130-4710 | | 12,173.57 |
| 5009023115 | 08/30/2016 | Calif. Woodworking, Inc | 211-6202 | | 390.00 |
| 5009023116 | 08/31/2016 | Myers, Widders, Gibson, Jones | 010-5802 | | 1,550.00 |
| 5009023117 | 09/01/2016 | COASTAL OCCUPATIONAL MEDICAL GROUP | 010-5800 | | 180.00 |
| 5009023118 | 09/01/2016 | HOBART SERVICE ITW Food Equipment Group LLC | 130-5800 | | 544.54 |
| 5009023119 | 09/01/2016 | Myers, Widders, Gibson, Jones | Cancelled | | 50.00 * |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Page 10 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|----------------------|------------|--|-------------|-----------------|--------------|
| Cancelled 07/09/2016 | | | | | |
| 5009023120 | 09/01/2016 | OFFICE DEPOT | 010-4300 | 15,277.24 | |
| | | | 130-4300 | 628.02 | 15,905.26 |
| 5009023121 | 09/01/2016 | Puritan Bakery Inc. | 130-4710 | | 110.20 |
| 5009023122 | 09/01/2016 | SERVICE PRO-FIRE PROTECTION, I | 010-5620 | | 2,280.00 |
| 5009023123 | 09/01/2016 | U.S. Bank Corporate Payment Systems | 010-4300 | 1,180.71 | |
| | | | 010-5200 | 1.30 | |
| | | | 010-5920 | 262.52 | |
| | | | 010-9510 | 2,555.47 | 4,000.00 |
| 5009023124 | 09/02/2016 | Sara Juarez | 010-4300 | | 25.01 |
| 5009023125 | 09/02/2016 | Mariela G. Plascencia | 010-4300 | | 218.63 |
| 5009023126 | 09/02/2016 | Sheryl Preclado | 010-4300 | | 127.14 |
| 5009023127 | 09/02/2016 | Lacey Piper | 130-4710 | | 74.28 |
| 5009023128 | 09/02/2016 | Sara C. Dowey | 010-5200 | | 128.00 |
| 5009023129 | 09/02/2016 | Nelly Cano | 010-5804 | | 62.00 |
| 5009023130 | 09/02/2016 | A-1 Truck & Equipment Company | 010-5800 | | 14,586.72 |
| 5009023131 | 09/02/2016 | The Abundant Table | 130-4710 | | 1,421.00 |
| 5009023132 | 09/02/2016 | ALL-PHASE ELECTRIC SUPPLY | 010-4300 | | 285.51 |
| 5009023133 | 09/02/2016 | ARC | 211-5800 | | 34.98 |
| 5009023134 | 09/02/2016 | Bus West | 010-4300 | | 991.06 |
| 5009023135 | 09/02/2016 | JOHN DEERE FINANCIAL | 010-4360 | | 2,921.33 |
| 5009023136 | 09/02/2016 | COGGS TIRE SERVICE | 010-4300 | 24.83 | |
| | | | 010-5610 | 68.03 | 92.86 |
| 5009023137 | 09/02/2016 | CCTC - California Commission on Teacher Credentialing | 010-5800 | | 100.00 |
| 5009023138 | 09/02/2016 | Diamond A Equipment | 010-5610 | | 40.19 |
| 5009023139 | 09/02/2016 | Ewing Irrigation Products Inc | 010-4360 | | 76.05 |
| 5009023140 | 09/02/2016 | Fry's Electronics customer #70893 | 010-4300 | | 320.19 |
| 5009023141 | 09/02/2016 | GIBBS INTERNATIONAL | 010-4300 | | 25,010.12 |
| 5009023142 | 09/02/2016 | Grainger | 010-4300 | 1,535.57 | |
| | | | 010-4325 | 553.99 | |
| | | | 010-4400 | 1,008.88 | 3,098.44 |
| 5009023143 | 09/02/2016 | Hillyard | 010-4325 | 2,595.97 | |
| | | | 010-4400 | 1,918.30 | 4,514.27 |
| 5009023144 | 09/02/2016 | HOME DEPOT CREDIT SERVICES | 010-4300 | 2,387.22 | |
| | | | 010-4325 | 666.58 | |
| | | | 010-4335 | 188.27 | |
| | | | 010-4360 | 92.74 | |
| | | | 130-4300 | 325.88 | 3,660.69 |
| 5009023145 | 09/02/2016 | JOHNSTONE SUPPLY | 010-4300 | | 735.04 |
| 5009023146 | 09/02/2016 | Kimball Midwest | 010-4300 | | 1,553.74 |
| 5009023147 | 09/02/2016 | Kruger, Bensen, Zierner, Architects, Inc. | 211-6101 | | 2,427.50 |
| 5009023148 | 09/02/2016 | O'Reilly Auto Parts | 010-4300 | 733.13 | |
| | | | 010-4360 | 54.42 | 787.55 |
| 5009023149 | 09/02/2016 | PARKHOUSE TIRE, INC. | 010-5610 | | 915.16 |
| 5009023150 | 09/02/2016 | Pioneer Chemical Co | 010-4325 | 1,567.61 | |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Page 11 of 13

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|-------------------------------|------------|--|-------------|-----------------|---------------------|
| 5009023150 | 09/02/2016 | Pioneer Chemical Co | 010-4400 | 137.61 | 1,705.22 |
| 5009023151 | 09/02/2016 | PRAXAIR DISTRIBUTION INC | 010-4300 | | 11.06 |
| 5009023152 | 09/02/2016 | Precision Plumbing-Mechanical | 211-6275 | | 11,180.03 |
| 5009023153 | 09/02/2016 | Ventura County Watershed Protection District | 211-5800 | | 2,000.00 |
| 5009023154 | 09/02/2016 | Puritan Bakery Inc. | 130-4710 | | 37.00 |
| 5009023155 | 09/02/2016 | Quiet Signs | 211-5800 | | 4,812.00 |
| 5009023156 | 09/02/2016 | REPUBLIC ELEVATOR COMPNAV | 010-5620 | | 283.42 |
| 5009023157 | 09/02/2016 | SERVICE PRO-FIRE PROTECTION, I | 010-5620 | | 4,628.15 |
| 5009023158 | 09/02/2016 | Steve Sunnaborg | 010-5600 | | 4,075.00 |
| 5009023159 | 09/02/2016 | Taylor Steel & Welding | 010-4300 | | 10.80 |
| 5009023160 | 09/02/2016 | Traffic Technologies, LLC | 010-4300 | | 1,588.13 |
| 5009023161 | 09/02/2016 | Tubbs Bros. | 010-5610 | | 1,543.00 |
| 5009023162 | 09/02/2016 | U.S. Bank Corporate Payment Systems | 010-4300 | | 182.99 |
| 5009023163 | 09/02/2016 | Venco Electric | 211-6101 | | 22,325.00 |
| 5009023164 | 09/02/2016 | STEVE ZOLOTAS DBA WEST OAKS PEST CONTROL | 010-5620 | | 2,147.00 |
| 5009023165 | 09/06/2016 | Maria M. Hernandez | 010-4300 | | 781.27 |
| 5009023166 | 09/06/2016 | Jessica Serrano | 010-5200 | | 100.00 |
| 5009023167 | 09/06/2016 | Josefina Yurof | 010-4300 | | 17.96 |
| 5009023168 | 09/06/2016 | Josh Steiner | 010-4300 | | 17.20 |
| 5009023169 | 09/06/2016 | Arrow Environmental Int. | 010-5540 | | 600.00 |
| 5009023170 | 09/06/2016 | Aswell Trophy | 010-4300 | | 21.27 |
| 5009023171 | 09/06/2016 | CALIFORNIA READING AND LITERATURE PROJECT | 010-5800 | | 840.00 |
| 5009023172 | 09/06/2016 | FOOD SAFETY TRAINING | 130-5800 | | 400.00 |
| 5009023173 | 09/06/2016 | Julie Avrit | 211-5800 | | 3,040.00 |
| 5009023174 | 09/06/2016 | Learning Priority, Inc | 010-5800 | | 4,500.00 |
| 5009023175 | 09/06/2016 | Michael Lorimer | 010-5800 | | 13,331.72 |
| 5009023176 | 09/06/2016 | M/M Mechanical Inc. | 010-5610 | | 1,164.27 |
| 5009023177 | 09/06/2016 | N/V/S West, Inc. | 211-5800 | | 540.00 |
| 5009023178 | 09/06/2016 | Puritan Bakery Inc. | 130-4710 | | 104.65 |
| 5009023179 | 09/06/2016 | Hakar Rivers | 010-5800 | | 2,600.00 |
| 5009023180 | 09/06/2016 | VCOE | 010-5804 | | 371.00 |
| Total Number of Checks | | | | 428 | 3,283,202.54 |

| | Count | Amount |
|------------------|-------|---------------------|
| Cancel | 4 | 3,415.06 |
| Net Issue | | 3,279,787.48 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|--------------------------------|-------------|-----------------|
| 010 | General Fund | 310 | 2,501,696.46 |
| 130 | Cafeteria Fund | 76 | 167,745.92 |
| 211 | Building Fund | 41 | 576,553.02 |
| 251 | CAPITAL FACILITIES - RESIDENTI | 1 | 18,000.00 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ENCLOSURE

Checks Dated 07/22/2016 through 09/07/2016

| Check Number | Check Date | Pay to the Order of | Fund Object | Expensed Amount | Check Amount |
|--------------|------------|---------------------|-------------|-----------------|--------------|
|--------------|------------|---------------------|-------------|-----------------|--------------|

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|---------------------|
| 490 | Capital Projects Fund for Blen | 1 | 16,943.62 |
| | Total Number of Checks | 416 | 3,280,939.02 |
| | Less Unpaid Sales Tax Liability | | 1,151.54- |
| | Net (Check Amount) | | 3,279,787.48 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE 

11.5



Agenda Item: 11.5. Approval of the Personnel Report

Rationale: Attached is the Personnel Report for the month of September.

Financial Impact: Fiscal Impact: None

Funding Source: None

LCAP Goal: 5

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

Attachments:
PersSept.

RIO SCHOOL DISTRICT

September 14, 2016

Certificated Personnel Report

Certificated Management Ratification of Employment:

Howatt, Ryan, Elementary Principal, Rio Rosales, (1.0) FTE, effective 8/18/2016

Webster, Desmond, Assistant Principal, Rio Del Valle, (1.0) FTE, effective 8/11/2016

Certificated Ratification of Employment:

Calafati, Crystal, Elementary Teacher, Rio Plaza, (1.0) FTE, Temporary, effective 8/22/2016

Plomteaux, Ronda, Middle School Teacher, Rio Vista, (1.0) FTE, Temporary, effective 8/22/2016

Ramirez, Ana, Resource Specialist, Rio Rosales, (.50) FTE, Probationary 1, effective 8/22/2016

Watson, Leigh, Elementary School Teacher, Rio Lindo, (1.0) FTE, Temporary, effective 8/22/2016

Certificated Management Resignation:

Davidson, Joanne, Middle School Principal, Rio Del Valle, (1.0) FTE, effective 8/5/2016

Certificated Resignation:

Gutierrez, Amelia, Resources Specialist, Rio Rosales, (1.0) FTE, effective 8/10/2016

Classified Personnel Report

Classified Ratification of Employment:

Barragan, Veronica, Student & Family Support Specialist, Rio Vista, (5.75) hours, effective 8/24/2016

DeLaVirgen, Rubi, Student & Family Support Specialist, Rio Rosales, (5) hours, effective 8/18/2016

Moreno, Donald, Custodian, Rio Real, (5) hours, effective 8/8/2016

Rivera, Maria, Clerk Typist II, District Office, (5.75) hours, effective 9/6/2016

Silva, Rafael, Food Service Worker I (3) hours, Rio Rosales, effective 8/25/2016

11.6



Agenda Item: 11.6. Approval of Agreements with Dr. Michael Lorimer and Ms. Sara Davis to Provide Interim Administrative Support

Speaker: Carolyn Bernal, Director of Human Resources

Rationale: The administration presents two consultant contracts for approval. These consultant contracts allow the District to ensure school sites have on call administrative support when the site administrator is absent due to attendance at a training and/or conference or for other reasons such as illness, personal necessity, etc. These are two retired school administrators who come with a wealth of experience. They are already well received at all of our school sites and our site administrators are working collaboratively with them.

Financial Impact: Fiscal Impact: Not to exceed \$50,000 per contract

Funding Source: General Fund

LCAP Goal: 5

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.



AGREEMENT FOR CONTRACTOR/INDEPENDENT CONTRACTOR SERVICES

THIS AGREEMENT, made and entered into this 2nd day of August, 2016, by and between the RIO SCHOOL DISTRICT, 2500 Vineyard Avenue, Oxnard, CA 93036, hereinafter referred to as the "District" and Sara Davis, hereinafter referred to as the "Contractor."

WITNESSETH:

WHEREAS, the District is authorized by California Government Code, Section 530609, to contract with an independent contractor for the furnishing to the District of special services to enhance curriculum in addition to and advice in financial, economic, legal, or administrative matters, if said contractor is specifically trained, experienced, and competent to render the special Contractor services set forth in this agreement; and

WHEREAS, the District has determined that it is necessary that the services set forth herein be provided, and that such services will assist the governing board in providing an enhanced instructional program and, in discharging its legal obligations, will supplement assistance by State and County authorities and not replace such assistance; and

WHEREAS, the Contractor has offered to provide to the District such special services;

NOW, THEREFORE, in consideration of their mutual promises, the parties hereto agree to enter into a fixed price contract, as follows:

1. **SCOPE OF WORK.** The Contractor will serve as a resource associate by consulting with and assisting the District in the matters listed as follows:

The Contractor will provide interim administrative support in educational leadership needed to plan, direct and manage the activities and operations of all K-8 schools including the supervision and evaluation of an assistant administrator, and certificated and classified personnel; budget administration; complex program management; and ensures the maintenance of the school site to promote a safe learning environment.

2. **COMPENSATION AND TERM.** In consideration of the services to be rendered by the Contractor, the District agrees to pay at the rate of **\$579.64 per day**, on an as-needed basis. The contract shall begin on **August 1, 2016** and end on **June 30, 2017**. These dates may be changed by an amendment to this agreement signed by both parties. There is no mileage reimbursement.

3. EXPENSES.

x A. The contractor will be not be reimbursed for travel or other expenses.

_____ B. In addition to the specified compensation, travel and/or expenses will be reimbursed as follows:

Travel: Mileage at the rate of \$ 0 per mile up to the total of \$ 0.

Actual air fare (original receipts required) trips with prior written permission.

Other:List authorized expense, limits and maximum amounts (i.e., copies, telephone or fax charges).

3. INDEPENDENT CONTRACTOR. While engaged in carrying out and complying with the terms of this Agreement, Contractor is an independent contractor and not an officer, agent, or employee of the District. The parties agree and understand that the Contractor is an independent contractor and not the agent or employee of the District, and that no liability shall attach to the District by reason of entering into this Agreement except as otherwise provided herein. The Contractor's signature verifies that a proper background check through the Department of Justice has been completed and does not include irregularities (conviction of a violent or serious felony) per Penal Code Sections 667.5c and 1192.7c.

4. INSURANCE. (If the Contractor is a public school agency within Ventura County, participating in the VCSSFA liability program, this insurance section does not apply.) If requested, Contractor shall, at Contractor's sole cost and expense, provide for and maintain in force and effect, from the commencement of services until expiration of this Agreement, a policy or policies of insurance covering Contractor's services. All insurance shall be with an insurance company with a rating of A or better, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 97757, and authorized to conduct business in the State of California.

Required insurance coverage shall include: Comprehensive general liability, property damage insurance and comprehensive automobile liability insurance covering activities and operations of the Contractor. Such liability insurance shall provide a minimum coverage of \$1,000,000.

If requested, Contractor shall furnish to the District, prior to commencement of services under this agreement, Certificates of Insurance as evidence of the coverage and limits stated above.

Certificates of Insurance shall:

- A. Name the District as additional insured.
- B. Provide a minimum of 30 days advance written notice of cancellation or material changes.
- C. State that coverage afforded the District as additional insured shall apply as primary and not excess to any insurance issued the District.

The Contractor agrees to provide workers compensation insurance covering services to be provided by Contractor under this agreement, or to self-insure such services and to provide a Certificate of Insurance to the District as proof of coverage, if requested.

5. **INDEMNIFICATION / HOLD HARMLESS.** Contractor also agrees to hold harmless and indemnify the District, its officers, agents, employees, and volunteers from any and all loss, costs and expense, including legal fees, or other obligations or claims, arising out of any liability or claim of liability for personal injury, bodily injury to persons, contractual liability or damage to property or any other loss, sustained or claimed to have been sustained, arising out of activities of the Contractor or those of any of its officers, agents or employees, whether such act is authorized by this Agreement or not; and Contractor shall pay for any and all damage to the property of the District, or loss or theft of such property, done or caused by such persons. District assumes no responsibility whatsoever for any property placed on the premises. Contractor further agrees to waive all right of subrogation against the District. The provisions of this Agreement do not apply to any damage or losses caused solely by the negligence of the District or any of its officers, agents, employees and volunteers. The provisions of this section shall survive the expiration or termination of this Agreement.

6. **SUBCONTRACTING.** None of the services covered by this contract shall be subcontracted without the prior written consent of the District. The Contractor shall be fully responsible to the District for the acts and omissions of her subcontracts, and of persons either directly or indirectly employed by her, as if the acts and omissions were performed by her directly.

7. **COPYRIGHT.** Contractor hereby agrees that the District shall be the sole owner of the copyright for any publications, writing, materials or products developed by or as a result of this Agreement. Contractor shall maintain the confidentiality of any such material produced.

8. **ASSIGNMENT.** The parties agree that this Agreement may not be assigned in whole or in part, or any of its rights, obligations, provisions, or conditions without the written consent of the District.

9. **COMPLIANCE WITH FINGERPRINT LAWS.** Certain entities that contract with a school district are required to comply with Education Code Section 45125.1 regarding fingerprinting requirements, unless the District determines that the contracting entity will have limited contact with pupils.

Contractor need not comply with fingerprint certification requirement.

Contractor is required to comply with fingerprint certification. (See Appendix A)

IN WITNESSETH WHEREOF, the parties hereto have set their hands on the day and year first above written.

RIO SCHOOL DISTRICT

Director of Human Resources Date

Director of Fiscal Services Date

Superintendent or Designee Date

CONTRACTOR

Authorized Signature Date

Sara Davis
Print or Type Name

560-72-8904
Tax ID #

12082 Presilla Road
Address

Santa Rosa Valley, CA 93012
Address

(805) 231-7666
Phone # Fax #

saradavis93012@gmail.com
E-mail Address

APPENDIX A – CERTIFICATION OF FINGERPRINTING

TO THE GOVERNING BOARD OF RIO SCHOOL DISTRICT AND THE DISTRICT ADMINISTRATORS IN CHARGE OF THIS AGREEMENT.

I. Identification of the Parties:

I, Sara Davis, am an individual contractor/consultant. I am seeking to contract with the Rio Elementary School District to provide services as an Interim Administrator: in educational leadership needed to plan, direct and manage the activities and operations of all K-8 schools including the supervision and evaluation of an assistant administrator, and certificated and classified personnel; budget administration; complex program management; and ensures the maintenance of the school site to promote a safe learning environment, and I am aware of the requirements of Education Code Section 45125.1.

II. Certifications

I make the following certifications under penalty of perjury:

- A. I shall not begin to provide services to the District nor shall I permit any of my employees or independent contractors to come in contact with pupils until the Department of Justice has ascertained that the person has not been convicted of a serious or violent felony as defined in Penal Code Sections 1192.7c and 667.5c. (Education Code Section 45125.1(e).)
- B. I certify that I have reviewed the results of the fingerprinting information ascertained by the Department of Justice, and I certify that none of my employees or independent contractors, including myself, who may come in contact with pupils have been convicted of a felony as noted in paragraph A above. (Education Code section 45125.1(e).)
- C. I have attached to this certification form a list of the names of my employees or independent contractors who may come in contact with pupils. (Education Code Section 45125.1 (f).)

I declare under penalty of perjury under the laws of the State of California that the information provided above is true and correct.

Dated: _____, 2016 at _____, California.

Signature

Print Name Here

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the success of any business and for the protection of the interests of all parties involved.

In the second part, the author outlines the various methods and techniques used to collect and analyze data. This section provides a detailed overview of the research methodology, including the selection of participants, the design of the study, and the procedures for data collection and analysis.

The third part of the document presents the results of the study. It includes a series of tables and figures that illustrate the findings of the research. The author discusses the implications of these results and how they relate to the broader field of study.

Finally, the document concludes with a summary of the key findings and a discussion of the limitations of the study. The author suggests areas for further research and provides recommendations for future studies in this field.



AGREEMENT FOR CONTRACTOR/INDEPENDENT CONTRACTOR SERVICES

THIS AGREEMENT, made and entered into this 28th day of July, 2016, by and between the RIO SCHOOL DISTRICT, 2500 Vineyard Avenue, Oxnard, CA 93036, hereinafter referred to as the "District" and Michael Lorimer, hereinafter referred to as the "Contractor."

WITNESSETH:

WHEREAS, the District is authorized by California Government Code, Section 530609, to contract with an independent contractor for the furnishing to the District of special services to enhance curriculum in addition to and advice in financial, economic, legal, or administrative matters, if said contractor is specifically trained, experienced, and competent to render the special Contractor services set forth in this agreement; and

WHEREAS, the District has determined that it is necessary that the services set forth herein be provided, and that such services will assist the governing board in providing an enhanced instructional program and, in discharging its legal obligations, will supplement assistance by State and County authorities and not replace such assistance; and

WHEREAS, the Contractor has offered to provide to the District such special services;

NOW, THEREFORE, in consideration of their mutual promises, the parties hereto agree to enter into a fixed price contract, as follows:

1. **SCOPE OF WORK.** The Contractor will serve as a resource associate by consulting with and assisting the District in the matters listed as follows:

The Contractor will provide interim administrative support in educational leadership needed to plan, direct and manage the activities and operations of all K-8 schools including the supervision and evaluation of an assistant administrator, and certificated and classified personnel; budget administration; complex program management; and ensures the maintenance of the school site to promote a safe learning environment.

2. **COMPENSATION AND TERM.** In consideration of the services to be rendered by the Contractor, the District agrees to pay at the rate of \$579.64 per day, on an as-needed basis. The contract shall begin on August 1, 2016 and end on June 30, 2017. These dates may be changed by an amendment to this agreement signed by both parties. There is no mileage reimbursement.

3. EXPENSES.

x A. The contractor will be not be reimbursed for travel or other expenses.

___ B. In addition to the specified compensation, travel and/or expenses will be reimbursed as follows:

Travel: Mileage at the rate of \$ 0 per mile up to the total of \$ 0.

Actual air fare (original receipts required) trips with prior written permission.

Other:List authorized expense, limits and maximum amounts (i.e., copies, telephone or fax charges).

3. INDEPENDENT CONTRACTOR. While engaged in carrying out and complying with the terms of this Agreement, Contractor is an independent contractor and not an officer, agent, or employee of the District. The parties agree and understand that the Contractor is an independent contractor and not the agent or employee of the District, and that no liability shall attach to the District by reason of entering into this Agreement except as otherwise provided herein. The Contractor's signature verifies that a proper background check through the Department of Justice has been completed and does not include irregularities (conviction of a violent or serious felony) per Penal Code Sections 667.5c and 1192.7c.

4. INSURANCE. (If the Contractor is a public school agency within Ventura County, participating in the VCSSFA liability program, this insurance section does not apply.) If requested, Contractor shall, at Contractor's sole cost and expense, provide for and maintain in force and effect, from the commencement of services until expiration of this Agreement, a policy or policies of insurance covering Contractor's services. All insurance shall be with an insurance company with a rating of A or better, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 97757, and authorized to conduct business in the State of California.

Required insurance coverage shall include: Comprehensive general liability, property damage insurance and comprehensive automobile liability insurance covering activities and operations of the Contractor. Such liability insurance shall provide a minimum coverage of \$1,000,000.

If requested, Contractor shall furnish to the District, prior to commencement of services under this agreement, Certificates of Insurance as evidence of the coverage and limits stated above.

Certificates of Insurance shall:

- A. Name the District as additional insured.
- B. Provide a minimum of 30 days advance written notice of cancellation or material changes.
- C. State that coverage afforded the District as additional insured shall apply as primary and not excess to any insurance issued the District.

The Contractor agrees to provide workers compensation insurance covering services to be provided by Contractor under this agreement, or to self-insure such services and to provide a Certificate of Insurance to the District as proof of coverage, **if requested.**

5. **INDEMNIFICATION / HOLD HARMLESS.** Contractor also agrees to hold harmless and indemnify the District, its officers, agents, employees, and volunteers from any and all loss, costs and expense, including legal fees, or other obligations or claims, arising out of any liability or claim of liability for personal injury, bodily injury to persons, contractual liability or damage to property or any other loss, sustained or claimed to have been sustained, arising out of activities of the Contractor or those of any of its officers, agents or employees, whether such act is authorized by this Agreement or not; and Contractor shall pay for any and all damage to the property of the District, or loss or theft of such property, done or caused by such persons. District assumes no responsibility whatsoever for any property placed on the premises. Contractor further agrees to waive all right of subrogation against the District. The provisions of this Agreement do not apply to any damage or losses caused solely by the negligence of the District or any of its officers, agents, employees and volunteers. The provisions of this section shall survive the expiration or termination of this Agreement.

6. **SUBCONTRACTING.** None of the services covered by this contract shall be subcontracted without the prior written consent of the District. The Contractor shall be fully responsible to the District for the acts and omissions of her subcontracts, and of persons either directly or indirectly employed by her, as if the acts and omissions were performed by her directly.

7. **COPYRIGHT.** Contractor hereby agrees that the District shall be the sole owner of the copyright for any publications, writing, materials or products developed by or as a result of this Agreement. Contractor shall maintain the confidentiality of any such material produced.

8. **ASSIGNMENT.** The parties agree that this Agreement may not be assigned in whole or in part, or any of its rights, obligations, provisions, or conditions without the written consent of the District.

9. **COMPLIANCE WITH FINGERPRINT LAWS.** Certain entities that contract with a school district are required to comply with Education Code Section 45125.1 regarding fingerprinting requirements, unless the District determines that the contracting entity will have limited contact with pupils.

Contractor need not comply with fingerprint certification requirement.

Contractor is required to comply with fingerprint certification. (See Appendix A)

IN WITNESSETH WHEREOF, the parties hereto have set their hands on the day and year first above written.

RIO SCHOOL DISTRICT

Director of Human Resources

Date

Director of Fiscal Services

Date

Superintendent or Designee

Date

CONTRACTOR

Authorized Signature

Date

Michael Lorimer

Print or Type Name

554-31-3254

Tax ID #

1464 Calle Hondanada

Address

Thousand Oaks, CA 91360

Address

(951) 473-7278

Phone #

Fax #

M3lorimer@gmail.com

E-mail Address

APPENDIX A – CERTIFICATION OF FINGERPRINTING

TO THE GOVERNING BOARD OF RIO SCHOOL DISTRICT AND THE DISTRICT ADMINISTRATORS IN CHARGE OF THIS AGREEMENT.

I. Identification of the Parties:

I, Michael Lorimer, am an individual contractor/consultant. I am seeking to contract with the Rio Elementary School District to provide services as an Interim Administrator: in educational leadership needed to plan, direct and manage the activities and operations of all K-8 schools including the supervision and evaluation of an assistant administrator, and certificated and classified personnel; budget administration; complex program management; and ensures the maintenance of the school site to promote a safe learning environment, and I am aware of the requirements of Education Code Section 45125.1.

II. Certifications

I make the following certifications under penalty of perjury:

- A. I shall not begin to provide services to the District nor shall I permit any of my employees or independent contractors to come in contact with pupils until the Department of Justice has ascertained that the person has not been convicted of a serious or violent felony as defined in Penal Code Sections 1192.7c and 667.5c. (Education Code Section 45125.1(e).)
- B. I certify that I have reviewed the results of the fingerprinting information ascertained by the Department of Justice, and I certify that none of my employees or independent contractors, including myself, who may come in contact with pupils have been convicted of a felony as noted in paragraph A above. (Education Code section 45125.1(e).)
- C. I have attached to this certification form a list of the names of my employees or independent contractors who may come in contact with pupils. (Education Code Section 45125.1 (f).)

I declare under penalty of perjury under the laws of the State of California that the information provided above is true and correct.

Dated: _____, 2016 at _____, California.

Signature

Print Name Here

11.7



Agenda Item: 11.7. Approval for RSD Staff to Attend EdLeader21 NIC STEM 100 Site Visit in Denver, CO September 27-28, 2016

Speaker: Superintendent Puglisi

Rationale: Ed Leader 21 is focused on integrating the 4C's (critical thinking, communication, collaboration, and creativity) into education. This visit is part of the NIC STEM 100 improvement Science site visits and will provide professional development and planning for leaders to achieve the goal of 100 6th grade STEM/STEAM classrooms in three years.

Rio recently hosted the first partner visit in March. This visit goes to visit our Denver, CO partners.

We are seeking approval to send the Superintendent, Assistant Superintendent of Educational Services and two certificated staff.

Financial Impact: Fiscal Impact: Approximately 2000.00

Funding Source: General Fund

LCAP Goal: 1,2

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

11.8



Agenda Item: 11.8. Approval of Out of State Travel to Participate in the La Cosecha Annual Dual Language Conference

Speaker: Oscar Hernandez, Asst. Supt. of Ed Svcs.

Rationale: As part of the district’s support of teachers in our K-8 Dual Immersion Academy, we are requesting approval to send a group of 10 participants from Rio Real and Ed Services to the 21st Annual Dual Language Conference in Santa Fe, New Mexico from November 8-13th. The conference brings together over 2,500 participants from throughout the U.S., representing two-way immersion, one-way developmental bilingual, and one-way heritage language immersion programs. *La Cosecha* offers teachers administrators and practitioners a unique opportunity to share and learn research based best practices, resources, current theory and practice, build networks, and fuel our teachers and community’s efforts to build a better future for our children as we learn from the best of our multilingual and multicultural communities. More information can be found at For more information visit www.dlenm.org/lacosecha.

Financial Impact: Fiscal Impact: Not to exceed \$8900.00

Funding Source: LCFF/Title I Funds

LCAP Goal: 1

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.



Agenda Item: 11.9. Approval of the Service Agreement with Steven Sunnarborg to Provide Artist in Residence Music Instruction

Speaker: Superintendent Puglisi

Rationale: Steven Sunnarborg will provide artist in residence music instruction to all eight school sites.

Financial Impact: Fiscal Impact: Not to exceed 5,000.00 per month

Funding Source: LCFF

LCAP Goal: 1

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

**AGREEMENT FOR CONTRACTOR/INDEPENDENT CONTRACTOR
SERVICES**

THIS AGREEMENT, made and entered into this day of, by and between the RIO SCHOOL DISTRICT, 2500 VINEYARD AVE., OXNARD, CA 93036, hereinafter referred to as the DISTRICT and "STEVE SONNARBERG" hereinafter referred to as the CONTRACTOR.

WITNESSTH:

WHEREAS, the District is authorized by California Government Code, Section 530609 to contract with an independent contractor for the furnishing to the District special services to enhance curriculum in addition to and advice in financial, economic, legal, or administrative matters, if said contractor is specifically trained, experienced, and competent to render the special Contractor services set forth in this Agreement; and

WHEREAS, the District has determined that it is necessary that the services set forth herein be provided, and that such services will assist the governing board providing an enhanced instructional program and in discharging its legal obligations will supplement assistance by State and County authorities and not replace such assistance; and

WHEREAS, the Contractor has offered to provide to the District such special services;

NOW, THEREFORE, in consideration of their mutual promises, the parties hereto agree to enter into a fixed price contract, as follows:

1. **SCOPE OF WORK.** Artist in residence providing a ~~strings program~~ and music instruction.
2. **COMPENSATION AND TERM.** In consideration of the service to be rendered by the Contractor, the District agrees to pay at the rate of \$50 per hour, not to exceed \$5000 per month beginning on September, 2016 and ending on June 30, 2016. These dates may be changed by an amendment to this agreement signed by both parties. Mileage will be reimbursed at the current District rate and other incidental expenses will be reimbursed up to \$300.00 providing receipts are provided.
3. **INDEPENDENT CONTRACTOR.** While engaged in carrying out and complying with the terms of this Agreement, Contractor is an independent contractor and not an officer, agent, or employee of the District. The parties agree and understand that the Contractor is an independent contractor and not the agent or employee of the District and that no liability shall attach to the District by reason of entering into this Agreement.

4. INSURANCE. (If the contractor is a public school agency within Ventura County, participating in the VCSSFA liability program, this insurance section does not apply.) Contractor shall, at Contractor's sole cost and expense, provide for and maintain in force and effect, a policy or policies of insurance covering Contractor's services, including Comprehensive general liability and property damage insurance and comprehensive automobile liability insurance covering activities and operations of the Contractor.

The Contractor agrees to provide workers compensation insurance covering services to be provided by Contractor under this agreement, or to self-insure such services, and to provide a Certificate of Insurance to the District as proof of coverage if requested..

5. INDEMNIFICATION/HOLD HARMLESS. Contractor also agrees to hold harmless and indemnify the District, its officers, agents employees, and volunteers from any and all loss, costs, and expense, including legal fees, or other obligations or claims, arising out of any liability or claim of liability for personal injury, bodily injury to persons, contractual liability or damage to property or any other loss, sustained or claimed to have been sustained arising out of activities of the Contractor or those of any of its officers, agents or employees, whether such act is authorized by this Agreement or not; and Contractor shall pay for any and all damage to the property of the District, or loss or theft of such property, done or caused by such persons. District assumes no responsibility whatsoever for any property placed on the premises. Contractor further agrees to waive all right of subrogation against the District.

6. SUBCONTRACTING. None of the services covered by this contract shall be subcontracted without the prior written consent of the District. The Contractor shall be as fully responsible to the District for the acts and omissions of his subcontracts, and of person either directly or indirectly employed by him/her, as if the acts and omissions were performed by him/her directly.

7. COPYRIGHT. Contract hereby agrees that the District shall be the sole owner of the copyright for any publications, writing, materials or product developed by or as a result of this Agreement. Contractor shall maintain the confidentiality of any such material produced.

8. ASSIGNMENT. The parties agree that this Agreement may not be assigned in whole or in part, or any of its rights, obligations provisions, or conditions without the written consent of the District.

9. COMPLIANCE WITH FINGERPRINT LAWS. Certain entities that contract with a school district are required to comply with Education Code section 45125.1 regarding fingerprinting requirements unless the district determines that the contracting entity will have limited contact with pupils.

_____ Contractor need not comply with fingerprint certification requirement.

_____ Contractor is required to comply with fingerprint certification. (See Appendix A)

IN WITNESSETH WHEREOF, the parties hereto have set their hands on the day and year first above written.

RIO SCHOOL DISTRICT

Principal/Department Head
Date

Director of Accounting
Date

Superintendent or designee
Date

Print or Type Name

Tax ID # (required W-9 attachment)

Address

Phone Fax #

e-mail address

APPENDIX B - CERTIFICATION OF FINGERPRINTING

TO THE GOVERNING BOARD OF RIO SCHOOL DISTRICT AND THE DISTRICT ADMINISTRATORS IN CHARGE OF THIS AGREEMENT.

I. Identification of the Parties:

I, Hekar Rivera, am an individual contractor, consultant. My entity is seeking to contract with the Rio Elementary School District to provide consultation on Pro-Audio and Acoustic treatment to the District, and I am aware of the requirements of Education Code section 45125.1.

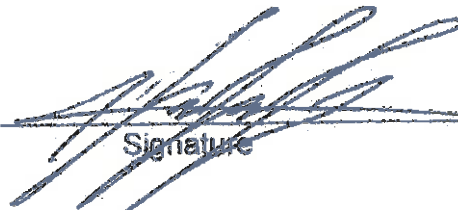
II. Certifications

I make the following certifications under penalty of perjury:

- A. I shall not begin to provide services to the District nor Shall I permit any of my employees or independent contractors to come in contact with pupils until the Department of Justice has ascertained that the person has not been convicted of a serious or violent felony as defined in Penal Code section 1192.7© and 667.5. (Education Code section 45125.1(e).)
- B. I certify that I have reviewed the results of the fingerprinting information ascertained by the Department of Justice, and I certify that none of my employees or independent contractors, including myself, who may come in contact with pupils have been convicted of a felony as noted in paragraph A above. (Education Code section 45125.1(e).)
- C. I have attached to this certification form a list of the names of my employees or independent contractors who may come in contact with pupil. (Education Code section 45125.1 (f).)

I declare under penalty of perjury under the laws of the State of California that the information provided above is true and correct.

Dated: 12/11/2011, 2011 at CA(Z-P) (City) California.



Signature

11.10



Agenda Item: 11.10. Approval of English 3D Supplemental Materials

Speaker: Oscar Hernandez, Asst. Supt. of Ed Svcs.

Rationale: As part of our district's support of students who are English Learners, Rio Real is asking for approval to purchase *English 3D*, a supplemental curriculum specifically designed to address the needs of these students. Long Term English Learners are students who have lived most or all of their lives in the U.S., are often bilingual and sound like native English speakers, but they haven't developed strong academic literacy skills in English.

Long Term EL's often have developed habits of non-engagement, learned passivity, and invisibility in school and perform below grade level in reading and writing, and as a result, struggle in all content areas. With low school performance, poor grades and likelihood of grade retention, these long-term English learners are at high risk of dropping out. *English 3D* is specifically designed to pair content that excites discouraged students with explicit and informed literacy and language instruction, which helps to place students on an intensive, accelerated pathway to becoming lifelong language learners.

English 3D is an English language development (ELD) program designed to help these struggling students accelerate English language proficiency and develop the academic language skills they need for success in college and career. The program builds students' competence and confidence through consistent instructional routines for academic vocabulary, discussion, writing, and more.

Financial Impact: Fiscal Impact: Not to exceed \$16,276.00

Funding Source: General Fund

LCAP Goal: 1

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers

Recommended Motion:
Attachments:
Houghton

Staff recommends approval.



Houghton Mifflin Harcourt

Cost Proposal
Prepared For
Rio Real School

For the Purchase of:
English 3D 2016 California Edition

Prepared By
Bernadette Levy
bernadette.levy@hmc.com

PLEASE SUBMIT THIS PROPOSAL WITH YOUR PURCHASE ORDER.

 Houghton Mifflin Harcourt

C = Contract Price
Attention:
Jeannette Smith
jsmith@rioschools.org

Intervention Solutions Group
255 38th St. Suite L
St. Charles, IL 60174
FAX: 800-724-4716

HMH Confidential and Proprietary

InterventionSolutionsOrders@hmc.com

Rio Real School

English 3D 2016 California Edition

| ISBN | Title | Sale Price | Purchase | |
|---|---|-------------------------|----------|--------------------|
| | | | Quantity | Amount |
| English 3D Course A | | | | |
| Program Bundles | | | | |
| 6002218 | 9781328000913 CA English 3D Course A Volume 2 Classroom Set with Training | \$9,900.00 ^C | 1 | \$9,900.00 |
| <i>Includes,</i> Teacher Materials: CA E3D Course A Teacher Materials CA E3D Course A Vol. 2 Teaching Guide Peck Vol. 2 Teaching Guide CA Course A Standards Alignments 1 copy of E3D CA Course A Planning & Pacing Guide 1 copy of E3D Course A Library Poster Student Materials: E3D Course A Vol. 2 Language & Writing Portfolio (consumable) (30) ✓ E3D Course A Vol. 2 Issues Book (30) E3D Course A 1 Independent Reading Library (20 paperback titles, 4 copies each) Licenses: Course A 30 Annual Student Technology and Assessment License 1 Perpetual Teacher Technology License 1 Webinar Training for Course A 1 In-Person Training Day for Course A 2 In-Classroom Coaching Days for Course A | | | | |
| Total for Program Bundles | | | | \$9,900.00 |
| Teaching Materials | | | | |
| 3002236 | 9781328001030 English 3D CA Course A Volume 2 Additional Teacher Kit | \$435.00 | 1 | \$435.00 |
| <i>Includes Teaching Guide, CA Standards Booklet, Digital Teacher License, CA Planning & Pacing Guide, Library Poster, 4Ls Classroom Poster</i> | | | | |
| Total for Teaching Materials | | | | \$435.00 |
| Student Materials | | | | |
| 3002191 | 9780545899222 E3D Course A Volume 2 Annual Student Materials | \$43.20 ^C | 40 | \$1,728.00 |
| <i>Includes, one Language & Writing Portfolio (9780545822923) and one Annual Student Technology License (9780545889803)</i> | | | | |
| 3018104 | 9780545823036 English 3D Course A Volume 2 Issues Book | \$18.48 ^C | 40 | \$739.20 |
| Total for Student Materials | | | | \$2,467.20 |
| Total for English 3D Course A | | | | \$12,802.20 |
| English 3D Course B | | | | |
| Teaching Materials | | | | |
| 3002237 | 9781328001047 English 3D CA Course B Volume 1 Additional Teacher Kit | \$435.00 | 1 | \$435.00 |
| <i>Includes Teaching Guide, CA Standards Booklet, Digital Teacher License, CA Planning & Pacing Guide, Library Poster, 4Ls Classroom Poster</i> | | | | |
| 3002238 | 9781328001054 English 3D CA Course B Volume 2 Additional Teacher Kit | \$435.00 | 1 | \$435.00 |
| <i>Includes Teaching Guide, CA Standards Booklet, Digital Teacher License, CA Planning & Pacing Guide, Library Poster, 4Ls Classroom Poster</i> | | | | |

Houghton Mifflin Harcourt

C = Contract Price
 Attention:
 Jeannette Smith
 jsmith@rioschools.org

Intervention Solutions Group
 255 38th St. Suite L
 St Charles, IL 60174
 FAX: 800-724-4716

HMH Confidential and Proprietary

InterventionSolutionsOrders@hmhco.com

Rio Real School

English 3D 2016 California Edition

| ISBN | Title | Sale Price | Purchase | |
|--|---|-----------------------|----------|----------|
| | | | Quantity | Amount |
| English 3D Course B | | | | |
| Total for Teaching Materials | | | | |
| \$870.00 | | | | |
| Student Materials | | | | |
| 6002182 | 9780545899239 CA E3D Course B Volume 1 Annual Student Materials | \$43.20 ^C | 11 | \$475.20 |
| <i>Includes one Language & Writing Portfolio (9780545823067) and one Annual Student Technology License (9780545889810)</i> | | | | |
| 8002193 | 9780545899246 CA E3D Course B Volume 2 Annual Student Materials | \$43.20 ^C | 9 | \$388.80 |
| <i>Includes one Language & Writing Portfolio (9780545822930) and one Annual Student Technology License (9780545889810)</i> | | | | |
| 3016402 | 9780545822686 CA English 3D Course B Volume 1 Issues Book | \$18.48 ^C | 11 | \$203.28 |
| 3015728 | 9780545822809 CA English 3D Course B Volume 2 Issues Book | \$18.48 ^C | 9 | \$166.32 |
| Total for Student Materials | | | | |
| \$1,233.60 | | | | |
| Independent Reading Library | | | | |
| 3027600 | 9780545889735 CA E3D Course B Independent Reading Library | \$979.91 ^C | 1 | \$979.91 |
| <i>(20 paperbacks in 4-copy sets) (4 boxes)</i> | | | | |
| Total for Independent Reading Library | | | | |
| \$979.91 | | | | |
| Total for English 3D Course B | | | | |
| \$3,083.51 | | | | |
| English 3D Course I | | | | |
| Student Workbooks | | | | |
| 3021982 | 9780545394017 LANGUAGE & WRITING PORTFOLIO, COURSE I | \$22.95 | 17 | \$390.15 |
| Total for Student Workbooks | | | | |
| \$390.15 | | | | |
| Total for English 3D Course I | | | | |
| \$390.15 | | | | |

Proposal Summary

Subtotal Purchase Amount: \$16,275.86
Shipping & Handling (0.00%): \$0.00

Total Cost of Proposal (PO Amount): \$16,275.86

****Please add proper sales tax to your order****

Houghton Mifflin Harcourt

C = Contract Price
 Attention:
 Jeannette Smith
 jsmith@rioschools.org

Intervention Solutions Group
 255 38th St. Suite L
 St. Charles, IL 60174
 FAX: 800-724-4716

HMH Confidential and Proprietary

InterventionSolutionsOrders@hmhco.com

Proposal for
Rio Real School
English 3D 2016 California Edition

Total Cost of Proposal (PO Amount): \$ 16,275.86

This is a cost proposal only.

This cost proposal is subject to HMH's Standard Terms and Conditions ("Ts & Cs") below:

<http://www.hmhco.com/common/terms-conditions>

Ts & Cs are also found on HMH invoices.

HMH reserves the right to modify its Ts & Cs from time to time and agrees to notify you prior to such modifications becoming effective.

Date of Proposal: 8/30/2016

Proposal Expiration Date:10/14/2016



Houghton Mifflin Harcourt

 Houghton Mifflin Harcourt

C = Contract Price
Attention:
Jeannette Smith
jsmith@rioschools.org

Intervention Solutions Group
255 38th St. Suite L
St. Charles, IL 60174
FAX: 800-724-4716

HMH Confidential and Proprietary

InterventionSolutionsOrders@hmhco.com

11.11



Agenda Item: 11.11. Approval of the University Agreement for Student Teaching Placement-Cal State Teach

Speaker: Carolyn Bernal, Director of Human Resources

Rationale: The attached agreement is a renewal contract with CalState Teach. This agreement stipulates the terms of agreement in order to place student teachers with RSD master teachers.

Financial Impact: Fiscal Impact: None

Funding Source: None

LCAP Goal:2

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

Attachments:
CalState



California State University's CalStateTEACH Program

**Memorandum of Understanding and Agreement to
Provide Student Teacher Placements to University Students**

This agreement is between the _____ School District ("District") and the California State University's CalStateTEACH Program ("University"), who may be referred to collectively as the parties. This Agreement describes and confirms the expectations and responsibilities of the Parties regarding the Student Teaching Program through which University students enrolled in a credentialing program ("Student Teachers") will gain experience in the public school setting.

TERM OF THE AGREEMENT

This Agreement shall remain in effect for a term of years beginning _____ and ending _____, unless terminated sooner. Either party may terminate this Agreement on 30 days' written notice to the other party; provided, however, that credential candidates shall be allowed to conclude any ongoing assignments. Performance under this Agreement shall be reviewed annually, and the parties may agree to annual extensions after expiration of the initial term.

DISTRICT AND SCHOOL ADMINISTRATOR RESPONSIBILITIES

1. The District will provide the Student Teachers with supervised clinical experience. The District's Designated Supervisor(s) will hold an appropriate degree, credential or license in the specified field, if any is required for that field, and at least five years' experience in that field. The Supervisor will provide the Student Teacher with at least two hours of face-to-face supervision per week for the duration of the internship. Supervision may be shared among more than one qualified District staff member.
2. The District will designate a member of its staff to participate with the University's designee in planning, implementing, and coordinating the Internship Program.
3. The District will maintain complete records and reports on each Student Teacher's performance and provide an evaluation to the University on forms the University shall provide.
4. The District may, in its sole discretion, refuse to accept as a participant in the Internship Program any University student assigned to participate, and, upon request of the District, University shall withdraw the assignment of any University student participant.
5. After the District accepts the assignment of a Student Teacher, the District may terminate the internship for "good cause." "Good cause" may include, but is not limited to failure to



perform satisfactorily, refusal to follow District administrative policies, procedures, rules and regulations, or violation of any federal or state law. The District will immediately notify University in writing if it terminates an assignment. The District reserves the right to ban anyone from District facilities when the District finds, in its sole discretion that the presence of the person poses a threat or disrupts operations. University is responsible for informing its student participants of the provisions of this Section. District will immediately notify University, if District knows or suspects any professional or ethical or legal violations. University will cooperate with District in any investigation concerning the reported violation.

6. District shall, on any day when a Student Teacher is receiving training at its facilities, arrange for the Student Teacher to receive any necessary emergency health care or first aid for accidents occurring in its facilities. Except as provided in this paragraph, District shall have no obligation to furnish medical care, surgical care or other health care to any Student Teacher.

UNIVERSITY RESPONSIBILITIES

1. University will work collaboratively with the District's HR department, school site administration, and staff in the assignment of the Student Teacher.
2. University will confer regularly with District and site administration and district-employed mentor/liason through meetings, telephone calls, and/or e-mail.
3. University will immediately notify appropriate District and site administration if University administration has knowledge of or suspects any professional or ethical violations by a Student Teacher in the school. University and District agree they will cooperate in any investigation concerning the reported violation.
4. University will guarantee that Student Teachers and university supervisors have appropriate tuberculosis and fingerprinting clearance, including subsequent arrest notification service.
5. University will instruct Student Teachers in state laws regarding child abuse reporting, sexual harassment and professional conduct.
6. University supervisors will conduct systematic and regular observations of Student Teachers' performances in the District's classrooms.
7. University will be responsible for ensuring that Student Teachers have appropriate insurance coverage.



STUDENT TEACHER RESPONSIBILITIES

1. Provide the District with the following documentation:
 - a. a copy of the letter from the University assigning the student to the District.
 - b. a background check fingerprint clearance report.
 - c. a negative tuberculosis test result, and
2. Comply with all applicable terms and provisions of this Agreement while serving as a Student Teacher.
3. Comply with the District's policies and procedures, and applicable state and federal laws and regulations while serving as a Student Teacher.
4. Provide services to District pupils only under the direct supervision of District staff.
5. Maintain the confidentiality of pupil information. No Student Teacher will have access to or have the right to receive any District pupil records, except to the extent necessary in the regular course of assisting in providing services to pupils as part of the internship program. The discussion, transmission, or narration in any form by Student Teachers of any individually identifiable pupil information, educational, medical or otherwise, which is obtained in the course of the internship program is forbidden except as a necessary part of the practical internship experience. Otherwise, Student Teachers shall use de-identified information only (and not personally identifiable pupil information) in any discussions about the internship experience with University, its employees, agents or others.

STATUS OF DISTRICT AND UNIVERSITY STUDENTS

The parties expressly understand and agree that all University students serving as Student Teachers in District schools pursuant to this Agreement are doing so for educational purposes only, and Student Teachers are not considered employees of the District for any purpose, including, but not limited to, compensation for services, welfare and pension benefits, or workers' compensation insurance. It is the responsibility of University to provide notice to its student participants of the provisions of this Section. The provisions of this Section shall survive the termination or expiration of this Agreement.



LIABILITY INSURANCE & WORKERS' COMPENSATION

The University shall take out and maintain a "claims-made" policy of general liability and professional liability insurance (including personal injury with limits not less than \$1 million per loss and damage to property of others up to \$5,000 per incident), with extended reporting period of three (3) years, covering Student Teachers, and naming District as an additional named insured under such insurance policy or policies. Further, University agrees to maintain professional and comprehensive general liability insurance, with no exclusion for molestation or abuse, at a minimum of Five Million Dollars (\$5,000,000) per occurrence and Twenty-Five Million Dollars (\$25,000,000) in aggregate throughout the course of this Agreement.

Further, University shall provide written notice that should any of the above described policies be cancelled before the expiration thereof, notice will be delivered in accordance with the policy provisions. University also agrees to maintain statutory Workers' Compensation coverage on Student Teachers, any individuals characterized as employees of University and instructors working at District pursuant to this Agreement at all times during the course of this Agreement.

University shall provide certificates evidencing all coverage referred to in this Section within thirty (30) days of execution of this Agreement and thereafter, on an annual basis. If the coverage is on a claims-made basis, University hereby agrees that not less than thirty (30) days prior to the effective date of termination of University's current insurance coverage or termination of this Agreement, University shall either purchase three (3) year tail coverage per claim or provide proof of continuous coverage in the above stated amounts for all claims arising out of incidents occurring prior to termination of University's current coverage or prior to termination of this Agreement, as applicable, and provide District a certificate of insurance evidencing such coverage.

The University is permissibly self-insured through the State of California for automobile liability.

The District shall be named as an additional insured or covered party on the liability coverages maintained by the University set forth above, and such coverages shall be primary to any coverages maintained by the District. Limits of liability for each type of liability coverage shall be at least \$1 million per claim per occurrence/ \$2 million aggregate.



NO WORKERS' COMPENSATION LIABILITY

The Parties agree that the District is not to assume, nor shall it assume by this Agreement any liability under the California Workers' Compensation Insurance and Safety Act for, by or on behalf of any Student Teacher or University employees while they are on the premises of the District or while performing any duty whatsoever under the terms of the Agreement or while going to or from any of the internship placement sites. University shall provide written notice to each Student Teacher regarding the lack of coverage of Workers' Compensation insurance by the District.

INDEMNIFICATION

University shall defend, indemnify and hold District and its officials, employees and agents, harmless from and against any and all liability, loss, expense, attorneys' fees, or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of University, its officials, agents, or employees.

District shall defend, indemnify and hold University, its officials, employees and agents, harmless from and against any and all liability, loss, expense, attorneys' fees, or claims for injury or damage arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of District, its officials, agents, or employees.

ADDITIONAL PROVISIONS

1. Nothing contained in this Agreement shall be deemed or construed to create a joint venture, partnership, principal-agent or employment relationship between the parties and neither party shall have the authority to bind the other party for any purpose.
2. This Agreement and the rights and obligations of the parties shall be governed and construed by the laws of the State of California. Any lawsuit concerning or arising out of this Agreement shall be venued in the county in which the District is located.
3. This Agreement supersedes all prior and contemporaneous agreements and understandings between the parties, both oral and written, with respect to its subject matter and constitutes the complete agreement and understanding between the parties, unless modified in a writing executed by both parties.
4. In the event of a dispute between the parties arising from this Agreement, the parties agree to mediate the dispute before initiating litigation. The Parties agree that with regard to any dispute or claim related to this Agreement, prior to the initiation of a lawsuit or other legal action, they shall and must, in good faith, submit the claim or dispute to mediation with



any mutually agreeable neutral. The costs of the neutral will be split equally between the Parties. The prevailing party shall be entitled to recovery from the losing party the prevailing party's reasonable expenses (fees and costs) incurred in the lawsuit or legal action as allowed by law.

5. If any provision of this Agreement is determined to be invalid or unenforceable, that provision shall be amended to achieve as nearly as possible the same effect as the original provision, and the remainder of this Agreement shall remain in full force and effect.
6. No delay or failure by either party to act in the event of a breach or default hereunder shall be construed as a waiver of that or any succeeding breach or a waiver of the provision itself.
7. This Agreement may be executed in any number of counterparts, each of which shall be an original as against any party whose signature appears and all of which together shall constitute one and the same instrument.

Signed this _____ date of _____

School District Designee

Regional Director, California State University's
CalStateTEACH

11.12



Agenda Item: 11.12. Approval of the Agreement with National University-Internship Addendum

Speaker: Carolyn Bernal, Director of Human Resources

Rationale: The attached addendum provides additional information to the original approved contract already on file. This addendum explains the types of support that should be provided in the case of an internship placement with the District.

Financial Impact: Fiscal Impact: None

Funding Source:

LCAP Goal: 5

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

Attachments:
NatInternship



ADDENDUM TO EXISTING UNIVERSITY INTERNSHIP AGREEMENT
Teacher Education & Special Education Programs

This Addendum shall amend "Article 8, Clauses a, b & h" in the "INTERNSHIP CREDENTIAL PROGRAM AGREEMENT" with the below "Article 8. Program Support Extended" between National University and _____.

Whereas state regulations effective January 1, 2014 mandate specific support and supervision minimums, the "Program Support" section of the existing University Internship Credential Program Agreement must be amended. Intern teachers should receive, at a minimum, 15 hours of support/mentoring and supervision per month at a rate of between two and four hours per week. A California public school year consists of approximately 36 instructional weeks or nine months; therefore, the minimum yearly number of support/mentoring and supervision hours have been set at 144 hours by the Commission (36 weeks times four hours per week).

"Article 8. Program Support Extended"

8.a. Site Support Provider (District) will mentor, coach and consult with interns on all areas of responsibility as a teacher of record by visiting the classroom to conduct real time observations with pre- and post-debriefing protocols to provide weekly course planning, modeling and coaching with attention to differentiated instruction for English Learners; assessment of language needs and progress; and support for language accessible instruction. A minimum of two hours of support / mentoring and supervision must be provided to an intern every five instructional days.

University Support Providers will provide guidance and mentorship frequently for all students including, but not limited to English Language Learners via virtual communication, in-classroom coaching and mentoring as deemed appropriate.

8.b Site Support Providers will hold a valid Clear or Life Credential, three years of successful teaching experience and hold a valid English Learner Authorization or CLAD Certificate issued pursuant to section 80015 or a valid bilingual authorization issued pursuant to section 80015.1. Interns without an English Language Authorization must receive a minimum of 45 hours of focused English Language instruction support each school year.

University Support Providers will have current knowledge in their subject-matter area; ability to model best practices in teaching, scholarship and service; working knowledge about diversity (abilities, culture, language, ethnic, gender); and understanding of academic standards, frameworks and accountability for public schools.

8.h. Employer will provide supervision and ongoing support for a minimum of 100 hours per school year. Interns without an English Language Authorization must receive focused English Language instruction support. (b)(5)(B) Requires the employer to identify and individual with EL authorization who will be immediately available to assist an intern teacher who does not yet hold EL authorization.

University Support Providers will provide supervision and ongoing support for a minimum of 44 hours per school year.

University Support Providers will monitor the completion of employer-provided support via an Intern Support Verification Form to verify the clockwork hours provided by Site Support Providers and/or employer support personnel. Forms must be turned in as part of the intern's clinical practice course assignments.

8.i. National University begins intern support four times a year (September, November, February, April). Schools who hire/place interns outside these start dates are required to provide 100% of the state mandated support (4 hours per week of general support, and 1.25 hours of EL specific support if the intern does not hold EL authorization) until the next available start date (September, November, February, April) at which point the University Support provider will provide University support services as noted in article (8.h.).

By signing, National University and _____ agree to the addition of "Article 8, Clauses a, b & h" to the "INTERNSHIP CREDENTIAL PROGRAM AGREEMENT" between National University and _____.

District: _____

National University

Signature: _____

Signature: _____

Printed Name: _____

Printed Name: _____

Title: _____

Title: _____

Date: _____

Date: _____

11.13



Agenda Item: 11.13. Approval of the Revised Bell Schedules for Rio Real Dual Immersion Academy and Rio del Valle Middle School

Speaker: Carolyn Bernal, Director of Human Resources

Rationale: Now that the school year has begun, some adjustments have been made to the previously approved bell schedules for RDV and Rio Real. The adjustments made are to the recess and lunch times. There are no changes to the start of end times of either RDV or Rio Real nor to the number of instructional minutes required and previously approved.

Financial Impact: Fiscal Impact: None

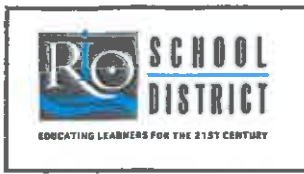
Funding Source: None

LCAP Goal: 1 and 3

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

Attachments:
Real
RevRDV



Rio Real School
 1140 Kenney Street Oxnard, CA 93036
 2016-2017



Office Hours: 7:15 a.m. – 4:00 p.m.

Warning Bell rings at 7:45

Regular Schedule / Día Regular

Kindergarten (302 Inst. Min.)

7:20-7:46 Breakfast
 7:48-9:00 Inst. Min. (72)
 9:00-9:15 Recess (15)
 9:15-10:50 Inst. Min. (95)
 10:50-11:30 Lunch (40)
 11:30-12:51 Inst. Min (81)
 12:51-1:06 Recess (15)
 1:06-2:00 Inst. Min (54)

Grade 1 (302 Inst. Min.)

7:25-7:46 Breakfast/Cafeteria
 7:48-9:10 Inst. Min. (82)
 9:10-9:30 Recess (20)
 9:30-11:10 Inst. Min. (100)
 11:10-11:50 Lunch (40)
 11:50-1:06 Inst. Min. (76)
 1:06-1:25 Recess (19)
 1:25-2:09 Inst. Min. (44)

Grade 2 (302 Inst. Min.)

7:45 Warning Bell
 7:47-9:10 Inst. Min. (83)
 9:10-9:30 Recess (20)
 9:30-11:30 Inst. Min. (120)
 11:30-12:10 Lunch (40)
 12:10-1:05 Inst. Min. (55)
 1:05-1:25 Recess (20)
 1:25-2:09 Inst. Min. (44)

Grade 3 (302 Inst. Min.)

7:47-9:30 Inst. Min. (103)
 9:30-9:50 Recess (20)
 9:50-11:50 Inst. Min (120)
 11:50-12:35 Lunch (45)
 12:35-1:35 Inst. Min (60)
 1:35-1:50 Recess (15)
 1:50-2:09 Inst. Min (19)

Grade 4 (318 Inst Min)

7:47-10:00 Inst. Min (133)
 10:00-10:15 Recess (15)
 10:15-12:05 Inst. Min (110)
 12:05-12:50 Lunch (45)
 12:50-2:05 Inst. Min (75)

Grade 5 (318 Inst. Min.)

7:47-10:00 Inst. Min. (133)
 10:00-10:15 Recess (15)
 10:15-12:25 Inst. Min. (130)
 12:25-1:10 Lunch (45)
 1:10-2:05 Inst. Min. (55)

Supervision on the playground begins at 7:30 a.m.
Supervisión en el campo empieza a las 7:30 a.m.

Regular Schedule Rainy Day Lunch/Horario de día de lluvia

| | | | | |
|---------------|-------------|-------------------|-------------|-----|
| Kinder | 10:30-11:00 | 3rd Gr | 12:00-12:30 | |
| 1st Gr | 11:00-11:30 | 4th-5th Gr | 12:30-1:00 | |
| 2nd Gr | 11:30-12:00 | 6th-8th Gr | 11:30-12:00 | MPR |



Rio Real School
 1140 Kenney Street Oxnard, CA 93036
 2016-2017



Minimum Day Schedule / Día Mínimo

Kindergarten (230 Inst. Min.)

7:20 Breakfast
 7:48-9:00 Inst. Min. (72)
 9:00-9:15 Recess (15)
 9:15-10:30 Inst. Min. (75)
 10:30-11:10 Lunch (40)
 11:10-12:33 Inst. Min (83)

Grade 1 (230 Inst. Min.)

7:20 Breakfast/Cafeteria
 7:48-9:17 Inst. Min. (89)
 9:17-9:35 Recess (18)
 9:35-10:50 Inst. Min. (75)
 10:50-11:25 Lunch (35)
 11:25-12:31 Inst. Min. (66)

Grade 2 (230 Inst. Min.)

7:45 Warning Bell
 7:47-9:16 Inst. Min. (89)
 9:16-9:35 Recess (19)
 9:35-11:10 Inst. Min. (95)
 11:10-11:45 Lunch (35)
 11:45-12:31 Inst. Min. (46)

Grade 3 (230 Inst. Min.)

7:45 Warning
 7:47-9:35 Inst. Min. (108)
 9:35-9:55 Recess (20)
 9:55-11:25 Inst. Min (90)
 11:25-12:00 Lunch (35)
 12:00-12:32 Inst. Min (32)

Grade 4 (240 Inst Min)

7:45 Warning Bell
 7:47-10:00 Inst. Min (128)
 10:00-10:15 Recess (15)
 10:15-11:45 Inst. Min (90)
 11:45-12:20 Lunch (35)
 12:20-12:37 Inst. Min (17)

Grade 5 (240 Inst. Min.)

7:45 Warning Bell
 7:47-10:00 Inst. Min. (128)
 10:00-10:15 Recess (15)
 10:15-12:00 Inst. Min. (105)
 12:00-12:35 Lunch (35)
 12:35-12:37 Inst. Min. (2)

Supervision on the playground begins at 7:30 a.m.
Supervisión en el campo empieza a las 7:30 a.m.

Minimum Day Rainy Day Lunch

| | | | |
|--------|-------------|------------|--------------------|
| Kinder | 10:00-10:30 | 3rd Gr | 11:30-12:00 |
| 1st Gr | 10:30-11:00 | 4th-5th Gr | 12:00-12:30 |
| 2nd Gr | 11:00-11:30 | 6th-8th Gr | 11:10-11:40 MPR |



Rio Real School
 1140 Kenney Street Oxnard, CA 93036
 2016-2017



Kindergarten Schedule August 25 – October 31, 2016

| Regular Day | (260 Inst. Min.) | Minimum Day | (260 Inst Min) |
|-------------|------------------|-------------|-----------------|
| 7:45-10:50 | Inst. Min (185) | 7:45-10:30 | Inst. Min (165) |
| 10:50-11:30 | Lunch (40) | 10:30-11:10 | Lunch (40) |
| 11:30-12:45 | Inst. Min (75) | 11:10-12:45 | Inst. Min (95) |

****Kindergarten will be on a shortened day schedule - dismissal at 12:45 from August 25, 2016 – October 31, 2016.**

Regular Day schedule will start on November 1, 2016.

****Kindergarten estará en horario de día corto - salida a las 12:45 a partir del 25 de agosto hasta el 31 de octubre 2016.**

Calendario de Día Regular comenzará el 1 de noviembre 2016.



Rio Real School
 1140 Kenney Street Oxnard, CA 93036
 2016-2017



Middle School Bell Schedule 2016-2017

| Regular Day Schedule | | | Minimum Day Schedule | | |
|---------------------------------|------------|----|--------------------------------|--------------|----|
| Grades 6-8 Inst. Min 331 | | | Grade 6-8 Inst. Min 240 | | |
| 8:00-8:30 | Advisory | 30 | 7:57 | Warning Bell | |
| 8:30-9:13 | Period 1 | 43 | 8:00-8:35 | Period 1 | 35 |
| 9:15-9:58 | Period 2 | 43 | 8:37-9:11 | Period 2 | 34 |
| 9:58-10:05 | Break (7) | | 9:13-9:47 | Period 3 | 34 |
| 10:07-10:50 | Period 3 | 43 | 9:47-9:52 | Break (5) | |
| 10:52-11:35 | Period 4 | 43 | 9:54-10:28 | Period 4 | 34 |
| 11:35-12:15 | Lunch (40) | | 10:30-11:04 | Period 5 | 34 |
| 12:17-1:00 | Period 5 | 43 | 11:04-11:39 | Lunch (35) | |
| 1:02-1:45 | Period 6 | 43 | 11:41-12:15 | Period 6 | 35 |
| 1:47-2:30 | Period 7 | 43 | 12:17-12:52 | Period 7 | 35 |

Supervision on the playground begins at 7:30 a.m.
 Supervisión en el campo empieza a las 7:30 a.m.

Regular Schedule Rainy Day Lunch

| | | | |
|--------|-------------|------------|--------------------|
| Kinder | 10:30-11:00 | 3rd Gr | 12:00-12:30 |
| 1st Gr | 11:00-11:30 | 4th-5th Gr | 12:30-1:00 |
| 2nd Gr | 11:30-12:00 | 6th-8th Gr | 11:30-12:00 MPR |

Minimum Day Rainy Day Lunch

| | | | |
|--------|-------------|------------|--------------------|
| Kinder | 10:00-10:30 | 3rd Gr | 11:30-12:00 |
| 1st Gr | 10:30-11:00 | 4th-5th Gr | 12:00-12:30 |
| 2nd Gr | 11:00-11:30 | 6th-8th Gr | 11:10-11:40 MPR |



Rio Del Valle Middle School
 3100 Rose Ave. Oxnard, CA 93036
 Telephone: (805) 485-3119 Fax: (805) 981-7737

Rio Del Valle Middle School Bell Schedule 2016 -2017

| <u>Regular Schedule</u> | | |
|------------------------------|--------------------|--------------|
| Grade 6 | | |
| <i>Warning Bell</i> | 8:20 – 8:25 | |
| Period 1 | 8:25 – 9:21 | (56) |
| SSR | 9:24-9:49 | (25) |
| Period 2 | 9:52– 10:42 | (50) |
| Period 3 | 10:45– 11:35 | (50) |
| <i>Lunch A 6th</i> | <i>11:35-12:10</i> | <i>(35)</i> |
| Period 4 | 12:13-1:03 | (50) |
| Period 5 | 1:06-1:56 | (50) |
| Period 6 | 1:59-2:49 | (50) |
| Instructional Minutes | | (331) |

| <u>Regular Schedule</u> | | |
|------------------------------|-------------------|--------------|
| Grades 7-8 | | |
| <i>Warning Bell</i> | 8:20 – 8:25 | |
| Period 1 | 8:25 – 9:21 | (56) |
| SSR | 9:24 - 9:49 | (25) |
| Period 2 | 9:52 – 10:42 | (50) |
| Period 3 | 10:45– 11:35 | (50) |
| Period 4 | 11:38-12:28 | (50) |
| <i>Lunch A 7/8</i> | <i>12:28-1:03</i> | <i>(35)</i> |
| Period 5 | 1:06 – 1:56 | (50) |
| Period 6 | 1:59– 2:49 | (50) |
| Instructional Minutes | | (331) |

| <u>Minimum Day Schedule</u> | | |
|-------------------------------|--------------------|-------------|
| Grade 6 | | |
| <i>Warning Bell</i> | 8:20 – 8:25 | |
| Period 1 | 8:25 – 9:10 | (45) |
| Period 2 | 9:13– 9:52 | (39) |
| Period 3 | 9:55 –10:34 | (39) |
| <i>Lunch (6th)</i> | <i>10:34-11:13</i> | <i>(35)</i> |
| Period 4 | 11:16 –11:55 | (39) |
| Period 5 | 11:58 –12:37 | (39) |
| Period 6 | 12:40 – 1:19 | (39) |
| Instructional Minutes | | 240 |

| <u>Minimum Day Schedule</u> | | |
|--|---------------------|-------------|
| Grades 7-8 | | |
| <i>Warning Bell</i> | 8:20– 8:25 | |
| Period 1 | 8:25 – 9:10 | (45) |
| Period 2 | 9:13– 9:52 | (39) |
| Period 3 | 9:55 – 10:34 | (39) |
| Period 4 | 10:37 –11:16 | (39) |
| <i>Lunch (7th/8th)</i> | <i>11:16 -11:55</i> | <i>(35)</i> |
| Period 5 | 11:58 –12:37 | (39) |
| Period 6 | 12:40 – 1:19 | (39) |
| Instructional Minutes | | 240 |

| <u>Supervision</u> | |
|---|--|
| 7:50 – 8:20 Breakfast Served | |
| 7:55 – 8:20 Morning Supervision | |
| 2:49 – 3:04 Afternoon Supervision (Regular Schedule) | |
| 1:19 – 1:34 Afternoon Supervision (Minimum Day Schedule) | |

11.14



Agenda Item: 11.14. Approval of the Proposed 2016/2017 Memorandum of Understanding between Rio School District and the Migrant Education Program

Speaker: Superintendent Puglisi

Rationale: The proposed agreement will be to continue the migrant program for the 2016/2017 school year with the understanding that the Ventura County of Education Migrant Education Department will take over all aspects of the program in collaboration with the Rio School District.

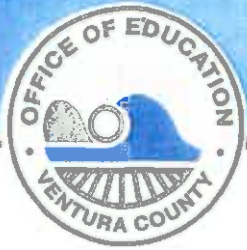
Financial Impact: Fiscal Impact: None

Funding Source:

LCAP Goal: 1

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.



VENTURA COUNTY OFFICE OF EDUCATION

Stanley C. Mantooth, County Superintendent of Schools

MEMORANDUM OF UNDERSTANDING

Between

Region 17, Migrant Education Program

Ventura County Office of Education

And

Rio Elementary School District

2500 Vineyard Avenue, Oxnard, California 93036

This is an agreement to provide supplementary educational services for the Rio Elementary School District. This agreement is between the Ventura County Office of Education, Migrant Education Program, Region 17, hereinafter referred to as the Region and the Rio Elementary School District, hereinafter referred to as the District.

The period covered by this agreement shall be from September 1, 2016 to June 30, 2017 inclusive.

The Region agrees to:

- 1.0 Reimburse the District upon receipt of an invoice for any and all supplementary services provided to eligible migrant students and/or eligible migrant parents/guardians eligible to receive services as previously agreed and approved by the Region.
- 2.0 Verify eligibility of students and parents by an official State approved Certificate of Eligibility and/or a regional computer printout.
- 3.0 Provide any and all necessary training for the District staff, classified and/or certificated, working directly or indirectly with eligible migrant students.
- 4.0 Provide a qualified Recruiter to identify and recruit any and all potential migrant students and/or parents.
- 5.0 Provide and maintain an official Migrant Education Program lap computer for use in the identification and recruitment services, when necessary.
- 6.0 Provide supervision and evaluation of the Recruiter in the performance of his/her duties.
- 7.0 Provide any necessary and relevant office supplies, materials, forms, and documents in the provision of the Migrant Education Program supplementary services.
- 8.0 Provide emergency health services to eligible migrant students as determined by the Region and deemed appropriate and necessary and providing there are sufficient funds.

- 9.0 Provide educational supplementary services to eligible migrant students in the areas of language arts, math, science, music, art, and any other relevant cultural, social, and educational activities provided in the State Core Standards, within the funds available and provided by the Region.
- 10.0 Provide supplementary educational services to Priority for Service and At-Risk Migrant Students Far Below Basic and Below Basic before serving Basic and Above migrant students.

The District agrees to:

- 1.0 Submit a monthly invoice with appropriate supportive documentation to the Region for reimbursement for any and all supplementary service costs provided to eligible migrant students and eligible migrant parents previously agreed and approved by the Region and the District jointly in writing.
- 2.0 If necessary, provide appropriate office space with desk, chair, phone, file cabinet, and any other relevant furniture and/or equipment relevant and necessary for the Recruiter to perform his/her duties.
- 3.0 Provide bus transportation for both the summer school program and the regular school year program, and invoice the Region for appropriate and relevant costs with supportive documentation.
- 4.0 Provide nutrition for both the summer school program and the regular school year program, and invoice the Region for appropriate and relevant costs with supportive documentation.
- 5.0 Provide custodial services for both the summer school program and the regular school year program, and invoice the Region for appropriate and relevant costs with supportive documentation.
- 6.0 Provide educational facilities for both the summer school program and the regular school year program.

TERMINATION:

Either party, in writing, may terminate this MOU at any time upon 30 days' written notice to the other Party.

REVISION/AMENDMENT:

This MOU may be revised and/or amended by mutual agreement of both parties at any time during the duration of the agreement.

IDEMNIFICATION/HOLD HARMLESS:

Each party agrees that it will indemnify, hold harmless and defend the other party, its officers, employees, and agents, from all claims, losses and damages, including property damage, personal injury, death, attorney fees and liability of every kind, directly or indirectly arising from the negligent acts or omissions, or willful misconduct, of that party.

The parties have evidenced their acceptance of this Memorandum of Understanding by their signatures affixed below.

Rio Elementary School District
2500 Vineyard Avenue
Oxnard, California 93036

Ventura County Office of Education
5189 Verdugo Way
Camarillo, California 93012

By: _____
Signature Superintendent or Designee

By: _____
Signature Superintendent or Designee

Print Name

Dr. Roger Rice
Print Name

Print Title

Deputy Superintendent
Print Title

Date

Date

11.15



Agenda Item: 11.15. Approval of Contract Renewal with Hip Hop Mindset Providing Dance Instruction

Speaker: Oscar Hernandez, Assistant Supt. of Educational Services

Rationale: Hip Hop Mindset will provide dance classes for three projects:

- Saturday School
- regular classes and:
- End of Year Dance Production

Financial Impact: Fiscal Impact: 42,280.00

Funding Source: General Fund

LCAP Goal: 1

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval of the contract with Hip Hop Mindset.

Attachments:
HHM

11.16



Agenda Item: 11.16. Approval of the MOU between RSD and Career and College for Materials and Support

Speaker: Oscar Hernandez, Asst. Supt. of Ed Svcs.

Rationale: As part of our goal in preparing middle school students to start thinking of College and Careers readiness, Rio Real is asking for approval to purchase supplemental materials through *Career and College Clubs*. This supplemental curriculum is designed to be used as a peer to peer learning model to empower middle school students to succeed in high school and beyond. Our goal through the peer class discussions and hands on investigations is to create an intrinsic drive in students to plan for, and achieve, success in high school, college, and life.

Our primary target population of students are 1st generation students whose parents did not receive any postsecondary education. As part of this peer to peer learning model, students develop knowledge and leadership abilities through hands on activities and projects

During the 3 year agreement, Career and College Clubs will provide access to downloadable curriculum which is designed to be implemented over 2 years during the middle grades. The curriculum consists of 16 student led sessions and 8 projects in which students actively engage in with their peers.

Learning about pathways to future possibilities provides a meaningful way to ensure every student in the school is prepared for high school and postsecondary success.

Financial Impact: Fiscal Impact: Not to exceed \$5000.00

Funding Source: LCFF Funds

LCAP Goal: 4

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.



**Recommended
Motion:**

Staff recommends approval.

**Attachments:
CareerCollege**

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is made and entered into effective as of _____, _____ 2016 by and between the parties identified below.

1. Parties

| | ORGANIZATION | VENDOR |
|----------------------|---------------------|----------------------------|
| Legal Name | Rio Real Elementary | ALL Management Corporation |
| Federal Employer ID# | | 95-4415401 |
| District NCES # | 063276005092 | n/a |

2. Term

June 1, 2016 to June 30, 2019

Either party may terminate this MOU with or without cause upon sixty (60) days written notice to the other. Following termination of this MOU, (i) Vendor shall promptly invoice Organization for all accrued payments earned through the date of termination and Organization shall pay the invoiced amount promptly upon receipt of such invoice; (ii) Organization shall return to Vendor, all Vendor property, including all electronic files, in Organization's possession or control; and (iii) destroy all copies of Vendor's property stored in an electronic format.

3. ORGANIZATION Contacts

Career & College Clubs Liaison:

Name: Margarita Jimenez
Title: Counselor
Mailing address: 1140 Kenney Street
Mailing city, state, zip: Oxnard CA 93036
Phone: 805 485-3117
Email: mjimenez@rioschools.org

Other contact:

Name: Dr. Maria Hernandez
Title: Principal
Mailing address: 1140 Kenney Street
Mailing city, state, zip: Oxnard, CA 93036
Phone: 805-485-3117
Email: [Redacted]

For contracts:

Name
Title
Mailing address
Mailing city, state, zip
Phone
Email

[Redacted]

For billing:

Name
Title
Mailing Address
Mailing city, state, zip
Phone
Email

Educational Services
Rio School District
2500 Vineyard Ave
Oxnard CA 93036

4. VENDOR Contacts

Program liaison:

Name Kelly Pappas
 Title Associate Director
 Mailing address 1230 Rosecrans, Suite 560
 Mailing city, state, zip Manhattan Beach, CA 90266
 Phone 1-310-242-8830
 Email kpappas@allmc.org

Other contact:

Name Joe Booth
 Title Managing Director
 Mailing address 1230 Rosecrans, Suite 560
 Mailing city, state, zip Manhattan Beach, CA 90266
 Phone 310-242-8870
 Email jbooth@allmc.org

For contracts:

Name Melissa Vaughan, Esq.
 Title Corporate Counsel
 Mailing address 1230 Rosecrans, Suite 560
 Mailing city, state, zip Manhattan Beach, CA 90266
 Phone
 Email mvaughan@allmc.org

For billing:

Name Torres Hildreth
 Title Accounting Supervisor
 Mailing address 1230 Rosecrans, Suite 560
 Mailing city, state, zip Manhattan Beach, CA 90266
 Phone 310-242-8866
 Email thildreth@allmc.org

5. Sites

ORGANIZATION will offer Career & College Clubs to the following sites:

| Site legal name | Site NCES # | CCC grade levels |
|---------------------|--------------|------------------|
| Rio Real Elementary | 063276005092 | 6-8 |

Organization agrees to use materials provided by Career & College Clubs, including the program curriculum and materials made available on the program website's Support Center, at only those sites listed above, and only for the Term outlined above.

6. Fees

| | | | |
|---------------------|---|-----------------------|----------------|
| Number new sites | 1 | @ \$5,000 per site/yr | \$15,000 |
| Negotiated discount | | | (\$10,000) |
| Total | | | \$5,000 |

ORGANIZATION will pay Total to VENDOR upon execution of this MOU.

7. ORGANIZATION Responsibilities

ORGANIZATION agrees to the following:

- a. Identify a senior-level Career & College Clubs liaison to coordinate the program and provide their contact information to VENDOR.
- b. Within two (2) months from the date of Agreement, recruit one (1) staff person at each site act as the site's "coach". Coach duties include: recruiting mentors, securing regular meeting time and location, preparing mentors for club meetings, guiding mentors through curriculum, projects, and events, interacting with other coaches through program website, and reporting site progress to VENDOR.
- c. Provide coach contact information to VENDOR.
- d. Secure a date and location for one (1) in-service training day for coaches prior to program implementation at sites.
- e. Monitor site progress; notify VENDOR of exceptional positive or negative performance.
- f. Remit payment to VENDOR within 30 days of receipt of invoice.

8. VENDOR Responsibilities

VENDOR agrees to the following:

- a. Identify program liaison and provide their contact information to ORGANIZATION.
- b. Provide person-to-person implementation support and guidance via email, telephone, video conference, and web chat to ORGANIZATION.
- c. Provide guidance to ORGANIZATION in sourcing site coaches.
- d. Provide support for ORGANIZATION's efforts to secure financial resources for program, including assistance with grantwriting and presentations.
- e. Provide person-to-person implementation support and guidance via email, telephone, video conference and web chat to site coaches.
- f. Provide coach access to password-protected portion of program website, content includes the downloadable curriculum; downloadable coach handbook; virtual coach helpdesk that includes videos, training materials, and web chat; and a learning community where all coaches can interact, share experiences, and pose questions.
- g. Lead a one (1) in-service training day for coaches.

9. Miscellaneous

- a. Organization agrees that Vendor shall own all right, title and interest (including patent rights, copyrights, trade secret rights, trademark rights and all other property rights) relating to any and all works of authorship, designations, designs, know-how, ideas and information relating to Career & College Clubs.
- b. During the Term, the parties may be entrusted with confidential information ("Confidential Information") relating to the business, products, or trade secrets of each other. Except as expressly authorized by the "disclosing party," each party, as a "receiving party," acknowledges and agrees that (a) it will keep the Confidential Information of the disclosing party confidential

at all times; (b) it will not use, copy, reproduce, distribute, disassemble, decompile, reverse engineer or otherwise modify the Confidential Information of the disclosing party, or any copy, adaptation, transcription or merged portion thereof; and (c) it will not disclose the Confidential Information of the disclosing party to any third party without the prior express written consent of the disclosing party. In the event that a receiving party is required to make a disclosure to an employee or subcontractor of the receiving party, the receiving party shall ensure that such employee or subcontractor is bound by, and shall observe, the same standards of confidentiality and nondisclosure obligations in respect of the Confidential Information as are contained under the terms and conditions of this MOU.

- c. Vendor agrees to defend, indemnify, and hold harmless Organization, its officers, agents, employees, and/or volunteers from any and all claims, demands, losses, damages and expenses, including legal fees and costs, or other obligations or claims arising out of any liability or damage to person or property, or any other loss, sustained or claimed to have been sustained arising out of activities of the Vendor or those of any of its officers, agents, employees, or subcontractors of Vendor, whether such act or omission is authorized by this MOU or not. Vendor shall also pay for any and all damage to the Real and Personal Property of the Organization, or loss or theft of such Property, done or caused by such persons. Organization assumes no responsibility whatsoever for any property placed on Organization premises by Vendor, Vendor's agents, employees or subcontractors. Vendor further hereby waives any and all rights of subrogation that it may have against the Organization. The provisions of this Indemnification do not apply to any damage or losses caused solely by the negligence of the Organization or any of its officers, agents, employees, and/or volunteers.
- d. Organization agrees to defend, indemnify, and hold harmless Vendor, its officers, agents, employees, and/or volunteers from any and all claims, demands, losses, damages and expenses, including legal fees and costs, or other obligations or claims arising out of any liability or damage to person or property, or any other loss, sustained or claimed to have been sustained arising out of activities of the Organization or those of any of its officers, agents, employees, or subcontractors of Organization, whether such act or omission is authorized by this MOU or not. Organization shall also pay for any and all damage to the Real and Personal Property of the Vendor, or loss or theft of such Property, done or caused by such persons. Vendor assumes no responsibility whatsoever for any property placed on Vendor premises by Organization, Organization's agents, employees or subcontractors. Organization further hereby waives any and all rights of subrogation that it may have against the Vendor. The provisions of this Indemnification do not apply to any damage or losses caused solely by the negligence of the Vendor or any of its officers, agents, employees, and/or volunteers.
- e. Vendor, at its own cost and expense, shall procure and maintain during the term of this MOU, policies of insurance for the following types of coverage:
 - i. Workers' Compensation Insurance. Vendor shall procure and maintain, during the term of this MOU, Workers' Compensation Insurance, as required by California law, on all of its employees engaged in work related to the performance of this MOU. In the case of any such work which is subcontracted, Vendor shall require all subcontractors to provide Workers' Compensation Insurance for all of the subcontractor's employees to be engaged in such work

unless such employees are covered by the protection afforded by the Vendor's Workers' Compensation Insurance.

- ii. **Commercial General Liability Insurance.** Vendor shall procure and maintain, during the term of this MOU, not less than the following General Liability Insurance coverage:

| | Each Occurrence | Aggregate |
|---|-----------------|------------------|
| Individual, Sole Proprietorship, Partnership, Corporation, or Other | \$ 1,000,000.00 | \$ 2,000,000.00 |
| High risk events or activities | \$ 2,000,000.00 | \$ 4,000,000.00 |
| Severe risk events or activities | \$ 5,000,000.00 | \$ 10,000,000.00 |

Commercial General Liability insurance shall include products/completed operations, broad form property damage, and personal and advertising injury coverage.

Any and all subcontractors hired by Vendor in connection with the Services described in this MOU shall maintain such insurance unless the Vendor's insurance covers the subcontractor and its employees.

- iii. **Automobile Liability.** If vehicles will be driven on organization property, Vendor shall procure and maintain, during the full term of this MOU following Automobile Liability Insurance with the following minimum coverage limits:

| | |
|-------------------------|--|
| Personal vehicles: | \$ 500,000.00 combined single limit or \$100,000.00 per person / \$300,000.00 per accident |
| Commercial vehicles: | \$1,000,000.00 combined single limit |
| Student Transportation: | \$5,000,000.00 combined single limit |

Vendor's and any and all subcontractor's Commercial Automobile Liability Insurance shall name the Organization, its employees, and school board members as additional insureds.

- iv. **Errors and Omissions Insurance.** Vendor shall procure and maintain, during the term of this MOU, Professional Liability/Errors and Omissions Insurance in an amount of not less than the following:

| | |
|---|----------------------------------|
| Accountants, attorneys, education consultants, nurses, therapists | \$1,000,000.00 |
| Architects | \$1,000,000.00 or \$2,000,000.00 |
| Physicians and medical corporations | \$5,000,000.00 |

Certificates of Insurance. Vendor and any and all subcontractors working for Vendor shall provide certificates of insurance to the Organization as evidence of the insurance coverage required herein, not less than Fifteen (15) days prior to commencing work for the Organization, and at any other time upon the request of the Organization. Certificates of such insurance shall be filed with the Organization on or before commencement of the services under this MOU.

Vendor's and any and all Vendor subcontractor's Commercial General Liability insurance coverage shall name the Organization, its employees, and school board members as additional insureds.

Insurance written on a "claims made" basis is to be renewed by the Vendor and all Vendor subcontractors for a period of five (5) years following termination of this MOU. Such insurance must have the same coverage and limits as the policy that was in effect during the term of this MOU, and will cover the vendor for all claims made.

Failure to Procure Insurance. Failure on the part of Vendor, or any of its subcontractors, to procure or maintain required insurance shall constitute a material breach of contract under which the Organization may immediately terminate this MOU.

- f. Vendor hereby agrees that Vendor, officers, agents, employees, and subcontractors of Vendor shall obey all local, state, and federal laws and regulations in the performance of this MOU, including, but not limited to minimum wages laws and/or prohibitions against discrimination.

10. Acceptance

Each of ORGANIZATION and VENDOR has read and accepted all terms and conditions of this MOU.

RIO REAL ELEMENTARY SCHOOL:

ALL MANAGEMENT CORPORATION:

By: _____

By: _____

Name: Dr. Maria Hernandez

Name: Quentin Wilson

Title: Prinicpal

Title: President and Chief Executive Officer

Dated: _____

Dated: _____

11.17



Agenda Item: 11.17. Adoption of GANN Limit

Speaker: Kristen Pifko, Assistant Superintendent of Business Services

Rationale: Pursuant to the California Constitution, Article XIII-B a public agency must establish a maximum appropriation limitation annually. Each year an actual calculation is run for the previous fiscal year and an estimate is made on the current fiscal year.

The attached calculation shows the District's GANN Limit for the 2014/2015 fiscal year and a projected GANN Limit for the 2015/2016 fiscal year and does not require an increase in the limit. The calculation complies with the requirements of SB98 and AB198.

Financial Impact: Fiscal Impact: None

Funding Source: N/A

LCAP Goal:

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.

Attachments:
GANN Resolution
Unaudited Actuals

**RIO SCHOOL DISTRICT
RESOLUTION NO. 1617/13
ADOPTION OF THE "GANN" LIMIT**

WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,

WHEREAS, the District must establish a revised Gann limit for the 2015/16 fiscal year and a projected Gann Limit for the 2016-17 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2015-16 and 2016-17 fiscal years are made in accord with applicable constitutional and statutory law;

AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2015-16 and 2016-17 fiscal years do not exceed the limitations imposed by Proposition 4;

AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

_____/_____
Eleanor Torres, Board President Date

Attest

_____/_____
John D. Puglisi, Ph.D., Superintendent Date

11.18



Agenda Item: 11.18. Approve estimated fees for Legal Services Provided by Myers, Widders Gibson, Jones, for various construction and developer related projects.

Speaker: Kristen Pifko, Assistant Supt. Business Services

Rationale: Myers, Widders, Gibson, Jones is assisting the district with contracts and other legal issues related to various construction, surplus property and developer related projects, as needed.

The estimate to provide these services is \$60,000.00 for the rest of the fiscal year.

Financial Impact: Fiscal Impact: \$60,000.00

Funding Source: General Fund

LCAP Goal: 2

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion:

Staff recommends approving the estimated fees for 2016.

11.19



Agenda Item: 11.19. Approval of the estimated legal fees for Atkinson, Andelson for the 2016/2017 fiscal year.

Speaker: Kristen Pifko, Assistant Superintendent of Business Services

Rationale: A legal services contract was put in place for three years. This is year 3 of the 3-year contract with Atkinson, Andelson, Loya, Ruud, and Romo for the 2016-2017 fiscal year. We have estimated the costs to be \$100,000 for the coming year.

Financial Impact: Fiscal Impact: \$100,000

Funding Source: General Fund

LCAP Goal: 2

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends the approval of the estimated \$100,000 fees for the 2016-2017 fiscal year.

11.20



Agenda Item: 11.20. Approval of Quote from Quality Windows for window glass replacement at Rio del Valle Middle School

Speaker: Kristen Pifko, Asst. Supt of Business Services

Rationale: Several windows at Rio del Valle Middle School need to be replaced due to vandalism.

Financial Impact: Fiscal Impact: \$15,888.60

Funding Source: Routine Restricted Maintenance

LCAP Goal: 3

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends approval.



1430 S. Oxnard Blvd Oxnard, CA 93030
 Phone: (805) 984-5895 LIC: C17-980954

Quote 787
 Date: 8/19/2016
 Page: 1 of 3

Rio School District
 2500 Vineyard Ave
 Oxnard CA 93036

Job: Rio Del Valle
 3100 N. Rose Ave
 Oxnard CA 93036

Contacts:
Work: (805) 485-3914
Mobile: (805) 947-6978
Fax: (805) 485-7255
Email: dnorvell@rio.k12.ca.us

Jose Lopez from RSD needs all scratched windows to be measured and quoted to be replaced. ask for the janitor and he will walk you through the hall ways, ALL scratched glass.

| Quantity | Description | Size | | Rate | Amount |
|----------|---|----------------------|-------|-------|--------|
| 1 | Window Glass Replacement QW will furnish and install tempered replacement glass for windows. | | | | |
| | 1 x 1/4" Evergreen Tempered | 20" x 44-1/2" | 6.18 | 16.18 | 100.00 |
| | Seamed Edge | 129" (2L 2S) | | 0.08 | 10.32 |
| | 1 x 1/4" Evergreen Tempered | 19-3/4" x 44-1/2" | 6.10 | 16.18 | 98.75 |
| | Seamed Edge | 128-1/2" (2L 2S) | | 0.08 | 10.28 |
| | 3 x 1/4" Evergreen Tempered | 24" x 68" | 34.00 | 16.18 | 550.11 |
| | Seamed Edge | 184" (2L 2S) | | 0.08 | 44.16 |
| | 1 x 1/4" Evergreen Tempered | 28" x 44-3/4" | 8.70 | 16.18 | 140.79 |
| | Seamed Edge | 145-1/2" (2L 2S) | | 0.08 | 11.64 |
| | 1 x 1/4" Evergreen Tempered | 8-5/8" x 44-3/4" | 3.00 | 16.18 | 48.54 |
| | Seamed Edge | 106-3/4" (2L 2S) | | 0.08 | 8.54 |
| | 1 x 1/4" Evergreen Tempered | 21-3/4" x 21-3/4" | 3.29 | 16.18 | 53.15 |
| | Seamed Edge | 87" (2L 2S) | | 0.08 | 6.96 |
| | 1 x 1/4" Greylite G2 Tempered | 46-1/2" x 45-1/4" | 14.61 | 22.06 | 322.34 |
| | Seamed Edge | 183-1/2" (2L 2S) | | 0.08 | 14.68 |
| | 1 x 1/4" Greylite G2 Tempered | 37" x 50" | 12.85 | 22.06 | 283.41 |
| | Seamed Edge | 174" (2L 2S) | | 0.08 | 13.92 |
| | 1 x 1/4" Grey Tempered | 46-1/2" x 45-1/4" | 14.61 | 8.50 | 124.20 |
| | Seamed Edge | 183-1/2" (2L 2S) | | 0.08 | 14.68 |
| | 6 x 1/4" Grey Tempered | 45" x 44" | 82.50 | 8.50 | 701.28 |
| | Seamed Edge | 178" (2L 2S) | | 0.08 | 85.44 |

Continued on next page...

Authorized Signature: Alex Salinas **Date:**

Note: This proposal may be withdrawn by us if not accepted within 30 days.

We Propose hereby to furnish material and/or labor -- complete in accordance with the above specifications, including tax, for the sum of this quote:

Quality Windows, Inc. 1430 S Oxnard Blvd, Oxnard, CA 93030, CA, United States
 Phone: 805.984.5895 Email: info@QualityWindows-Doors.com Website: www.qualitywindows-doors.com

| Quantity | Description | Size | | Rate | Amount |
|----------|----------------------|-----------------------|-------|------|--------|
| 1 | 1/4" Bronze Tempered | 40-1/4" x 34-1/4" | 9.57 | 8.50 | 81.37 |
| | Seamed Edge | 149" (2L 2S) | | 0.08 | 11.92 |
| 1 | 1/4" Bronze Tempered | 72-1/2" x 46-1/8" | 23.22 | 8.50 | 197.39 |
| | Seamed Edge | 237-1/4" (2L 2S) | | 0.08 | 18.98 |
| 1 | 1/4" Bronze Tempered | 40-1/2" x 34-3/8" | 9.67 | 8.50 | 82.18 |
| | Seamed Edge | 149-3/4" (2L 2S) | | 0.08 | 11.98 |
| 1 | 1/4" Bronze Tempered | 40-1/2" x 46-1/8" | 12.97 | 8.50 | 110.27 |
| | Seamed Edge | 173-1/4" (2L 2S) | | 0.08 | 13.86 |
| 2 | 1/4" Bronze Tempered | 31-3/8" x 69-5/8" | 30.34 | 8.50 | 257.90 |
| | Seamed Edge | 202" (2L 2S) | | 0.08 | 32.32 |
| 1 | 1/4" Bronze Tempered | 16" x 36-1/4" | 4.03 | 8.50 | 34.24 |
| | Seamed Edge | 104-1/2" (2L 2S) | | 0.08 | 8.36 |
| 1 | 1/4" Bronze Tempered | 15-3/4" x 45-1/2" | 4.98 | 8.50 | 42.30 |
| | Seamed Edge | 122-1/2" (2L 2S) | | 0.08 | 9.80 |
| 2 | 1/4" Bronze Tempered | 40-1/4" x 36-3/8" | 20.33 | 8.50 | 172.84 |
| | Seamed Edge | 153-1/4" (2L 2S) | | 0.08 | 24.52 |
| 4 | 1/4" Bronze Tempered | 32-1/8" x 32" | 28.56 | 8.50 | 242.72 |
| | Seamed Edge | 128-1/4" (2L 2S) | | 0.08 | 41.04 |
| 2 | 1/4" Clear Tempered | 40-3/4" x 17-3/4" | 10.05 | 7.50 | 75.34 |
| | Seamed Edge | 117" (2L 2S) | | 0.08 | 18.72 |
| 2 | 1/4" Clear Tempered | 33-3/4" x 45-3/4" | 21.45 | 7.50 | 160.84 |
| | Seamed Edge | 159" (2L 2S) | | 0.08 | 25.44 |
| 1 | 1/4" Clear Tempered | 33-3/4" x 46" | 10.78 | 7.50 | 80.86 |
| | Seamed Edge | 159-1/2" (2L 2S) | | 0.08 | 12.76 |
| 2 | 1/4" Clear Tempered | 20-1/16" x 32-3/8" | 9.02 | 7.50 | 67.66 |
| | Seamed Edge | 104-7/8" (2L 2S) | | 0.08 | 16.78 |
| 4 | 1/4" Clear Tempered | 21-3/4" x 46" | 27.79 | 7.50 | 208.44 |
| | Seamed Edge | 135-1/2" (2L 2S) | | 0.08 | 43.36 |
| 1 | 1/4" Clear Tempered | 40" x 71" | 19.72 | 7.50 | 147.92 |
| | Seamed Edge | 222" (2L 2S) | | 0.08 | 17.76 |

Continued on next page...

Authorized Signature: Alex Salinas

Date:

Note: This proposal may be withdrawn by us if not accepted within 30 days.

We Propose hereby to furnish material and/or labor – complete in accordance with the above specifications, including tax, for the sum of this quote:

| Quantity | Description | Size | | Rate | Amount |
|----------|---|----------------------|-------|----------|----------|
| | 3 x 1/4" Clear Tempered | 35-3/4" x 18-3/4" | 13.96 | 7.50 | 104.73 |
| | Seamed Edge | 109" (2L 2S) | | 0.08 | 26.16 |
| | 16 x 1/4" Clear Tempered | 41-3/4" x 18-3/4" | 86.98 | 7.50 | 652.32 |
| | Seamed Edge | 121" (2L 2S) | | 0.08 | 154.88 |
| | 1 x 1/8" Clear Tempered | 13-3/8" x 27-7/8" | 3.00 | 6.16 | 18.48 |
| | Seamed Edge | 82-1/2" (2L 2S) | | 0.08 | 6.60 |
| | 1 x 1/8" Clear Tempered | 40" x 17-1/2" | 4.86 | 6.16 | 29.94 |
| | Seamed Edge | 115" (2L 2S) | | 0.08 | 9.20 |
| | 1 Hour Field Labor | | | 9,500.00 | 9,500.00 |
| | Steel Putty Hackouts | | | | |
| | QW Complete Install with debris removal and clean up. | | | | |
| | All discounts applied. | | | | |

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Payment Terms: 25-75

25% Due on order & 75% due upon completion. If not paid by due date a penalty of 1.5% interest rate per annum will accrue on 1st day of each month following.

In the event it becomes necessary to institute suit or to employ an attorney to collect any payments due to Quality Windows, Inc. for labor or materials furnished, then you shall be liable to pay Quality Windows, Inc. for court costs all attorney's fees. No Painting Included. Custom Window, Door and Glass orders are NON-Refundable. If the order is a stock standard order then a 20% restocking fee will be incurred to the purchaser for returning product or cancelling an order.

PERMIT COST, STRUCTURAL ENGINEERING AND/OR ARCHITECTURAL DRAWINGS ARE NOT INCLUDED IN ABOVE PRICING. IF HOME OWNER WANTS QUALITY WINDOWS TO OBTAIN PERMIT ON THEIR BEHALF THEN HOME OWNER IS LIABLE FOR THE ADDITIONAL PERMIT COST AND MUST REIMBURSE QUALITY WINDOWS FOR EXACT COST PLUS A \$250.00 SERVICE CHARGE.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: _____

Date: _____

Authorized Signature: Alex Salinas

Date:

Note: This proposal may be withdrawn by us if not accepted within 30 days.

We Propose hereby to furnish material and/or labor – complete in accordance with the above specifications, including tax, for the sum of this quote:

| | |
|----------------|--------------------|
| Subtotal: | 15,415.37 |
| Labor (0.00%): | 0.00 |
| Tax (8.00%): | 473.23 |
| Total: | \$15,888.60 |

11.21



Agenda Item: 11.21. Approval of work completed by M/M Mechanical, Inc.

Speaker: Kristen Pifko, Assistant Superintendent of Business Services

Rationale: Small plumbing jobs at various sites needed to be completed before the start of school. Due to an unexpected absence in the maintenance department, M/M Mechanical was contracted to complete these jobs. Various items such as, toilets, drinking fountains, and faucets were repaired at all sites.

Financial Impact: Fiscal Impact: \$11,370.00

Funding Source: Routine Restricted Maintenance

LCAP Goal: 3

1. Improved student achievement at every school and every grade in all content areas.
2. Engage parents and other District stakeholders in the development of meaningful partnerships to support student learning.
3. Create welcoming and safe environments where students attend and are connected to their school.
4. Prepare students to be college and career ready through technology and innovation that facilitates collaboration, creativity, critical thinking and communication.
5. Recruit, hire, train, and retain exemplary employees who are caring, committed, collaborative, creative and critical thinkers.

Recommended Motion: Staff recommends that the invoices from M/M Mechanical be approved.

Attachments:
M/M Mechanical

M/M MECHANICAL, INC.
1027 CINDY LANE
CARPINTERIA CA 93013-2905
805-745-1126

License: 774231

Contract Invoice

INVOICE#: 13238
DATE: 08/24/2016
DUE DATE: 09/25/2016
REFERENCE #:
CLIENT PO #:

Billed To: PLEASE SEE BELOW

Project: 940
SMALL VARIOUS JOBS 2016

| Description | Amount |
|---|-----------|
| 8/15/16 - RIO LINDO ELEMENTARY REPLACE AIREATOR ON FAUCET IN CLASSROOM #10 ADJUST BUBBLER IN CLASS ROOM #24, REPLACED DIAPHRAM ON H/CAP TOILET IN PORTABLE BOYS RR REMOVE & RESET 4 TOILETS & LAV'S | 11,370.00 |
| 8/16/16 - RIO DEL NORTE CHECK 2 BATHROOMS URINAL REPLACE (1) DIAPHRAM AND (1) ANGLE STOP, ORDER 2 NEW FAUCETS FOR CLASSROOM #23 & 26 & MOVED BUBBLER FURTHER INTO SINK IN CLASSROOM #23 | |
| 8/16/16 - RIO VISTA CHECK RI VISTA, PLAZA & REAL FOR PARTS & ORDER & REPAIR TO MEN'S & WOMEN'S TOILETS IN ADMIN BLDG | |
| 8/17/16 - RIO VISTA REPLACE VACUUM BREAKERS ON TOILET IN ALL RESTROOMS ALL TOILETS & URINALS ARE NOT LEAKING | |
| 8/18/16 - RIO ROSALES DRINKING FOUNTAIN IN ROOM D-3, CLEANED AIREATOR AND ADJUSTED PRESSER | |

*A service charge of 0.00 % per annum will be charged on all amounts
overdue on regular statement dates.*

Terms: All invoices are due and payable within 30 days of receipt.

Please make check payable to: M/M Mechanical, Inc.

Thank you for your prompt payment!

| | |
|-------------------|-----------|
| Invoice Total: \$ | 11,370.00 |
| Retention: \$ | 0.00 |
| Amount Due | 11,370.00 |

Contract Invoice

Continued...

Invoice#: 13238

Date: 08/24/2016

Description

Amount

8/18/16 - RIO VISTA
REPLACED FAUCET CARTRIDGE IN GIRLS LOCKER ROOM
COACH RESTROOM

8/19/16 - RIO LINDO
REPLACE 2 FAUCETS IN GIRL'S RESTROOM, RESET SINKS.
REPLACE 4 VACUUM BREAKERS IN GIRL'S RESTROOM
REPLACE FAUCET & BUBBLER IN CLASSROOMS #3,5, 29
AND FAUCET IN NURSES BATHROOM

8/22/16 - RIO DEL NORTE
REPLACE STOP ASSEMBLY ON G101 BOY'S 2ND URINAL
REPLACED VACUUM BREAKER IN E103 BOY'S RR
REPLACED FAUCETS IN CLASSROOMS 23 & 25
ADJUST DRINKING FOUNTAIN PRESS

8/22/16 - RIO REAL
REMOVE AND REPLACED 4 FLUSH VALVES IN BOY'S RR
REPLACED 4 AUTOMATIC WITH 4 MANUAL FLUSH VALVES
ALSO NEED TO SHUT ADMIN BLDG WATER OFF FOR NURSES
SINK FAUCET

8/23/16 - RIO REAL
REPLACED 3 DIAPHRAMS IN STAFF RESTROOMS
REPLACE BAD VACUUM BREAKER IN ALL BOY'S & GIRL'S
RR AND STAFF RR ON B&C BLDG. REPLACED CARTRIDGE
ON LAV FAUCET IN C-GIRL'S & B-GIRLS, REPLACED
SERVICE SINK FAUCET IN JANITOR'S ROOM ON C-BLDG

8/24/16 - RIO REAL
REPLACE HANDLE ON TOILET IN GIRL'S RR IN B BLDG
ALSO REPLACED ZURN VACUUM BREAKER ASSEMBLY
REMOVE URINAL IN B-BLDG TO SNAKE DRAIN & CLEAR
TRAP IN URINAL - FOUND SMALL ROCK & CALCIUM DEP.
SAME IN STAFF RR - MEN'S URINAL

8/24/16 - RIO DEL NORTE
REMOVE URINAL IN BOY'S RR AT ROOM 103 & SNAKED
URINAL & URINAL LINE

8/30/16 - RIO PLAZA
REMOVE & INSTALL DRINKING FOUNTAIN IN CLASSROOMS

8/30/016 - RIO REAL
TUNNEL UNDER CONCRETE PAD TO CUT BROKEN 1" COPPER
LINE. CAPPED BELOW CONCRETE.

Contract Invoice

Continued...

Invoice#: 13238

Date: 08/24/2016

Description

Amount

NEED TO REMOVE CONCRETE TO DO PROPER REPAIR AT
LATER DATE.

MM MECHANICAL INC.
 PLUMBING AND PIPING CONTRACTORS
 1027 Choy Lane
 CARPINTERIA, CA. 93013
 PHONE 805-745-1128

FAX 805-745-1116

CHANGE ORDER PROPOSAL COST BREAKDOWN

GENERAL CONTRACTOR: RIO SCHOOL DISTRICT
 DATE: 8/16/16 - 8/30/16
 PROJECT: MULTI LOCATIONS
 MM JOB #/CON: MM JOB 0240 CO 320
 28313,28514,28515,28516,28517,28518,28519,28520,28521,28522,28523,28524,28525, 28526
 MM ORDER #: REFERENCE: DESCRIPTION:

8/16/16 - RIO LINDO ELEMENTARY - REPLACE AERATOR ON FAUCET IN CLASSROOM #10 ADJUST RUBBER IN CLASS ROOM #2A, REPLACED DIAPHRAM ON WCAP TOILET IN PORTABLE BOYS RR REMOVE & RESET 4 TOILETS & LAVS
 8/18/16 - RIO DEL NORTE - CHECK 2 BATHROOMS URINAL REPLACE (1) DIAPHRAM AND (1) ANGLE STOP, ORDER 2 NEW FAUCETS FOR CLASSROOM #23 & 28 & MOVED BUBBLER FURTHER INTO SINK IN CLASSROOM #23
 8/18/16 - RIO VISTA - CHECK IN VISTA PLAZA & REAL FOR PIPES & CHECKER & REPAIR SINKS

| ITEM NO | DESCRIPTION | QUANTITY | MATERIAL | COST | UNIT | EQUIPMENT / ODC | COST |
|---------|---|----------|----------|-----------|------|-----------------|------|
| 1 | 1 GPM AERATOR | 1 | EA | 31.97 | | | 0.00 |
| 2 | 1/2" PROFLO TRAP PRIMER | 1 | EA | 61.02 | | | 0.00 |
| 3 | 1/2" x CLOSE BRASS NIPPLE | 1 | EA | 1.44 | | | 0.00 |
| 4 | 3/8" x 1/2" x 12 SUPPLY LINE | 2 | EA | 4.03 | | | 0.00 |
| 6 | 3/8" x 1/2" x 18 SUPPLIES | 2 | EA | 2.70 | | | 0.00 |
| 8 | 3/8" x 1/2" x 20 SUPPLIES | 6 | EA | 3.08 | | | 0.00 |
| 7 | 4" CLEAN OUT COVER | 1 | EA | 6.97 | | | 0.00 |
| 8 | 4" REG WAX RINGS | 6 | EA | 4.46 | | | 0.00 |
| 9 | 4" WAX RING WADERS & BOLTS | 4 | EA | 3.04 | | | 0.00 |
| 10 | CHICAGO FAUCET #380-233480P | 5 | EA | 122.00 | | | 0.00 |
| 11 | CHICAGO FAUCET #46180380P | 1 | EA | 214.70 | | | 0.00 |
| 12 | CHICAGO FAUCET BUBBLER #VAL-001-LABOR | 3 | EA | 200.85 | | | 0.00 |
| 13 | CHICAGO FAUCETS - #33665-PSH-ABCP | 2 | EA | 105.62 | | | 0.00 |
| 14 | CHICAGO FAUCETS #200RKP4 REPAIR KIT | 2 | EA | 82.60 | | | 0.00 |
| 16 | PROFLO PF 1110 SERVICE SINK FAUCET | 1 | EA | 111.84 | | | 0.00 |
| 18 | PROFLO PPS0046 4" O/BSET FAUCET | 1 | EA | 165.83 | | | 0.00 |
| 17 | SETS LONG CLOSET BOLTS | 2 | EA | 8.64 | | | 0.00 |
| 19 | SLOAN A-1041-A DIAPHRAM REPAIR KIT | 4 | EA | 49.14 | | | 0.00 |
| 18 | SLOAN A-57-A REPAIR KIT | 1 | EA | 23.62 | | | 0.00 |
| 20 | SLOAN A-25-A S/D FLUSH DIAPHRAM | 3 | EA | 23.62 | | | 0.00 |
| 21 | SLOAN H-553 O-RINGS | 5 | EA | 0.48 | | | 0.00 |
| 22 | SLOAN STOP ASSEMBLY #4705A | 1 | EA | 66.76 | | | 0.00 |
| 23 | SLOAN URINAL DIAPHRAM | 1 | EA | 49.14 | | | 0.00 |
| 24 | SLOAN URINAL FLUSH VALVES | 4 | EA | 163.08 | | | 0.00 |
| 26 | SLOAN V-051-A VAC BREAKER REPAIR KIT | 32 | EA | 3.21 | | | 0.00 |
| 28 | SYMMONS U-11A METERING FAUCET CARTRIDGE | 2 | EA | 127.09 | | | 0.00 |
| 27 | TUBES DAP CAULKING | 2 | EA | 4.57 | | | 0.00 |
| 28 | WAX RINGS | 2 | EA | 2.84 | | | 0.00 |
| 29 | ZURN P000-A-64-CP VACUUM BREAKER ASSEMBLY | 1 | EA | 25.40 | | | 0.00 |
| 30 | ZURN P000-A-60A-CP HANDLE ASSEMBLY | 1 | EA | 25.40 | | | 0.00 |
| 31 | | | | 0.00 | | | 0.00 |
| 32 | | | | 0.00 | | | 0.00 |
| 33 | | | | 0.00 | | | 0.00 |
| 34 | | | | 0.00 | | | 0.00 |
| 35 | PLUMBER | 62 | HRS | | | | 0.00 |
| 36 | | | | 0.00 | | | 0.00 |
| 37 | | | | 0.00 | | | 0.00 |
| 38 | | | | 0.00 | | | 0.00 |
| 39 | SUBTOTAL: | | | 63,789.65 | | 63,789.65 | 0.00 |

CHANGE ORDER PROPOSAL SUMMARY

| | | |
|---------------------------|--|-------------|
| MATERIALS | | 3786.50 |
| SALES TAX 8.75% | | 331.66 |
| SUBTOTAL | | 4121.15 |
| FREIGHT AND HANDLING 0.0% | | 0.00 |
| TOTAL MATERIALS | | 4121.15 |
| LABOR | | 5,766.00 |
| EQUIPMENT | | 0.00 |
| DIRECT COSTS | | 8887.15 |
| OVERHEAD 16.0% | | 1423.07 |
| PROFIT 0.0% | | 0.00 |
| TOTAL COST QUOTATION | | \$11,370.22 |

M/M MECHANICAL, INC.

1027 CINDY LANE, CARPENTERIA, CA 93013-2905
 PH: 805/745-1126 Fx: 805/745-1116

WORK ORDER # 26513

MM PCO # 7720

CUSTOMER INFORMATION

NAME: RIO SCHOOL DIST.
 ADDRESS: 2500 E. VANDERBILT AVE
 CITY: OXFORD STATE: CA ZIP: 93030
 PHONE: (805) 425 3111
 CUSTOMER ORDER #: _____

JOB INFORMATION

JOB NAME/NUMBER/LOT #: RIO LINDI ELL. / 146
 JOB LOCATION: _____
 JOB PHONE: _____
 ORDER TAKEN BY: _____
 ORDER DATE: 8/15/16 DATE COMPLETED: _____

TO BE QUOTED EXTRA T&M WORK M/M WARRANTY OTHER WARRANTY

| QTY. | MATERIAL | PRICE | AMOUNT | DESCRIPTION OF WORK |
|--|---------------------------------|-------|--------|--|
| 4 | 4" WAX RING (W/HOOK) 3 BOLTS | | | REPLACE AIRERATOR ON FACET IN CLASS ROOM # 10. |
| 5 | 4" REG. WAX RINGS | | | ADJUST BUBBLER IN CLASS # 24. |
| 2 | SETS LONG. CLOSET BOLTS | | | |
| 2 | TUBES DHP CHALKING- | | | REPLACED DIAPHRAM ON H/CAT. TOILET IN PORTABLE B.Y.'S |
| 1 | SLIP ON A-37-A REPAIR | | | BATHROOM. |
| 4 | KEY | | | REMOVE & RESET 4 TRIPLES 2 IN BOY'S 2 IN GIRL'S |
| 1 | 1/2" AIRERATOR | | | RESET THREE LAV'S IN GIRL'S BATH |
| ORDERED NEW FACETS BUBBLER'S FOR CLASS ROOM #'S 3, 5, 29, AND TWO NEW FACETS FOR GIRL'S BATH WILL COMPLETE WHEN I GET PARTS | | | | OTHER CHARGES |
| | | | | LABOR |
| | | | | MARK TAYLOR |
| | | | | HRS. RATE AMOUNT |
| | | | | 8 |

Work ordered by MARGEN LEAKO (R)
 Signature: [Signature] 8/24/16
I hereby acknowledge the satisfactory completion of the above described work and agree to pay in full all costs associated.

M/M MECHANICAL, INC.

1027 CINCY LANE, CARPENTERIA, CA 93013-2905
 PH: 805/745-1126 FX: 805/745-1116

WORK ORDER # **86514**

MM PCO # _____

CUSTOMER INFORMATION

NAME: Bob [unclear]
 ADDRESS: 250 E. JOURNAL AVE
 CITY: UNION STATE: CA ZIP: 92683
 PHONE: (714) 185-2111
 CUSTOMER ORDER #: _____

JOB INFORMATION

JOB NAME/NUMBER/LOT #: 100416-110
 JOB LOCATION: _____
 JOB PHONE: (____) _____
 ORDER TAKEN BY: _____
 ORDER DATE: 8/16/16 DATE COMPLETED: 8/16/16

TO BE QUOTED EXTRA/T&M WORK M/M WARRANTY OTHER WARRANTY

| QTY. | MATERIAL | PRICE | AMOUNT | DESCRIPTION OF WORK |
|----------------------|--------------------------|-------|--------|--|
| 1 | SLECT URETHANE FINISH | | | 3/4" x 2" PATCHES UNIFORM 1/2" x 1/2" PATCHES 1. REPAIR - CRACKS TO RIGID WALLS ETC. 1. SELL PARTIAL & NEED TO NEW COMPARTMENT WALLS IN NEW FINISH THE CRACKS - # 22 PER SHEET 1/2" x 1/2" PATCHES 1. CRACK WALL CRACKS ETC |
| OTHER CHARGES | | | | |
| | | | | LABOR |
| | | | | HRS. RATE AMOUNT |
| | | | | 3.5 38 |

Work ordered by Miguel Lopez (BOB)
 Signature [Signature] BOB 8/24/16
I hereby acknowledge the satisfactory completion of the above described work and agree to pay in full all costs associated.

M/M MECHANICAL, INC.

1027 CINDY LANE, CARPENTERIA, CA 93013-2905
 PH: 805/745-1126 FX: 805/745-1116

WORK ORDER # 26515

MM PCO # _____

CUSTOMER INFORMATION

NAME: RIO SCHOOL DIST.
 ADDRESS: 2500 E. VENYARD AVE
 CITY: OK STATE: CA ZIP: 93026
 PHONE: (805) 485-3111
 CUSTOMER ORDER #: _____

JOB INFORMATION

JOB NAME/NUMBER/LOT #: RIO VISTA / 940
 JOB LOCATION: _____
 JOB PHONE: _____
 ORDER TAKEN BY: _____
 ORDER DATE: 8/16/16 DATE COMPLETED: _____

TO BE QUOTED

EXTRA/T&M WORK

M/M WARRANTY

OTHER WARRANTY

| QTY. | MATERIAL | PRICE | AMOUNT | DESCRIPTION OF WORK | | | | | | | | |
|---|--|-------|--------|---|-------|------|------|--------|-------------|---|--|--|
| 1 | SLOAN A-41-A DEA- REPAIR KIT | | | CHECK RIO VISTA, PLAZA, & REAL FOR PARTS AND ORDER THEM. | | | | | | | | |
| 2 | SLOAN V551 A VAC. BREAKER REPAIR KIT | | | REPAIRED MEN'S & WOMEN'S TOILETS IN ADMIN. BLDG. | | | | | | | | |
| OTHER CHARGES | | | | | | | | | | | | |
| <table border="1" style="width: 100%;"> <thead> <tr> <th>LABOR</th> <th>HRS.</th> <th>RATE</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>MARK TAYLOR</td> <td>5</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | LABOR | HRS. | RATE | AMOUNT | MARK TAYLOR | 5 | | |
| LABOR | HRS. | RATE | AMOUNT | | | | | | | | | |
| MARK TAYLOR | 5 | | | | | | | | | | | |

Work ordered by: CHRISTEN BEALO (MCO)

Signature: BBC

8/24/16

I hereby acknowledge the satisfactory completion of the above described work and agree to pay in full all costs associated.

WHITE COPY - OFFICE

YELLOW COPY - CUSTOMER

PINK COPY - FIELD

M/M MECHANICAL, INC.

1027 CINDY LANE, CARPENTERIA, CA 93013-2905
 PH: 805/745-1126 FX: 805/745-1116

WORK ORDER # **26516**

MM PCO #

CUSTOMER INFORMATION

NAME: RIO SCHOOL & DIST.
 ADDRESS: 2500 E VINEYARD AVE
 CITY: OXFORD STATE: CA ZIP: 93036
 PHONE: (805) 485-3111
 CUSTOMER ORDER #: _____

JOB INFORMATION

JOB NAME/NUMBER/LOT #: RIO VISTA / 940
 JOB LOCATION: _____
 JOB PHONE: () _____
 ORDER TAKEN BY: _____
 ORDER DATE: 8/17/16 DATE COMPLETED: _____

TO BE QUOTED

EXTRA/T&M WORK

M/M WARRANTY

OTHER WARRANTY

| QTY. | MATERIAL | PRICE | AMOUNT | DESCRIPTION OF WORK |
|---|--|-------|--------|--|
| 17 | SLOAN V-551-A VAC. BREAKER REPAIR KIT | | | REPLACE VACUUM BREAKERS ON TOILET IN ALL BATHROOMS, BOY'S LOCKER ROOM, GIRLS LOCKER ROOM, LT BRANKY TEACHERS LOUNG. ALL TOILET URINALS ARE NOT LEAKING |
| 1 | SLOAN A-1041-A DIAPHRAGM REP. KIT | | | |
| 3 | SLOAN H-553 ORANGE | | | |
| 1 | 1/2" PRO FLO TRAP PRIMER | | | |
| 1 | 1/2" X CLOSE BRASS NIP | | | |
| OTHER CHARGES | | | | |
| | | | | LABOR |
| | | | | HRS. RATE AMOUNT |
| | | | | MARK TAYLOR 8 |
| Work ordered by <u>KRISTEN PEEKO (RSD)</u> Signature: <u>[Signature]</u> <u>BBC</u> <u>8/24/16</u> <small>I hereby acknowledge the satisfactory completion of the above described work and agree to pay in full all costs associated.</small> | | | | |

WHITE COPY - OFFICE

YELLOW COPY - CUSTOMER

PINK COPY - FIELD

M/M MECHANICAL, INC.

1027 CINDY LANE, CARPENTERIA, CA 93013-2905
 PH: 805/745-1126 FX: 805/745-1116

WORK ORDER # **26519**

MM PCO # _____

CUSTOMER INFORMATION

NAME: RIO SCHOOL DIST
 ADDRESS: 2500 E VINEYARD
 CITY: OAKLAND STATE: CA. ZIP: 94612
 PHONE: 805 485-3111
 CUSTOMER ORDER #: _____

JOB INFORMATION

JOB NAME/NUMBER/LOT #: RIO LINDO / 945
 JOB LOCATION: _____
 JOB PHONE: _____
 ORDER TAKEN BY: _____
 ORDER DATE: 8/19/16 DATE COMPLETED: _____

TO BE QUOTED EXTRA/T&M WORK M/M WARRANTY OTHER WARRANTY

| QTY. | MATERIAL | PRICE | AMOUNT | DESCRIPTION OF WORK |
|--------------|--|-------|--------|---|
| 2 | CHICAGO FAUCETS 333665 PSH ABCP | | | REPLACE TWO FAUCETS IN GIRL'S BATHROOM, RESET SINK'S. REPLACE 4 VACUUM BREAKER'S IN GIRL'S BATHROOM. REPLACE FAUCET & BUBBLER IN CLASS ROOM #'S 3, 5, 29 AND FAUCET FAUCET IN NURSES BATHROOM |
| 2 | 3/8 X 1/2 X 12 SUPPLIES | | | |
| 4 | SLOAN V-551-A VAC. BREAKER REP. KIT | | | |
| 1 | SLOAN H-553-O-RING | | | |
| 1 | SLOAN A-1041-A REPAIR KIT | | | |
| 2 | 748-665 H ABCP | | | |
| 3 | CHICAGO FAUCET BUBBLER # 748-665 H ABCP | | | |
| 3 | CHICAGO FAUCET # 350-E35 ABCP | | | |
| 6 | 3/8 X 1/2 X 20 SUPPLIES | | | |
| 2 | 3/8 X 1/2 X 16 " " | | | |
| 1 | PRO-FLO PFX3045 4" C/SET FAUCET | | | |

OTHER CHARGES

| LABOR | HRS. | RATE | AMOUNT |
|--------------------|----------|------|--------|
| <u>MARK TAYLOR</u> | <u>7</u> | | |

Work ordered by KRISTEN PEEKO (RSD)

Signature [Signature] 8/24/16
 I hereby acknowledge the satisfactory completion of the above described work and agree to pay in full all costs associated.

M/M MECHANICAL, INC.

1027 CINDY LANE, CARPENTERIA, CA 93013-2905
 PH: 805/745-1126 FX: 805/745-1116

WORK ORDER # 26520

MM PCO #

CUSTOMER INFORMATION

NAME: RED SCHOOL DIST.
 ADDRESS: 2500 E. VINEYARD AVE
 CITY: QUINN STATE: CA. ZIP: 93036
 PHONE: (805) 425-3111
 CUSTOMER ORDER #:

JOB INFORMATION

JOB NAME/NUMBER/LOT #: RIO DEL NORTE / 940
 JOB LOCATION:
 JOB PHONE:
 ORDER TAKEN BY:
 ORDER DATE: 8/22/16 DATE COMPLETED:

TO BE QUOTED

EXTRA/M WORK

M/M WARRANTY

OTHER WARRANTY

| QTY. | MATERIAL | PRICE | AMOUNT | DESCRIPTION OF WORK |
|---------------|---------------------------------|-------|-------------|--|
| 1 | SLOAN STOP ASS. # H700A | | | REPLACE STOP ASSEMBLY ON E103 BOY'S BATH 2 ND URINAL 6101 |
| 1 | SLOAN V-551-A | | | |
| 1 | SLOAN H533 O RING | | | REPLACED VACUUM-BREAKER IN E103 BOY'S BATH. |
| 2 | CHICAGO FAULETS 350-E35 ABCP | | | REPLACED CLASS ROOM'S 23, 26 FAULET. AND ADJUSTED DRINKING FOUNTAIN PRESS. |
| OTHER CHARGES | | | | |
| LABOR | | | | |
| | | | HRS. | RATE |
| | | | 3 | |
| | | | AMOUNT | |
| | | | MARK TAYLOR | |

Work ordered by MARK TAYLOR (100)

Signature [Signature] BBC 8/24/16

I hereby acknowledge the satisfactory completion of the above described work and agree to pay in full all costs incurred.