

| Membership #:     |
|-------------------|
| Expiration Date:/ |
| New:              |
| Renewal:          |

| MEMBERSHIP APPLICATION: CLUB SITE: (please check one)  Martin V. Smith Youth Center                                       | Port Hueneme   | ☐ Harriet H. Samuelsson   |  |
|---|--|---|--|
| Name:   | _  |   |  |
| Address:  |  |   |  |
| chool:  |  |   |  |
|   |  |   |  |
|   | Phone #: (c) (w)<br>Name: Phone #: (c) (w)   |   |  |
| lternate Caregivers Name:   |  |   |  |
| THER Emergency Contacts:  |  | 、 /   |  |
| Name:   | Phone  | #:  |  |
|   | Phone #:   |   |  |
| Name:   |  |   |  |
| Eye Color: Hair Color:  | Height:  | Weight:   |  |
| MEDICAL INFORMATION:  |  |   |  |
| Please list any medical problems, allergies and/o   | or current medications:  |   |  |
| Trease list any medical problems, altergres and o   |  |   |  |
|   |  |   |  |
|   |  |   |  |
| Preferred Doctor:   |  |   |  |
| Preferred Doctor:   | Dr.  |   |  |
| Preferred Doctor:  Insurance Policy #:  | Dr.  | Phone #:  |  |
| Preferred Doctor:  Insurance Policy #: O YOU THINK THE COMPANY YOU W  | Dr. WORK FOR WOULD BE  | Phone #:INTERESTED IN DONATING  |  |
| Preferred Doctor: Insurance Policy #: O YOU THINK THE COMPANY YOU WEGOODS, SERVICES OR DOLLARS TO HE                      | Dr. WORK FOR WOULD BE  | Phone #:INTERESTED IN DONATING  |  |
| Preferred Doctor: Insurance Policy #: O YOU THINK THE COMPANY YOU WEOODS, SERVICES OR DOLLARS TO HE                       | Dr. WORK FOR WOULD BE  | Phone #:INTERESTED IN DONATING  |  |
| Preferred Doctor: Insurance Policy #: O YOU THINK THE COMPANY YOU WOODS, SERVICES OR DOLLARS TO HE COMPLETE THE FOLLOWING | Dr.  VORK FOR WOULD BE I ELP ONE OF OUR PROC   | Phone #:INTERESTED IN DONATING  |  |
| Preferred Doctor:   | Dr.  VORK FOR WOULD BE I ELP ONE OF OUR PROC   | Phone #: INTERESTED IN DONATING GRAMS? IF SO, PLEASE                  |  |
| Preferred Doctor:   | Dr.  WORK FOR WOULD BE I ELP ONE OF OUR PROCessor:  act Person:  company: Yes No elect all that apply)   | Phone #: INTERESTED IN DONATING GRAMS? IF SO, PLEASE Phone #:         |  |
| Preferred Doctor:   | Dr.  WORK FOR WOULD BE I ELP ONE OF OUR PROC  act Person: company: Yes No  | Phone #: INTERESTED IN DONATING GRAMS? IF SO, PLEASE Phone #:         |  |
| Preferred Doctor:   | Dr.  WORK FOR WOULD BE I ELP ONE OF OUR PROCessor:  act Person:  company: Yes No elect all that apply)   | Phone #:  |  |
| Insurance Policy #:   | Dr.  WORK FOR WOULD BE I ELP ONE OF OUR PROC  act Person:  company: Yes No elect all that apply) ounts Dollars Prod  :   | Phone #: INTERESTED IN DONATING GRAMS? IF SO, PLEASE  Phone #: ucts   |  |
| Insurance Policy #:   | Dr.  WORK FOR WOULD BE I ELP ONE OF OUR PROCeder and that apply bunts Dollars Prodes:  & GIRLS CLUBS?  | Phone #: INTERESTED IN DONATING GRAMS? IF SO, PLEASE  Phone #: ucts   |  |
| Insurance Policy #:   | Dr.  WORK FOR WOULD BE INTERPOLET ONE OF OUR PROCESSION OF THE PRO | Phone #:  |  |
| Insurance Policy #:   | Dr.  WORK FOR WOULD BE IN ELP ONE OF OUR PROCESSION TO THE PROCESS | Phone #:  INTERESTED IN DONATING GRAMS? IF SO, PLEASE  Phone #:  ucts |  |
| Insurance Policy #:   | Dr.  WORK FOR WOULD BE INTERPOLET ONE OF OUR PROCESSION OF THE PRO | Phone #:  |  |

## For the purposes of grants and surveys, please fill in the following information. This information is confidential and will not be shared with any other agency:

| Single Parents  | s: No Curr             | ent Head of House Hold:  | Male Female I         | Both             |  |  |  |
|---|------------------------|--------------------------|-----------------------|------------------|--|--|--|
| Military Fami   | ly:                    | es on Military Base: 🗌 Y | es No Military Branch | h:               |  |  |  |
| Is your family  | a part of a Housing De | evelopment: Yes N        | бо                    |                  |  |  |  |
| Child's Ethni   | icity: Hispanic or     | Latino Non-His           | spanic or Non-Latino  |                  |  |  |  |
| Please indicate the Race:                                 |                        |                          |                       |                  |  |  |  |
| White Native Hawaiian/Other Pacific Islander              |                        |                          |                       |                  |  |  |  |
| American Indian/Alaskan Native                            |                        |                          |                       |                  |  |  |  |
| Asian Asian Asian White                                   |                        |                          |                       |                  |  |  |  |
|   |                        |                          |                       |                  |  |  |  |
| Black/African American  Black/African American and White  |                        |                          |                       |                  |  |  |  |
| American Indian/Alaskan Native and Black/African American |                        |                          |                       |                  |  |  |  |
| Other Multi-Racial  |                        |                          |                       |                  |  |  |  |
| Household Size  | 30% Median             | 50% Median               | 80% Median            | > 80% Median     |  |  |  |
| 1   | \$0 - \$19,050         | \$19,051 - \$31,750      | \$31,751 - \$50,750   | \$50,751 or more |  |  |  |
| 2   | \$0 - \$21,800         | \$21,801 - \$36,250      | \$36,251 - \$58,000   | \$58,001 or more |  |  |  |
| 3   | \$0 - \$24,500         | \$24,501 - \$40,800      | \$40,801 - \$65,250   | \$65,251 or more |  |  |  |
| 4   | \$0 - \$27,200         | \$27,201 - \$45,300      | \$45,301 - \$72,500   | \$72,501 or more |  |  |  |
| 5   | \$0 - \$29,400         | \$29,401 - \$48,950      | \$48,951 - \$78,300   | \$78,301 or more |  |  |  |
| 6   | \$0 - \$32,570         | \$32,571 - \$52,550      | \$52,551 - \$84,100   | \$84,101 or more |  |  |  |
| 7   | \$0 - \$36,730         | \$36,731 - \$56,200      | \$56,201 - \$89,900   | \$89,901 or more |  |  |  |
| 0   | ¢0 ¢40 000             | ¢40.001 ¢50.000          | ¢50.001 ¢05.700       | ¢05.701          |  |  |  |

## PARENTAL ACKNOWLEDGEMENT

I understand that my child can enter and leave the Boys & Girls Clubs of Greater Oxnard and Port Hueneme (referred to as the Club) AT WILL, and that the Club is not a Day Care Facility and cannot give my child constant exclusion attention. I further understand that it is my responsibility to give my child instructions to stay and participate in Club activities. The Club provides staff in all areas of Club activities. I hereby give my permission for my child to participate in Club Programs. In consideration of this permission, I understand, hereby for and on behalf of said child, our heirs, executors, and administrators waive, release and forever discharge any and all rights and claims for damages which I may hereafter have against the Club and/or its assigns for any and all injuries or damages which may be sustained or suffered by said child in connection with or entry in an/or arising out of traveling to, participating in, or returning from said activity or event. In the event of an injury to my child and I cannot be contacted, I hereby give permission to a representative of the Boys & Girls Clubs of Greater Oxnard and Port Hueneme to authorize the medical doctor or hospital to administer any and all medical treatment to my child. I hereby give permission for my child to be used in public relations materials if the opportunity arises. I understand that membership to the Club is a privilege and should my child not be able to abide by all safety rules, the membership can be withdrawn for designated periods of times or revoked permanently. All fees to the Club will be forfeited during the withdrawal period and/or at the moment of membership revocation.

| P | ARENT/GUARI | DIAN SIGNATURE: |  |
|---|-------------|-----------------|--|
| _ | ARRIVITUARI | HAN SILTINATURE |  |

## MEMBERSHIP ACKNOWLEDEMENT

I wish to become a member of the Boys & Girls Clubs of Greater Oxnard and Port Hueneme. I agree to obey the rules, be careful to prevent damage to the Club and the equipment, and most importantly to have fun. I also know if I am suspended from the Club for failure to obey rules, I understand that no dues will be returned to me.