

# Nestucca Valley School District

Nestucca Valley Junior / Senior High School  
34660 Parkway Drive ♦ Cloverdale, Oregon 97112 ♦ (503) 392-3194

## Board of Director's Meeting

TBCC South Campus

April 12, 2021

5:30 pm – Budget Committee Meeting

**Public Session- to follow conclusion of Budget Committee Meeting**

### Zoom Meeting

<https://us02web.zoom.us/j/81450502306?pwd=bDRTWXBRRy9tN2prVHQ1emlhK0pMUT09>

Call in: (669) 900-6833

Meeting ID: 814 5050 2306

Passcode: 781696

The Nestucca Valley School Board encourages public input. Persons wishing to address the Board on school related issues, are invited to do so, either when the item is presented on the agenda, or under the "Public Comments" section. In the interest of time and order, presentations from the public are limited to three (3) minutes per person, and the total time for individual agenda items shall not exceed twenty (20) minutes. An individual speaker's allotted time may not be increased by a donation of time from members of the public in attendance. If you wish to speak under Public Comments, please complete a Public Comment Form and turn it in to the Assistant to the Superintendent. The Board requests complaints or charges against an employee be held in Executive Session. Individuals who require disability-related accommodations or modifications to participate in the Board meeting should contact the Superintendent in writing prior to the meeting.

## AGENDA

### 1.0 OPENING BUSINESS—TBCC SOUTH CAMPUS —Following Budget Committee Meeting

1.1 Public Session Call To Order

1.2 Flag Salute

1.3 Attendance:

- Annis Leslie
- Emily Hurliman
- Diane Boisa
- Bill Hagerty, Board Vice-Chair
- Evan Carver, Board Chair
- Misty Wharton, Superintendent
- Ken Richwine, Junior-Senior High Principal
- Megan Kellow, Special Programs Administrator
- Chad Holloway, Elementary Principal
- Approval of Agenda –April 12, 2021

Recommendation: Approval of Agenda

**MOTION:** \_\_\_\_\_ **2<sup>nd</sup>:** \_\_\_\_\_ **AYES:** \_\_\_\_\_ **NOES:** \_\_\_\_\_ **ABSTAIN:** \_\_\_\_\_

## **2.0 COMMUNITY/SCHOOL PRESENTATIONS**

The Diverse Educators Pathways Grow Your Own Connectors - Sharman Ensminger (Attachment 2.1)

## **3.0 PUBLIC COMMENT**

*\*\*Opportunity for Citizens to address items not on the Agenda. Persons wishing to address the Board on any school related issue not listed elsewhere on the agenda are invited to do so now. Board Members are limited, but not required, to give a brief response to public statements or questions regarding non-agenda items.*

## **4.0 CONSENT AGENDA—consolidated motion**

*\*\*The purpose of the Consent Agenda is to expedite action on routine agenda items. These items will be acted upon with one motion, second and approval of the Board, unless a member of the board or public wishes to pull the item for individual discussion and action. All matters listed under Consent Agenda are those on which the board has previously deliberated or can be classified as routine items of business. **There will be no separate discussion of these items prior to the vote by the Board unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent Agenda.** Members of the public who wish to speak on an item must first fill out a public comment card.*

- 4.1 Board Minutes from March 8, 2021 (Attachment 4.1)
- 4.2 March 2021 Financial Report (Attachment 4.2)
- 4.3 Ratification of Employment (Attachment 4.3)
- 4.4 Quarterly Financial Statement of Assurances (Attachment 4.4)
- 4.5 Second Reading of Policy

### ***PROPOSED ADDITIONS AND AMENDMENTS***

ACB

ACB-AR

BBB

GCBDA/GDBDA-AR(1)

GCBDA/GDBDA-AR(2)

GCBDA/GDBDA-AR(4)

GCBDA/GDBDA-AR(1)

GCPC/GDPC

IJ

IKFB

JB

JHH

JFCM

### ***PROPOSED DELETIONS***

LBE-AR

IJ

GCPC/GDPC

**MOTION:** \_\_\_\_\_ **2<sup>nd</sup>:** \_\_\_\_\_ **AYES:** \_\_\_\_\_ **NOES:** \_\_\_\_\_ **ABSTAIN:** \_\_\_\_\_

## **5.0 ACTION /DISCUSSION**

## **6.0 INFORMATION/ DIRECTOR QUESTIONS**

6.1 Admin Reports

6.2 Radon Testing- Chad Holloway

6.3 Board of Director updates

## **7.0 FURTHER BUSINESS**

## **8.0 ADJOURNMENT**

Any documents that are public records and are provided attachments to public session items on this agenda and are accessible to the public on the District's Website, with the exception of documents provided at the time of the meeting. Documents that are public records, and are provided at the time of the meeting to a majority of the Board regarding a public session item, will be made available for public inspection upon request to the Superintendent's Assistant.