Mountain Brook City School System CHECK REGISTER ACCOUNTABILITY REPORT 09/01/2011 - 09/30/2011

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|----------------------|
| 795045 | ABC-CLIO, INC. | \$0.00 | \$0.00 | \$310.59 | OTH BOOKS/PERIODICAL |
| 795046 | AL ASSOC OF FEDERAL ED PROG AD | \$0.00 | \$0.00 | \$200.00 | IN-STATE |
| 795047 | AL RISK MANAGEMENT FOR SCHOOLS | \$0.00 | \$0.00 | \$12,142.00 | INSURANCE SERVICES |
| 795048 | AMERICAN FIDELITY ASSURANCE CO | \$0.00 | \$0.00 | \$99.00 | OTHER PROF SERVICES |
| 795049 | ART S MUSIC SHOP, INC. | \$0.00 | \$0.00 | \$119.39 | NON-CAP INSTRUCT EQU |
| 795050 | BAND SHOPPE | \$0.00 | \$0.00 | \$1,293.41 | STUDENT CLASSRM SUPP |
| 795051 | BIRMINGHAM WATER WORKS | \$0.00 | \$0.00 | \$14,054.04 | WATER AND SEWAGE |
| 795052 | CAROLINA BIOLOGICAL SUPPLY CO. | \$0.00 | \$0.00 | \$224.95 | TEXTBOOKS |
| 795053 | CHANCEY ALICEN BOWERS | \$0.00 | \$0.00 | \$775.00 | STUDENT CLASSRM SUPP |
| 795054 | DAVID BROOKS | \$0.00 | \$0.00 | \$1,194.00 | OTHER PROF ED SERVIC |
| 795055 | ESTATE OF JAMES D OLIVER | \$0.00 | \$0.00 | \$3,525.00 | LEASES |
| 795056 | INTL KARATE FEDERATION, INC | \$0.00 | \$0.00 | \$6,584.20 | OTHER PROF ED SERVIC |
| 795057 | JILL COVINGTON | \$0.00 | \$0.00 | \$46.29 | LOCAL IN-DISTRICT |
| 795058 | KAREN LUSK-SMITH | \$0.00 | \$0.00 | \$18.21 | IN-STATE |
| 795059 | GUARDIAN PEST SERVICES, INC. | \$0.00 | \$0.00 | \$340.00 | LAND & BLDG REPAIR/M |
| 795060 | LENNOX INDUSTRIES INC. | \$0.00 | \$0.00 | \$445.98 | MAINTENANCE SUPPLIES |
| 795061 | LOIS STEPHENSON | \$0.00 | \$0.00 | \$44.40 | LOCAL IN-DISTRICT |
| 795062 | MARGARET CLARK | \$0.00 | \$0.00 | \$388.90 | OUT-OF-STATE |
| 795063 | MELANIE SHARTZER | \$0.00 | \$0.00 | \$265.00 | OTHER OBJECTS |
| 795064 | MELISSA WILDMAN-BROOKS | \$0.00 | \$0.00 | \$69.93 | LOCAL IN-DISTRICT |
| 795065 | MONROE ELECTRIC | \$0.00 | \$0.00 | \$3,325.00 | OTHER PROF SERVICES |
| 795066 | MOUNTAIN BROOK JR. HIGH SCHOOL | \$0.00 | \$0.00 | \$385.32 | IN-STATE |
| 795067 | NABT | \$0.00 | \$0.00 | \$75.00 | STUDENT CLASSRM SUPP |
| 795068 | NSTA | \$0.00 | \$0.00 | \$203.00 | STUDENT CLASSRM SUPP |
| 795069 | RONALD W LEWIS | \$0.00 | \$0.00 | \$1,070.00 | OTHER PROF ED SERVIC |
| 795070 | ROYAL CUP INC | \$0.00 | \$0.00 | \$19.37 | OFFICE SUPPLIES |
| 795071 | SEASON AFTER SEASON | \$0.00 | \$0.00 | \$6,576.00 | OTHER PROPERTY SERV |
| 795072 | SOUTHEAST TOYOTA FINANCE | \$0.00 | \$0.00 | \$676.21 | LEASES |
| 795073 | YOUTH ENHANCEMENT SYSTEMS | \$0.00 | \$0.00 | \$2,000.00 | OTHER PURCHASED SERV |
| 795074 | COMPASS BANK | \$0.00 | \$0.00 | \$14,488.04 | ACCOUNTS PAYABLE |
| 795075 | AJDERN, LLC | \$0.00 | \$5,302.50 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795076 | ANDREA B CAPRARA | \$0.00 | \$2,775.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795077 | ANGELA P NACCARI | \$0.00 | \$500.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795078 | BILL CAREY | \$0.00 | \$0.00 | \$7.85 | DAILY SALES- LUNCH |
| 795079 | BRUCE MCKEE | \$0.00 | \$0.00 | \$71.35 | DAILY SALES- LUNCH |

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|--------------|--------------------------|-------------------|---------------------|-------------------|--|
| 795080 | CHANTAL S MCMANUS | \$0.00 | \$319.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795081 | CLYDE HUNTER | \$0.00 | \$0.00 | \$6.15 | DAILY SALES- LUNCH |
| 795082 | DAN MCCRARY | \$0.00 | \$0.00 | \$42.55 | DAILY SALES- LUNCH |
| 795083 | DANNY HOTTEL | \$0.00 | \$0.00 | \$20.10 | DAILY SALES- LUNCH |
| 795084 | DIANNE JAFFE | \$0.00 | \$0.00 | \$9.65 | DAILY SALES- LUNCH |
| 795085 | DOUG MODLING | \$0.00 | \$0.00 | \$23.65 | DAILY SALES- LUNCH |
| 795086 | DOUG WAGNER | \$0.00 | \$0.00 | \$31.40 | DAILY SALES- LUNCH |
| 795087 | EDDIE DENABURG | \$0.00 | \$0.00 | \$81.05 | DAILY SALES- LUNCH |
| 795088 | GARY WEINBERGER | \$0.00 | \$0.00 | \$42.00 | DAILY SALES- LUNCH |
| 795089 | GREG MCELVEEN | \$0.00 | \$0.00 | \$17.90 | DAILY SALES- LUNCH |
| 795090 | HADEN RIDLEHOOVER | \$0.00 | \$3,526.43 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795091 | HAL COONS | \$0.00 | \$0.00 | \$14.20 | DAILY SALES- LUNCH |
| 795092 | IMPACT FAMILY COUNSELING | \$0.00 | \$1,417.50 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795093 | JENNIFER HARRIS | \$7.77 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 795094 | JIMMY WIYGUL | \$0.00 | \$0.00 | \$28.55 | DAILY SALES- LUNCH |
| 795095 | JOE KENDRICK | \$0.00 | \$0.00 | \$15.90 | DAILY SALES- LUNCH |
| 795096 | JOHN EDWARDS | \$0.00 | \$0.00 | \$31.05 | DAILY SALES- LUNCH |
| 795097 | KEITH CARDER | \$0.00 | \$0.00 | \$13.40 | DAILY SALES- LUNCH |
| 795098 | KENNETH HARKLESS | \$252.78 | \$0.00 | \$0.00 | OUT-OF-STATE |
| 795099 | KERRY MEHAFFEY MATAYA | \$0.00 | \$375.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795100 | KEVIN JOHNSON | \$0.00 | \$0.00 | \$79.50 | DAILY SALES- LUNCH |
| 795101 | KIM BLOODWORTH | \$33.30 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 795102 | LAEL EDWARDS GREEN | \$0.00 | \$860.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795103 | LISA ECTOR | \$0.00 | \$0.00 | \$32.04 | FOOD PROCESSING SUPP;PURCHASED FOOD;FOOD SERV SUPPLIES |
| 795104 | MARY ELIZABETH GWALTNEY | \$0.00 | \$4,550.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795105 | NELSON BEAN | \$0.00 | \$0.00 | \$12.65 | DAILY SALES- LUNCH |
| 795106 | PAM STEMBRIDGE | \$0.00 | \$0.00 | \$268.07 | LOCAL IN-DISTRICT |
| 795107 | PATRICIA TURNER | \$0.00 | \$0.00 | \$122.59 | FOOD SERV SUPPLIES;PURCHASED FOOD |
| 795108 | PATRICK LAVETTE | \$0.00 | \$0.00 | \$33.95 | DAILY SALES- LUNCH |
| 795109 | REBECCA GILMORE PETERSON | \$0.00 | \$5,425.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795110 | RICH STREET | \$0.00 | \$0.00 | \$20.85 | DAILY SALES- LUNCH |
| 795111 | RICK BESTWICK | \$0.00 | \$0.00 | \$9.45 | DAILY SALES- LUNCH |
| 795112 | RON GILCHRIST | \$0.00 | \$0.00 | \$31.40 | DAILY SALES- LUNCH |
| 795113 | RONNIE HAMILTON | \$0.00 | \$0.00 | \$15.60 | DAILY SALES- LUNCH |
| 795114 | RUSHTON MCCLEES | \$0.00 | \$0.00 | \$11.50 | DAILY SALES- LUNCH |
| 795115 | SCOTT LEDBETTER | \$0.00 | \$0.00 | \$7.55 | DAILY SALES- LUNCH |
| 795116 | SCOTT RESTER | \$0.00 | \$0.00 | \$15.70 | DAILY SALES- LUNCH |
| 795117 | SHANNON MUNDY | \$0.00 | \$0.00 | \$36.08 | LOCAL IN-DISTRICT |

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|--------------|-------------------------------|-------------------|---------------------|-------------------|---|
| 795118 | THINK SOCIAL PUBLISHING, INC. | \$462.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 795119 | STEVE BYNON | \$0.00 | \$0.00 | \$18.00 | DAILY SALES- LUNCH |
| 795120 | SUSAN WOODHAM | \$0.00 | \$0.00 | \$11.28 | PURCHASED FOOD |
| 795121 | UNITED CEREBRAL PALSY OF | \$0.00 | \$525.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 795122 | WENDY BETSCH | \$0.00 | \$4,812.50 | \$31.64 | MEDICAL/HEALTH SERVI;LOCAL IN-DISTRICT |
| 795123 | WILLIAM HAYS | \$0.00 | \$0.00 | \$90.15 | DAILY SALES- LUNCH |
| 795124 | WINFIELD FISHER | \$0.00 | \$0.00 | \$39.75 | DAILY SALES- LUNCH |
| 795125 | COMPASS BANK | \$676.71 | \$348.00 | \$28,278.62 | ACCOUNTS PAYABLE |
| 915126 | KAREN LUSK-SMITH | \$0.00 | \$0.00 | \$146.40 | OUT-OF-STATE |
| 915127 | KAREN LUSK-SMITH | \$0.00 | \$0.00 | \$147.89 | IN-STATE |
| 915128 | AMY WILLIAMS | \$0.00 | \$2,722.50 | \$0.00 | MEDICAL/HEALTH SERVI |
| 915129 | ANGEL DAVIS | \$0.00 | \$0.00 | \$43.36 | FOOD SERV SUPPLIES |
| 915130 | CINDY GILLAND | \$0.00 | \$0.00 | \$7.38 | FOOD SERV SUPPLIES |
| 915131 | DELL MARKETING L.P. | \$0.00 | \$0.00 | \$2,179.50 | NONCAP COMPUTER HARD |
| 915132 | FUELMAN OF ALABAMA/TAX EXEMPT | \$0.00 | \$0.00 | \$3,950.62 | FUEL-GASOLINE;FUEL-DIESEL;OTHER INST SUPPLIES |
| 915133 | HENRY SPROTT LONG & ASSOC INC | \$0.00 | \$0.00 | \$3,628.40 | ARCHITECT |
| 915134 | MITCHELL S PLACE | \$0.00 | \$0.00 | \$500.00 | STUDENT EDUCATIONAL |
| 915135 | OVER THE MOUNTAIN SPEECH, | \$0.00 | \$0.00 | \$5,339.70 | OTHER PROF ED SERVIC |
| 915136 | RENEE PAYNE | \$0.00 | \$0.00 | \$59.82 | PURCHASED FOOD;FOOD SERV SUPPLIES |
| 915137 | AIR CYCLE CORPORATION | \$0.00 | \$0.00 | \$700.00 | LAND & BLDG REPAIR/M |
| 915138 | ALABAMA ART SUPPLY INC. | \$0.00 | \$0.00 | \$154.41 | OTH NONINST SUPPLIES |
| 915139 | ALABAMA POWER | \$0.00 | \$0.00 | \$2,717.10 | ELECTRICITY |
| 915140 | AMERICAN BEHAVIORAL BENEFITS | \$0.00 | \$0.00 | \$1,064.80 | OTHER EMPLOYEE BENEF |
| 915141 | BUILDING SERVICE CO. | \$0.00 | \$0.00 | \$80.00 | TELECOMMUNICATION |
| 915142 | BAND SHOPPE | \$0.00 | \$0.00 | \$1,338.29 | STUDENT CLASSRM SUPP |
| 915143 | BIRMINGHAM WATER WORKS | \$0.00 | \$0.00 | \$41.70 | WATER AND SEWAGE |
| 915144 | CITY OF BIRMINGHAM | \$0.00 | \$0.00 | \$280.20 | LAND & BLDG REPAIR/M |
| 915145 | COMPASS BANK | \$2,512.55 | \$0.00 | \$30,450.42 | STAFF INST SUPPLIES;TESTING SUPPLIES;FOOD SERV SUPPLIES;NON-INST EQUIPMENT;TEXTBOOKS;NON-CAP INSTRUCT EQU;OUT-OF-STATE;MAINTENANCE SUPPLIES;NONCAP COMPUTER HARD;REGISTRATION FEES;PURCHASED FOOD;IN-STATE;STUDENT CLASSRM SUPP;OTH NONINST SUPPLIES;ASSOCIATION DUES;TELECOMMUNICATION;OTH BOOKS/PERIODICAL;MAGAZINES/PERIODICAL;FUEL-GASOLINE |
| 915146 | DAVID BROOKS | \$0.00 | \$0.00 | \$641.00 | OTHER PROF ED SERVIC |
| 915147 | DELL MARKETING L.P. | \$0.00 | \$0.00 | \$2,050.26 | NONCAP COMPUTER HARD |
| 915148 | GALE GROUP | \$0.00 | \$0.00 | \$55.96 | OTH BOOKS/PERIODICAL |
| 915149 | GRAYBAR ELECTRIC CO., INC. | \$0.00 | \$0.00 | \$423.80 | MAINTENANCE SUPPLIES |
| 915150 | WANDA HENDERSON | \$0.00 | \$0.00 | \$566.32 | PRINTING AND BINDING |
| 915151 | HOME DEPOT | \$0.00 | \$0.00 | \$763.86 | MAINTENANCE SUPPLIES |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 915152 | INFOBASE PUBLISHING | \$0.00 | \$0.00 | \$102.50 | OTH BOOKS/PERIODICAL |
| 915153 | ISTE MEMBERSHIP | \$0.00 | \$0.00 | \$185.00 | ASSOCIATION DUES |
| 915154 | JIM KING | \$0.00 | \$0.00 | \$30.53 | LOCAL IN-DISTRICT |
| 915155 | LAUREN L MARSH | \$0.00 | \$0.00 | \$5,657.60 | OTHER PROF ED SERVIC |
| 915156 | MOUNTAIN BROOK HIGH SCHOOL | \$0.00 | \$0.00 | \$84.45 | OTHER PROPERTY SERV |
| 915157 | OTIS ELEVATOR COMPANY | \$0.00 | \$0.00 | \$295.00 | LAND & BLDG REPAIR/M |
| 915158 | PEEHIP | \$17,860.00 | \$752.00 | \$28,764.00 | STATE INSURANCE |
| 915159 | PEEHIP | \$5,364.24 | \$576.53 | \$4,211.18 | STATE INSURANCE |
| 915160 | RACHEL PARKER | \$0.00 | \$0.00 | \$107.49 | IN-STATE |
| 915161 | REGIONS BANK | \$0.00 | \$0.00 | \$2,362.50 | OTHER DUES AND FEES |
| 915162 | SCHOLASTIC ED INSIDE SALES | \$0.00 | \$0.00 | \$1,000.00 | OTH BOOKS/PERIODICAL |
| 915163 | SEAN MORAN | \$0.00 | \$0.00 | \$33.30 | LOCAL IN-DISTRICT |
| 915164 | STATE OF ALABAMA-DEPT OF LABOR | \$0.00 | \$0.00 | \$75.00 | LAND & BLDG REPAIR/M |
| 915165 | VOICE DATA COMMUNICATIONS, INC | \$0.00 | \$0.00 | \$2,487.00 | LAND & BLDG REPAIR/M |
| 915166 | COMPASS BANK | \$375.46 | \$0.00 | \$6,893.36 | ACCOUNTS PAYABLE |
| 915167 | COMPASS BANK | \$0.00 | \$0.00 | \$6,856.39 | ACCOUNTS PAYABLE |
| 915169 | ACP, LLC | \$0.00 | \$0.00 | \$127.50 | JANITORIAL SUPPLIES |
| 915170 | ADVANTAGE FINANCIAL SERVICES | \$0.00 | \$0.00 | \$782.00 | LEASES |
| 915171 | ALABAMA ART SUPPLY INC. | \$0.00 | \$0.00 | \$23.50 | OTHER INST SUPPLIES |
| 915172 | ART S MUSIC SHOP, INC. | \$0.00 | \$0.00 | \$19.50 | OTHER PROF SERVICES |
| 915173 | AT & T | \$0.00 | \$0.00 | \$350.49 | TELEPHONE |
| 915174 | BELL-AIR TURF PRODUCTS | \$0.00 | \$0.00 | \$674.95 | MAINTENANCE SUPPLIES |
| 915175 | BFI WASTE SERVICES, LLC | \$0.00 | \$0.00 | \$4,054.75 | LAND & BLDG REPAIR/M |
| 915176 | BOB S POWER EQUIPMENT | \$0.00 | \$0.00 | \$51.60 | MAINTENANCE SUPPLIES |
| 915177 | BOBBY MEEKS ENVIRONMENTAL | \$0.00 | \$0.00 | \$2,750.00 | LAND & BLDG REPAIR/M |
| 915178 | CSI MCALEER TECHNOLOGY OUTFITT | \$0.00 | \$0.00 | \$1,790.00 | STAFF ED SERVICES |
| 915179 | DAVID KOELZ | \$0.00 | \$0.00 | \$2,970.00 | OTHER PROF SERVICES |
| 915180 | ELAINE KENT | \$0.00 | \$0.00 | \$46.07 | LOCAL IN-DISTRICT |
| 915181 | FRANK BLANTON | \$66.60 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915182 | GALLERY SERVICES | \$0.00 | \$0.00 | \$4.00 | NONCAP FURN & FIXTR |
| 915183 | CONTACT NETWORK, INC | \$1,478.00 | \$0.00 | \$0.00 | NON-CAP INSTRUCT EQU |
| 915184 | KEN HYATT | \$0.00 | \$0.00 | \$97.68 | LOCAL IN-DISTRICT |
| 915185 | GARY MARK FOSTER | \$74.37 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915186 | MEDIA VISIONS, INC. | \$0.00 | \$0.00 | \$4,500.00 | NON-CAP INSTRUCT EQU |
| 915187 | METRO TRUCK RENTAL | \$0.00 | \$0.00 | \$121.25 | OTHER PROF SERVICES |
| 915188 | MICHEAL HOLMES | \$141.53 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915190 | PONY DELIVERY SERVICE, LLC | \$0.00 | \$0.00 | \$1,680.00 | OTHER PROF SERVICES;OTHER PURCHASED SERV |
| 915191 | RACHEL PARKER | \$0.00 | \$0.00 | \$26.88 | IN-STATE |
| 915192 | RANDY STEPHENS | \$0.00 | \$0.00 | \$39.96 | LOCAL IN-DISTRICT |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 915193 | RENAISSANCE LEARNING, INC. | \$0.00 | \$0.00 | \$13,674.20 | SOFTWARE |
| 915194 | ROYAL CUP INC | \$0.00 | \$0.00 | \$201.23 | OFFICE SUPPLIES;STAFF INST SUPPLIES |
| 915195 | SOU COMMUNICATIONS SERV,INC | \$0.00 | \$0.00 | \$3,372.91 | TELEPHONE;FOOD SERVICES |
| 915196 | SOUTHEAST TOYOTA FINANCE | \$0.00 | \$0.00 | \$298.17 | LEASES |
| 915197 | TIRE CENTERS LLC | \$1,345.72 | \$0.00 | \$0.00 | TIRES |
| 915198 | TRANSPORTATION SOUTH, INC. | \$0.00 | \$0.00 | \$5,262.95 | EQUIP/VEH REPAIR&MNT |
| 915199 | BUTTE PUBLICATIONS INC | \$146.30 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 915200 | CHILD S PLAY THERAPY CENTER | \$0.00 | \$13,609.50 | \$4,443.00 | MEDICAL/HEALTH SERVI;OTHER PROF ED SERVIC |
| 915201 | INDIANA FURNITURE | \$0.00 | \$0.00 | \$4,412.42 | NONCAP FURN & FIXTR |
| 915202 | INTERSTATE BRANDS CORP. | \$0.00 | \$0.00 | \$2,093.88 | PURCHASED FOOD |
| 915203 | LINDSEY EVERSOLE | \$81.59 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915204 | MAYFIELD DAIRY FARMS, LLC | \$0.00 | \$0.00 | \$1,336.78 | PURCHASED FOOD |
| 915205 | PEARSON EDUCATION | \$8.44 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 915206 | REEVE AUTISM CONSULTING, LLC | \$0.00 | \$5,000.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 915207 | REGIONAL PRODUCE DISTRIBUTORS | \$0.00 | \$0.00 | \$3,247.40 | PURCHASED FOOD |
| 915208 | ROBERT SHAFFER | \$0.00 | \$0.00 | \$31.70 | DAILY SALES- LUNCH |
| 915209 | SHERWIN-WILLIAMS CO. | \$0.00 | \$0.00 | \$62.78 | BUILDING IMPROVEMENT |
| 915210 | THINK SOCIAL PUBLISHING, INC. | \$1,264.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 915211 | CLARKE L COOK | \$0.00 | \$0.00 | \$500.00 | BUILDING IMPROVEMENT |
| 915212 | WOOD FRUITTICHER GROCERY CO IN | \$0.00 | \$0.00 | \$79,701.12 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 915213 | COMPASS BANK | \$0.00 | \$0.00 | \$12,066.77 | ACCOUNTS PAYABLE |
| 915214 | COMPASS BANK | \$538.16 | \$0.00 | \$867.15 | ACCOUNTS PAYABLE |
| 915215 | AT&T MOBILITY | \$0.00 | \$0.00 | \$484.28 | OTHER OBJECTS;TELEPHONE |
| 915216 | BREMSS | \$0.00 | \$0.00 | \$60.00 | STAFF INST SUPPLIES |
| 915217 | MSB INC. | \$0.00 | \$0.00 | \$1,916.05 | PRINTING AND BINDING |
| 915218 | SOUTHERN LINC | \$0.00 | \$0.00 | \$198.00 | MAINTENANCE SUPPLIES |
| 915219 | TRANSPORTATION SOUTH, INC. | \$0.00 | \$0.00 | \$14.79 | EQUIP/VEH REPAIR&MNT |
| 915220 | COMPASS BANK | \$0.00 | \$0.00 | \$12,223.13 | ACCOUNTS PAYABLE |
| 915221 | ADVANTAGE FINANCIAL SERVICES | \$275.00 | \$0.00 | \$0.00 | OTHER PROF SERVICES |
| 915222 | ALABAMA ART SUPPLY INC. | \$0.00 | \$0.00 | \$61.67 | OTHER INST SUPPLIES |
| 915223 | ALABAMA POWER CO. | \$0.00 | \$0.00 | \$80.90 | ELECTRICITY |
| 915224 | ALABAMA POWER | \$0.00 | \$0.00 | \$112,413.91 | ELECTRICITY |
| 915225 | ART S MUSIC SHOP, INC. | \$0.00 | \$0.00 | \$1,177.81 | NON-CAP INSTRUCT EQU;OTHER PROF SERVICES |
| 915226 | ASHLEY MCCOMBS | \$0.00 | \$0.00 | \$265.00 | OTHER OBJECTS |
| 915227 | BOBBY MEEKS ENVIRONMENTAL | \$0.00 | \$0.00 | \$210.00 | FOOD SERVICES |
| 915228 | BRADLEY ARANT BOULT CUMMINGS | \$0.00 | \$0.00 | \$1,236.42 | LEGAL FEES |
| 915229 | COSTUME CREATIONS INC. | \$0.00 | \$0.00 | \$957.00 | STUDENT CLASSRM SUPP |
| 915230 | DAVID BROOKS | \$0.00 | \$0.00 | \$588.00 | OTHER PROF ED SERVIC |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 915231 | DOUBLESTOP PERCUSSION, LLC | \$0.00 | \$0.00 | \$7,195.00 | STUDENT EDUCATIONAL |
| 915232 | INFOBASE PUBLISHING | \$0.00 | \$0.00 | \$205.00 | OTH BOOKS/PERIODICAL |
| 915233 | JULIA HUDSON | \$0.00 | \$0.00 | \$27.99 | OTHER EMPLOYEE BENEF |
| 915234 | KAREN LUSK-SMITH | \$0.00 | \$0.00 | \$327.88 | OUT-OF-STATE;IN-STATE |
| 915235 | LINDSEY HULL | \$0.00 | \$0.00 | \$90.00 | STUDENT CLASSRM SUPP |
| 915236 | LITTLE PROFESSOR BOOK CENTER | \$0.00 | \$0.00 | \$374.80 | OTH BOOKS/PERIODICAL |
| 915237 | LOIS STEPHENSON | \$0.00 | \$0.00 | \$69.93 | IN-STATE |
| 915238 | MOUNTAIN BROOK HIGH SCHOOL | \$0.00 | \$0.00 | \$440.18 | OTHER PROPERTY SERV |
| 915239 | ROYAL CUP INC | \$0.00 | \$0.00 | \$147.08 | OFFICE SUPPLIES;STAFF INST SUPPLIES |
| 915240 | SEASON AFTER SEASON | \$0.00 | \$0.00 | \$450.00 | OTHER PROF SERVICES |
| 915241 | VOICE DATA COMMUNICATIONS, INC | \$0.00 | \$0.00 | \$218.00 | LAND & BLDG REPAIR/M |
| 915242 | CARSON DOUGLAS JONES | \$0.00 | \$0.00 | \$100.00 | OTHER PROF ED SERVIC |
| 915243 | REEVE AUTISM CONSULTING, LLC | \$0.00 | \$7,500.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 915244 | UNIVERSITY OF ALA. HEALTH | \$0.00 | \$1,200.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 915247 | COMPASS BANK | \$0.00 | \$0.00 | \$9,366.76 | ACCOUNTS PAYABLE |
| 915248 | ALLA LEWIS | \$0.00 | \$0.00 | \$62.72 | LOCAL IN-DISTRICT |
| 915249 | AMERICAN FIDELITY ASSURANCE CO | \$0.00 | \$0.00 | \$92.00 | OTHER PROF SERVICES |
| 915250 | APPLE COMPUTER | \$0.00 | \$0.00 | \$79.00 | STUDENT CLASSRM SUPP |
| 915251 | BIRMINGHAM WATER WORKS | \$0.00 | \$0.00 | \$34,153.64 | WATER AND SEWAGE |
| 915252 | CHRISTOPHER LEHMANN | \$0.00 | \$3,989.28 | \$0.00 | STAFF ED SERVICES |
| 915253 | COMPASS BANK | \$8,452.82 | \$0.00 | \$10,334.08 | NON-CAP INSTRUCT EQU;OUT-OF- STATE;TEXTBOOKS;OTHER NONCAP EQUIPMT;IN- STATE;OFFICE SUPPLIES;NON- INSTRUCTSOFTWARE;MAINTENANCE SUPPLIES;FOOD SERV SUPPLIES;PRINTING AND BINDING;STAFF INST SUPPLIES;REGISTRATION FEES;JANITORIAL SUPPLIES;PURCHASED FOOD;OTHER PROPERTY SERV;OTHER PROF SERVICES;OTH BOOKS/PERIODICAL;TELECOMMUNICATION;ASSOCIATION DUES;STUDENT CLASSRM SUPP;OTHER INST SUPPLIES;OTH NONINST SUPPLIES |
| 915254 | CRESTLINE ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$5,329.94 | OPERAT TRANSFERS OUT |
| 915255 | DAVID BROOKS | \$0.00 | \$0.00 | \$1,444.00 | OTHER PROF ED SERVIC |
| 915256 | DONNA WILLIAMSON | \$0.00 | \$0.00 | \$335.76 | IN-STATE |
| 915257 | GRAYBAR ELECTRIC CO., INC. | \$0.00 | \$0.00 | \$185.53 | MAINTENANCE SUPPLIES |
| 915258 | HANDWRITING WITHOUT TEARS | \$338.95 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 915259 | IMPACT FAMILY COUNSELING | \$0.00 | \$0.00 | \$17,786.25 | MEDICAL/HEALTH SERVI |
| 915260 | JILL COVINGTON | \$0.00 | \$0.00 | \$73.26 | LOCAL IN-DISTRICT |
| 915261 | JOAN W KAY | \$0.00 | \$0.00 | \$335.76 | IN-STATE |
| 915262 | KAREN LUSK-SMITH | \$0.00 | \$0.00 | \$171.83 | IN-STATE |
| 915263 | KEN HYATT | \$0.00 | \$0.00 | \$287.76 | IN-STATE |
| 915264 | KENNETH CAMP | \$0.00 | \$0.00 | \$96.00 | IN-STATE |
| 915265 | KERRY MEHAFFEY MATAYA | \$0.00 | \$0.00 | \$600.00 | MEDICAL/HEALTH SERVI |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 915266 | LESLIE HEWETT-BASHINSKY | \$0.00 | \$0.00 | \$2,411.00 | OTHER PROF ED SERVIC |
| 915267 | LOIS STEPHENSON | \$0.00 | \$0.00 | \$19.98 | LOCAL IN-DISTRICT |
| 915268 | LYNNE COLLEY | \$0.00 | \$0.00 | \$96.00 | IN-STATE |
| 915269 | MAGIC CITY ROOFING, INC. | \$0.00 | \$0.00 | \$2,450.00 | LAND & BLDG REPAIR/M |
| 915270 | MELISSA WILDMAN-BROOKS | \$0.00 | \$0.00 | \$33.86 | LOCAL IN-DISTRICT |
| 915271 | NORTON S FLORIST, INC. | \$0.00 | \$0.00 | \$117.90 | OTHER PAYABLE |
| 915272 | PATRICIA ANN FARMER RANDOLPH | \$0.00 | \$0.00 | \$972.00 | OTHER PROF ED SERVIC |
| 915273 | PAULA STANBRIDGE | \$0.00 | \$0.00 | \$335.76 | IN-STATE |
| 915274 | PUBLISHERS WAREHOUSE | \$5,046.32 | \$0.00 | (\$3,093.61) | TEXTBOOKS |
| 915275 | R&M EQUIPMENT RENTALS, INC | \$0.00 | \$0.00 | \$868.13 | OTHER PROF SERVICES |
| 915276 | SAM S CLUB DIRECT | \$0.00 | \$0.00 | \$826.13 | PURCHASED FOOD;FOOD SERV SUPPLIES |
| 915277 | SHARON POWELL MUMM | \$0.00 | \$0.00 | \$714.05 | IN-STATE |
| 915278 | SOUTH HALL SELF STORAGE | \$0.00 | \$0.00 | \$434.00 | OTHER PURCHASED SERV |
| 915279 | SOUTHEAST TOYOTA FINANCE | \$0.00 | \$0.00 | \$329.86 | LEASES |
| 915280 | SUN LIFE FINANCIAL | \$0.00 | \$0.00 | \$1,611.34 | LIFE INSURANCE |
| 915281 | SUSAN BRANDT | \$0.00 | \$0.00 | \$168.00 | IN-STATE |
| 915282 | SYLVIA HARPER | \$344.59 | \$0.00 | \$0.00 | IN-STATE |
| 915283 | UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$50.00 | ASSOCIATION DUES |
| 915284 | VOICE DATA COMMUNICATIONS, INC | \$0.00 | \$0.00 | \$2,716.30 | LAND & BLDG REPAIR/M |
| 915285 | YOUTH ENHANCEMENT SYSTEMS | \$0.00 | \$0.00 | \$2,000.00 | OTHER PURCHASED SERV |
| 915286 | COMPASS BANK | \$1,521.16 | \$0.00 | \$20,509.99 | ACCOUNTS PAYABLE |
| 915291 | AJDERN, LLC | \$0.00 | \$0.00 | \$5,145.00 | MEDICAL/HEALTH SERVI |
| 915292 | AMY WILLIAMS | \$0.00 | \$0.00 | \$2,090.00 | MEDICAL/HEALTH SERVI |
| 915293 | ANDREA B CAPRARA | \$0.00 | \$0.00 | \$2,537.50 | MEDICAL/HEALTH SERVI |
| 915294 | ANGEL DAVIS | \$0.00 | \$0.00 | \$33.88 | OFFICE SUPPLIES;PURCHASED FOOD;FOOD SERV SUPPLIES |
| 915295 | ANGELA P NACCARI | \$0.00 | \$0.00 | \$770.00 | MEDICAL/HEALTH SERVI |
| 915296 | CHANTAL S MCMANUS | \$0.00 | \$0.00 | \$580.00 | MEDICAL/HEALTH SERVI |
| 915297 | CHILD S PLAY THERAPY CENTER | \$0.00 | \$0.00 | \$16,730.00 | MEDICAL/HEALTH SERVI;OTHER PROF ED SERVIC |
| 915298 | CINDY GILLAND | \$0.00 | \$0.00 | \$34.02 | PURCHASED FOOD |
| 915299 | ELIZABETH C MCELROY | \$242.19 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915300 | FUELMAN OF ALABAMA/TAX EXEMPT | \$0.00 | \$0.00 | \$4,033.76 | FUEL-GASOLINE;FUEL-DIESEL |
| 915301 | HADEN RIDLEHOOVER | \$0.00 | \$0.00 | \$4,974.38 | MEDICAL/HEALTH SERVI |
| 915302 | IMPACT FAMILY COUNSELING | \$0.00 | \$0.00 | \$26,825.40 | MEDICAL/HEALTH SERVI |
| 915303 | JENNIFER HARRIS | \$15.54 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915304 | JOSEPH D ACKERSON | \$0.00 | \$0.00 | \$2,400.00 | MEDICAL/HEALTH SERVI |
| 915305 | KIM BLOODWORTH | \$53.28 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915306 | LAEL EDWARDS GREEN | \$0.00 | \$0.00 | \$1,070.00 | MEDICAL/HEALTH SERVI |
| 915307 | LINDSEY EVERSOLE | \$57.72 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 915308 | LISA ECTOR | \$0.00 | \$0.00 | \$32.68 | FOOD PROCESSING SUPP;PURCHASED FOOD;FOOD SERV SUPPLIES |
| 915309 | MARY ELIZABETH GWALTNEY | \$0.00 | \$0.00 | \$4,725.00 | MEDICAL/HEALTH SERVI |
| 915310 | OVER THE MOUNTAIN SPEECH, | \$0.00 | \$0.00 | \$5,933.00 | OTHER PROF ED SERVIC |
| 915311 | PAM STEMBRIDGE | \$0.00 | \$0.00 | \$163.17 | LOCAL IN-DISTRICT |
| 915312 | PATRICIA TURNER | \$0.00 | \$0.00 | \$30.30 | PURCHASED FOOD |
| 915313 | REBECCA GILMORE PETERSON | \$0.00 | \$0.00 | \$5,530.00 | MEDICAL/HEALTH SERVI |
| 915314 | RENEE PAYNE | \$0.00 | \$0.00 | \$8.87 | PURCHASED FOOD |
| 915315 | SHANNON MUNDY | \$0.00 | \$0.00 | \$35.80 | LOCAL IN-DISTRICT |
| 915316 | SUSAN WOODHAM | \$0.00 | \$0.00 | \$14.25 | PURCHASED FOOD;FOOD SERV SUPPLIES |
| 915317 | TONYA SAUDER | \$0.00 | \$0.00 | \$118.22 | LOCAL IN-DISTRICT |
| 915318 | UNITED CEREBRAL PALSY OF | \$0.00 | \$0.00 | \$243.60 | MEDICAL/HEALTH SERVI |
| 915319 | WENDY BETSCH | \$0.00 | \$0.00 | \$5,071.91 | MEDICAL/HEALTH SERVI;LOCAL IN-DISTRICT |
| 915320 | ALABAMA POWER | \$0.00 | \$0.00 | \$3,185.09 | ELECTRICITY |
| 915321 | ALPHA VIDEO INC. | \$0.00 | \$0.00 | \$20,292.68 | OTHER PROF SERVICES |
| 915322 | ANDREW GUNN | \$0.00 | \$0.00 | \$55.50 | LOCAL IN-DISTRICT |
| 915323 | FACILI-SERV | \$0.00 | \$0.00 | \$50.00 | OTHER PROF SERVICES |
| 915324 | CITY OF BIRMINGHAM | \$0.00 | \$0.00 | \$126.45 | LAND & BLDG REPAIR/M |
| 915325 | HOME DEPOT | \$0.00 | \$0.00 | \$257.97 | MAINTENANCE SUPPLIES |
| 915326 | JASON FALCONER | \$0.00 | \$0.00 | \$102.68 | LOCAL IN-DISTRICT |
| 915327 | JIM KING | \$0.00 | \$0.00 | \$55.50 | LOCAL IN-DISTRICT |
| 915328 | KEN HYATT | \$0.00 | \$0.00 | \$80.48 | LOCAL IN-DISTRICT |
| 915329 | KENNETH KEY | \$0.00 | \$0.00 | \$251.43 | LOCAL IN-DISTRICT |
| 915330 | MARGARET CLARK | \$0.00 | \$0.00 | \$17.32 | OUT-OF-STATE |
| 915331 | GARY MARK FOSTER | \$89.91 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915332 | METRO TRUCK RENTAL | \$0.00 | \$0.00 | \$319.90 | OTHER PROF SERVICES |
| 915333 | MICHEAL HOLMES | \$111.00 | \$0.00 | \$0.00 | LOCAL IN-DISTRICT |
| 915334 | MTN. BROOK ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$1,148.00 | OUT-OF-STATE |
| 915335 | PEEHIP | \$0.00 | \$0.00 | \$3,584.53 | STATE INSURANCE |
| 915336 | SEAN MORAN | \$0.00 | \$0.00 | \$55.50 | LOCAL IN-DISTRICT |
| 915337 | SEASON AFTER SEASON | \$0.00 | \$0.00 | \$6,576.00 | OTHER PROPERTY SERV |
| 915338 | SONIA MONTANA | \$0.00 | \$0.00 | \$26.09 | LOCAL IN-DISTRICT |
| 915339 | SOUTHERN ENGRAVING | \$0.00 | \$0.00 | \$779.20 | PRINTING AND BINDING |
| 915340 | VOICE DATA COMMUNICATIONS, INC | \$0.00 | \$0.00 | \$174.00 | LAND & BLDG REPAIR/M |
| 915341 | WILLIS OF ALABAMA, INC | \$0.00 | \$0.00 | \$123.00 | INSURANCE SERVICES |
| 915349 | INTERSTATE BRANDS CORP. | \$0.00 | \$0.00 | \$2,114.04 | PURCHASED FOOD |
| 915350 | LESLIE BATTS | \$0.00 | \$0.00 | \$9.99 | LOCAL IN-DISTRICT |
| 915351 | MAYFIELD DAIRY FARMS, LLC | \$0.00 | \$0.00 | \$871.56 | PURCHASED FOOD |
| 915352 | MTN BROOK BD OF EDUCATION | \$0.00 | \$0.00 | \$5.98 | OTHER GEN SUPPLIES |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 915353 | REGIONAL PRODUCE DISTRIBUTORS | \$0.00 | \$0.00 | \$4,119.20 | PURCHASED FOOD |
| 915354 | WOOD FRUITTICHER GROCERY CO IN | \$0.00 | \$0.00 | \$73,656.89 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 915355 | COMPASS BANK | \$0.00 | \$0.00 | \$20,215.60 | ACCOUNTS PAYABLE |
| 915357 | BFI WASTE SERVICES, LLC | \$0.00 | \$0.00 | \$4,054.75 | LAND & BLDG REPAIR/M |
| 915358 | BRADLEY ARANT BOULT CUMMINGS | \$0.00 | \$0.00 | \$7,833.30 | LEGAL FEES |
| 915359 | FRANK BLANTON | \$0.00 | \$0.00 | \$105.45 | LOCAL IN-DISTRICT |
| 915360 | MOUNTAIN BROOK JR. HIGH SCHOOL | \$0.00 | \$0.00 | \$61.05 | LOCAL IN-DISTRICT |
| 915361 | OFFICE DEPOT INC. | \$0.00 | \$0.00 | \$307.73 | OFFICE SUPPLIES;FOOD SERV SUPPLIES;STUDENT CLASSRM SUPP |
| 915362 | SCHLECHTY CENTER | \$0.00 | \$0.00 | \$5,400.00 | OUT-OF-STATE |
| 915363 | STATE OF AL DEPT OF IND. REL. | \$0.00 | \$0.00 | \$1,921.96 | PREPAID ITEMS |
| 915364 | TRANSPORTATION SOUTH, INC. | \$0.00 | \$0.00 | \$1,738.96 | EQUIP/VEH REPAIR&MNT |
| 915365 | WEST PUBLISHING COMPANY | \$0.00 | \$0.00 | \$111.04 | OTH BOOKS/PERIODICAL |
| 915366 | COMPASS BANK | \$0.00 | \$0.00 | \$7,385.90 | ACCOUNTS PAYABLE |
| 915375 | LEARNING FORWARD | \$0.00 | \$0.00 | \$198.00 | ASSOCIATION DUES |
| 915376 | MOUNTAIN BROOK JR. HIGH SCHOOL | \$401.87 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 915168 | GOODWYN, MILLS AND CAWOOD, INC | \$0.00 | \$0.00 | \$1,199.75 | LAND |
| 915245 | E ENTERPRISES LLC | \$0.00 | \$0.00 | \$23,075.50 | BLDGS-CONSTRUCTED |
| 915246 | KNESSETH ISRAEL CONGREGATION | \$0.00 | \$0.00 | \$125.00 | LAND IMPROVEMENT |
| 915356 | GOODWYN, MILLS AND CAWOOD, INC | \$0.00 | \$0.00 | \$1,798.44 | LAND |

\$49,639.87

\$66,085.74

\$907,280.38