

COMPLETION OF THIS FORM IS REQUIRED BY THE
MOUNTAIN BROOK BOARD OF EDUCATION

**MOUNTAIN BROOK BOARD OF EDUCATION
32 VINE STREET
MOUNTAIN BROOK, ALABAMA 35213**

RELEASE FORM FOR SCHOOL-RELATED ACTIVITIES

MOUNTAIN BROOK CITY SCHOOLS BAND DEPARTMENT

In consideration of Mountain Brook Board of Education (the Board) arranging a student trip to:

All Mountain Brook High School Band Events for the 2023/2024 school year.

and in consideration of the Board's approving the opportunity for and permitting the undersigned Participant to go on, attend, participate, and/or take part in said activity, the undersigned Participant and the undersigned Parents or Legal Guardian of the Participant do hereby release, remise and forever discharge, indemnify and agree to hold harmless the Board, its officers, teachers, members, agents, servants, employees, chaperones, and other representatives and/or any one of any thereof against any claim, demand or cause of action whether now in existence, or hereafter arising, for any injury to the person of or for the death of the Participant or loss of or damage to the property of the Participant, arising out of, resulting from, caused by, occurring during, or in any way connected with the aforesaid student trip.

Each of the undersigned hereby acknowledges receipt of a copy of this Release and permission for the Participant to engage in all activities listed above.

Date _____

Student Name (Please Print)

Parent Name (Please Print)

Parent Signature

Parent Cell (for emergencies only)

**PLEASE RETURN THIS FORM TO EITHER THE JH OR HS BAND OFFICE ON or BEFORE
AUG 11th, 2023.**