## TSSAA Preparticipation Evaluation Physical Examination Form

## **Mid-Tennessee Bone and Joint**

931.381.BONE (2663) | 800.552.BONE (2663) | FAX 931.380.0513 1050 N. James Campbell Blvd., Suite 200 | Columbia, TN 38401

| Name            |                                       |             | _Date of Birth |              | _ Height _ | Wei            | ght      |
|-----------------|---------------------------------------|-------------|----------------|--------------|------------|----------------|----------|
| % Body Fat (OP  | T)Pulse                               | BP          | /              | (            | _/,        | /              | )        |
| Vision R 20/    | L 20/ Cor                             | rected 🖵 Y  | ′es □ No       | Pupils       | ☐ Equa     | I □ Unequa     | I        |
|                 | Man Park                              | Normal      | 01             |              |            | 1              |          |
|                 | Medical                               | Normal      | Abnor          | mal Finding  | gs         | Initials*      |          |
|                 | Appearance                            |             |                |              |            |                |          |
|                 | Eyes/ears/nose/throat Hearing         |             |                |              |            |                |          |
|                 | Lymph nodes                           | -           |                |              |            |                |          |
|                 | Heart                                 |             |                |              |            |                |          |
|                 | Murmurs                               |             |                |              |            |                |          |
|                 | Pulses                                |             |                |              |            |                |          |
|                 | Lungs                                 |             |                |              |            |                |          |
|                 | Abdomen                               |             |                |              |            |                |          |
|                 | Genitourinary (males only)**          |             |                |              |            |                |          |
|                 | Musculoskeletal                       |             |                |              |            |                |          |
|                 | Neck                                  |             |                |              |            |                |          |
|                 | Back                                  |             |                |              |            |                |          |
|                 | Shoulder/arm                          |             |                |              |            |                |          |
|                 | Elbows/forearm                        |             |                |              |            |                |          |
|                 | Wrist/hand/fingers                    |             |                |              |            |                |          |
|                 | Hip/thigh                             |             |                |              |            |                |          |
|                 | Knee                                  |             |                |              |            |                |          |
|                 | Leg/ankle                             |             |                |              |            |                |          |
|                 | Foot/toes                             |             |                |              |            |                |          |
|                 | Multiple-examiner set-up only. **Havi |             |                |              |            |                |          |
| ☐ Cleared with  | out restriction                       | vith recomm | endations for  | further eval | uation or  | treatment for: |          |
| Not cleared for | ☐ All sports ☐ Certain s              | ports Reas  | son:           |              |            |                |          |
| Recommendat     | ions ————                             |             |                |              |            |                |          |
| Emergency II    | nformation                            |             |                |              |            |                |          |
| •               | ion                                   |             |                |              |            |                |          |
|                 |                                       |             |                |              |            |                |          |
| Notes_          |                                       |             |                |              |            |                |          |
|                 |                                       |             |                |              |            |                |          |
|                 |                                       |             |                |              |            |                |          |
| Name of Physic  | cian (print/type)                     |             |                |              |            | Date           |          |
| Address         |                                       |             |                |              |            |                |          |
|                 | hysician                              |             |                |              |            |                | MD or DO |