Lowell Joint School District 11019 Valley Home Avenue, Whittier, CA 90603

#### MINUTES REGULAR MEETING OF THE BOARD OF TRUSTEES

March 7, 2022

Call to Order President Salinas called the meeting to order at 6:30 p.m. at Lowell Joint School

District, 11019 Valley Home Avenue, Whittier, CA 90603

Topics Not on the Agenda None.

Closed Session President Salinas declared the meeting recessed to closed session at 6:31 p.m.

Call to Order President Salinas reconvened the meeting to order at 7:33 p.m.

The flag salute was led by Anastasia Shackelford, Board of Trustees Board

Clerk.

Trustees Present: Melissa A. Salinas, Karen L. Shaw, Anastasia M.

Shackelford, William A. Hinz, Anthony A. Zegarra

Trustees Absent: None

Staff Present: Jim Coombs, Superintendent of Schools, Andrea

Reynolds, Assistant Superintendent of Administrative Services; Sheri McDonald, Assistant Superintendent of Educational Services; and David Bennett, Assistant

Superintendent of Facilities and Operations

Staff Absent: None.

Reporting out Action (if any) Taken in Closed

any) Taken in Ci Session None.

Introduction / Welcome

President Salinas welcomed the many guests in attendance, staff members present, guests, Leslie Mangold, LJEA lead negotiator and CSEA President,

Darleene Pullen.

Acknowledgement of Correspondence

None.

Approval of Agenda It was moved, seconded, and carried by unanimous roll call vote, (5-0) to

approve the March 7, 2021, Board agenda.

Approval of Minutes It was moved, seconded, and carried by unanimous roll call vote, (5-0) to

approve the minutes from the February 7, 2022, Regular Board Meeting

Timely Information from Board and Superintendent – Board President None.

Recognition of the ACSA Every Student Succeeds Award Mrs. Overby introduced Dixon Woods a 6<sup>th</sup> Grade from El Portal Elementary. Dr. Elmquist introduced Alyssa Flores 1<sup>st</sup> grade student from Jordan Elementary School. Mrs. Jacobsen introduced Destiny Rivas 6<sup>th</sup> grade student from Macy Elementary. Mr. Cukro introduced Faith Laza a 4<sup>th</sup> grade student from Meadow Green Elementary. Faith is also our ACSA ESS district representative this year. Mrs. Van Hoogmoed introduced Jacob Fernandez a 3<sup>rd</sup> grade student from Olita Elementary School. Dr. Jackson introduced Aileen Leon Leyva a 7<sup>th</sup> grade student from Rancho-Starbuck Intermediate School; as being recognized for "Every Student Succeeds" ACSA award recipients. Mrs. Salinas presented each student with a certificate in honor of their achievements.

\* \* \* RECESS \* \* \* \*

Mrs. Salinas declared a recess at 7:50 p.m. Mrs. Salinas reopened the Board meeting at 7:55 p.m.

School Reports (School Reports will be the First Meeting of the Month)

Each Board member shared highlights of their respective schools

Topics Not on the Agenda

Alex Gomez, parent, spoke of disciplinary actions taken. The last form of discipline to be taken is suspension or expulsion. His daughter was suspended for a situation at Rancho Starbuck. He would like to see it taken off her record and sit down and speak before the Board.

Asucena Tapia, parent, and spoke for her daughter regarding the same situation Mr. Gomez spoke of, her daughter was suspended for a situation at Rancho Starbuck. This will be in her student record and she would like it taken out. Erica Gomez, parent and wife of Alex Gomez, requested the Board to look at the case and consider expunging the suspension from the record.

Dale Behnke, parent, want to make sure that they have a hearing regarding his son being suspended from Rancho Starbuck and having this expunged. Theresa del la luz, parent. Julie Chavez. Lowell Joint School District employee translated for Mrs. De La Luz. "Good evening, I am here for the same reason that the other parents spoke of in regards to her daughter. Her daughter was also suspended for five days from Rancho Starbuck. The same thing that the other parents said. These are strong accusation and this should not be the case. She feels this is unjustly hurting her daughter and that she should be worrying or school and not being accused of these strong accusations."

Leslie Mangold, LJEA lead negotiator, thanked the Board of Trustees for a productive and negotiation process resulting in a fair contract resolution. They look forward to working again with the district when the reopen the contract.

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**COVID 19 Updates** 

Mr. Coombs gave the update regarding the Governor took action that beginning March 12, the Governor and CalOSHA will no longer require masks in classrooms or in buildings when students are present. The testing partnership is still in place with the city of La Habra.

Mrs. Shackelford shared that she is happy they are coming off from wearing the masks and that it has been very frustrating as a board member to not have the control as a Governing Board to be able to make these decisions for our students. Mrs. Salinas state that the parents elect them and that the parents need an advocate. She thinks that the masks have been on way to long and it is damaging to a lot of them and not healthy for them. They need to stand up for the children as well and speak for them.

Approve Agreement and Proposal with True North, Inc., to Assist in the Possible Issuance of General Obligation Bonds and Other Debt Instruments -moved to this item until the translator could arrive for topics not on the agenda. Mr. Coombs spoke regarding the proposal of Truth North conducting the research with citizens for future potential bond issuance.

-resumed after translation for parent - under topics not on the agenda.

Mr. Coombs continued to say that this was to survey the citizens regarding their opinions about the idea of a bond in the future and the topics they might be interested in. True North does not push for a bond as they poll for about a month and a half and report back what the citizens have to say to the Board. The Board

It was motioned, and moved and seconded.

receives it and does what they want from there.

The discussion – Mr. Hinz asked the cost of this service. Mr. Coombs stated that the cost is \$26,000. Mr. Hinz asked if the cost would be the same if they had to do it a second time. Mr. Coombs stated that is was the last time they did it four years ago. Mrs. Shackelford said that if we approve this, the \$26,000 for the survey and it comes back that the general community is not in support then we as a board would not want to move forward with putting it on the ballot. Then if we wanted to proceed to put this on a future ballot, we would have to pay another \$26,000 to do a whole other survey. Mr. Coombs said that was correct. Mr. Hinz stated that his opinion is that this is not the time to do this being that the first bond issue that the work has not been completed yet. With the inflation and the general mood of the country is that they will hunker down. Also the mood of the country when you have serious things going on whether and how long the effects are going to go on, he thinks that I this were approved he feels it would come back negative. The district would have spent \$26,000 to be told that this isn't the time. So he is not in support of this at this time. Mrs. Shackelford said that it is unfortunate that when you consider the needs of the district and that we are a 100 year old district and we have only asked for one bond. When we look at our neighboring districts that is not the case. When we look at the bond that we have going, we as a district are incredibly good stewards and took good care of the money. We saved money and used resources such as the Maybrook campus. She knows that we would do good work and good things would come of it she just thinks and agrees with Mr. Hinz that spending \$26,000 on a survey under the

current conditions and current events, people will not be comfortable spending their money even if it is to help schools is totally appropriate and worth it. Mr. Zegarra asked is it possible to get more information. Ms. Shaw asked about a lighter survey to see if our parents would be in support of a bond. She is glad they did what they did with the first bond. Mrs. Shackelford feels that the district has done a tremendous job of stewarding the money. Ms. Shaw asked when they would need to turn it into to True North.. Mr. Coombs said that it would need to be by June or wait until the next election. Mrs. Salinas asked how long it takes to get the data. Mr. Coombs said that it takes two months and then decide in June to then place the item on the ballot. Mrs. Salinas asked Ms. Reynolds, regarding financially, where is the money come from. Ms. Reynolds stated that the money is the special reserve fund and there is more than sufficient funds to pay for it. This fund is used for other capital outlay. Mrs. Shackelford clarified that the particular fund is earmarked for very specific money and that this type of stuff falls under that fund. Ms. Reynolds confirmed and said other items like playgrounds and such.

Mrs. Salinas asked to take a vote. It was opposed by a unanimous vote of (5-0).

Adoption of the 2022/23 Student Attendance Calendar It was moved, seconded, and carried by a unanimous vote (5-0) to adopt the 2022/2023 Student Attendance Calendar, and authorized the Superintendent or designee to execute the necessary documents.

Adoption of the 2023/24 Student Attendance Calendar It was moved, seconded, and carried by a unanimous vote (5-0) to adopt the 2023/2024 Student Attendance Calendar, and authorized the Superintendent or designee to execute the necessary documents.

Resolution 2021/2022 No. 853 Order of Biennial Trustee Election and Specifications of the Election Order for Los Angeles County

Pursuant to Education Code Section 5300, elections will be held on Tuesday, November 8, 2022, to elect members to the governing boards in Los Angeles County. A blanket "Order of Election," will cover all governing board elections held on this date. Governing boards of school districts scheduled to hold elections on this date are required to take action to initiate the regular biennial governing board election by adopting the attached resolution.

It is was moved, seconded by a unanimous roll call vote, (5-), to adopt Resolution 2021/2022 No. 853 Order of Biennial Trustee Election and Specifications of the Election Order for Los Angeles County, and that the Superintendent or designee be authorized to execute the necessary documents.

Resolution 2021/2022 No. 854 Order of Biennial Trustee Election and Specifications of the Election Order for Orange County

Pursuant to Education Code Section 5300, elections will be held on Tuesday, November 8, 2022, to elect members to the governing boards in Orange County. A blanket "Order of Election," will cover all governing board elections held on Resolution 2022/2023 No. 854 Order of Biennial Trustee Election and Specifications of the Election Order for Orange County, and that the Acting Superintendent or designee be authorized to execute the necessary documents.

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Approval of a Positive Certification of the 2021/2022 Second Interim Report, and Concurrent Approval of Corresponding Budget Adjustments From the First Interim Report Education Code Sections 35035(g), 42130, and 42131 require Board approval of the District's Second Interim Report 2021/22 and certification by the Board as to whether or not the District certifies they are able to maintain positive cash and fund balances for the current and subsequent two fiscal years. The Board can certify they are certain (positive certification), uncertain (qualified certification), or negative (negative certification) they can meet their current and subsequent two years positive cash and fund balances. The Board approved interim report is due to the Orange County Department of Education by March 15, 2022.

The 2021/22 Second Interim Report, and corresponding positive certification, is based upon the current 2021/2022 State budget and proposed 2021/22 State budget assumptions defined by the Orange County Department of Education.

Mrs. Shackelford asked how the transition from LACOE to OCDE is going and are we in a positon now to save money, the one time conversion cost. Ms. Reynolds said that the one time conversion cost was to hire consultants to help. The need to take in to account the transition between the two counties and the difference of the two practices and details that need to be completed for the transition.

It was moved, seconded, and carried by unanimous vote, (5-0) to approve a Positive Certification of the 2021/2022 Second Interim and concurrent approval of corresponding budget adjustments from the first interim report, and that the Superintendent or designee be authorized to execute the necessary documents.

Presentation of Audit Report for 2020/2021

Education Code 41020 requires school districts to annually obtain an independent audit report of its financial statements. The firm of Nigro and Nigro performed the 2020/2021 financial audit of Lowell Joint School District financial statements.

Mr. Jeff Nigro of Nigro & Nigro reviewed the 2020/2021 Independent Audit Report with the Board of Trustees, which was administered by Nigro & Nigro, and reported that there were no audit findings or recommendations, therefore no corrective actions were required.

Public Hearing: Lowell Joint Education Association Initial Proposal for a Successor Agreement Pursuant to the Rodda Act, the Lowell Joint Education Association initial proposal for a successor agreement will be presented to the Board.

In accordance with the Educational Employment Relations Act (EERA) and the operable provisions of our Collective Bargaining Agreement (CBA), the following represents LJEA's public notice and "sunshine proposals" on negotiations for a successor agreement. Since the parties will be negotiating their successor agreement, all articles are subject to negotiations. At this time LJEA intends to address items as attached, was presented by Leslie Mangold: Article 1: Agreement: LJEA seeks to negotiate changes to Agreement.

Article 7: Association Rights: LJEA seeks to negotiate changes to Association Rights.

Article 9: Grievance Procedures: LJEA seeks to negotiate changes to Grievance Procedures.

Article 13: Working Environment: LJEA seeks to negotiate changes to Working Environment.

Article 14: Class Size Policy: LJEA seeks to negotiate changes to Class Size Policy.

Article 15: Teaching Hours and Adjunct Duties: LJEA seeks to negotiate changes to Teaching Hours and Adjunct Duties.

Article 17: Peer Assistance and Review (PAR): LJEA seeks to negotiate changes to PAR

Article 18: Academic Freedom: LJEA seeks to negotiate changes to Academic Freedom.

Article 19: Certificated Evaluation Procedures: LJEA seeks to negotiate changes to Certificated Evaluation Procedures.

Article 20: Personnel Files: LJEA seeks to negotiate changes to Personnel Files.

Article 22: Leaves: LJEA seeks to negotiate changes to Leaves.

Article 23: Salary: LJEA seeks to negotiate changes to Salary for the 2023-2024, 2024-2025, and 2025-2026 school years.

Article 28: Matters Not Covered/Savings Provisions: LJEA seeks to negotiate changes to Matters Not Covered/Savings Provisions.

Article 29: Miscellaneous Provisions: LJEA seeks to negotiate changes to Miscellaneous Provisions.

Article 30: Support of Agreement: LJEA seeks to negotiate changes to Support of Agreement.

Article 31: Effect of Agreement: LJEA seeks to negotiate Effect of Agreement. LJEA also seeks to review any related appendices.

President Salinas opened a Public Hearing at 9:15 p.m. and no public comments were received. The Public Hearing was closed at 9:16 p.m.

Public Hearing: Initial
Proposal for public
comment from the Lowell
Joint School District
regarding the California
School Employees
Association Agreement
sections to be negotiated.

Pursuant to Rodda Act, the Lowell Joint School District presents to the Board of Trustees the following contract sections to negotiate:

A public hearing to solicit public input is required following the presentation of this initial proposal. Presented by Ms. Reynolds:

Article 8: Summer School Employment: The district is interested in negotiating this section due to the impact of the new Expanded Learning Opportunities Program it is required to implement.

Article 18: Transfers and Vacancies: The district is interested in negotiating this section due to the impact of the new state law requiring layoffs according to certificated timelines, which is once per year by March 15.

President Salinas opened a Public Hearing at 9:16 p.m. and no public comments were received. The Public Hearing was closed at 9:17 p.m.

Resolution 2021/22 No. 855, to Release and Non-

It is was moved, seconded by a unanimous roll call vote, (5-0), to adopt Resolution 2021/22 No. 855, to Release and Non-Reelect Temporary

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> Reelect Temporary Certificated Employees

Certificated Employees, and that the Superintendent or designee be authorized to execute the necessary documents.

Resolution 2021/22 No. 856, to Release Probationary Certificated Employees

It is was moved, seconded by a unanimous roll call vote, (5-0), to adopt Resolution 2021/22 No. 856, to Release Probationary Certificated Employees, be adopted, and that the Superintendent or designee be authorized to execute the necessary documents.

Comprehensive School Safety Plan for 2021/22 School Year It was moved, seconded, and carried by unanimous vote (5-0) to approve the 2021/22 Comprehensive School Safety Plan for each school site, per California Education Code 35294.6 and 32282, and that the Superintendent or designee be authorized to execute the necessary documents.

Approval of Winter Submission of the 2021/22 Consolidated Application Dr. McDonald presented the Consolidated Application as it is used by the California Department of Education to distribute funds and collect required data for major Every Student Succeeds Act (ESSA) federal grant programs for Local Education Agencies. The application is submitted online through a web-based Consolidated Application Reporting System (CARS). The application requires two data collections to be submitted in Spring and Winter. This year's Winter Data Collection must be submitted by March 11, 2022, indicating the number of current year pupil participants and funding allocations for each program and school site. Information reporting from previous years' program participation and expenditure reports are also collected. Federal guidelines allow local non-profit private schools to participate with the public school district in federal programs. Participating eligible private school allocations are included in the CARS Winter Data Collection although there are currently no qualifying private schools within our boundaries.

Mr. Hinz asked if this was an action item. It was noted at the bottom of the board transmittal item that this item is for approval.

It was moved, seconded, and carried by the vote (4-0) with one abstention, to approve of Winter Submission of the 2021/22 Consolidated Application, and that the Superintendent or designee be authorized to execute the necessary documents.

Resolution 2021/22 No. 857 Declaring March 7-11, 2022 as "National School Breakfast Week" It was moved, seconded, and carried by unanimous vote, (5-0), to adopt Resolution 2021/22 No.857 supporting March 7-11, 2022 "National School Breakfast Week", and that the Superintendent or designee be authorized to execute the resolution.

Ratification of Professional Services Agreement with A-Tech Consulting for Hazardous Materials It was moved, seconded, and carried by unanimous vote, (5-0), to ratify the Professional Services Agreement with A-Tech Consulting for Hazardous Materials Testing and Assessment Services at Meadow Green Elementary School, effective February 23, 2022 through February 22, 2023, (2121-00000-0-6282-

Testing and Assessment Services at Meadow Green Elementary School

0000-8500-008) Measure LL (21.0 Bond Fund), and that the Superintendent or designee be authorized to execute the necessary documents.

#### Consent Calendar

It was moved, seconded, and carried by unanimous vote, (5-0), to approve/ratify the following items, under a consent procedure.

Approval of GigaKOM to Provide Wireless Access Points and Computer Networking equipment for the District It has been determined that it is necessary to select a vendor for network hardware to improve internet access district-wide. GigaKOM has been selected to provide wireless access points and computer networking equipment using the California Multiple Award Schedule (CMAS) contract. This hardware will support the use of Student Chromebooks, Staff laptops, and other wireless devices throughout each school and is 100 percent E-Rate eligible and will be paid for out of the General Fund.

Approved GigaKOM to provide wireless access points and computer networking equipment for the District and that the Superintendent be authorized to execute the necessary documents.

Approval of Agreement with Orange County
Department of Education to
Provide Translation
Services during the
2021/2022 school year

Ratified the Agreement with Orange County Department of Education to Provide Translation Services during the 2021/2022 school year, and that the Superintendent or designee be authorized to execute the necessary documents

Purchase Order Listing Report/Check Register 2021/2022 #8 Approved Purchase Order Report 2021-22 #8, as attached, which lists all warrants issued January 1, 2022, through January 31, 2022.

Consolidated Check Register Listing Report 2021/2022 #7 Approved Consolidated Check Register Listing Report 2021/22 7, as attached, which lists all warrants issued January 1, 2022, through January 31, 2022.

Approval of Bus Transportation Services for the 2021-2022 School Year Approved contract for field trip transportation with Hot Dogger Tours, Inc. dba Gold Coast Tours for the 2021-2022 school year, and to delegate to the Superintendent or designee the authority to execute the necessary documents.

Approval of Agreement with Magic Jump Rentals, Inc. to Provide Inflatables for Rancho Starbuck Intermediate School Boot Approved the agreement with Magic Jump Rentals, Inc. for inflatables for Rancho Starbuck Intermediate School Boot Camp 2021-2022 School Year, not to exceed \$ 4,500, and that the Superintendent or designee be authorized to execute the necessary documents.

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Camp for the 2021-2022 School Year

Employer-Employee Relations/Personnel Report 2021/22 #8 Which Includes Hiring, Resignations, Contract Adjustments, and Retirements for Certificated, Classified, and Confidential Employees

Ratified Employer-Employee Relations/Personnel Report 2021/22 #8 as attached, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees.

Approval of Agreement with Chris Becerra Consulting Services to Provide Services during 2021-2022 School Year Universal prekindergarten (UPK) implementation is a part of the California Department of Education's Preschool through Third Grade Alignment initiative that supports strategies to improve policies and practices. The District's UPK plan must be presented to the Board for approval by June 30, 2022. Chris Becerra Consulting Services will provide support in developing this plan for our district. Mr. Becerra has supported the Alta Loma School District, the Orange County Department of Education, and Brea Olinda Unified School District in the area of child development in addition to work with the YMCA and the City of Placentia. He is an adjunct professor at multiple colleges for Early Childhood Education and will be able to support system development for Early Childhood in Lowell Joint under the Universal Pre-Kindergarten planning. Mr. Becerras' contracted fee is \$150 per hour with an amount not to exceed \$10,000 for the school year. Costs will be covered by Universal Pre-Kindergarten Planning money allocated to our district.

Approved the Agreement with Chris Becerra Consulting Services, and the Superintendent or designee be authorized to execute the necessary documents.

Approval of Extended Field Trip to Catalina Island Marine Institute from March 14-16, 2022 There will be 49 sixth-grade students from Macy Elementary School participating in an extended field trip to Catalina Island Marine Institute from Monday, March 14, 2022, to, Wednesday, March 16, 2022. Students will enjoy a variety of experiential science labs and adventure activities in Marine Science and Island Ecology. 3 staff members and 8 parent volunteers will provide supervision. Supervision will be provided by the following individuals: Patty Jacobsen (Staff), Ashley Solis (Staff), Maya Picado (Staff), Kim Johnson (Parent), Yuni Sharkey (Parent), Cassie Tolmasoff (Parent), Maggie Beven (Parent), Lee Perine (Parent), Ed Gutierres (Parent), Jason Toettcher (Parent) Whitney Peterson (Parent)

Approved the extended field trip to Catalina Island Marine Institute, and that the Superintendent or designee be authorized to execute the necessary documents.

Approval of Consultant Agreement with Nancy J. Kemp to Provide Approved the consultant agreement with Nancy J. Kemp to provide data support during the 2021/22 school year at Rancho-Starbuck Intermediate School, at an

Consultation for Data Support at Rancho-Starbuck Intermediate School for the 2021/22 School Year amount not to exceed \$2000.00, and that the Superintendent or designee be authorized to execute the necessary documents

Approval of Consultant Agreement with Isabel Araiza to Provide Drumline Instruction at Rancho-Starbuck Intermediate School for the 2021/22 School Year Approved the consultant agreement with Isabel Araiza to provide drumline instruction during the 2021/22 school year at Rancho-Starbuck Intermediate School, at an amount not to exceed \$500.00, and that the Superintendent or designee be authorized to execute the necessary documents

Approval of Agreement #10000593 with Orange County Department of Education

OCDE Operates and maintains a Quality Ratings and Implementation System (QRIS) program within Orange County, referred to as Quality Start OC. Our District has voluntarily agreed to participate in Quality Start OC. OCDE and the Children and Families Commission of Orange County jointly applied for and were awarded Quality Counts California (QCC) Local Consortia and Partnership Grants. The Lowell Joint Maybrook Learning Link will receive a \$1,000 stipend as part of the grant in addition to free technical support for the Learning Link. There is no cost to the District to participate in this Agreement. This agreement begins July 1, 2021 and will end no later than June 30, 2022.

Approved the Agreement with the Orange County Department of Education be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Board Member/Superintendent Comments Mrs. Shackelford stated that the Lion King presentation that El Portal produced was phenomenal. She acknowledged her 36<sup>th</sup> wedding anniversary.

Adjournment

to their right to wear masks. President Salinas declared the meeting adjourned at 9:25 p.m. in accordance with Government Code Section 54956.9 (a, b, c) and indicated no further public

Mrs. Salinas wanted to acknowledge and respect the student, parents and staff as

action would be taken

Date Approved:

Clerk/President/Secretary to the Board of Trustees

#### **Lowell Joint School District**

#### STUDENT ATTENDANCE CALENDAR FOR 2022/2023

| First Day of Student Attendance 7th Grade Students (Minimum Day) Tuesday, August 16, 2022 |
|---|
| First Day of School   |
| Staff Development Day a.m. (students do not attend)Tuesday, November 1, 2022              |
| Staff Development Day (students do not attend) Friday, April 7, 2023                      |
| Last Day for 7th Grade Students   |
| Last Day for Students (Last Day Schedule) (8th Grade Promotion)Friday, June 2, 2023       |

#### **HOLIDAYS**

| Labor Day              | Monday, September 5, 2022                         |
|------------------------|---|
| Veterans' Day          | Friday, November 11, 2022                         |
|                        | November 21 through Friday, November 25, 2022     |
|                        | December 26, 2022 through Friday, January 6, 2023 |
| Martin Luther King Day |   |
|                        | Monday, February 13, 2023                         |
|                        |   |
|                        | Monday, March 20 through Friday, March 24, 2023   |
| Memorial Day           |   |

#### DAYS SCHOOL WILL BE IN SESSION

| Calendar<br>Months   | Student Days<br>Attended                  |
|--|---|
| August September October November December January February March April May June | Attended  11 21 21 15 17 16 18 18 19 22 2 |
|  |   |

Total Instructional Days 180

#### **Distrito Escolar Lowell Joint**

#### **CALENDARIO DE ASISTENCIA ESCOLAR 2022/2023**

Primer Día de Clases para estudiantes de 7º.grado (Día Mínimo)

Primer Día de Clases

Día de Desarrollo a Personal Escolar (No hay clases)

Día de Desarrollo a Personal Escolar (No hay clases)

Ultimo día para estudiantes de 7º.grado

Ultimo Día para Estudiantes (ultimo día programado)

(Promoción de 8º grados)

martes 16 de agosto, 2022

miércoles 17 de agosto, 2022

lunes 1º. de noviembre, 2022

viernes 7 de abril, 2023

jueves 1 de junio, 2023

viernes 2 de junio, 2023

#### **DIAS FESTIVOS**

lunes 5 de septiembre, 2022 Día del Trabajo jueves 11 de noviembre, 2022 Día de los Veteranos del lunes noviembre 21 al viernes noviembre 25, 2022 Festividades por Acción de Gracias del lunes 26 de diciembre al viernes 6 de enero, 2022 Vacaciones de Navidad lunes 16 de enero, 2023 Día Conmemorativo Martin Luther King lunes 13 de febrero, 2023 Día Conmemorativo Lincoln lunes 20 de febrero, 2023 Día Conmemorativo Washington Vacaciones de Primavera del lunes 20 de marzo al viernes 24 de marzo, 2023 lunes 29 de mayo, 2023 Día Conmemorativo

#### DIAS EN QUE LAS ESCUELAS ESTAN EN CLASE

| Calendario en meses  | Días de asistencia                                       |
|--|--|
| Agosto Septiembre Octubre Noviembre Diciembre Enero Febrero Marzo Abril Mayo Junio | 11<br>21<br>21<br>15<br>17<br>16<br>18<br>18<br>19<br>22 |
| Total Días de Instrucción:   | <u>2</u><br>180  |

Rectificado por el Consejo Educativo: 03/03/2022

### **Lowell Joint School District**

#### STUDENT ATTENDANCE CALENDAR FOR 2023/2024

| First Day of Student Attendance 7th Grade Students (Minimum Day) Tuesday, August 15, 2023 | 3 |
|---|---|
| First Day of School   | 3 |
| Staff Development Day a.m. (students do not attend)                                       | 3 |
| Staff Development Day (students do not attend) Friday, March 29, 2024                     | 4 |
| Last Day for 7 <sup>th</sup> Grade Students   |   |
| Last Day for Students (Last Day Schedule) (8th Grade Promotion)Friday, May 31, 2024       |   |

#### **HOLIDAYS**

| Labor Day              |   |
|------------------------|---|
|                        | Friday, November 10, 2023                                   |
|                        | Monday, November 20 through Friday, November 24, 2023       |
| Winter Recess          | . Monday, December 25, 2023 through Friday, January 5, 2024 |
| Martin Luther King Day |   |
| Lincoln Day            |   |
| Washington Day         |   |
| Spring Recess          | Monday, March 18 through Friday, March 22, 2024             |
| Memorial Day           |   |

#### DAYS SCHOOL WILL BE IN SESSION

| Calendar<br>Months   | Student Days<br>Attended                                 |
|--|--|
| August September October November December January February March April May June | 12<br>20<br>22<br>15<br>16<br>17<br>19<br>15<br>22<br>22 |
|  |  |

Total Instructional Days 180

#### **Distrito Escolar Lowell Joint**

#### CALENDARIO DE ASISTENCIA ESCOLAR 2023/2024

Primer Día de Clases para estudiantes de 7º.grado (Día Mínimo)
Primer Día de Clases
Día de Desarrollo a Personal Escolar (No hay clases)
Día de Desarrollo a Personal Escolar (No hay clases)
Ultimo día para estudiantes de 7º.grado
Ultimo Día para Estudiantes (ultimo día programado)
(Promoción de 8º grados)

martes 15 de agosto, 2023 miércoles 16 de agosto, 2023 lunes 1º. de noviembre, 2023 viernes 29 de marzo, 2024 jueves 30 de mayo, 2024 viernes 31 de mayo, 2024

#### **DIAS FESTIVOS**

lunes 4 de septiembre, 2023 Día del Trabajo jueves 10 de noviembre, 2023 Día de los Veteranos del lunes noviembre 20 al viernes noviembre 24, 2023 Festividades por Acción de Gracias del lunes 25 de diciembre, 2023 al viernes 5 de enero, 2024 Vacaciones de Navidad Día Conmemorativo Martin Luther King lunes 15 de enero, 2024 lunes 12 de febrero, 2024 Día Conmemorativo Lincoln lunes 19 de febrero, 2024 Día Conmemorativo Washington del lunes 18 de marzo al viernes 22 de marzo, 2024 Vacaciones de Primavera lunes 27 de mayo, 2024 Día Conmemorativo

#### DIAS EN QUE LAS ESCUELAS ESTAN EN CLASE

| Calendario en meses        | Días de asistenci |
|----------------------------|-------------------|
| Agosto                     | 12                |
| Septiembre                 | 20                |
| Octubre                    | 22                |
| Noviembre                  | 15                |
| Diciembre                  | 16                |
| Enero                      | 17                |
| Febrero                    | 19                |
| Marzo                      | 15                |
| Abril                      | 22                |
| Mayo                       | 22                |
| Junio                      | <u>O</u>          |
| Total Días de Instrucción: | 180               |

Rectificado por el Consejo Educativo: 03/07/2022

#### **RESOLUTION NO. 853**

# RESOLUTION AND ORDER OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT, LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, FOR THE BIENNIAL TRUSTEE ELECTION AND SPECIFICATIONS OF THE ELECTION ORDER FOR LOS ANGELES COUNTY

WHEREAS, pursuant to Education Code Section 5000-5030, the Los Angeles County Superintendent of Schools is hereby ordered to call an election for the purpose, and in accordance with the designations contained in the following specifications of the Election Order made under the authority of EC §5302, §5304, and §5322.

**WHEREAS**, the election of the governing board members is ordered by law pursuant to §5000 of the Education Code to fill the office of members whose terms expire on November 30, 2022, next succeeding the election.

**WHEREAS**, for district elections the filing of Candidate Statements will be no more than 200 words allowed and that the payment of the estimated cost must be made by the candidate at time of filing.

WHEREAS, the Los Angeles County Registrar-Recorder/County Clerk will perform all the duties incident to the preparation for and holding of the above-mention election. The Lowell Joint School District will pay the costs of the election. If any agency holds an election on Tuesday, November 8, 2022, the Lowell Joint School District shall pay its pro rata share pertaining to the conduct of this election and shall be under the provisions of the appropriate section of the Education and Election Codes.

IT IS FURTHER ORDERED that the Clerk of the district is hereby directed to furnish two copies of this order to the County Superintendent not less than 130 days prior to the date set for the election.

**NOW BE IT RESOLVED** the foregoing Resolution and Order was adopted and affirmed by the Governing Board of Lowell Joint School District of Los Angeles County, being that the Board authorized by law to make the designations contained therein.

**PASSED AND ADOPTED** by the Board of Trustees of the Lowell Joint School District, Los Angeles and Orange Counties on March 7, 2022, by the following vote:

AYES: Melissa Salinas, Karen Shaw, Anastasia Shackelford, William Hinz, Anthony Zegarra

NOES: None

ABSTAIN: None

ABSENT: None

I, Anastasia Shackelford, Clerk to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 7<sup>th</sup> day of March, 2022, and passed by a unanimous vote of those present:

**IN WITNESS THEREOF**, I have hereunto set my hand and seal this 7<sup>th</sup> day of March 2022.

Anastasia Shackelford, Lowell Joint School District Clerk to the Board of Trustees

#### **RESOLUTION NO. 854**

# RESOLUTION AND ORDER OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT, LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, FOR THE BIENNIAL TRUSTEE ELECTION AND SPECIFICATIONS OF THE ELECTION ORDER FOR ORANGE COUNTY

**WHEREAS**, the election of the governing board members is ordered by law pursuant to §5000 of the Education Code to fill the office of members whose terms expire on November 30, 2022, next succeeding the election.

**WHEREAS**, for district elections the filing of Candidate Statements will be no more than 200 words allowed and that the payment of the estimated cost must be made by the candidate at time of filing.

**NOW BE IT RESOLVED** that pursuant to the authority of Education Code Sections 5304 and 5322, the County Superintendent of Schools, Orange County, is hereby informed of the specifications of the election order for the forthcoming Biennial Governing Board Election to be held on Tuesday, November 8, 2022.

The County Superintendent is further ordered to consolidate this election in accordance with Education Code Sections 5340 and 5342.

**PASSED AND ADOPTED** by the Board of Trustees of the Lowell Joint School District, Los Angeles and Orange Counties on March 7, 2022, by the following vote:

AYES: Melissa Salinas, Karen Shaw, Anastasia Shackelford, William Hinz, Anthony Zegarra

NOES:

**ABSTAIN:** 

ABSENT:

I, Anastasia Shackelford, Clerk to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 7<sup>th</sup> day of March, 2022, and passed by a unanimous vote of those present:

IN WITNESS THEREOF, I have hereunto set my hand and seal this 7<sup>th</sup> day of March 2022.

Anastasia Shackelford, Lowell Joint School District Clerk to the Board of Trustees

#### LOWELL

#### **EDUCATION ASSOCIATION**

## LJEA/CTA/NEA

March 7, 2022

Mr. Jim Coombs, Superintendent 1019 Valley Home Ave. Whittier, CA 90603

RE: LIEA Sunshine Notice

Dear Mr. Coombs,

In accordance with the Educational Employment Relations Act (EERA) and the operable provisions of our Collective Bargaining Agreement (CBA), the following represents LJEA's public notice and "sunshine proposals" on negotiations for a successor agreement. Since the parties will be negotiating their successor agreement, all articles are subject to negotiations. At this time LJEA intends to address:

Article 1: Agreement: LIEA seeks to negotiate changes to Agreement.

Article 7: Association Rights: LIEA seeks to negotiate changes to Association Rights.

Article 9: Grievance Procedures: LIEA seeks to negotiate changes to Grievance Procedures.

Article 13: Working Environment: LIEA seeks to negotiate changes to Working Envoronment.

Article 14: Class Size Policy: LJEA seeks to negotiate changes to Class Size Policy.

Article 15: Teaching Hours and Adjunct Duties: LIEA seeks to negotiate changes to Teaching Hours and Adjunct Duties.

Article 17: Peer Assistance and Review (PAR): LIEA seeks to negotiate changes to PAR

Article 18: Academic Freedom: LIEA seeks to negotiate changes to Academic Freedom.

**JOINT** 

#### LOWELL

### **EDUCATION ASSOCIATION**

## LJEA/CTA/NEA

Article 19: Certificated Evaluation Procedures: LIEA seeks to negotiate changes to Certificated Evaluation Procedures.

Article 20: Personnel Files: LIEA seeks to negotiate changes to Personnel Files.

Article 22: Leaves: LJEA seeks to negotiate changes to Leaves.

Article 23: Salary: LJEA seeks to negotiate changes to Salary for the 2023-2024, 2024-2025, and 2025-2026 school years.

Article 28: Matters Not Covered/Savings Provisions: LIEA seeks to negotiate changes to Matters Not Covered/Savings Provisions.

Article 29: Miscellaneous Provisions: LIEA seeks to negotiate changes to Miscellaneous Provisions.

Article 30: Support of Agreement: LIEA seeks to negotiate changes to Support of Agreement.

Article 31: Effect of Agreement: LIEA seeks to negotiate Effect of Agreement.

LIEA also seeks to review any related appendices.

Please submit this notice to the Board of Trustees for inclusion on their next meeting agenda.

Respectfully,

Leslie Mangold, LJEA Bargaining Chair

Cc: Allison Fonti, LIEA President
Angel Maldonado, CTA Regional Uniserv Staff

#### NOTICE OF PUBLIC HEARING LOWELL JOINT SCHOOL DISTRICT

Lowell Joint School District will hold a Public Hearing to hear the Initial Proposal from the Lowell Joint Education Association for a Successor Agreement. The District is required to hold a public hearing to encourage participation by parents, teachers, members of the community interested in the affairs of the School District, and bargaining unit leaders.

**NOTICE IS HEREBY GIVEN** that the Board of Trustees of the Lowell Joint School District at its regular meeting to be held on March 7, 2022, will hold a public hearing at which the Board of Trustees shall hear the initial proposal from the Lowell Joint Education Association for a successor agreement to the 2023-2026 contract.

The March 7, 2022, Board meeting of the District will begin at 7:30 p.m. in the District's Board Room located at 11019 Valley Home, Whittier, California, 90603.

Questions and/or comments should be directed to Jim Coombs, Superintendent, (562) 943-0211.

#### NOTICE OF PUBLIC HEARING LOWELL JOINT SCHOOL DISTRICT

Lowell Joint School District will hold a Public Hearing to hear the Initial Proposal from the District regarding the California School Employees Association Agreement sections they intend to negotiate. Two contract items are allowed as "re-openers" for the current year. The District is required to hold a public hearing to encourage participation by parents, teachers, members of the community interested in the affairs of the School District, and bargaining unit leaders.

**NOTICE IS HEREBY GIVEN** that the Board of Trustees of the Lowell Joint School District at its regular meeting to be held on March 7, 2022, will hold a public hearing at which the Board of Trustees shall hear the initial proposal from the School District for two contract sections to be negotiated in the CSEA agreement in the 2019-2022 contract.

The March 7, 2022, Board meeting at the District will begin at 7:30 p.m. in the District's Board Room located at 11019 Valley Home, Whittier, California, 90603.

Questions and/or comments should be directed to Jim Coombs, Superintendent, (562) 943-0211.

#### LOWELL JOINT SCHOOL DISTRICT

#### **RESOLUTION 2021-22 NO. 855**

## RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, TO RELEASE AND NONREELECT TEMPORARY CERTIFICATED EMPLOYEES

(Education Code Section 44954)

#### A. General Recitals

- 1. **WHEREAS**, the Board of Trustees employs temporary certificated employees pursuant to Sections 44909, 44918, and 44920 of the Education Code; and
- 2. **WHEREAS**, Education Code section 44916 requires a temporary certificated employee to receive notice, prior to the first day of paid service, of the temporary nature of the employment and the anticipated length of service; and
- 3. **WHEREAS**, each employee classified as a temporary certificated employee pursuant to Sections of 44909, 44918, and 44920 of the Education Code received notice, prior to their first day of paid service, of the temporary nature of the employment and anticipated length of their service; and
- 4. **WHEREAS**, Education Code section 44954 provides that the Board of Trustees shall notify temporary employees in a position requiring certification qualification of the District's decision to release the employees from such a position prior to the next succeeding school year; and
- 5. **WHEREAS**, through this resolution, it is the intent of the Board of Trustees to release each temporary certificated employee employed for the 2021/22 school year effective no later than the last school day of the school year.

## B. Employment of Temporary Employees as Leave Replacements Pursuant to Education Code Section 44920

1. WHEREAS, Education Code section 44920 permits the Board of Trustees to "employ as a teacher ... any person holding appropriate certification documents, and may classify such person as a temporary employee" "based upon the need for additional certificated employees during a particular semester or year because a certificated employee has been granted leave for a semester or year, or is experiencing long-term illness"; and

2. **WHEREAS**, the Board of Trustees employed the following certificated employees under temporary contracts pursuant to Education Code section 44920 during the 2021/22 school year:

| 9900000480 | 9900000588 | 9900000455 | 9900000596 |
|------------|------------|------------|------------|
| 9900000174 | 9900000587 | 9900000312 | 9900000591 |
| 990000013  | 9900000370 | 9900000660 | 9900000006 |
| 9900000592 | 9900000593 | 9900000118 | 9900000220 |
| 9900000490 | 9900000638 | 9900000311 | 9900000479 |
| 9900000431 | 9900000250 | 9900000595 |            |

- 3. WHEREAS, the above-listed employees may be released pursuant to Education Code section 44918 and 44954 regardless of any expiration of a contract or a specially funded project; and
- 4. WHEREAS, the Board of Trustees of the Lowell Joint School District has determined to release the above-listed employees at the conclusion of the current 2021/22 school year and not to re-elect the following employee for the 2022/23 school year:

## C. <u>Employment of Temporary Employees in Categorically Funded Programs</u> Pursuant to Education Code Section 44909

- 1. WHEREAS, Education Code section 44909 permits the Board of Trustees to "employ persons possessing an appropriate credential as certificated employees in programs and projects to perform services conducted under contract with public or private agencies, or categorically funded projects which are not required by federal or state statutes;" and
  - 5. WHEREAS, Education Code section 44909 provides, "Such persons may be employed for periods which are less than a full school year and may be terminated at the expiration of the contract or specially funded project without regard to other requirements of this code respecting the termination of probationary or permanent employees other than Section 44918"; and
  - 6. **WHEREAS**, the Board of Trustees employed no certificated employee under a temporary contract in a categorically funded position pursuant to Education Code section 44909 during the 2021/22 school year.
  - 7. WHEREAS, Education Code section 44909 requires the "terms and conditions under which such persons are employed shall be mutually agreed upon by the employee and the Board of Trustees and such agreement shall be reduced in writing;" and
  - 8. WHEREAS, the above-listed individual was employed pursuant to a mutually agreedupon contract between the employee and the Board of Trustees and for the term of the contract or project; and

- 9. **WHEREAS**, the employee was hired to perform services conducted under contract with public or private agencies or categorically funded projects which are not required by federal or state statutes; and
- 10. **WHEREAS**, the employee's contract specifically identified the particular contract or project under which their services were to be performed; and
- 11. **WHEREAS**, the term for each specifically fund project or contract has expired, or will expire by the termination date of the employee's contract; and
- 12. **WHEREAS**, all categorical funds used to justify the above-listed employee classification as temporary under Education Code section 44909 will be expended and therefore will expire at the end of the 2021/22 school year; and
- 13. **WHEREAS**, no categorical funding used to justify certain the above-listed employee classification as temporary under Education Code section 44909 has a duration beyond the 2021/22 school year; and
- 14. WHEREAS, accordingly, the above-listed employee designated as temporary by the District under Education Code section 44909 may be released at the end of the 2021/22 school year without the procedural requirements applicable to probationary and permanent employees; and

**WHEREAS**, the Board of Trustees has determined to release the above-listed employee, whether their lawful status is considered to be temporary or probationary, at the end of the current 2021/22 school year, and not to re-elect for the 2022/23 school year, consistent with the terms of Education Code sections 44909, and 44954.

NOW, THEREFORE, BE IT RESOLVED that the above recitals are true and correct; and

**BE IT FURTHER RESOLVED** that the Board of Trustees of the Lowell Joint School District hereby directs that notice be provided to each of the above employees of his or her release effective upon the close of the 2021/22 school year or the expiration of any applicable temporary contract (whichever occurs first), that his or her employment with the Lowell Joint School District is thereby ended accordingly, that the employee is not re-elected to employment for the next succeeding school year, and that the notification be provided on or before March 15, 2022.

**APPROVED AND ADOPTED** this 7<sup>th</sup> day of March, 2022, by the following vote:

AYES: Melissa Salinas, Karen Shaw, Anastasia Shackelford, William Hinz, Anthony Zegarra

NOES: None

ABSTAIN: None

ABSENT: None

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 7<sup>th</sup> day of March, 2022, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7<sup>th</sup> day of March, 2022.

Jim Coombs

Secretary to the Board of Trustees

#### LOWELL JOINT SCHOOL DISTRICT

#### **RESOLUTION 2021-22 NO. 856**

## RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, TO RELEASE PROBATIONARY CERTIFICATED EMPLOYEES

(Education Code Section 44929.21)

#### A. General Recitals

- 1. **WHEREAS**, Education Code section 44929.21 permits a governing board to notify an employee serving the District in a position requiring certification qualifications, on or before June 30 of the employee's first complete consecutive school year of employment, of the decision to non-reelect the employee to such a position for the next succeeding school year; and
- 2. **WHEREAS**, Education Code section 44929.21 requires a governing board to notify a probationary certificated employee, on or before March 15 of the employee's second complete consecutive year of employment by the District in a position requiring certification qualifications, of the decision to non-reelect the employee for the succeeding school year to such a position; and
- 3. **WHEREAS**, Education Code section 44908 provides that a probationary employee is deemed to have served a complete school year when he or she has served for at least 75 percent of the number of days the regular schools of the district in which he or she is employed are maintained; and
- 4. **WHEREAS**, the following individuals are currently employed as probationary certificated employees with the Lowell Joint School District and the Board desires to release from employment and non-reelect these employees for the 2022-2023 school year in any certificated position with the District:

#### 9900000594

- 5. **NOW, THEREFORE, BE IT RESOLVED AND ORDERED** that the above-listed employees are released from employment upon the close of the 2021-2022 school year and are non-reelected for the 2022-2023 school year.
- 6. **BE IT THEREFORE RESOLVED AND ORDERED** that the Board of Trustees of the Lowell Joint School District hereby directs the Superintendent or designee to provide notice on or before March 15, 2022 to the above-named employees in accordance with Education Code 44929.21, which shall be served in accordance with those provisions, and with adherence to applicable legal timelines, that the Board has determined to release these

probationary employees from employment upon the close of the current school year and to non-reelect these employees for the 2022-2023 school year. The Superintendent or designee is further authorized to take other actions necessary to carry out the intent of this Resolution.

**APPROVED AND ADOPTED** this 7<sup>th</sup> day of March, 2022, by the following vote:

| AYES: Melissa | Salinas, | Karen | Sh <b>aw</b> , | Anastasia | Shackelford, Willian | Hinz, | Anthony | Zegarra |
|---------------|----------|-------|----------------|-----------|----------------------|-------|---------|---------|
| NOES:         |          |       |                |           |                      |       |         |         |
| ABSTAIN:      |          |       |                |           |                      |       |         |         |
| ABSENT:       |          |       |                |           |                      |       |         |         |

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 7<sup>th</sup> day of March, 2022, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7<sup>th</sup> day of March, 2022.

Jim Coombs, Secretary to the Board of Trustees

#### El Portal Elementary School Comprehensive School Safety Plan Signature Page 2021-2022

The undersigned members of the El Portal Elementary School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

| DOG.  | 2/23/22          |
|---|------------------|
| Rhohda Overby, Principal  | Date $2/23/22$   |
| Rachel Guerrero, Teacher's Association Representative   | Date             |
| Jan Me Gell   | 2 25 2022        |
| Lori McGill, School Site Council Chairperson  | Date /           |
| For Regina FISCUS   | 3/1/22           |
| Regina Fiscus, Classified Employee Association Representative                                   | Date             |
|   |                  |
| Student - Optional  |                  |
| Fire Departments: La Habra Heights Fire Department 1245 Hacienda Rd, La Habra Heights, CA 90631 | 911              |
| LA County Fire Department Station 191 101 W La Habra Blvd, La Habra, CA 90631                   |                  |
| LA County Fire Department Station 15 11460 Santa Gertrudes Ave, Whittier, CA 90604              |                  |
| Police Departments: La Habra Police Department 150 N Euclid St, La Habra, CA 90631              | (5(2), 282, 4200 |
| Whittier Police Department 13200 Penn St, Whittier, CA 90602                                    | (562) 383-4300   |
|   | (562) 567-9200   |
| LA County Sheriff/East Whittier 12440 Imperial Hwy #650, Norwalk, CA 90650                      |                  |
| LA County Sheriff/La Habra Heights  | (562) 863-8711   |
| 150 North Hudson Ave.   |                  |
| City of Industry, CA 91744  | (562) 694-5923   |

functioning as a template for meeting the requirements for the annual Safety Plan Process under SB 187 and the National Incident Management System. It is designed to be a hard copy Safety Plan.

The template is to be used as a living document to be updated as necessary to meet site, district and community needs, forms or requirements.

It is NOT intended to be a "grab and go" guide in an actual emergency.

This document is available for public inspection during regular business hours at 10654 Jordan Road Whittier, CA 90603.

NOTE: Tactical information is excluded from the public inspection document. A "Public Inspection Log" will be used to record the name, address, phone number and method used for verifying the identity of all individuals requesting to inspect this plan. This document is not available for inspection on the internet

#### Jordan Elementary Comprehensive School Safety Plan Signature Page 2021-2022

The undersigned members of the Jordan School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

| Marikate Elmquist, Principal                                  | 3-2-22 |
|---|--------|
|   | Date   |
| Leslie Felton, Teacher's Association Representative           | 3-2-22 |
| Association Representative                                    | Date   |
| Sarl Aloke  | 3/2/22 |
| Rachel Johnson, School Site Council Chairperson               | Date   |
| Adriana Popper Classified By                                  | 3/2/22 |
| Adriana Ponce, Classified Employee Association Representative | Date   |
|   |        |

La Habra Heights Fire Department 1245 Hacienda Rd, La Habra Heights, CA 90631

911

LA County Fire Department Station 191 101 W La Habra Blvd, La Habra, CA 90631

#### Preface

The Comprehensive School Safety Plan is designed to be utilized as a school resource for prevention/mitigation, preparedness, response and recovery planning and training as well as functioning as a template for meeting the requirements for the annual Safety Plan Process under SB 187 and the National Incident Management System. It is designed to be a hard copy Safety Plan.

The template is to be used as a living document to be updated as necessary to meet site, district and community needs, forms or requirements.

It is NOT intended to be a "grab and go" guide in an actual emergency.

This document is available for public inspection during regular business hours at Macy School, 2301 W. Russell Rd, La Habra, CA, 90631

NOTE: Tactical information is excluded from the public inspection document. A "Public Inspection Log" will be used to record the name, address, phone number and method used for verifying the identity of all individuals requesting to inspect this plan. This document is not available for inspection on the internet

#### MacyElementary Comprehensive School Safety Plan Signature Page 2021-2022

The undersigned members of the Macy School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

| Dacobser  | 3/1/22   |  |  |
|---|----------|--|--|
| Patty Jacobsen, Principal                                   | Date     |  |  |
| O's myall   | 3/1/22   |  |  |
| Christian Mangold, Teacher's Association Representative     | Date     |  |  |
| 1 Mel S   | 3     22 |  |  |
| Shelsea Shrainer, School Site Council Chairperson           | Date     |  |  |
|   | 3/1/2022 |  |  |
| Aida Arcega, Classified Employee Association Representative | Date     |  |  |

#### Meadow Green Elementary School Comprehensive School Safety Plan Signature Page 2021-2022

The undersigned members of the Meadow Green School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

| the following Comprehensive School Safety Plan.                                       |   |
|---|---|
| Mass  | 9/30/21                                 |
| Matt Cukro, Principal   | Date                                    |
| mutaki  | 9/30/21                                 |
| Krista Karr, Teacher's Association Representative                                     | Date '                                  |
| Michells Judste   | 10/1/21                                 |
| Michelle Van der Lee, School Site Council Chairperson                                 | Date                                    |
| Dalars Pallon   | 10/1/21                                 |
| Darlene Pullen, Classified Employee Association Representation                        | entative Date                           |
|   |   |
|   |   |
| Fire Departments: La Habra Heights Fire Department                                    | 911                                     |
| 1245 Hacienda Rd, La Habra Heights, CA 90631  |   |
| LA County Fire Department Station 191<br>101 W La Habra Blvd, La Habra, CA 90631      |   |
| LA County Fire Department Station 15<br>11460 Santa Gertrudes Ave, Whittier, CA 90604 |   |
| Police Departments:   |   |
| La Habra Police Department<br>150 N Euclid St, La Habra, CA 90631                     | (562) 383-4300                          |
| Whittier Police Department<br>13200 Penn St, Whittier, CA 90602                       | (562) 567-9200                          |
| LA County Sheriff/East Whittier 12440 Imperial Hwy #650, Norwalk, CA 90650            | (562) 863-8711                          |
|   | , |
| LA County Sheriff/La Habra Heights 150 North Hudson Ave.                              |   |
| City of Industry, CA 91744  | (562) 694-5923                          |

#### Olita Elementary School Comprehensive School Safety Plan Signature Page 2022-2022

The undersigned members of the Olita Elementary School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan. Krista Van Hoogmoed, Principal La Reina Ayers, Teacher's Association Representative Karen Chavez, School Site Council Chairperson Susan Scott, Classified Employee Association Representative Student - Optional Fire Departments: La Habra Heights Fire Department 1245 Hacienda Road, La Habra Heights, CA 90631 La County Fire Department Station 191 101 W. La Habra Blvd., La Habra, CA 90631 La County Fire Department Station 15 11460 Santa Gertrudes Ave., Whittier, CA 90604 **Police Departments:** La Habra Police Department 150 N. Euclid St., La Habra, CA 90631 (562)383-4300 Whittier Police Department 13200 Penn St., Whittier, CA 90602 (562)567-9200 LA County Sheriff/East Whittier 12440 Imperial Hwy #650, Norwalk, CA 90650 (562)863-8711 LA County Sheriff/La Habra Heights 150 North Hudson Ave, City of Industry, CA 91744 (562)694-5923

#### Preface

The Comprehensive School Safety Plan is designed to be utilized as a school resource for prevention/mitigation, preparedness, response and recovery planning and training as well as functioning as a template for meeting the requirements for the annual Safety Plan Process under SB 187 and the National Incident Management System. It is designed to be a hard copy Safety Plan.

The template is to be used as a living document to be updated as necessary to meet site, district and community needs, forms or requirements.

It is NOT intended to be a "grab and go" guide in an actual emergency.

This document is available for public inspection during regular business hours at 16430 Woodbrier Dr. Whitter, CA 90604-4099.

NOTE: Tactical information is excluded from the public inspection document. A "Public Inspection Log" will be used to record the name, address, phone number and method used for verifying the identity of all individuals requesting to inspect this plan. This document is not available for inspection on the internet

#### Rancho-Starbuck Intermediate School Comprehensive School Safety Plan Signature Page 2021-2022

The undersigned members of the Rancho-Starbuck School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

| graf D  |                | 1/27/22 |
|---|----------------|---------|
| Dr. Jennifer Jackson, Principal                               |                | Date    |
| Billar  |                | 1/27/22 |
| Brittany Goss, Teacher's Association Representative           |                | Date    |
| arlene anayre   |                | 1/27/22 |
| Arlene Anaya, School Site Council Vice Chairperson            |                | Date    |
| April Brilland  | ij <b>e</b> jt | 1-27-22 |
| April Bullard, Classified Employee Association Representative |                | Date    |
|   |                |         |

#### LOWELL JOINT SCHOOL DISTRICT RESOLUTION 2021-22 NO. 857

#### RESOLUTION OF THE BOARD OF TRUSTEES OF THE LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, DECLARING NATIONAL SCHOOL BREAKFAST WEEK MARCH 7-11, 2022

**WHEREAS**, the School Breakfast Program has served our nation admirably for over 70 years; and

WHEREAS, the School Breakfast Program is dedicated to the health and wellbeing of our nation's children; and

WHEREAS, the School Breakfast Program joins and has been joined through the years by many other excellent child nutrition programs; and

**WHEREAS**, there is evidence of continued need for nutrition education and awareness of the value of school nutrition programs; and

WHEREAS, Nutrition Services is dedicated to supporting education by serving healthy meals to the students of Lowell Joint School District; and

**NOW THEREFORE, BE IT RESOLVED**, that the Lowell Joint School District's Board of Education declares the week of March 7-11, 2021, as "NATIONAL SCHOOL BREAKFAST WEEK" and devote this week to the recognition of the dedicated and hardworking people who make the School Breakfast Program a reality in their community schools, and encourage all residents of the community to become aware of the solid foundation for learning provided by a nutritious School Breakfast.

**APPROVED AND ADOPTED** this 7<sup>th</sup> day of March, 2022, by the following vote:

AYES: Melissa Salinas, Karen Shaw, Anastasia Shackelford, William Hinz, Anthony Zegarra

NOES:None

ABSTAIN: None

ABSENT: None

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 7<sup>th</sup> day of March, 2022, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, have hereunto set my hand and seal this 7th day of March, 2022.

Jim Coombs, Secretary to the Board of Trustees



February 16, 2022

Lowell Joint School District 11019 Valley Home Avenue Whittier, California 90603

Attn: Mr. David Bennett

Re: Meadow Green Elementary School

12025 Grovedale Drive Whittier, California 90604

Areas/Scope of Work: Roofs, Windows and Pipe Chases of the Classroom Buildings and the Administration Building will be tested for asbestos and lead. The Roof for the MPR will also be tested for asbestos and lead. The concrete at the Northwest exterior of the MPR will also be tested. The portables will have the walls tested only.

Thank you for allowing A-Tech Consulting, Inc. (A-Tech) the opportunity to provide you with a cost proposal. This proposal is in response to your request that A-Tech conducts the Limited Asbestos & XRF-Lead Assessment at the above referenced site.

The professional services provided by *A-Tech* will consist of the following:

#### LIMITED ASBESTOS ASSESSMENT

- This assessment will satisfy all the requirements of a pre-renovation assessment, in accordance with Cal-OSHA Rule Tile 8 CCR 1529 and NESHAP/SCAQMD Rule 1403, as it pertains to this project only.
- Inspection of the areas within the project scope of work and bulk sampling of suspect asbestoscontaining materials (ACM) by a state certified asbestos consultant or certified site surveillance technician (CAC or CSST), utilizing AHERA sampling protocols. We will need access to all locations.
- Analysis of suspect ACM samples by a NVLAP accredited laboratory, utilizing Polarized Light Microscopy (PLM) with dispersion staining, in accordance with current regulatory requirements. Sample analysis is based on 24 Hour laboratory analysis.
- Review of any proposed renovation plans, if available
- Report preparation including sample locations, friability evaluations and remedial recommendations.

#### LIMITED XRF-LEAD ASSESSMENT

- Inspection of within the project scope of work and X-Ray Florescence (XRF) of all painted surfaces, ceramic and porcelain components by a CDPH Certified Inspector/Assessor, utilizing Cal-OSHA's and HUD sampling protocols. We will need access to all locations.
- Analysis of suspect components, which are inconclusive via XRF analysis. Samples will be
  analyzed by an AIHA accredited laboratory, utilizing Flame Atomic Absorption (AAS) and/or
  Total Threshold Limit Concentration (TTLC), in accordance with current regulatory
  requirements.
- Review of proposed renovation plans, if available.
- Report preparation including sample locations, condition evaluations and abatement/stabilization recommendations.



#### **PRICING**

Based on the information gathered, we propose to provide the following professional consulting services:

#### LIMITED ASBESTOS & XRF-LEAD ASSESSMENT - 24 Hour Laboratory Analysis

| Item  | Price          |   | Quantity                 | Line Total |
|---|----------------|---|--------------------------|------------|
| Principal Hygienist   | \$140.00/Hour  | Х | 4                        | \$560.00   |
| Environmental Project Manager   | \$105.00/Hour  | X | 4                        | \$420.00   |
| Certified Site Surveillance Technician (CSST) & CDPH Inspector Assessor or CDPH Sampling Technician | \$85.00/Hour   | X | 32                       | \$2,720.00 |
| Asbestos Bulk Samples (PLM)   | \$22.00/Sample | x | 200                      | \$4,400.00 |
| XRF Sample Analysis   | \$450.00/Day   | Х | 2                        | \$900.00   |
| Senior Administrator  | \$65.00/Hour   | x | 2                        | \$130.00   |
| Clerical/Report Writing   | \$60.00/Hour   | X | 10                       | \$600.00   |
|   | -1             |   | Total<br>(Not to Exceed) | \$9,730.00 |

#### Notes:

A-Tech will attempt to patch all roof cores but cannot guarantee the patch. A-Tech
recommends a roofing contractor patch the roof cores after sampling is completed.

#### **SCHEDULE**

**A-Tech** anticipates completing all fieldwork within two (2) business days. Verbal results will be available within one (1) business day from completion of all fieldwork and deliverance of sample(s) to laboratory. The comprehensive report will be delivered within five (5) business days from receipt of the laboratory results.

I trust that this proposal will meet with your approval and look forward to working with you. Should you have any questions, please feel free to contact me at (714) 434-6360 office.

Sincerely,

A-Tech Consulting, Inc.

Joseph A. Williams, CAC, DPH CAC #14-5269 DPH #19524

Joseph William

joew@atechinc.net

To proceed with scheduling, kindly reply to PM@atechinc.net and accounting@atechinc.net

### LOWELL JOINT SD

# PURCHASE ORDER DETAIL REPORT

FROM 01/01/2022 TO01/31/2022 OBJECT DESCRIPTION Repairs or Maintenance Repairs or Maintenance Materials and Supplies Repairs/Vehicles Repairs/Vehicles Pest Control Pest Control 0100000108 4300 0158700001 4300 1400000005 5630 0108880025 4300 0185100017 4300 0100000098 4300 0185100006 4300 0185100007 4300 0185100008 4300 0185100022 4300 0100000002 5630 0100000093 4300 0100000094 4300 0100000005 4300 0100000108 4300 0100000103 5570 0100000105 5570 01000000098 5631 0100000108 5631 01000000098 4300 01000000098 4300 0100000002 4300 0100000089 4300 0100000001 4300 0100000002 4300 0100000098 4300 BOARD OF TRUSTEES MEETING 03/07/2022 ACCOUNT NUMBER 17,675.28 1,652.36 59,451.00 1,251.10 1,198.87 2,166.45 ACCOUNT 643.39 81.53 100.00 200.00 270.00 889.63 3,000.57 1,025.31 115.26 153.97 371.90 1,782.62 157.51 6.13 25.76 19.32 12.88 16.18 2,069.55 80.91 AMOUNT 59,451.00 PO TOTAL 1,533.02 2,166.45 17,675.28 2,638.71 270.00 8,741.26 507.65 371.90 300.00 6.13 74.14 2,069.55 HUNTINGTON HARDWARE CO. INC. BEE GONE BEE REMOVAL SERVICE F.M. THOMAS AIR CONDITIONING GREEN S SECURITY CENTERS INC. GLASBY MAINTENANCE SUPPLY RANCHO JANITORIAL SUPPLIES THE SHERWIN-WILLIAMS CO. DANIELS TIRE SERVICE INC. BEST LAWNMOWER INC. A-1 FENCE COMPANY NAPA AUTO PARTS VENDOR CINTAS LOWES R99F0092 R99F0089 R99F0091 R99F0088 R99F0090 R99F0084 R99F0085 R99F0086 R99F0087 R99F0083 R99F0082 NUMBER R99F0080 R99F0081

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## FROM 01/01/2022 TO01/31/2022

### PURCHASE ORDER DETAIL REPORT LOWELL JOINT SD

BOARD OF TRUSTEES MEETING 03/07/2022

| PO<br>NUMBER  | VENDOR                          | PO<br>TOTAL | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER                  | OBJECT DESCRIPTION                               |
|---|---------------------------------|-------------|-------------------|------------------------------------|--|
| R99F0092  | *** CONTINUED ***               |             | 275.80 1,111.81   | 0100000108 4380<br>0100000108 5633 | Tools/M&O<br>Repairs/Tools                       |
| D00M0120  | A MEDICAN EXPRESS               | 384.40      | 384.40            | 0105110042 4300                    | Materials and Supplies                           |
| K991410120  | AMERICAN EXPRESS                | 198.10      | 198.10            | 0100540005 4300                    | Materials and Supplies                           |
| E PONTO 122   | AMERICAN EXPRESS                | 330.74      | 330.74            | 0156400022 5810                    | Licenses/Technology                              |
| K99[w]0122  | SAGGAD NE STUDIO                | 117.60      | 27.55             | 0100810002 4300                    | Materials and Supplies                           |
| R99M0123  | AMERICAN EARNESS                |             | 77.16             | 0108880018 4300<br>0108880020 4300 | Materials and Supplies<br>Materials and Supplies |
| A CLONGOOG  | *MEDIC *N EXPRESS               | 322.34      | 322.34            | 0105110043 4300                    | Materials and Supplies                           |
| K99IMI0124  | AMEDICAN EXPRESS                | 2,182.59    | 2,182.59          | 0100000380 4300                    | Materials and Supplies                           |
| C210MG9A  | ANTEDICAN EXPRESS               | 55.10       | 55.10             | 0100510008 4300                    | Materials and Supplies                           |
| K99M0120  | CENTED ATION ESPORTS            | 180.00      | 180.00            | 0109110014 4300                    | Materials and Supplies                           |
| K99M0127  | AMPDICAN RYPRESS                | 89.20       | 89.20             | 0109110011 4300                    | Materials and Supplies                           |
| K99/M10128  | AMEDICAN EXPESS                 | 47.33       | 47.33             | 0156400009 4300                    | Materials and Supplies                           |
| K99IMI0129  | AMEDICAN EXPRESS                | 38.58       | 38.58             | 01000000009 4300                   | Materials and Supplies                           |
| K99IMI0130  | AMERICAN EXPRESS                | 919.36      | 919.36            | 0109110014 4300                    | Materials and Supplies                           |
| K99M0131  | AMERICAN EXPRESS                | 12.55       | 12.55             | 0105110044 4300                    | Materials and Supplies                           |
| K991810132  | AMERICAN EXPRESS                | 121.55      | 121.55            | 0156400005 4300                    | Materials and Supplies                           |
| ESTIMINESS TO THE PROPERTY OF | TIS BANK AS CHIST FOR TOWER DBW | 9,898.25    | 9,898.25          | 01 8048                            | Pnlts & Intrst from Diqnt Tax                    |
| CC20N(VX)   | TASED DITIS IMAGING             | 1,563.25    | 1,563.25          | 0100000098 4300                    | Materials and Supplies                           |
| 4620A66A  | XIX IOULUS                      | 15.16       | 15.16             | 0100540008 4300                    | Materials and Supplies                           |
| K99K0233  | POSTATVE ACTION INC.            | 601.25      | 601.25            | 0130100008 4300                    | Materials and Supplies                           |
| E99K0230  | RMH DANCE & PRODUCTIONS         | 250.00      | 250.00            | 0100540008 4300                    | Materials and Supplies                           |
| N33N0E31  |                                 |             |                   |                                    |  |

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# LOWELL JOINT SD

# PURCHASE ORDER DETAIL REPORT

|              | PURCH                          | ASE ORL<br>D OF TRUST | RCHASE OKDEK DETAIL KEPU<br>BOARD OF TRUSTEES MEETING 03/07/2022 | PURCHASE ORDER DETAIL REFORT<br>BOARD OF TRUSTEES MEETING 03/07/2022 | FROM 01/01/2022 TO01/31/2022                     |
|--------------|--------------------------------|-----------------------|--|--|--|
| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL           | ACCOUNT<br>AMOUNT  | ACCOUNT<br>NUMBER  | OBJECT DESCRIPTION                               |
| R99R0238     | ACTION TROPHY                  | 163.46                | 163.46   | 0100540008 4300  | Materials and Supplies                           |
| R99R0239     | LINKEDIN CORPORATION           | 2,100.00              | 2,100.00   | 0173110003 5200  | Travel and Conferences                           |
| R99R0240     | OCDE                           | 661.50                | 661.50   | 0130100042 5200  | Travel and Conferences                           |
| R99R0241     | THE ELECTRIC COMPANY THEATRE   | 1,600.00              | 1,600.00   | 0105110043 5610  | Rentals & Leases                                 |
| R99R0242     | LEARNING A-Z                   | 678.70                | 678.70   | 0100510008 5810  | Licenses/Technology                              |
| R99R0243     | FULLERTON JOINT UNION HS DIST  | 350.00                | 350.00   | 0105110043 4300  | Materials and Supplies                           |
| R99R0244     | THINKING MAPS                  | 7,200.00              | 7,200.00   | 0140350030 5800  | Prof/ConsultingServ&Oper Exp                     |
| R99R0245     | FULLERTON JOINT UNION HS DIST  | 280.00                | 280.00   | 0105110039 4300  | Materials and Supplies                           |
| R99R0246     | CPI                            | 716.35                | 716.35   | 0156400013 4300  | Materials and Supplies                           |
| R99R0247     | OCDE                           | 581.85                | 581.85   | 0142030009 4300  | Materials and Supplies                           |
| R99R0248     | AERIES SOFTWARE                | 199.00                | 199.00   | 0173110003 5200  | Travel and Conferences                           |
| R99R0249     | TARGET SPECIALTY PRODUCTS      | 943.10                | 943.10   | 0100000108 4300  | Materials and Supplies                           |
| R99R0250     | DASH MEDICAL GLOVES            | 652.46                | 652.46   | 0156400005 4300  | Materials and Supplies                           |
| R99R0251     | J.W.PEPPER & SON INC.          | 408.03                | 408.03   | 0105110037 4300  | Materials and Supplies                           |
| R99R0252     | NSDAR JOHN GREENLEAF           | 75.00                 | 25.00  | 0100000065 5200<br>0100000068 5200                                   | Travel and Conferences<br>Travel and Conferences |
| R99R0253     | VEX ROBOTICS                   | 89.45                 | 89.45  | 0105110044 4300  | Materials and Supplies                           |
| R99R0254     | RIVERSIDE INSIGHTS             | 367.47                | 367.47   | 0165000012 4300  | Materials and Supplies                           |
| R99R0255     | CALIFORNIA SCHOOL BOARDS ASSOC | 4,155.00              | 4,155.00   | 0100000068 5810  | Licenses/Technology                              |
| R99R0256     | READ NATURALLY                 | 192.83                | 192.83   | 0156400009 4300  | Materials and Supplies                           |
| R99R0257     | DATA IMPRESSIONS               | 1,882.30              | 1,882.30   | 0105110044 4300  | Materials and Supplies                           |
| R99R0258     | IMPERIAL BAND INSTRUMENTS      | 244.68                | 244.68   | 0105110041 4300  | Materials and Supplies                           |
| R99R0259     | SdM                            | 342.38                | 342.38   | 0165000035 4300  | Materials and Supplies                           |
|              |                                |                       |  |  |  |

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### LOWELL JOINT SD

# PHRCHACE ORDER DETAIL BEPORT

22 TO01/31/2022

|              | PURCH                          | RCHASE ORDER DETAIL REPC<br>BOARD OF TRUSTEES MEETING 03/07/2022 | EES MEETIN        | PURCHASE ORDER DETAIL REPORT<br>BOARD OF TRUSTEES MEETING 03/07/2022 | FROM 01/01/2022              |
|--------------|--------------------------------|--|-------------------|--|------------------------------|
| PO<br>NUMBER | VENDOR                         | PO<br>TOTAL  | ACCOUNT<br>AMOUNT | ACCOUNT<br>NUMBER  | OBJECT DESCRIPTION           |
| R99R0260     | WPS                            | 349.28   | 349.28            | 0165000035 4300  | Materials and Supplies       |
| R99R0261     | ADDICTION TREATMENT TECHNOLOGI | 8,020.00   | 8,020.00          | 0132130020 5800  | Prof/ConsultingServ&Oper Exp |
| R99R0262     | IPRINT TECHNOLOGIES            | 132.30   | 132.30            | 0156400028 4300  | Materials and Supplies       |
| R99R0263     | RIVERSIDE INSIGHTS             | 3,225.92   | 3,225.92          | 0156400013 4300  | Materials and Supplies       |
| R99R0264     | THINKING MAPS                  | 2,200.00   | 2,200.00          | 0140350030 5800  | Prof/ConsultingServ&Oper Exp |
| R99R0265     | THINKING MAPS                  | 2,200.00   | 2,200.00          | 0140350030 5800  | Prof/ConsultingServ&Oper Exp |
| R99R0266     | THINKING MAPS                  | 2,200.00   | 2,200.00          | 0140350030 5800  | Prof/ConsultingServ&Oper Exp |
| R99R0267     | SCHOOL SERVICES OF CALIFORNIA  | 4,080.00   | 4,080.00          | 0100000071 5300  | Dues and Memberships         |
| R99R0268     | IPRINT TECHNOLOGIES            | 76.07  | 76.07             | 0156400017 4300  | Materials and Supplies       |
| R99R0269     | LABEL OUTLET BY METALCRAFT     | 374.85   | 374.85            | 0108880020 4300  | Materials and Supplies       |
| R99R0270     | IMPERIAL BAND INSTRUMENTS      | 445.99   | 445.99            | 0105110041 4300  | Materials and Supplies       |
| R99R0271     | HOGENTOGLER & CO., INC         | 474.08   | 474.08            | 0156400033 4300  | Materials and Supplies       |
| R99R0272     | ESGI LLC                       | 235.00   | 235.00            | 0100540008 4300  | Materials and Supplies       |
| R99R0273     | NO EXCUSES UNIVERSITY          | 1,574.58   | 1,574.58          | 0130100007 4300  | Materials and Supplies       |
| R99R0275     | RMH DANCE & PRODUCTIONS        | 00.086   | 980.00            | 0130100007 4300  | Materials and Supplies       |
| R99R0276     | SCHOLASTIC MAGAZINES           | 294.14   | 294.14            | 0130100007 4300  | Materials and Supplies       |
| R99R0277     | STUDIES WEEKLY                 | 29,084.08  | 3,632.86          | 0132120037 4300  | Materials and Supplies       |
|              |                                |  | 2,504.40          | 0132121545 4300  | Materials and Supplies       |
|              |                                |  | 1,695.45          | 0132121546 4300  | Materials and Supplies       |
|              |                                |  | 2,122.09          | 0132121547 4300  | Materials and Supplies       |
|              |                                |  | 2,742.65          | 0132121548 4300  | Materials and Supplies       |
|              |                                |  | 843.92            | 0132121549 4300  | Materials and Supplies       |
|              |                                |  | 2,221.82          | 0132121550 4300  | Materials and Supplies       |
|              |                                |  | 2,459.41          | 0132121551 4300  | Materials and Supplies       |
|              |                                |  |                   |  |                              |

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| St | 34131 OH 01/13/2022 MW IS | INC. 140103284 OH 01/13/2022 MW IS | I/918-IN On 01/13/2022 MW I | BE004/39// OII STISSES MW IS | 1/3-1///2022 OH 01/13/2022 MW IS | 43138 OH 01/13/2022 MW IS   | J. JUKIU003 CII CIIII INW IS  | 321113<br>CCD A OH 01/13/2022 MW IS | OH 01/13/2022 MW IS | 7100011608 OH 01/13/2022 MW IS | 7. MW IS OH 01/13/2022 MW IS | OH 01/13/2022 MW IS | D BOOKS OH 01/13/2022 MW 1S | DOMN 1S OH 01/13/2022 MW IS | 91413 OH 01/13/2022 MW IS | DEC2021 OH 01/13/2022 MW IS | OH 01/13/2022 MW IS | DEC2021 OH 01/13/2022 MW IS | DEC2021 OH 01/13/2022 MW IS | STONT OH 01/18/2022       | OH 01/18/2022 MW IS 3 | 710233613 OH 01/18/2022 MW IS | 752055150 OH 01/18/2022 MW IS | CAKES OH 01/18/2022 MW IS | MW IS MW IS 4.2 | 7100887744 OH 01/18/2022 MW IS | INC. MW IS OH 01/18/2022 MW IS | OH 01/18/2022 MW IS | OH 01/18/2022 MW IS | 10350378 OH 01/18/2022 MW IS | LJSD-000/<br>MW IS<br>MW AWAPON OH 01/18/2022 | MW IS OH 01/18/2022 MW IS | 52023 OH 01/18/2022 MW IS | 77055                |
|----|---------------------------|------------------------------------|-----------------------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|-------------------------------------|---------------------|--------------------------------|------------------------------|---------------------|-----------------------------|-----------------------------|---------------------------|-----------------------------|---------------------|-----------------------------|-----------------------------|---------------------------|-----------------------|-------------------------------|-------------------------------|---------------------------|-----------------|--------------------------------|--------------------------------|---------------------|---------------------|------------------------------|---|---------------------------|---------------------------|----------------------|
| ş  | Payee Name                | DANIELS TIRE SERVICE INC.          | DATA IMPRESSIONS            | DELTA DENTAL OF CALIFORNIA   | DIANA GONZALEZ                   | F.M. THOMAS AIR CONDITIONIN | FULLERTON JOINT UNION HS DIST | GLASBY MAINTENANCE SUPPLY           | JIM COOMBS          | KALEO IGARTA                   | LOGMEIN COMMUNICATIONS, INC. | LOWES               | RHONDA OVEKBY               | SHERYL MCDONALD             | THE SHERWIN-WILLIAMS CO.  | TIME WARNER CABLE           | BUG FLIP            | DRIFTWOOD DAIRY             | P & R PAPER SUPPLY COMPANY  | SOUTHERN CALIFORNIA PIZZA | ADRIANA PONCE         | EDDIE MIJARES                 | HOUGHTON MIFFLIN HARCOUR!     | J.W.PEPPER & SON INC.     | JIM COOMBS      | JOHN ZAPPULLA                  | LOGMEIN COMMUNICATIONS,        | LOPEZ, ALEJANDRO    | NAPA AUTO PARTS     | NCS PEARSON INC.             | NMK CORPORATION                               |                           | _                         | POSITIVE ACTION INC. |
|    | Payee ID                  | F9900023                           | V9900053                    | V9900056                     | V9903264                         | F9900031                    | 9L00066A                      | F9900033                            | E9900084            | E9900095                       | V9900112                     | F9900047            | E9900172                    | E9900189                    | F9900060                  | U9900007                    | F9900014            | N9900004                    | 6000066N                    | N9900013                  | E9900003              | 19900010                      | V9900084                      | V9900094                  | E9900084        | E9900087                       | V9900112                       | V9903279            | V9903316            | V9900129                     | V9900132                                      | V9903320                  | V9900134                  | V9903237             |
|    | Check                     | 99 00000803                        | 99 00000804                 | 99 00000805                  | 90800000 66                      | 69 00000807                 | 80800000 66                   | 60800000 66                         | 99 00000810         | 99 00000811                    | 99 00000812                  | 99 00000813         | 99 00000814                 | 99 00000815                 | 99 00000816               | 99 00000817                 | 99 00000818         | 99 00000819                 | 99 00000820                 | 99 00000821               | 99 00000822           | 99 00000823                   | 99 00000824                   | 99 00000825               | 96 00000826     | 99 00000827                    | 99 00000828                    | 99 00000829         | 99 00000830         | 99 00000831                  | 99 00000832                                   | 99 00000833               | 99 00000834               | 99 00000835          |

| 00000 00     |                                      | CHO PRIVATE DELL                    | I TRR ARVMATERI OH |      | 01/18/2022 | MM    | 2             | 33.19                    |
|--------------|--------------------------------------|-------------------------------------|--------------------|------|------------|-------|---------------|--------------------------|
|              |                                      | YUMI YAMAMOTO                       | 2033257            |      | 01/18/2022 | MM    | IS            | 539.96                   |
| 99 000000837 |                                      | HAULAWAY STORAGE CONTAINERS         | 0740               |      | 01/19/2022 | MM    | SI            | 230,649.46               |
| 99 00000838  |                                      | ERICKSON-HALL CONSTRUCTION          | FAI ALI#8          |      | 01/10/2022 | MM    | <u>v</u>      | 13.087.03                |
| 99 00000839  | 1839 B9990011                        | GHATAODE BANNON ARCHITECTS          | 4646               |      | 1/19/2022  | W TAT | 01            | 48 718 80                |
| _            | 1840 B9990011                        | GHATAODE BANNON ARCHITECTS          | 4647               | _    | 01/19/2022 | MM    | 51            | 14.000.00                |
|              |                                      | HAITEE COMPANY                      | 425                | OH 0 | 01/19/2022 | MM    | S             | 14,280.00                |
|              |                                      | ATTIANCE OF SCHOOLS FOR COOPER      | 6056WC-            | OH 0 | 01/20/2022 | MW    | IS            | 82,031.00                |
| _            |                                      | ALLIAINCE OI SCIIOCES I SA COST EST | 025-DEC 2021       | OH 0 | 01/20/2022 | MM    | SI            | 1,400.00                 |
| _            |                                      |                                     | DEC2021            |      | 01/20/2022 | MM    | IS            | 2,253.39                 |
| 99 00000844  |                                      | -                                   | DEC.2021           |      | 01/20/2022 | MM    | SI            | 12,464.16                |
| 99 00000845  |                                      | GOLD STAR FOODS                     | DEC2021            |      | 01/20/2022 | MM    | <u>S</u>      | 37,841.08                |
| 99 00000846  | 3846 V9900010                        |                                     | 012022730          |      | 01/24/2022 | MW    | 2             | 1,242.70                 |
| 99 00000847  | 3847 V9900010                        | ·                                   | 010122VL           |      | 01/24/2022 | MW    |               | 79.33                    |
| 99 00000848  | 3848 V9903264                        |                                     | 1/10-1/17/2027     |      | 11/24/2022 | MW    | 2 2           | 1.569.07                 |
| 99 00000849  | 3849 S990002                         | GALLAGHER PEDIATRIC THERAP          | 9437               |      | 01/24/2022 | M INI | 2 2           | 71 15                    |
|              | 0850 F9900034                        | GREEN S SECURITY CENTERS INC.       | 72882              | _    | 01/24/2022 | M W   | 2 5           | 01.47                    |
|              |                                      | HINTINGTON HARDWARE CO., INC.       | 1216136-0-01       | ) HO | 01/24/2022 | MM    | SI            | 2,166.44                 |
|              |                                      |                                     | 65734              | ) HO | 01/24/2022 | MM    | IS            | 244.68                   |
| -            |                                      |                                     | CDS5724            | ) НО | 01/24/2022 | MW    | IS            | 523.86                   |
| _            |                                      |                                     | 10111438186        | ) HO | 01/24/2022 | MW    | IS            | 2,100.00                 |
|              |                                      |                                     | 15955614           | _    | 01/24/2022 | MW    | IS            | 1,721.22                 |
| _            | ,                                    | NCS PEAKSOIN INC.                   | 5610               | _    | 01/24/2022 | MW    | IS            | 87.50                    |
|              | , ,                                  |                                     | 0110020922         | _    | 01/25/2022 | MW    | IS            | 1,102.93                 |
| 0000 66      |                                      |                                     | 400068622          | _    | 01/25/2022 | MM    | IS            | 57.27                    |
| 0000 66      |                                      |                                     | 40200022           |      | 01/25/2022 | MM    | IS            | 9,933.83                 |
|              | _ '                                  |                                     | 1204010322         |      | 01/25/2022 | MM    | SI            | 808.00                   |
|              |                                      |                                     | 775266122921       | НО   | 01/25/2022 | MW    | IS            | 9,115.16                 |
| _            | - '                                  |                                     | PAY APP #2         | НО   | 01/25/2022 | MW    | SI            | 232,687.59               |
| _            |                                      |                                     | 2021-10424         | OH   | 01/26/2022 | MW    | IS            | 8,020.00                 |
| _            |                                      |                                     | MEDICAL-FEB        | OH   | 01/26/2022 | MW    | IS            | 557.02                   |
| _            |                                      |                                     | TNV-58356-T213P5   | HO   | 01/26/2022 | MW    | IS            | 4,155.00                 |
| 0000 66      | 00000865 V9900033                    | CALIFURNIA SCHOOL BUARDS            | ACEDICAL DED       | DO   | 01/26/2022 | MM    | SI            | 1,290.56                 |
| 0000 66      | 00000866 R9903247                    |                                     | MEDICAL-FED        |      | 01/26/2022 | MM    | SI            | 8,924.33                 |
| 0000 66      | 00000867 V9900035                    |                                     | 1044/23            |      | 01/26/2022 | MM    | SI            | 570.78                   |
| 0000 66      | 00000868 R9900003                    |                                     | MEDICAL-FED        |      | 01/26/2022 | MW    | 2             | 34.25                    |
| 0000 66      | 00000869 E9903244                    | 4 CRISTIAN BOGDAN                   | MILEAGE-DEC        |      | 01/20/2022 |       |               | 1                        |
|              | Ilsar: DHERNANDEZ - Darlenc Hemandcz | Darlene Hernandez                   | Page               |      |            |       | Current Date: | Current Date: 02/11/2022 |
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| Check | 7.         | Pavee ID                                   | Payee Name                     | Reference          | Subs | Subs Check Date Cancel Date |    | Type Status | Check Amount             |
|-------|------------|--|--------------------------------|--------------------|------|-----------------------------|----|-------------|--------------------------|
| 66    | 00000870   | R9900004                                   | DAWN AANDAHL                   | MEDICAL-FEB        | НО   | 01/26/2022                  | MM | SI          | 570.78                   |
|       | 00000871   | V9903264                                   | DIANA GONZALEZ                 | 1/18-1/20/2022     | НО   | 01/26/2022                  | MW | IS          | 79.33                    |
|       | 00000872   | R9900005                                   | ELIZABETH KANESHIRO            | MEDICAL-FEB        | НО   | 01/26/2022                  | MM | IS          | 1,115.12                 |
| 66    | 00000873   | R9900006                                   | EMILY WAKEFIELD                | MEDICAL-FEB        | ОН   | 01/26/2022                  | MW | SI          | 570.78                   |
| 66    | 00000874   | R9900007                                   | GAYLE ROGERS                   | MEDICAL-FEB        | НО   | 01/26/2022                  | MM | IS          | 232.94                   |
| 66    | 00000875   | R9903248                                   | JULIE ROTH                     | MEDICAL-FEB        | НО   | 01/26/2022                  | MW | IS          | 570.78                   |
| 66    | 00000876   | R9900009                                   | NANCY WHITE                    | MEDICAL-FEB        | НО   | 01/26/2022                  | MM | IS          | 1,290.56                 |
| 66    | 00000877   | R9900010                                   | PENNY MAYERCHECK               | MEDICAL-FEB        | HO   | 01/26/2022                  | MW |             | 1,290.56                 |
| 66    | 00000878   | R9900011                                   | RONALD RANDOLPH                | MEDICAL-FEB        | НО   | 01/26/2022                  | MM |             | 614.88                   |
| 66    | 62800000   | R9900012                                   | SHELLEY MARKER                 | MEDICAL-FEB        | НО   | 01/26/2022                  | MM | IS          | 570.78                   |
| 66    | 000000     | 109900005                                  | SOUTHERN CALIFORNIA GAS CO     | 1210011122         | НО   | 01/26/2022                  | MM | SI          | 3,043.51                 |
| 66    | 00000881   | 900006611                                  | SUBURBAN WATER SYSTEMS         | 1202123021         | НО   | 01/26/2022                  | MW |             | 689.62                   |
| 66    | 00000882   | V9903313                                   | THE ELECTRIC COMPANY THEATRE   | RENTAL             | НО   | 01/26/2022                  | MW | SI          | 1,600.00                 |
| 66    | 00000883   | R9900002                                   | BRUCE PATTILLO                 | MEDICAL-FEB        | НО   | 01/26/2022                  | MW | IS          | 557.02                   |
| 66    | 00000884   | V9903304                                   | ANCHOR AUDIO OUTLET SIDELINE P | 6781               | ЮН   | 01/27/2022                  | MW |             | 28,025.00                |
| 66    | 00000885   | 19900001                                   | ANGIE HUTCHERSON               | SEPT-NOV2021       | НО   | 01/27/2022                  | MM | SI          | 372.75                   |
| 66    | 98800000   | 1990004                                    | COLLEEN PATTERSON              | LOWELL0103022      | ЮН   | 01/27/2022                  | MM | SI          | 1,232.50                 |
| 66    | 00000887   | V9903322                                   | JOHNSON, RACHEL                | 011222-PURCH REIOH | HOI  | 01/27/2022                  | MM | SI          | 34.63                    |
| 66    | 00000888   | E9900093                                   | KAITLYN CAMPBELL               | CSBA CONF EXP      | ОН   | 01/27/2022                  | MW | SI          | 222.37                   |
| 06    | 00000889   | E9900123                                   | LESTIE FELTON                  | CSBA GOLDEN        | ОН   | 01/27/2022                  | MW | SI          | 142.99                   |
| 66    | 0680000    | E9900139                                   | MARY BRIMMAGE                  | CSBA CONF EXP      | ОН   | 01/27/2022                  | MM | SI          | 206.00                   |
| 66    | 00000891   | V9903318                                   | RANCHO JANITORIAL SUPPLIES     | 703555             | 0H   | 01/27/2022                  | MW | ' IS        | 17,675.28                |
| 66    | 00000892   | V9900154                                   | READYREFRESH BY NESTLE         | 02A0032621385      | НО   | 01/27/2022                  | MM | ' IS        | 167.70                   |
| 66    | 0000083    | V9900159                                   | RIVERSIDE INSIGHTS             | INV102694          | НО   | 01/27/2022                  | MM | ' IS        | 603.32                   |
| 66    | 00000894   | V9900161                                   | RMH DANCE & PRODUCTIONS        | 121021             | НО   | 01/27/2022                  | MM | ' IS        | 250.00                   |
| 66    | 00000895   | E9900174                                   | ROBERT LAUPRECHT               | PURCH REIMB        | НО   | 01/27/2022                  | MM | ' IS        | 17.74                    |
| 66    | 96800000   | V9900172                                   | SCHOOL SERVICES OF CALIFORNIA  | 0132294-IN         | ЮН   | 01/27/2022                  | MM | ' IS        | 00.089                   |
| 66    | 00000897   | E9900189                                   | SHERYL MCDONALD                | CHARLIE.CHOCF      | ЮН   | 01/27/2022                  | MM |             | 114.38                   |
| 66    | 86800000   | V9903266                                   | SPIRIT HERO                    | 30532              | ЮН   | 01/27/2022                  | MW | SI /        | 350.40                   |
| 66    | 66800000   | V9903284                                   | SPIRIT MONKEY                  | 48899              | ОН   | 01/27/2022                  | MM | SI /        | 2,700.00                 |
| 66    | 00600000   | V9903257                                   | TAO ROSSINI APC                | 2180               | 0H   | 01/27/2022                  | MM | SI /        | 1,080.00                 |
| 66    | 00000001   | V9900186                                   | TARGET SPECIALTY PRODUCTS      | INVP500623979      | 0H   | 01/27/2022                  | MM |             | 943.08                   |
| 66    | 0000000    | V9900195                                   | THINKING MAPS                  | INV0061855         | OH   | 01/27/2022                  | MW |             | 6,600.00                 |
| 66    | 00000003   | V9900203                                   | VEX ROBOTICS                   | 544420             | ОН   | 01/27/2022                  | MW | SI /        | 652.96                   |
|       |            | DHERNANDEZ - Darlene Hemandez              |                                | Page               |      |                             |    | Current I   | Current Date: 02/17/2022 |
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### Consolidated Check Register from 1/1/2022 to 1/31/2022 LOWELL JOINT SD

| -                                       | Dorrog III | Denote Name  | Reference     | Subs Check Date Cancel Date Type Status | Type Status | Check Amount |
|---|------------|--|---------------|---|-------------|--------------|
| Check                                   | I ayee ID  | rayee In Fayee Manie   | AT ADDEST TAL | OH 01/07/9000                           | NW IS       | 91.98        |
| 99 00000004                             | V9900214   | YORKTOWN   | VII-Y C60414  | On 01/2//2022                           | CT MATAI    |              |
| 20000000                                | T0000001   | A 1 FENCE COMPANY  | 20449         | OH 01/27/2022                           | MW IS       | 59,451.00    |
| 50600000 66                             | L9900001   | A-1 l'EINCE COIMI MAI  |               | CCOC/EC/ 10 XX                          | NAW TO      | 00 596 6     |
| 90000000                                | F9900062   | TREMCO/WEATHERPROOFING TECHNOL   | 6088132       | OH 01/2//2027                           | CT AA IAI   | 2,,00,,0     |
| 29 00000000                             | 7000011    |  | 73057         | OH 01/27/2022                           | MM IS       | 4.898.00     |
| 49 0000000                              | V9900160   | RMA GROUP  | 11932         |   |             | 00 000 0     |
| 8000000                                 | D0000013   | HANCOCK PARK & DELONG INC  | 5611          | OH 01/27/2022                           | MW IS       | 3,000.00     |
| 99 00000908                             | D2220012   |  |               | •                                       | N/W         | 170 79       |
| 000000000000000000000000000000000000000 | V9900188   | THE HARTFORD   | GL-99501      | OH 01/78/7077                           | CT WIN      | 77.017       |
| 29200000 66                             | ATTOOLA    | THE THE PARTY OF T |               |   |             |              |

1,030,099.94 Issued:
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### LOWELL JOINT SCHOOL DISTRICT EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2021-22 #8

March 7, 2021

### I. CERTIFICATED EMPLOYEES

| A. | CHANGE | OF | STAT | US |
|----|--------|----|------|----|
|----|--------|----|------|----|

| NAME             | EFFECTIVE<br>DATE | END DATE   | SITE | COMMENT  |
|------------------|-------------------|------------|------|--|
| Stevens, Amanda  | 03/14/2022        | 06/03/2022 | MG   | FMLA (AB375)<br>Maternity Leave (20%)                        |
| Long, Katelyn    | 03/07/2022        | 04/01/2022 | OL   | FMLA (AB375)   |
| Wilkens, Melissa | 02/15/2022        | 03/10/2022 | MG   | Baby Bonding Leave<br>FMLA (AB375)<br>Baby Bonding Leave     |
| Kosareff, Bree   | 03/07/2022        | 03/18/2022 | JO   | FMLA (AB375)   |
| Galli, Jessica   | 02/28/2022        | 03/18/2022 | RS   | Baby Bonding Leave<br>FMLA (AB375)<br>Baby Bonding Leave     |
| Morrison, Deanna | March 1, 2022     | 04/22/202  | MG   | FMLA (AB375)   |
| Higgins, Kelly   | 03/10/2022        | 03/25/2022 | MA   | Medical Leave<br>FMLA (AB375)<br>Medical Leave               |
| Kuitems, Naomi   | 04/25/2022        | 04/29/2022 | MG   | FMLA (AB375)   |
| Kuitems, Naomi   | 05/09/2022        | 05/13/2022 | MG   | Family Medical Leave<br>FMLA (AB375)<br>Family Medical Leave |
| Casey, Kaleen    | 03/28/2022        | 05/06/2022 | MA   | FMLA (AB375)<br>Maternity Leave                              |

### B. SUBSTITUTE CHANGE OF PAY

| NAME             | EFFECTIVE<br>DATE | END<br>DATE | SITE | COMMENT  |
|------------------|-------------------|-------------|------|--|
| Fiscus, Riley    | 04/25/2022        | 04/29/2022  | DO   | To be paid a rate of \$200.00 for 1 /2 combo Meadow Green  |
| Fiscus, Riley    | 05/09/2022        | 05/13/2022  | DO   | To be paid a rate of \$200.00 for 1 /2 combo Meadow Green  |
| Charman, Lauren  | 03/10/2022        | 03/25/2022  | DO   | To be paid a rate of \$200.00 for Macy Special Education Class   |
| Charman, Lauren  | 03/28/2022        | 05/06/2022  | DO   | To be paid a rate of \$200.00 for Macy 2 <sup>ND</sup> grade   |
| Peterson, Kaycee | 03/14/2022        | 06/03/2022  | DO   | To be paid special long term rate of \$250.00 for Olita Elementary Intervention Teacher                      |
| Petersen, Kaycee | 03/14/2022        | 06/03/2022  | DO   | To be paid special long term rate of \$250.00 for Olita Elementary 4 <sup>th</sup> grade share teacher (20%/ |

| Fiscus, Riley     | 03/07/2022    | 03/18/2022 | DO | Fridays) To be paid special long term rate of \$250.00 for Jordan fourth grade |
|-------------------|---------------|------------|----|--|
| Vega, Sandy       | 03/07/2022    | 04/01/2022 | DO | To be paid special long term rate of \$250.00 for Olita Elementary for RSP     |
| Carr, Candice     | 02/15/2022    | 03/10/2022 | MG | To be paid a rate of \$200.00 for Meadow Green sixth grade                     |
| Jacobsen, Brennan | March 1, 2022 | 04/2/2022  | DO | To be paid a rate of \$200.00<br>Meadow Green Elementary for<br>Sixth Grade    |
| Brooks, Edward    | 02/28/2022    | 03/18/2022 | DO | To be paid a rate of \$200.00 Science Rancho Starbuck                          |

<sup>\*</sup> EMPLOYMENT OF SUBSTITUTES EFFECTIVE 08/10/2020 FOR THE 2020/2021 SCHOOL YEAR \$131.00 PER DAY RATE AND \$170.00 LONG TERM AND \$65.50 PER HALF DAY RATE AND \$35.00 PER HOUR\*

Brynn Prosser Ian Bouldin Eddie Mijares

П.

CLASSIFIED EMPLOYEES March 7, 2022

### A. HOURLY – GENERAL FUND

| NAME/<br>EMPLOYEE ID# | EFFECTIVE<br>DATE | END<br>DATE | RANGE/<br>STEP | SITE | <u>COMMENTS</u>   |
|-----------------------|-------------------|-------------|----------------|------|---|
| Alcantara, Marissa    | 2/14/2022         |             | R1/S1          | MG   | Noon Duty Aide- FMLA/Medical<br>Leave                         |
| Cacioppo, Sherrie     | 2/1/2022          | 03/04/2022  | R7/S6          | RS   | Cafeteria Worker/FMLA Unpaid leave                            |
| Cortez, Ernest        | 2/28/2022         |             | R18/S4         | RS   | New Hire-Night Custodian                                      |
| Cortez, Ernest        | 2/28/2022         |             | \$37.50/month  | RS   | Custodian stipend for night time                              |
| Fiscus, Regina        | 2/22/2022         | 3/2/2022    | R23/S8         | EP   | Office Manager-LOA FMLA                                       |
| Gonzales, Vivian      | 02/11/2022        |             | R16/S1         | MG   | Instructional Assistant/Termination of Regular employee hours |
| Gonzales, Vivian      | 02/12/2022        |             | R14/S1         | DO   | Instructional Assistant/Substitute                            |
| Gonzalez, Maria       | 02/22/2022        |             | R14/S3         | OL   | Bi-lingual Aide/FMLA  |
| Gonzalez, Monica      | 02/16/2022        |             | R14/S1         | DO   | Instructional Assistant/Substitute                            |
| Gonzalez, Monica      | 02/16/2022        |             | R14/S1         | DO   | Noon Duty Aid/Substitute                                      |
| Irizarry, Erin        | 02/10/2022        |             | R14/S1         | DO   | Instructional Assistant/Substitute                            |
| Irizarry, Erin        | 02/10/2022        |             | R14/S1         | DO   | Noon Duty Aid/Substitute                                      |

<sup>\*</sup>It is further recommended that the individuals listed above be approved to instruct in the Intervention Programs. The rate of pay is \$35.00/hour and will be paid from Title I, or LCFF Supplemental Grant Funds. \*It is further recommended that the individuals listed above be approved as home school teachers, if needed, for the 2020/21 school year at a rate of \$35.00/hour, not to exceed five hours per week, per student. Mileage will be paid at the IRS Standard Mileage Rate for the 2020/21 school year.

| Kim, Sharon<br>Lozano, Melissa       | 03/01/2022<br>02/11/2022 |            | R20/S8<br>R30/S1 | DO<br>DO | Step Increase<br>SLPA Part time                       |
|--------------------------------------|--------------------------|------------|------------------|----------|---|
| Miller, Shelli                       | 3/08/2022                |            | R1/S1            | RS       | Noon Duty Aide/Temporary increase in hours            |
| Munoz, Lauren                        | 03/04/2022               |            | R14/S5           | RS       | Instructional Assistant - Resignation                 |
| Navarro, Amber                       | 08/09/2021               | 09/03/2021 | R14/S2           | DO       | School Counselor/Intern Resignation                   |
| Palmer, Mary                         | 02/10/2022               | 03/04/2022 | R14/S8           | RS       | Instructional Assistant -LOA/Medical Leave            |
| Qureshi, Lovely<br>Rickenbacker, Kim | 03/04/2022               |            | R15/S1           | EP       | Health Technician-Resignation                         |
|                                      | 01/03/2022               | 01/13/2022 | R23/S2           | EP       | Substituting for Office Manager-<br>Temporary Upgrade |
| Rickenbacker, Kim                    | 2/22/2022                | 3/2/2022   | R23/S2           | EP       | Substituting for Office Manager-<br>Temporary Upgrade |
| Rodia, Sue                           | 02/24/2022               | 03/18/2022 | R14/S8           | OL       | Instructional Assistant -LOA/Medical Leave            |
| Sanchez, Marcela                     | 03/23/2022               |            | R17/S8           | DO       | Step Increase   |
| Soto, Brenda<br>Trujillo, Mary       | 3/18/2022                |            | Intern           | DO       | School Counselor/Intern Resignation                   |
|                                      | 02/25/2022               |            | R14/S1           | DO       | Health Technician Substitute-<br>Resignation          |

### B. <u>HOURLY - CAFETERIA FUND</u>

| <u>NAME/</u><br>EMPLOYEE ID# | EFFECTIVE<br>DATE | END<br>DATE | RANGE/<br>STEP | SITE | COMMENTS                    |
|------------------------------|-------------------|-------------|----------------|------|-----------------------------|
| Gonzalez, Maria              | 02/16/2022        |             | R07/S4         | DO   | Cafeteria Worker/Substitute |
| Romero, Adriana              | 2/2/2022          |             | R07/S4         | DO   | Cafeteria Worker/Substitute |

### C. <u>CLASSIFIED JOB DESCRIPTIONS</u>

Addition:

- Receptionist/Office Assistant
- Secretary Special Education and Health Services



### LOWELL JOINT SCHOOL DISTRICT RECEPTIONIST/OFFICE ASSISTANT



Classified Salary Schedule Range 17

### JOB SUMMARY:

Under immediate supervision, operate the District's centralized telephone system; perform a variety of clerical duties as assigned; and perform other related clerical duties as assigned.

### **ESSENTIAL FUNCTIONS:**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the classification.

- Serve as receptionist and direct visitors to appropriate administrative offices; perform a variety ofclerical duties in as assigned.
- Operate the District's centralized telephone system; answer telephone calls and route calls to various
  offices.
- Check automated substitute calling system for employees who are absent and assure propercoverage; generate reports to determine substitute availability and call substitutes for coverage.
- Answer routine questions concerning locations of schools, attendance boundaries and related information;
   provide specific information concerning school and District schedules.
- Process District outgoing mail; maintain daily postage meter; receive, date stamp, and route incoming mail.
- Distribute student's cumulative files and records requests to newly enrolled schools.
- Report necessary District Office repairs to maintenance and operations.
- Coordinate transportation for all field trips as needed.
- Distribute and receive inter/intra-District transfer requests and answer related questions.
- Distribute payroll checks.
- Provide sign-in sheet and building keys to substitute custodians.
- Instructs substitute and relief personnel on operation of telephone system and postage meter.
- Performs other related duties as assigned.

### **OUALIFICATION GUIDELINES:**

### Knowledge of:

- Operation of a centralized telephone system.
- Modern office practices, procedures and equipment.
- Telephone techniques and etiquette.
- District geographical area.
- Correct English usage, grammar spelling, punctuation and vocabulary.

### Ability to:

- Operate a centralized telephone system with speed and accuracy.
- Greet visitors courteously, determine their needs and direct or escort visitors to the appropriatedepartment.
- Operate a computer with efficiency to word process and for record-keeping.
- Understand and follow oral and written instructions.
- Communicate effectively, both orally and in writing, displaying tact, patience and judgment.
- Type at a rate of 40 wpm.
- Establish and maintain cooperative and effective working relationships with others.
- Apply and explain policies, procedures, rules and regulations both in person and on the telephone.

• Complete work with many interruptions.

### **Education/Training/Experience:**

Any combination equivalent to graduation from high school and two years experience in clerical, secretarial or receptionist work in a multi-department organization.

### Licenses/Certificates/Special Requirements:

Ability to speak multiple languages is preferred.

### PHYSICAL STANDARDS AND WORKING CONDITIONS:

The physical and mental demands and work environment described here are representative of those that must be met by employees to successfully perform the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. These physical demands are generic in nature and tasks may vary dependent on specific trade and or specialized work assignment.

### **Physical Demands:**

Physical demands of this position include sitting for most of the time, but may involve walking or standing for brief periods; the manual dexterity to operate business related equipment, and handle and work with various materials and objects are important aspects of this job.

### **Mental Demands:**

Employee must be able to use written and oral communication skills; read and interpret data, information, and documents; interpret policies and procedures; use math and mathematical reasoning; work with constant interruptions; and interact cooperatively with District staff, vendors, contractors, other organizations, and the general public.

### **Work Environment:**

While performing the duties of this position, employees will work in an office setting where the noise level is usually quiet. Negative interactions with employees and vendors can result in stressful situations.

The information contained in the physical standards description is for compliance with ADA and is not an exhaustive list of duties performed. Individuals who hold this position may perform additional duties and additional duties may be assigned.

### LOWELL JOINT SCHOOL DISTRICT

### SECRETARY SPECIAL EDUCATION AND HEALTH SERVICES

Classified Salary Schedule Range 21

### **JOB SUMMARY:**

Under supervision of the Director of Special Education; performs secretarial and clerical functions related to the Special Education Department, computer-based management of information, and other duties as assigned.

### **ESSENTIAL FUNCTIONS:**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the classification.

- Prepare and assist with reports including but not limited to student performance, staffing, and student attendance/enrollment.
- Assist with professional development/collaboration presentations, special projects and provide clerical support for professional development including registration, event planning and technology set-up.
- Assist with the organization of parent/guardian meetings and presentations.
- Maintain a calendar of all department activities.
- Maintain accurate and complete site-specific case load files.
- Maintain accurate student database (SEIS, CALPADS, AERIES) and reporting.
- Medi-Cal Programs Coordinator.
- Maintain all special education program records in compliance with State, Federal and District guidelines.
- Assist with annual transition Individual Education Plans (IEPs) and the transfer of files from feeder schools.
- Prepare documents such as the Parent Handbook, Staff Handbook etc.
- Assist with the organization of the Extended School Year program.
- Process mileage and incidental expense claims, purchase orders, low incidence requests etc., for all special education staff.
- Provide administrative support to program director including, but not limited to preparation of
  presentations, confidential files, tracking, calendar management, correspondence and answering all
  incoming calls.
- Knowledge of special education laws and regulations related to documentation and reporting.
- Maintains the locked confidential student files for LJSD.
- Assists with Department of Education reporting requirements.
- Process all contracts with Non-public schools, Non- public agencies and specialists providing services for Special Education Department.
- Process submitted IEP's and review for accuracy and compliance, including verification of service.
- Report weekly on the completeness and timeliness etc. of IEPs
- Maintain inventory and order all department supplies and equipment.
- Assists with coordination of student transportation needs.
- Must be able to meet and interact with employees and parents/guardians in routine situations, which require tact, discretion, and courtesy.
- Attend district offered trainings.

### QUALIFICATION GUIDELINES:

### Knowledge of:

- Knowledge of office procedures and practices, including filing systems, receptionist and telephone techniques, letter and report writing, and sound bookkeeping procedures; English usage, spelling, grammar and punctuation; ability to operate common office machines.
- Ability to interpret and apply pertinent school district procedures, policies, laws, rules and regulations, and to apply them with good judgment in a variety of situations.
- Proficient in use of word processing, spreadsheets, and database management software.
- Knowledge of confidentiality laws.
- Meets the public tactfully and courteously and answer questions correctly; compile and maintain accurate records and files.
- Understand and carry out oral and written directions, establish and maintain cooperative relationships with those contacted in the course of work.

### Ability to:

- Ability to use a computer and other job-related software.
- Ability to read and comprehend simple instructions, correspondence, and memos.
- Ability to communicate clearly and concisely, both orally and in writing.
- Ability to effectively present information in one-on-one and small group situations to staff, parents, students, administrators and the public.

### **Education/Training Experience:**

- High school diploma or equivalent.
- Previous experience with special education law, procedures and policies and Special Education Information System (preferably SEIS) preferred.
- Secretarial, clerical and computer experience in a school setting is also preferred.

### PHYSICAL STANDARDS AND WORKING CONDITIONS:

The physical and mental demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. These physical demands are generic in nature and tasks may vary dependent on specific trade and/or specialized work assignment. The information contained in the physical standards description is for compliance with ADA and is not an exhaustive list of duties performed. Individuals who hold this position may perform additional duties and additional duties may be assigned.

### Physical Demands:

While performing the duties of this job, the employee is regularly required to stand, walk, and sit. The employee is occasionally required to stoop, kneel, crouch, or crawl. The employee will occasionally lift and/or push up to 40 lbs. Specific vision abilities required by this job include close vision, distance vision, and depth perception.

### **Mental Demands:**

Employees must be able to comprehend and follow written and oral instructions; read and interpret data, information and documents; interpret policies and procedures; work under deadlines with interruptions; and interact cooperatively with District staff, students, and parents.

### Work Environment:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The noise level in the work environment is usually moderate to loud.



### WORK PERIOD:

12 months per year, 5 days per week, 8 hours per day.

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