Lowell Joint School District 11019 Valley Home Avenue, Whittier, CA 90603

REGULAR MEETING OF THE BOARD OF TRUSTEES March 2, 2020 – 6:30 p.m.

#### **AGENDA**

#### I. Call to Order

6:30 p.m.

#### A. Comments from the Public

INFORMATION

- 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a "Presentation Card" (supply located on the table near double exit doors). Please hand the completed card to the secretary. When the item is considered by the Board, individuals submitting presentation cards will be called upon prior to Board action. Speakers must limit their comments to three (3) minutes. The Board shall limit the total time for public input on each item to 30 minutes. With Board Consent, the president may increase or decrease the time allowed for public presentation, depending on the topic.
- 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same identification process as shown in I-A-1 above. Since the Board cannot take action on items which are not on the agenda, such items will be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon under Item III.

#### B. Closed Session

6:30 p.m.

- 1. Advice from Legal Counsel Existing and Anticipated Litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9 (Disclosure of Case Name Would Jeopardize Potential Settlement Negotiations): 2 Cases
- 2. Public Employee Negotiations Classified School Employees Association; Agency Negotiator: Mr. Coombs
- 3. Superintendent's Evaluation (Pursuant to Government Code Section 54957)
- 4. Pupil Personnel Matters/Advice from Legal Counsel Existing and Anticipated Litigation (Disclosure of Case Name Would Jeopardize Potential Settlement Negotiations)/Real Property/Liability Claims/Negotiations/ Public Employee Appointments Discipline Dismissal Release (Government Code Section 54957)/ Employer/Employee Relations

#### C. Regular Session

Approximately 7:30 p.m.

II. Preliminary Procedural – Board President

- A. Salute to the Flag
- B. Reporting Out Action (if any) Taken in Closed Session
- C. Introductions and Welcome of Guests
- D. Comments from the Public

**INFORMATION** 

- 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a "Presentation Card" (supply located on the table near double exit doors). Please hand the completed card to the secretary. When the item is considered by the Board, individuals submitting presentation cards will be called upon prior to Board action. Speakers must limit their comments to three (3) minutes. The Board shall limit the total time for public input on each item to 30 minutes. With Board Consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.
- 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same identification process as shown in II-D-1 above. Since the Board cannot take action on items which are not on the agenda, such items will be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon under Item III.
- E. Acknowledgement of Correspondence to the Board

INFORMATION

F. Approval of Agenda

ACTION

G. Approval of the Minutes from February 11, 2020 Regular Board Meeting

**ACTION** 

III. Topics Not on the Agenda

IV. Reports

INFORMATION

- A. Timely Information from Board and Superintendent Board President
- B. Recognition of the ACSA Every Student Succeeds Award

\* \* \* RECESS \* \* \* \*

C. School Reports
(School Reports will be the First Meeting of the Month)

V. General – Jim Coombs

Meeting of the Board of Trustees March 2, 2020 Page 3

No Items Except on Consent Calendar

- VI. Business Services Andrea Reynolds
  - A. Presentation of Second Interim Report 2019/20

**INFORMATION** 

VII. Human Resources – Jim Coombs

No Items Except on Consent Calendar

- VIII. Educational Services Sheri McDonald
  - A. Approval of the Comprehensive School Safety Plan for 2019/20 School Year

**INFORMATION** 

B. District Local Control Accountability Plan Update

**INFORMATION** 

- IX. Facilities/Operations David Bennett
  - A. Construction Change Order #1 for the Maybrook Elementary Interim Housing

**ACTION** 

X. Consent Calendar

Action by the Board in adoption of the "Consent Calendar" means that all items appearing in this section are adopted by one single motion, unless a Member of the Board or the Superintendent requests that any such item be removed from the "Consent Calendar" and voted upon separately. Generally, "Consent Calendar" items are enacted upon in one action to conserve time and permit focus on other-than-routine matters.

- A. General Jim Coombs
  - Approval of Agreement with Beach Cities Learning Center, LLC., a Nonpublic Nonsectarian Agency, to provide Mental Health Counseling Services for the 2019/2020 School Year

ACTION/ (RATIFICATION)

2. Approval of GigaKOM to Provide Wireless Access Points and Network equipment for the District

**ACTION** 

3. Approval of Spectrum Enterprise to Provide 1GB Fiber Optic Connectivity from the District to Maybrook Campus

**ACTION** 

B. Business Services – Andrea Reynolds

1. Purchase Order Report 2019/20 #8 ACTION/
(RATIFICATION)

2. Warrant Listing Report 2019/20 #8 ACTION/
(RATIFICATION)

4. Approval of Agreement with Magic Jump Rentals, Inc. to Provide ACTION

5. Approval of the Classified Management Salary Schedule Adding
Site Supervisor Teacher – Preschool

ACTION

#### C. Human Resources – Jim Coombs

3.

1. Employer-Employee Relations/Personnel Report 2019/20 #8 Which Includes Hiring, Resignations, Contract Adjustments, and Retirements for Certificated, Classified, and Confidential Employees (RATIFICATION)

#### D. Educational Services – Sheri McDonald

1. Approval Contract with DataWORKS Educational Research to Provide Professional Development During the 2019-20 School Year.

Resolution 2019/20 SI 001 – SI 006 for Budget Adjustment

Inflatables for Rancho Starbuck Intermediate School Boot Camp

ACTION

ACTION/

#### XI. Board Member/Superintendent Comments

**INFORMATION** 

#### XII. Adjournment

**ADJOURNMENT** 

Recess and/or closed session to be called at the discretion of the Board. Meetings of the Board shall adjourn at or before 11:00 p.m. unless approved by a majority vote of the Board.

Materials related to this agenda submitted to the Board of Trustees less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office at 11019 Valley Home Avenue, Whittier, CA 90603, or (562) 902-4203 during normal business hours.

The next scheduled Lowell Joint School District Board of Trustees Meeting is Monday, April 6, 2020.

Lowell Joint School District 11019 Valley Home Avenue, Whittier, CA 90603

MINUTES REGULAR MEETING OF THE BOARD OF TRUSTEES

February 11, 2020

Call to Order

President Schambeck called the meeting to order at 6:32 p.m. at the District Office, 11019

Valley Home Avenue, Whittier

Topics Not on the Agenda

None.

Closed Meeting

President Schambeck declared the meeting recessed to closed session at 6:32 p.m.

Call to Order

President Schambeck reconvened the meeting to open session at 7:36 p.m.

The flag salute was led by Beverly Schambeck, Rancho Starbuck Intermediate School

Librarian.

Trustees Present:

Fred W. Schambeck, William A. Hinz, Melissa A. Salinas,

Anastasia M. Shackelford, and Karen L. Shaw

Trustees Absent:

None.

Staff Present:

Jim Coombs, Superintendent of Schools, Sheri McDonald, Assistant Superintendent of Educational Services, and Andrea Reynolds, Assistant Superintendent of Administrative Services and David Bennett, Assistant Superintendent of Facilities and

Operations

Reporting out Action (if any) Taken in Closed Session

None.

Introduction / Welcome

President Schambeck welcomed all guests, and noted that Darleene Pullen, CSEA

president, and Allison Fonti, LJEA president were absent.

Acknowledgement of Correspondence

None.

Approval of Agenda

It was moved, seconded, and carried by unanimous vote, (5-0) to approve the February

11, 2020, Board agenda.

Approval of Minutes

It was moved, seconded, and carried by unanimous vote, (5-0) to approve the minutes

from the January 13, 2020, Regular Board Meeting.

Topics Not on the Agenda

None.

Timely Information from the Board and Superintendent None.

Recognition of the John Greenleaf Whittier Chapter Daughters of the American Revolution Essay Contest Winners Mr. Coombs introduced Alyssa Smith, fifth grade student from Joran Elementary School, Duke Tanabe, 6<sup>th</sup> grade student from El Portal Elementary School, Natalia Ponce, 7<sup>th</sup> grade student from Rancho Starbuck Intermediate School, and Angelina Alvarez, 8<sup>th</sup> grade student from Rancho Starbuck Intermediate School. These students won the John Greenleaf Whittier Chapter Society Daughters of the American Revolution American History Essay Contest for their grade level. They were each awarded a Certificate of Outstanding Achievement by President Schambeck.

RECESS \* \* \* \*

Mr. Schambeck declared a recess at 8:04 p.m. Mr. Schambeck reopened the board meeting at 8:11 p.m.

School Reports

The Board of Trustees shared highlights of each school's activities for the month of November.

Resolution 2019/20 No. 768, Recognizing February 3-7, 2020 as "School Counseling Week"

Adopted Resolution 2019/20 No. 768, Recognizing February 3-7, 2020 as "School Counseling Week", as attached, and that the Superintendent or designee be authorized to execute the necessary documents.

Mr. Coombs introduced Whitney Takacs, Rancho Starbuck Intermediate School Counselor, and presented her with a certificate of appreciation. Whitney Takacs introduced Tyler Yoder, Lilly Silva and Emily Smith as the counseling interns that are working with Lowell Joint this year.

2020-2021 State Budget Update

On January 15, 2020, District staff attended the Governor's Budget Workshop to hear the 2020/21 proposed educational budget. Andrea Reynolds, Assistant Superintendent of Administrative Services, presented the Governor's 2020/21 State Budget Update. Ms. Reynolds shared that the Second Interim will be presented at the March 2 Board Meeting, then the we will see what updates are made to the state budget for the May Revise and the approvals of the state and district budgets in June

Erickson-Hall
Districtwide Construction
Management Services
Agreement Clarification

At the October 7, 2019, Board meeting, the Board of Trustees approved an agreement with Erickson-Hall Construction Company for construction management services. This is for maintenance/modernization work to be performed at the Maybrook campus to prepare this campus to educate students while other District schools will be undergoing projects associated with Measure LL projects. The first school to attend Maybrook will be Olita Elementary this fall.

The District originally hired Erickson-Hall in April 2017 to provide construction management services for the Olita Major Maintenance Project during the summer of 2017. The bids received exceeded our budget so the project was postponed. To hire a construction management firm, the District conducted a Request for Qualifications/Proposals (RFQ/P) in February, 2017. Erickson-Hall was selected as the "best value contractor" under this RFQ/P process. The RFQ/P was intended to be written as a "Districtwide" request so it would apply to any school in the district

because the construction management services requested would be the same or similar at all sites. Thus, the recent contract for construction management services at Maybrook would be eligible under this 2017 RFQ/P, and it was presented to the Board for approval on October 17, 2019, under this belief. Upon researching the RFQ/P in further detail for a future District project, it was discovered the RFQ/P was inadvertently written for construction management services for the Olita project specifically. The construction management services for the Maybrook project are of similar cost and similar services as the Olita Project, and therefore, the District believes that the prior RFQ/P is consistent with the process required to satisfy the State's School Facility Program's eligibility requirements. Furthermore, a request for qualifications/proposal for Districtwide projects and/or of the Maybrook project would have used the same criteria and evaluation process as set forth in the prior RFQ/P. Upon discovery of the discrepancy, the District decided it will not rely on or use the prior RFQ/P for any future projects.

Approval of the 2020-21 Consolidated Application

It was moved, seconded, and carried by unanimous vote (5-0), to approve the 2020/21 Consolidated Application, and its submission to the California Department of Education, and authorized the Superintendent or designee to execute the necessary documents.

Authorization to Solicit Unit Bid for Asphalt Paving, Sealcoat, and Repair (Bid #1920-02) It was moved, seconded, and carried by unanimous vote (5-0), to approve the authorizate of the District staff to solicit unit bids for asphalt paving, sealcoat, and repairs. Upon select of the lowest responsive and responsible bidder, staff will recommend, at a subsequent meeting, that the Board award a contract to the recommended contractor and that the Superintendent or designee be authorized to execute the necessary documents.

Authorization to Solicit Requests for Qualifications for Hazardous Material Surveying, Testing and Onsite Observation Services (RFQ #201920-02) It was moved, seconded, and carried by unanimous vote (5-0), to approve the authorization of the District staff to issue a request for proposals for hazardous material surveying, testing and onsite observation services. Upon selection of the best value contractor, based on the criteria stated in the request for proposals, staff will recommend, at a subsequent meeting, that the Board award a contract to the recommended contractor(s) and that the Superintendent or designee be authorized to execute the necessary documents.

Authorization to Solicit Unit Bid for Fence Repairs & Maintenance (Bid #1920-01) It was moved, seconded, and carried by unanimous vote (5-0), to approve the authorization of the District staff to solicit unit bids for fence repairs & maintenance. Upon selection of the lowest responsive and responsible bidder, staff will recommend, at a subsequent meeting, that the Board award a contract to the recommended contractor and that the Superintendent or designee be authorized to execute the necessary documents.

Consent Calendar

It was moved, seconded, and carried by unanimous vote, (5-0), to approve/ratify the following items under a consent procedure.

Approval of Consultant Agreement with Mr. Omar Morales to Provide AfterApproved the consultant agreement with Mr. Omar Morales to provide after-school coaching services for the 2019/20 school year be approved at the amount of \$700.00, not to exceed \$700.00, to be paid from the monies secured by the Lowell Joint

School Coaching Services for the 2019/20 School Year

Education Foundation donation, and that the Superintendent or designee be authorized to execute the agreement.

Purchase Order Report 2019/20 #7

Approved Purchase Order Report 2019/20 #7, as attached, which lists all purchase orders issued December 2, 2019 through December 10, 2019.

Warrant Listing Report 2019/20 #7

Approved Warrant Listing Report 2019/20 #7, as attached, which lists all warrants issued January 7, 2020, through January 21, 2020.

Employer-Employee Relations/Personnel Report 2019/20#7 Ratified Employer-Employee Relations/Personnel Report 2019/20 #7, as attached, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees.

Approval of Consultant Agreement with Eileen Russell to Assist with Intramural Sports at Olita Elementary School for the 2019/20 School Year

Approved the consultant agreement with Eileen Russell to Assist with Intramural Sports at Olita Elementary School for the 2019/20 school year, at an hourly rate of \$25.00, and not exceed \$2,000.00, and that the Superintendent or designee be authorized to execute the necessary documents

Board Member/Superintendent Comments

None.

Adjournment

President Schambeck declared the meeting adjourned at 8:39 p.m. in accordance with the Government Code Section 54956.9 (a, b, c) and indicated no further public action would be taken.

Date Approved:

Clerk/President/Secretary to the Board of Trustees

#### LOWELL JOINT SCHOOL DISTRICT

#### RESOLUTION 2019/2020 NO. 768

#### A RESOLUTION OF THE BOARD OF TRUSTEES OF LOWELL JOINT SCHOOL DISTRICT OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, RECOGNIZING FEBRUARY 3-7, 2020, AS "SCHOOL COUNSELING WEEK"

WHEREAS, school counselors are employed in public and private schools to help students reach their full potential; and

WHEREAS, school counselors are actively committed to helping students explore their abilities, strengths, interests, and talents as these traits relate to career awareness and development; and

WHEREAS, School counselors help parents focus on ways to further the educational, personal and social growth of their children; and

WHEREAS, school counselors work with teachers and other educators to help students explore their potential and set realistic goals for themselves; and

WHEREAS, school counselors seek to identify and utilize community resources that can enhance and complement comprehensive school counseling programs and help students become productive members of society; and

WHEREAS, comprehensive developmental school counseling programs are considered an integral part of the educational process that enables all students to achieve success in school;

NOW, THEREFORE BE IT RESOLVED that we, the Board of Trustees on behalf of the students, parents, and community at large, does hereby recognize February 3-7, 2020, as "School Counseling Week" and that all school counselors in the Lowell Joint School District be commended for the contributions they make to successful student achievement.

APPROVED AND ADOPTED this 11th day of February, 2020, by the following vote:

AYES: Fred W. Schambeck, William A. Hinz, Melissa A. Salinas, Anastasia M. Shackelford, Karen L. Shaw

NOES:

**ABSTAIN:** 

ABSENT:

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 11th day of February, 2020, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 11th day of February, 2020.

Jim Coombs, Secretary to the Board of Trustees

#### PURCHASE ORDERS FOR BOARD APPROVAL February 11, 2020

NO#	VENDOR	DESCRIPTION	AM	OUNT
85645	ARAMARK	DISTRICT OFFICE SHIRTS	\$	1,228.98
85646	DIVISION OF STATE ARCHITECT	FIRE/LIFE SAFETY REVIEW FOR MACY	\$	900.00
85647	DIVISION OF STATE ARCHITECT	HVAC PROJECT-MACY	\$	28,300.00
85648	NMK CORPORATION	OPEN PO 2019-20, NETWORK SUPPORT-MAYBROOK	\$	1,250.00
85649	RMH Dance & Productions	THEATRE LIGHTS SET UP AND RENTAL EQUIP. CHRI	\$	390.00
85650	SoCal Kindergarten Conference	CONFERENCE- Andrea Desmond K-Teacher	\$	328.00
85651	ORIENTAL TRADING CO.	JO-STUDENT INCENTIVES	\$	83.61
85652	Action Trophy	JO-STUDENT INCENTIVES	\$	157.50
85653	APPLE	IPAD MINI WIFI 256GB-SPACE GRAY	\$	299.00
85654	GOPHER SPORT	ASSIST-A-ROLL BOWLING RAMP	\$	251.74
85655	PBK ARCHITECTURAL SERVICES	ARCHITECT SVCS-MEADOW GREEN	\$	1,400,000.00
85656	PBK ARCHITECTURAL SERVICES	ARCHITECT SVCS- RANCHO SVCS	\$	1,900,000.00
		Respectfully Submitted,	\$	3,333,188.83

Superintendent of Schools

# "B" WARRANTS FOR BOARD APPROVAL ON: February 11, 2020

#### "B" WARRANT DOCUMENTS :

1,132,087.89

THE FOLLOWING "B" WARRANT VOUCHERS ARE INCLUDED IN THE ABOVE SEQUENCE OF NUMBERS SUBMITTED FOR APPROVAL. ANY INTERRUPTIONS IN THE SEQUENCE ARE DUE TO THE VOUCHER BEING HELD FOR AUDIT BY LACOE AND RELEASED AT A LATER DATE. THE 3000s INDICATE A NUTRITION SERVICES PAYABLE.

NO#	DICATE A NOTITION SERVICES ( ATABLE.	AMOUNT
	WARE DISPOSAL - MONTHLY UTILITIES	3,849.75
	NIGRO & NIGRO - PROGRESS BILLING/ 2018-19	8,820.00
	CONSTRUCTION ELECTRIC - PAY APPLICATION/ OCT.	130,976.98
	BUG FLIP - MAINTENANCE/ SERVICE	1,485.00
	JANICE JACOBSEN - CONTRACT SERVICES	924.00
	ANGIE HUTCHERSON - CONTRACT SERVICES	278.25
	A&D TRANSPORTATION - RS/ BUS FIELD TRIPS	1,110.00
	APPLE, INC PURCHASES/ OLITA	332.41
	ALAN HEALEY - CAR REPAIR	165.00
	B&K ELECTRIC WHOLESALE - RS/ PURCHASE	660.83
	CSM CONSULTING - TECHNOLOGY/ SERVICE	2,125.00
	FED EX-FISCAL SVCS, POSTAGE	35.66
	FRIAR TUX UNIFORMS - RS/ PURCHASE	828.52
1036	SYLVIA BEHURA - PURCHASE REIMBURSEMENT	40.27
	REBECCA CHAMPION - CONFERENCE REIMBURSEMENT	18.00
	THE HARTFORD-PREM-FEB-APR 2020	142.32
1038	ADAM LUNA - SERVICE/ CONSULTANT	25.00
1039	RANDI VASQUEZ - PURCHASE REIMBURSEMENT	20.51
1040	COUNTY OF LOS ANGELES - SERVICE	555.00
1041	SOUTHWEST SCH SUPPLY-BOND, WHITEBOARDS	5,298.75
1042	CREATIVE COSTUMING/ DESIGN - RS/ SUPPLIES	250.00
1043	CITY OF LA HABRA - UTILITIES/ SERVICE	2,272.99
1044	SOUTHERN CALIFORNIA GAS - MONTHLY UTILITIES	478.53
1045	SOUTHERN CALIFORNIA EDISON - MONTHLY UTILITIES	6,134.90
1046	TIME WARNER CABLE - MONTHLY UTILITIES	916.47
1047	MCI A VERIZON CO MO. SERVICE/ UTILITY	19.54
1048	VERIZON WIRELESS - MONTHLY UTILITIES	1,296.87
1050	JIVE COMMUNICATIONS - MO. SERVICE/ UTILITY	4,029.07
1051	SOUTHERN CALIFORNIA EDISON - MONTHLY UTILITIES	1,855.67
1052	SOUTHERN CALIFORNIA GAS -MONTHLY UTILITIES	205.72
1053	SUBURBAN WATER SYSTEMS - MONTHLY UTILITIES	1,613.85
1054	AUTOZONE - MAINTENANCE/ PURCHASE	50.36
105	BEST LAWNMOWER - SUPPLIES, DECEMBER	23.76
	PDQ EQUIPMENT RENTAL - OL/ STORM DRAIN	128.80
	CRISTIAN BOGDAN - MILEAGE REIMBURSEMENT	71.55
	JOSE MARQUEZ - MILEAGE REIMBURSEMENT	96.96
	FITNESS FINDERS - MEDALS/ MEADOW GREEN	950.92
	CORE CONTRACTING - CONSTRUCTION/ MAYBROOK	45,552.83
	1 FAIRCHILD PLUMBING & MECHANICAL - MAYBROOK	75,525.00

ACCOLONICIA IONEED COUNDATION TUDICEVEDOT	000.00
1062 LOWELL JOINT ED. FOUNDATION - TURKEY TROT	230.00
1063 PBK ARCHITECTS	9,260.00
1064 PBK ARCHITECTS	14,287.00
1065 PBK ARCHITECTS-MAYBROOK, DEC 2019	13,808.84
1066 PROJECT SUPPORT SERVICES - JORDAN/ OLITA	468.75
1067 RMH DANCE & PRODUCTIONS - RENTAL EQUIPMENT	390.00
1068 YORKTOWN -TECHONOGY SUPPLIES/ TONER	82.11
1069 TERRIS BARNES WATLERS BOIGON - CONSULTANT	20,000.00
1071 JTS TECH SERVICES-CONTRACT SERVICES	4,207.50
1072 SPARKLETTS - RANCHO STARBUCK/ WATER	84.09
1073 EDDIE MIJARES-RS, CONTRACT SVCS	625.00
1074 JANICE JACOBSEN - CONTRACT SERVICES	168.00
1075 MARY PENA-RS, CONTRACT SVCS	142.50
1076 MATTHEW GALLEGOS-RS, CONTRACT SVCS	125.00
1077 SHIRLEY TAYLOR-RS, CONTRACT SVCS	250.00
1078 AMERICAN EXPRESS - CREDIT PURCHASES, DEC.	2,116.05
1079 BEE GONE - BEE REMOVAL/ MAINTENANCE	200.00
1080 CANNINGS HARDWARE - MACY PARTS/ DEC.	18.39
1081 IMPERIAL SPRINKLER SUPPLY - MAINTENANCE SUPPLY	443.43
1082 JAMES HARDWARE - MAINTENANCE STOCK SUPPLY	19.87
1083 MCI A VERIZON CO MO. SERVICE/ UTILITY	12.34
1084 WARE DISPOSAL - MONTHLY TRASH SERVICE	2,920.52
1085 D&D EDUC CONSULTANTS-CONTRACT SVCS	2,555.77
1086 GT DESIGNS/ GINA TRINIDAD - T SHIRTS/ RANCHO	602.94
1087 KARI DANIEL - PURCHASE REIMBURSEMENT	30.29
1088 PAUL LUNA DBA LUNA INK PHOTOGRAPHY	2,000.00
1090 RIVERSIDE INSIGHTS - SPECIAL ED. SUPPLIES	1,081.70
1091 ROCHESTER 100 INC SUPPLIES/ MACY	202.50
1092 SENTRY SIGNS/ PRINTING - SUPPLIES/ MAINTENANCE	90.35
1093 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES	1,324.69
1094 SOUTHWEST SCHOOL SUPPLY - SCHOOL SUPPLIES	1,733.21
1095 SALDANA LANDSCAPING-BOND, PAY APP #1	36,670.00
1100 ERICKSON-HALL CONSTRUCTION - MAYBROOK	115,172.00
1101 SOUTHERN CALIFORNIA EDISON - MAYBROOK/ METER	1,615.57
1102 MVC ENTERPRISES-BOND, GRADING CONTRACTOR	142,215.00
1103 LEADER SERVICES - MEDICAID REIMBURSEMENT	267.41
1104 ORANGE COUNTY DEPT. OF EDUCATION - TRAINING	700.00
1105 ORANGE COUNTY DEPT. OF EDUCATION - TRAINING	350.00
1106 OTC BRANDS/ ORIENTAL TRADING - SUPPLIES	83.61
1107 LEGO EDUCATION - EV3 CORE SET CHARGER	2,255.43
1108 LINKEDIN CORP ANNUAL SUBCRIPTION	2,100.00
1109 PROPEL FUNDRAISING - BAND FUNDRAISER/ CORN	13,815.31
1110 ADMINISTRATIVE SERV CO-OP-CONTRACT SVCS	26,940.80
1111 FRONTIER - UTILITIES/ MAYBROOK FAX LINE	65.82
1112 HOME DEPOT PRO-MAINTENANCE, STOCK, SUPPLIES	849.46
1113 SOUTHERN CALIFORNIA EDISON - UTLITIES/ SERVICE	232.33
1114 SUBURBAN WATER SYSTEMS - UTILITIES/ SERVICE	1,967.60
1115 PHYLLIS GOODWIN-BENEFICIARY PAYMENT	319.44
	<del></del>

1116 PRO-ED, INC TEST FORMS/ SPECIAL ED.	99.00
1117 THE LIBRARY STORE, INC BOOK COVERS	230.02
1118 CINTAS FIRE PROTECTION - MAINTENANCE SERVICE	
1119 GLASBY MAINTENANCE SUPPLY-M&O, SUPPLIES	8,376.88
1120 SHERWIN-WILLIAMS-M&O, STOCK, SUPPLIES	72.16
1121 BEARCOM-RS, SUPPLIES	631.92
1122 CDW GOVTOLITA, SUPPLIES	115.94
1123 CITY OF LA HABRA - UTILITIES/ SERVICE	3,120.58
1124 JULIE MAYHEW-RS, PURCHASE REIMBURSEMENT	40.95
1125 DELTA DENTAL-JAN 2020 PREMIUM	1,753.72
1126 ACSA-VOLUNTARY DEDUCTIONS-JAN 2020	323.15
1127 CA ASSOC OF SCHOOL PSYCHOLOGISTS-VOL DEDUCTION	
1128 CSEA-JAN 2020 VOLUNTARY DEDUCTIONS	3,141.27
1129 CTA-JAN 2020 VOLUNTARY DEDUCTIONS	13,761.61
1130 PACIFIC EDUCATORS-DISTRICT, VOL DEDUCTIONS	77.00
1131 THE STANDARD-JAN 2020 VOL DEDUCTIONS	5,371.19
1132 UNITED WAY OF GREATER LOS ANGELES-JAN 2020	10.00
1133 ARAMARK-DISTRICT, SUPPLIES, SERVICES	1,228.98
1134 CA DEPT OF TAX AND FEES-Q4 2019 SALES/USE TAX	
1135 SOUTHWEST SCHOOL SUPPLY - MG, OL, RS, SUPPLIE	
1140 GT DESIGNS/ GINA TRINIDAD - T SHIRTS/ RANCHO	394.20
1144 RACHEL COLEMAN-MACY, MILEAGE REIMBURSEMEN	
1145 RENAISSANCE LEARNING-MACY, READING LICENSE PR	
1146 SCHOOL SVCS OF CA-BUS SVCS, CONTRACT SVC	305.00
1150 EDUCATIONAL TESTING SERVICE-CURR, SUPPLIES	118.53
1151 SUPT. COOMBS-PURCHASE REIMBURSEMENTS	139.53
1152 ELITE MODULAR LEASING & SALES-MAYBROOK	20,515.00
1153 GHATAODE BANNON ARCHITECTS-MACY	249,402.60
1154 SO CAL EDISON-MACY, OLITA, UTILITIES, DEC 2019	3,225.27
1155 MCI A VERIZON CO MO. SERVICE/ UTILITY	7.96
	285.00
1156 MATT CUKRO-MG, PURCH REIMB 1157 LAKESHORE LEARNING MATERIALS-MACY, SUPPLIE	
	295.00
1158 LA HABRA ROTARY CLUB-FEES	33,805.00
1159 EAST WHITTIER SCHOOL DISTRICT-TUITION 1161 STEPHANIE BARBER-DO, PURCHASE REIMBURSEMEN	
1163 HAUFFE COJORDAN, OLITA, DSA CLOSEOUT SVCS 3063 GOLD STAR FOODS - NUTRITION SERVICES/ FOOD	19,033.92
3064 TABLETKIOSK - NUTRITION SERVICES/ SUPPLIES	2,486.70
	37.24
T SURFICENDUM KIM MALENCE DEIMERIDSEMIENT	
3065 SHARON KIM - MILEAGE REIMBURSEMENT	5 967 30
3066 DRIFTWOOD DAIRY - NUTRITION SERVICES/ FOOD	
3066 DRIFTWOOD DAIRY - NUTRITION SERVICES/ FOOD 3067 LOVE TO SNACK - NUTRITION SERVICES/ FOOD	181.44
3066 DRIFTWOOD DAIRY - NUTRITION SERVICES/ FOOD 3067 LOVE TO SNACK - NUTRITION SERVICES/ FOOD 3068 P & R PAPER SUPPLY - NUTRITION SERVICES/ SUPPLI	181.44 ES 2,717.05
3066 DRIFTWOOD DAIRY - NUTRITION SERVICES/ FOOD 3067 LOVE TO SNACK - NUTRITION SERVICES/ FOOD 3068 P & R PAPER SUPPLY - NUTRITION SERVICES/ SUPPLII 3069 SOUTHERN CA. PIZZA CO NUTRITION SERVICES/ FOO	181.44 ES 2,717.05 DD 4,834.80
3066 DRIFTWOOD DAIRY - NUTRITION SERVICES/ FOOD 3067 LOVE TO SNACK - NUTRITION SERVICES/ FOOD 3068 P & R PAPER SUPPLY - NUTRITION SERVICES/ SUPPLI 3069 SOUTHERN CA. PIZZA CO NUTRITION SERVICES/ FOOD 3070 VALPRO, INC NUTRITION SERVICES/ FOOD	181.44 ES 2,717.05 DD 4,834.80 813.62
3066 DRIFTWOOD DAIRY - NUTRITION SERVICES/ FOOD 3067 LOVE TO SNACK - NUTRITION SERVICES/ FOOD 3068 P & R PAPER SUPPLY - NUTRITION SERVICES/ SUPPLII 3069 SOUTHERN CA. PIZZA CO NUTRITION SERVICES/ FOOD 3070 VALPRO, INC NUTRITION SERVICES/ FOOD 3071 HEARTLAND PYMT SYSTEM-NUTRITION SVCS, SUPPLI	181.44 ES 2,717.05 DD 4,834.80 813.62 ES 8,489.00
3066 DRIFTWOOD DAIRY - NUTRITION SERVICES/ FOOD 3067 LOVE TO SNACK - NUTRITION SERVICES/ FOOD 3068 P & R PAPER SUPPLY - NUTRITION SERVICES/ SUPPLI 3069 SOUTHERN CA. PIZZA CO NUTRITION SERVICES/ FOOD 3070 VALPRO, INC NUTRITION SERVICES/ FOOD	DD 4,834.80 813.62

#### LOWELL JOINT SCHOOL DISTRICT EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2019-20 #7

#### February 11, 2020

#### I. CERTIFICATED EMPLOYEES

A. <u>CHANGE O</u>	OF STATUS							
NAME	EFFECTIVE DATE	END DATE	SITE	COMMENT				
Jacobsen, Susan	01/06/20	02/12/20	MG	FMLA (AB375)/Medical Leave Correction of 2019-20 EER #6				
Rutledge, Stephanie	01/31/2020	03/13/2020	MA	FMLA (AB375)/Medical Leave				
De la Haye, Melissa	01/17/2020	02/28/2020	MG	Leave/FMLA Baby bonding (Fridays in January & February)				
B. <u>STIPENDS/I</u>	EXTRA DUTY							
NAME	EFFECTIVE DATE	END DATE	SITE	COMMENT				
Garduno, Adam  Lavin, Breanne	08/12/19	05/29/20	RS RS	To be paid a total of \$700.00 monthly, not to exceed \$1400.00 for the 2019/20 school year, for Coaching After-School Sports – one season. Monies to be paid from the LJEF donation in the General Fund. Correction of EER#2  To be paid a total of \$200.00 monthly, not to exceed \$2000.00 for the 2019/20 school year, for Coaching Dance Production. Monies to be paid from the Rancho Starbuck Site Fund. This is retroactive to August 12, 2019				
C. <u>SUBSTITUTE CHANGE OF PAY</u>								
NAME	EFFECTIVE DATE	E END DATE	SIE	COMMENT				
Morrison, Dana	01/29/20	02/24/20	DO	To be paid a rate of \$131.00 for El Portal Elementary School for				

RSP classroom (7 days)

Carty, Lyn 01/31/2020

03/13/2020

DO

To be paid a rate of \$170.00 for Macy Elementary School for fourth grade classroom

\*Employment of substitutes effective 08/13/19 for the 2019-20 school year @ 131 per day and \$65.50 per half day rate and \$35.00 per hour\* (not to exceed six hours) as applicable and to include: professional development, Saturday school, and site support duties, and \$170 long term sub rate.

Kyli Watkins Randi Vasquez Brent Allsman Samantha Cortes Journey Mosqueda Christin Blair Raquel Ochoa

### CLASSIFIED EMPLOYEES 02/11/2020

#### II. CLASSIFIED EMPLOYEES

#### B. MONTHLY – GENERAL FUND

NAME/ EMPLOYEE ID#	EFFECTIVE DATE	END DATE	RANGE/ STEP	SITE	COMMENTS
Cardena, Robert	02/10/20	02/28/20	R22S2	JO	Night Custodian/Working out of Class
Hernandez, Darlene	01/06/20		R23/S7	DO	Fiscal Services Clerk/Performance Recognition Increase
Marquez, Jose	02/06/20			DO	Systems Technician/Resignation
Weissman, Catherine	02/03/20		MGT S1	DO	Bond Contracts and Accounting
					Compliance Manager/Correction to Effective Date on EER #6

#### C. HOURLY – GENERAL FUND

<sup>\*</sup> It is further recommended that these individuals be approved for substitute teaching at the rate of \$131.00 per day and/or \$35.00 an hour rate (not to exceed six hours) as applicable and to include: Professional Development, Saturday School, Site Support Duties and Intervention \*\*It is further recommended that the individuals listed in Certificated Salaries for 2019/20 is approved to instruct in the Intervention Programs. The rate of pay is \$35.00/hour and will be paid from Title I or LCFF Supplemental Grant Funds.

<sup>\*\*</sup>It is further recommended that individuals listed in Certificated Salaries for 2019/20 serve as home school teachers, if needed, for the 2019/20 school year at a rate of \$35.00/hour, not to exceed five hours per week, per student. Mileage will be paid at the IRS Standard Mileage Rate for the 2019/20 school year.

<u>NAME/</u> EMPLOYEE ID#	EFFECTIVE DATE	END DATE	RANGE/ STEP	SITE	COMMENTS
Locy, Mitchell	01/01/20		R14/S8	DO	Intervention Aide
Lopez, Donna	01/26/20		R15/S8 +7.5%	OL	Instructional Assistant/ Longevity/Correction to Percentage on EER #6
Mehta, Katheryn	01/27/20		R14/S1	DO	Instructional Assistant/Substitute
Mehta, Katherine	01/27/20		R15/S1	DO	Instructional Assistant/Substitute
Pacheco, Emilia	01/16/20		R14/S1	DO	Instructional Assistant/Substitute
Pacheco, Emilia	01/16/20		R15/S1	DO	Instructional Assistant/Substitute
D. <u>HOURLY – CA</u>	FETERIA FUND				

<u>NAME/</u> EMPLOYEE ID#	EFFECTIVE DATE	END DATE	RANGE/ STEP	SITE	<u>COMMENTS</u>
Bargas, Kerri	03/11/20		<u>R7/S6</u>	RS	Cafeteria Worker/Performance Recognition Increase
Espinoza, Sergio	01/06/20		R22/S7	RS	Nutrition Services Warehouse Delivery Worker/Performance Recognition Increase

To: President Shambeck and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject: Presentation of Second Interim Report 2019/20 INFORMATION/

**ACTION** 

Education Code Sections 35035(g), 42130, and 42131 require Board approval of the District's Second Interim Report 2018/19 and certification by the Board as to whether or not the District certifies they are able to maintain positive cash and fund balances for the current and subsequent two fiscal years. The Board can certify they are certain (positive certification), uncertain (qualified certification), or negative (negative certification) they can meet their current and subsequent two years positive cash and fund balances. The Board approved interim report is due to the Los Angeles County Office of Education by March 16, 2020.

It is recommended the Board of Trustees adopt the 2019/20 Second Interim and approve a "Positive Certification" for the reporting period of the District's ability to meet its financial obligations for the current and two subsequent years based upon the current 2019/20 State budget and proposed 2020/21 State budget assumptions defined by the Los Angeles County Office of Education, and that the Superintendent or designee be authorized to execute the necessary documents.

To: President Schambeck and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject: Approval of the Comprehensive School Safety Plan INFORMATION

for 2019/2020 school year.

California Education Code 35294.6 and 32282 requires each school maintain a comprehensive school safety plan including specific elements such as emergency numbers, ingress and egress, practice drills, evacuation procedures, campus maps, etc.

All plans are to be reviewed and approved by the School Site Council each year before March 1<sup>st</sup> to ensure policies and procedures are current. The Board of Trustees then approves the signature pages to verify the plans are complete. Copies of the plan are available at each school site.

It is recommended that the 2019-20 signature pages of the Comprehensive School Safety Plan for each school site be approved and that the Superintendent or designee be authorized to execute the necessary documents.

#### El Portal Elementary School Comprehensive School Safety Plan Signature Page 2019-20

The undersigned members of the El Portal Elementary School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

the following Completionsive School Salety Fran.	
David Sermeno, Principal	Date
	2/26/20
Dal Sum	2/20120
Teresa Herman, Teacher's Association Representative	Date
Teresa Herman	2/24/20
CELEGIA 1400111111	2/24/20 Date 2/26/20
Lori McGill, School Site Council Chairperson	Date / / a a
Inic Melfill	2/26/20
Regina Fiscus, Classified Employee Association Representative	Date
Regina Stockes	2/26/2000
Student - Optional	
Fire Departments:	911
La Habra Heights Fire Department	
1245 Hacienda Rd, La Habra Heights, CA 90631	
LA County Fire Department Station 191	
101 W La Habra Blvd, La Habra, CA 90631	
	1
LA County Fire Department Station 15	
11460 Santa Gertrudes Ave, Whittier, CA 90604	
Police Departments:	
La Habra Police Department	
150 N Euclid St, La Habra, CA 90631	(562) 383-4300
Whittian Dalias Danaytmant	
Whittier Police Department 13200 Penn St, Whittier, CA 90602	
13200 1 Cmi St, William, CA 30002	(562) 567-9200
LA County Sheriff/East Whittier	
12440 Imperial Hwy #650, Norwalk, CA 90650	(242)
	(562) 863-8711
LA County Sheriff/La Habra Heights	
150 North Hudson Ave.	
City of Industry, CA 91744	16.00 .01.6000
	(562) 694-5923

The template is to be used as a living document to be updated as necessary to meet site, district and community needs, forms or requirements.

It is NOT intended to be a "grab and go" guide in an actual emergency.

This document is available for public inspection during regular business hours at 10654 Jordan Road Whittier, CA 90603.

NOTE: Tactical information is excluded from the public inspection document. A "Public Inspection Log" will be used to record the name, address, phone number and method used for verifying the identity of all individuals requesting to inspect this plan. This document is not available for inspection on the internet

#### Jordan Elementary Comprehensive School Safety Plan Signature Page 2019-2020

The undersigned members of the Jordan School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

Maridate Wasman	02-26-2020
Marikate Wissman, Principal	Date
amy Liles	2/21/2020
Amy Liles, Teacher's Association Representative	Date
Buch & A Johnson	2/26/2020
Rachel Johnson, School Site Council Chairperson	Date
Adriana Ponce	2/20/2020
Adriana Ponce, Classified Employee Association Representative	Date
Fire Departments:	

La Habra Heights Fire Department 1245 Hacienda Rd, La Habra Heights, CA 90631 911

LA County Fire Department Station 191 101 W La Habra Blvd, La Habra, CA 90631

LA County Fire Department Station 15 11460 Santa Gertrudes Ave, Whittier, CA 90604

## Comprehensive School Safety Plan Signature Page 2019-2020

The undersigned members of the Meadow Green School Site Council certify that the

requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan. Matt Cukro, Principal rista Karr, Teacher's Association Representative Michelle Van der Lee, School Site Council Chairperson Darlene Pullen, Classified Employee Association Representative Fire Departments: La Habra Heights Fire Department 911 1245 Hacienda Rd, La Habra Heights, CA 90631 LA County Fire Department Station 191 101 W La Habra Blvd, La Habra, CA 90631 LA County Fire Department Station 15 11460 Santa Gertrudes Ave, Whittier, CA 90604 **Police Departments:** La Habra Police Department 150 N Euclid St, La Habra, CA 90631 (562) 383-4300 Whittier Police Department 13200 Penn St, Whittier, CA 90602 (562) 567-9200 LA County Sheriff/East Whittier 12440 Imperial Hwy #650, Norwalk, CA 90650 (562) 863-8711 LA County Sheriff/La Habra Heights 150 North Hudson Ave. City of Industry, CA 91744 (562) 694-5923

#### Rancho-Starbuck Intermediate School Comprehensive School Safety Plan Signature Page 2019-2020

The undersigned members of the Rancho-Starbuck Intermediate School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

Linda Vakou	10/9/19
Linda Takacs, Rrincipal	10 /9 /19
Nathan Howe, Assistant Principal  David Galli, Teacher's Association Representative	10/9/19 Date
Jennifer Andrade, School Site Council Chairperson	10/9/19 Date
Fire Departments: La Habra Heights Fire Department 1245 Hacienda Rd, La Habra Heights, CA 90631	911
LA County Fire Department Station 191 101 W La Habra Blvd, La Habra, CA 90631	
LA County Fire Department Station 15 11460 Santa Gertrudes Ave, Whittier, CA 90604	
Police Departments: La Habra Police Department 150 N Euclid St, La Habra, CA 90631	(562) 292 4200
Whittier Police Department 13200 Penn St, Whittier, CA 90602	(562) 383-4300 (562) 567-9200
LA County Sheriff/East Whittier 12440 Imperial Hwy #650, Norwalk, CA 90650	(562) 863-8711
LA County Sheriff/La Habra Heights 150 North Hudson Ave. City of Industry, CA 91744	
	(562) 694-5923

The template is to be used as a living document to be updated as necessary to meet site, district and community needs, forms or requirements.

It is NOT intended to be a "grab and go" guide in an actual emergency.

This document is available for public inspection during regular business hours at 10654 Jordan Road Whittier, CA 90603.

NOTE: Tactical information is excluded from the public inspection document. A "Public Inspection Log" will be used to record the name, address, phone number and method used for verifying the identity of all individuals requesting to inspect this plan. This document is not available for inspection on the internet

# MacyElementary Comprehensive School Safety Plan Signature Page 2019-2020

The undersigned members of the Jordan School Site Council certify that the requirements of California Education Code 32280-32282 have been met in the development of the following Comprehensive School Safety Plan.

Dacabsea	2/13/2020
Patty Jacobsen, Principal	/ Date
o masell	2-13-20
Christian Mangold, Teacher's Association Representative	Date
Chel S	2/13/2620
Chelsea Shrainer, School Site Council Chairperson	Date
	2/13/2020
Aida Arcega, Classified Employee Association Representative	Date

#### Fire Departments:

La Habra Heights Fire Department 1245 Hacienda Rd, La Habra Heights, CA 90631 911

LA County Fire Department Station 191 101 W La Habra Blvd, La Habra, CA 90631

LA County Fire Department Station 15 11460 Santa Gertrudes Ave, Whittier, CA 90604

# Olita Elementary Comprehensive School Safety Plan Signature Page 2019-2020

The undersigned members of the Olita School Site council certify that the requirements of California Education Code 37280-32282 have been met in the development of the following Comprehensive School Safety Plans Krista Van Hoogmoed, Principal La Reina Ayers, Teacher's Association Representative Kerri Peloquin, Chool Site Council Chairperson Susan Scott, Classified-Employee Association Representative Name, Student ~ Optional Fire Departments: 911 La Habra Heights Fire Department 1245 Hacienda Rd. La Habra Heights, CA 90631 LA County Fire Department Station 191 911 101 W La Habra Blvd., La Habra, CA 90631 LA County-Fire Department Station 15 911 11460 Santa Gertrudes Ave., Whittler, CA 90604 Police Departments: La Habra Police Department (562) 383-4300 150 N. Euclid St., La Habra, CA 90631 Whittier Police Department (562) 567-9200 13200 Penn St., Whittier, CA 90602 LA County Sheriff / East Whittier (562) 863-8711 12440 Imperial Hwy. #650, Norwalk, CA 90650 LA County Sheriff / La Habra Heights (562) 694-5923 150 N. Hudson Ave., city of Industry, CA 91744

To:

President Schambeck and Members, Board of Trustees

From:

Jim Coombs, Superintendent of Schools

Subject:

District Local Control Accountability Plan

INFORMATION

Update

As part of the Local Control Funding Formula (LCFF), school districts, County Offices of Education, and charter schools are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP), using a template that was adopted by the California State Board of Education (SBE).

As part of the LCAP process, this is an update on timeline, input from stakeholder groups, and the overall process.

To: President Schambeck and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject: Construction Change Order #1 for the Maybrook ACTION

Elementary Interim Housing Project.

#### Background

On October 7, 2019, the Board approved an agreement with Core Contracting, Inc. for the general construction portion of the Maybrook Interim Housing Project. The contract awarded to Core Contracting, Inc. did not include the interior office space configuration of the administration portable building. The purpose of this agenda item is to seek Board approval of construction change order #1 for the Maybrook Interim Housing Project. Change orders must be processed and approved.

#### **Current Considerations**

This change order includes all installation and bracing of the interior walls of the office space in the portable administration building on the Maybrook Elementary campus. At the time this project was bid, it was unclear whether this portion of the project was to be completed by District staff or with Core Contracting, Inc. Given the need for Division of State Architect (DSA) approval for the interior walls, it was determined that the work would be completed by Core Contracting, Inc.

#### Financial Implications

Financial Impact: Increase of \$12,053.66

Funding Source: Measure LL, Fund 21 - General Obligation Bond, 2018

Election

#### Recommendation

It is recommended that change order #1 for the Maybrook Interim Housing Project in the amount of \$12,053.66 be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

Superintendent's Comment:

APPROVAL RECOMMENDED.

President Schambeck and Members, Board of Trustees To:

From: Jim Coombs, Superintendent of Schools

Approval of Agreement with Beach Cities Learning Subject:

ACTION/ Center, LLC., a Nonpublic Nonsectarian Agency, to RATIFICATION

provide Mental Health Counseling Services for the

2019/2020 School Year

Arrangements have been made with Beach Cities Learning Center., a Nonpublic Nonsectarian Agency, to provide Mental Health Counseling Services for the 2019/2020 School Year to be funded through the Mental Health Reserve Budget.

It is recommended that Agreement with Beach Cities Learning Center, LLC., a Nonpublic Nonsectarian Agency, to provide Mental Health Counseling Services for the 2019/2020 School Year be approved, for an estimated cost not to exceed \$20,000.00 to be funded through the Mental Health Reserve Budget, and that the Superintendent or designee be authorized to execute the agreement.

To: President Schambeck and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject: Approval of GigaKOM to Provide Wireless Access Points and ACTION

Network equipment for the District

It has been determined that it is necessary to select a vendor for network hardware to improve the internet access district-wide. GigaKOM has been selected to provide wireless access points using the California Multiple Award Schedule (CMAS) contract. This hardware will support the use of Chromebooks, iPads, laptops, and other wireless devices throughout each school and is 100 percent E-Rate eligible and will be paid for out of the General Fund.

It is recommended that GigaKOM be approved, to provide wireless access points for the District, and that the Superintendent be authorized to execute the necessary documents.

To: President Schambeck and Members, Board of Trustees

From: Jim Coombs, Superintendent of Schools

Subject: Approval of Spectrum Enterprise to Provide 1GB Fiber Optic

Connectivity from the District to Maybrook Campus

Setting up a new fiber-optic network connection from the District office to the Maybrook campus. Spectrum Enterprise has been selected to provide 1GB fiber optic connectivity between the District Office and Maybrook site. The District will have the ability to upgrade from this connection to 10GB when needed. This service is 100 percent E-Rate eligible and will be paid for out of the general fund. Funding for this utility is paid for out of the General Fund.

**ACTION** 

It is recommended that Spectrum Enterprise to provide 1GB Fiber Optic Connectivity for the District, be approved and that the Superintendent be authorized to execute the necessary documents.

Superintendent's Comment:

APPROVAL RECOMMENDED.

President Shambeck and Members, Board of Trustees To: Jim Coombs, Superintendent of Schools From: ACTION/ Purchase Order Report 2019/20 #8 Subject: (RATIFICATION) In accordance with the law, Purchase Order Report 2019/20 #8 is recommended for approval. The report lists all purchase orders issued December 12, 2019 through February 3, 2020. AR:md Attachment

### PURCHASE ORDERS FOR BOARD APPROVAL March 2, 2020

O#	VENDOR	DESCRIPTION	AMOUN	
85657	CREATIVE COSTUME AND DESIGN	DRUMLINE APPERAL	\$	250.0
85658	FRIAR TUX	VESTS	\$	828.5
85659	COUNTY OF LOS ANGELES PUBLIC WORKS	BACKFLOW INSPECTION SERVICE	\$	555.0
85660	B & K	A/C PARTS RANCHO	\$	660.8
85661	ics	FIRE ALARM TESTING FOR MAYBROOK	\$	705.€
85662	U-HAUL	PROPANE REFILL FOR NUTRITION SERVICE	\$	35.0
85663	WHITTIER DAILY NEWS	BID ADVERTISEMENT	\$	444.0
85664		VOID	\$	- 3
85665		ELPAC EXCESS MATERIALS	\$	118.5
	FM THOMAS AIR CONDITIONING	REPAIR LEAKS-RS	\$	703.7
	GREENFIELD LEARNING	READING PLUS-36 LICENSES	\$	2,520.0
			\$	448.
	BULK BOOK STORE	TOUCHING SPIRIT BEAR-BOOKS		
	FEDEX	FEDEX PRESCHOOL GRANT APPLICATION	\$	35.
85670	THE LIBRARY STORE	BOOK JACKET COVERS	\$	226.
85671	ALAN HEALEY	REIMBURSEMENT-CAR REPAIR, DAMAGED AT RS	\$	165.
85672	KINDERMARK KIDS	PLASTIC SINKS-MAYBROOK	\$	4,919.
85673	LAKESHORE	CLASSROOM SUPPLES-COLEMAN, MA	\$	46.
85674	REMEDIA PUBLICATIONS	CLASSROOM SUPPLES-COLEMAN, MA	\$	77.
	PAUL LUNA	PROVIDE GRAPHIC DESIGN -DISTRICT COMM	\$	2,000.
	A&D TRANSPORTATION	BUS-10/15, 11/07, 11/12	\$	1,110.
	PROPEL SALES	GOURMET CARAMEL CORN TUB	\$	13,815.
		EP-CLASSROOM CARPET	\$	524.
	LAKESHORE	CERTIFICATE FOR STUDENTS	\$	211
	BAUDVILLE		\$	2,100
	LINKEDIN	1 YEAR SUBSCRIPTION RENEWAL		
	LACOE	CON APP WORKSHOP 2/6/2020-S. MCDONALD	\$	50
85682	ACTION TROPHY	AWARDS-JORDAN	\$	157
85683	ORIENTAL TRADING CO.	STUDENT INCENTIVES	\$	132
85684	AERIES	AERIES CONFERENCE AND MILEAGE - WENDI	\$	850
85685	MJ ART STAMPS	3 STAMPS-1 SIGNATURE, 2 ADDRESS STAMPS	\$	73
85686	ACSA	EVERY CHILD COUNTS SYMPOSIUM-R.ESPARZA	\$	750
	GOPHER SPORT	BOWLING RAMP-OLITA	\$	120
	B N2Y	UNIQUE LEARNING SYSTEM-GALANG	\$	434
	ERICKSON-HALL CONSTRUCTION	CONSTRUCTION MANAGEMENT SVCS-MAYBROOK	\$	187,206
		HEADPHONES-RS	\$	536
	HOWARD TECHNOLOGY SOLUTIONS		\$	1,156
	L CASH-COALITION FOR ADEQUATE SCHOOL HOUSING	CONFERENCE 2/19-2/21-D. BENNETT		
	SOUTHERN CALIFORNIA EDISON	METER AND SERVICE CHANGE-MAYBROOK	\$	1,615
85693	WEB RESTAURANT STORE	NUTRITION SVCS SUPPLIES	\$	3,679
85694	4 RENAISSANCE	MACY READING SUBSCRIPTION	\$	8,344
8569	CITY OF LA HABRA	OPEN PO FOR FUEL, OCTOBER 2019-JUNE 2020	\$	18,000
8569	SCHOOL FIX	STOP SIGN	\$	42
8569	7 SCHOOL LIFE	BRAG TAGS	\$	80
	B EAST WHITTIER CITY SCHOOL DISTRICT	1ST Half School Yr-STEP Program 8/13/2019-12/20/2019	\$	33,805
	9 HEARTLAND SCHOOL SOLUTIONS	ANNUAL MOSAIC CLOUD/POS/LICENSE SUBSCRIPTION	\$	8,489
		DESIGN AND DEVELOPMENT-MACY MODIFICATION	\$	270,18
	O GHATAODE BANNON ARCHITECTS		\$	499
	1 PTM DOCUMENTS	FOLDING MACHINE		
	2 ACCO SEAL	LAMINATOR	\$	56.
8570	3 WHITTIER HIGH SCHOOL	BAND PERFORMANCE	\$	409
8570	4 FEDEX	SCE PAYMENT-MAYBROOK PANEL	\$	30
8570	5 BARCO	MEMORIAL BENCH, BENCHES	\$	2,86
8570	6 ELITE MODULAR	OPEN PO-ADDITIONAL CHARGES FOR PORTABLES	\$	30,00
	7 SCSNA	REGISTRATION	\$	6
	8 VOID	VOID	\$	
	9 COUNTY OF LA ENVIRONMENTAL HEALTH	SAFTEY INSPECTION FEES	\$	59
	0 MIND RESEARCH	MACY-19/20 ST MATH LICENSE	\$	4,20
		SENSORY ITEMS-JORDAN	\$	24
	1 FUN AND FUNCTION	TROUBLESHOOT, REPAIR SPEAKERS-RS	\$	4,23
	2 ICS SERVICE COMPANY		\$	3,17
	3 MAGNATAG	WHITEWALL MAGNETIC		
	4 SO CAL IMMEDIATE MEDICAL CENTER	EMPLOYEE MEDICAL OFFICE VISIT/EXAM	\$	37
8571	.5 BACKFLOW TESTING SERVICES	BACKFLOW INSPECTION SERVICE	\$	10
8571	L6 VIG SOLUTIONS	HP ELITEBOOK-N. WHITE	\$	60
	.7 APPLE	MARTY EARS APP FOR IPAD	\$	3
	B JUNIOR ACHIEVEMENT	RS-BOOKS	\$	29
	9 2nd GEAR	MONITOR AND CAB;E	\$	24
		ART MATERIALS	\$	95
	20 BLICK ART MATERIALS		\$	1,20
	21 ABES PLUMBING	BACKFLOW ISSUES AT RS		
	22 GA SYSTEMS	MAYBROOK EQUIPMENT	\$	4,53
8572	23 FITNESS FINDERS	CHARMS-STUDENT INCENTIVES	\$	29
857	24 HOWARD TECHNOLOGY SOLUTIONS	SOUND BAR, TV MOUNT-MAYBROOK	\$	2,70
03/2		RENEWAL-SCHOOL MESSENGER-PARTIAL YR 2/4-8/4/2020	\$	2,82

		Respectfully Submitted,	\$ 651,706.92
85745	PESI,INC	WORKSHOP REGISTRATION 4/7/2020	\$ 794.92
85744	BAUDVILLE	CERTIFICATES	402.07
85743	SCHOOL SERVICES OF CALIFORNIA	WORKSHOP-03/12/2020	\$ 275.00
85742	SCHOLASTIC	WEEKLY READER, SCIENCE SPIN 2ND GR, HIGGINGS, MACY	\$ 120.81
85741	RIVERSIDE INSIGHTS	SPECIAL ED MATERIALS	\$ 364.63
85740	READ NATURALLY	SPECIAL ED MATERIALS-HIGGINS, MACY	\$ 439.76
85739	CENGAGE LEARNING	BIG IDEAS MATH RED-STUDENT EDITION	\$ 510.12
85738	MAILFINANCE (NEOPOST)	OPEN P.O. (REPLACES #85319) NEW 63 MONTH LEASE - \$149.9	\$ 9,446.22
85737	REMEDIA PUBLICATIONS	CLASSROOM SUPPLES-MONTIEL-JO	\$ 26.40
85736	LAKESHORE	CLASSROOM SUPPLES-MONTIEL-JO	\$ 144.37
85735	A&D TRANSPORTATION	OPEN PO 2019-20, TRANSPORTATION	\$ 4,000.00
85734	MIRACLE RECREATION EQUIPMENT CO	L SLIDE-PLAYGROUND EQUIPMENT	\$ 1,366.05
85733	SIERRA SCHOOL EQUIPMENT	ROUND TABLES, DOLLY CART	\$ 2,500.00
85732	ITUNES STORE	MACY-APP PURCHASE	\$ 23.92
	LRP PUBLICATIONS	NEWSLETTER AND SUBSCRIPTION RENEWAL	\$ 489.00
	JUNIOR ACHIEVEMENT	RS-BOOKS	\$ 170.04
	NORTHERN SPEECH SERVICES	SPECIAL ED MATERIALS	\$ 182.02
85728	LAKESHORE	SPECIAL ED MATERIALS	\$ 24.50
	GRAMMY MUSEUM	HUFF MUSIC CLASS 3/4/2020	\$ 500.00
85726	CAMELOT	FIELDTRIP-HUFF PATHWAY CLASS 3/19/2020	\$ 664.92

Jim Coombs

Superintendent of Schools

APPROVAL RECOMMENDED.

lo:	President Shambeck and Members, Board of Trustees	
From:	Jim Coombs, Superintendent of Schools	
Subject:	Warrant Listing Report 2019/20 #8	ACTION/ (RATIFICATION)
The Warrar warrants iss	nt Listing Report 2019/20 #8 is recommended for approval. sued January 22, 2020, through February 20, 2020.	The report lists all
AR:md		
Attachmen	t	
Superinter	ndent's Comment:	

# "B" WARRANTS FOR BOARD APPROVAL ON: **March 2, 2020**

#### "B" WARRANT DOCUMENTS :

979,627.62

THE FOLLOWING "B" WARRANT VOUCHERS ARE INCLUDED IN THE ABOVE SEQUENCE OF NUMBERS SUBMITTED FOR APPROVAL. ANY INTERRUPTIONS IN THE SEQUENCE ARE DUE TO THE VOUCHER BEING HELD FOR AUDIT BY LACOE AND RELEASED AT A LATER DATE. THE 3000s INDICATE A NUTRITION SERVICES PAYABLE.

NO#	DICATE A NUTRITION SERVICES PAYABLE.	AMOUNT
	DEBRA LEES - CONTRACT SERVICES/ MAYBROOK	1,400.00
	ANTHONY VALDEZ - RS/ CONSULTANT	700.00
	JOEY MONTALVO - RS/ CONSULTANT	700.00
	MAX JIMENEZ - RS/ CONSULTANT	700.00
	OMAR MORALES-RS, CONTRACT SVCS	700.00
	BRENTPOINT, LLC - PORTABLE SINKS/ MAYBROOK	5,060.00
	HAUFFE CO DSA INSPECTIONS/ MAYBROOK	10,752.00
	JIM COOMBS - DO/ EXPENSE REIMBURSEMENT	223.96
	SOUTHERN CALIFORNIA GAS - MONTHLY UTILITIES	1,290.88
	SOUTHERN CALIFORNIA EDISON - MONTHLY UTILITIES	1,730.03
	MCI A VERIZON CO MONTHLY UTILITIES	34.31
	CONSTRUCTION ELECTRIC - CONSTRUCTION/ MAYBROOK	215,440.04
1168	CORE CONTRACTING - CONSTRUCTION/ MAYBROOK	124,465.20
	ERICKSON-HALL CONSTRUCTION - MAYBROOK	24,204.48
1170	ADMINISTRATIVE SERV. CO-OP - TRANSPORTATION	14,832.49
1171	BEHAVIOR AND EDUCATION, INC CONTRACT, NOV.	6,847.50
	FRONTIER COMMUNICATION - UTILITIES/ SERVICE	58.57
1173	ORANGE COUNTY DEPT. EDUCATION - SPECIAL ED.	4,622.50
1174	ORANGE COUNTY DEPT. EDUCATION - WORKSHOP	40.00
1175	LESLIE MANGOLD - CONFERENCE REIMBURSEMENT	69.64
1176	CITY OF LA HABRA - SERVICE/ MAINTENANCE	441.72
1177	FRONTIER COMMUNICATION - UTILITIES/ SERVICE	2,811.32
1178	SPECTRUM ASSESSMENT SERVICES - UTILITIES	916.47
1179	ICS SERVICE CO MAINTENANCE/ SERVICE	490.00
12148	EARLY RETIREE REIMBURSEMENTS	OMPLET THE THE
1180	DAWN AANDAHL	525.39
1181	BRENT ALLSMAN	506.24
1182	ELIZABETH KANESHIRO	948.67
1183	SHELLEY MARKER	525.39
1184	PENNY MAYERCHECK	1,189.78
1185	RONALD RANDOLPH	630.56
	GAYLE ROGERS	245.78
	CLAUDIA SCHALCHLIN	525.39
	EMILY WAKEFIELD	525.39
1189	HOLLY WOLFE	525.39
1100	CREDIT UNION OF SO CAL- EMP. VOLUNTARY DEDUCTIONS	2,887.80
	SCHOOLS FIRST CREDIT UNION- EMP. VOLUNTARY DEDUCTIONS	
	AMERICAN FIDELITY-VOLUNTARY DEDUCTIONS	7,631.60

1193 CITY OF LA HABRA - MONTHLY UTILITIES	1,630.68
1194 SOUTHERN CALIFORNIA EDISON - MONTHLY UTILITIES	2,963.71
1195 VERIZON WIRELESS - MONTHLY UTILITIES	1,010.12
1196 ICS SERVICE CO MAINTENANCE/ SERVICE	4,237.13
1197 INTERQUEST DETECTION - RS/ CANINE SERVICE	215.00
1198 MJ'S ART STAMPS - EL PORTAL/ SUPPLIES	73.22
1199 JW PEPPER & SON - RS/ BAND PURCHASES	198.22
1200 OTC BRANDS/ ORIENTAL TRADING - SUPPLIES	162.69
1201 MATTHEW CUKRO - SUPPLIES REIMBURSEMENT	352.00
1201 MATTHEW CORRO - SUPPLIES REIMBURSEMENT  1202 MIND RESEARCH INSTITUTE - SUBSCRIPTION RENEWAL	4,200.00
1203 NCS PEARSON INC SPECIAL EDUCATION SUPPLIES	1,581.84
V. (5.5) (6.7)	565.74
1205 ACCO BRANDS USA - RS/ LAMINATOR	M-2-0-3000
1206 ACTION SALES - RETHERMALIZATION/ MAYBROOK	9,902.09 157.50
1207 ACTION TROPHY - JORDAN/ TROPHIES	7,442.57
1208 ATKINSON, ANDELSON, LOYA, RUUD, AND ROMO - LEGAL SERVICES	172.37
1209 BAUDVILLE - JORDAN/ CERTIFICATE PAPER	448.52
1210 BULKBOOK STORE - RS/ BEAR BOOKS	870.29
1211 CDW GOVERNMENT - STOCK REPLACEMENT LAMPS	
1212 DATA IMPRESSIONS - LAPTOP ACCESSORIES	5,014.45
1213 EMERGENCY MEDICAL PRODUCTS - HEALTH STOCK	43.04 27.31
1214 FEDEX - SHIPMENT/ SCE PAYMENT	66.50
1215 FULLERTON SCHOOL DISTRICT - PRINT WORK	
1216 GOPHER SPORT - SPECIAL EDUACTION/ SUPPLIES	120.24 536.55
1217 HOWARD TECHNOLOGY SOLUTIONS - HEADPHONES	175.46
1218 ARIANA CAZARES - RS/ ART SUPPLIES	37.81
1219 YING LOU CHARLENE - SUPPLIES REIMBURSEMENT	44.04
1220 JOSE MARQUEZ - MILEAGE REIMBURSEMENT	49.36
1221 ANDREA REYNOLDS - EXPENSE REIMBURSEMENT	84.68
1222 LINDA TAKACS - SUPPLIES REIMBURSEMENT	131.62
1223 WHITNEY TAKACS - SUPPLIES REIMBURSEMENT	64.04
1224 READY REFRESH BY NESTLE - DISTRICT, WATER	61.48
1225 SPARKLETTS - RANCHO STARBUCK, WATER	1,200.00
1226 BYRON FERGUSON ALL AMERICAN SPORTS-RS CONTRACT SVCS	1,750.00
1227 CUMMING CONSTRUCTION MGMT-FACILITIES, CONTRACT SVCS	165.00
1229 SARAH LAWSON - RS/ CHOIR CONTRACT SERVICE	379.40
1230 SO CAL IMMEDIATE MEDICAL CENTER - EMPLOYEE VISIT	5,101.20
1231 SOCAL WATERSMART PAL REBATES - REBATE PROGRAM	291,944.01
1232 CALIF. PUBLIC EMPLOYEES RET. SYSTEM/ MED. INSURANCE	8,539.39
1233 CALIF. PUBLIC EMPLOYEES RET. SYSTEM/ MED. INSURANCE	71.66
1234 SCHOOL NURSE SUPPLY - HEALTH ROOM SUPPLIES	208.63
1235 US GAMES - JORDAN/ PLAYGROUND SUPPLIES	246.93
1236 WPS - SPECIAL EDUCATION FORMS	409.76
1237 WHITTIER HIGH SCHOOL - RS/ CHOIR CONTRACT	2,615.00
1238 WHITTIER CHRISTIAN HIGH SCHOOL - FIELD TRIPS	2,615.00
1239 YUMI YAMAMOTO - LIBRARY SUPPLIES REIMBURSEMENT	625.00
1240 EDDIE MIJARES - RS/ CONTRACT SERVICES	250.00
1241 SHIRLEY TAYLOR-RS, CONTRACT SVCS	142.50
1242 MARY PENA-RS, CONTRACT SVCS	142.30

12/12	DEBRA LEES-MAYBROOK, GARDEN CONTRACT SVCS	1,400.00
	PTM DOCUMENT SYSTEMS - FOLDING MACHINE	499.00
	ORANGE UNIFIED SCHOOL DISTRICT - TRANSPORTATION	1,537.50
	NCS PEARSON INC SPECIAL ED. SUPPLIES/ SUBSCRIPTIONS	2,700.25
	DANIEL'S TIRE SERVICE - M&O/ TRUCK SERVICE	31.93
	PDQ EQUIPMENT RENTAL - MAINTENANCE/ RENTAL	207.20
	MCI A VERIZON CO NOVEMBER SERVICE	7.96
	SOUTHERN CALIFORNIA GAS - UTILITIES/ DEC. JAN.	888.76
	SOUTHERN CALIFORNIA EDISON - MONTHLY UTILITIES	4,659.99
	SUBURBAN WATER SYSTEM - DECEMBER - JANUARY	1,565.31
	AMERICAN EXPRESS - JANUARY PURCHASES	16,130.17
	CDW GOVERNMENT - REPLACEMENT LAMP	103.55
	CSM CONSULTING, INC E-RATE INSTALLMENT	2,125.00
	BARBARA AGUILAR - SUPPLIES REIMBURSEMENT	33.56
	CRISTIAN BOGDAN - MILEAGE REIMBURSEMENT	64.19
	CARIN CHRISTERSON - SUPPLIES REIMBURSEMENT	19.98
	YING LOU CHARLENE - SUPPLIES REIMBURSEMENT	87.31
	ALAN MAO - PURCHASE REIMBURSEMENT	763.34
	CAMERON MILLER - SOCAL BAND AND ORCHESTRA	124.20
1262	LINDA TAKACS - SUPPLIES REIMBURSEMENT	43.29
	JUNIOR ACHIEVEMENT OF SOUTHERN CA BOOKS	467.42
1264	GALLAGHER PEDIATRIC THERAPY-SPEC ED, TUITION	4,583.37
	LEADER SERVICES - MEDICAID REIMBURSEMENT	425.21
	LOS ANGELES COUNTY OFFICE OF ED WORKSHOP	50.00
1267	IMPERIAL BAND INSTRUMENTS - BAND REPAIRS	293.05
1268	JW PEPPER & SON - RS/ BAND PURCHASES	295.93
1269	LACOE-RS, REGISTRATION COSTS	25.00
1270	LRP PUBLICATIONS-SPEC ED, FORMS, SUPPLIES	489.00
1272	BEST LAWNMOWER-MAINTENANCE, SUPPLIES	105.36
	BUGFLIP-DISTRICT, SERVICE CALL	45.00
1274	CANNINGS HARDWARE LA HABRA-M&O, STOCK	78.96
	JAMES HARDWARE COMAINT, SUPPLIES	318.42
	LOWES-MAINTENANCE, STOCK, SUPPLIES	517.16
	PLUMBING WHOLESALE OUTLET, MAYBROOK, SUPPLIES	436.86
	B ASSOC. OF CA. SCHOOL ADMIN EMPLOYEE DEDUCTIONS	323.15
	CA. ASSOC. OF SCHOOL PSYCH EMPLOYEE DEDUCTIONS	15.50
1280	CALIF. SCHOOL EMPLOYEES ASSOC EMPLOYEE DEDUCTIONS	3,212.82
	CALIF. TEACHERS ASSOC EMPLOYEE DEDUCTIONS	13,761.61
	PACIFIC EDUCATORS, INC - EMPLOYEE DEDUCTIONS	77.00
	3 UNITED WAY OF GREATER L.A EMPLOYEE DEDUCTIONS	10.00
	THE STANDARD INSURANCE CO EMPLOYEE DEDUCTIONS	5,371.19
	DELTA DENTAL- CERT. RETIREE VOLUNTARY PLAN	1,753.72
	CHRISTIAN MANGOLD-MACY, PURCHASE REIMB	25.00
	7 CUMMING CONSTRUCTION MGMT-FACILITIES, CONTRACT SVCS	350.00
	8 EILEEN RUSSELL-CONTRACT SVCS	100.00
	9 FEEDING DREAMS-NUTRITION SVCS, CONTRACT SVCS	2,000.00
	1 JANICE JACOBSEN-EP, MG, OL-CONTRACT SVCS	924.00
129	2 SO CAL GAS-EP, OL-UTILITIES, JAN 2020	676.44

1293	SO CAL EDISON-MACY, OLITA, MAYBROOK-UTILITIES	5,212.77
1294	SUBURBAN WATER SYSTEM - JO, MA, DIST-UTILITIES	2,087.76
	MCI A VERIZON CO JAN 2020 SERVICE	6.02
1296	FRONTIER COMMUNICATION - UTILITIES/ SERVICE	65.72
1297	DANIEL'S TIRE SERVICE - M&O/ TRUCK SERVICE	1,236.42
1298	MATTHEW GALLEGOS-RS, CONTRACT SVCS	125.00
1300	SOUTHEAST CONSTRUCTION-MACY/OLITA PROJECTS	345.80
1302	AMERICAN FIDELITY-VOLUNTARY DEDUCTIONS	36,115.32
3073	COUNTY OF LOS ANGELES - NUTRITION SERVICES	591.00
3074	CHRISTINA DAVIS - SUPPLIES REIMBURSEMENT	16.50
3075	BRENIER REFRIGERATION GENERATION - NUTRITION	968.15
	BUG FLIP - NUTRITION SERVICES	180.00
	LADY BUGS ENVIRONMENTAL - TERMITE SERVICE	55.00
	GOLD STAR FOODS, NUTRITION SVCS, STOCK	26,045.67
3079	LOVE TO SNACK, LLC, NUTRITION SVCS, SUPPLIES	317.52
3080	P&R PAPER SUPPLY CO-NUTRITION SVCS, SUPPLIES	4,613.97
	SO CAL PIZZA CO-NUTRITION SVCS, SUPPLIES	6,327.90
3082	DRIFTWOOD DAIRY-NUTRITION SVCS, SUPPLIES	8,013.20
	VALPRO, INCNUTRITION SVCS, SUPPLIES	4,269.93

# LOWELL JOINT SCHOOL DISTRICT March 2, 2020

To:

President Schambeck and Members, Board of Trustees

From:

Jim Coombs, Superintendent of Schools

Subject:

Resolution 2019/20 SI 001 – SI 007 for Budget Adjustment

ACTION/

(RATIFICATION)

Resolution 2019/20 SI 001-SI 007 for Budget Adjustment is attached and recommended for approval of the following adjustments:

Fund 01.0 General Fund/Unrestricted

Fund 01.0 General Fund/Restricted

Fund 13.0 Cafeteria/Restricted

Fund 14.0 Deferred Maintenance/Restricted

Fund 21.0 Building Fund

Fund 25.0 Capital Facilities Fund/Restricted

Fund 40.0 Special Reserve for Capital Outlay Projects/Restricted

It is recommended that Resolution 2019/20 SI 001-SI 007 for Budget Adjustment be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Attachment

Superintendent's Comment:

	Los Angeles County Office of Education
Serving Stud	lents • Supporting Communities • Leading Educators

# **Budget Adjustment Summary**

K-12/ROPs/JPAs

PERIOD AFFECTED.
Adopted Budget
First Interim

	Hirst	Inte	erim	
7]	Seco	nd	Inlar	im

☐ Third Interim

Submit one (1) certified original of this for	m
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			Unaudited Actuals
DISTRICT NUMBER	GL JOURNAL ID NUMBER	FUND NUMBER	
64766	SI001	01.0	
FISCAL YEAR	FUND NAME		
2019-20	General Fund		UNRESTRICTED RESTRICTED

DATE OF SUMMARY NAME OF SCHOOL DISTRICT 02/26/2020 Lowell Joint School District

A. Revenues/Other Financing Sources	Object Code	Specific Object Code	Specific Resource Code	Budget Adjustment Increase (Decrease)
1. LCFF Sources	8010-8099			\$ (40,121.00)
2. Federal Revenue	8100-8299			8,792.00
3. Other State Revenue	8300-8599			0.00
4. Other Local Revenue	8600-8799			44,262.00
5. Interfund Transfers In	8900-8929			0.00
6. All Other Financing Sources	8930-8979			0.00
7. Contributions	8980-8999			(17,165.00)
	8. Total Reve	nues/Other Financ	ing Sources	\$ (4,232.00)

B. Expenditures/Other Financing Uses	Object Code	Resource Code (Optional)	Budget Adjustment Increase (Decrease)	
1. Certificated Personnel Salaries	1000-1999		\$	(2,200.00)
2. Classified Personnel Salaries	2000-2999			42,452.00
3. Employee Benefits	3000-3999			3,365.00
4. Books and Supplies	4000-4999			28,517.00
5. Services and Other Operating Expenditu	res 5000-5999			(14,361.00)
6. Capital Outlay	6000-6999			0.00
7. Tuition	7100-7199			22,489.00
8. Interagency Transfers Out	7200-7299			0.00
9. Transfers of Indirect Costs	7300-7399			(792.00)
10. Debt Service	7430-7439			0.00
11. Interfund Transfers Out	7600-7629			370,448.00
12. All Other Financing Uses	7630-7699			0.00
13.To	tal Expenditures/Othe	er Financing Uses	\$	449,918.00

C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance]	\$ (454,150.00)

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

D. Components of Ending Fund Balance	Object Code	Resource Code	Revision Increase (Decrease)
Nonspendable Amounts     Revolving Cash	9711		\$
Stores	9712		
Prepaid Expenditures	9713		
All Others	9719		
	Total Nonsp	endable Amounts	0.00
Restricted Amounts     Restricted	9740		\$
	Total Rest	ricted Amounts	0.00
Committed Amounts     Stabilization Arrangements	9750	) - <u></u>	\$
Other Commitments	9760		
	Total Com	mitted Amounts	0.00
Assigned Amounts     Other Assignments	9780		\$
	Total Ass	igned Amounts	0.00
Unassigned/Unappropriated Amounts     Reserve for Economic Uncertainties	9789		\$
Unassigned/Unappropriated/Unrestricted Net Position	9790		
	Total Unassigned/l	Jnappropriated Amounts	0.00
	V. E. TORRY THE TIME OF	van van de la companya de la company	1.
6. Total Components of Ending Fund Balance (Mu	st Equal the Total in Sec	ction C)	\$ 0.0

2019-20 Second Interim Adjustment based on projections for remainder of fiscal year.

NAME OF SCHOOL DISTRICT CONTACT PERSON		TELEPHONE NUMBER OF CONTACT PERSON		EMAIL ADDRESS OF CONTACT PERSON	
Andrea Reynolds		( 562 ) 943-0211		areynolds@ljsd.org	
DATE OF BOARD APPROVAL SIGNATURE OF AUTHORIZED SIGNATORY THE BOARD		DESIGNEE OF PRINT NAME AND TITLE  Jim Coombs, Superintendent		DATE SIGNED 03/02/2020	
Submit one (1) certified origin	al of this form to:	Los Angeles County Office of Education Business Advisory Services 9300 Imperial Highway Downey, CA 90242-2890			
Approved: Debra Duardo, M.S.W., Ed.D. Los Angeles County Superintendent	SIGNATURE OF LOS ANGE	LES COUNTY SUPERI	NTENDENT OF SCHOOLS DE	PUTY	DATE SIGNED

	Los Angeles County Office of Education
Serving Stud	ents = Supporting Communities = Leading Educators

# **Budget Adjustment Summary** K-12/ROPs/JPAs

Adopted	Budget
Circle Inte	

	First	Interim	
$\neg$			

PERIOD AFFECTED:

Secor	nd	Inter	im
Third	Inte	erim	

Submit one (1) certified o	original of this form
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			LI Onaudited Actuals
DISTRICT NUMBER	GL JOURNAL ID NUMBER	FUND NUMBER	-11
64766	SI002	01.0	
FISCAL YEAR	FUND NAME		
2019-20	General Fund		UNRESTRICTED RESTRICTED

DATE OF SUMMARY	NAME OF SCHOOL DISTRICT	
02/26/2020	Lowell Joint School District	

Α.	Revenues/Other Financing Sources	Object Code	Specific Object Code	Specific Resource Code		Budget Adjustment ncrease (Decrease)
1.	LCFF Sources	8010-8099			\$	0.00
2.	Federal Revenue	8100-8299				32,333.00
3.	Other State Revenue	8300-8599			(16,876.00)	
4.	Other Local Revenue	8600-8799			(4,009.00)	
5.	Interfund Transfers In	8900-8929				0.00
6.	All Other Financing Sources	8930-8979				0.00
7.	Contributions	8980-8999				17,165.00
		8. Total Reve	nues/Other Financ	ing Sources	\$	28,613.00

B. Expenditures/Other Financing Uses	Object Code	Object Code (Optional)		Budget Adjustment Increase (Decrease)	
1. Certificated Personnel Salaries	1000-1999		\$	(44,384.00)	
2. Classified Personnel Salaries	2000-2999			22,730.00	
3. Employee Benefits	3000-3999			(125.00)	
4. Books and Supplies	4000-4999			21,366.00	
5. Services and Other Operating Expenditures	5000-5999			28,234.00	
6. Capital Outlay	l Outlay 6000-6999			0.00	
7. Tuition	7100-7199		0.0		
8. Interagency Transfers Out	7200-7299			0.00	
9. Transfers of Indirect Costs	7300-7399			792.00	
10. Debt Service	7430-7439			0.00	
11. Interfund Transfers Out	7600-7629			0.00	
12. All Other Financing Uses	7630-7699			0.00	
13. Total	Expenditures/Othe	r Financing Uses	\$	28,613,00	

C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance]	\$ 0.00
---------------------------------------------------------------------------------	---------

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

D. Components of Ending Fund Balance	Object Code	Resource Code	Revision Increase (Decrease)
Nonspendable Amounts     Revolving Cash	9711		\$
Stores	9712		
Prepaid Expenditures	9713		
All Others	9719		
	Total Nonsp	endable Amounts	0.00
Restricted Amounts     Restricted	9740		\$
	Total Rest	ricted Amounts	0.00
Committed Amounts     Stabilization Arrangements	9750		\$
Other Commitments	9760		
	Total Com	mitted Amounts	0.00
Assigned Amounts     Other Assignments	9780		\$
	Total Ass	igned Amounts	0.00
5. Unassigned/Unappropriated Amounts Reserve for Economic Uncertainties	9789		\$
Unassigned/Unappropriated/Unrestricted Net Position	9790		
	Total Unassigned/	Jnappropriated Amounts	0.00
6. Total Components of Ending Fund Balance (Must			\$ 0.00

2019-20 Second Interim Adjustment based on projections for remainder of fiscal year.

NAME OF SCHOOL DISTRICT CONTACT PERSON  Andrea Reynolds  DATE OF BOARD APPROVAL SIGNATURE OF AUTHORIZED SIGNATORY OF E  03/02/2020		( 562 ) 943-0211		email address of contact person areynolds@ljsd.org	
				Submit one (1) certified origin	al of this form to:
Approved: Debra Duardo, M.S.W., Ed.D. Los Angeles County Superintendent	SIGNATURE OF LOS ANGEL	ES COUNTY SUPERI	INTENDENT OF SCHOOLS (	ЕРИТУ	DATE SIGNED

1621	Los Angeles County Office of Education
	Office of Education

# Budget Adjustment Summary K-12/ROPs/JPAs

Serving Students = Supporting Communities = Leading Educators

Submit one (1) certified original of this form.

	PERIOD AFFECTED:	
	Adopted Budget	
	First Interim	
	Second Interim	
	☐ Third Interim	
	Unaudited Actuals	
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			Oriadalica / icidalis
DISTRICT NUMBER	GL JOURNAL ID NUMBER	FUND NUMBER	
64766	SI003	13.0	
FISCAL YEAR	FUND NAME		
2019-20	Cafeteria Fund		UNRESTRICTED RESTRICTED

DATE OF SUMMARY	NAME OF SCHOOL DISTRICT	
02/26/2020	Lowell Joint School District	

A. Revenues/Other Financing Sources	Object Code	Specific Object Code	Specific Resource Code	get Adjustment ease (Decrease)
1. LCFF Sources	8010-8099			\$ 0.00
2. Federal Revenue	8100-8299			0.00
3. Other State Revenue	8300-8599			0.00
4. Other Local Revenue	8600-8799			170.00
5. Interfund Transfers In	8900-8929			(5,000.00)
6. All Other Financing Sources	8930-8979			0.00
7. Contributions	8980-8999			0.00
	8. Total Reve	nues/Other Financi	ng Sources	\$ (4,830.00)

B. Expenditures/Other Financing Uses			Budget Adjustment Increase (Decrease)		
1. Certificated Personnel Salaries	1000-1999		\$	0.00	
2. Classified Personnel Salaries	2000-2999			0.00	
3. Employee Benefits	3000-3999			0.00	
4. Books and Supplies	4000-4999			(5,000.00)	
5. Services and Other Operating Exp	penditures 5000-5999		1,22		
6. Capital Outlay	6000-6999		198,200		
7. Tuition	7100-7199			0.00	
8. Interagency Transfers Out	7200-7299		0		
9. Transfers of Indirect Costs	7300-7399			0.00	
10. Debt Service	7430-7439			0.00	
11. Interfund Transfers Out	7600-7629			0.00	
12. All Other Financing Uses	7630-7699			0.00	
	13. Total Expenditures/Othe	r Financing Uses	\$	194,425.00	

C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance]	\$ (199,255	 5.00\
District State and an increase (Secretase) Ending Fund Balance	φ (199,255	5.00)

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

D. Components of Ending Fund Balance	Object Code	Resource Code	Revision Increase (Decrease)
Nonspendable Amounts     Revolving Cash	9711		\$
Stores	9712		
Prepaid Expenditures	9713		
All Others	9719		
	Total Nonsp	endable Amounts	0.00
Restricted Amounts     Restricted	9740		\$ (199,255.00)
	Total Rest	ricted Amounts	(199,255.00)
Committed Amounts     Stabilization Arrangements	9750		\$
Other Commitments	9760		
	Total Com	mitted Amounts	0.00
Assigned Amounts     Other Assignments	9780		\$
	Total Ass	igned Amounts	0.00
Unassigned/Unappropriated Amounts     Reserve for Economic Uncertainties	9789		\$
Unassigned/Unappropriated/Unrestricted Net Position	9790		
	Total Unassigned/U	Jnappropriated Amounts	0.00

2019-20 Second Interim Adjustment based on projections for remainder of fiscal year.

NAME OF SCHOOL DISTRICT CONTACT PERSON  Andrea Reynolds  DATE OF BOARD APPROVAL SIGNATURE OF AUTHORIZED SIGNATORY OF E  103/02/2020		( 562 ) 943-0211		EMAIL ADDRESS OF CONT	TACT PERSON
				areynolds@ljsd	.org
				uperintendent	DATE SIGNED 03/02/2020
Submit one (1) certified origin	al of this form to:	Busin 9300	ngeles County Offices ess Advisory Servic Imperial Highway ey, CA 90242-2890		
Approved: Debra Duardo, M.S.W., Ed.D. Los Angeles County Superintendent	SIGNATURE OF LOS ANGEL	ES COUNTY SUPERI	NTENDENT OF SCHOOLS C	EPUTY	DATE SIGNED

# **Budget Adjustment Summary**

Submit	one	(1)	certified	original	of	this	form

Office of Ed		K-12/ROPs/JPA	As	Adopted Budget
serving Students = Supporting Cor	nmunities • Leading Educators			First Interim
				Second Interim
Submit one (1) certifi	ed original of this f	orm.		☐ Third Interim
				Unaudited Actuals
DISTRICT NUMBER		GL JOURNAL ID NUMBER	FUND NUMBER	
64766		SI004	14.0	
FISCAL YEAR		FUND NAME	-	
2019-20		Deferred Maintenance Fund	d	UNRESTRICTED RESTRICTED
		1		
DATE OF SUMMARY	NAME OF SCHOOL	DL DISTRICT		
02/26/2020	Lowell Joir	nt School District		

A. Revenues/Other Financing Sources	Object Code	Specific Object Code	Specific Resource Code	lget Adjustment ease (Decrease)
1. LCFF Sources	8010-8099			\$ 0.00
2. Federal Revenue	8100-8299			0.00
3. Other State Revenue	8300-8599			0.00
4. Other Local Revenue	8600-8799			12,000.00
5. Interfund Transfers In	8900-8929			375,448.00
6. All Other Financing Sources	8930-8979			0.00
7. Contributions	8980-8999			0.00
	8. Total Reve	nues/Other Financi	ng Sources	\$ 387,448.00

B. Expenditures/Other Financing Uses	Object Code	Resource Code (Optional)		get Adjustment ase (Decrease)
1. Certificated Personnel Salaries	1000-1999		\$	0.00
2. Classified Personnel Salaries	2000-2999			0.00
3. Employee Benefits	3000-3999			0.00
4. Books and Supplies	4000-4999			0.00
5. Services and Other Operating Expenditur	es 5000-5999		(18,000	
6. Capital Outlay	6000-6999		165,000	
7. Tuition	7100-7199			
8. Interagency Transfers Out	7200-7299			0.00
9. Transfers of Indirect Costs	7300-7399			0.00
10. Debt Service	7430-7439		0	
11. Interfund Transfers Out	7600-7629			0.00
12. All Other Financing Uses	7630-7699			0.00
13. Tota	al Expenditures/Othe	r Financing Uses	\$	147,000.00

C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance]	\$ 240,448.00

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

PERIOD AFFECTED:

D. Components of Ending Fund Balance	Object Code	Resource Code	Revision Increase (Decrease)
Nonspendable Amounts     Revolving Cash	9711		\$
Stores	9712		
Prepaid Expenditures	9713		
All Others	9719		
	Total Nonsp	endable Amounts	0.00
Restricted Amounts     Restricted	9740		\$
	Total Rest	ricted Amounts	0.00
Committed Amounts     Stabilization Arrangements	9750		\$
Other Commitments	9760		
	Total Com	mitted Amounts	0.00
Assigned Amounts     Other Assignments	9780		\$ 240,448.00
	Total Ass	igned Amounts	240,448.00
Unassigned/Unappropriated Amounts     Reserve for Economic Uncertainties	9789		\$
Unassigned/Unappropriated/Unrestricted Net Position	9790		
	Total Unassigned/I	Jnappropriated Amounts	0.00
6. Total Components of Ending Fund Balance (Must	Facility Facility Co.	<b>6</b>	\$ 240,448.00

2019-20 Second Interim Adjustment based on projections for remainder of fiscal year.

NAME OF SCHOOL DISTRICT CONTACT PERSON		TELEPHONE NUMBE	TELEPHONE NUMBER OF CONTACT PERSON E		TACT PERSON
Andrea Reynolds		(562)943-	( 562 ) 943-0211		.org
DATE OF BOARD APPROVAL SIGNATURE	OF AUTHORIZED SIGNATORY OF	R DESIGNEE OF	PRINT NAME AND TITLE		DATE SIGNED
03/02/2020 THE BOARD			Jim Coombs, Superintendent		03/02/2020
Submit one (1) certified orig	mai oi tiiis totiii to.	Busin 9300	ngeles County Office ess Advisory Service Imperial Highway ey, CA 90242-2890		
Approved: Debra Duardo, M.S.W., Ed.D. Los Angeles County Superintendent	SIGNATURE OF LOS ANGEI	LES COUNTY SUPERI	NTENDENT OF SCHOOLS D	EPUTY	DATE SIGNED



02/26/2020

# **Budget Adjustment Summary** K-12/ROPs/JPAs

Submit or	ie (1)	certified	original	of this	form

Los Angeles Cou Office of Educat		,	Adopted Budget
ving Students • Supporting Communi	ities = Leading Educators		Second Interim
ubmit one (1) certified o	original of this form.		Third Interim
			Unaudited Actuals
STRICT NUMBER	GL JOURNAL ID NUMBER	FUND NUMBER	
64766	SI005	21.0	
SCAL YEAR	FUND NAME		
2019-20	Building Fund		UNRESTRICTED PRESTRICTED
ATE OF SUMMARY	NAME OF SCHOOL DISTRICT		

Lowell Joint School District

A. Revenues/Other Financing Sources	Object Code	Specific Object Code	Specific Resource Code		Adjustment e (Decrease)
1. LCFF Sources	8010-8099			\$	0.00
2. Federal Revenue	8100-8299			FL	0.00
3. Other State Revenue	8300-8599				0.00
4. Other Local Revenue	8600-8799				123,960.00
5. Interfund Transfers In	8900-8929				0.00
6. All Other Financing Sources	8930-8979				0.00
7. Contributions	8980-8999				0.00
	8. Total Reve	nues/Other Financi	ng Sources	\$	123,960.00

B. Expenditures/Other Financing Uses	Object Code	Resource Code (Optional)		idget Adjustment crease (Decrease)	
1. Certificated Personnel Salaries	1000-1999		\$	0.00	
2. Classified Personnel Salaries	2000-2999			(129,455.00)	
3. Employee Benefits	3000-3999			(79,399.00)	
4. Books and Supplies	4000-4999				
5. Services and Other Operating Expenditure	es 5000-5999		57,98		
6. Capital Outlay	6000-6999			(4,975,380.00)	
7. Tuition	7100-7199			0.00	
8. Interagency Transfers Out	7200-7299			0.00	
9. Transfers of Indirect Costs	7300-7399			0.00	
10. Debt Service	7430-7439		0.		
11. Interfund Transfers Out	7600-7629				
12. All Other Financing Uses	7630-7699			0.00	
13. Tota	I Expenditures/Othe	er Financing Uses	\$	(5,126,254.00)	

C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance]	\$ 5,250,214.00
	 -,,

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

PERIOD AFFECTED:

D. Components of Ending Fund Balance	Object Code	Resource Code	Revision Increase (Decrease)
Nonspendable Amounts     Revolving Cash	9711		\$
Stores	9712		
Prepaid Expenditures	9713		
All Others	9719		
	Total Nonsp	endable Amounts	0.00
Restricted Amounts     Restricted	9740		\$ 5,250,214.00
	Total Rest	ricted Amounts	5,250,214.00
Committed Amounts     Stabilization Arrangements	9750		\$
Other Commitments	9760		
	Total Com	mitted Amounts	0.00
Assigned Amounts     Other Assignments	9780		\$
	Total Ass	gned Amounts	0.00
5. Unassigned/Unappropriated Amounts Reserve for Economic Uncertainties	9789		\$
Unassigned/Unappropriated/Unrestricted Net Position	on 9790		
	Total Unassigned/U	Inappropriated Amounts	0.00
6. Total Components of Ending Fund Balance (M	unt Equal the Total is Co-	# O	Tr. 5.050.044.05
c. Total components of Litting rand balance (M	iusi Equal the rotal in Sec	uon G)	\$ 5,250,214.00

2019-20 Second Interim Adjustment based on projections for remainder of fiscal year.

# F. School District Certification - Must be Completed

NAME OF SCHOOL DISTRICT CONTACT PE	STRICT CONTACT PERSON		R OF CONTACT PERSON	EMAIL ADDRESS OF CON-	TACT PERSON
Andrea Reynolds	indrea Reynolds		( 562 ) 943-0211		.org
03/02/2020 SIGNATURE OF BOARD THE BOARD	F AUTHORIZED SIGNATORY OR	DESIGNEE OF	Jim Coombs, Su	perintendent	03/02/2020
Submit one (1) certified origii	nal of this form to:	Busin 9300	ngeles County Office ess Advisory Service Imperial Highway ey, CA 90242-2890		
Approved: Debra Duardo, M.S.W., Ed.D.	SIGNATURE OF LOS ANGEL	ES COUNTY SUPERI	NTENDENT OF SCHOOLS D	EPUTY	DATE SIGNED

Los Angeles County Superintendent

# **Budget Adjustment Summary**

Submit	one (	<ol><li>cer</li></ol>	tified	original	of this	form

Los Angeles County Office of Education Serving Students - Supporting Communities - Le. Submit one (1) certified origin		-	PERIOD AFFECTED:  Adopted Budget  First Interim Second Interim Third Interim Unaudited Actuals
DISTRICT NUMBER	GL JOURNAL ID NUMBER	FUND NUMBER	
64766	SI006	25.0	
FISCAL YEAR	FUND NAME	***************************************	
2019-20	Capital Facilities		UNRESTRICTED PESTRICTED
DATE OF SUMMARY N	AME OF SCHOOL DISTRICT		

DATE OF SUMMARY	NAME OF SCHOOL DISTRICT	
02/26/2020	Lowell Joint School District	

A. Revenues/Other Financing Sources	Object Code	Specific Object Code	Specific Resource Code	lget Adjustment ease (Decrease)
1. LCFF Sources	8010-8099			\$ 0.00
2. Federal Revenue	8100-8299			0.00
3. Other State Revenue	8300-8599			0.00
4. Other Local Revenue	8600-8799			26,000.00
5. Interfund Transfers In	8900-8929			0.00
6. All Other Financing Sources	8930-8979			0.00
7. Contributions	8980-8999			0.00
	8. Total Reve	nues/Other Financi	ng Sources	\$ 26,000.00

B. Expenditures/Other Financing Uses	Object Code	Resource Code (Optional)		et Adjustment ase (Decrease)
1. Certificated Personnel Salaries	1000-1999		\$	0.00
2. Classified Personnel Salaries	2000-2999			0.00
3. Employee Benefits	3000-3999			0.00
4. Books and Supplies	4000-4999			0.00
5. Services and Other Operating Expendit	ures 5000-5999		135,0	
6. Capital Outlay	6000-6999			0.00
7. Tuition	7100-7199			0.00
8. Interagency Transfers Out	7200-7299			0.00
9. Transfers of Indirect Costs	7300-7399			0.00
10. Debt Service	7430-7439			0.00
11. Interfund Transfers Out	7600-7629			0.00
12. All Other Financing Uses	7630-7699			0.00
13. To	otal Expenditures/Othe	r Financing Uses	\$	135,000.00

C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance]	\$ (109,000.00)

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

D. Components of Ending Fund Balance	Object Code	Resource Code	Revision Increase (Decrease)
Nonspendable Amounts     Revolving Cash	9711		\$
Stores	9712		
Prepaid Expenditures	9713		
All Others	9719		
	Total Nonsp	endable Amounts	0.00
Restricted Amounts     Restricted	9740		\$
	Total Rest	ricted Amounts	0.00
Committed Amounts     Stabilization Arrangements	9750		\$
Other Commitments	9760		
	Total Com	mitted Amounts	0.00
Assigned Amounts     Other Assignments	9780		\$ (109,000.00)
	Total Assi	gned Amounts	(109,000.00)
5. Unassigned/Unappropriated Amounts Reserve for Economic Uncertainties	9789		\$
Unassigned/Unappropriated/Unrestricted Net Position	9790		
	Total Unassigned/U	Inappropriated Amounts	0.00
6. Total Components of Ending Fund Palaras (Maria	(Facel the Tatal): 0	N	Φ (400.055.55)
6. Total Components of Ending Fund Balance (Mus	t Equal the fotal in Sec	tion C)	\$ (109,000.00

2019-20 Second Interim Adjustment based on projections for remainder of fiscal year.

NAME OF SCHOOL DISTRIC	CONTACT PERSON	TELEPHONE NUME	ER OF CONTACT PERSON	EMAIL ADDRESS OF CONT	TACT PERSON
Andrea Reynolds		(562)943	-0211	areynolds@ljsd	.org
DATE OF BOARD APPROVAL SIGNATURE OF AUTHORIZED SIGNATORY OF THE BOARD		DESIGNEE OF	Jim Coombs, Su		03/02/2020
Submit one (1) certi	ified original of this form to:	Busir 9300	Angeles County Offic ness Advisory Servic Imperial Highway ney, CA 90242-2890		
Approved: Debra Duardo, M.S.V Los Angeles County Superintendent	V., Ed.D. SIGNATURE OF LOS ANGEL	ES COUNTY SUPER	RINTENDENT OF SCHOOLS D	ЕРИТҮ	DATE SIGNED

# Los Angeles County Office of Education

DISTRICT NUMBER 64766

FISCAL YEAR

2019-20

Serving Students - Supporting Communities - Leading Educators

Submit one (1) certified original of this form.

Budget Adjustment Summary K-12/ROPs/JPAs	PERIOD AFFECTED: Adopted Budget First Interim Second Interim Third Interim Unaudited Actuals
GL JOURNAL ID NUMBER	FUND NUMBER
SI007	40.0

UNRESTRICTED RESTRICTED

DATE OF SUMMARY	NAME OF SCHOOL DISTRICT	
02/26/2020	Lowell Joint School District	

FUND NAME

Capital Outlay

A. Revenues/Other Financing Sources	Object Code	Specific Object Code	Specific Resource Code	Adjustment (Decrease)
1. LCFF Sources	8010-8099			\$ 0.00
2. Federal Revenue	8100-8299			0.00
3. Other State Revenue	8300-8599			0.00
4. Other Local Revenue	8600-8799			0.00
5. Interfund Transfers In	8900-8929			0.00
6. All Other Financing Sources	8930-8979			0.00
7. Contributions	8980-8999			0.00
	8. Total Reve	8. Total Revenues/Other Financing Sources		\$ 0.00

B. Expenditures/Other Financing Uses	Object Code	Resource Code (Optional)		t Adjustment se (Decrease)
1. Certificated Personnel Salaries	1000-1999		\$	0.00
2. Classified Personnel Salaries	2000-2999			0.00
3. Employee Benefits	3000-3999			0.00
4. Books and Supplies	4000-4999			0.00
5. Services and Other Operating Expenditures	5000-5999	8	(3,490	
6. Capital Outlay	6000-6999			0.00
7. Tuition	7100-7199			0.00
8. Interagency Transfers Out	7200-7299			0.00
9. Transfers of Indirect Costs	7300-7399			0.00
10. Debt Service	7430-7439			0.00
11. Interfund Transfers Out	7600-7629			0.00
12. All Other Financing Uses	7630-7699			0.00
13. Total	Expenditures/Othe	r Financing Uses	\$	(3,490.00)

C. Subtotal A8 - B13 [This amount will Increase (Decrease) Ending Fund Balance] \$ 3,490.00

NOTES: Line A5 - Interfund Transfers In and Line B11 - Interfund Transfers Out must equal.

Line A7 - Contributions must net to zero at the total fund level.

If Section C is not zero, you must complete Section D on Page 2.

D. Components of Ending Fund Balance	Object Code	Resource Code	Revision Increase (Decrease)
Nonspendable Amounts     Revolving Cash	9711		\$
Stores	9712		
Prepaid Expenditures	9713		
All Others	9719		
	Total Nonsp	endable Amounts	0.00
Restricted Amounts     Restricted	9740		\$
	Total Rest	ricted Amounts	0.00
Committed Amounts     Stabilization Arrangements	9750		\$
Other Commitments	9760		
	Total Com	mitted Amounts	0.00
Assigned Amounts     Other Assignments	9780		\$ 3,490.00
	Total Assi	igned Amounts	3,490.00
Unassigned/Unappropriated Amounts     Reserve for Economic Uncertainties	9789		\$
Unassigned/Unappropriated/Unrestricted Net Position	9790		
	Total Unassigned/U	Jnappropriated Amounts	0.00
6. Total Components of Ending Fund Balance (Mu	at Equal the Total in Occ	Ham O	ΙΦ 2.400.00
o. Total Components of Ending Fund Balance (Mu	st Equal the rotal in Sec	aon c)	\$ 3,490.00

2019-20 Second Interim Adjustment based on projections for remainder of fiscal year.

1. Ochool District Ochunea	tion wast be com	picted			
NAME OF SCHOOL DISTRICT CONTACT PE Andrea Reynolds	ERSON	105	ER OF CONTACT PERSON -0211	EMAIL ADDRESS OF CONTACT PERSON  areynolds@ljsd.org	
DATE OF BOARD APPROVAL SIGNATURE OF THE BOARD THE BOARD	OF AUTHORIZED SIGNATORY OF	DESIGNEE OF	Jim Coombs, Su		DATE SIGNED 03/02/2020
Submit one (1) certified origi	nal of this form to:	Busin 9300	ingeles County Office less Advisory Service Imperial Highway ley, CA 90242-2890		
Approved: Debra Duardo, M.S.W., Ed.D. Los Angeles County Superintendent	SIGNATURE OF LOS ANGEL	ES COUNTY SUPERI	INTENDENT OF SCHOOLS DI	EPUTY	DATE SIGNED

# LOWELL JOINT SCHOOL DISTRICT March 2, 2020

To:

President Schambeck and Members, Board of Trustees

From:

Jim Coombs, Superintendent of Schools

Subject:

Approval of Agreement with Magic Jump Rentals,

**ACTION** 

Inc. to Provide Inflatables for Rancho Starbuck

Intermediate School Boot Camp

The District has a need to contract with Magic Jump Rentals, Inc. in order to provide inflatables to be used at the Boot Camp fundraiser held annually at Rancho Starbuck Intermediate School.

It is recommended that the agreement with Magic Jump Rentals, Inc. for inflatables for Rancho Starbuck Intermediate School Boot Camp, not to exceed \$ 4,500 be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:

# LOWELL JOINT SCHOOL DISTRICT March 2, 2020

To:

President Schambeck and Members, Board of Trustees

From:

Jim Coombs, Superintendent of Schools

Subject:

Approval of the Classified Management Salary

Schedule Adding Site Supervisor/Teacher – Preschool.

ACTION

The 2019/20 Classified Management Salary Schedule effective March 3, 2020, and the 2020/21 Classified Management Salary Schedule effective July 1, 2020, are submitted for Board approval. The salary schedules include the addition of the Site Supervisor/Teacher-Preschool.

It is recommended that the 19/20 and Classified Management Salary Schedule adding the Site Supervisor/Teacher - Preschool, be approved, and that the Superintendent or designee be authorized to execute the necessary documents.

AR/md

Superintendent's Comment:

# LOWELL JOINT SCHOOL DISTRICT 2019/20 CLASSIFIED MANAGEMENT SALARY SCHEDULE

Effective March 3, 2020

MANAGEMENT POSITIONS	RANGE	RANGE	RANGE	RANGE	RANGE RANGE	RANGE	RANGE	RANGE
MAINAGENENI FOSITIONS	Ľ	2	သ	4	ζ,	6	7	8
Assistant Superintendent of Administrative Services	12,440	13,095	13,783	14,473	15,196	15,956	16,754	17,591
				*	*	*	*	*
Assistant Superintendent of Facilities and Operations	11,815	12,406	13,026	13,678	14,363	15,081	15,834	X
Director of Educational & Information Technology	6,665	7,003	7,356	7,725	8,115	8,530	8,955	9,414
Occupational Therapist (11 months)	6,245	6,557	6,886	7,231	7,592	7,973	8,371	8,790
Director of Fiscal Services	5,710	5,996	6,296	6,611	6,942	7,289	7,653	8,035
Bond Contracts and Accounting Compliance Manager	6,109	6,322	6,559	6,809	7,066	7,337	7,616	7,914
Site Supervisor/Teacher - Preschool	3,560	3,738	3,925	4,121	4,327	4,543		

Twelve-month Classified Management employees receive 22 days vacation per year.

# LONGEVITY

Length of service shall be additionally compensated at the following rate, after completion of:

\$7,0	20 years
\$6,000	15 years
\$5,000	10 years
\$4,000	5 years



<sup>\*</sup> Step increments to be charged to Special Reserve For Capital Outlay Fund

# LOWELL JOINT SCHOOL DISTRICT 2020/21 CLASSIFIED MANAGEMENT SALARY SCHEDULE

Effective July 1, 2020

Site Supervisor/Teacher - Preschool	Bond Contracts and Accounting Compliance Manager	Director of Fiscal Services	Occupational Therapist (11 months)	Director of Educational & Information Technology	Assistant Superintendent of Facilities and Operations		Assistant Superintendent of Administrative Services	MEDITAL I COLLICIA	MANAGEMENT BOSTTONS
3,631	6,231	5,824	6,370	6,798	12,051		12,689		RANGE
3,813	6,448	6,116	6,688	7,143	12,654		13,357	2	RANGE
4,004	6,690	6,422	7,024	7,503	13,287		14,059	3	RANGE
4,203	6,945	6,743	7,376	7,880	13,952	*	14,762	4	RANGE
4,414	7,207	7,081	7,744	8,277	14,650	*	15,500	5	RANGE
4,634	7,484	7,435	8,132	8,701	15,383	*	16,275	6	RANGE
X	7,768	7,806	8,538	9,134	16,151	*	17,089	7	RANGE RANGE
X	8,072	8,196	8,966	9,602	X	*	17,943	8	RANGE

Twelve-month Classified Management employees receive 22 days vacation per year.

# LONGEVITY

Length of service shall be additionally compensated at the following rate, after completion of:

20 years	15 years	10 years	5 years
\$7,000	\$6,000	\$5,000	\$4,000



<sup>\*</sup> Step increments to be charged to Special Reserve For Capital Outlay Fund

# LOWELL JOINT SCHOOL DISTRICT March 2, 2020

To:

President Schambeck and Members, Board of Trustees

From:

Jim Coombs, Superintendent of Schools

Subject:

Employer-Employee Relations/Personnel Report

ACTION/ (RATIFICATION)

2019-20 #8 Which Includes Hiring, Resignations,

Contract Adjustments, and Retirements for Certificated, Classified, and Confidential

**Employees** 

The attached Employer-Employee Relations/Personnel Report 2019-20 #8, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees has been completed without irregularities and in compliance with the law, District policy, administrative regulations, rules, procedures, and direction of the supervisor and all information has been fully disclosed.

It is recommended that Employer-Employee Relations/Personnel Report 2019-20 #8, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees, be ratified.

Attachment

JC/me

Superintendent's Comment:

APPROVAL RECOMMENDED.

# LOWELL JOINT SCHOOL DISTRICT EMPLOYER-EMPLOYEE RELATIONS/PERSONNEL REPORT 2019-20 #8

March 2, 2020

# I. CERTIFICATED EMPLOYEES

# A. CHANGE OF STATUS

NAME	EFFECTIVE DATE	END DATE	SITE	COMMENT
Jacobsen, Susan Shun Hernandez,	03/02/20	06/01/20	MG	Unpaid Leave of Absence
Tiffany	02/06/2020	03/19/20	JO	FMLA (AB375)/Maternity Leave
Suzuki, Angela	02/26/2020	04/29/2020	EP	FMLA (AB375)/Maternity Leave

# B. SUBSTITUTE CHANGE OF PAY

NAME	EFFECTIVE DATE	END DATE	SIE	COMMENT
Kuitems, Naomi	03/02/2020	05/29/20	DO	To be paid a rate of \$170.00 for Meadow Green Elementary School for third grade classroom
Cheng, Katlin	02/06/2020	03/19/2020	DO	To be paid a rate of \$170.00 for Jordan Elementary School for Second grade classroom
Davila, Alexandra	02/26/2020	04/29/2020	DO	To be paid a rate of \$170.00 for El Portal Elementary School for Sixth grade classroom

<sup>\*</sup>Employment of substitutes effective 08/13/19 for the 2019-20 school year @ 131 per day and \$65.50 per half day rate and \$35.00 per hour\* (not to exceed six hours) as applicable and to include: professional development, Saturday school, and site support duties, and \$170 long term sub rate.

# Courtney Head

<sup>\*</sup> It is further recommended that these individuals be approved for substitute teaching at the rate of \$131.00 per day and/or \$35.00 an hour rate (not to exceed six hours) as applicable and to include: Professional Development, Saturday School, Site Support Duties and Intervention

\*\*It is further recommended that the individuals listed in Certificated Salaries for 2019/20 is approved to instruct in the Intervention Programs. The rate of pay is \$35.00/hour and will be paid from Title I or LCFF Supplemental Grant Funds.

\*\*It is further recommended that individuals listed in Certificated Salaries for 2019/20 serve as home school teachers, if needed, for the 2019/20 school year at a rate of \$35.00/hour, not to exceed five hours per week, per student. Mileage will be paid at the IRS Standard Mileage Rate for the 2019/20 school year.

# 03/02/2020

# II. CLASSIFIED EMPLOYEES

# A. MONTHLY – GENERAL FUND

NAME/ EMPLOYEE ID#	EFFECTIVE DATE	END DATE	RANGE/ STEP	SITE	<u>COMMENTS</u>
Cardenas, Robert	03/02/20	04/03/20	R22/S2	JO	Night Custodian/Working out of Class

# B. HOURLY – GENERAL FUND

<u>NAME/</u> EMPLOYEE ID#	EFFECTIVE DATE	END DATE	RANGE/ STEP	SITE	COMMENTS
Allsman, Marcela	02/01/20	05/29/20		RS	Special Education Support Aide/Temporary Assignment
Anderson, Laurel	02/07/20		R16/S1	DO	Clerk Typist/Substitute
Anderson, Laurel	02/07/20		R17/S1	DO	Receptionist-Office Assistant/Substitute
Ayer, Becca	01/06/20	05/29/20		OL	Instructional Assistant/Temporary Assignmet
Bonilla, Carmen	01/06/20	05/29/20		MG	Instructional Assistant/Temporary Assignment
Flores, Maria	01/06/20	05/29/20		MA	Instructional Assistant/Temporary Assignment
Hanenburg	01/06/20	05/29/20		MG	Instructional Assistant/Temporary Assignment
Head,Courtney	02/25/20		\$13.00/hr	DO	Noon Duty Assistant/Substitute
Head, Courtney	02/25/20		R14/S1	DO	Instructional Assistant/Substitute
Head, Courtney	02/25/20		R15/S1	DO	Instructional Assistant/Substitute
Hendrickson, Jill	01/06/20	05/29/20		MG	Instructional Assistant/Temporary Assignment
LeonGuerrero, Robyn	03/21/20		R14/S4	MG	Library Media Technician/Step Increase
McGill, Loretto	02/01/20		R15/S1	DO	Instructional Assistant/Substitute

Ramirez, Jennifer	02/12/20		R14/S1	DO	Instructional Assistant/Substitute
Ramirez, Jennifer	02/12/20		R15/S1	DO	Instructional Assistant/Substitute
Sanchez, Marcela	03/23/20		R17/S6 +2.5%	DO	Bilingual Clerk Typist/Longevity Increase
Straffon, Santy	01/06/20	05/29/20		MA	Instructional Assistant/Temporary Assignment
Vazquez, Maricela	01/06/20	05/29/20		OL	Special Education Support Aide/Temporary Assignment
Watson, Jill	02/11/20	05/29/20	R14/S1	JO	Instructional Assistant- RSP/Temporary Assignment
Williams, Laquan	02/07/20		R16/S1	DO	Clerk Typist/Substitute

# C. <u>HOURLY – CAFETERIA FUND</u>

<u>NAME/</u> EMPLOYEE ID#	EFFECTIV E DATE	END DATE	RANGE/ STEP	SITE	COMMENTS
Costello, Jennifer	02/03/20	05/29/20		MG	Cafeteria Worker/Temporary Increase of Hours
Talley Ludd, Angela	02/03/20	05/29/20		MG	Satellite Cafeteria Worker/Temporary Increase of Hours

# D. <u>CLASSIFIED JOB DESCRIPTIONS:</u>

Addition:

• Site Supervisor/Teacher - Preschool

# LOWELL JOINT SCHOOL DISTRICT



# SITE SUPERVISOR/TEACHER- PRESCHOOL

Classified Management Salary Schedule

### JOB SUMMARY:

Under the direction of an assigned supervisor, assist in the coordination of the overall operation of the California State Preschool Program (CSPP); assist with planning, coordinating, and implementing the operation of the State Preschool classrooms; assure compliance with regulations and provide effective communication with parents, staff and funding source program personnel regarding the day-to-day operation of the program; and perform other related duties as assigned.

### **ESSENTIAL FUNCTIONS:**

The duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the class.

- Assure compliance with the assessment, monitoring, and implementation of the Federal and/or State Standards, licensing, and other requirements.
- Assist with the development and monitoring of budgets.
- Coordinate and provide support to teachers in developing their knowledge, skills, and abilities in current curriculum trends to include early literacy and language development.
- Assist teachers in aligning assessment strategies with curriculum, instruction and student outcome.
- Coordinate, monitor and track program files, including referrals, home visits and parent involvement.
- Coordinate and provide guidance and assistance to staff with identifying needs of students and families, determining eligibility, and providing information and assistance with referrals; explain policies, procedures, rules and regulations.
- Maintain a variety of records and reports related to assigned activities.
- Coordinate with staff the calendar of events; related schedules and materials for parents and staff including policy committee meetings and/or parent advisory meetings.
- Supervise, train and evaluate the performance of assigned staff; assign and review work and participate in the selection of personnel; recommend transfers, reassignments, termination and disciplinary actions as needed.

## **QUALIFICATION GUIDELINES:**

### Knowledge of:

- Current concepts used in Early Childhood Education.
- CSPP performance standards, rules, regulations, policies and procedures state regulations and licensing requirements
- Report preparation and writing techniques, and eligibility requirements for assigned programs.
- Principles and practices of training, mentoring, coaching and providing work direction.
- Effective techniques in personnel scheduling, employee supervision and coordination.
- Collective bargaining procedures and practices.
- Principles and practices of supervision, training and evaluation of employees.
- Budget preparation and control.
- Diverse socioeconomic, cultural, disability and ethnic backgrounds of District students.
- Record-keeping techniques; applicable laws, rules and regulations related to assigned program.
- Operation of a computer and assigned software.
- Interpersonal skills using tact, patience, and courtesy.
- Health, safety and nutrition requirements of students.
- Oral and written communication skills.

### Ability to:

- Provide support and serve as primary contact for CSPP staff.
- Train, supervise and evaluate personnel.

- Maintain records and coordinate, compile and prepare required monthly reports.
- Analyze situations accurately and adopt effective course of action.
- Prioritize, schedule, and review work of others.
- Meet schedules and time lines.
- Maintain confidentiality of sensitive information.
- Operate a computer and other office equipment as assigned.

### **Education/Training/Licenses/Experience:**

Must possess a Child Development Site Supervisor Permit or Children's Center Supervision Permit.

OR

A current credential issued by the Commission on Teacher Credentialing authorizing teaching service in an elementary school or single subject credential in home economics, and six units in administration/supervision of ECE/CD (not required to any person who was employed as a program director prior to 1/1/93 in a child care and development program receiving funding by the ELCD) and 12 units of ECE/CD or at least two years' experience in an ECE/CD program.

OR

An Administrative Services Credential authorizing administration or supervision in public schools in California that includes a preschool authorization.

# Licenses/Certificates/Special Requirements:

- A valid First Aid and CPR certificate.
- A valid California driver's license and the ability to maintain insurability.
- Some positions in this class may require bilingual skills.

### PHYSICAL STANDARDS AND WORKING CONDITIONS:

The physical and mental demands and work environment described here are representative of those that must be met by employees to successfully perform the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. These physical demands are generic in nature and tasks may vary dependent on specific trade and or specialized work assignment.

### **Physical Demands:**

While performing the duties of this job, the employee is regularly required to use hands to finger, handle, feel or operate objects, tools, or controls and reach with hands and arms. The employee is required to frequently sit and occasionally walk and stand to access work areas and files; stoop, kneel, or crouch to access or place records or files; lift and carry records and documents, typically weighing less than 20 pounds. Specific vision abilities required by this job include close vision and the ability to adjust focus.

## **Mental Demands:**

While performing the duties of this class, the employee must be able to use written and oral communication skills; read and interpret data, information and documents; interpret policies and procedures; use math and mathematical reasoning; learn and apply new information or new skills; work under deadlines with constant interruptions; interact with District staff, managers, instructors, vendors, and other organizations and the public; occasionally required to deal with staff in conflict situations.

# Work Environment:

While performing the duties of this job, the employee works in several environments including classroom, indoor and outdoor environments and on or near student playground equipment.

The information contained in the physical standards description is for compliance with ADA and is not an exhaustive list of duties performed. Individuals who hold this position may perform additional duties and additional duties may be assigned.

# LOWELL JOINT SCHOOL DISTRICT March 2, 2020

To:

President Schambeck and Members, Board of Trustees

From:

Jim Coombs, Superintendent of Schools

Subject:

Approval Contract with DataWORKS

ACTION

Educational Research to Provide Professional Development During the 2019-20 School Year.

Arrangements have been made with DataWORKS Educational Research to provide 2 full days of on-site Professional Development for 20 teachers (Gr. K-8). The dates and locations are yet to be determined. These workshops will teach leaders and teachers strategic instructional practices for design and delivery of well-crafted lessons that explicitly teach grade-level content to all students. The total cost for 2 full days of presenting, materials, and resources is \$6,970.00. Funding for this expenditure will be covered by Low Performing Block Grant funds.

It is recommended that the contract with DataWORKS Educational Research to provide 2 full days of on-site Professional Development during the 2019-20 school year at a cost of \$6,970.00 be approved and that the Superintendent or designee be authorized to execute the necessary documents.