## **REGULAR MEETING OF THE BOARD OF TRUSTEES** April 7, 2014 – 7:30 p.m.

## AGENDA

I. Call to Order

A. Closed Session - Pupil Personnel Matters/Advice From Legal Counsel - Existing and Anticipated Litigation (Disclosure of Case Name Would Jeopardize Potential Settlement Negotiations)/Real Property/Liability Claims/Negotiations/Public Employee Appointments - Discipline - Dismissal - Release/ **Employer/Employee Relations** 

- Β. **Regular Session**
- II. Preliminary Procedural Board President
  - Salute to the Flag A.
  - Β. Reporting Out Action (if any) Taken in Closed Session
  - C. Introductions and Welcome of Guests
  - D. Comments from the Public
    - 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a "Presentation Card" (supply located on the table near double exit doors). Please hand the completed card to the secretary. When the item is considered by the Board, individuals submitting presentation cards will be called upon prior to Board action. Speakers must limit their comments to three (3) minutes. The Board shall limit the total time for public input on each item to 30 minutes. With Board Consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.
    - 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same identification process as shown in II-D-1 above. Since the Board cannot take action on items which are not on the agenda, such items will be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon under Item III.

## **INFORMATION**

6:00 p.m.

6:00 p.m.

7:30 p.m.

|      |     | ]                                                                                                                                  | Meeting of the Board of Trustees<br>April 7, 2014<br>Page 2 |
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|      | E.  | Acknowledgement of Correspondence to the Board                                                                                     | INFORMATION                                                 |
|      | F.  | Approval of Agenda                                                                                                                 | ACTION                                                      |
|      | G.  | Approval of Minutes from the March 3, 2014, Meeting                                                                                | Board ACTION                                                |
|      | H.  | Recognition of the Rancho La Habra Republican W<br>Federated Essay Contest Winners                                                 | omen                                                        |
|      | *   | * * BREAK * * *                                                                                                                    |                                                             |
| III. | Тор | ics Not on the Agenda                                                                                                              |                                                             |
| IV.  | Rep | orts                                                                                                                               | INFORMATION                                                 |
|      | A.  | Timely Information from Board and Superintendent – President                                                                       | Board                                                       |
|      | B.  | School Reports                                                                                                                     |                                                             |
|      |     | (School Reports will be the First Meeting of the Month                                                                             | )                                                           |
| V.   | Gen | eral – Patricia A. Howell                                                                                                          |                                                             |
|      | A.  | Submission of Williams Litigation Settlement – Q<br>Uniform Complaint Report for Quarter January<br>March 31, 2014                 |                                                             |
|      | B.  | Resolution 2013/14 No. 612 Proclaiming April 21 2014, as "Public School Volunteer Week"                                            | – 25, ACTION/<br>(RESOLUTION)                               |
|      | C.  | Approval of the 2013/14 Extended School Year                                                                                       | ACTION                                                      |
|      | D.  | Approval of the 2014 Summer School Programs                                                                                        | ACTION                                                      |
| VI.  | Bus | iness Services – Andrea Reynolds                                                                                                   |                                                             |
|      | No  | Items Except on Consent Calendar.                                                                                                  |                                                             |
| VII. | Hur | nan Resources – Patricia A. Howell                                                                                                 |                                                             |
|      | A.  | Approval of Contract with the Lowell Joint Educ<br>Association for the Period July 1, 2013, through Jun<br>2016, and AB1200 Report |                                                             |

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| B. | Approval of the Certificated Salary Schedule Implementing<br>a 5.0 Percent Increase Retroactive to July 1, 2013, for the<br>2013/14 School Year                                                                                                        | ACTION                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| C. | Approval of Contract with the California School Employees<br>Association, Chapter No. 294, for the Period of July 1,<br>2013, through June 30, 2016, and AB1200 Report                                                                                 | PUBLIC NOTICE/<br>ACTION |
| D. | Approval of the Classified Salary Schedule Implementing a 5.0 Percent Increase Retroactive to July 1, 2013, for the 2013/14 School Year                                                                                                                | ACTION                   |
| E. | Approval of the Classified Confidential Salary Schedule<br>Implementing a 5.0 Percent Increase Retroactive to July 1,<br>2013, for the 2013/14 School Year                                                                                             | ACTION                   |
| F. | Approval of the Classified Management Salary Schedule<br>Implementing a 5.0 Percent Increase Retroactive to July 1,<br>2013, for the 2013/14 School Year                                                                                               | ACTION                   |
| G. | Approval of the Certificated Management and Supervisory<br>Salary Schedule Implementing a 5.0 Percent Increase<br>Retroactive to July 1, 2013, for the 2013/14 School Year                                                                             | ACTION                   |
| H. | Approval of the Amendment to the Assistant<br>Superintendent of Instruction's Contract for July 1, 2013,<br>through June 30, 2015, Representing a 5.0 Percent Salary<br>Increase at the 2013/14 Base Salary, Retroactive to July 1,<br>2013            | ACTION                   |
| I. | Approval of the Amendment to the Assistant<br>Superintendent of Administrative Services' Contract for<br>July 1, 2013, through June 30, 2015, Representing a<br>5.0 Percent Salary Increase at the 2013/14 Base Salary,<br>Retroactive to July 1, 2013 | ACTION                   |
| J. | Approval of the Amendment to the Superintendent's Contract for July 1, 2013, through June 30, 2017, Representing a 5.0 Percent Salary Increase at the 2013/14 Base Salary, Retroactive to July 1, 2013                                                 | ACTION                   |
| K. | Approval of the Board of Trustees Monthly Salary<br>Implementing a 5.0 Percent Increase Retroactive to July 1,<br>2013, for the 2013/14 School Year                                                                                                    | ACTION                   |

Meeting of the Board of Trustees April 7, 2014 Page 4 VIII. Curriculum/Instruction – Tiffany Rudek Approval of Title III Plan as Part of the Local Education INFORMATION/ A. Agency Plan (ACTION) IX. Consent Calendar Action by the Board in adoption of the "Consent Calendar" means that all items appearing in this section are adopted by one single motion, unless a Member of the Board or the Superintendent requests that any such item be removed from the "Consent Calendar" and voted upon separately. Generally, "Consent Calendar" items are enacted upon in one action to conserve time and permit focus on other-than-routine matters. A. **Business Services – Andrea Reynolds** 1. Purchase Order Report 2013/14 #9 ACTION/ (RATIFICATION) 2. Warrant Listing Report 2013/14 #9 ACTION/ (RATIFICATION) Approval of Amended Contract Agreement with All ACTION 3. City Management Services to Provide School Crossing Guard Services for the 2014/15 School Year 4. Approval for Sale/Disposal of Surplus District ACTION Personal Property Human Resources – Patricia A. Howell Β. Employer-Employee Relations/Personnel Report ACTION/ 1. 2013/14 #9 Which Includes Hiring, Resignations, (RATIFICATION) Contract Adjustments, and Retirements for Certificated, Classified, and Confidential Employees Resolution 2013/14 No. 613, Regarding Layoffs and 2. ACTION/ Reduction of Hours of Classified Personnel (RESOLUTION) C. General – Patricia A. Howell 1. Approval of Consultant Agreement ACTION/ with Mr. Jorge Montalvo to Provide After-School (RATIFICATION) Coaching Services for the 2013/14 School Year

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XI.

|                                      | 2.     | Approval of Consultant Agreement with<br>Ms. Ashley Valencia to Provide After-School<br>Coaching Services for the 2013/14 School Year                                                                                                       | ACTION/<br>(RATIFICATION) |
|--------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|                                      | 3.     | Approval of Consultant Agreement with<br>Mr. Nicolas Soloman to Provide After-School<br>Coaching Services for the 2013/14 School Year                                                                                                       | ACTION/<br>(RATIFICATION) |
|                                      | 4.     | Approval of Consultant Agreement with<br>Mr. Wesley Sanchez to Provide After-School<br>Coaching Services for the 2013/14 School Year                                                                                                        | ACTION/<br>(RATIFICATION) |
|                                      | 5.     | Approval of Additional Individual Service<br>Agreements with Pacific Coast Speech Services,<br>Inc., a Nonpublic Nonsectarian Agency, to Provide<br>Speech and Language Services for the 2013/14<br>School Year                             | ACTION/<br>(RATIFICATION) |
| D.                                   | Curric | ulum – Tiffany Rudek                                                                                                                                                                                                                        |                           |
|                                      | 1.     | Approval of Contract with Inside the Outdoors,<br>Orange County Department of Education, to Provide<br>a Mt. San Antonio College – Gabrielino Walk Field<br>Trip for the Third Grade Students of Macy<br>Elementary School                  | ACTION                    |
|                                      | 2.     | Approval of Services Agreement with Staff<br>Development for Educators, Inc., (SDE) to Provide<br>Training on Differentiated Instruction at<br>Jordan Elementary School                                                                     | ACTION                    |
|                                      | 3.     | Approval of Contract with Inside the Outdoors,<br>Orange County Department of Education, to Provide<br>a Rancho Sonado Field Trip for the Fifth Grade<br>Students of Macy Elementary School                                                 | ACTION/<br>(RATIFICATION) |
|                                      | 4.     | Approval of Contract with Inside the Outdoors,<br>Orange County Department of Education, to Provide<br>a Mount San Antonio College Field Trip –<br>Ecosystem Extravaganza for the First Grade<br>Students of Meadow Green Elementary School | ACTION                    |
| Board Member/Superintendent Comments |        | INFORMATION                                                                                                                                                                                                                                 |                           |
| Adjournment                          |        |                                                                                                                                                                                                                                             | ADJOURNMENT               |

Recess and/or closed session to be called at the discretion of the Board. Meetings of the Board shall adjourn at or before 11:00 p.m. unless approved by a majority vote of the Board.

Materials related to this agenda submitted to the Board of Trustees less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office at 11019 Valley Home Avenue, Whittier, CA 90603, or (562) 902-4203 during normal business hours.