# PUBLIC RELEASE NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS, SPECIAL MILK PROGRAM COMMUNITY ELIGIBLITY PROVSION (CEP) AND NON-CEP SITES

This is the public release that we will post on the School District of La Crosse website.

School District of La Crosse - School Nutrition Office: School Year 2024-2025

### **RELEASE STATEMENT**

### **Community Eligibility Provision (CEP)**

The School District of La Crosse is participating in a Free Breakfast and Lunch program for the 2024-2025 school year. All students enrolled at the following school(s) may participate in the School Breakfast Program and the National School Lunch Program at no charge:

Northside

Coulee Montessori

Hamilton

Hintgen

North Woods

USDA Free and Reduced-Price Meal Applications are <u>not</u> required to receive free meals at the CEP school(s). However, applications may be distributed by the school to collect household income data for other programs that require this information and support educational funding.

For additional information please contact: The School Nutrition Office: 807 East Ave. South, La Crosse, WI 54601, 608-789-7625

### **Non-CEP Sites**

The School District of La Crosse announced its policy for children unable to pay the full price of meals served under the National School Lunch Program and School Breakfast Program. Household applications are required to receive free or reduced-price meals at the following site(s):

Emerson

Spence

State Road

Summit

Southern Bluffs

Logan Middle

Central

Logan High

Polytechnic

The following household size and income criteria will be used for determining eligibility. Children from families whose annual income is at or below the levels shown are eligible for free and reduced-price meals or free milk if a split-session student does not have access to the school lunch or breakfast service. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

## FAMILY SIZE INCOME SCALE For Determining Eligibility for Free and Reduced Price Meals or Milk

### ANNUAL INCOME LEVEL

### MONTHLY INCOME LEVEL

Family (Household) Size	Free Must be at or below figure listed	Reduced Price Must be at or between figures listed			Free Must be at or below figure listed	Reduced Price Must be at or between figures listed		
2	26,572	26,572.01	and	37,814	2,215	2,215.01	and	3,152
3	33,566	33,566.01	and	47,767	2,798	2,798.01	and	3,981
4	40,560	40,560.01	and	57,720	3,380	3,380.01	and	4,810
5	47,554	47,554.01	and	67,673	3,963	3,963.01	and	5,640
6	54,548	54,548.01	and	77,626	4,546	4,546.01	and	6,469
7	61,542	61,542.01	and	87,579	5,129	5,129.01	and	7,299
8	68,536	68,536.01	and	97,532	5,712	5,712.01	and	8,128
For each additional household member, add	+ 6.994	+ 6.994	and	+9.953	+ 583	+ 583	and	+ 830

Application forms are being sent to all homes with a notice to parents or guardians. To apply for free or reduced price meals or free milk, households must fill out the application and return it to the school (unless notified at the start of the school year that children are eligible through direct certification). Additional copies are available at the office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by agency or other program officials. Applications may be submitted at any time during the year.

To obtain free or reduced price meals or free milk for children in a household where one or more household members receive FoodShare, Food Distribution Program on Indian Reservations (FDPIR), or Wisconsin Works (W-2) cash benefits, list the FoodShare, FDPIR or W-2 case number, program name, list the names of all school children, sign the application, and return it to the school office.

For the school officials to determine eligibility for free or reduced price meals or free milk of households not receiving FoodShare, FDPIR or W-2 cash benefits, the household must provide the following information requested on the application: names of all household members, total number of household members, and the adult signing the application form must also list the last four digits of his or her Social Security Number or mark the box to the right of "Check if no SSN". Also, the income received by each household member must be provided by amount and source (wages, welfare, child support, etc.).

Under the provisions of the free and reduced price meal and free milk policy (Title of Determining Official)

will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he/she may wish to discuss the decision with the determining official on an informal basis. If the parent/guardian wishes to make a formal appeal, he/she may make a request either orally or in writing to: Executive Director of Business Services at the Hogan Administrative Building: 807 East Ave. South, La Crosse, WI 54601.

If a hearing is needed to appeal the decision, the policy contains an outline of the hearing procedure.

If a household member becomes unemployed or if the household size changes, the family should contact the school. Such changes may make the household eligible for reduced price meals or free meals or free milk if the household income falls at or below the levels shown above, and they may reapply at that time.

Children formally placed in foster care are also eligible for free meal benefits. Foster children may be certified as eligible without a household application. Households with foster children and non-foster children may choose to include the foster child as a household member, as well as any personal income available to the foster child, on the same application that includes their non-foster children.

PI-1404-REN Page 2

The information provided by the household on the application is confidential. Public Law 103-448 limits the release of student free and reduced price school meal eligibility status to persons directly connected with the administration and enforcement of federal or state educational programs. Consent of the parent/guardian is needed for other purposes such as waiver of textbook fees.

### **Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/ad-3027.pdf">https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

Program.Intake@usda.gov

This institution is an equal opportunity provider.

Any questions regarding the application should be directed to the determining official.