

# End Of The Year Newsletter



**Dear Hamilton/SOTA I Community,**

**As we come to the end of another school year, I want to express my heartfelt gratitude to each of you for your hard work, dedication, and support.**

**To our wonderful students: You've grown, learned, and made us proud every step of the way. Your enthusiasm and kindness make our school a special place to be.**

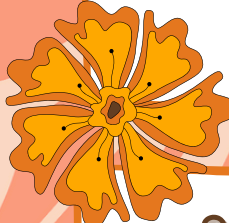
**To our amazing teachers and staff: Your commitment to our students' success is truly inspiring. Your passion and dedication are the driving force behind our school's achievements.**

**To our supportive parents and guardians: Thank you for partnering with us in your child's education. Your involvement and encouragement make a world of difference.**

**As we bid farewell to this school year, let's celebrate our accomplishments and look forward to new adventures ahead. Best of luck to our 5th grade graduates as they move on to middle school - we will miss you!**

**Have a fantastic summer break, and we'll see you refreshed and ready for another great year!**

**Jenna Fernholz  
Principal**

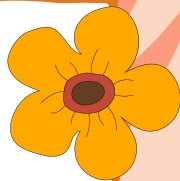


## SAVE THE DATES

June 11th - SOTA I Steering Committee 6- 7:30  
July 8th - August 2nd - Summer School  
August 27th - Open House/School Pictures  
(more information coming this summer)

## SUMMER NEWS

Free Meals  
June 10 - August 14  
Breakfast 7:30-8:30AM  
lunch 11:30-12:30PM  
**NO MEALS July 4 & 5th**





# May



## STAR STUDENTS OF THE MONTH



5<sup>th</sup>

vs. Staff Kickball Game!



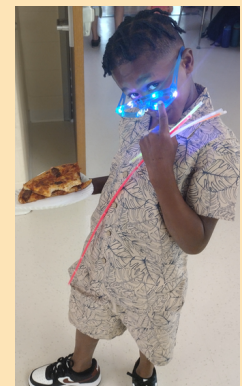
Thank you 5th Graders for a FUN last day of school! Good Luck in Middle School!



# fAMILY night



THANK YOU

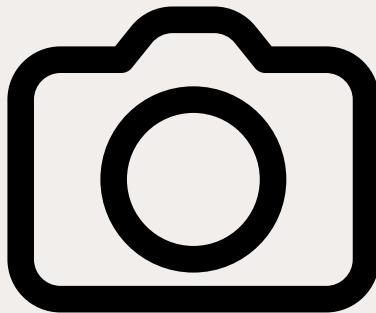


Thank you families for attending our family nights! Our all school dance was a blast! Special thank you to DJ Brettly & the Family Night Committee.

# WE OUR STUDENTS!







Pictures by Ms. B



# Physical Education Update - May 2024

As the school year ends, our students have found joy in their physical education classes, particularly during our exciting Yard Games unit this May. Students learned the rules and scoring of various yard games, demonstrated positive communication, and improved their hand-eye coordination in preparation for the merriment and active play that the summer months with family and friends will surely bring.

In addition to the fun and games, our students also completed their third and final PACER test for the year. The PACER (Progressive Aerobic Cardiovascular Endurance Run) test is part of the Fitnessgram assessment, which helps to evaluate and track students' aerobic capacity and endurance. These measures of endurance assist students in setting personal fitness goals and understanding the importance of maintaining health-related fitness levels.

Goal setting is a critical component of our physical education program. By setting and working towards fitness goals, students learn valuable skills in perseverance and self-improvement. As we transition into the summer months, we encourage all students to stay active and continue working on their fitness.

Physical activity and play support physical health and enhance mental well-being and social skills.

We hope our students take the lessons and habits they've developed during PE this year into their summer activities, finding fun and creative ways to stay moving. Whether playing games in the backyard, going for family walks, or participating in community sports, there are endless opportunities to stay active.

Thank you for supporting our physical education program and encouraging your children to embrace a healthy and active lifestyle. Have a wonderful summer!

Sincerely,

Jordan Young  
Physical Education  
Hamilton/SOTA1





SUMMER

# SCHOOL ENROLLMENT

Call the Hamilton & SOTA I office to register!

July 8 –  
August 2



+608-789-7695



[hamilton@lacrossesd.org](mailto:hamilton@lacrossesd.org)





### Junior Eagle 3-Day Camp

Grades 1-4 (going into Fall 2024)

June 10, 11, 12, 2024

9am-12pm



### B-ball + Leadership Academy

Grades 5-8 (going into Fall 2024)

June 13, 2024

9:00am-8:30pm

# UWL SUMMER CAMPS

<https://gbasketball.uwlcamps.com/>

Thanks to a generous grant received by Hamilton PTO, all Hamilton students will receive a yearbook at no cost to their family. Students brought home their yearbook on or before the last day of school.

# YEARBOOK

# GROW Open Gardens

FREE  
SUMMER  
FUN



## SUMMER KICK-OFF EVENT

June 11th, 9 - 11 am  
Spence Elementary  
School Garden

Special Event with  
guest partners:  
*Y on the Fly* &  
*Food Wise*

**FOOD  
WISE**  
Healthy choices, healthy lives.



### OPEN GARDENS FEATURE:

- Hands-on Structured Activities
- Garden Exploration • Harvesting
- Time in Nature • Rotating Garden Locations

9 - 11 am TUESDAYS

June 11 - August 6

Rotating School Gardens

4:00-6 pm THURSDAYS

June 13 to August 8

Kane Street Community Garden



All are welcome at our FREE Open Garden events. The calendar of locations and any weather related changes to the schedule can be found at [www.GROWLaCrosse.org](http://www.GROWLaCrosse.org) and on social media.

Generously sponsored by:

**Altra**  
Federal Credit Union

**GUNDERSEN**  
HEALTH SYSTEM.





## Looking for summer **VOLUNTEERS!**

- Learn more about growing
- Share your growing expertise
- Spend time in nature
- Make an impact!

To sign up go to:  
[GROWLaCrosse.org/Volunteer-2/](http://GROWLaCrosse.org/Volunteer-2/)



## SUMMER MEALS AT HAMILTON

Breakfast 7:30-8:30

Lunch 11:30-12:30

June 10th-August 14th  
(no meals July 4th or 5th)

Free for All Kids

SUMMER

# VOLLEYBALL

## JUNIOR RANGER CAMP

8-10 JULY 2024

ALL GENDERS WELCOME TO ATTEND



**COST \$30.00**

REGISTRATION DUE DATE JUNE 17TH

---

**KINDERGARTEN - 4TH (9:30-10:30) 5TH - 8TH (10:45-11:45)**

---

**REGISTER AT: QR CODE OR [HTTPS://TINYURL.COM/35TP7K3H](https://tinyurl.com/35TP7K3H)**

**LOCATION: LOGAN HIGH SCHOOL, STEVE HOLE FIELDHOUSE**

Questions: Contact  
Coach Roberts at  
[croberts@uwlax.edu](mailto:croberts@uwlax.edu)



# NOW ACCEPTING REGISTRATION



## HAMILTON ELEMENTARY SCHOOL 3-4 YEAR OLD PRESCHOOL PROGRAM 2024-2025

FOLLOW THE QR CODE BELOW FOR MORE INFORMATION AND TO REGISTER



CONTACT: [HGASKA@LACROSSESD.ORG](mailto:HGASKA@LACROSSESD.ORG)  
608 789 5109