KIONA-BENTON CITY SCHOOL DISTRICT NO. 52
1105 DALE AVENUE
BENTON CITY, WASHINGTON 99320

REGULAR BOARD MEETING
Monday, November 13, 2023
6:30pm
1205 Horne Drive
Benton City, WA 99320

A regular meeting of the Kiona-Benton City School District No. 52's Board of Directors will be held in the District Board Room and will be available to view on Zoom for the purpose of acting upon the following items and any other business that may come before the Board.

TENTATIVE AGENDA

1)	**Call to Order**			**Dale Thornton**
2)	**Pledge of Allegiance**			**Dale Thornton**
3)	**Approval of Agenda**	**Motion by:**	**Second by:**	**Vote:**
4)	**Delegations**			**Pete Peterson**
5)	**Proposed Consent Agenda**	**Motion by:**	**Second by:**	**Vote:**
	a)	**New Hires: Alex Brumbaugh, MS CAVE Advisor; Don Zorn, Non – Continuing MS Homework Center; Kayla Jones, #2 Temp. Kitchen Helper**		**Approval Requested**
	b)	**Resignations/Separation/Retirement/Termination/Non-Renewal: Tyler Earley, MS Boys Asst. Wrestling Coach; Kerri Bird, ASB Activity Advisor/ Junior Class Advisor**		**Approval Requested**
	c)	**Voucher #1021(Food Supplies, SPED Services, ESD Services, Curriculum)**	**Total: $138,848.00**	**Approval Requested**
	d)	**Voucher #1022 (ASB, CBC)**	**Total: $3,114.63**	**Approval Requested**
	e)	**Voucher #1023(Reimbursement)**	**Total: $1,823.42**	**Approval Requested**
	f)	**Voucher #1024(Maint. Supplies, Utilities, Phone, Athletic Supplies)**	**Total: $74,756.57**	**Approval Requested**

6) Public Comments (In person, prior written or electronic. Please send to Hchapman@kibesd.org before 6:00 P.M. on November 13, 2023)

7) Principal Reports

a)	**Elementary School**	**Lisa Upton**
b)	**Middle School**	**Chuck Feth**
c)	**High School**	**Clay Henry**

8) New Business

a)	**Football Ejection**	**Dirk Hansen**
b)	**Minutes from 10/23/23, Approval**	**Dale Thornton**
c)	**Bus Route, Discussion**	**Pete Peterson**
d)	**Board Workshop, Discussion**	**Pete Peterson**

9) Board Comments

10) Executive session- Pursuant to RCW 42.30.110, Sections (1) (g) Performance of a public employee, 30 min. No business to follow.

11) Adjournment