



KIONA-BENTON CITY SCHOOL DISTRICT NO. 52
1105 DALE AVENUE
BENTON CITY, WASHINGTON 99320

**Special Meeting of the Kiona – Benton City School Board
Monday, October 25, 2021 at 5:30pm**

- 1) Executive session- Pursuant to RCW 42.30.110, Sections (g) Personnel matters, 55 min.**

**REGULAR BOARD MEETING
Monday, October 25, 2021
6:30pm**

A regular meeting of the Kiona-Benton City School District No. 52's Board of Directors will be held in the District Board Room and will be available to view on Zoom for the purpose of acting upon the following items and any other business that may come before the Board.

TENTATIVE AGENDA

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|--|-----------------------|-------------------|--------------------|
| 2) Call to Order | | | Dale Thornton |
| 3) Pledge of Allegiance | | | Dale Thornton |
| 4) Delegations | | | Pete Peterson |
| 5) Proposed Consent Agenda | Motion by: | Second by: | Vote: |
| a) New Hires: Beatriz Alvarez, #10 Special Services/Bilingual Paraeducator; Trevor Fields, #1 MS Asst. Boys Basketball Coach; Juan Bueno, Bilingual Migrant Services Paraeducator; Agustin Tovar, Asst. HS Wrestling Coach; Flavio Sandoval, Asst. HS Wrestling Coach; Andrew Raab, HS Asst. Boys Basketball Coach; Tevonte Harris, HS Asst. Boys Basketball Coach | | | Approval Requested |
| b) Resignations/Separation/Retirement/Termination: Jacqueline Pratt, Kitchen Helper; Betty Brooks, Paraeducator | | | Approval Requested |
| c) Voucher #1021 | Total: \$69,150.33 | | Approval Requested |
| d) Voucher #1022 | Total: \$2,403.46 | | Approval Requested |
| e) Voucher #1023 | Total: \$1,750.31 | | Approval Requested |
| f) Voucher #1024 | Total: \$1,290,862.07 | | Approval Requested |
| g) Voucher #1025 | Total: \$249,503.31 | | Approval Requested |
| 6) Public Comments (In person, prior written or electronic. Please send to hchapman@kibesd.org before 6:00 P.M. on October 25, 2021) | | | |
| 7) Board Comments | | | |
| 8) New Business | | | |
| a) Resolution 7-2021, Tri-Tech Skills Center Interdistrict Cooperative and Membership in the Tri-Cities Area Educational Cooperative, Approval | | | Pete Peterson |
| b) Lawn Mower Update | | | Kurt Beckley |
| c) Policy 3225 School – Based Threat Assessment, First Reading | | | Pete Peterson |
| d) Enrollment Update | | | Kurt Beckley |
| e) 2022 National Youth Tobacco Survey | | | Pete Peterson |
| f) Policy 1340, Targeting Student Learning, Discussion | | | Pete Peterson |
| g) Minutes from 10/11/21 | | | Dale Thornton |
| 9) Superintendent's Report | | | |
| 10) Adjournment | | | |