

**AGENDA- (Special Board Meeting)**  
**KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT**  
**BOARD OF TRUSTEES**  
 Board Room 1900 18th Avenue 7:30 a.m.  
 Kingsburg, CA 93631  
 August 22, 2018

1. CALL TO ORDER \_\_\_\_\_

2. SALUTE TO THE FLAG

3. ROLL CALL AND ESTABLISHMENT OF A QUORUM

Members Present \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Members Absent \_\_\_\_\_

\_\_\_\_\_

4. OTHERS PRESENT \_\_\_\_\_

5. APPROVAL OF AGENDA

Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

6. PUBLIC COMMENT

A special meeting of the Board of Trustees of the Kingsburg Joint Union High School District has been duly called at the hour of 7:30 a.m. in the District Office at Kingsburg Joint Union High School District to consider the following items of business to be upon the agenda:

**Public Comment**

*The Public Comment portion of the agenda provides an opportunity for the public to address the Governing Board on items within the Board's jurisdiction and which are not already on the agenda. The Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response. Speakers should limit their comments to three (3) minutes. Twenty (20) minutes per issue will be allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks. These time limits may be extended by action of the Board as necessary.*

**Board Room Accessibility:** *The Kingsburg Joint Union High School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Administrative Assistant to the Superintendent at 897-7721 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132.)]*

**7. CLOSED SESSION – Notice to Public:** (Closed Session Items Covered by Law May Be Requested Or Called For As Per: Government Codes: 54954.3; 54956.7; 54956.8; 54956.86; 54956.9 (a), (b), (c); 54956.95; 54957; 54957.6; 54957.8 and Education Codes: 48900; 49070.)

7.1	KHS Teacher: English Teacher .....	3
7.2	KHS Staff: Utility Worker/Bus Driver .....	4
7.3	KHS Staff: Part-Time Utility Worker .....	5
7.4	KHS Staff: Music Accompanist .....	6
7.5	KHS Coach: Girls Basketball .....	7
7.6	Travel Procedures/Updates .....	8

From \_\_\_\_\_ to \_\_\_\_\_

**8. ACTION REPORTED OUT OF CLOSED SESSION, IF ANY**

**9. ADJOURNMENT** \_\_\_\_\_  
(Time)

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_

**ISSUE:** Presented to the Board for employment is Mr. Jonathan Hall as an English Teacher for the Kingsburg Joint Union High School District for the 2018-19 school year.

**ACTION:** Approve or deny the employment of Mr. Jonathan Hall as an English Teacher for the 2018-19 school year.

**RECOMMENDATION:** Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_

**ISSUE:**

Presented to the Board for employment is Malinda Andersen as a full-time Utility Worker/Bus Driver for the Kingsburg Joint Union High School District for the 2018-19 school year.

**ACTION:**

Approve or deny the employment of Malinda Andersen as a full-time Utility Worker/Bus Driver for the 2018-19 school year.

**RECOMMENDATION:**

Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_

**ISSUE:** Presented to the Board for part-time employment is Arturo Campos as a Utility Worker for the Kingsburg Joint Union High School District for the 2018-19 school year.

**ACTION:** Approve or deny the part-time employment of Arturo Campos as a Utility Worker for the 2018-19 school year.

**RECOMMENDATION:** Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_

**ISSUE:** Presented to the Board as a Substitute Teacher for the Music Department is Olivia Garabedian. Her main role will be Music Accompanist.

**ACTION:** Approve or deny Olivia Garabedian as a Substitute Music Accompanist for the Kingsburg Joint Union High School District for the 2018-19 school year.

**RECOMMENDATION:** Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_

**ISSUE:** Presented to the Board is Kristi Bravo as the Head Girls Varsity Basketball Coach for the Kingsburg Joint Union High School District for the 2018-19 school year.

**ACTION:** Approve or deny Kristi Bravo as the Head Girls Varsity Basketball Coach for the Kingsburg Joint Union High School District for the 2018-19 school year.

**RECOMMENDATION:** Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_

**ISSUE:** Presented to the Board are updates regarding our Transportation Procedures for the Kingsburg Joint Union High School District. New procedures will be incorporated into our Staff Handbook, Student Parent Handbook and Coaches Handbook.

**ACTION:** Approve or deny the updated Transportation Procedures for the Kingsburg Joint Union High School District.

**RECOMMENDATION:** Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Nagle: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_ Thomsen: \_\_\_\_\_ Lunde: \_\_\_\_\_