

JOHNSBURG CENTRAL SCHOOL  
Monday, March 8, 2021  
BOARD OF EDUCATION MEETING  
AGENDA

I. Call to Order with Pledge of Allegiance

II. Approval of Minutes

A. Board of Education Meeting

**MOTION** to approve the minutes of February 22, 2021, Board of Education Meeting.

B. CSE/CPSE/504

**MOTION** to accept the CSE/CPSE/504 report

III. Agenda Changes

IV. Financial

A. General Fund Expenditures

B. School Lunch Fund Expenditures

V. Items for Discussion and/or Action/Presentation:

A. **PRESENTATION:** Jill Toney and Ryan Carpenter will present information regarding this year's Physical Education classes.

B. **MOTION** to appoint Mark Warnecke as Co-Coach for the 2021-2022 Trap Club at .25 of the stipend of \$2,080.

C. **DISCUSSION:** Increasing the eligibility for Archery Club from 9th grade to 12th grade.

VI. Committee Reports

VII. Updates

VIII. Other Business

IX. Visitor's Comments

X. Upcoming Dates

March 11, 2021: Staff Appreciation Day

March 12, 2021: No School - Staff Day

March 22, 2021-Board of Education Meeting

XI.     Adjournment

**MOTION** to adjourn