

JOHNSBURG CENTRAL SCHOOL
Monday, March 8, 2021
BOARD OF EDUCATION MEETING
AGENDA

- I. Call to Order with Pledge of Allegiance
- II. Approval of Minutes
 - A. Board of Education Meeting
MOTION to approve the minutes of February 22, 2021, Board of Education Meeting.
 - B. CSE/CPSE/504
MOTION to accept the CSE/CPSE/504 report
- III. Agenda Changes
- IV. Financial
 - A. General Fund Expenditures
 - B. School Lunch Fund Expenditures
- V. Items for Discussion and/or Action/Presentation:
 - A. **PRESENTATION:** Jill Toney and Ryan Carpenter will present information regarding this year's Physical Education classes.
 - B. **MOTION** to appoint Mark Warnecke as Co-Coach for the 2021-2022 Trap Club at .25 of the stipend of \$2,080.
 - C. **DISCUSSION:** Increasing the eligibility for Archery Club from 9th grade to 12th grade.
- VI. Committee Reports
- VII. Updates
- VIII. Other Business
- IX. Visitor's Comments
- X. Upcoming Dates
 - March 11, 2021: Staff Appreciation Day
 - March 12, 2021: No School - Staff Day
 - March 22, 2021-Board of Education Meeting

XI. Adjournment

MOTION to adjourn