

JOHNSBURG CENTRAL SCHOOL
Monday, April 9, 2018
BOARD OF EDUCATION MEETING
AGENDA

- I. Call to Order with Pledge of Allegiance

- II. Approval of Minutes
 - A. Board of Education Meeting
MOTION to approve the minutes of the March 26, 2018, Board of Education Meeting.
 - B. CSE/CPSE/504
Motion to accept the CSE/CPSE/504 report

- III. Agenda Changes

- IV. Financial
 - A. General Fund Expenditures
 - B. School Lunch Expenditures
 - C. Cafeteria March Lunch Report

- V. Items for Discussion and/or Action:
 - A. **Motion** to adjourn to Executive session to discuss a personnel issue.
 - B. **Motion** to return to Regular session
 - C. **Motion** to accept Carol Cleveland's letter of Notification to Retire
 - D. Candidates letters for District Board of Education
 - E. Additional State Aid Funds/Budget increase? /School Security?

- VI. Committee Reports
 - I. Update Report
Paperless Board

- VII. Other Business
 - A. Utica National Safety Excellence Award

- VIII. Visitor's Comments

- IX. Upcoming Dates
 - ELA State Testing Grades 3-8-April 11th and 12th, 2018
 - Trivia Night-April 13, 2018
 - Book Fair-April 16 -20, 2018
 - Casma- April 19, 2018

Over

X Adjournment
MOTION to adjourn