



Webb Elementary School

178 Depot Street • Webb Alabama 36376
Telephone: (334) 792-5744 • Fax: (334) 792-7967

Jodie Shelley, Principal

Daniel Bristow, Assistant Principal

Dear Parents and Guardians,

We are excited to welcome our new Kindergarten class for the 2023-2024 school year. Listed below is some important information pertaining to Kindergarten registration for next school year.

Kindergarten registration will be held at **Webb Elementary on March 15th and 16th from 7:40-2:40**. Children must be **five years of age on or before September 1, 2023**. **Please call the school office to sign up for an appointment time.**

Please bring the following items with you to register:

1. Birth Certificate
2. Immunization Record (Alabama Blue Slip)
3. Two Proofs of Residency in Webb School zone (One should be a power, water or lease in your name)
4. Custody documentation where applicable.

Please bring your child with you as we will administer a readiness screening to determine your child's instructional level. This is a very important appointment.

We would like for you to have your registration packet filled out ahead of time. **Packets are available online or on the front porch of the school.** They are in the drawer organizer and labeled "Kindergarten Registration".

Thank you for registering your child with us. We look forward to a wonderful school year!

Sincerely,
School Counselor

maloy.molly@hcboe.us

**HOUSTON COUNTY SCHOOLS
KINDERGARTEN REGISTRATION FORM**

Complete both front and back sections legibly in blue or black ink (PLEASE PRINT)

Date: _____ School: _____ Homeroom: _____ Grade: _____

STUDENT NAME (First, Middle, Last): _____

DATE OF BIRTH: _____ **Circle One:** Male Female **Home Phone:** _____

PHYSICAL ADDRESS _____ CITY _____ ZIP CODE _____

MAILING ADDRESS _____ CITY _____ ZIP CODE _____

STUDENT LIVES WITH: _____ RELATIONSHIP: _____

*SOCIAL SECURITY NUMBER (Voluntary) _____

Is your child receiving Special Education Services (IEP)? YES NO

Is your child receiving Speech Services from outside of Houston County Schools? YES NO

List all siblings and grade level attending Houston County Schools:

Medical information: (Food Allergies, Asthma, Diabetic, etc.)

If your child will be picked up or dropped off at a location other than your residence, list the address, phone number, and name(s) of the persons at that residence. _____

Guardian Information:

Name: _____ **Relation to Student:** _____

Address: _____

Phone: (Home) _____ (Cell) _____ **Email:** _____

Employer: _____ **Work Phone:** _____

Do you have custody? YES NO

Name: _____ **Relation to Student:** _____

Address: _____

Phone: (Home) _____ (Cell) _____ **Email:** _____

Employer: _____ **Work Phone:** _____

Emergency Contacts: (Other than the ones listed above.) May use additional paper to list others.

Name: _____ **Relationship:** _____ **Phone:** _____ **Can Pick up:** YES or NO

Name: _____ **Relationship:** _____ **Phone:** _____ **Can Pick up:** YES or NO

Guardian's Signature: _____ **Date:** _____

*Disclosure of your child's Social Security Number (SSN) is voluntary. If you elect not to provide a SSN, a temporary identification number will be generated and utilized instead. Your child's SSN is being requested for use in conjunction with enrollment in school as provided in Ala. Admin. Code 290-3-1.02(2)(b)(2). It will be used as a means of identification in the statewide management system.

**HOUSTON COUNTY SCHOOLS
KINDERGARTEN REGISTRATION FORM**

Ethnicity and Race

Complete legibly in blue or black ink (PLEASE PRINT)

Please answer BOTH Question 1 and Question 2

Question 1: Is this student Hispanic/Latino? CHOOSE ONLY ONE ETHNICITY:

- NO**, not Hispanic/Latino
- YES**, Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race).

- The above question is about ethnicity, not race. No matter what you selected above, please continue to answer the following Question 2 by marking one or more boxes to indicate what you consider your student's race to be.

Question 2: What is the student's race? CHOOSE ONE OR MORE:

- AMERICAN INDIAN OR ALASKA NATIVE.** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
- ASIAN.** A person having origins in any of the original peoples of THE Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- BLACK OR AFRICAN AMERICAN.** A person having origins in any of the black racial groups of Africa.
- NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER.** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- WHITE.** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

MILITARY

Is STUDENT connected to an Active Duty Military parent? YES NO

PRECHOOL (Check One)

- Headstart First Class State Funded Preschool
- Center Based Child Care ("Daycare", year round, licensed childcare with 12 or more children)
- Home Based Child Care (Home based, licensed day care with no more than 6 children)
- Home Visitation Program (Ex: Instruction for Parents of Preschool Youngsters (HIPPI), Parents as Teachers (PAT))
- Other Preschool Special Education Funded Preschool

The parents of entering kindergartners are asked to present the following items at the time of registration:

- 1) Certified Birth Certificate (Students must be 5 years old on or before September 1st)
- 2) Social Security Card *
- 3) Alabama Certified Immunization Record – Up-to-Date (Students MUST have the 2nd measles immunization prior to entering school)
- 4) Two Proofs of Residency (Accepted proofs listed below)
 1. Current utility bill (water or electricity); and
 2. Lease agreement or Mortgage Papers; Voter Registration Card; Tag receipt; or Property Tax Statement

**HOUSTON COUNTY SCHOOL
APPENDIX A
RESIDENCY QUESTIONNAIRE**

Student Name: _____

1. Where is the student currently living? (Mark **ONLY** one line from Section A **OR** Section B)

Section A

- Doubled Up (more than one family living in a residence)
- Shelters/ Transitional Housing (hotel/motel, car, campsite, etc)
- With friends or family (other than parent/guardian)
- Unsheltered (Any living quarters not suitable for human habitation)

Section B

The choices in Section A do not apply.
If you checked Section B, STOP here. You do not need to complete the rest of this form. Submit form to school personnel.

2. The student lives with:

- 1 parent, A relative, friend(s), or other adult(s), 2 parent's
- Alone with no adults, 1 parent and another adult
- An adult that is not the parent or legal Guardian

School: _____ Grade Level: _____ Age: _____

Birth Date: ___/___/___ Male ___ Female ___ Social Security Number ___/___/___

Physical Address (Primary Nighttime Residence of Student)

_____ *E-911 Address (Street Address, City, State, & Zip Code)*

Telephone Number (____) _____

Printed Name of Parent/Guardian who completed this questionnaire: _____

Signature of Parent(s)/Legal Guardian(s): _____

School Use Only – Do Not Write In This Space

Section A Determination:

Principal's Signature

Date



ALABAMA STATE DEPARTMENT OF EDUCATION

Parent Survey

for Newly Enrolled Students



SCHOOL SYSTEM Houston County

SCHOOL NAME Webb Elementary School

DIRECTIONS

Please complete the following survey. Your child may be eligible for FREE additional educational services. If you answer yes to any of the questions below, an education representative may contact you to find out whether you, your child, or any member of your family is eligible for the migrant education program. All information will be kept confidential.

Please return the completed questionnaire to your child's school.






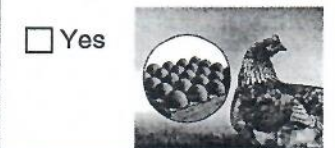


RELOCATION HISTORY

Have you ever traveled in or out of Alabama to work or find work in any of the pictures below in the past three (3) years? Yes No

Are you or your spouse currently working in agriculture, farming, fishing or any of the pictures below? Yes No

Mark all pictures of agriculture, farming, or fishing where you have worked in the past 3 years. See pictures below. Yes No

Other work you have done that is not shown in a picture below: _____

<p>Fruit or Tomato Farms</p> <p><input type="checkbox"/> Yes</p> 	<p>Fish or Shrimp Farms</p> <p><input type="checkbox"/> Yes</p> 	<p>Nursery, greenhouse, sod farm</p> <p><input type="checkbox"/> Yes</p> 	<p>Planting / Harvesting Crops</p> <p><input type="checkbox"/> Yes</p> 
<p>Cattle Farms; Milk Products</p> <p><input type="checkbox"/> Yes</p> 	<p>Hatchery; feeding, processing chickens, gathering eggs</p> <p><input type="checkbox"/> Yes</p> 	<p>Working on a worm farm</p> <p><input type="checkbox"/> Yes</p> 	<p>Growing, tending, felling trees</p> <p><input type="checkbox"/> Yes</p> 

PARENT INFORMATION

PARENT / GUARDIAN

ADDRESS	CITY	STATE	ZIP
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PHONE NUMBER	PLACE OF EMPLOYMENT
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NUMBER OF CHILDREN IN HOME	DATE OF MOVE
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Dear Parent or Guardian,

If you enroll your child at Webb Elementary School, you must physically be living in our school district with valid proof of residency. Our resource officer will check periodically to ensure the student is actually living at the address provided. If it is determined you are not living at the address provided, you will be asked to withdraw your child immediately. Please provide the information below.

Student Name _____

Address _____

My signature below indicates my child and I are physically living at the address listed above.
