

Green Local Schools PO Box 438 100 Smithie Drive Smithville Ohio 44677 PRSRT STD US POSTAGE PAID CANTON, OHIO PERMIT NO. 1005

# SMITHVILLE HIGH SCHOOL GREEN MIDDLE SCHOOL • GREEN ELEMENTARY SCHOOL

August 2022 • Issue 14

Home of the smithies

www.green-local.org

# STAY CONNECTED School District

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**Board of Education** 

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#### **Board of Education Office**

100 Smithie Drive, PO Box 438 • Smithville, OH 44677 Phone: 330 669 3921 • Fax: 330 669 2121

1 110110. 550.007.5721	1  ux.  550.007.2121
Mr. Dean E. Frank	Superintendent
Mrs. Erin VanMeter	
Mrs. Amanda Framstad	Director of Curriculum
Mrs. Lindsey Welch	Director of Special Education
Mrs. Violet Lehman	Bookkeeper, Payroll
Mrs. Courtney Knight	Administrative Assistant
	to the Superintendent
Mrs. Heather Davis	EMIS Coordinator
Mrs. Lysa Boothe	Transportation Coordinator
	-

### Smithville High/Green Middle School

200 Smithie Drive • Smithville, OH 44677
Phone: 330.669.3165 • Fax: 330.669.2069
Mr. Andy Bratcher
Mrs. Jennifer ShuttGMS Principal/Athletic Director
Mr. Geoffrey Zimmerly SHS Asst. Principal/Athletic Director
Mrs. Teri Myers
Mrs. Kellie Bohley

### **Green Elementary School**

200 Smithie Drive • Smithville, OH 44677 Phone: 330.669.3501 • Fax: 330.669.2974

Mrs. Christine Miller	Principal
Ms. Heather Drumm	-
Mrs. Jamie Leach	Administrative Assistant

#### **Bus Garage**

# Message from the Superintendent

Hello Green Local School District Families!

We are working hard to prepare for another school year here at Green Local. I hope everyone has been able to relax, recharge and enjoy summer break. As the school year is fast approaching, you may see some familiar faces in new places. I would also like to welcome new staff members to our team:

Katie Ramseyer - Eighth-grade science Teacher Christina Michaels - GES Title Tutor Carla Raudebaugh - GES Title Tutor Jacquelyn Warrens - Gr. 6-12 Intervention Specialist Jordan Whisler - SHS Intervention Specialist

**Tyler Mowrer** - Third-grade Teacher **Kelly Yerian** - Gifted Intervention Specialist **Rosemarie Navratil** - Paraprofessional/Aide **Courtney Knight** - Administrative Assistant to the Superintendent

I am confident these new staff members will be wonderful additions. There will be a reception for our new hires prior to our August 22 school board meeting at 6:00 pm in the Berkey Fieldhouse Lobby. Please stop by and welcome these new Smithies to our community.

Green Local Schools is blessed to have a high level of parent and community involvement. That involvement helps make our students' educational and social experiences positive ones. I encourage you to remain involved in your child's education, both inside and outside of the classroom so that together, we can ensure a bright Smithie future!

I hope to see everyone at our CommUNITY Fair on August 18 at 6:00 pm to kick off the new school year!

If I can be of any assistance, please contact me at 330-669-3921 or gren\_dfrank@tccsa.net.

Go Smithies!

Dean E. Frank, Superintendent



Food, Games & Activities "Meet the Teams" to follow

The Green Local School District will hold its 10th Annual CommUNITY Fair on Thursday, August 18th from 6:00-8:00 pm at the Wilbur Berkey Fieldhouse and athletic stadium. The community fair was developed as a way to provide family fun activities for ALL families in the district. This is a great way to kick start a new school year! It will include bouncy houses, games and family fun. One meal per person will be provided free of charge and will include; a hot dog, chips, cookie and drink. Additional snack items may be for sale. "Smithie Wear" will be available for purchase. Some of our sponsors and groups will be providing free items, and items available for purchase. This is a free event, and no purchase is required to attend.

### **Stuff the Squad!**

The Central Fire Department will be at the CommUNITY Fair again this year, collecting donations for students in need! If you are able to



donate, the following items would be greatly appreciated; New Clothing, Gym Shoes, Glue Sticks, 16 Count Crayons, Colored Pencils, Watercolor Paint, Dry Erase Markers, Tissues, 3x5 Wide Ruled Index Cards, Earbuds.

Thank You Central Fire District!

### **MISSION:** Forging Smithies For Success



# Athlefic News

### Varsity Golf

DATE	TIME	OPPONENT
8/9	8:30 AM	WESTERN RESERVE INVITE @ HAWK'S NEST
8/12	7:35 AM	VS. TANNENHAUF HIGH SCHOOL @
		TANNENHAUF GOLF CLUB
8/15	9:00 AM	THE PINES INVITATIONAL @ THE PINES
8/23	3:30 PM	@ HAWK'S NEST
8/25	3:30 PM	VS. NORWAYNE @ HAWK'S NEST
8/30	4:00 PM	WAYNEDALE @ RICELAND GC
9/1	3:30 PM	VS. NORTHWESTERN @ HAWK'S NEST
9/6	4:00 PM	CHIPPEWA @ CHIPPEWA GC
9/8	3:30 PM	DALTON @ THE PINES
9/13	3:30 PM	NORWAYNE @ HAWK'S NEST
9/15	3:30 PM	VS. WAYNEDALE @ HAWK'S NEST
9/19	3:30 PM	NORTHWESTERN @ MOHICAN HILLS GC
9/20	3:30	PM VS. CHIPPEWA @ HAWK'S NEST
9/24	9:00 AM	STATE FARM INVITE @ RICELAND GC

### Varsity Football

	_	
DATE	TIME	OPPONENT
8/6	7:00 PM	@ STRASBURG (S)
8/12	7:00 PM	VS EAST KNOX (S)
8/19	7:00 PM	VS CLEVELAND CENTRAL CATHOLIC
8/26	7:00 PM	@ ST THOMAS AQUINAS
9/2	7:00 PM	@ CLEARVIEW
9/9	7:00 PM	<b>VS CHIPPEWA</b>
9/16	7:00 PM	@ DALTON
9/23	7:00 PM	<b>VS WAYNEDALE</b>
9/30	7:00 PM	VS HILLSDALE (HOMECOMING)
10/7	7:00 PM	@ NORTHWESTERN
10/14	7:00 PM	<b>VS RITTMAN</b>
10/21	7:00 PM	@ NORWAYNE

### Volleyball

-	
TIME	OPPONENT
5:00 PM	VS HILAND, GALION, LEXINGTON (S)
10:00 AM	VS CUYAHOGA V. CHRISTIAN ACADEMY
7:00 PM	VS. CENTRAL CATHOLIC HIGH SCHOOL
7:00 PM	@ LOUDONVILLE
6:30 PM	a CHIPPEWA
7:00 PM	VS. DALTON
11:00 AM	VS. NORTON
6:30 PM	(a) NORWAYNE
6:45 PM	@ HILLSDALE
7:00 PM	VS. NORTHWESTERN
7:00 PM	@ WAYNEDALE
12:00 PM	<b>VS. TUSCARAWAS VALLEY</b>
7:00 PM	VS. RITTMAN
7:00 PM	VS. CHIPPEWA
12:00 PM	VS. TRIWAY
6:30 PM	(a) DALTON
7:00 PM	ŬS. NORWAYNE
6:00 PM	(a) MASSILLON
7:00 PM	ŬS. HILLSDALE
7:00 PM	@ NORTHWESTERN
11:00 PM	a LOUISVILLE
7:00 PM	VS. WAYNEDALE
6:45 PM	@ RITTMAN
	5:00 PM 10:00 AM 7:00 PM 6:30 PM 7:00 PM 11:00 AM 6:30 PM 6:30 PM 7:00 PM 12:00 PM 12:00 PM 12:00 PM 6:30 PM 7:00 PM 7:00 PM 7:00 PM 7:00 PM 7:00 PM 7:00 PM 7:00 PM 7:00 PM 7:00 PM

### Varsity Girls' Soccer

-		
DATE	TIME	OPPONENT
8/2	7:00 PM	@ NORTHWEST (S)
8/15	7:00 PM	@ NORTON (S)
8/17	6:00 PM	@ FIRESTONE
8/22	7:00 PM	VS. FAIRLESS
8/30	7:00 PM	@ CHIPPEWA
9/3	11:00 AM	VS. TRIWAY
9/6	7:00 PM	@ NORWAYNE
9/10	1:00 PM	@ HILLSDALE
9/17	1:00 PM	@ WAYNEDALE
9/19	7:00 PM	VS. NORTHWESTERN
9/20	7:00 PM	VS. RITTMAN
9/22	6:00 PM	@ HILAND (BERLIN)
9/24	1:00 PM	VS. CHIPPEWA
9/29	7:00 PM	VS. NORWAYNE
10/4	7:00 PM	VS. HILLSDALE
10/8	1:00 PM	@ NORTHWESTERN
10/11	7:00 PM	VS. WAYNEDALE
10/13	6:30 PM	@ INDEPENDENCE
10/15	10:00 AM	@ RITTMAN

### Varsity Boys' Soccer

DATE	TIME	OPPONENT
8/6	7:00 PM	@ CANTON CENTRAL CATHOLIC (S)
8/9	6:30 PM	VS MADISON COMPREHENSIVE HIGH (S)
8/13	1:00 PM	@ CRESTWOOD (S)
8/20	11:00 AM	VS TRIWAY
8/22	6:00 PM	@ FAIRLESS
8/30	7:00 PM	VS CHIPPEWA
9/1	6:30 PM	@ ORRVILLE
9/6	5:45 PM	VS NORWAYNE
9/10	1:00 PM	VS ROOTSTOWN
9/13	7:00 PM	@ CENTRAL CHRISTIAN
9/17	1:00 PM	VS WAYNEDALE
9/20	5:00 PM	@ RITTMAN
9/22	7:00 PM	@ NORTHWESTERN
9/24	7:00 PM	@ CHIPPEWA
10/1	1:00 PM	@ NORWAYNE
10/4	7:00 PM	@ HILAND (BERLIN)
10/8	1:00 PM	VS NORTHWESTERN
10/11	7:00 PM	@ WAYNEDALE
10/15	1:00 PM	VS RITTMAN

### **Cross Country**

DATE	TIME	OPPONENT
8/24	5:00 PM	@ NORTHWESTERN - SHARON KLINE INVITE
8/27	8:30 AM	@ SENECA EAST
8/30	5:15 PM	@ CHIPPEWA
9/3	9:00 AM	@ ASHLAND INVITE
9/6	4:30 PM	SMITHIE INVITE @ WAYNE COLLEGE
9/10	9:00 AM	@ WOOSTER INVITE
9/17	9:00 AM	@ BOARDMAN - SPARTAN INVITE
9/24	9:00 AM	@ BLACK RIVER
10/8	9:00 AM	@ ORRVILLE

### The Smithville All Sports Booster Club's annual membership drive is underway!

Please consider joining the Booster Club to sponsor all athletic programs, grades 7-12. Please complete the form on page 3, or visit our weebly page below. Thank you for your continued support!

https://smithvilleboosters.weebly.com/

### Green Local Athletic Passes

### **ALL YEAR PASSES:**

Family Pass - \$250 (2 adults and passes for students residing in the same household) Adult Pass - \$100 for one/\$175 for two Student Pass - \$35 (grades k-12)

### **ADULT PASSES:**

\$25 - 5 game pass (Home Games Only)\$50 - 10 games pass (Home Games Only)\$75 - 15 game pass (Home Games Only)

**Reserved Parking** - 5 home football games - \$25

### "GOLDEN SMITHIE SENIOR PASS"

The Green Local School District is offering a pass to get into all home events free of charge if you are 62 years or older. Please bring your ID showing proof of age and residence.

### "VETERAN PASS"

The Green Local School District is offering a pass to get into all home events free of charge to any person who served our country in the Armed Forces that resides in the Green Local School District. Please bring a Military ID and proof of residence.

The above passes may be purchased at the high school office during business hours. Please make checks out to <u>Green Local Schools</u>.

Passes will also be available for purchase at our CommUNITY Fair on August 18, from 6-8 pm.

If you have any questions, please contact our athletic secretary Kellie Bohley at 330-669-3165, ext. 3201.





### **SMITHVILLE ALL-SPORTS BOOSTER CLUB** 2022-2023 Membership Drive

The Smithville All-Sports Booster Club is a non-profit organization that supports all athletic programs from 7<sup>th</sup> through 12<sup>th</sup> grade. During the past several years the Booster Club has purchased team uniforms, sports equipment, and helped with the track expansion and weight room projects. In addition the All-Sports Booster Club awards scholarships to graduating seniors whose families are active Booster Club members.

Only through the continued support of you and the community are we able to continue to provide for our Smithville athletes.

We thank you for assisting the Booster Club with our membership drive and we look forward to supporting the Green Local School District athletic programs.

**PLEASE INDICATE YOUR PATRON LEVEL** (your level will be designated in our fall & winter programs):

\_\_\_\_\_ \$25 Hammer Membership

\_\_\_\_\_ \$50 Anvil Membership

\_\_\_\_\_ \$75 Smithie Strong Membership

#### TOTAL AMOUNT ENCLOSED \$\_

<u>**Please print**</u> how you would like your name to appear in the programs. LIST AS: \_\_\_\_\_

Please complete the following:

NAME \_

ADDRESS\_

PHONE NUMBER

EMAIL ADDRESS

Fill out this form and send with your membership contribution to:

#### SMITHVILLE ALL-SPORTS BOOSTER CLUB P.O. BOX 234 SMITHVILLE, OH 44677

(Make checks payable to: SMITHVILLE ALL-SPORTS BOOSTER CLUB)

\*If we receive your paid membership by <u>August 5, 2022</u> your name will appear as a contributor in the Fall and Winter Sports Programs. If received <u>AFTER</u> August 5, 2022, your name will only appear in the Winter Program.

### THANK YOU FOR YOUR SUPPORT - GO SMITHIES!!



Green Local Schools would like to thank AEP Ohio for their recent donation, for STEM education, a teaching approach that combines science, technology, engineering and math. With their generous donation the AEP Ohio Committee commented, "The Foundation strives to improve the quality of life for people in the communities where AEP and its operating units serve and where

AEP employees live and work. As a supporter of the important work you do, we care about our gift's impact in the community." AEP Ohio line workers and field personnel will be included in any future STEM curriculum and activities involving energy and electricity at Green Local Schools.

THANK YOU AEP OHIO!

### Thank you to our Weight Room Project Donors!

Class of 2021	Wayne County Community Foundation/ Jarrett Family Fund
Brent & Andrea Steiner	All Sports Booster
Woodarski Electric	Wayne County Community Foundation/George T. Dunlap Fund
Donald & Linda Baney	Sandi Keim
David & Heidi Baney	Smithville All Sports Booster Club
Daniel Oberlin	Scott & Tonya Becker Family
Katie McCrobie	Shirley Thut
Mark & Kathy Thut	Wayne County Community Foundation/ Daniel V. Mishler Memorial Fund

Use this QR code to see the plans for our new Smithie Strong weight room!



Do you want to be a chaperone for your students' field trips?

Do you want to help with their class parties?

Do you want to help at our end of school year celebrations?

### **VOLUNTEER!**

Green Local school policy states that all volunteers are required to have a criminal background check before volunteering. If you are interested in becoming a volunteer for our district, please visit the Green Local webpage under the Parents tab / School forms to review the packet of information and click on the secure link within the document to register in the BIB system. If you have already completed a BCI/FBI background check through the district, your background check is good for five (5) years and you will be notified with renewal procedures.

Thank you to our past, present and future volunteers!

### **Photo Request**

### At the last Green Local Schools event you attended, did you take a photo? We'd love to see it!

We can't be everywhere, but we want to share what is going on in our district! Any photos you submit may end up right here in our newsletter! (Or our webpage, calendar and other social media accounts!)

Using the largest file size option available to provide the best quality image ("Actual Size" on iPhones sample shown to the right), send pictures to: gren\_socialmedia@tccsa.net.

nes	sage size by scaling the image to one of the sizes below.
	Small (54.1 KB)
	Medium (175 KB)
	Large (666 KB)
	Actual Size (1.8 MB)
	Cancel

This message is 1.8 MB. You can reduce



Dates to RememberTuesday, August 23Tirst Day of School for Grades 1-12AUGUST17GMS Back-to-School Night	Green Local Schools 2022-2023 School Year		
	<ol> <li>New Teacher Orientation</li> <li>Staff Prof. Dev.</li> <li>Staff Prof. Dev.</li> <li>Community Fair</li> <li>Convocation/Staff Prof. Dev.</li> <li>Staff Prof. Dev.</li> <li>First Day of School</li> </ol>	AUGUST '22           s         M         T         W         Th         F         S           1         2         3         4         5         6           7         8         9         10         11         12         13           14         15         16         17         18         19         20           21         22         23         24         25         26         27           28         29         30         31	SEPTEMBER '22         Salar         T         W         Th         F         S           4         5         6         7         8         9         10           11         12         13         14         15         16         17           18         19         20         21         22         23         24           25         26         27         28         29         30
	<ul> <li>14 No School – Staff Prof. Dev.</li> <li>21 2 Hour Early Release</li> <li>21 End of 1st Nine weeks (40 days)</li> </ul>	OCTOBER '22           S         M         T         W         Th         F         S           2         3         4         5         6         7         8           9         10         11         12         13         14         15           16         17         18         19         20         21         22           23         24         25         26         27         28         29           30         31	NOVEMBER         *22           S         M         T         W         Th         F         S         No School - Thanksgiving Breat         No School - P/T Comp. Day         No School - P/T Comp. Day           6         7         8         9         10         11         12         13         14         15         16         17         18         19         20         21         22         23         24         25         26           27         28         29         30
	<ol> <li>2 Hour Early Release</li> <li>End of 2<sup>nd</sup> nine weeks (37 days)</li> <li>No School – Christmas Break thru December 30</li> </ol>	DECEMBER '22           S         M         T         W         Th         F         S           4         5         6         7         8         9         10           11         12         13         14         15         16         17           18         19         20         21         22         23         24           25         26         27         28         29         30         31	JANUARY '23           S         M         T         W         Th         F         S           1         2         3         4         5         6         7           8         9         10         11         12         13         14           15         16         17         18         19         20         21           22         23         24         25         26         27         28           29         30         31
the State of the s	17 No school – P/T Comp Day 20 Presidents' Day	FEBRUARY '23           S         M         T         W         Th         F         S           0         0         1         2         3         4           5         6         7         8         9         10         11           12         13         14         15         16         17         18           19         20         21         22         23         24         25           26         27         28	MARCH '23         Th         F         S           S         M         T         W         Th         F         S           1         2         3         4           5         6         7         8         9         10         11           12         13         14         15         16         17         18           19         20         21         22         23         24         25           26         27         28         29         30         31
Once again, The YMCA Before & After School programs will be available this 2022-2023 School Year! Registration information will be available at Open Houses.	3-7 Spring Break	S PRIL '23           S         M         T         W         Th         F         S           0         0         0         0         1         1           2         3         4         5         6         7         8           9         10         11         12         13         14         15           16         17         18         19         20         21         22           23/ 30         24         25         26         27         28         29	MAY         23           S         M         T         W         Th         F         S           1         2         3         4         5         6           7         8         9         10         11         12         13           14         15         16         17         18         19         20           21         22         23         24         25         26         27           28         29         30         31         Image: Constraint of the second
<b>Business HERE!</b> Are you looking to promote your business or organization in the Green Local School District? Place an advertisement in our District newsletter! Contact Mrs. Knight in the Board Office, at 330-669-3921, ext. 5000.	<ol> <li>2 Hour Early Release</li> <li>Last Day of School &amp; End of 4<sup>th</sup> nine weeks (52 days)</li> <li>Staff Prof. Dev. (.5 day)</li> </ol>	JUNE '23           S         M         T         W         Th         F         S           4         5         6         7         8         9         10           11         12         13         14         15         16         17           18         19         20         21         22         23         24           25         26         27         28         29         30	We allow for 5 calamity days. Make up days will be February 20, April 3- April 6, then on June 2 and beyond if needed.

### 4 SMITHIE NEWS