GLENDALE UNIFIED SCHOOL DISTRICT 223 North Jackson Street

Glendale, California 91206 (818) 241-3111

BOARD OF EDUCATION MEETING NO. 20 Administration Center

May 12, 2015

"Preparing our students for their future."

Please Note Times

5:00 P.M. -

Opening,
Public Communications,
Presentations

RECESS

6:30 P.M. – Return to Meeting
Acknowledgements and Recognitions

Closed Session

In accordance with the Americans with Disabilities Act (ADA) the District will provide accommodations, with reasonable advanced notice, for any individual with a disability needing to <u>participate in the Board Meeting and/or</u> access the information herein. Please contact the Glendale Unified School District Public Information Office to request such accommodations. In accordance with the Brown Act revisions; public records relating to a Board meeting agenda item that are distributed to at least a majority of Board members less than 72 hours before a regular meeting, may be inspected by the public at the District administrative offices during regular business hours (8:00 a.m. to 4:00 p.m.).

AGENDA

<u>ITEM</u> PAGE

A. OPENING - 5:00 P.M.

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance led by Student Board Member Mary Agajanian
- 3. Certification of Compliance

To accommodate the requirement of Government Code Section 54954.2 in accordance with the Brown Act revisions; the agenda for the meeting was posted on the bulletin board in the Administration Center and the Glendale Unified School District website 72 hours prior to this meeting.

4. Approval of Agenda Order

B. COMMUNICATIONS FROM PUBLIC

1. Public Communications

ADDRESSING THE BOARD OF EDUCATION—An individual or group representative may address the Board of Education on any agenda item or subject within its jurisdiction by completing a request card. Speakers are requested to state their <u>name and address</u> prior to speaking to the Board. Not more than <u>five minutes</u> may be allotted to <u>each speaker</u> and no more than <u>twenty minutes</u> to <u>each subject</u>, except by unanimous consent of the Board of Education. Board Members may question the speaker but there will be no debate or decision. The Superintendent may refer the matter to the proper department for review.

C. PRESENTATIONS

- 1. Recognition of Classified Years of Service The Board of Education and the Personnel Commission will present "Classified Recognition Awards" to classified employees who, as of April 1, 2015, have achieved an anniversary of 10, 15, 20, 25, 30 and 35 years of service with the Glendale Unified School District.
- 2. Recognition of Certificated and Classified Retirees 2014-2015 School Year
- 10

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- D. RECESS
- E. RETURN TO MEETING 6:30 P.M.
- F. ACKNOWLEDGEMENTS AND RECOGNITIONS
 - **a.** *California Day of the Teacher* May 13, 2015 is recognized as California Day of the Teacher, the Board of Education invites Glendale Teachers Association President, Phyllis Miller and Glendale Unified School District's 2014-2015 Teacher of the Year Win Saw along with Glendale Teachers to attend the meeting in recognition of California Day of the Teacher.
 - **b.** Classified Employee Week The week of May 18 22, 2015 will be recognized as Classified Employee Week. Representatives of the California School Employees Association within the district are invited to attend the meeting to be acknowledged on behalf of all District classified employees.
 - c. 2015 Los Angeles County Math Field Day There were 20 Glendale fourth, fifth, sixth, seventh, and eighth grade students who represented the District on April 25, 2015. Approximately 400 students from 31 school districts in Los Angeles County complete in this field day. Students worked in teams of four to solve problems in Problem Solving, Conceptual Understanding, and individually in Computational and Procedural Skills.
 - **d.** *Bob Hope Airport Authority Tower Banner* The Burbank-Glendale-Pasadena Airport Authority once again offered students from Glendale, Burbank, and Pasadena Unified School Districts the opportunity to submit original artwork for the Tower Banner competition, with the winning entries from each school district being displayed on the building façade to offer airport visitors an added dimension to their experience of the airport and aviation. The competition winner this year from Glendale Unified School District is Jerome Alton, from Clark Magnet High School. Other District finalists are JJ Junha Yoon, Hoover High School (2nd place), and Sun Young Kim, Crescenta Valley High School (3rd place). As an appreciation for GUSD's participation and for supporting and promoting education programs for the arts, Lucy Burghdorf, Public Relations Manager for the Airport Authority, is presenting the District with \$3,000.
 - **e.** *Poetry Out Loud* Claire Wallace, student from Crescenta Valley High School came in first place at the district Poetry Out Loud competition with the poems "Charge of the Light Brigade" by Alfred, Lord Tennyson and "Hunger for Something" by Chase Twitchell.
 - **f.** *Eight Students Chosen for Arturo Sandoval All Star Youth Band* Students from Crescenta Valley, Glendale and Hoover High Schools chosen to be a part the All Star Youth Band.
 - g. *Clark Lexus Eco Challenge* The Board would like to recognize team "Kelp Huggers" from Clark Magnet High School for their first place win in the Final Challenge of the Lexus Eco Challenge.
 - **h.** *GHS Dance Team Wins at Nationals* The 2015 Glendale High School Dance Team brought home multiple awards as well as every student on the team being awarded a blue metal at USA Spirit Nationals.
 - i. *HHS Pep Flag and Pom Teams Place at Nationals* The 2015 Hoover High School Pep Flag team and the Freshman Pom team place at the USA Spirit Nationals.
 - **j.** Two Students Honored at 28th District Congressional Art Competition Congressman Adam Schiff honored students Chistine J. Lee, Clark Magnet High School for her digital illustration and Avenia Ghovandian, Glendale High School the People's Choice Award.

- **k.** *Keppel Elementary Student Wins Senator's Poster Contest* Amanda Bystrom, 4th grade student at Mark Keppel Elementary School has won first place in Senator Barbara Boxer's Earth Day Poster contest.
- **I.** *California High School Speech and Debate Competition* Speech and Debate Team from Crescenta Valley High School qualify to compete at the California High School Speech and Debate State Competition and Chelsea Lee, 12th grade student wins.
- **m.** Los Angeles County Bilingual Directors' Association Recognition On April 18, 2015 Principals Carmen Labreceque and Rosa Alonso as well as Margarit Sais and Hadia Rammal, parent volunteers were recognized by the Los Angeles County Bilingual Directors' Association for their commitment to improve educational services and advance the rights of English Learners.
- **n.** *National Merit Scholarship Finalists* Twelve seniors from Clark Magnet High, Crescenta Valley High, Glendale High, and Hoover High Schools have achieved finalist standing in the National Merit Scholarship program.
- **o.** Los Angeles County Office Career Technical Education Program (CTE) 3 students were recognized by the Los Angeles County Career Technical Education as Outstanding Students. Students have demonstrated personal traits such as outstanding character, attitude, leadership, and/or community involvement. Representatives from business and industry interviewed students and evaluated projects in their respective occupation fields.
- p. Eight Schools Awarded 2015 California Gold Ribbon Schools Award Rosemont Middle; Roosevelt Middle; Toll Middle; Wilson Middle; Clark Magnet High; Crescenta Valley High; Glendale High and Hoover High Schools are chosen as 2015 California Gold Ribbon School Award.
- **q.** Six Schools Recognized as 2015 Title I Achieving Schools Toll Middle, Roosevelt Middle, Wilson Middle, Clark Magnet High, Glendale High and Hoover High Schools are recognized as Title I Academic Achieving Schools.
- **r.** Two Schools Honored for Exemplary Programs by California Department of Education-Clark Magnet High and Hoover High Schools were honored for having Exemplary Programs in Career Technical Education and in Arts Education respectively by the California Department of Education.

G. CLOSED SESSION

- 1. Instructing designated representative Richard M. Sheehan, Superintendent of Schools, regarding collective bargaining matters pursuant to Government Code §54957.6.
- 2. Conference with Legal Counsel Existing Litigation Government Code §54956.9 (d)(1).

Case No. BC579052

H. ADJOURNMENT