

GLENDALE UNIFIED SCHOOL DISTRICT  
223 North Jackson Street  
Glendale, California 91206  
(818) 241-3111

**BOARD OF EDUCATION**  
**AGENDA**

November 7, 2017  
Meeting No. 12  
Regular Meeting

**GLENDALE UNIFIED SCHOOL DISTRICT**  
**223 North Jackson Street**  
**Glendale, California 91206**  
**(818) 241-3111**

**BOARD OF EDUCATION MEETING NO. 12**  
**Administration Center**

November 7, 2017

*"Preparing our students for their future."*

<b>Please Note Times</b>	
<b>5:00 P.M. -</b>	<b>Opening, Public Communications (on closed session items only)</b>
<b>Closed Session</b>	
<b>6:30 P.M. -</b>	<b>Regular Meeting, Presentation, Student Board Member Report, Public Communications, Public Hearing, Information, Action, Consent Calendar, Reports</b>

In accordance with the Americans with Disabilities Act (ADA) the District will provide accommodations, with reasonable advanced notice, for any individual with a disability needing to participate in the Board Meeting and/or access the information herein. Please contact the Glendale Unified School District Public Information Office to request such accommodations.

In accordance with the Brown Act revisions; public records relating to a Board meeting agenda item that are distributed to at least a majority of Board members less than 72 hours before a regular meeting, may be inspected by the public at the District administrative offices during regular business hours (8:00 a.m. to 4:00 p.m.).

**AGENDA**

**ITEM**

**PAGE**

**A. OPENING - 5:00 P.M.**

**1. Call to Order and Roll Call**

**B. COMMUNICATIONS FROM PUBLIC - (on Closed Session items only)**

**1. Public Communications**

ADDRESSING THE BOARD OF EDUCATION—An individual or group representative may address the Board of Education on any agenda item or subject within its jurisdiction by completing a request card. Speakers are requested to state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker and no more than twenty minutes to each subject, except by unanimous consent of the Board of Education. Board Members may question the speaker but there will be no debate or decision. The Superintendent may refer the matter to the proper department for review.

**C. CLOSED SESSION**

**1. Instructing designated representative, Mr. Winfred B. Roberson, Jr., Superintendent of Schools, regarding collective bargaining matters pursuant to Government Code §54957.6.**

**C. CLOSED SESSION - continued**

2. **Personnel matters relating to the appointment, employment or evaluation of school based and non-school based district management positions pursuant to Government Code §54957.**
3. **Personnel matters relating to the discipline, dismissal and release of school-based employees pursuant to Government Code §54957.**
4. **Conference with Legal Counsel - Anticipated Litigation significant exposure to litigation pursuant to subdivision (d)(2) of section 54956.9: One potential case.**

**D. RETURN TO REGULAR MEETING - 6:30 P.M.**

1. **Call to Order**
2. **Pledge of Allegiance led by Akiva Pitchenik, a student from College View School**
3. **Certification of Compliance**

To accommodate the requirement of Government Code Section 54954.2 in accordance with the Brown Act revisions; the agenda for the meeting was posted on the bulletin board in the Administration Center and the Glendale Unified School District website 72 hours prior to this meeting.

4. **Approval of Agenda Order**

**E. PRESENTATION**

1. **Senator Anthony Portantino – State of the Schools Address**

Senator Anthony Portantino will be presenting his State of the School address, which will include educational and fiscal updates for the 2017 educational year. A question and answer period follows. Senator Portantino is the Chair of the Senate Education Budget Subcommittee.

**F. STUDENT BOARD MEMBER REPORT**

1. Student Board Member Amira Chowdhury will report on activities and events happening at the schools around the District.

**G. COMMUNICATIONS FROM PUBLIC**

1. **Public Communications**

ADDRESSING THE BOARD OF EDUCATION—An individual or group representative may address the Board of Education on any agenda item or subject within its jurisdiction by completing a request card. Speakers are requested to state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker and no more than twenty minutes to each subject, except by unanimous consent of the Board of Education. Board Members may question the speaker but there will be no debate or decision. The Superintendent may refer the matter to the proper department for review.

**H. PUBLIC HEARING**

1. **Public Hearing for the Announcement of Intent of Aram Ordubegian to Apply for Re-appointment to the District Personnel Commission (Refer to Action Report No. 2)**

**I. INFORMATION**

- 1. Resignations 10**

The resignations of the employees listed have been accepted by the Assistant Superintendent, Human Resources, as effective and final per Board Policy 4117.2, 4217.2, and 4317.2, and are being reported to the Board of Education for its information.
- 2. Local Control Accountability Plan (LCAP) Update #6 12**

This report is to provide an update on the 2017-2018 Local Control Accountability Plan (LCAP), Glendale Unified School District's (GUSD) "Roadmap to Success" focusing on FLAG progress and free and reduced lunch percentages.
- 3. Vehicle Fleet Sustainability Plan/Budget Allocation 17**

Business Services and Facility & Support Operations (FASO) will present recommendations to replace the District's vehicle fleet and budget allocation.
- 4. Update on GUSD's Progress Towards Board Priority #1, "Promoting a Culture of Caring, Trust, and Inquiry" 18**

The Superintendent will provide an update on progress made towards Board Priority #1, "Promoting a Culture of Caring, Trust, and Inquiry."
- 5. The California Voter Participation Rights Act - Senate Bill 415 19**

This report provides an opportunity for the Board to discuss a plan of implementing Senate Bill 415, the California Voter Participation Rights Act, which becomes effective January 2018.
- 6. Enrollment Information for 2017-18 (as of October 4, 2017) 23**

This report provides enrollment information for District elementary and secondary schools as of October 4, 2017.
- 7. Update to Proposal for Cerritos Elementary School to Become a Magnet School 28**

This report will provide the Board of Education an update on the partnership with Code To The Future, a leading Computer Science program for magnet and theme-based schools, and the recommended plan for Cerritos Elementary School to become GUSD's newest Magnet School, Cerritos Computer Science Magnet School.
- 8. Proposed Revisions to Board Policies Relating to Business and Non-Instructional Operations, Community Relations, Personnel, and Bylaws of the Board 34**

This report will provide the Board of Education with information on the need to revise existing Board Policies (BP) 3290 (Gifts, Grants and Bequests); BP 1325 (Advertising and Promotion); BP 4140/4240/4340 (Bargaining Units); BP 4315 (Evaluation/Supervision and BP 9323 (Meeting Conduct) as recommended by the California School Boards Association and to comply with Education Code and federal and state laws.
- 9. Property Exchange Update 59**

This report will provide an update and timeline on the property exchange.
- 10. Update on Measure S and Facility Programs 60**

There will be a presentation including an update on the Superintendent's Facility Advisory Committee meeting, a review of the action items on the agenda, as well as a discussion of future items that will be brought to the Board for consideration.



**J. ACTION**

- 1. Approval of the Re-appointment of CBOC Committee Members' Terms 62**

The Superintendent recommends that the Board of Education approve re-appointment of CBOC committee members Sophal Ear, Michael Myers, and Avetis Mkhitarian, to a two year term.
- 2. Announcement of Intent of Aram Ordubegian to Apply for Re-appointment to the District Personnel Commission 64**

The Superintendent recommends that the Board of Education after holding a Public Hearing approve the re-appointment of Aram Ordubegian to the District Personnel Commission for a new term beginning December 1, 2017 through December 1, 2020.
- 3. Contract Approval - Assistant Superintendent, Human Resources/Director of Classified Personnel 65**

The Superintendent recommends that the Board of Education approve the employment contract for Dr. Cynthia M. Foley as Assistant Superintendent, Human Resources/Director of Classified Personnel.
- 4. Approval of Change Order No. 1 Bid No. 143 – 16/17 with Oceanstate Development Inc., for the Relocation of EEELP Bungalow at Franklin Elementary School 70**

The Superintendent recommends that the Board of Education approve Change Order No. 1 for Bid No. 143 – 16/17 with Oceanstate Development Inc., for the Relocation of EEELP Bungalow at Franklin Elementary School in the amount of \$13,543.44.
- 5. Approval of Change Order No. 2 Bid No. 120 – 15/16 with Paradise Construction & Contract Management Inc., for the Interim Housing at Franklin Elementary School 71**

The Superintendent recommends that the Board of Education approve Change Order No. 2 for Bid No. 120 - 15/16 with Paradise Construction & Contract Management for the Interim Housing Project at Franklin Elementary School in the amount of \$1,074.72.
- 6. Approval of Change Order No. 3 Bid No. 115 - 15/16 with Chalmers Construction Services Inc., for the Overcrowding Relief Grant (ORG) 1-Story Building at Lincoln Elementary School 72**

The Superintendent recommends that the Board of Education approve Change Order No. 3 for Bid No. 115 – 15/16 with Chalmers Construction Services Inc., for the Overcrowding Relief Grant 1-Story Building at Lincoln Elementary School in the amount of \$181,555.66.
- 7. Approval of Change Order No. 2 Bid No. 111 – 15/16 with ACC Contractors Inc., for the Muir Elementary School Overcrowding Relief Grant (ORG) 2-Story Building 73**

The Superintendent recommends that the Board of Education approve Change Order No. 2 for Bid No. 111 – 15/16 with ACC Contractors Inc., for the Muir Elementary School Overcrowding Relief Grant (ORG) 2-Story Building in the amount of \$350,628.62.
- 8. Approval of Amendment No. 1 to Independent Consultant Agreement No. 271 with MTGL, Inc., for Verdugo Woodlands Elementary ORG Specialty Inspection Services 74**

The Superintendent recommends that the Board of Education approve Amendment No. 1 to Independent Consultant Agreement No. 271 with MTGL, Inc., for Verdugo Woodlands Elementary ORG Specialty Inspection Services in the amount of \$100,477.50.

**J. ACTION - continued**

- 9. Award of Bid No. 158 – 17/18 for Window Replacement Phase III at R.D. White Elementary School 75**
- The Superintendent recommends that the Board of Education award Bid No. 158 – 17/18 for Window Replacement Phase III at R.D. White Elementary School to Pinguelo Construction, Inc. in the amount of \$295,000.00.
- 10. Signature Authorization for Dr. Cynthia M. Foley, Assistant Superintendent, Human Resources/Director, Classified Personnel and Dr. Debra Rinder, Executive Director, Special Education 76**
- The Superintendent recommends that the Board of Education adopt Resolution No. 11, and approve the signature authorization for Dr. Cynthia M. Foley, Assistant Superintendent, Human Resources/Director, Classified Personnel, and Resolution No. 12 and signature authorization for Dr. Debra Rinder, Executive Director, Special Education through June 30, 2018.
- 11. Approval for Cerritos Elementary School to Become a Cerritos Computer Science Magnet School 79**
- The Superintendent recommends that the Board of Education approve for Cerritos Elementary School to become Cerritos Computer Science Magnet School.
- 12. Approval of Services Agreement Between Glendale Unified School District and Sunbelt Staffing 85**
- The Superintendent recommends that the Board of Education approve the services agreement between Glendale Unified School District and Sunbelt Staffing for providing contracted school psychologists to meet the needs of students.
- 13. Approval of Services Agreement Between Glendale Unified School District and 3Chords Inc., dba Therapy Travelers 101**
- The Superintendent recommends that the Board of Education approve the services agreement between Glendale Unified School District and 3Chords Inc., dba Therapy Travelers, for providing contracted school psychologists to meet the needs of student.
- 14. Approval of Memorandum of Understanding Between Foothill SELPA and Hathaway-Sycamores 117**
- The Superintendent recommends that the Board of Education (Administrative Unit for the Foothill SELPA) approve the Memorandum of Understanding between Foothill SELPA and Hathaway-Sycamores Child and Family Services agency for the 2017-2018 school year in the amount of \$328,050 for educational services and an amount up to \$122,232 for therapeutic services.
- 15. Approval of Memorandum of Understanding with Hathaway-Sycamores 125**
- The Superintendent recommends that the Board of Education approve the Memorandum of Understanding between Glendale Unified School District and Hathaway-Sycamores Child and Family Services agency for the 2017-2018 school year for the delivery of Education Support Services.
- 16. Approval of Agreement Between Glendale Unified School District and Beach Cities Learning 131**
- The Superintendent recommends that the Board of Education approve an agreement with Beach Cities Learning for the 2017-2018 school year in the amount of \$150,000 and \$75 per hour for additional therapy.

## **K. CONSENT CALENDAR**

All items under Consent Calendar are considered to be of a routine nature and are acted on with one motion. Any recommendation may be removed from the Consent Calendar at the request of any Board Member and placed under Action.

- 1. Minutes 136**

The Superintendent recommends that the Board of Education approve the Minutes, as listed.

  - a. Regular Meeting No. 10 October 17, 2017
  - b. Special Meeting No. 11 October 24, 2017
- 2. Certificated Personnel Report No. 8 147**

The certificated report recommends approval of the following:

Maternity leaves of absence, an extension of maternity leave of absence, a health leave of absence, a change of health leave of absence, an extension of health leave of absence, family & medical leaves of absence, a change of family & medical leave of absence, extension of family & medical leaves of absence, parental leaves of absence, additional assignments, a change of management position, elections hourly/daily, additional compensation, transportation authorizations, revision to previous personnel reports, a personal services agreement and conference/workshop/meeting authorizations.
- 3. Classified Personnel Report No. 7 169**

The classified report recommends approval of the following:

Medical leave of absence; extension of medical leave of absence; family & medical leave of absence; election from eligibility list; termination - probationary; additional assignment temporary - at established rate of pay; change of assignment; revision to previous personnel reports; election of classified hourly substitutes; election of classified/non-classified/hourly substitutes; personal services agreements; and transportation authorizations.
- 4. Warrants 196**

The Superintendent recommends that the Board of Education approve Warrants totaling \$8,018,722.24 for October 11, 2017 through November 1, 2017.
- 5. Purchase Orders 197**

The Superintendent recommends that the Board of Education approve Purchase Orders totaling \$3,286,867.80 for October 2, 2017 through October 20, 2017.
- 6. Appropriation Transfer and Budget Revision Report 224**

Budget revisions and transfers reflect changes to existing budget appropriations necessitated by increases or decreases to previously established income and expenditure account. The Education Code requires Board of Education approval of all budget revisions and the transfer of fund between major expenditure accounts.
- 7. Approve 2017-2018 School Lunch Price Increase 239**

The Superintendent recommends that the Board of Education approve a lunch price increase for all schools, from \$2.60 to \$2.75, effective January 1, 2018.
- 8. Approval of Agreement with Coachella Valley Unified School District for the Sale of Three (3) Portable Buildings at R.D. White Elementary School 242**

The Superintendent recommends that the Board of Education approve the Agreement with Coachella Valley Unified School District for the sale of three (3) portable buildings at R.D. White Elementary School with a total value of \$3.00.

**K. CONSENT CALENDAR - continued**

- 9. Approval of Notice of Completion with Northeast Trees for the Franklin Urban Greening Grant Construction Agreement U59314-0 (Prop 84) 247**
- The Superintendent recommends that the Board of Education approve Notice of Completion with Northeast Trees for the Franklin Urban Greening Grant Construction Agreement U59314-0 (Prop 84).
- 10. Approval of Notice of Completion with Chalmers Construction for Bid No. 132 – 16/17 for Rosemont Middle School for (P.E) Locker Replacement 249**
- The Superintendent recommends that the Board of Education approve Notice of Completion with Chalmers Construction for Bid No. 132 – 16/17 for Rosemont Middle School for (P.E.) Locker Replacement in the amount of \$176,134.00.
- 11. Authorization to Dispose of Surplus Property 251**
- The Superintendent recommends that the Board of Education declare obsolete textbooks located at Glendale High School, and various computer equipment located at ETIS, as obsolete and surplus, and authorize disposal in the most cost efficient and environmentally responsible manner.
- 12. Resolution No. 13 - Approval of Amendment to Annual Agreement for Contract No. CCTR-7090 with the California Department of Education, Child Development Division, for General Child Care and Development Programs for 2017-2018 312**
- The Superintendent recommends that the Board of Education adopt a resolution to enter into a local agreement for General Child Care and Development Programs with the California Department of Education, Child Development Division, and accept funds for these services in the amount of \$2,162,717, in accordance with the amended contract.
- 13. Resolution No. 14 - Approval of Amendment to Annual Agreement for Contract No. CSPP-7194 with the California Department of Education, Child Development Division, for California State Preschool Programs for 2017-2018. 314**
- The Superintendent recommends that the Board of Education adopt a resolution to enter into a local agreement for the California State Preschool Program with the California Department of Education, Child Development Division, and accept funds for these services in the amount of \$1,961,588, in accordance with the amended contract.
- 14. Approval of Designated Member for Adult Education Block Grant 316**
- The Superintendent recommends that the Board of Education approve Felix Melendez, Executive Director, Secondary Education, as the official designated representative for Glendale Unified School District for the Adult Education Block Grant.
- 15. Approval of Revisions to Board Policy Relating to Instruction 317**
- The Superintendent recommends that the Board of Education approve revisions to Board Policy (BP) 6112 (School Day) as recommended by the California School Boards Association and to comply with Education Code and federal and state laws.
- 16. Acceptance of DonorsChoose Award 319**
- The Superintendent recommends that the Board of Education accept funding from DonorsChoose to support a project submitted by Clark Magnet High School.

**K. CONSENT CALENDAR - continued**

**17. Memorandum of Understanding (MOU) Between the Glendale Unified School District (GUSD) and California Association for Bilingual Education (CABE) 320**

The Superintendent recommends that the Board of Education approve the Memorandum of Understanding (MOU) between the Glendale Unified School District (GUSD) and California Association for Bilingual Education (CABE) to provide expert consultants to deliver up to four (4) days of professional development and consulting to support the enhancement of the Foreign Language Academies of Glendale (FLAG) Program in GUSD.

**18. Approval of Agreement Emerald Cove Outdoor Science Institute 328**

The Superintendent recommends that the Board of Education approve an agreement with Emerald Cove Outdoor Science Institute to provide facilities, supplies, equipment and services to Edison Elementary School students during their annual sixth grade field trip.

**19. Acceptance of Gifts 345**

The Superintendent recommends that gifts to the District be accepted and that letters of appreciation be written to the donors.

**L. REPORTS AND CORRESPONDENCE**

**1. Board**

**2. Superintendent**

**M. ADJOURNMENT**

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 1

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

PREPARED BY: Mr. Richard Tauer., Interim Assistant Superintendent, Human Resources/Director of Classified Personnel

SUBJECT: RESIGNATIONS

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The resignations of the following employees have been accepted by the Assistant Superintendent, Human Resources, as effective and final per Board Policy 4040, and are being reported to the Board of Education as information only - no action required:

Resignations:

1. Aloyan, Micael Effective 6/02/27  
Multimedia Technology Assistant  
Monte Vista Elementary School
2. Alves, Carolyn Effective 11/17/17  
Library Assistant  
Edison Elementary School
3. Benitez, Sonia Effective 10/17/17  
Assistant Physically Handicapped  
College View School
4. Carrero, Krystle Effective 10/31/17  
Behavior Intervention Assistant  
Special Education Department
5. Kiledjian, Tatevik Effective 6/02/17  
Behavior Intervention Assistant  
Special Education Assistant
6. Long, Jennifer Effective 10/31/17  
Human Resources Technician  
Human Resources Department

Resignations: - Continued

- |    |   |                    |
|----|---|--------------------|
| 7. | Saeedi, Monireh<br>Cafeteria Worker I<br>Glendale High School | Effective 12/22/17 |
|----|---|--------------------|

Retirements:

- |    |   |  |
|----|---|--|
| 1. | Claxton, Gerald<br>Glazier<br>Facility & Support Operations Department              | Effective 12/30/17<br>27 years, 10 months of service |
| 2. | Jones, Guadalupe<br>Education Assistant II<br>Glendale High School                  | Effective 11/01/17<br>22 years, 7 months of service  |
| 3. | Magid, Robert<br>Electronics Technician<br>Facility & Support Operations Department | Effective 12/29/17<br>15 years, 5 months of service  |
| 4. | Tyus, Ruthie<br>Account Clerk III<br>Facility & Support Operations Department       | Effective 12/31/17<br>24 years of service            |

GLENDALE UNIFIED SCHOOL DISTRICT

November 17, 2017

INFORMATION REPORT NO. 2

TO: Board of Education

FROM: Winfred B. Roberson Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Lena Richter, Director, Categorical Programs & Interventions  
Dr. Nancy Hong, Coordinator, FLAG Programs  
Jennifer Chin-Gonzales, Director, Nutrition Services

**SUBJECT: Local Control Accountability Plan (LCAP) Update #6**

This report will provide an update on the 2017-2018 Local Control Accountability Plan (LCAP), Glendale Unified School District's (GUSD) "Roadmap to Success," focusing on the Foreign Language Academies of Glendale (FLAG) Programs and Nutrition Services.

***The Foreign Language Academies of Glendale (FLAG) would like to update the Board on the FLAG Programs.***

FLAG students across the district in all language programs demonstrated academic proficiency and growth on state assessments from 2017. In most instances, FLAG students showed performance levels that were similar to or higher than both district and statewide averages.

On the California English Language Development Test (CELDT) administered to students designated as English learners, FLAG students in the second grade scored similarly to those in English-only programs, but in third grade and beyond, those in the FLAG program exceeded district and state averages. Students who are learning through two languages in FLAG are classified as Redesignated Fluent English Proficient (RFEP) at a higher rate than those who are learning only in English.

On the Smarter Balance Assessment Consortium (SBAC) given in Spring 2017, FLAG students scored similar to or higher than non-FLAG students and scored higher than the District and state averages both in English Language Arts and in Mathematics. Across languages, FLAG students are demonstrating high achievement on the SBAC. By sixth grade, FLAG students outpaced all comparison groups in the percentage of students who have met or exceeded standards.



The achievement indicators of FLAG students on both the CELDT and SBAC assessments continue to underscore the effective nature of learning in Dual Language Immersion Programs, where classroom instruction is conducted at least 50% of the time in the target language. The FLAG Program continues to promote and value developing language in both English and the target language, and students are given ample opportunities to acquire literacy skills and conceptual knowledge that transcend specific language learning.

***Nutrition Services would like to update the Board on the Nutrition Program.***

The Nutrition Services Department was tasked with the LCAP goal of increasing meal application submissions by 10% per year. In 2016-17, Nutrition Services received 12,999 meal applications (50.2%). In the current school year 2017-18 (as of October 26), 14,934 meal applications were received (55.3%), an increase from last year.

To meet this goal the following changes were made:

- Created an “opt out” option for families whose income would not allow them to qualify for free and reduced meal benefits.
- Created an “other benefits” flyers for families whose children do not want to eat school meals, such as reduced internet rates, discounted standardized testing fees, fee waivers for college applications and more.
- Created a dashboard with ETIS to provide real time updates on the meal application processing progress.

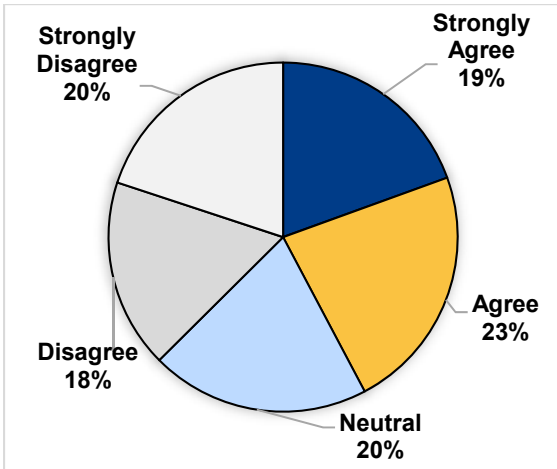
The Nutrition Services Department conducted a Meal Satisfaction Survey in Spring 2017 (January 17-February 3, 2017). Survey responses were collected from grades 4-8 with a total response rate of 65.7%.

**Favorite Food**

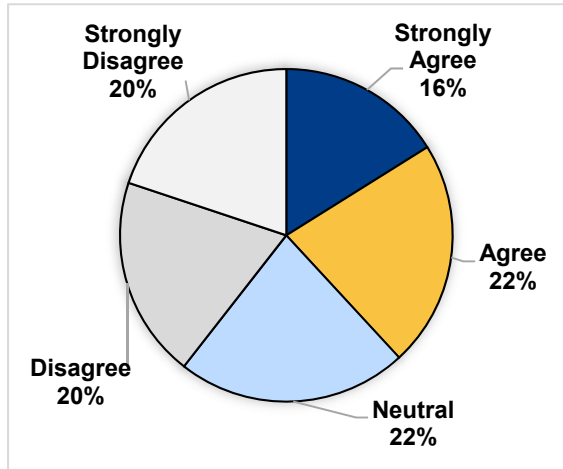
Pizza	1,831	Sandwich	192
Hamburger	694	Steak	135
Asian Food	437	Salad	124
Pasta	414	BBQ	110
Sushi	378	Pancake	41
Mexican	330		

**Meal Time and Space**

*Students Have Enough Time to Eat*

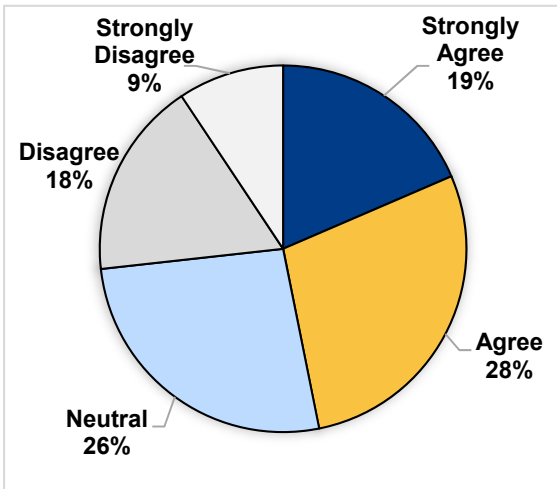


*There is Enough Seating in the Dining Area*

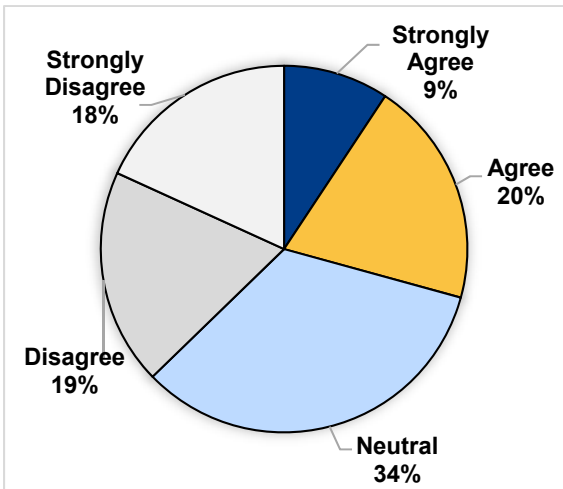


**Quality of Food**

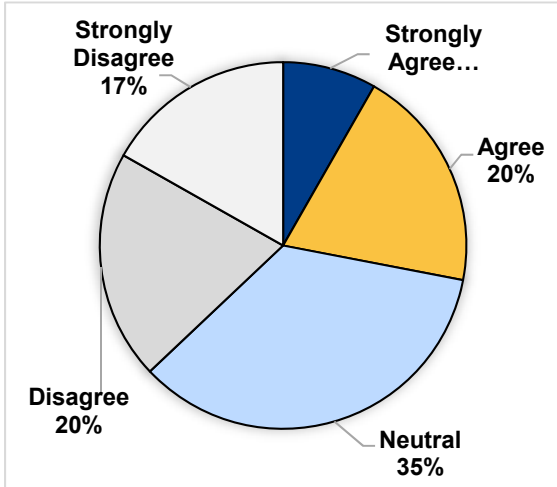
*There is a Variety of Food Items  
Students Can Choose From*



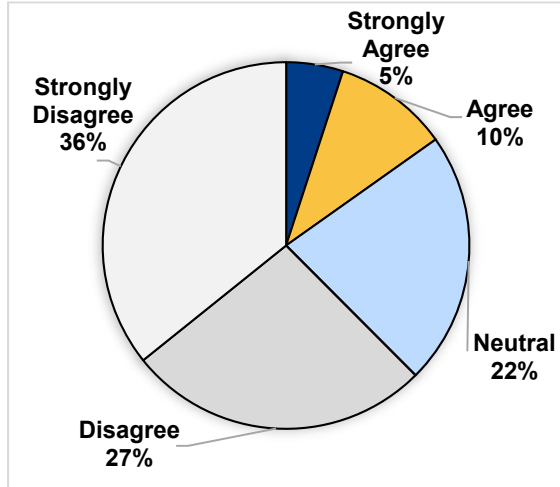
*The Food Tastes Good*



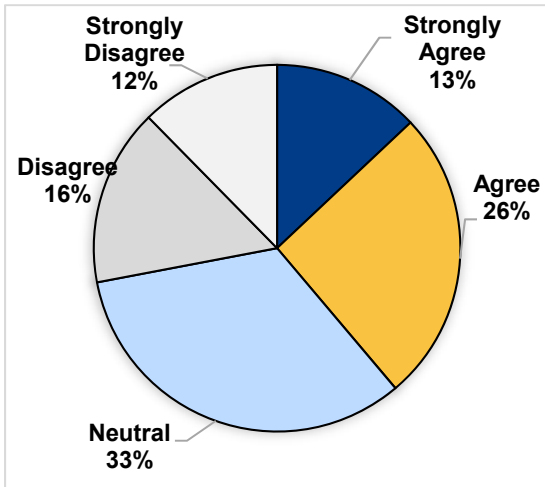
*The Food Smells Good*



*The Food Has a Homemade Quality*

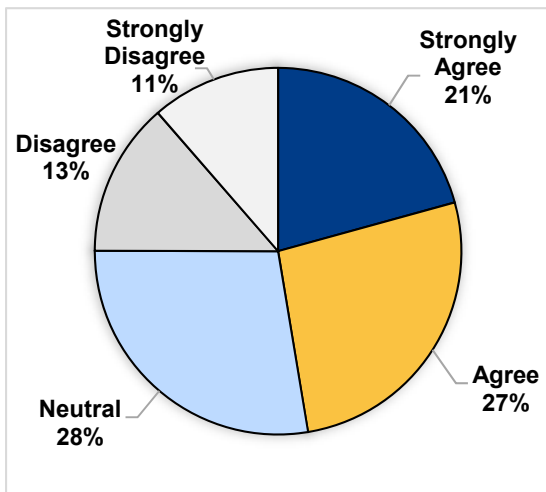


*The Menu Provides Healthy Meal Options*

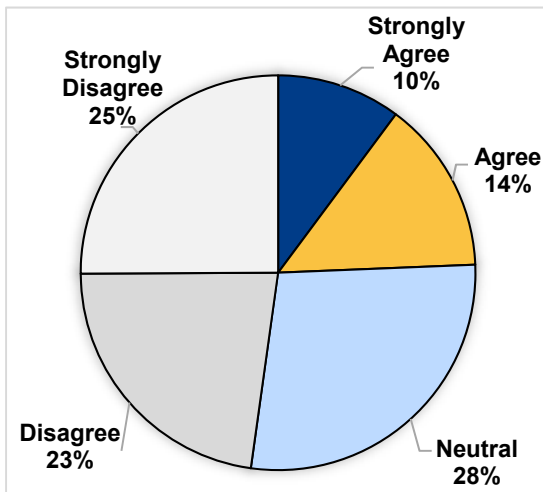


**Quality of Service**

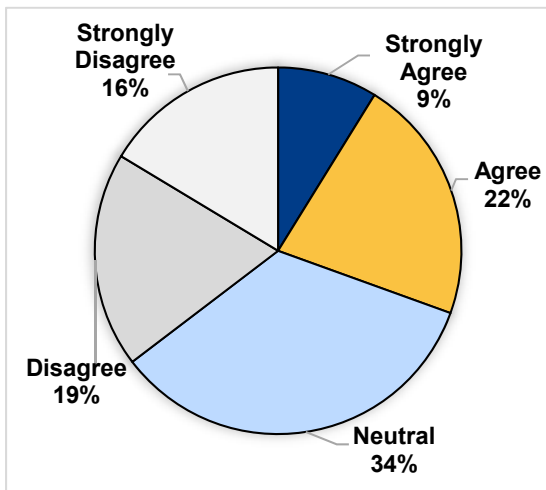
*The Staff Provides Friendly Service*



*Students Know That They Can Offer Suggestions*



*The Overall Quality of My Dining Experience is Good*



Survey of students in grades 9-12 will take place in January in conjunction with the District's Culture Survey.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 3

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Gioconda Padilla, Director, Procurement & Contract Services  
Kent Smith, Director, Facility & Support Operations

SUBJECT: **Vehicle Fleet Sustainability Plan/Budget Allocation**

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Business Services and Facility & Support Operations (FASO) will present options and recommendations for sustaining the District's vehicle fleet. The presentation includes an overview of the current fleet, safety considerations, cost and a solution to sustain the vehicles over time.

Educational and Institutional Cooperative Services (E&I) has a competitively bid contract for a solution with Enterprise Fleet Management, currently used by Burbank Unified School District and Pasadena Unified School District.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 4

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

PREPARED IN: Superintendent's Office

SUBJECT: **Update on GUSD's progress towards Board Priority #1, "Promoting a Culture of Caring, Trust and Inquiry."**

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In this information report, the Superintendent will provide the Board of Trustees an update on actions and behaviors that GUSD staff members are utilizing to help build a culture of caring, trust, and inquiry within the District.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 5

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

**SUBJECT: The California Voter Participation Rights Act – Senate Bill 415**

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This report provides an opportunity for the Board to discuss adopting a plan as mandated by Senate Bill 415, the California Voter Participation Rights Act, which becomes effective January 1, 2018.

On September 1, 2015, Governor Brown signed into law Senate Bill 415, requiring school districts that hold their elections on odd-numbered years to change to a statewide election date if the voter turnout in past local elections has resulted in a “significant decrease in voter turnout.” A “significant decrease in voter turnout” is defined as at least 25 percent less than the average voter turnout for the previous four statewide elections within the political subdivision. The average voter turnout in Glendale based on the previous four November general elections was 53.11%. The average voter turnout in Glendale based on the last four municipal elections was 21.89%.

Clarification was sought from the State Attorney General’s Office as to whether this law applies to Charter cities, including when Board of Education elections are governed and contained in the city charter (as in the case for GUSD). On July 11, 2017, Xavier Becerra, Attorney General, opined that the Act does apply to charter cities and to local school districts whose elections are governed by city charters. Currently, the City of Glendale conducts its general municipal election on the first Tuesday after the first Monday in April of each odd-numbered year.

In order to avoid potential liability, GUSD must either consolidate to even-year elections by the date of its first election after January 1, 2018 or adopt a plan to consolidate by that date. If a district adopts a plan to consolidate by 2018, the consolidation must occur by November 8, 2022. When a school board consolidates its election, the term of office of all current board members shall be extended accordingly (Ed Code §10404.5g).

To move governing board elections from odd to even years, the Board must adopt a resolution and submit a request to shift our election to the Los Angeles County Board of Supervisors. The request must be submitted no later than 240 days before the election in question. The County Board of Supervisor will need to approve the request. If approved, the county elections official is required to notify all voters in the district by mail of the change at the district’s expense.

Attached is a draft of a resolution approving the rescheduling of Governing Board Member elections from odd to even number elections commencing with the 2022 governing board election. This can be changed if the Board wishes to commence moving to even number years in 2020, as well.

<u>BOARD MEMBER</u>	<u>CURRENT ELECTION YEAR</u>	<u>NEW ELECTION YEAR</u>
Trustee Area B	2021	2022
Trustee Area C	2021	2022
Trustee Area D	2021	2022
Trustee Area A	2019	2024
Trustee Area E	2019	2024

Information from the City of Glendale regarding its plans for a charter amendment and consolidation in accordance with SB 415 is not available at this time.



RESOLUTION NO. \_\_

A RESOLUTION OF THE BOARD OF EDUCATION OF THE GLENDALE UNIFIED SCHOOL DISTRICT APPROVING THE RESCHEDULING OF GOVERNING BOARD MEMBER ELECTIONS FROM ODD YEAR TO EVEN YEAR ELECTIONS COMMENCING WITH THE \_\_\_\_ GOVERNING BOARD ELECTION

**WHEREAS**, Section 1001 of the California Elections Code (“Elections Code”) establishes that elections held in June and November of even-numbered years are statewide general elections; and

**WHEREAS**, the current date for election of Governing Board members of the Glendale Unified School District is every two (2) years on the first Tuesday after the first Monday in April of odd-numbered year; and

**WHEREAS**, Section 14050 of the Elections Code (commonly known as the “California Voter Participation Rights Act”) prohibits any political subdivision of the State to hold elections on dates other than a statewide general election date in even numbered years if those previous non-concurrent elections have resulted in a significant decrease in voter turnout; and

**WHEREAS**, the District has undertaken an analysis of the voter turnout rates and has determined that there exists a significant decrease in voter turnout in odd-numbered years as compared to statewide general election dates; and

**WHEREAS**, Section 14050 of the Elections Code requires political subdivisions of the state to adopt a plan not later than January 1, 2018, to consolidate a future election with a statewide general election in even numbered years not later than the November 8, 2022 statewide general election date; and

**WHEREAS**, Section 1302(b)(1) of the Elections Code authorizes a school board to voluntarily change the regular election cycle for its members to occur on the same day as the statewide primary election, the statewide general election or the general municipal election by adopting an appropriate resolution, subject to approval by the county board of supervisors (“Board of Supervisors”); and

**WHEREAS**, changing the election date for school Board elections to even-numbered years and consolidating Board elections with local municipal and statewide general elections will promote increased voter participation in school board elections as voter turnout is ordinarily higher in statewide elections, and changing the election date will also minimize or avoid increased election costs to the District; and

**WHEREAS**, with the approval of the County Board of Supervisors, the election date for Board members will be moved from April of odd number years to November of even numbered years commencing in 2022 extending the term of office for those elected in 2017 and 2019 (i.e. (a) the expiration date of Trustee Area B’s term shall change from 2021 to 2022; (b) the expiration date of Trustee Area C’s term shall change from 2021 to 2022; (c) the expiration date of Trustee Area D’s term shall change from 2021 to 2022; (d) the expiration date of Trustee Area A’s term shall

change from 2023 to 2024; and (e) the expiration date of Trustee Area E's term shall change from 2023 to 2024). Thereafter, a new four-year term for each trustee shall be created to align the election cycle to the statewide general election dates

**NOW, THEREFORE, BE IT RESOLVED**, that the Glendale Unified School District Governing Board adopts this Resolution to consolidate the election date for members of the Governing Board with the date of the statewide elections in November of even-numbered years pursuant to Section 1302(b) of the Elections Code; and

**BE IT FURTHER RESOLVED**, that the Superintendent is directed to submit this Resolution to the Los Angeles County Board of Supervisors no later than 240 days before the date of the currently scheduled April 2021 Board election; and

**BE IT FURTHER RESOLVED**, that within 60 days from the date the District submits this Resolution to the Los Angeles County Board of Supervisors, the Board of Supervisors is requested, by this Resolution, to approve the Resolution; and

**BE IT FURTHER RESOLVED**, that the District requests the Board of Supervisors post the required public notices of the proceeding in which this Resolution is to be considered for adoption by the Board of Supervisors, as provided by Section 25151 of the Government Code, including providing notice of all affected voters; and

**BE IT FURTHER RESOLVED**, if the consolidation of election is approved by the Board of Supervisors, all incumbent Board member terms shall be extended by one year and seven months and the term for each new Board member shall begin a new four-year cycle on the same dates as the statewide general election dates, as described above in this Resolution; and

**BE IT FURTHER RESOLVED**, that the Superintendent is directed to prepare and present to this Board for consideration and adoption all necessary changes to the District Board Policies and/or Administrative Regulations as a result of the adoption of this Resolution; and

**BE IT FURTHER RESOLVED** that the Superintendent and/or his designee are hereby authorized to take such other action or steps necessary to carry out the intent of this Resolution.

ADOPTED, SIGNED and APPROVED this \_\_\_\_ day of \_\_\_\_\_ of \_\_\_\_\_.

AYES:

NOES:

ABSTAIN:

ABSENT:

By: \_\_\_\_\_  
Nayiri Nahabedian, President, Board of Trustees  
Glendale Unified School District

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 6

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

SUBJECT: **Enrollment Information for 2017-18 (as of October 4, 2017)**

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The District has concluded the CALPADS enrollment report for 2017-18, reflecting enrollment at 26,242. This is an increase of 167 students over the number on last year's report and was 79 more than projected. It is hopeful that the District is finally exiting a "declining enrollment" cycle, and enrollment will continue increasing in future years.

The Historical Enrollment graph attached indicates that elementary grades increased 82 students over the prior year, and secondary grades increased 85 students, resulting in a total increase of 167 students for all grades. The increase in students is a very positive trend and indicates future growth in the District.

The District has been very active in developing/maintaining programs that attract and retain students including FLAG, Magnet Programs, and Career Tech Programs.

Attached is a detailed report of the current enrollment and related history.

**Enrollment Information for 2017-18**

The first attachment provides information regarding regular and special education enrollment for all elementary and secondary schools. The information includes:

- Actual enrollment for 2016-17 (as of CALPADS)
- Projected enrollment for 2017-18 (used in Budget development)
- Actual enrollment for 2017-18 (as of CALPADS)
- The comparison of actual to projected enrollment
- The comparison of 2017-18 to 2016-17 Actuals
- The percentage change between the two report dates

Enrollment for 2017-18 (as of CALPADS) was 26,242. The District's total enrollment has increased approximately 0.64% (167 students) from 2016-17 CALPADS.

The second attachment provides information used in 2017-18 Budget development, and outlines both the Standard Progression and historical trend projections. Below is a comparison of the two projection methods to the actual enrollment as of CALPADS.

	2016-17 CALPADS Enrollment	Budget Development Projections for 2017-18		CALPADS 2017-18 Enrollment
		Standard Progression	Adopted Projection	
Total Enrollment	26,075	26,189	26,163	26,242

Actual Enrollment as of CALPADS 2017-18 was:

- + 53 (over) Standard Progression Projection for 2017-18
- + 79 (over) Adopted Projection for 2017-18
- +167 (over) 2016-17 CALPADS Enrollment

The third attachment provides historical enrollment (CALPADS Data) from 2011-12 to 2017-18.

**GLENDALE UNIFIED SCHOOL DISTRICT  
2017-18 Enrollment Comparison**

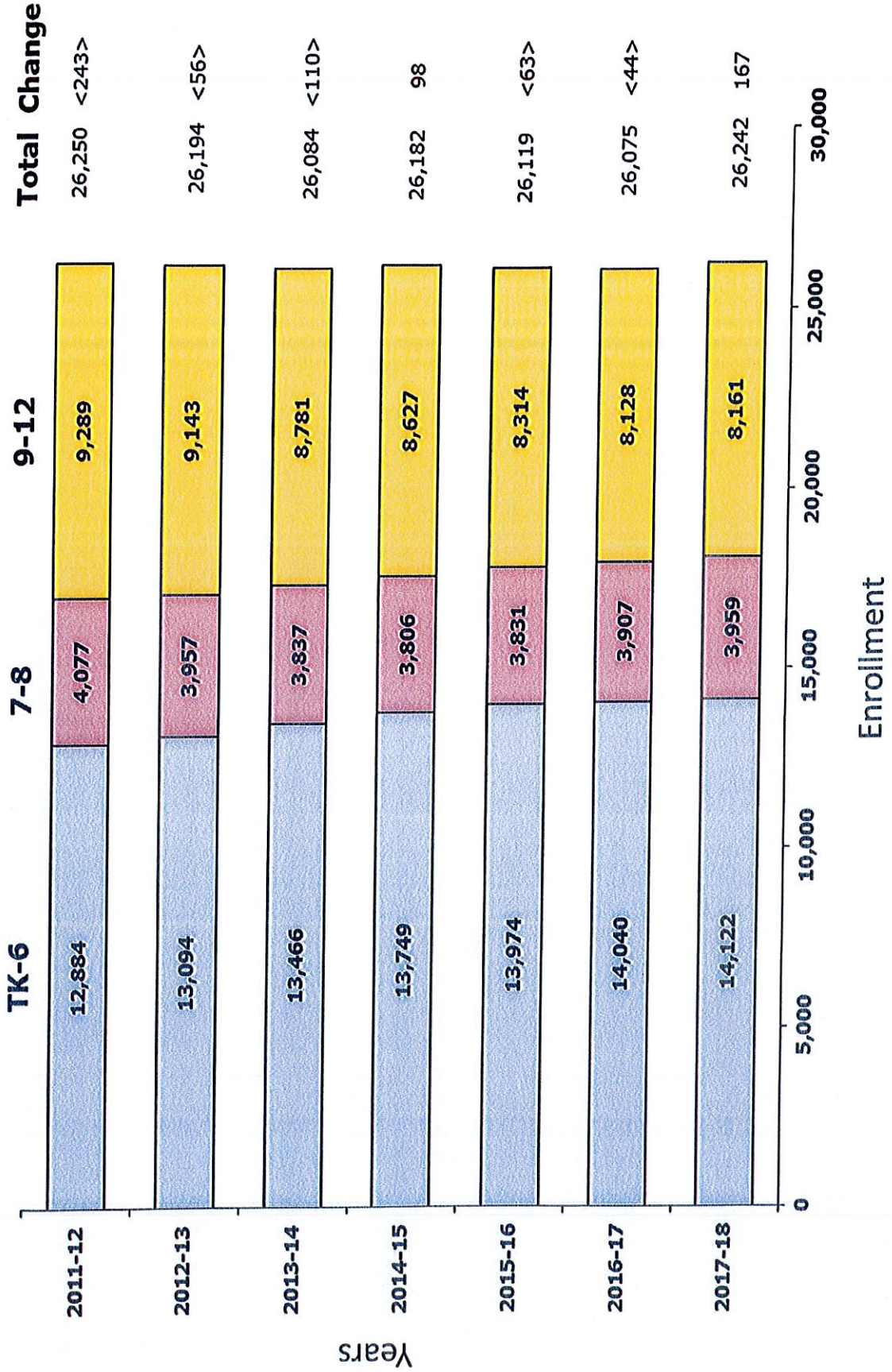
	2016-17 CALPADS Enrollment (Actual)	2017-18 Adopted Budget (Projected)	2017-18 CALPADS Enrollment (Actual)	2017-18 Actual Verses 2017-18 Projected	2017-18 Actual over/(under) 2016-17 Actual	Percentage Growth over/(under) 2016-17
Balboa	808	834	832	-2	24	2.97%
Cerritos	399	392	398	6	-1	-0.25%
Columbus	582	560	541	-19	-41	-7.04%
Dunsmore	502	544	541	-3	39	7.77%
Edison	909	948	924	-24	15	1.65%
Franklin	646	665	634	-31	-12	-1.86%
Fremont	653	609	641	32	-12	-1.84%
Glenoaks	557	533	514	-19	-43	-7.72%
Jefferson	638	659	665	6	27	4.23%
Keppel	1,048	1,080	1,042	-38	-6	-0.57%
La Crescenta	456	420	464	44	8	1.75%
Lincoln	460	419	481	62	21	4.57%
Mann	625	620	634	14	9	1.44%
Marshall	460	424	460	36	0	0.00%
Monte Vista	798	827	819	-8	21	2.63%
Mountain Avenue	557	542	560	18	3	0.54%
Muir	905	939	894	-45	-11	-1.22%
Valley View	417	408	436	28	19	4.56%
Verdugo Woodlands	821	847	808	-39	-13	-1.58%
White	909	903	929	26	20	2.20%
<b>Total Elementary</b>	<b>13,150</b>	<b>13,173</b>	<b>13,217</b>	<b>44</b>	<b>67</b>	<b>0.51%</b>
Roosevelt	747	777	736	-41	-11	-1.47%
Rosemont	1,286	1,295	1,300	5	14	1.09%
Toll	1,215	1,291	1,227	-64	12	0.99%
Wilson	1,161	1,229	1,241	12	80	6.89%
<b>Total Middle Schools</b>	<b>4,409</b>	<b>4,592</b>	<b>4,504</b>	<b>-88</b>	<b>95</b>	<b>2.15%</b>
Clark Magnet	1,104	1,110	1,122	12	18	1.63%
Crescenta Valley	2,609	2,587	2,610	23	1	0.04%
Glendale	2,229	2,112	2,222	110	-7	-0.31%
Hoover	1,601	1,610	1,664	54	63	3.94%
Continuation Programs *	301	304	275	-29	-26	-8.64%
<b>Total High Schools</b>	<b>7,844</b>	<b>7,723</b>	<b>7,893</b>	<b>170</b>	<b>49</b>	<b>0.62%</b>
<b>Total Secondary</b>	<b>12,253</b>	<b>12,315</b>	<b>12,397</b>	<b>82</b>	<b>144</b>	<b>1.18%</b>
<b>Subtotal Elem./Sec.</b>	<b>25,403</b>	<b>25,488</b>	<b>25,614</b>	<b>126</b>	<b>211</b>	<b>0.83%</b>
College View	65	64	46	-18	-19	-29.23%
Sp. Ed. SDC/NPS	542	544	518	-26	-24	-4.43%
FACTS	65	67	64	-3	-1	-1.54%
<b>Total Special Ed.</b>	<b>672</b>	<b>675</b>	<b>628</b>	<b>-47</b>	<b>-44</b>	<b>-6.55%</b>
<b>DISTRICT TOTAL</b>	<b>26,075</b>	<b>26,163</b>	<b>26,242</b>	<b>79</b>	<b>167</b>	<b>0.64%</b>

\* Includes Daily High N/S + Young P., Verdugo Academy, Jewel City & Re-connectEd.





# Historical Enrollment (CALPADS Data)



GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 7

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Kristine Nam, Communications Director  
Sherry Kully, Coordinator II, Student Support Services

**SUBJECT: Update to Proposal for Cerritos Elementary School to  
Become Cerritos Computer Science Magnet**

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As presented on October 17, 2017, staff is recommending that Cerritos Elementary School be transitioned into a magnet school based on the innovative coding program being integrated throughout the school through a partnership with Code To The Future. Pending Board of Education approval, Cerritos would become another parent choice program, Cerritos Computer Science Magnet, along with Thomas Edison Advanced Technology Magnet, Benjamin Franklin International Foreign Language Academies of Glendale Magnet, Mark Keppel Visual and Performing Arts Magnet, and the Foreign Language Academies of Glendale (FLAG).

Academic Program

This year, Cerritos Elementary partnered with Code To The Future, a leading Computer Science program for magnet and theme-based schools. Students learn the fundamentals of Computer Coding as part of their daily curriculum. Through this 21st century literacy, students are developing critical thinking, creativity, communication, and collaboration skills.

Cerritos will continue to offer the same, outstanding instruction in reading, writing, math, science, social studies, music, and P.E., all of which are foundational content to the campus. In addition, the following coding software programs will be used at Cerritos Computer Science Magnet to allow teachers to seamlessly integrate coding into the curriculum:

- Scratch: With Scratch, students can program their own interactive stories, games, and animations using loops and “if-then” statements, and share their creations with others in the online community. Scratch helps students learn to think creatively, reason systematically, and work collaboratively - essential skills for life in the 21st century.



- Lego Bricks (Analog), Lego WeDo 2.0, and Lego EV3 Mindstorms: Learning to code through LEGO® gives students the opportunity to use a physical problem-solving tool in their coding exercises. Their code comes to life in ways they can see, hear, touch and even chase across the room.
- Minecraft Education Edition: Spatial thinking and pixel art in Minecraft create an excellent opportunity for students to work on mathematics and visual arts objectives in an engaging environment.

The 2017-2018 school year coding curriculum is being implemented in three cycles as outlined in the chart below:

<b>Cerritos Computer Science Magnet Coding Annual Scope and Program by Grade Level</b>						
<b>Cycles</b>	<b>Kindergarten</b>	<b>1st Grade</b>	<b>2nd Grade</b>	<b>3rd Grade</b>	<b>4th Grade</b>	<b>5th Grade</b>
Cycle 1	Scratch	Scratch	Scratch	Scratch	Scratch	Scratch
Cycle 2	Lego Bricks (Analog)	Lego Bricks (Analog)	Lego WeDo 2.0	Lego WeDo 2.0	Lego EV3 Mindstorms	Lego EV3 Mindstorms
Cycle 3	Analog Activities	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder

Students in grades 2-6 will also be introduced to robotics this school year and over the course of the five-year implementation. Additional coding programs will be introduced building on the students' proficiency levels, which will lead to Java coding being done by 4th grade students.

### Enrollment

Current Cerritos students will be grandfathered in and new students who live in the attendance boundaries will be allowed to enroll directly at the school. All students who live outside the Cerritos attendance boundaries would participate in the student lottery and would need to submit applications by January 31, 2018, to be included in the February 14, 2018, Elementary Magnet Schools and Dual Immersion Programs lottery. As with the other schools, late applications would be placed on a waiting list. The priorities for Cerritos would be as follows:

1. Siblings of current Cerritos students who do not live within the attendance

boundaries

2. All other GUSD students
3. Out of district students

The number of open spaces for students who live outside the attendance boundaries would be determined for each grade level. For the 2018-2019 school year, Cerritos would anticipate filling one Transitional Kindergarten (TK) class and up to three kindergarten classes to capacity should enough applicants be interested. In grades 1-6, offers would be made to applicants to increase enrollment in those grades staying within reasonable class size.

Promoting sixth grade students from Cerritos Elementary School would continue to matriculate to Roosevelt Middle School. Students that live outside the Roosevelt attendance area would be encouraged to apply for a permit to benefit from the school's Mathematics, Engineering, Science Achievement (MESA), NASA, and Robotics programs, as well as a wide-range of computer science, technology, foreign language and visual and performing arts electives.

#### Implementation Timeline and Marketing Plan

If approved, the anticipated timeline of implementation would be as follows:

November 7, 2017 The proposal is presented to the GUSD Board of Education for its consideration as an action item.

#### *IF APPROVED:*

November 8, 2017 Applications go live on website - [www.gusdmagnetandflag.com](http://www.gusdmagnetandflag.com).

Letter sent home to current Cerritos families announcing the change to a magnet school and ensuring them that this change does not affect their children's enrollment status.

Email blast sent to all current GUSD families announcing new Cerritos magnet and general magnet and FLAG enrollment window.

Press release announcing new Cerritos magnet inviting local reporters to cover the current coding program at Cerritos. Some of the publications that will be approached are:

- CV Weekly
- Glendale News Press
- Glassell Park News
- Highland Park Patch
- Local Spanish and Armenian-language publications and TV networks

November 17, 2017 Presentation to current Cerritos parents at Coffee with the Principal.

November TBD Presentation to current Cerritos Preschool parents announcing the change to a magnet school and encouraging them to enroll.

Ongoing Promote Cerritos Magnet to **age-eligible** students throughout the community through tours; preschool nights; flyers distributed at preschools, TK sites, etc. (sample flyer included below). A particular focus will be to make connections within the community to maintain ethnic diversity and gender balances within the student population.

Distribute flyers to local businesses, realtor associations, leasing agencies, and community centers with a particular target area east and south of Glendale in Atwater Village, Eagle Rock, Glassell Park, and Los Feliz.

Specifically ask local businesses to promote to their employees the idea of enrolling their children in excellent GUSD schools located close to where they work.

- Local Businesses:
  - Dignity Health (already a Cerritos partner); Forest Lawn Cemetery; Vons; U.S. Post Office; Bank of America Financial Center; Super King Market; FedEx Ship Center
  - Car dealerships: including Star Ford; Lexus of Glendale; Toyota of Glendale; Subaru of Glendale; Star Mazda
- Community Centers:
  - Chevy Chase Recreation Center; Griffith Park Recreation Center; and the Glassell Park Recreation Center

- January 25, 2018 Code To The Future Showcase will be held at Cerritos for parents, local media and community stakeholders.
- January 31, 2018 Application deadline for inclusion in the student lottery for interested students who live outside the Cerritos attendance boundaries.
- January 31-  
February 13, 2018 Applications are reviewed for inaccuracies and priorities.
- February 14, 2018 Elementary Magnet and FLAG Student Lottery held in GUSD Board Room at 10:00 a.m. Students for Cerritos will be placed on a waiting list pending available space after all students who live in the Cerritos attendance area are placed. Notification will be sent by email or by U.S. mail if no email address is provided. Parents must accept or decline initial offer within 5 days of notification.
- February 20, 2018 Enrollment begins for all GUSD elementary schools.
- May 1, 2018 -  
Ongoing Students called from waiting lists and late applications accepted to fill available spaces in all grade levels.

# Cerritos Computer Science Magnet



## Cerritos Elementary Computer Science Magnet

Grades: TK-6

### Address

120 E. Cerritos Avenue  
Glendale, CA 91205

Phone (818) 244-7207

[CerritosElementary.org](http://CerritosElementary.org)

GUSD's Magnet schools offer students unique, theme-based educational experiences in academically rich and culturally diverse environments.

Cerritos students have the opportunity to learn fundamentals of computer coding as part of their daily curriculum. Teachers engage students through block and text-based coding activities to enhance their education experiences.

Students use computer science and coding to learn about problem solving and team building, while developing their critical thinking, creativity, communication, and collaboration skills.



To apply for one of GUSD's Magnet or FLAG programs, visit [www.gusdmagnetandflag.com](http://www.gusdmagnetandflag.com)  
Lottery application window: November 1, 2017 – January 31, 2018  
Late applications will be placed on a waitlist.



GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 8

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services  
Stephen Dickinson, Chief Business and Financial Officer  
Richard Tauer, Interim Assistant Superintendent, Human Resources  
Kristine Nam, Communications Director  
Phyllis Ishisaka, Executive Assistant to the Superintendent

SUBJECT: **Proposed Revisions to Board Policies Relating to Business and Non-Instructional Operations, Community Relations, Personnel, and Bylaws of the Board**

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This report will provide the Board of Education with information on the need to revise existing Board Policies (BP) 3290 (Gifts, Grants and Bequests); BP1325 (Advertising and Promotion); BP 4140/4240/4340 (Bargaining Units); BP 4315 (Evaluation/Supervision); and BP 9323 (Meeting Conduct) as recommended by the California School Boards Association (CSBA) and to comply with Education Code and federal and state laws. Copies of the proposed policies are included with this report.

**BP 3290 – Financial Responsibility – Gifts, Grants and Bequests**

CSBA Update: July 2011

Last GUSD Update: December 2002

Staff has reviewed and compared District's Board Policy 3290 against the CSBA updated policy. The attached BP 3290 has been revised to comply with Education Code and federal and state laws.

**BP 1325 – Advertising and Promotion**

CSBA Update: April 2013

Last GUSD Update: July 2014

Staff has reviewed and compared the District's Board Policy 1325 against the CSBA policy. The attached BP 1325 has been revised to include language pertaining to advertising on school and District websites, social media, and school facilities; distributing materials that are inconsistent with school objectives; and using school and District logos.

Currently, there is no accompanying Administrative Regulation (AR) to this policy. However, upon approval of the BP, an AR will be created which will include the process for distribution of materials.

**Board Policy 4140/4240/4340 – Bargaining Units**

CSBA Update: October 2017  
Last GUSD Update: September 2015

Attached for the Board’s review are revisions to Board Policy 4140, 4240, 4340, which reflect new laws. The changes prohibit districts from deterring or discouraging employees from becoming or remaining members of an employee organization. The changes also reflect a new law which requires districts to provide employee organizations with specified contact information for new employees in the bargaining unit and to give employee organizations access to new employee orientations (limited in scope to onboarding sessions where newly hired employees are advised of their employment status, rights, benefits, duties, responsibilities, or any other employment-related matters).

**Board Policy 4315 – Evaluation/Supervision**

CSBA Update: August 2014  
Last GUSD Update: February 2004

Mandated policy is reorganized to delete separate sections for certificated and classified administrators/supervisors to provide consistency in evaluation purposes and procedures. Policy also revised to emphasize consistency of evaluation procedures with employee contracts and collective bargaining agreements; link staff evaluations to decisions about contract renewal as specified in AR 4312.1 – Contracts; add optional evaluation criteria specified in law; and reflect the revised California Professional Standards for Educational Leaders as adopted by the CTC in February 2014.

**Board Policy 9323 – Meeting Conduct**

CSBA Update: December 2016  
Last GUSD Update: June 2003

Board Bylaw 9323 is being updated to reflect new law, which requires the Board to provide a member of the public who uses a translator at least twice the allotted time to address the Board during Board meetings. Additionally, a section has been added addressing public speakers using PowerPoints/videos, etc. during public comments,

possibly changing the time from five minutes to three minutes; and adding a section on the length of Board meetings for the Board's consideration.

The proposed revised Board Policies are being presented for first reading. If the consensus of the Board is to move forward, the policies will be presented at the November 28, 2017 Board meeting for approval. Further, upon approval of the policies, updates to the accompanying Administrative Regulations will be made as needed following current District procedures.



Business and Non-Instructional Operations

Financial Responsibility

Gifts, Grants and Bequests

- A. The Board of Education may accept gifts, grants or bequests in the name of the District. While greatly appreciating suitable donations, the Board shall reject any gift which may directly or indirectly impair its authority to make decisions in the best interest of district students or its ability or commitment to provide equitable educational opportunities.
  
- B. Gifts requiring installation, repair, or continuing maintenance must first be approved by the Chief Business & Financial Officer and responsible program administrator before the Board is requested to accept such gifts. Donated item must be compatible with District operations and meet District specifications for operation and safety.
  
- C. It is the responsibility of a school, from its own resources, to install, maintain and repair gifts and bequests of equipment.
  
- D. When gifts, grants or bequests are donated to the Glendale Unified School District for utilization in the funding of a certificated or classified position, the following will take place:
  - 1. A written notification of intent to fund a particular position (certificated or classified) must be initiated by the Principal at the school site, or as applicable, the responsible administrator at the District Administration Center. This notification, accompanied by the appropriate certificated/classified personnel requisition forms, must then be sent to the Business Services Division. After approval by Business Services, all documentation will be forwarded to the Human Resources Office.
  
  - 2. Positions will be funded at the established District salary rate for a minimum of a one-school-year duration and will be established, filled, supervised, reduced or eliminated according to provisions of the Education Code and District policy, practices and procedures.
  
  - 3. Total funding including salary, benefits and related costs must be received by Business Services prior to position implementation.
  
  - 4. Notification of intent to continue, reduce, or eliminate funding for an ensuing year must be forwarded to the Business and Personnel Offices at least 120 days prior to the conclusion of the school year.

Business and Non-Instructional Operations

Financial Responsibility

Gifts, Grants and Bequests

- E. The District will not assign a monetary value to gifts other than cash presented to the District or any school. The Board of Education will however, respond to each gift with a letter of appreciation to the donor.
- F. Students and their parents are discouraged from presenting gifts to District employees.
- G. Acceptance of any gift or other inducement for potentially inappropriate reciprocal action by a member of the Board of Education or District employee, relating to the operation of the District, is prohibited.
- H. Some vendors of materials and supplies used by the District routinely distribute inexpensive items such as calendars and pens as part of their regular advertising program. Acceptance of these items by employees is not considered a conflict of interest.
- I. The Board shall ensure that acceptance of gift, grants, or bequest does not involve creation of a program which the Board would be unable to sustain when the donation is exhausted.
- J. Any gifts of books and instructional materials shall be accepted only if they meet regular district criteria for selection of instructional materials.

Corporate Sponsorship

The Board may enter into an agreement or arrangement with an outside entity for the sponsorship of an educational, athletic, or other program or activity. When appropriate, the agreement may allow the outside entity to advertise or promote its business, product, or service in district publications or on district property or web sites.

Every sponsorship agreement shall be in writing and shall be approved by the Board. The Board shall ensure that the district's relationship and arrangement with the sponsor are consistent with the district's mission, values, and goals. Any advertising or promotional message, image, or other depiction to be used by the sponsor shall meet the standards set for commercial advertising on district property and in district-sponsored publications. No message, image, or other depiction that promotes the use of obscene language, pornography, alcohol, tobacco, or prohibited drugs or that advocates unlawful discrimination, use of violence, or the violation of law or district policy shall be allowed.

Business and Non-Instructional Operations

Financial Responsibility

Gifts, Grants and Bequests

Each sponsorship agreement shall contain statements including, but not limited to:

1. The purpose of the relationship with the sponsor, details of the benefits to the district, and how the benefits will be distributed.
2. The duration of the agreement and the roles, expectations, rights, and responsibilities of the district and the sponsor, including whether and to what extent the sponsor is allowed to advertise or promote its products and/or services.
3. The authority of the Board to retain exclusive right over the use of the district's name, logo, and other proprietary information. The sponsor's use of such information shall require prior approval of the Board.
4. The authority of the Board to terminate the agreement without any penalty or sanction to the district if the sponsor's message, business, or product becomes inconsistent with district vision, mission, or goals or the sponsor engages in any prohibited activity.
5. The prohibition against the collection of students' personal information except as allowed by law.

Legal Reference: Education Code, Sections 60071-60076

Policy Adopted: 06/1950 (BP 1300); 10/01/1991 (BP 1320)

Policy Amended: 08/1985 (BP 1300); 12/03/1991 (BP 1320); 12/17/2002; ~~12/17/2017~~

Formerly BP 1300 & BP 1320

Community Relations

Public Activities Involving Staff, Students, or School Facilities — Relations Between Public and Students

Advertising and Promotion

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The Governing Board establishes this policy to ensure effective and consistent implementation of its directions related to advertisements and promotions by non-school groups in school-sponsored print and online publications, websites, and social media, and on school facilities. Student speech shall be regulated in accordance with BP/AR 5145.2 - Freedom of Speech/ Expression.

Limited Public Forum

Glendale Unified School District desires to promote positive relationships between district schools and the community in order to enhance community support and involvement in the schools. Therefore, the Superintendent or designee may approve:

1. Distribution of noncommercial materials that publicize services, special events, public meetings, or other gatherings of interest to students or parents/guardians. Events or programs sponsored by a profit-making organization on behalf of a nonprofit organization may be acceptable for distribution depending upon the material itself.
2. Paid advertisements on school property, including, but not limited to, advertisements on billboards and scoreboards.
3. Paid advertisements in school-sponsored publications, yearbooks, announcements, and other school communications, including websites and social media.
4. Products and materials donated by commercial enterprises for educational use, including those that bear the name and/or logo of the donor, as long as they do not unduly promote the donor or any commercial activity or product.

Prior to the distribution, posting, or publishing of any non-school group's promotional materials or advertisement, the Superintendent or designee shall review the materials or advertisement based on the criteria listed below. He/she may not disapprove materials or advertisement in an arbitrary or capricious manner or in a way that discriminates against a particular viewpoint on a subject that is otherwise allowed by Board policy.

All materials to be distributed shall bear the name and contact information of the sponsoring entity.

As necessary, the Superintendent or designee shall require a disclaimer on any non-school group's promotional materials to be distributed, posted, or published, stating that the distribution, posting,

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or publishing of the materials does not imply district endorsement of the group's activities, products, or services.

Criteria for Approval

The Superintendent or designee shall not accept for distribution any materials or advertisements that:

1. Are lewd, obscene, libelous, or slanderous.
2. Incite students to commit unlawful acts, violate school rules, or disrupt the orderly operation of the schools.
3. Are religious, political, or controversial in nature.
4. Discriminate against, attack, or denigrate any group on account of any unlawful consideration.
5. Promote the use or sale of materials or services that are illegal or inconsistent with school objectives, including, but not limited to, materials or advertisements for tobacco, intoxicants, non-nutritious foods and beverages, and movies or products unsuitable for children.
6. Solicit funds or services for an organization, with the exception of solicitations authorized in Board policy.
7. Distribute unsolicited merchandise for which an ensuing payment is requested.

The Superintendent or designee also may consider the educational value of the materials or advertisements, the age or maturity of the students in the intended audience, and whether the materials or advertisements support the basic educational mission of the district, directly benefit the students, or are of intrinsic value to the students or their parents/guardians.

Schools may establish additional criteria pertaining to the content of advertisements in school publications and yearbooks, as deemed appropriate by the Superintendent or designee in accordance with law and Board policy.

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The use of District or school names, logos, or images is limited to specific written approval by the Superintendent or designee.

Distribution of Materials

~~Glendale Unified School District desires to promote positive relationships between the schools and the community. Therefore, Certain materials meeting the criteria below may be approved for distribution by elementary schools to students and their families. Distribution of materials at secondary schools or to staff at any location will follow the same criteria; however, such material will be limited to posting at the school site or made available for pick up in the school office.~~

- ~~A. — Materials for distribution shall not be religious, political in nature, commercial (profit making), or controversial. Events or programs sponsored by a profit making organization on behalf of a nonprofit organization may be acceptable for distribution depending upon the material itself.~~
- ~~B. — Materials prepared by a school parent or teacher group, such as (PTA), school foundations, school site councils, booster clubs, may be distributed to students and/or parents with the approval of the Principal.~~

~~Legislative material approved by, or originated by, the California Congress of Parents, — Teachers may be distributed at Parent Teacher meetings or at meetings jointly sponsored by the Parent Teacher Association within school buildings. "Back to School Nights," school carnivals, and other similar meetings are considered to be events jointly sponsored by the Parent Teacher Association. Legislative material, when distributed in a school building, will be the responsibility of the Parent Teacher Association and in no way shall imply endorsement by the School District. Legislative material shall not be distributed to or by school children.~~

- ~~C. — Organizations wishing to distribute information to one school only will contact that school directly for approval from the site administrator. Site administrators are to follow guidelines specified in Section B for appropriateness. Information relative to contests may also be approved at the discretion of the site administrator. School specific flyers need not be approved by central office, but must be approved by the site administrator.~~

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~~D. — Requests to distribute materials in the schools from organizations or individuals other than the Parent Teacher Association and/or school sponsored groups such as foundations and clubs shall be referred to the Public Information Office.~~

~~All such agencies shall adhere to the following guidelines:~~

- ~~1. — Materials must not require follow up in the classroom in terms of collection of money or maintenance of check off lists for materials returned.~~
- ~~2. — There will be no distribution of materials during the first week of the new school year or the last two weeks of school.~~
- ~~3. — Distribution of information pertaining to the recruitment of students for membership in youth groups will occur at the beginning of the school year. Dates will be established annually.~~
- ~~4. — Distribution of information pertaining to participation in youth sports programs will occur one time annually, with timing dependent on the sport.~~
- ~~5. — Distribution of information pertaining to youth programs sponsored by the City of Glendale and Los Angeles County will be allowed for a maximum of 10 times per year.~~

~~And follow these procedural steps:~~

- ~~1. — Organizations are required to file an application form in the Public Information Office. A sample of the material to be distributed shall be attached.~~
- ~~2. — Organizations are requested to translate materials into the major languages as indicated for each school. At a minimum, each flyer should include individual resource people to call for information in the primary languages.~~
- ~~3. — If approval is granted, material shall be packaged as described on the application and delivered to the schools in person at least three days prior to the distribution date.~~

Community Relations

Public Activities Involving Staff, Students, or School Facilities -- Relations Between Public and Students

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Legal References:     California Constitution Article 1, Section 2  
                              Education Code Sections: 7050-7058; 35160; 35160.1; 35172; 38130-  
                              38138; 8907  
                              Business and Professions Code Section 25664  
                              U.S. Constitution Amendment 1  
Court Cases:  
                              Hills v. Scottsdale Unified School District 48, (2003) 329 F.3d 1044;  
                              Diloreto v. Downey Unified School District, (1999) 196 F.3d 958;  
                              Yeo v. Town of Lexington, (1997) U.S. First Circuit court of Appeals,  
                              No. 96-1623  
                              Hemry v. School Board of Colorado Springs, (D.Col. 1991) 760 F.  
                              Supp. 856  
                              Bright v. Los Angeles Unified School District, (1976) 134 Cal. Rptr.  
                              639, 556 P.2d 1090, 18 Cal. 3d 350  
                              Lehman v. Shaker Heights, (1974) 418 U.S. 298

Policy Adopted:       10/01/1959

Policy Amended:      09/01/1966; 09/20/1983; 08/06/1985; 05/03/1994; 08/18/1998;  
                              12/17/2002; 07/08/2014; --/--/2017

(Formerly BP 1430)



~~Management Evaluation-Evaluation/Supervision~~

~~The purpose of evaluation is to promote the continuous improvement of performance. Evaluation of management personnel is an integral part of the total management strategy designed to accomplish the goals and targets/objectives of the District. Issues related to student achievement and safety are considered first when establishing targets/objectives.~~

~~The District management evaluation system's characteristics include:~~

~~A. — Clearly stated targets/objectives which are aligned with:~~

- ~~1. — Board of Education priorities~~
- ~~2. — District Strategic Plan~~
- ~~3. — Related State Laws/Education Code~~
- ~~4. — GUSD Leadership Standards~~
- ~~5. — GUSD Code of Ethics~~
- ~~6. — Duties and responsibilities as specified on the appropriate management position description~~
- ~~7. — Recommendations from prior year's evaluation~~

~~B. — A focus on results and the processes used to achieve established targets/objectives.~~

~~C. — A collaborative process to establish essential targets/objectives including input from stakeholders and allowing for self-evaluation and reflection.~~

~~The District management evaluation procedures include:~~

~~A. — Providing feedback through commendations which describe the accomplishments and positive performance of the person being evaluated.~~

~~B. — Providing recommendations in areas of needed improvement.~~

~~Compensation and other forms of rewards and incentives will be determined in part on the basis of administrative performance and the achievement of goals and targets/objectives established in the annual evaluation.~~

Management Evaluation-Evaluation/Supervision

The Governing Board believes that regular, comprehensive evaluations designed to hold administrative and supervisory staff accountable for their performance are key to improving their instructional leadership and management skills. Evaluations shall be linked to the district's vision and goals and school improvement plans.

Evaluations shall be used to recognize the exemplary skills and accomplishments of administrative and supervisory employees, serve as a criterion for contract renewals, and identify areas needing improvement. When the evaluation indicates areas needing improvement, the Board expects employees to take the initiative to improve their performance and for their supervisors to assist them in obtaining needed job skills.

Administrative and supervisory employees shall be evaluated in accordance with provisions of employee contracts and/or applicable collective bargaining agreements as appropriate.

The Superintendent or designee shall make written evaluation procedures available to all administrative and supervisory employees.

An employee shall be evaluated annually for the first and second years of employment as an administrator or supervisor in the district, and at least every two years thereafter, unless otherwise provided for in an employee contract or collective bargaining agreement. Evaluations may occur between scheduled periods at the request of the employee, his/her supervisor, or the Superintendent or designee.

The Superintendent or designee shall establish clear, objective criteria for evaluation based on the job responsibilities of each administrative or supervisory position. Evaluation criteria for certificated school site administrators may be based on the California Professional Standards for Educational Leaders (CPSEL) and also may include, but not be limited to, evidence of: (Education Code 44671)

1. Academic growth of students, based on multiple measures which may include student work as well as student and school longitudinal data that demonstrate academic growth over time.

Assessments used for this purpose shall be valid and reliable and used for the intended purposes and for the appropriate student populations. Local and state academic assessments may include, but are not limited to, state standardized assessments and formative, summative, benchmark, end-of-chapter, end-of-course, Advanced Placement, International Baccalaureate, college entrance, and performance assessments.

2. Effective and comprehensive teacher evaluations, including, but not limited to, curricular and management leadership, ongoing professional development, teacher-principal

Management Evaluation-Evaluation/Supervision

- teamwork, and professional learning communities.
3. Culturally responsive instructional strategies to address and eliminate the achievement gap.
  4. The ability to analyze quality instructional strategies and provide effective feedback that leads to instructional improvement.
  5. High expectations for all students and leadership to ensure active student engagement and learning.
  6. Collaborative professional practices for improving instructional strategies.
  7. Effective school management, including personnel and resource management, organizational leadership, sound fiscal practices, a safe campus environment, and appropriate student behavior.
  8. Meaningful self-assessment to improve as a professional educator, which may include, but not be limited to, a self-assessment based on the CPSEL and the identification of areas of strengths and areas for professional growth to engage in activities to foster professional growth.
  9. Consistent and effective relationships with students, parents/guardians, teachers, staff, and other administrators.

The evaluation shall be dated and signed by the employee and evaluator. The employee may respond in writing to the evaluation within a reasonable time after receiving a copy of the evaluation. The response shall be attached to the evaluation and placed in the employee's personnel file.

Legal Reference: Education Code 35171; 44660-44665; 44670-44671; 45113  
Government Code 3540.1; 3543.2; 3545

Policy Adopted: 02/28/1983

Policy Amended: 11/04/1986; 08/15/2000; 02/03/2004; --/--/2017

Personnel

Bargaining Units

The Governing Board recognizes the right of district employees to form a bargaining units, select an employee organization as their exclusive representative and be represented by that organization in their employment relationship with the district. The Board is committed to negotiating in good faith with recognized employee organizations and respecting the rights of employees and employee organizations.

The district shall not dominate or interfere with the formation or administration of any employee organization or contribute financial or other support to it.

~~Neither the district nor the employee organization shall impose or threaten to impose reprisals on employees, discriminate or threaten to discriminate against employees, or otherwise interfere with, restrain, or coerce employees because of their membership or nonmembership in an employee organization.~~

The district shall not deter or discourage employees from becoming or remaining members of an employee organization, impose or threaten to impose reprisals on employees, discriminate or threaten to discriminate against employees, or otherwise interfere with, restrain, or coerce employees because of their membership or nonmembership in an employee organization. (Government Code 3543.5, 3550)

Formation of Bargaining Units

Certificated and classified employees shall not be included in the same bargaining unit.

The district may recognize a bargaining unit of supervisory employees if: (Government Code 3545)

1. The bargaining unit includes all supervisory employees.
2. The supervisors are not represented by the same organization that represents employees whom the supervisory employees supervise.

For this purpose, supervisory employee means any employee, regardless of job description, having the authority, in the interest of the district, to hire, transfer, suspend, layoff, recall, promote, discharge, assign, reward, discipline, assign work, direct, adjust grievance of other employees, or effectively recommend that action. The exercise of this authority shall not be merely routine or clerical in nature, but shall require the use of independent judgment. (Government Code 3540.1)

## Personnel

### Bargaining Units

Employees serving in management, senior management, or confidential positions shall not be represented by an exclusive representative. Such employees may represent themselves individually or may be represented by an employee organization whose membership is composed entirely of employees designated as holding those positions. When represented by an employee organization, that organization shall not meet and negotiate with the district. For this purpose: (Government Code 3540.1, 3543.4)

1. Management employee means any employee who has significant responsibilities for formulating district policies or administering district programs, and whose position is designated as a management position by the Board.
2. Confidential employee means any employee who is required to develop or present management positions with respect to employer-employee relations or whose duties normally require access to confidential information that is used to contribute significantly to the development of management positions.

### Access to Employee Orientations and Contact Information

The district shall permit employee organizations access to new employee orientations where newly hired employees are advised, whether in person, online, or through other means or mediums, of their employment status, rights, benefits, duties, responsibilities, or any other employment-related matters. The district shall provide employee organizations at least 10 days' notice in advance of an orientation. However, in any specific instance where an unforeseeable, urgent need critical to the district's operation prevents the required 10 days' notice, a shorter notice may be provided. (Government Code 3555.5, 3556)

The structure, time, and manner of the access to new employee orientations shall be determined by mutual agreement of the district and the exclusive representative, following a request to negotiate by either party. If the district and exclusive representative fail to reach an agreement, matters related to the access to new employee orientation shall be subject to compulsory interest arbitration. The district and employee organization may mutually agree to submit any dispute to compulsory interest arbitration at any time. In addition, if any dispute arises during negotiations and is not resolved within 45 days after the first meeting or within 60 days after the initial request to negotiate, whichever is earlier, either party may make a demand for compulsory interest arbitration. When any such dispute arises during the summer when the district's administrative office is closed, the timeline shall commence on the first day the administrative office reopens. The decision of the arbitrator shall be final and binding on the parties. (Government Code 3556, 3557)

## Personnel

### Bargaining Units

The Superintendent or designee shall provide an exclusive representative with the name, job title, department, work location, telephone numbers (work, home, and personal cell phone), personal email address(es) on file with the district, and home address of any newly hired employee in the bargaining unit, within 30 days of hire or by the first pay period of the month following hire. In addition, the Superintendent or designee shall provide the same information on all employees in the bargaining unit to an exclusive representative at least every 120 days, unless more frequent or detailed lists are required by agreement with the exclusive representative. (Government Code 3558, 6254.3)

However, the Superintendent or designee shall not disclose the home address and any phone numbers on file for employees performing law enforcement-related functions, nor shall he/she disclose the home address, home or personal cell phone number(s), or personal email address(es) of any employee who is a participant in the Safe at Home address confidentiality program pursuant to Government Code 6207 or any employee who provides written request that the information not be disclosed for this purpose. Following receipt of a written request, the district shall remove the employee's home address, home and personal cell phone numbers, and personal email address from any mailing list maintained by the district unless the list is only used by the district to contact the employee. (Government Code 3558, 6207, 6254.3)

### Payment of Dues or Service Fee

Upon the written request of a recognized employee organization, the Superintendent or designee shall deduct the amount of organization dues or the fair share service fee, determined in accordance with Government Code 3546, from the wages and salary of each employee represented by that employee organization and shall pay that amount to the employee organization.

Any employee who is a member of a religious body whose traditional tenets or teachings include objections to joining or financially supporting employee organizations shall not be required to join, maintain membership in, or financially support any employee organization as a condition of employment. However, such an employee may be required to pay an amount equal to the service fee to a designated charitable fund.

Each employee organization shall, within 60 days after the end of its fiscal year, provide the Board and the employees who are members of the organization with a detailed financial report consisting of a balance sheet and an operating statement. If the employee organization fails to provide the financial report, the Board may issue an order compelling the organization to provide the financial report or any employee within the organization may petition the Board for such an order.

Personnel

Bargaining Units

~~The Superintendent or designee may provide an employee organization with the home address and home telephone number of employees, except any employees performing law enforcement-related functions and any employees who provide written request that the information not be disclosed for this purpose.~~

Legal Reference: Education Code 45060-45061.5; 45100.5;45104.5; 45108.5; 45108.7; 45168; 45220-45320  
Government Code 3540-3549.3; 3540.1; 3543.4; 3545; 6254.3; 6503.5; 53260-53264  
Code of Regulations, Title 8, 33015-33490; 33700-33710; 34020; 34055  
Court Decisions: County of Los Angeles v. Service Employees International Union, Local 721, (2011), 192 Cal.App.4th 1409  
Management Resources:  
    CSBA Publications  
    Collective Bargaining DVD-ROM  
    Before the Strike: Planning Ahead in Difficult Negotiations, 1996  
Web Sites  
    CSBA: <http://www.csba.org>  
    Association of California School Administrators:  
    <http://www.acsa.org>  
    California Federation of Teachers: <http://www.cft.org>  
    California School Employees Association: <http://www.csea.com>  
    California Teachers Association: <http://www.cta.org>  
    Public Employment Relations Board: <http://www.perb.ca.gov>

Policy Adopted: 02/03/2004

Policy Amended: 09/01/2015; --/--/2017

Formerly BP 4000

Meeting Conduct and Procedures

Meeting Procedures

All Governing Board meetings shall begin on time and shall be guided by an agenda prepared in accordance with Board bylaws and posted and distributed in accordance the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

~~All meetings shall be guided by an agenda prepared and delivered in advance to all Board members and to other persons upon request.~~

The Board president shall conduct Board meetings in accordance with Board bylaws and procedures that enable the Board to efficiently consider issues and carry out the will of the majority.

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned at 10:30 p.m. unless extended to a specific time determined by a majority of the Board. The meeting shall be extended no more than once and subsequently may be adjourned to a later date.

Parliamentary Procedure

The Board will ordinarily use Roberts Rules of Order (latest revised edition) to govern the conduct of Board meetings subject to the following:

- Rules and procedures adopted by the Board in conflict with Roberts Rules of Order shall take precedence.
- Any laws or regulations of the State of California in conflict with Roberts Rules of Order shall take precedence.
- The Chair may make such exceptions as appear necessary to facilitate the orderly conduct of business. Any ruling of the Chair is subject to approval of the Board. The Board of Education shall act by majority vote of its membership. Presiding Officer has full privileges of the body.

Quorum and Abstentions

~~Three members shall constitute a quorum for the transaction of business. If there is less than a quorum present at a Board of Education meeting, the members may adjourn to a specified date.~~



Meeting Conduct and Procedures

~~Unless otherwise provided by law, affirmative votes by a majority of all membership of the Board are required to approve any action under consideration, regardless of the number of members present.~~

The Board shall act by majority vote of all of the membership constituting the Board. (Education Code 35164)

The Board believes that when no conflict of interest requires abstention, its members have a duty to vote on issues before them. When a member abstains, his/her abstention shall not be counted for purposes of determining whether a majority of the membership of the Board has taken action.

Appearance Before the Board of Education

~~A. Any individual or group may address the Board of Education concerning items shown on the agenda or any subject within the Board's jurisdiction subject to the conditions listed below:~~

Public Participation

Members of the public are encouraged to attend Board meetings and to address the Board concerning any item on the agenda or within the Board's jurisdiction. So as not to inhibit public participation, persons attending Board meetings shall not be requested to sign in, complete a questionnaire, or otherwise provide their name or other information as a condition of attending the meeting.

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

1. The Board shall give members of the public an opportunity to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board, either before or during the Board's consideration of the item. (Education Code 35145.5, Government Code 54954.3) ~~Questions are to be directed to the Board of Education as a whole and may not be put to individual Board Members or individual staff members~~
2. At a time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. (Education Code 35145.5, Government Code 54954.2). ~~It shall be in order for Members of the Board of Education to interrupt a speaker at any time to ask questions or make comments in order to clarify the discussion. Speakers requesting to add media presentations (i.e. videos, photos, PowerPoints, etc.) to their public~~

Meeting Conduct and Procedures

comments, must submit the media presentation to the Public Information Office by 4 p.m. the day before a board meeting. The district has the right to deny the request, if deemed inappropriate. Speakers must conclude presentation within the three (or five) minute-time allowance; no extension of time will be granted.

3. Without taking action, Board members or district staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board or staff member may ask a question for clarification, make a brief announcement, or make a brief report on his/her own activities. (Government Code 54954.2)

Furthermore, the Board or a Board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code 54954.2)

~~Not more than five minutes may be allotted to each speaker, and no more than twenty minutes to each subject matter, except by unanimous consent of the Board of Education~~

4. The Board need not allow the public to speak on any item that has already been considered by a committee composed exclusively of Board members at a public meeting where the public had the opportunity to address the committee on that item. However, if the Board determines that the item has been substantially changed since the committee heard the item, the Board shall provide an opportunity for the public to speak. (Government Code 54954.3). ~~Any person may present orally or discuss at a meeting of the Board complaints or charges against individual employees of the District, but only when: a) such complaints or charges first have been presented to District administration, in writing, to be reviewed promptly through appropriate channels up to and including the Superintendent, and b) such administrative review has resulted in a disposition with which the complaining party is unsatisfied. The unsatisfied complainant may then present the complaint or charge against the individual employee to the Board itself, either in writing or in person, and in public session if so requested by the complainant. If the Board itself undertakes review and hearing of a complaint or charges, it shall do so in closed session, unless the involved employee has requested in a timely manner, after notice from the Board, that the matter be heard in public. Such employee public hearing rights are limited to such third party complaints or charges, and do not apply to the employee evaluation, discipline or termination/non-renewal deliberations process.~~

Meeting Conduct and Procedures

5. A person wishing to be heard by the Board shall first be recognized by the president and shall then proceed to comment as briefly as the subject permits.

Individual speakers shall be allowed three minutes (or five minutes) to address the Board on each agenda or non-agenda item. Speakers are not allowed to give their time to another speaker. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the Board president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

In order to ensure that non-English speakers receive the same opportunity to directly address the Board, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Board, unless simultaneous translation equipment is used to allow the Board to hear the translated public testimony simultaneously. (Government Code 54954.3)

6. The Board president may rule on the appropriateness of a topic, subject to the following conditions:
- a. If a topic would be suitably addressed at a later time, the Board president may indicate the time and place when it should be presented.
  - b. The Board shall not prohibit criticism of its policies, procedures, programs, services, acts, or omissions.
  - c. The Board shall not prohibit public criticism of district employees. However, whenever a member of the public initiates specific complaints or charges against an individual employee, the Board president shall inform the complainant of the appropriate complaint procedure.

7. The Board president shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group or any conduct or statements that threaten the safety of any person(s) at the meeting shall be grounds for the president to terminate the privilege of addressing the Board.

The Board may remove disruptive individuals and order the room cleared if necessary. In this case, members of the media not participating in the disturbance shall be allowed to remain, and individuals not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code 54957.9)

Meeting Conduct and Procedures

When such disruptive conduct occurs, the Superintendent or designee shall contact local law enforcement as necessary.

~~Conduct which prevents the Board from conducting its business or is disruptive to operations of the Board shall not be permitted at any meeting of the Board of Education, nor will defamatory or abusive remarks be tolerated. The President of the Board may terminate the right of any speaker who violates this regulation to continue his/or her address.~~

~~Persistent disruption by an individual or group shall be grounds for the chair to terminate the privilege of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda.~~

8. ~~Smoking shall not be permitted at any meeting of the Board of Education.~~

Recording by the Public

Members of the public may record an open Board meeting using an audio or video recorder, still or motion picture camera, cell phone, or other device, provided that the noise, illumination, or obstruction of view does not persistently disrupt the meeting. The Superintendent or designee may designate locations from which members of the public may make such recordings without causing a distraction.

If the Board finds that noise, illumination, or obstruction of view related to these activities would persistently disrupt the proceedings, these activities shall be discontinued or restricted as determined by the Board. (Government Code 54953.5, 54953.6.)

Communications to the Board of Education

1. ~~Written communications from the public should be addressed to the Board of Education, 223 North Jackson Street, Glendale, California 91206. Each communication to be considered must carry the signature and address of the writer.~~
2. ~~Communications shall be forwarded to Members of the Board of Education with the regular agenda. The agenda is mailed to the Board Members on the Friday immediately preceding the first and third Tuesdays of each month. Each communication brought before the Board will be acknowledged by listing the name of the writer under the~~

Meeting Conduct and Procedures

~~Communications section of the agenda. Following the Board meeting each listed communication will be acknowledged in writing as the Board may direct.~~

- ~~3. If in the judgment of the Board the content of a communication is pertinent, it may be paraphrased or read and may be discussed at the Board meeting. At the direction of the Board, a communication may be filed with the official minutes. A written communication, except it shall not be paraphrased, may be read, or discussed in a public meeting. If in the judgment of the Board a communication pertaining to a personnel matter requires discussion or consideration, this will be done in closed session unless the officer or employee who is charged or against whom a complaint is made requests a public hearing.~~
- ~~4. All written and oral communications pertaining to the Board of Education, or relating to the operation of the District and its personnel, shall follow established organizational channels.
  - ~~a. The official representative of District wide employee organizations may address communications directly to the Superintendent.~~
  - ~~b. Communications to the Board of Education should be initiated by or channeled through the Superintendent's office with the following exception: when the Superintendent is absent from the District it is appropriate for the Superintendent's designee to transmit communications directly to the Board of Education.~~~~
- ~~5. Nothing in the foregoing shall be construed to prevent an employee of the District from participating in the discussion at Board of Education meetings of items which appear in the official agenda.~~
- ~~6. Nothing in this statement shall be construed to prevent any employee from obtaining counsel, advice, instruction or information from his/her professional association regarding his/her legal and/or professional responsibilities.~~

Legal Reference:      Education Code Sections 5094; 5095; 32210; 35010; 35145.5; 35163; 35164; 35165; 39362; 39366; 39430-39432; 39500-39503; 39648 Robert's Rules of Order, (latest revised edition)  
Government Code Sections 54953.3; 54953.5; 54953.6; 54954.2; 54954.3; 54957; 54957.9  
Penal Code 403

Meeting Conduct and Procedures

Policy Adopted: 12/4/56, 10/18/60

Policy Amended: 9/29/60; 7/1/69; 11/18/69; 11/20/73; 1/18/77; 3/19/85; 4/16/85; 11/5/96;  
3/16/99; 6/24/03; --/--/2017

Formerly BP 9444, BP 9445, BP 9446, and BP 9450

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 9

TO: Board of Education  
FROM: Winfred B. Roberson, Jr., Superintendent  
PREPARED IN: Superintendent's Office  
SUBJECT: **Property Exchange Update**

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In this information report, the Superintendent will provide an update on the property exchange in which the Board of Education took action on October 24, 2017, by way of a Board resolution, to declare its intention to exchange district-owned property for the property located at 425 East Colorado Street.

Transaction components:

- Carmel Partners to convey 425 E. Colorado to GUSD.
- GUSD to provide to Carmel Partners:
  - 223-241 N. Jackson Street
  - Palmer Multifamily Building

Property description of 425 E. Colorado:

- Built in 1984
- 1.02 acres and has a total net rentable area of 116,505 sf.
- Seven stories
- 355 total parking spaces

Key dates:

- February 5, 2018 – Exchange complete – GUSD owns 425 E. Colorado, but remains in current building. GUSD leases back Jackson property from Carmel Partners.
- February 2018-June 2019 – Pre-move in.
- Mid-2019 – Move complete

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

INFORMATION REPORT NO. 10

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Update on Measure S and Facility Programs**

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Staff will make a presentation, which will include an update on the following items:

1. Superintendent's Facility Advisory Committee (SFAC)
2. Items on this Agenda
  - Approval of the Re-Appointment of CBOC Committee Members' Terms
  - Approval of Change Order No. 1 to Bid No. 143-16/17, with Oceanstate Development Inc. for Franklin Elementary School, Relocation of EEELP Bungalow at Franklin
  - Approval of Change Order No. 2 to Bid No. 120-15/16, with Paradise Construction & Contract Management Inc. for Franklin Elementary School, Franklin Interim Housing Project
  - Approval of Change Order No. 3 to Bid No. 115-15/16 with Chalmers Construction Services Inc., for the Overcrowding Relief Grant 1-Story Building at Lincoln Elementary School
  - Approval of Change Order No. 2 to Bid No. 111-15/16, with ACC Contractors Inc., for the Muir Elementary School Overcrowding Relief Grant (ORG) 2-Story Building
  - Approval of Amendment No. 1, to MTGL, Inc., for Independent Consultant Agreement No. 271, for Verdugo Woodlands Elementary ORG Specialty Inspection Services
  - Award of Bid No. 158-17/18, for Window Replacement, Phase III at R.D. White Elementary School
  - Approval of Agreement with Coachella Valley Unified School District for the Sale of Three (3) portable buildings at R. D. White Elementary School



- Approval of Notice of Completion to Northeast Trees, for the Franklin Urban Greening Grant Construction Agreement U59314-0 (Prop 84)
- Approval of Notice of Completion to Bid No. 132-16/17, with Chalmers Construction Services Inc., Rosemont Middle School, Locker Replacement

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 1

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of the Re-appointment of CBOC Committee Members' Terms**

The Superintendent recommends that the Board of Education approve re-appointment of CBOC committee member Sophal Ear, Michael Myers, and Avetis Mkhitarian, to a two-year term.

On June 21, 2011, the Board of Education approved the selection of seven (7) members from the local community to serve on Measure S – Citizen’s Bond Oversight Committee. Current law states that any member may serve a maximum of three (3) consecutive terms, and that the Committee must have a minimum of seven (7) members.

On March 2, 2015, the Board increased the size of the committee from seven (7) members to nine (9) and in July 2016, five (5) seats were scheduled to become vacant due to members reaching the end of their terms. The District began the recruitment of applicants in July 2016 and received five (5) applications. Due to the limited amount of applications received, District staff has decided to appoint only three (3) of the five (5) vacant seats on the Committee, fulfilling the requirement to have a minimum of seven (7) members.

On September 6, 2016, the Board approved the recommendation of the appointment of Lincoln Blevens, Daniel Harrison, and Harry Leon, to a two-year term ending June 30, 2018.

On August 15, 2017, the Board approved the recommendation of the appointment of Arineh Arzoumanian to a two-year term ending August 31, 2019.

It is recommended that the Board approve the re-appointment of Citizen’s Bond Oversight Committee (CBOC) members Sophal Ear, Michael Myers, and Avetis Mkhitarian, to a two-year term ending July 31, 2019. Attached to this report is the CBOC membership roster.

<b>Name</b>	<b>Term of Service</b>	<b>Term Expires</b>
<b>Sophal Ear</b>	<b>2 Years</b>	<b>Jul-19</b>
<b>Michael Myers</b>	<b>2 Years</b>	<b>Jul-19</b>
<b>Avetis Mkhitarian</b>	<b>2 Years</b>	<b>Jul-19</b>
Arineh Arzoumanian	2 Years	Aug-19
Lincoln Bleveans	2 Years	Jun-18
Daniel Harrison	2 years	Jun-18
Harry Leon	2 years	Jun-18

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 2

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

PREPARED BY: Richard Tauer, Interim Assistant Superintendent, Human Resources

SUBJECT: **Announcement of Intent of Aram Ordubegian to Apply for Reappointment to the District Personnel Commission**

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The Superintendent recommends the Board of Education approve the reappointment of Aram Ordubegian to the District Personnel Commission for a new term beginning December 1, 2017 through December 1, 2020.

Mr. Ordubegian currently serves on the District Personnel Commission as the appointee of the Board of Education. His current term of office will expire on November 30, 2017. In the attached letter, Mr. Ordubegian has requested a reappointment to a new term on the Personnel Commission beginning December 1, 2017 through December 1, 2020.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 3

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

PREPARED IN: Office of the Superintendent

SUBJECT: **Contract Approval - Assistant Superintendent, Human Resources/Director of Classified Personnel**

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The Superintendent recommends that the Board of Education approve the employment contract for Dr. Cynthia M. Foley as Assistant Superintendent, Human Resources/Director of Classified Personnel

Dr. Cynthia M. Foley has been selected as the Assistant Superintendent, Human Resources/Director of Classified Personnel commencing November 8, 2017.

The attached employment contract for Dr. Foley is being presented for approval by the Board of Education.

GLENDALE UNIFIED SCHOOL DISTRICT  
Glendale, California

**AGREEMENT OF EMPLOYMENT WITH CYNTHIA M. FOLEY, Ed.D.**

THIS AGREEMENT is entered into on the 8th day of November 2017, between the Classified Personnel Commission of the Glendale Unified School District, hereinafter referred to as "Personnel Commission," the Glendale Unified School District of Los Angeles County, hereinafter referred to as "District," together with the District's Board of Education, hereinafter referred to as "Board," and **Dr. Cynthia M. Foley**, hereinafter referred to as "Director, Classified Personnel" or as "Assistant Superintendent, Human Resources," or as "Employee."

It is recognized that Dr. Cynthia M. Foley is concurrently employed by the District's Personnel Commission as Director, Classified Personnel and by the District as Assistant Superintendent, Human Resources. All costs of her employment are to be shared equally by the budgets of the District and the Personnel Commission.

IT IS HEREBY MUTUALLY AGREED that the conditions of employment for Dr. Cynthia M. Foley, Assistant Superintendent, Human Resources, and Director, Classified Personnel shall be as follows

1. The term of this contract agreement shall be for two years and seven months, commencing November 8, 2017, and ending June 30, 2020. After the completion of the 2018-2019 school year, but prior to December 1, 2019 the Board shall consider whether to extend or renew the contract for an additional period.
2. The annual base salary shall be \$185,000 for the fiscal year. This amount shall not be subject to decrease during the term of this Agreement. The Board shall increase the salary for the 2018-19 school year to \$193,926 or the current salary paid to other Assistant Superintendents at that time subject to the Employee meeting or exceeding the expectations for performance and goals established in the Employee's annual evaluation from the Superintendent.
3. The health and welfare and other fringe benefits shall be those accorded the other full-time senior management employees of the District.
4. The work year shall be 12 months of full and regular service per fiscal year (from July 1 through June 30).
5. Vacation benefits shall be accrued at the rate of 22 working days during each year of service under this agreement. The Employee is encouraged to take vacation days in the year earned. If circumstances dictate otherwise, the Employee may annually cash out up to ten earned and unused vacation days.

6. Sick leave days shall be as provided by law and Board policy to all certificated management employees.
7. The duties of the Employee shall be as those described in the then-current Board-approved position description applicable to Employee's position, and as reasonably directed by the Superintendent and/or Board of Education. Employee shall report directly to the Superintendent.
8. The duties of Director, Classified Personnel shall be described in the then-current Personnel Commission-approved position description, and as reasonably directed by the Personnel Commission. Employee shall report directly to the Personnel Commission. The Chairperson of the Personnel Commission shall, at least once each year, meet with Employee to review Employee's performance. Results shall be reported to the Superintendent.
9. The Superintendent shall, at least once each year, meet with Employee to review Employee's performance. Employee shall perform the duties of her position in a competent, honest and good faith manner, and shall devote full-time efforts to the performance of duties pursuant to this Agreement. The annual evaluation shall be confirmed in written summary form.
10. The District encourages Employee to participate in professional organizations for purposes of education and personal development, and therefore shall reimburse as business expense the cost of Employee's membership in the Association of California School Administrators (ACSA).
11. The District shall reimburse Employee for all actual and necessary expenses incurred in the performance of services for the District within the scope of employment as provided for in Board of Education Policy 4331.3 and/or authorized by the Board of Education.
12. Automobile travel, within the scope of the Assistant Superintendent, Educational Services, duties, will be reimbursed at the regular mileage rate according to District policy.
13. This Agreement may be terminated prior to its expiration:
  - 13.1 By Employee, in the event of Employee's qualified retirement under STRS based either on age or disability;
  - 13.2 By either Employee or the District, in the event of a physical or mental condition of Employee which has disabled, or is expected to disable Employee from effective performance of the essential duties of her position for an extended period, even with reasonable accommodation, after Employee has exhausted all available sick leave and vacation entitlements. Nothing herein shall preclude the District from

appointing an interim replacement for Employee during the period of Employee's disability.

- 13.3 By the death of Employee;
- 13.4 By the District, due to good cause. Good cause includes a material breach by Employee of the obligations owed to the District, and also includes conduct by Employee which undermines her effectiveness as a trusted senior executive of the District; or
- 13.5 By the District, without good cause as defined above. In that event only, the Employee shall continue to receive the balance of payments set forth herein for the remainder of the stated term of this Agreement, or a period of 12 months, whichever is the lesser.
14. If this Agreement is terminated for any of the above-mentioned causes, Employee shall continue to be eligible for all post-retirement medical and dental insurance benefits for the Employee and spouse as per Board Policy 4317.13. Any accrued vacation, retirement calculation, and disability allowance shall be paid at the rate of 1/225 of the annual salary.
15. As required by Government Code Section 53243.2, if this Agreement is terminated because the employee is convicted of a crime involving abuse of office or position, the employee must reimburse the District for specified payments (paid leave pending an investigation, legal criminal defense, cash settlement related to termination, etc.) made by the District.
16. Any disputes or claims otherwise cognizable in court, arising out of or relating to enforcement of the parties' Agreement of Employment, or termination of employee's employment, including any contractual, statutory or common law claims, and claims against individual managers, agents and Board members of the District in their capacity of such, as well as against the District itself, shall be submitted to binding arbitration pursuant to the Employment Arbitration Rules of the American Arbitration Association. Statutes of limitations and scope of remedies shall be the same as if the case were brought in court, except that claims alleging violation of this Agreement of Employment must be brought, in writing, within one year of the alleged violation. The District shall pay for the cost of the arbitration itself, but the parties shall each bear the cost of their own case, unless otherwise provided by statute.
17. This Agreement shall be binding upon the District upon final adoption by the Board of Education.





GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 4

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of Change Order No. 1, Bid No. 143-16/17, with Oceanstate Development Inc., for the Relocation of EEELP Bungalow at Franklin Elementary School**

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The Superintendent recommends that the Board of Education approve Change Order No. 1 to Bid No. 143-16/17, with Oceanstate Development Inc., in the amount of \$13,543.44

On May 9, 2017, the Board approved the award of Bid No. 143-16/17 for the Relocation of EEELP Bungalow at Franklin Elementary School in the amount of \$240,570.00

Change Order No. 1 for \$13,543.44 accounts for unforeseen/differing conditions, a required extra scope of work, and a value enhancement. The change order represents an increase of 5.33% of the original contract. This changes the original contract total to \$254,113.44.

Below is a list of the Proposed Change Order (PCO) that accounted for in Change Order No. 1:

<b>PCO Number</b>	<b>Responsibility Code</b>	<b>Change Amount</b>	<b>% of Contract</b>
001, 002	4	\$2,314.17	0.911%
003R	7	\$11,229.27	4.419%
004	9	0	
	<b>Total:</b>	\$13,543.44	<b>5.330%</b>

Responsibility Codes are defined as follows:

- |                         |                        |                         |
|-------------------------|------------------------|-------------------------|
| 1. Differing Conditions | 4. Value Enhancement   | 7. Required Extra Scope |
| 2. Design Error         | 5. Settlement          | 8. Optional Extra Scope |
| 3. Design Omission      | 6. Resolution of Claim | 9. Other                |

This project is funded by Measure S – Small Non-Tech Project Funds.

The Superintendent’s Facility Advisory Committee voted to support this recommendation. #

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 5

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of Change Order No. 2, Bid No. 120-15/16, with Paradise Construction & Contract Management Inc., for the Franklin Interim Housing at Franklin Elementary School**

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The Superintendent recommends that the Board of Education approve Change Order No. 2 to Bid No. 120-15/16, with Paradise Construction and Contract Management Inc., in the amount of \$1,074.72

On May 3, 2016, the Board approved the award of Bid No. 120-15/16 for the Franklin Interim Housing at Franklin Elementary School in the amount of \$237,000.00.

On November 15, 2016, the Board of Education approved Credit Change order No. 1 in the amount of (\$25,714.58). This change order decreased the project total to \$211,285.42.

Change Order No. 2 for \$1,074.72 accounts for design errors and omissions. The change order represents an increase of 0.506% of the contract. This changes the original contract total to \$212,360.14, with a (10.4%) cumulative decrease.

Below is a list of the Proposed Change Order (PCO) that accounted for in Change Order No. 2:

PCO Number	Responsibility Code	Change Amount	% of Contract
002 (5 days)	9	\$80,380.14	
003	9	(\$79,305.42)	
	<b>Total:</b>	\$1,074.72	0.506%

Responsibility Codes are defined as follows:

- |                         |                        |                         |
|-------------------------|------------------------|-------------------------|
| 1. Differing Conditions | 4. Value Enhancement   | 7. Required Extra Scope |
| 2. Design Error         | 5. Settlement          | 8. Optional Extra Scope |
| 3. Design Omission      | 6. Resolution of Claim | 9. Other                |

This project is funded by Measure S – Small Non-Tech Project Funds.

The Superintendent's Facility Advisory Committee voted to support this recommendation. #

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 6

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of Change Order No. 3, Bid No. 115-15/16, with Chalmers Construction Services, Inc. for the Overcrowding Relief Grant 1-Story Building at Lincoln Elementary School**

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The Superintendent recommends that the Board of Education approve Change Order No. 3 to Bid No. 115-15/16, with Chalmers Construction Services, Inc., in the amount of \$181,555.66

On December 1, 2015, the Board of Education approved the award of Bid No. 115-15/16 to Chalmers Construction Services Inc., for the Overcrowding Relief Grant (ORG) 1-Story building at Lincoln Elementary School in the amount of \$5,750,000.00. This ORG is partially funded by State Grant Funds totaling \$2,125,464.00.

On December 13, 2016, the Board of Education approved Change Order No. 1 for \$84,227.85.

On May 23, 2017, the Board of Education approved Change Order No. 2 for \$72,423.90.

Change Order No. 3 in the amount of \$ 181,555.66 is for various items. This change order represents a cumulative increase of **5.88%** of the original contract. This will increase the original contract total to \$6,088,207.41 (Project 90014)

Below is a list of the Proposed Change Order (PCO) that are accounted for in Change Order No. 3:

PCO Number	Responsibility Code	Change Amount	% of Contract
79,87,97,108	1	\$20,573.66	0.338%
47,62,78,83,90,93,103	2	\$20,199.18	0.332%
80,99,104,106,42R	3	\$34,633.14	0.569%
46,69,76,88,92,96,98,100,101,107	4	\$50,412.80	0.828%
32,33,48,51,64,73,74,75,81,84,85,86,94,95,102,109,50-1,50-2,50-3,50-4	7	\$82,021.87	1.347%
89	8	\$3,605.01	0.059%
66,71,72,82	9	(\$29,890.00)	-0.491%
	<b>Total:</b>	<b>\$181,555.66</b>	<b>2.982%</b>

Responsibility Codes are defined as follows:

- |                         |                        |                         |
|-------------------------|------------------------|-------------------------|
| 1. Differing Conditions | 4. Value Enhancement   | 7. Required Extra Scope |
| 2. Design Error         | 5. Settlement          | 8. Optional Extra Scope |
| 3. Design Omission      | 6. Resolution of Claim | 9. Other                |

This project is funded by Measure S and State ORG funds.

The Superintendent's Facility Advisory Committee voted to support this recommendation.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 7

TO: Board of Education  
 FROM: Winfred B. Roberson, Jr., Superintendent  
 SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer  
 PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities  
 SUBJECT: **Approval of Change Order No. 2, Bid No. 111 – 15/16, with ACC Contractors Inc., for the Muir Elementary School Overcrowding Relief Grant (ORG) 2-Story Building**

The Superintendent recommends that the Board of Education approve Change Order No. 2, Bid No. 111 – 15/16 with ACC Contractors Inc., for the Muir Elementary School Overcrowding Relief Grant (ORG) 2-Story Building in the amount of \$350,628.62.

On December 1, 2015, the Board of Education approved the award of Bid No. 111 – 15/16 to ACC Contractors, Inc., (Azusa) for the Overcrowding Relief Grant (ORG) 2-Story building at Muir Elementary School in the amount of \$6,730,000. This ORG project is partially funded by State Grant Funds totaling \$3,696,014.

On May 9, 2017, the Board of Education approved Change Order No. 1 for \$117,954.57.

Change Order No. 2 for \$350,628.62 is for various items, including a 30-day extension for an additional scope at no cost. This change order represents a cumulative increase of **6.96%** of the original contract. This will increase the original contract total to \$7,198,583.19.

PCO Number	Responsibility Code	Change Amount	% of Contract
1,28,33,34,42,46,79	1	\$48,432.58	0.673%
15,31,32,36,41,56,59,78,95	2	\$32,112.47	0.446%
16,29,30,35,37,38,43,52,60,67,74,75,85,86,88,93,96,101	3	\$66,365.90	0.922%
11,17,27,40,49,53,61,62,64,83,98	4	\$6,275.39	0.087%
72,73,89,92	5	\$19,500.00	0.271%
50,51,57,63,65,69,80,87,99,102	7	\$97,704.03	1.357%
39,47,48,54,70,71,76,82,84,90,91,94	8	\$80,238.25	1.115%
100 (30 days)	9	\$0.00	0.000%
	<b>Total:</b>	<b>\$350,628.62</b>	<b>4.871%</b>

The Responsibility codes are defined as follows:

- |                         |                        |                         |
|-------------------------|------------------------|-------------------------|
| 1. Differing conditions | 4. Value Enhancement   | 7. Required Extra Scope |
| 2. Design Error         | 5. Settlement          | 8. Optional Extra Scope |
| 3. Design Omission      | 6. Resolution of Claim | 9. Other                |

This project is funded by Measure S and State ORG funds. (Project 90011)

The Superintendent’s Facility Advisory Committee voted to support this recommendation.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 8

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Steve Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of Amendment No. 1 to Independent Consultant Agreement No. 271 with MTGL, Inc. for Verdugo Woodlands Elementary ORG Specialty Inspection Services**

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The Superintendent recommends that the Board of Education approve Amendment No. 1 to Independent Consultant Agreement No. 271 with MTGL, Inc. for \$100,477.50

On May 19, 2015, the Board of Education approved Independent Consultant Agreement No. 271 with MTGL, Inc. to provide specialty testing and inspection services required for this project for \$179,281. These contracts are issued on a time and materials basis, and are billed hourly on an agreed upon amount. These contract amounts are typically kept low in an effort to minimize consultants overcharging.

Amendment No. 1 to Independent Consultant Agreement (ICA) No. 271 with MTGL, Inc., for Verdugo Woodlands Elementary ORG Specialty Inspection services in the amount of \$100,477.50, which is for additional inspection time required due as part of normal construction and some steel sub-contractor errors that required re-inspection in the field and in the shop. It also includes minimal additional time because of contractor inefficiencies. This will increase the original contract to \$279,758.50.

The total cost for specialty inspections is 2% of the construction cost, below the 3% budgeted amount. The costs for this work is included in the approved budget for the Verdugo Woodlands Elementary ORG project.

This project is funded by Measure S and State ORG funds

The Superintendent's Facility Advisory Committee voted to support this recommendation.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 9

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities  
Gioconda Padilla, Director, Procurement & Contract Services

SUBJECT: **Award of Bid No. 158-17/18 for Window Replacement, Phase III at R.D. White Elementary School**

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The Superintendent recommends that the Board of Education award Bid No. 158-17/18 for Window Replacement, Phase III at R. D. White Elementary School to Pinguelo Construction in the amount of \$295,000.00.

In accordance with established procedures, Procurement completed the solicitation of bids for the window replacement at R.D. White Elementary School. A job walk was conducted and twelve (12) contractors participated. The District received and opened a total of five (5) bids on October 23, 2017, as outlined below:

<b>Contractor</b>	<b>Amount</b>
HMI Construction	\$293,000.00
Pinguelo Construction	\$295,000.00
Chalmers construction Services, Inc.	\$329,500.00
1 <sup>st</sup> California Construction, Inc.	\$465,850.00
A.J. Fistes Corporation	\$515,872.00

After conducting a post-bid conference and reviewing the bid documents, the lowest apparent bidder, HMI Construction, had failed to register with the Department of Industrial Relations (DIR) at the time bids were due. Pursuant to labor Code Section 1771.1(a), the District is prohibited from accepting HMI's bid.

Therefore, it is recommended to award the contract to the second lowest, responsive and responsible bidder, Pinguelo Construction (Fairfield) in the amount of \$295,000. The project is anticipated to be completed by February 28, 2018. Bid Details are available for review in the Procurement & Contract Services Department.

This project will be funded by Measure S – Summer Projects 2017 Fund  
The Superintendent's Facility Advisory Committee voted to support this recommendation.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 10

TO: Board of Education

FROM: Winfred B. Roberson, Superintendent

PREPARED BY: Stephen Dickinson, Chief Business and Financial Officer

SUBJECT: **Signature Authorization for Dr. Cynthia M. Foley, Assistant Superintendent, Human Resources/Director, Classified Personnel and Dr. Debra Rinder, Executive Director, Special Education**

---

The Superintendent recommends that the Board of Education adopt Resolutions No. 11, and approve the signature authorization for Dr. Cynthia M. Foley, Assistant Superintendent, Human Resources/Director, Classified Personnel, and Resolution No. 12 and signature authorization for Dr. Debra Rinder, Executive Director, Special Education through June 30, 2018.

The Board of Education, at its meeting on November 7, 2017, appointed Dr. Cynthia M. Foley as the Assistant Superintendent, Human Resources/Director, Classified Personnel. The attached Resolution No. 11 will authorize Dr. Foley to sign employment contracts, previously authorized and approved by official Board action, through June 30, 2018.

The Board of Education, at its meeting on October 3, 2017, appointed Dr. Debra Rinder as Executive Director of Special Education. The attached resolution No. 12 will authorize Dr. Debra Rinder, along with Beatriz Bautista (Director, Special Education) and William Gifford (Coordinator III, Special Education) to sign Special Education contract documents and agreements on behalf of the District through June 30, 2018 as specified in the Resolution.



RESOLUTION NO. 11

A RESOLUTION OF THE BOARD OF EDUCATION OF THE GLENDALE UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY AUTHORIZING THE ASSISTANT SUPERINTENDENT, HUMAN RESOURCES/DIRECTOR, CLASSIFIED PERSONNEL TO SIGN EMPLOYMENT CONTRACTS

BE IT RESOLVED, by the Board of Education of the Glendale Unified School District of Los Angeles County, that Dr. Cynthia M. Foley, Assistant Superintendent, Human Resources/Director, Classified Personnel be authorized to sign employment contracts, previously authorized and approved by official Board action through June 30, 2018.

I HEREBY CERTIFY that the above resolution was approved and adopted by the Board of Education of the Glendale Unified School District at a regular meeting held on the 7th day of November 2017.

BOARD OF EDUCATION  
GLENDALE UNIFIED SCHOOL DISTRICT

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Clerk, Board of Education

RESOLUTION NO. 12

A RESOLUTION OF THE BOARD OF EDUCATION OF THE GLENDALE  
UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY AUTHORIZING  
CERTAIN ADMINISTRATORS OR DESIGNEES TO SIGN SPECIFIED  
SPECIAL EDUCATION CONTRACT DOCUMENTS AND AGREEMENTS

BE IT RESOLVED by the Board of Education of the Glendale Unified School District of Los Angeles County that the following administrators be authorized to sign specified Special Education contract documents and agreements for the Glendale Unified School District through June 30, 2018.

Documents: Master Contracts, Individual Service Agreements

Debra Rinder, Executive Director, Special Education;  
and/or

Beatriz Bautista, Director, Special Education  
and/or

William Gifford, Coordinator III, Special Education

Other documents/agreements (such as GUSD/Other Organization Service Agreements, Contracts with Vendors, and or Memorandums of Understanding etc.) generated through the Special Education Office will require the signature of the Assistant Superintendent, Educational Services, and Assistant Superintendent, Business Services, on behalf of Glendale Unified School District.

BE IT REVOLVED FURTHER that only one signature be required on each document.

I HEREBY CERTIFY that the above is a true and exact copy of the resolution approved and adopted by the Board of Education of the Glendale Unified School District at a regular meeting held on the 7th day of November 2017.

BOARD OF EDUCATION  
GLENDALE UNIFIED SCHOOL DISTRICT

\_\_\_\_\_  
Clerk, Board of Education

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 11

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Kristine Nam, Communications Director  
Sherry Kully, Coordinator II, Student Support Services

**SUBJECT: Approval for Cerritos Elementary School to Become Cerritos  
Computer Science Magnet School**

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The Superintendent recommends that the Board of Education approve for Cerritos Elementary School to become Cerritos Computer Science Magnet School.

As presented on October 17, 2017, staff is recommending that Cerritos Elementary School be transitioned into a magnet school based on the innovative coding program being integrated throughout the school through a partnership with Code To The Future. Pending Board of Education approval, Cerritos would become another parent choice program, Cerritos Computer Science Magnet, along with Thomas Edison Advanced Technology Magnet, Benjamin Franklin International Foreign Language Academies of Glendale Magnet, Mark Keppel Visual and Performing Arts Magnet, and the Foreign Language Academies of Glendale (FLAG).

Academic Program

This year, Cerritos Elementary partnered with Code To The Future, a leading Computer Science program for magnet and theme-based schools. Students learn the fundamentals of Computer Coding as part of their daily curriculum. Through this 21st century literacy, students are developing critical thinking, creativity, communication, and collaboration skills.

Cerritos will continue to offer the same, outstanding instruction in reading, writing, math, science, social studies, music, and P.E., all of which are foundational content to the campus. In addition, the following coding software programs will be used at Cerritos Computer Science Magnet to allow teachers to seamlessly integrate coding into the curriculum:

- Scratch: With Scratch, students can program their own interactive stories, games, and animations using loops and “if-then” statements, and share their creations

with others in the online community. Scratch helps students learn to think creatively, reason systematically, and work collaboratively - essential skills for life in the 21st century.

- Lego Bricks (Analog), Lego WeDo 2.0, and Lego EV3 Mindstorms: Learning to code through LEGO® gives students the opportunity to use a physical problem-solving tool in their coding exercises. Their code comes to life in ways they can see, hear, touch and even chase across the room.
- Minecraft Education Edition: Spatial thinking and pixel art in Minecraft create an excellent opportunity for students to work on mathematics and visual arts objectives in an engaging environment.

The 2017-2018 school year coding curriculum is being implemented in three cycles as outlined in the chart below:

<b>Cerritos Computer Science Magnet Coding Annual Scope and Program by Grade Level</b>						
<b>Cycles</b>	<b>Kindergarten</b>	<b>1st Grade</b>	<b>2nd Grade</b>	<b>3rd Grade</b>	<b>4th Grade</b>	<b>5th Grade</b>
Cycle 1	Scratch	Scratch	Scratch	Scratch	Scratch	Scratch
Cycle 2	Lego Bricks (Analog)	Lego Bricks (Analog)	Lego WeDo 2.0	Lego WeDo 2.0	Lego EV3 Mindstorms	Lego EV3 Mindstorms
Cycle 3	Analog Activities	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder	Minecraft Education Edition / Minecraft Code Builder

Students in grades 2-6 will also be introduced to robotics this school year and over the course of the five-year implementation. Additional coding programs will be introduced building on the students' proficiency levels, which will lead to Java coding being done by 4th grade students.

Enrollment

Current Cerritos students will be grandfathered in and new students who live in the attendance boundaries will be allowed to enroll directly at the school. All students who live outside the Cerritos attendance boundaries would participate in the student lottery and would need to submit applications by January 31, 2018, to be included in the February 14, 2018, Elementary Magnet Schools and Dual Immersion Programs lottery.

As with the other schools, late applications would be placed on a waiting list. The priorities for Cerritos would be as follows:

1. Siblings of current Cerritos students who do not live within the attendance boundaries
2. All other GUSD students
3. Out of district students

The number of open spaces for students who live outside the attendance boundaries would be determined for each grade level. For the 2018-2019 school year, Cerritos would anticipate filling one Transitional Kindergarten (TK) class and up to three kindergarten classes to capacity should enough applicants be interested. In grades 1-6, offers would be made to applicants to increase enrollment in those grades staying within reasonable class size.

Promoting sixth grade students from Cerritos Elementary School would continue to matriculate to Roosevelt Middle School. Students that live outside the Roosevelt attendance area would be encouraged to apply for a permit to benefit from the school's Mathematics, Engineering, Science Achievement (MESA), NASA, and Robotics programs, as well as a wide-range of computer science, technology, foreign language and visual and performing arts electives.

#### Implementation Timeline and Marketing Plan

If approved, the anticipated timeline of implementation would be as follows:

November 7, 2017     The proposal is presented to the GUSD Board of Education for its consideration as an action item.

#### *IF APPROVED:*

November 8, 2017     Applications go live on website - [www.gusdmagnetandflag.com](http://www.gusdmagnetandflag.com).

Letter sent home to current Cerritos families announcing the change to a magnet school and ensuring them that this change does not affect their children's enrollment status.

Email blast sent to all current GUSD families announcing new Cerritos magnet and general magnet and FLAG enrollment window.

Press release announcing new Cerritos magnet inviting local reporters to cover the current coding program at Cerritos. Some of the publications that will be approached are:

- CV Weekly
- Glendale News Press
- Glassell Park News
- Highland Park Patch
- Local Spanish and Armenian-language publications and TV networks

November 17, 2017 Presentation to current Cerritos parents at Coffee with the Principal.

November TBD Presentation to current Cerritos Preschool parents announcing the change to a magnet school and encouraging them to enroll.

Ongoing Promote Cerritos Magnet to **age-eligible** students throughout the community through tours; preschool nights; flyers distributed at preschools, TK sites, etc. (sample flyer included below). A particular focus will be to make connections within the community to maintain ethnic diversity and gender balances within the student population.

Distribute flyers to local businesses, realtor associations, leasing agencies, and community centers with a particular target area east and south of Glendale in Atwater Village, Eagle Rock, Glassell Park, and Los Feliz.

Specifically ask local businesses to promote to their employees the idea of enrolling their children in excellent GUSD schools located close to where they work.

- Local Businesses:
  - Dignity Health (already a Cerritos partner); Forest Lawn Cemetery; Vons; U.S. Post Office; Bank of America Financial Center; Super King Market; FedEx Ship Center
  - Car dealerships: including Star Ford; Lexus of Glendale; Toyota of Glendale; Subaru of Glendale; Star Mazda

- Community Centers:
  - Chevy Chase Recreation Center; Griffith Park Recreation Center; and the Glassell Park Recreation Center

January 25, 2018	Code To The Future Showcase will be held at Cerritos for parents, local media and community stakeholders.
January 31, 2018	Application deadline for inclusion in the student lottery for interested students who live outside the Cerritos attendance boundaries.
January 31- February 13, 2018	Applications are reviewed for inaccuracies and priorities.
February 14, 2018	Elementary Magnet and FLAG Student Lottery held in GUSD Board Room at 10:00 a.m. Students for Cerritos will be placed on a waiting list pending available space after all students who live in the Cerritos attendance area are placed. Notification will be sent by email or by U.S. mail if no email address is provided. Parents must accept or decline initial offer within 5 days of notification.
February 20, 2018	Enrollment begins for all GUSD elementary schools.
May 1, 2018 - Ongoing	Students called from waiting lists and late applications accepted to fill available spaces in all grade levels.



# Cerritos Computer Science Magnet



## Cerritos Elementary Computer Science Magnet

Grades: TK-6

### Address

120 E. Cerritos Avenue  
Glendale, CA 91205

Phone (818) 244-7207

[CerritosElementary.org](http://CerritosElementary.org)

GUSD's Magnet schools offer students unique, theme-based educational experiences in academically rich and culturally diverse environments.

Cerritos students have the opportunity to learn fundamentals of computer coding as part of their daily curriculum. Teachers engage students through block and text-based coding activities to enhance their education experiences.

Students use computer science and coding to learn about problem solving and team building, while developing their critical thinking, creativity, communication, and collaboration skills.



To apply for one of GUSD's Magnet or FLAG programs, visit [www.gusdmagnetandflag.com](http://www.gusdmagnetandflag.com)  
Lottery application window: November 1, 2017 – January 31, 2018  
Late applications will be placed on a waitlist.



GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 12

TO: Board of Education

FROM: Winfred B. Roberson Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Debra Rinder, Executive Director, Special Education

SUBJECT: **Approval of Services Agreement Between Glendale Unified School District and Sunbelt Staffing**

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The Superintendent recommends that the Board of Education approve the services agreement between Glendale Unified School District and Sunbelt Staffing for providing contracted school psychologists to meet the needs of students.

Sunbelt Staffing is an agency that provides assessments and contracted school psychologists to meet the needs of students. It is estimated that \$100,000 will be needed to pay for services for the 2017-2018 school year. Special education resources will be used to pay for these services.

**GLENDALE UNIFIED SCHOOL DISTRICT**

223 North Jackson Street  
Glendale, CA 91206  
(818) 241-3111

**SERVICES AGREEMENT**

This Agreement for Professional Services ("Agreement") is made and entered into as of the 12<sup>th</sup> day of October, 2017 by and between the Glendale Unified School District, ("District") and Sunbelt Staffing a corporation, whose place of business is Oldsmar, FL [City], herein referring to as ("Contractor"), (together, "Parties").

WITNESSETH: The parties do hereby contract and agree as follows:

- 1. *Services Description.* CONTRACTOR will perform the services described in the "Scope of Work" attached hereto as Addendum A and made a part thereof.

NOW, THEREFORE, the Parties agree as follows:

- 1. **Term.** Contractor shall commence providing services under this Agreement on July 1, 2017 and will diligently perform as required and complete performance by June 30, 2018
- 2. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:

- Signed Agreement
- Workers' Compensation Certification
- Fingerprinting/Criminal Background Investigation Certification
- Insurance Certificates and Endorsements
- W-9 Form
- Non-collusion Declaration
- Tuberculosis Clearance

- 3. **Compensation.** District agrees to pay the Contractor for services satisfactorily rendered pursuant to this Agreement (as needed, as requested) a total fee not to exceed (NTE) One hundred thousand dollars (\$ 100,000.00 ) which includes reimbursable cost listed in item 4.1. District shall pay Contractor according to the following terms and conditions:

**Note:** Accounts Payable will not process payment until the services have been completed. Invoices should be submitted to Accounts Payable Department, Glendale Unified School District, 223 N. Jackson Street, Glendale, CA 91206.

- 4. **Expenses.** District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing services for District, except as follows:
  - 4.1. N/A

5. **Independent Contractor.** Contractor, in the performance of this Agreement, shall be and act as an independent contractor. Contractor understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees. In the performance of the work herein contemplated, Contractor is an independent contractor or business entity, with the sole authority for controlling and directing the performance of the details of the work, District being interested only in the results obtained.
6. **Materials.** Contractor shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement, except as follows:
7. **Copyright/Trademark/Patent.** Contractor understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District. Contractor consents to use of Contractor's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
8. **Termination.**
  - 8.1. **Without Cause by District.** District may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.
  - 8.2. **Without Cause by Contractor.** Contractor may, upon sixty (60) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Contractor for services satisfactorily rendered to the date of termination. Written notice by Contractor shall be sufficient to stop further performance of services to District. Contractor acknowledges that this sixty (60) day notice period is acceptable so that the District can attempt to procure the Services from another source.
  - 8.3. **With Cause by District.** District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:
    - 8.3.1. material violation of this Agreement by the Contractor; or
    - 8.3.2. any act by Contractor exposing the District to liability to others for personal injury or property damage; or
    - 8.3.3. Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed on account of Contractor's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and unless within three (3) calendar days after that notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of this termination, the District may secure the required services from another Contractor. If the expense, fees, and/or costs to the District exceed the cost of providing the service pursuant to this Agreement, the Contractor shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expense, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall defend, indemnify, and hold free and harmless the District, its Board of Education, agents, representatives, officers, Contractors, employees, trustees, and volunteers ("the indemnified parties") from any and all claims, demands, causes of action, suits, actions, costs, expenses, judgments, liability, loss, damage or injury of any kind, nature and description, in law or equity ("Claim"), to property or persons including, but not limited to, personal injury, bodily injury, death, property damage, and Contractors' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the negligence, recklessness, errors or omissions, or willful misconduct of Contractor, its officials, officers, employees, subcontractors, Contractors, or agents, directly or indirectly arising out of, connected with, or resulting from the performance of the Services, the Project, or this Agreement, including without limitation the payment of all consequential damages; or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the District. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. **Insurance.**

10.1. The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

Type of Coverage	Minimum Requirement
<b>Commercial General Liability Insurance, including Bodily Injury, Personal Injury, Property Damage, Advertising Injury, and Medical Payments</b>	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 1,000,000
<b>Automobile Liability Insurance - Any Auto</b>	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 1,000,000
<b>Professional Liability</b>	\$ 1,000,000
<b>Workers Compensation</b>	Statutory Limits
<b>Employer's Liability</b>	\$ 1,000,000

10.1.1. **Commercial General Liability and Automobile Liability Insurance.**  
 Commercial General Liability Insurance and Any Auto Automobile Liability

Insurance that shall protect the Contractor, the District, and the State from all claims of bodily injury, property damage, personal injury, death, advertising injury, and medical payments arising performing any portion of the Services. (Form CG 0001 and CA 0001, or forms substantially similar, if approved by the District.)

10.1.2. **Workers' Compensation and Employers' Liability Insurance.** Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Services. In accordance with provisions of section 3700 of the California Labor Code, the Contractor shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Services under this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Services.

10.1.3. **Professional Liability (Errors and Omissions).** Professional Liability Insurance as appropriate to the Contractor's profession.

10.2. **Proof of Carriage of Insurance.** The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverage have been delivered in duplicate to the District and approved by the District. Certificates and insurance policies shall include the following:

10.2.1. A clause stating: "SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISION."

10.2.2. Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to which cancellation and reduction notice will be sent, and length of notice period.

10.2.3. An endorsement stating that the District and its Board of Education, agents, representatives, employees, trustees, officers, Contractors, and volunteers are named additional insured under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District. An endorsement shall also state that there shall be a waiver of any subrogation.

10.2.4. All policies except the Professional Liability, Workers' Compensation Insurance, and Employers' Liability Insurance Policies shall be written on an occurrence form.

10.3. **Acceptability of Insurers.** Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. **Assignment.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

12. **Compliance with Laws, Debarment and Suspension.** Contractor warrants and certifies that neither Contractor, nor any person working for or acting on behalf of Contractor as part of this Agreement, has been or is debarred, penalized by, convicted, sanctioned, suspended, excluded or otherwise ineligible to participate in any state or federal program, or by any federal department or agency, or by Los Angeles County
13. **Certificates/Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such certificates, permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
14. **Employment with Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.
15. **Anti-Discrimination.** District programs, activities, practices shall be free from discrimination based on race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity or expression, or genetic information; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and District policy. In addition, the Contractor agrees to require like compliance by all of its subcontractor(s).
16. **Fingerprinting of Employees.** The Fingerprinting/Criminal Background Investigation Certification must be completed and attached to this Agreement prior to Contractor's performing of any portion of the Services.
17. **No Rights in Third Parties.** This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
18. **District's Evaluation of Contractor and Contractor's Employees and/or Subcontractors.** The District may evaluate the Contractor in any way the District is entitled pursuant to applicable law. The District's evaluation may include, without limitation:
  - 18.1. Requesting that District employee(s) evaluate the Contractor and the Contractor's employees and subcontractors and each of their performance.
  - 18.2. Announced and unannounced observance of Contractor, Contractor's employee(s), and/or subcontractor(s).
19. **Limitation of District Liability.** Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue,

arising out of or in connection with this Agreement for the services performed in connection with this Agreement.

20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. Contractor understands that student records are confidential and agrees to comply with all state and federal laws concerning the maintenance and disclosure of student records. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

Both parties will maintain in confidence and safeguard all confidential information, as defined in this paragraph, of the other party, its affiliates, and its customers. "Confidential Information" means any information that is marked or otherwise identified as confidential or proprietary at the time of disclosure or by law, and includes but is not limited to, trade secrets, know-how, inventions, techniques, data, customers list, personal information, financial information, sales, and marketing plans of the other party, its affiliates, or its customers. Both parties recognize and acknowledge the confidential and proprietary nature of any Confidential Information and acknowledge the irreparable harm that could result if such confidential information is disclosed to a third party or used for unauthorized purposes. Each party agrees to use any Confidential Information only for the purpose of conducting business with each other and their clients in the manner contemplated by this Agreement. Both parties will restrict disclosure of any Confidential Information to only those personnel who have a need to know and will bind such personnel to obligations of confidentiality to the same extent that each party is bound by this Agreement. Upon request of the owner of the confidential information, the other party will promptly return or destroy all materials incorporating any Confidential Information and any copies. The obligation under this paragraph do not apply to information that: 1) is or becomes generally known or in the public domain through no act or omission of the other party; 2) was lawfully in Insight's or Client's possession without restriction as to use or disclosure before its receipt from the other party; 3) is received from, or was made available to, a third party without any obligation of confidentiality; 4) was independently developed; 5) is otherwise permitted to be disclosed under this Agreement; 6) is disclosed with the prior written consent of the disclosing party; or 7) is required to be disclosed in any civil or criminal legal proceeding, regulatory proceeding or any similar process, however, the party required to make the disclosure under the law shall give prompt notice of this to the other party prior to such disclosure so that the other party may seek an appropriate protective order or give its consent to such disclosure.

21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

**District:**

**Glendale Unified School District**  
223 N. Jackson Street  
Glendale, California 91206  
ATTN: Arik Panossian

**Contractor:**

Sunbelt Staffing  
3687 Tampa Rd. Suite 200  
Oldsmar, FL 34677  
ATTN: Rachel Schwanemann

Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Integration/Entire Agreement of Parties.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties. . In the event an express conflict between the terms of this Agreement and the terms of the any attachments or exhibits, the terms of this Agreement will prevail.
23. **California Law.** This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California, in the County of Los Angeles. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the county in which the District's administrative offices are located.
24. **Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
25. **Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
26. **Provisions Required By Law Deemed Inserted.** Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein and this Contract shall be read and enforced as though it were included therein.
27. **Authority to Bind Parties.** Neither party in the performance of any and all duties under this Agreement, except as otherwise provided in this Agreement, has any authority to bind the other to any agreements or undertakings.
28. **Attorney Fees/Costs.** Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs and attorney's fees.
29. **Captions and Interpretations.** Paragraph headings in this Agreement are used solely for convenience, and shall be wholly disregarded in the construction of this Agreement. No provision of this Agreement shall be interpreted for or against a party because that party or its legal



representative drafted such provision, and this Agreement shall be construed as if jointly prepared by the Parties.

30. **Calculation of Time.** For the purposes of this Agreement, “days” refers to calendar days unless otherwise specified.
31. **Signature Authority.** Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been properly authorized and empowered to enter into this Agreement.
32. **Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
33. **Incorporation of Recitals and Exhibits.** The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.
34. **Force Majeure Clause.** The parties to the Contract shall be excused from performance thereunder during the time and to the extent that they are prevented from obtaining, delivering, or performing by act of God, fire, strike, loss, or shortage of transportation facilities, lock-out, commandeering of materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented to the other party(ies), provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of the party not performing.
39. **Amendments.** No alteration or variation of the terms of this Contract shall be valid unless made in writing and signed by the parties; no oral understanding or agreement not incorporated herein shall be binding on either of the parties; and no exceptions, alternatives, substitutes or revisions are valid or binding on District unless authorized by District in writing.
40. **Delivery.** Time of delivery of goods or services is of the essence in this Contract. District reserves the right to refuse any goods or services and to cancel all or any part of the goods not conforming to applicable specifications, drawings, samples or descriptions or services that do not conform to the prescribed statement of work. Acceptance of any part of the order of goods shall not District to accept shipments nor deprive it of the right to return goods already accepted at Contractor’s expense. Over shipments and under shipments of goods shall be only as agreed to in writing by District. Delivery shall not be deemed to be complete until all goods or services have actually been received and accepted in writing by District.
41. **Conduct on District Premises.** Contractor shall, at all times, comply with and abide by all reasonable policies and procedures of the District (or that may be established thereby, from time to time) that pertain to conduct on the District’s premises, possession or distribution of contraband, or the access to, and security of, the Party’s real property or facilities, to the extent that the Contractor has been provided with a copy of each such policy or procedure. Contractor shall exercise due care and diligence to prevent any injury to persons or damage to property while on the other Party’s premises. The operation of vehicles by either Party’s personnel on the other Party’s property shall conform to posted and other applicable regulations and safe-driving practices. Vehicular accidents occurring on a Party’s property and involving either Party’s personnel shall be reported promptly to the appropriate Party’s personnel. Each Party covenants that at all times during the term it, and its employees, agents, and Subcontractors shall comply with, and take no action that results in the

other Party being in violation of, any applicable federal, state, and local laws, ordinances, regulations, and rules. Each Party's personnel shall clearly identify themselves as the appropriate Party's personnel and not as employees of the other Party. When on the other Party's premises, each Party's personnel shall wear and clearly display identification badges or tags, as approved by the other Party. Contractor's employees shall not smoke or use profanity or other inappropriate language while on site. Contractor's employees shall not enter the facility while under the influence of alcohol, drugs or other intoxicants and shall not have such materials in their possession. Contractor's employees shall plan their activities to minimize the number of times they must enter and exit a facility. They should transport all tools, equipment and materials needed for the day at the start of the work period and restrict all breaks to the absolute minimum.

42. **Employee Eligibility Verification:** The Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirement set forth in Federal statutes and regulations. The Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal or State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter amended. The Contractor shall retain all such documentation for all covered employees for the period prescribed by the law. The Contractor shall indemnify, defend with counsel approved in writing by District, and hold harmless, the District, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against the Contractor or the District or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Company Name Sunbelt Staffing

By: \_\_\_\_\_  
Signature  
Jena Zander  
Print Name

Director of Administration  
Title: \_\_\_\_\_  
Dated: \_\_\_\_\_, 20 17

By: \_\_\_\_\_  
Signature  
Howard Gerber  
Print Name

Senior Vice President  
Title: \_\_\_\_\_  
Dated: \_\_\_\_\_, 20 17

\*If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth. The first corporate officer signature must be one of the following: 1) Chairman of the Board; 2) the President; 3) any Vice President. The second corporate officer signature must be one of the following: 1) Secretary; 2) Assistant Secretary; 3) Chief Financial Officer; 4) Assistant Treasurer. Alternatively, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company. (California Corporations Code Section 313)

Information regarding Contractor:

License No.: \_\_\_\_\_

59-3675910

Address: 3687 Tampa Rd. Suite 200

Employer Identification and/or  
Social Security Number

Oldsmar, FL 34677

Telephone: (813)471-0163

**NOTE: Section 6041 of the Internal Revenue Code (26 U.S.C. 6041) and Section 1.6041-1 of Title 26 of the Code of Federal Regulations (26 C.F.R. 1.6041-1) requires the recipients of \$600.00 or more to furnish their taxpayer information to the payer. In order to comply with these requirements, the District requires the Contractor to furnish the information requested in this section.**

Facsimile: \_\_\_\_\_

E-Mail: Rachel@sunbeltstaffing.com

Type of Business Entity:

- Individual
- Sole Proprietorship
- Partnership
- Limited Partnership
- Corporation, State: FL
- Limited Liability Company
- Other: LLC

Glendale Unified School District

By: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: Dr. Kelly King

Print Title: Assistant Superintendent, Educational Services

**ATTACHMENT A**

**DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR**

Contractor's entire Proposal is **not** made part of this Agreement.

Contractor may provide the following General Services:

Consultant, as needed, to provide speech, occupational & physical therapy, psychological and other related services to Special Education students.

Rates: School Psychologist: \$78-110/hour  
Speech Language Pathologist: \$78-120/hour  
Speech Language Pathologist Assistant: \$55-75/hour  
Occupational Therapist: \$78-110/hour  
Physical Therapist: \$78-120/hour  
Special Education Teacher: \$65-90/hour  
Sign Language Interpreter: \$65-85/hour  
Visual Impairment/Deaf and Hard of Hearing Teacher/orientation and  
Mobility Specialist: \$78-110/hour

**EXHIBIT "A"**

**WORKERS' COMPENSATION CERTIFICATION**

Labor Code Section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State.
- By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing satisfactory proof to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to its employees.

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Date: \_\_\_\_\_

Name of Contractor: Sunbelt Staffing

Signature: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

(In accordance with Article 5 – commencing at Section 1860, Chapter 1, part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the District prior to performing any Work under this Contract.)

**EXHIBIT "B"**  
**FINGERPRINTING/CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION**

One of the three boxes below **must** be checked, with the corresponding certification provided, and this form attached to the Independent Contractor Agreement for Professional Services ("Agreement"):

The fingerprinting and criminal background investigation requirements of Education Code section 45125.1 apply to Contractor's services under this Agreement and Contractor certifies its compliance with these provisions as follows:

Contractor certifies that the Contractor has complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all Contractor's employees, subcontractors, agents, and subcontractors' employees or agents ("Employees") regardless of whether those Employees are paid or unpaid, concurrently employed by the District, or acting as independent contractors of the Contractor, who may have contact with District pupils in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those Employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of all Employees who may come in contact with District pupils during the course and scope of the Agreement is attached hereto.

Pursuant to Education Code section 45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, that will limit contact between Contractor's employees and District pupils at all times; and/or

Pursuant to Education Code section 45125.2, Contractor certifies that all employees will be under the continual supervision of, and monitored by, an employee of the Contractor who the California Department of Justice has ascertained has not been convicted of a violent or serious felony. The name and title of the employee who will be supervising Contractor's employees and its subcontractors' employees is

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Contractor's responsibility for background clearance extends to all of its employees, Subcontractors, and employees of Subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

The undersigned does hereby certify that I am a representative of the Contractor currently under contract with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Date: \_\_\_\_\_

Name of Contractor or Company: Sunbelt Staffing

Representative's Name and Title: \_\_\_\_\_

Signature: \_\_\_\_\_

**EXHIBIT "C"**

**NONCOLLUSION DECLARATION TO BE EXECUTED BY  
BIDDER AND SUBMITTED WITH BID**

(Public Contract Code section 7106)

The undersigned declares:

I am the \_\_\_\_\_ of Sunbelt Staffing, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on \_\_\_\_\_[date], at \_\_\_\_\_[city], \_\_\_\_\_[state].

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

**EXHIBIT "D"**

**TUBERCULOSIS CLEARANCE**

The undersigned does hereby certify to the Governing Board of the District as follows:

I am a representative of the Sunbelt Staffing ("Contractor") currently entering into this Agreement with the District and I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor's responsibility for tuberculosis clearance extends to all of its employees, subcontractors, and employees of subcontractors coming into contact with District students regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

Contractor certifies that at least one of the following items applies to the Services that are the subject of the Agreement:

The Contractor has complied with the tuberculosis requirements of Education Code Section 49406.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District students in the course of providing Services pursuant to the Agreement, and the California Department of Justice has determined that none of those employees has active tuberculosis, as that term is defined in Education Code Section 45122.1. A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may come in contact with District students during the course and scope of the Agreement is attached hereto; and/or

Contractor's Services under the Agreement are to be provided at an unoccupied school site only and/or will not be done on any District property and no employee and/or subcontractor or supplier of any tier of Agreement shall come in contact with District students.

Date: \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

**Services cannot be rendered until all documentation is submitted and final approval is received.**



GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 13

TO: Board of Education

FROM: Winfred B. Roberson Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Debra Rinder, Executive Director, Special Education

SUBJECT: **Approval of Services Agreement Between Glendale Unified School District and 3Chords Inc., dba Therapy Travelers**

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The Superintendent recommends that the Board of Education approve the services agreement between Glendale Unified School District and 3Chords Inc., dba Therapy Travelers for providing contracted school psychologists to meet the needs of students.

3Chords Inc., dba Therapy Travelers is an agency that provides assessments and contracted school psychologists to meet the needs of students. It is estimated that \$100,000 will be needed to pay for services for the 2017-2018 school year. Special education resources will be used to pay for these services.

**GLENDALE UNIFIED SCHOOL DISTRICT**  
223 North Jackson Street  
Glendale, CA 91206  
(818) 241-3111

**SERVICES AGREEMENT**

This **Agreement** for Professional Services ("Agreement") is made and entered into as of the 14th day of October, 2017 by and between the Glendale Unified School District, ("District") and 3Chords Inc, d/b/a Therapy Travelers a corporation, whose place of business is Long Beach, CA [City], herein referring to as ("Contractor"), (together, "Parties").

WITNESSETH: The parties do hereby contract and agree as follows:

1. *Services Description.* CONTRACTOR will perform the services described in the "Scope of Work" attached hereto as Addendum A and made a part thereof.

NOW, THEREFORE, the Parties agree as follows:

1. **Term.** Contractor shall commence providing services under this Agreement on July 1, 2017 and will diligently perform as required and complete performance by June 30, 2018
2. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted and the District has approved the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:

- Signed Agreement
- Workers' Compensation Certification
- Fingerprinting/Criminal Background Investigation Certification
- Insurance Certificates and Endorsements
- W-9 Form
- Non-collusion Declaration
- Tuberculosis Clearance

3. **Compensation.** District agrees to pay the Contractor for services satisfactorily rendered pursuant to this Agreement (as needed, as requested) a total fee not to exceed (NTE) One hundred thousand dollars (\$ 100,000.00 ) which includes reimbursable cost listed in item 4.1. District shall pay Contractor according to the following terms and conditions:

**Note:** Accounts Payable will not process payment until the services have been completed. Invoices should be submitted to Accounts Payable Department, Glendale Unified School District, 223 N. Jackson Street, Glendale, CA 91206.

4. **Expenses.** District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing services for District, except as follows:  
4.1. N/A

5. **Independent Contractor.** Contractor, in the performance of this Agreement, shall be and act as an independent contractor. Contractor understands and agrees that it and all of its employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees. In the performance of the work herein contemplated, Contractor is an independent contractor or business entity, with the sole authority for controlling and directing the performance of the details of the work, District being interested only in the results obtained.
6. **Materials.** Contractor shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement, except as follows:
7. **Copyright/Trademark/Patent.** Contractor understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District. Contractor consents to use of Contractor's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
8. **Termination.**
  - 8.1. **Without Cause by District.** District may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.
  - 8.2. **Without Cause by Contractor.** Contractor may, upon sixty (60) days notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Contractor for services satisfactorily rendered to the date of termination. Written notice by Contractor shall be sufficient to stop further performance of services to District. Contractor acknowledges that this sixty (60) day notice period is acceptable so that the District can attempt to procure the Services from another source.
  - 8.3. **With Cause by District.** District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:
    - 8.3.1. material violation of this Agreement by the Contractor; or
    - 8.3.2. any act by Contractor exposing the District to liability to others for personal injury or property damage; or
    - 8.3.3. Contractor is adjudged a bankrupt, Contractor makes a general assignment for the benefit of creditors or a receiver is appointed on account of Contractor's insolvency.

Written notice by District shall contain the reasons for such intention to terminate and unless within three (3) calendar days after that notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days cease and terminate. In the event of this termination, the District may secure the required services from another Contractor. If the expense, fees, and/or costs to the District exceed the cost of providing the service pursuant to this Agreement, the Contractor shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expense, fees, and/or costs. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to District.

9. **Indemnification.** To the furthest extent permitted by California law, Contractor shall defend, indemnify, and hold free and harmless the District, its Board of Education, agents, representatives, officers, Contractors, employees, trustees, and volunteers ("the indemnified parties") from any and all claims, demands, causes of action, suits, actions, costs, expenses, judgments, liability, loss, damage or injury of any kind, nature and description, in law or equity ("Claim"), to property or persons including, but not limited to, personal injury, bodily injury, death, property damage, and Contractors' and/or attorneys' fees and costs, directly or indirectly arising out of, connected with, or resulting from the negligence, recklessness, errors or omissions, or willful misconduct of Contractor, its officials, officers, employees, subcontractors, Contractors, or agents, directly or indirectly arising out of, connected with, or resulting from the performance of the Services, the Project, or this Agreement, including without limitation the payment of all consequential damages; or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the District. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

10. **Insurance.**

10.1. The Contractor shall procure and maintain at all times it performs any portion of the Services the following insurance with minimum limits equal to the amount indicated below.

Type of Coverage	Minimum Requirement
<b>Commercial General Liability Insurance</b> , including Bodily Injury, Personal Injury, Property Damage, Advertising Injury, and Medical Payments	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 1,000,000
<b>Automobile Liability Insurance - Any Auto</b>	
Each Occurrence	\$ 1,000,000
General Aggregate	\$ 1,000,000
<b>Professional Liability</b>	\$ 1,000,000
<b>Workers Compensation</b>	Statutory Limits
<b>Employer's Liability</b>	\$ 1,000,000

10.1.1. **Commercial General Liability and Automobile Liability Insurance.**  
 Commercial General Liability Insurance and Any Auto Automobile Liability

Insurance that shall protect the Contractor, the District, and the State from all claims of bodily injury, property damage, personal injury, death, advertising injury, and medical payments arising performing any portion of the Services. (Form CG 0001 and CA 0001, or forms substantially similar, if approved by the District.)

10.1.2. **Workers' Compensation and Employers' Liability Insurance.** Workers' Compensation Insurance and Employers' Liability Insurance for all of its employees performing any portion of the Services. In accordance with provisions of section 3700 of the California Labor Code, the Contractor shall be required to secure workers' compensation coverage for its employees. If any class of employee or employees engaged in performing any portion of the Services under this Agreement are not protected under the Workers' Compensation Statute, adequate insurance coverage for the protection of any employee(s) not otherwise protected must be obtained before any of those employee(s) commence performing any portion of the Services.

10.1.3. **Professional Liability (Errors and Omissions).** Professional Liability Insurance as appropriate to the Contractor's profession.

10.2. **Proof of Carriage of Insurance.** The Contractor shall not commence performing any portion of the Services until all required insurance has been obtained and certificates indicating the required coverage have been delivered in duplicate to the District and approved by the District. Certificates and insurance policies shall include the following:

10.2.1. A clause stating: "SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISION."

10.2.2. Language stating in particular those insured, extent of insurance, location and operation to which insurance applies, expiration date, to which cancellation and reduction notice will be sent, and length of notice period.

10.2.3. An endorsement stating that the District and its Board of Education, agents, representatives, employees, trustees, officers, Contractors, and volunteers are named additional insured under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Contractor's insurance policies shall be primary to any insurance or self-insurance maintained by District. An endorsement shall also state that there shall be a waiver of any subrogation.

10.2.4. All policies except the Professional Liability, Workers' Compensation Insurance, and Employers' Liability Insurance Policies shall be written on an occurrence form.

10.3. **Acceptability of Insurers.** Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the District.

11. **Assignment.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

12. **Compliance with Laws, Debarment and Suspension.** Contractor warrants and certifies that neither Contractor, nor any person working for or acting on behalf of Contractor as part of this Agreement, has been or is debarred, penalized by, convicted, sanctioned, suspended, excluded or otherwise ineligible to participate in any state or federal program, or by any federal department or agency, or by Los Angeles County
13. **Certificates/Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such certificates, permits and licenses as are required by law in connection with the furnishing of Services pursuant to this Agreement.
14. **Employment with Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.
15. **Anti-Discrimination.** District programs, activities, practices shall be free from discrimination based on race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity or expression, or genetic information; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics and therefore the Contractor agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and District policy. In addition, the Contractor agrees to require like compliance by all of its subcontractor(s).
16. **Fingerprinting of Employees.** The Fingerprinting/Criminal Background Investigation Certification must be completed and attached to this Agreement prior to Contractor's performing of any portion of the Services.
17. **No Rights in Third Parties.** This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
18. **District's Evaluation of Contractor and Contractor's Employees and/or Subcontractors.** The District may evaluate the Contractor in any way the District is entitled pursuant to applicable law. The District's evaluation may include, without limitation:
  - 18.1. Requesting that District employee(s) evaluate the Contractor and the Contractor's employees and subcontractors and each of their performance.
  - 18.2. Announced and unannounced observance of Contractor, Contractor's employee(s), and/or subcontractor(s).
19. **Limitation of District Liability.** Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue,

arising out of or in connection with this Agreement for the services performed in connection with this Agreement.

20. **Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. Contractor understands that student records are confidential and agrees to comply with all state and federal laws concerning the maintenance and disclosure of student records. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

Both parties will maintain in confidence and safeguard all confidential information, as defined in this paragraph, of the other party, its affiliates, and its customers. "Confidential Information" means any information that is marked or otherwise identified as confidential or proprietary at the time of disclosure or by law, and includes but is not limited to, trade secrets, know-how, inventions, techniques, data, customers list, personal information, financial information, sales, and marketing plans of the other party, its affiliates, or its customers. Both parties recognize and acknowledge the confidential and proprietary nature of any Confidential Information and acknowledge the irreparable harm that could result if such confidential information is disclosed to a third party or used for unauthorized purposes. Each party agrees to use any Confidential Information only for the purpose of conducting business with each other and their clients in the manner contemplated by this Agreement. Both parties will restrict disclosure of any Confidential Information to only those personnel who have a need to know and will bind such personnel to obligations of confidentiality to the same extent that each party is bound by this Agreement. Upon request of the owner of the confidential information, the other party will promptly return or destroy all materials incorporating any Confidential Information and any copies. The obligation under this paragraph does not apply to information that: 1) is or becomes generally known or in the public domain through no act or omission of the other party; 2) was lawfully in Insight's or Client's possession without restriction as to use or disclosure before its receipt from the other party; 3) is received from, or was made available to, a third party without any obligation of confidentiality; 4) was independently developed; 5) is otherwise permitted to be disclosed under this Agreement; 6) is disclosed with the prior written consent of the disclosing party; or 7) is required to be disclosed in any civil or criminal legal proceeding, regulatory proceeding or any similar process, however, the party required to make the disclosure under the law shall give prompt notice of this to the other party prior to such disclosure so that the other party may seek an appropriate protective order or give its consent to such disclosure.

21. **Notice.** Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

**District:**

**Glendale Unified School District**  
223 N. Jackson Street  
Glendale, California 91206  
ATTN: Arik Panossian

**Contractor:**

Therapy Travelers  
355 Redondo Ave.  
Long Beach, CA 90814  
Maria Lanckenau

Any notice personally given or sent by facsimile transmission shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

22. **Integration/Entire Agreement of Parties.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties. . In the event an express conflict between the terms of this Agreement and the terms of the any attachments or exhibits, the terms of this Agreement will prevail.
23. **California Law.** This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California, in the County of Los Angeles. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the county in which the District's administrative offices are located.
24. **Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
25. **Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
26. **Provisions Required By Law Deemed Inserted.** Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein and this Contract shall be read and enforced as though it were included therein.
27. **Authority to Bind Parties.** Neither party in the performance of any and all duties under this Agreement, except as otherwise provided in this Agreement, has any authority to bind the other to any agreements or undertakings.
28. **Attorney Fees/Costs.** Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs and attorney's fees.
29. **Captions and Interpretations.** Paragraph headings in this Agreement are used solely for convenience, and shall be wholly disregarded in the construction of this Agreement. No provision of this Agreement shall be interpreted for or against a party because that party or its legal



representative drafted such provision, and this Agreement shall be construed as if jointly prepared by the Parties.

30. **Calculation of Time.** For the purposes of this Agreement, "days" refers to calendar days unless otherwise specified.
31. **Signature Authority.** Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been properly authorized and empowered to enter into this Agreement.
32. **Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
33. **Incorporation of Recitals and Exhibits.** The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.
34. **Force Majeure Clause.** The parties to the Contract shall be excused from performance thereunder during the time and to the extent that they are prevented from obtaining, delivering, or performing by act of God, fire, strike, loss, or shortage of transportation facilities, lock-out, commandeering of materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented to the other party(ies), provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of the party not performing.
39. **Amendments.** No alteration or variation of the terms of this Contract shall be valid unless made in writing and signed by the parties; no oral understanding or agreement not incorporated herein shall be binding on either of the parties; and no exceptions, alternatives, substitutes or revisions are valid or binding on District unless authorized by District in writing.
40. **Delivery.** Time of delivery of goods or services is of the essence in this Contract. District reserves the right to refuse any goods or services and to cancel all or any part of the goods not conforming to applicable specifications, drawings, samples or descriptions or services that do not conform to the prescribed statement of work. Acceptance of any part of the order of goods shall not District to accept shipments nor deprive it of the right to return goods already accepted at Contractor's expense. Over shipments and under shipments of goods shall be only as agreed to in writing by District. Delivery shall not be deemed to be complete until all goods or services have actually been received and accepted in writing by District.
41. **Conduct on District Premises.** Contractor shall, at all times, comply with and abide by all reasonable policies and procedures of the District (or that may be established thereby, from time to time) that pertain to conduct on the District's premises, possession or distribution of contraband, or the access to, and security of, the Party's real property or facilities, to the extent that the Contractor has been provided with a copy of each such policy or procedure. Contractor shall exercise due care and diligence to prevent any injury to persons or damage to property while on the other Party's premises. The operation of vehicles by either Party's personnel on the other Party's property shall conform to posted and other applicable regulations and safe-driving practices. Vehicular accidents occurring on a Party's property and involving either Party's personnel shall be reported promptly to the appropriate Party's personnel. Each Party covenants that at all times during the term it, and its employees, agents, and Subcontractors shall comply with, and take no action that results in the

other Party being in violation of, any applicable federal, state, and local laws, ordinances, regulations, and rules. Each Party's personnel shall clearly identify themselves as the appropriate Party's personnel and not as employees of the other Party. When on the other Party's premises, each Party's personnel shall wear and clearly display identification badges or tags, as approved by the other Party. Contractor's employees shall not smoke or use profanity or other inappropriate language while on site. Contractor's employees shall not enter the facility while under the influence of alcohol, drugs or other intoxicants and shall not have such materials in their possession. Contractor's employees shall plan their activities to minimize the number of times they must enter and exit a facility. They should transport all tools, equipment and materials needed for the day at the start of the work period and restrict all breaks to the absolute minimum.

42. **Employee Eligibility Verification:** The Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirement set forth in Federal statutes and regulations. The Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal or State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter amended. The Contractor shall retain all such documentation for all covered employees for the period prescribed by the law. The Contractor shall indemnify, defend with counsel approved in writing by District, and hold harmless, the District, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against the Contractor or the District or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

Company Name 3Chords Inc, d/b/a Therapy Travelers

By: \_\_\_\_\_ Vice President  
Signature \_\_\_\_\_ Title: \_\_\_\_\_  
Maria Lankenau \_\_\_\_\_ Dated: \_\_\_\_\_, 20\_\_  
Print Name

By: \_\_\_\_\_ Vice President  
Signature \_\_\_\_\_ Title: \_\_\_\_\_  
Maria Lankenau \_\_\_\_\_ Dated: \_\_\_\_\_, 20\_\_  
Print Name

\*If the Contractor is a corporation, signatures of two specific corporate officers are required as further set forth. The first corporate officer signature must be one of the following: 1) Chairman of the Board; 2) the President; 3) any Vice President. The second corporate officer signature must be one of the following: 1) Secretary; ) Assistant Secretary; 3) Chief Financial Officer; 4) Assistant Treasurer. Alternatively, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company. (California Corporations Code Section 313)

Information regarding Contractor:  
License No.: \_\_\_\_\_  
Address: 355 Redondo Ave.  
Long Beach, CA 90814  
Telephone: (888)223-8002 ext 1001  
Facsimile: (714)464-4481  
E-Mail: MLankenau@therapytravelers.com

45-5633628  
Employer Identification and/or  
Social Security Number

**NOTE: Section 6041 of the Internal Revenue Code (26 U.S.C. 6041) and Section 1.6041-1 of Title 26 of the Code of Federal Regulations (26 C.F.R. 1.6041-1) requires the recipients of \$600.00 or more to furnish their taxpayer information to the payer. In order to comply with these requirements, the District requires the Contractor to furnish the information requested in this section.**

Type of Business Entity:  
 Individual  
 Sole Proprietorship  
 Partnership  
 Limited Partnership  
 Corporation, State: CA  
 Limited Liability Company  
 Other: \_\_\_\_\_

Glendale Unified School District

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name: Dr. Kelly King  
Print Title: Assistant Superintendent, Educational Services

**ATTACHMENT A**

**DESCRIPTION OF SERVICES TO BE PERFORMED BY CONTRACTOR**

Contractor's entire Proposal is **not** made part of this Agreement.

Contractor may provide the following General Services:

Consultant, as needed, to provide speech, occupational & physical therapy and psychological services to Special Education students.

Rates: School Psychologist: \$90-115/hour  
Speech Language Pathologist: \$85-110/hour  
Speech Language Pathologist Assistant: \$65-75/hour  
Occupational Therapist: \$85-95/hour  
Physical Therapist: \$85-105/hour

**EXHIBIT "A"**

**WORKERS' COMPENSATION CERTIFICATION**

Labor Code Section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State.
- By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing satisfactory proof to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to its employees.

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Date: \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

(In accordance with Article 5 – commencing at Section 1860, Chapter 1, part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the District prior to performing any Work under this Contract.)

**EXHIBIT "B"**

**FINGERPRINTING/CRIMINAL BACKGROUND INVESTIGATION CERTIFICATION**

One of the three boxes below **must** be checked, with the corresponding certification provided, and this form attached to the Independent Contractor Agreement for Professional Services ("Agreement"):

- The fingerprinting and criminal background investigation requirements of Education Code section 45125.1 apply to Contractor's services under this Agreement and Contractor certifies its compliance with these provisions as follows:

Contractor certifies that the Contractor has complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all Contractor's employees, subcontractors, agents, and subcontractors' employees or agents ("Employees") regardless of whether those Employees are paid or unpaid, concurrently employed by the District, or acting as independent contractors of the Contractor, who may have contact with District pupils in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those Employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of all Employees who may come in contact with District pupils during the course and scope of the Agreement is attached hereto.

- Pursuant to Education Code section 45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, that will limit contact between Contractor's employees and District pupils at all times; and/or

- Pursuant to Education Code section 45125.2, Contractor certifies that all employees will be under the continual supervision of, and monitored by, an employee of the Contractor who the California Department of Justice has ascertained has not been convicted of a violent or serious felony. The name and title of the employee who will be supervising Contractor's employees and its subcontractors' employees is

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Contractor's responsibility for background clearance extends to all of its employees, Subcontractors, and employees of Subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

The undersigned does hereby certify that I am a representative of the Contractor currently under contract with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Date: \_\_\_\_\_

Name of Contractor or Company: \_\_\_\_\_

Representative's Name and Title: \_\_\_\_\_

Signature: \_\_\_\_\_

**EXHIBIT "C"**

**NONCOLLUSION DECLARATION TO BE EXECUTED BY**  
**BIDDER AND SUBMITTED WITH BID**  
(Public Contract Code section 7106)

The undersigned declares:

I am the \_\_\_\_\_ of 3Chords Inc, d/b/a Therapy Travelers, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on \_\_\_\_\_ [date], at \_\_\_\_\_ [city], \_\_\_\_\_ [state].

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

**EXHIBIT "D"**

**TUBERCULOSIS CLEARANCE**

The undersigned does hereby certify to the Governing Board of the District as follows:

I am a representative of the <sup>3Chords Inc, d/b/a Therapy Travelers</sup> \_\_\_\_\_ ("Contractor") currently entering into this Agreement with the District and I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor's responsibility for tuberculosis clearance extends to all of its employees, subcontractors, and employees of subcontractors coming into contact with District students regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

Contractor certifies that at least one of the following items applies to the Services that are the subject of the Agreement:

- The Contractor has complied with the tuberculosis requirements of Education Code Section 49406.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District students in the course of providing Services pursuant to the Agreement, and the California Department of Justice has determined that none of those employees has active tuberculosis, as that term is defined in Education Code Section 45122.1. A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may come in contact with District students during the course and scope of the Agreement is attached hereto; and/or
- Contractor's Services under the Agreement are to be provided at an unoccupied school site only and/or will not be done on any District property and no employee and/or subcontractor or supplier of any tier of Agreement shall come in contact with District students.

Date: \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

**Services cannot be rendered until all documentation is submitted and final approval is received.**



GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 14

TO: Board of Education

FROM: Winfred B. Roberson Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Debra Rinder, Executive Director, Special Education

SUBJECT: **Approval of Memorandum of Understanding Between Foothill SELPA and Hathaway-Sycamores**

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The Superintendent recommends that the Board of Education (Administrative Unit for the Foothill SELPA) approve the Memorandum of Understanding between Foothill SELPA and Hathaway-Sycamores Child and Family Services Agency for the 2017-2018 school year in the amount of \$328,050 for educational services and an amount up to \$122,232 for therapeutic services.

The Foothill SELPA and Hathaway-Sycamores Child and Family Services Agency operates the Glendale West regionalized program at Glendale High School for students classified as emotionally disturbed (ED). The attached Memorandum and Understanding defines the roles and responsibilities of each party.

The Foothill SELPA Glendale West program is utilized by all three SELPA districts and the costs to utilize these services are to be paid for through district-level funds according to use of services.

# MEMORANDUM OF UNDERSTANDING

Between Foothill SELPA and  
Hathaway-Sycamores Child and Family Services

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This Memorandum of Understanding (the "MOU") is entered into this 1st day of July, 2017 by and between the Foothill SELPA ("SELPA") and the Hathaway-Sycamores Child and Family Services ("Hathaway-Sycamores") for the delivery of special education services and related services for students that are eligible as students with exceptional needs through an IEP.

## RECITALS

WHEREAS, the SELPA is a multi-district special education local plan area, located in Los Angeles County, California, duly organized and existing under and by virtue of the laws of the State of California, including the California Education Code; and

WHEREAS, Hathaway-Sycamores is a school and mental health provider located in Los Angeles, California; and

WHEREAS, the SELPA and Hathaway-Sycamores desire to operate a SELPA regionalized special education program at Glendale High School for high school students that are eligible as students with exceptional needs under the category of Emotional Disturbance (ED), Specific Learning Disability (SLD), or Other Health Impairment (OHI).

NOW, THEREFORE, in the consideration of the mutual covenants, conditions and obligations set forth herein, the Parties do hereby agree as follows:

- A. Hathaway-Sycamores agrees to maintain and coordinate the operation of a SELPA regionalized program class at Glendale High School for high school students whose primary eligibility as students with exceptional needs under California and federal special education laws are ED, SLD, or OHI and who are entitled to special education and related services.
- B. Eligible Students: For the purpose of the MOU, an eligible student is one who meets the California eligibility criteria of laws under Emotional Disturbance ("ED") 5 CCR 3030 (i), SLD, or OHI, and for whom the appropriate and least restrictive educational environment for his or her unique educational needs is the specially designed program provided by Hathaway-Sycamores pursuant to the MOU.

# MEMORANDUM OF UNDERSTANDING

Between Foothill SELPA and  
Hathaway-Sycamores Child and Family Services

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- C. Services Provided by Hathaway-Sycamores for the ED Classroom at Glendale High School.
1. One (1) full-time fully California credentialed and trained teacher will be provided for serving up to twelve (12) students. Upon joint approval of the SELPA Director/designee and the Executive Vice President of Programs from Hathaway-Sycamores, class size may be increased by a ratio of 1 teacher to fourteen (14) students when necessary during the regular or extended school year to provide services to students with disabilities.
  2. One (1) full-time instructional aide trained and experienced in working with students will be provided.
  3. One (1) full-time trained behavioral specialist trained and experienced in behavior intervention strategies will be provided.
  4. One (1) full-time California therapist trained and experienced with Educationally Related Mental Health Services, and in accordance with the student's IEP goals and objectives, will be provided.
  5. Behavior data will be collected and analyzed by the teachers and/or aides assigned by Hathaway-Sycamores to the classroom.
  6. Instruction provided to students enrolled in the classroom will be based on California Standards.
  7. Staff will implement only Non Crisis Intervention (NCI) techniques, or other district approved intervention, and use those techniques to de-escalate students in the classroom. NCI training, or other district intervention, for Hathaway-Sycamores staff will be provided by School District.
  8. Case-management meetings will be held on an as –needed basis between the Hathaway-Sycamores' staff and Foothill SELPA staff.
  9. Provide support and collaborate with general education staff and administrators.

# MEMORANDUM OF UNDERSTANDING

Between Foothill SELPA and  
Hathaway-Sycamores Child and Family Services

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10. Pay for a substitute teacher and aide assigned to the classroom when they are absent from work.
  11. Track and coordinate Individual Education Plan's (IEP's) for students enrolled in the classroom.
  12. The Teachers/designees assigned to the classroom will administer academic achievement assessments to the students enrolled in the classroom as needed and in accordance with California and federal special education laws.
  13. Staff, including the therapist assigned to the classroom, will be responsible for drafting proposed therapeutic goals and objectives for the students enrolled in the classroom for review and consideration at the student's annual IEP meetings.
  14. Staff will deal with emergency behaviors exhibited by students enrolled in the classroom in accordance with the California law, and the policies and procedures of the SELPA member school district.
  15. Ongoing communication will exist between the SELPA Director, Special Education Directors of the SELPA member school districts and designees of Hathaway-Sycamores.
  16. Collaborative meetings on as needed basis will be attended by the teacher and aide assigned to the classroom and SELPA and/or Special Education designees.
- D. Responsibility of FOOTHILL SELPA
1. Provide adequate space at District high school campus for a Classroom.
  2. Provide furniture, textbooks, supplies, internet, resources, and computers for students enrolled in classroom.
  3. Provide a substitute for the teacher when he/she is absent from work, as needed.
  4. Collaborate with the Hathaway-Sycamores' staff to place eligible students in the classroom.

# MEMORANDUM OF UNDERSTANDING

Between Foothill SELPA and  
Hathaway-Sycamores Child and Family Services

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5. On site school counselors will assist with the transcripts for the students enrolled in the classroom.
6. Foothill SELPA will provide California credentialed school psychologists, speech and language pathologists, occupational therapists, and other service providers to conduct triennial assessments for student assigned to the classroom as required by the California and federal special education laws.
7. District of Residence will arrange transportation for students enrolled in the classroom whose IEP's include transportation as a related service.
8. District of Residence will coordinate dual enrollment of students enrolled in the classroom, when determined appropriate by an IEP team.
9. Site Administrator or designee will provide administrative and behavioral support in case of a behavioral emergency related to students enrolled in the classroom.
10. Glendale USD will provide staff for dispensing medication to students enrolled in the classroom.
11. Foothill SELPA will provide opportunities for training in NCI techniques or other identified intervention by certified NCI trainers, to be used in behavioral emergencies, as well as access to other district trainings.

## E. SERVICE PROVIDERS AND ASSIGNMENT

Hathaway-Sycamores assures the SELPA that criminal background including fingerprint checks have been conducted and completed on any person, assigned to teach and provide services to any student enrolled in the classroom under this Agreement in accordance with applicable state and federal law before or any person is allowed to have contact with or assigned to work with any student enrolled in the classroom under this Agreement. Hathaway-Sycamores will submit a photocopy of the criminal background or fingerprint check reports for each such teacher, provider or person to the SELPA prior to allowing him or her to have contact with or assigning him or her to work with any student enrolled in the classroom. Staff must submit verification of tuberculosis (TB) test.

# MEMORANDUM OF UNDERSTANDING

Between Foothill SELPA and  
Hathaway-Sycamores Child and Family Services

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Any decision concerning the hiring and firing of teachers and aides assigned to the classroom will be a collaborative decision made by the SELPA and Hathaway-Sycamores with Hathaway-Sycamores retaining final authority. Teacher, aide, behavioral specialist and therapist assigned to the program will be supervised and evaluated by Hathaway-Sycamores.

## F. INDEPENDENT CONTRACTORS STATUS

This Agreement is by and between two independent parties and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture, or association.

## G. FUNDING

The term “district of residence” as used in this Agreement means the school district in which an eligible student lives for purposes of school attendance. Glendale Unified School District for an eligible student enrolled in the ED classroom will be allocated ADA and Revenue Limit for the ED classroom for that student.

The Foothill SELPA agrees to pay the sum of \$328,050 to Hathaway-Sycamores for the teacher, teacher aide, and behavioral specialist services provided for 180 school days and 24 extended school year days. Payment is not contingent on actual student attendance.

The Foothill SELPA agrees to pay the sum of \$926 per month per seat for the educational support services provided by the therapist. The therapist will bill Medi-Cal for any services provided to a Medi-Cal funded (who meets Specialty Mental criteria) student and will not bill the school district.

Glendale Unified School District will pay invoices within forty-five (45) business days of its receipt from Hathaway-Sycamores.

## H. INDEMNIFICATION:

Hathaway-Sycamores shall indemnify, defend and hold harmless the SELPA, and the SELPA’s officers, agents, contractors, employees, and the SELPA member school districts and their officers, agents, contractors and employees, from any and all liability, loss, expense (including reasonable attorneys’ fees and other defense costs), or claims imposed for damages of any nature whatsoever. Including, but not limited to , bodily

## MEMORANDUM OF UNDERSTANDING

Between Foothill SELPA and  
Hathaway-Sycamores Child and Family Services

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injury, death, personal injury, or property damage occurring by reason of any acts or omissions on the part of Hathaway-Sycamores' own officers, agents, contractors, or employees under or in connection with any obligation delegated to the Hathaway-Sycamores under this Agreement.

- I. Hathaway-Sycamores shall provide SELPA with an original Certificate(s) of Insurance evidencing insurance coverage for General Liability, Professional Liability, and Worker's Compensation. Evidence of insurance covering vehicles will also be required if Hathaway-Sycamores services include use of vehicle(s) on SELPA site(s) or providing transportation to SELPA students. Hathaway-Sycamores general liability and professional liability and vehicle coverage shall, at a minimum, provide for limits of \$1,000,000/\$3,000,000 per claim/occurrence. SELPA shall be named as an additional insured by endorsement, and maintain the coverage in effect at all times during the life of the MOU.
- J. For the purpose of the Agreement, "days" refer to school calendar days unless otherwise specified.
- K. Hathaway-Sycamores assures the SELPA that all teacher, aide, specialist, therapist or other provider, including volunteers and any other person assigned by Hathaway-Sycamores to work with students enrolled in the classroom under this Agreement, are familiar with child abuse reporting obligations and procedures as specified in the California Penal Code.
- L. Hathaway-Sycamores assures the SELPA that it does not discriminate on the basis of race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity or expression, or genetic information; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics in employment or operation of the program.
- M. Hathaway-Sycamores and SELPA recognize that records maintained by them respectively related to pupils are confidential pursuant to related provision of federal and state law, including California Education Code Section 49062 et seq.
- N. Duration of this Agreement:

# MEMORANDUM OF UNDERSTANDING

Between Foothill SELPA and  
Hathaway-Sycamores Child and Family Services

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The MOU is effective and shall remain in full force and effect from July 1, 2017 through June 30, 2018.

IT WITNESS WHEREOF, the parties have executed and entered into this MOU as of the date set next to the signature of the SELPA ("Effective Date")

## FOOTHILL SELPA:

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Dr. Kelly King,  
Assistant Superintendent, Educational Services  
Glendale Unified School District  
(Administrative Unit for the Foothill SELPA)

## HATHAWAY-SYCAMORES CHILD AND FAMILY SERVICES:

Dated: \_\_\_\_\_

By: \_\_\_\_\_



GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 15

TO: Board of Education

FROM: Winfred B. Roberson Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Debra Rinder, Executive Director, Special Education

SUBJECT: **Approval of Memorandum of Understanding with Hathaway-Sycamores**

---

The Superintendent recommends that the Board of Education approve the Memorandum of Understanding between Glendale Unified School District and Hathaway-Sycamores Child and Family Services Agency for the 2017-2018 school year for the delivery of Educational Support Services.

Educational Support Services (ESS) is \$4,184 per student (per month) for the 2017-2018 school year and this Memorandum of Understanding defines the roles and responsibilities of each party. Special education Mental Health resources will be used to pay for these services.

**MEMORANDUM OF UNDERSTANDING**  
**Between Glendale Unified School District and**  
**Hathaway-Sycamores Child and Family Services**  
**For Providing Educational Support Services to their Students**

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This Memorandum of Understanding (the “MOU”) is entered into this 1st day of July, 2017 by and between the Glendale Unified School District (GUSD) and the Hathaway-Sycamores Child and Family Services (“Hathaway-Sycamores”) for the delivery of Educational Support Services (ESS).

RECITALS

WHEREAS, Glendale Unified School District, is located in Los Angeles County, California, duly organized and existing under and by virtue of the laws of the State of California, including the California Education Code; and

WHEREAS, Hathaway-Sycamores is an educationally related mental health services provider located in Los Angeles, California; and

WHEREAS, GUSD and Hathaway-Sycamores desire to create a partnership where the GUSD refers students who qualify for ESS to Hathaway-Sycamores and Hathaway-Sycamores will provide ESS to these referred students and families;

NOW, THEREFORE, in the consideration of the mutual covenants, conditions and obligations set forth herein, the Parties do hereby agree as follows:

- A. Hathaway-Sycamores agrees to provide ESS services to referred students.
- B. Eligible Students: For the purpose of the MOU, an eligible student is one who meets the California eligibility criteria as a student with special needs under 5 CCR 3030 and for whom the Individual Education Program (IEP) team has determined requires a specialized service to meet his/her social/emotional needs.
- C. Services Provided by Hathaway-Sycamores for ESS.
  - 1. Educational Support Services Specialists trained and experienced in behavior intervention strategies will be provided.
  - 2. Educational Support Services Specialist staff that will provide Educational Support Services in accordance with the student’s IEP goals and objectives.

**MEMORANDUM OF UNDERSTANDING**  
**Between Glendale Unified School District and**  
**Hathaway-Sycamores Child and Family Services**  
**For Providing Educational Support Services to their Students**

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3. Behavior data will be collected and analyzed by the Educational Support Services Specialists and shared with the GUSD Designee and other District staff as required.
  4. Staff will implement only Non-Violent Crisis Intervention (NCI) techniques, or other district approved technique, and use those techniques to de-escalate students. Training for Hathaway-Sycamores staff will be provided by School District, if required.
  5. Case-coordination meetings will be held on a regular scheduled basis between the Hathaway-Sycamores' staff and Glendale Unified School District (GUSD) staff.
  6. Provide support and collaborate with district education staff and administrators.
  7. Staff, including the Educational Support Specialist staff assigned to the ESS case, will be responsible for drafting proposed goals and objectives for the students enrolled in the ESS for review and consideration at the student's annual IEP meetings.
  8. Staff will deal with emergency behaviors exhibited by students enrolled in the ESS in accordance with the California law, and the policies and procedures of the GUSD.
  9. Ongoing communication will exist between the GUSD Director/Specialist, GUSD School Psychologist, other identified members of the school district and designees of Hathaway-Sycamores.
  10. Collaborative meetings on as needed basis will be attended by the Educational Support Services staff and GUSD and/or School District designees.
- D. Responsibility of Glendale Unified School District (GUSD)
1. Collaborate with the Hathaway-Sycamores' staff to refer eligible students to ESS.
  2. Glendale Unified School District (GUSD) will provide opportunities for training in Non-Violent Crisis Intervention techniques, or other identified technique, by certified trainers, to be used in behavioral emergencies, as the district requires.

**MEMORANDUM OF UNDERSTANDING**  
**Between Glendale Unified School District and**  
**Hathaway-Sycamores Child and Family Services**  
**For Providing Educational Support Services to their Students**

---

**E. SERVICE PROVIDERS AND ASSIGNMENT**

Hathaway-Sycamores assures the GUSD that criminal background, including fingerprint checks, have been conducted and completed on any person assigned to provide services to any student enrolled in ESS under this Agreement in accordance with applicable state and federal law before any person is allowed to have contact with, or assigned to work with, any student enrolled in ESS under this Agreement. Hathaway-Sycamores will submit a photocopy of the criminal background or fingerprint check reports for each such provider or person to the GUSD prior to allowing him or her to have contact with or assigning him or her to work with any student enrolled in ESS as the GUSD requires. Staff must submit verification of tuberculosis (TB) test.

Any decision concerning the hiring and firing of staff assigned to ESS will be a collaborative decision made by the GUSD and Hathaway-Sycamores, with Hathaway-Sycamores retaining final authority. Staff assigned to the ESS program will be supervised and evaluated by Hathaway-Sycamores.

**F. INDEPENDENT CONTRACTORS STATUS**

This Agreement is by and between two independent parties and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture, or association.

**G. FUNDING**

The term “district of residence” as used in this Agreement means the school district in which an eligible student lives for purposes of school attendance.

The Glendale Unified School District (GUSD) agrees to pay the sum of \$ 4,184 per month per case to Hathaway-Sycamores for the staff and services provided.

Glendale Unified School District (GUSD) will pay invoices within forty-five (45) business days of its receipt from Hathaway-Sycamores.

**H. INDEMNIFICATION:**

- I. Hathaway-Sycamores shall indemnify, defend and hold harmless the GUSD, and the GUSD’s officers, agents, contractors, employees, and the GUSD member schools, and

**MEMORANDUM OF UNDERSTANDING**  
**Between Glendale Unified School District and**  
**Hathaway-Sycamores Child and Family Services**  
**For Providing Educational Support Services to their Students**

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their officers, agents, contractors and employees, from any and all liability, loss, expense (including reasonable attorneys' fees and other defense costs), or claims imposed for damages of any nature whatsoever, including, but not limited to , bodily injury, death, personal injury, or property damage occurring by reason of any acts or omissions on the part of Hathaway-Sycamores' own officers, agents, contractors, or employees under or in connection with any obligation delegated to the Hathaway-Sycamores under this Agreement. Hathaway-Sycamores shall provide GUSD with an original Certificate(s) of Insurance evidencing insurance coverage for General Liability, Professional Liability, and Worker's Compensation. Evidence of insurance covering vehicles will also be required if Hathaway-Sycamores services include use of vehicle(s) on GUSD site(s) or providing transportation to GUSD students. Hathaway-Sycamores general liability and professional liability and vehicle coverage shall, at a minimum, provide for limits of \$1,000,000/\$3,000,000 per claim/occurrence. GUSD shall be named as an additional insured by endorsement, and maintain the coverage in effect at all times during the life of the MOU.

- J. For the purpose of the Agreement, "days" refer to school calendar days unless otherwise specified.
- K. Hathaway-Sycamores assures the GUSD that the staff, including volunteers and any other person assigned by Hathaway-Sycamores to work with students enrolled in ESS under this Agreement, are familiar with child abuse reporting obligations and procedures as specified in the California Penal Code.
- L. Hathaway-Sycamores assures the GUSD that it does not discriminate on the basis of race, color, ancestry, national origin, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity or expression, or genetic information; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics in employment or operation of the program.
- M. Hathaway-Sycamores and SELPA recognize that records maintained by them respectively related to pupils are confidential pursuant to related provision of federal and state law, including California Education Code Section 49062 et seq.

**MEMORANDUM OF UNDERSTANDING**  
**Between Glendale Unified School District and**  
**Hathaway-Sycamores Child and Family Services**  
**For Providing Educational Support Services to their Students**

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N. Duration of this Agreement:

The MOU is effective and shall remain in full force and effect from July 1, 2017 through June 30, 2018.

IT WITNESS WHEREOF, the parties have executed and entered into this MOU as of the date set next to the signature of the GUSD ("Effective Date")

**GLENDALE UNIFIED SCHOOL DISTRICT:**

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Dr. Kelly King  
Assistant Superintendent, Educational Services

**HATHAWAY-SYCAMORES CHILD AND FAMILY SERVICES:**

Dated: \_\_\_\_\_

By: \_\_\_\_\_

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

ACTION REPORT NO. 16

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Debra Rinder, Executive Director, Special Education

SUBJECT: **Approval of Agreement Between Glendale Unified School District and Beach Cities Learning**

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The Superintendent recommends that the Board of Education approve an agreement with Beach Cities Learning for the 2017-2018 school year in the amount of \$150,000 and \$75 per hour for additional therapy.

The agreement provides support to one elementary and one middle school special day class designed to meet the needs of students who exhibit behavioral and emotional challenges. The middle school program is an addition this year. It is necessary for the matriculation of students from the elementary program to middle school.

The provision of special education services implemented by Beach Cities Learning is funded by state special education appropriations.

## **Agreement Between Glendale Unified School District (GUSD) and Beach Cities Learning (BCL)**

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This Agreement is entered into this 1<sup>st</sup> day of July, 2017 by and between the Glendale Unified School District (“GUSD”) and the Beach Cities Learning (“BCL” and with GUSD, the “Parties”) for the delivery of special education services and classroom support to the GUSD Elementary & Middle School Special Day Classes for students with behavioral and emotional challenges (each one, a “Class” and collectively, “Classes”).

### **RECITALS**

WHEREAS, the Glendale Unified School District is a Local Educational Agency located in Los Angeles County, California, duly organized and existing under and by virtue of the law of the State of California, including the California Education Code; and

WHEREAS, Beach Cities Learning is a special education program and therapeutic service provider located in Los Angeles, California; and

WHEREAS, GUSD seeks support for Elementary and Middle School Special Day Classes for students with behavioral and emotional challenges.

NOW, THEREFORE, in the consideration of the mutual covenants, conditions and obligations set forth herein, the Parties do hereby agree as follows:

- A. Beach Cities Learning agrees to: expand existing special education services in GUSD by supporting Elementary & Middle School Special Day Classes and providing related therapeutic support and services for students with behavioral and emotional challenges.
- B. Services Provided by Beach Cities Consultants:
  - 1. 1500 hours of classroom support and services for the twelve months – July 1, 2017 through June 30, 2018 – to be utilized for Program Development (50 hours) and Program Management/Direct Student Services (1450 hours per classroom).
  - 2. Program development includes: Classroom / Program Development and Curriculum Modification; Behavioral Modification Program Set-Up; and Professional Development for GUSD staff (Curriculum Modification and Behavior modules).
  - 3. Program Management/Student Services includes: 250 hours consultation to the GUSD teacher (22.7 hours per month for eleven months); and 1200 hours of therapeutic support per classroom (109 hours per month for eleven months per classroom).
  - 4. Any additional hours of Related Services (RS) Counseling authorized by GUSD will be billed to GUSD at \$75.00 per hour.
  - 5. Behavior data will be collected and analyzed by the Program
  - 6. Curriculum developed for the program will be based on GUSD and California State Standards.



## **Agreement Between Glendale Unified School District (GUSD) and Beach Cities Learning (BCL)**

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7. BCC staff will implement only Non Crisis Intervention (NCI) techniques and use those techniques to de-escalate students in the classroom.
8. BCL will collaborate with general education staff and administrator.
9. Therapeutic staff assigned to the special day classroom will be responsible for drafting proposed clinical goals and objectives for the students enrolled in the class for review and consideration at the student's annual IEP meetings.
10. Staff will deal with emergency behaviors exhibited by students enrolled in the special day class in accordance with the California law, and the policies and procedures of GUSD.

### **C. Responsibility of Glendale Unified School District**

1. Designate a GUSD teacher for the Classes. Facilitate teacher participation in BCL professional development.
2. GUSD staff will collaborate with BCL on the GUSD curriculum requirements and provide GUSD curriculum materials.
3. GUSD will provide furniture, textbooks, supplies, internet, instructional resources, and computers for students enrolled in the classroom.
4. Should BCL staff require current NCI certification, GUSD will provide opportunities for training in NCI techniques by certified NCI trainers to be used in behavioral emergencies.
5. GUSD site Administrator will provide administrative and behavioral support in cases of a behavioral emergency related to students enrolled in the special day class.

### **D. SERVICE PROVIDERS AND ASSIGNMENT**

BCL assures the GUSD that criminal background including fingerprint checks have been conducted and completed on any person, assigned to provide services to any student enrolled in the special day classroom under this Agreement in accordance with applicable state and federal law before any person is allowed to have contact with or assigned to work with any student enrolled in the special day classroom under this Agreement. BCL will submit a photocopy of the criminal background or fingerprint check reports for each such provider or person to GUSD prior to allowing him or her to have contact with or assigning him or her to work with any student enrolled in the special day classroom. Staff must submit verification of tuberculosis (TB) test.

Any decision concerning the assignment of BCL staff to the special day classroom will be a collaborative decision made by GUSD and BCL. Staff assigned to the special day classroom will be supervised and evaluated by BCL.

## **Agreement Between Glendale Unified School District (GUSD) and Beach Cities Learning (BCL)**

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### **E. INDEPENDENT CONTRACTOR STATUS**

This Agreement is by and between two independent parties and is not intended to and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture, or association.

BCL agrees, during the term of this agreement, to maintain at BCL's expense, all necessary insurance for its employees, including but not limited to workers compensation, employer's liability, disability, and unemployment insurance.

BCL shall provide GUSD with an original Certificate(s) of Insurance evidencing insurance coverage for General Liability, Professional Liability, and Worker's Compensation. Evidence of insurance covering vehicles will also be required if BCL services include use of vehicle(s) on GUSD site(s) or providing transportation to GUSD students. BCL general liability and professional liability and vehicle coverage shall, at a minimum provide for limits of \$1,000,000/\$3,000,000 per claim/occurrence. GUSD shall be named as an additional insured by endorsement, and maintain the coverage in effect at all times during the life of the Agreement.

### **F. FUNDING**

1. Glendale Unified School District agrees to pay the sum of \$150,000 to Beach Cities Learning for the staff and services provided from July 1, 2017 through June 30, 2018 to be utilized for Program Development (50 hours) and Program Management/Student Services (1450 hours).

Payment for Program Development hours will be made upon execution of this agreement and receipt of invoice from BCL. GUSD will pay ongoing invoices within forty-five (45) business days of receipt from Beach Cities Consultants.

GUSD will fund additional RS counseling as appropriate for any student during the student's enrollment in the classroom in accordance with the student's IEP. The rate for RS counseling will be \$75 per hour.

### **G. INDEMNIFICATION:**

BCL shall indemnify, defend, and hold harmless GUSD and GUSD's officers, agents, contractors, employees from any and all liability, loss, expense (including reasonable attorney's fees and other defense costs), or claims imposed for damages of any nature whatsoever, including, but not limited to, bodily injury, death, personal injury, or property damage occurring by reason of any acts or omissions on the part of GUSD's own officers, agents, contractors, or employees under or in connection with any obligation delegated to BCL under this Agreement.

GUSD shall indemnify, defend, and hold harmless BCL and BCL's officers, agents, contractors, employees from any and all liability, loss, expense (including reasonable

**Agreement Between Glendale Unified School District (GUSD)  
and Beach Cities Learning (BCL)**

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attorney's fees and other defense costs), or claims imposed for damages of any nature whatsoever, including, but not limited to, bodily injury, death, personal injury, or property damage occurring by reason of any acts or omissions on the part of BCL's own officers, agents, contractors, or employees under or in connection with any obligation delegated to GUSD under this Agreement.

- H. BCL assures the Glendale Unified School District that all of their service providers, including volunteers and any other person assigned by BCL to work with students enrolled in the special day classroom under this Agreement are familiar with child abuse reporting obligations and procedures as specified in the California Penal Code.
- I. BCL assures the GUSD that it does not discriminate on the basis of race, religion, sex, national origin, sexual orientation, or disability in employment or operation of the program.
- J. Duration of this Agreement:

This agreement is effective and shall remain in full force and effect from July 1, 2017 through June 30, 2018.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date indicated below.

**BEACH CITIES LEARNING CENTER:**

By: \_\_\_\_\_  
Signature  
\_\_\_\_\_ Title:  
Print Name Dated: \_\_\_\_\_, 2017

By: \_\_\_\_\_  
Signature  
\_\_\_\_\_ Title:  
Print Name Dated: \_\_\_\_\_, 2017

**GLENDALE UNIFIED SCHOOL DISTRICT:**

By:  
Print Name: Dr. Kelly King  
Print Title: Assistant Superintendent, Educational Services

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 1

TO: Board of Education  
FROM: Winfred B. Roberson, Jr., Superintendent  
PREPARED IN: Office of the Superintendent  
SUBJECT: **Minutes**

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The Superintendent recommends that the Board of Education approve the Minutes, as listed:

- a) Regular Meeting No. 10, October 17, 2017
- b) Special Meeting No. 11, October 24, 2017

GLENDALE UNIFIED SCHOOL DISTRICT  
223 N. Jackson Street  
Glendale, California 91206-4380

**BOARD OF EDUCATION MEETING NO. 10**  
**UNADOPTED MINUTES**  
**REGULAR MEETING, October 17, 2017**

CALL TO ORDER AND ROLL CALL

The regular meeting of the Glendale Unified School District Board of Education was called to order by Nayiri Nahabedian, president of the Board of Education, at 5:00 p.m. on Tuesday, October 17, 2017, in the Board Room at the Administration Center, 223 N. Jackson Street, Glendale, California. The following members were present for roll call: Jennifer Freemon, Dr. Armina Gharpetian, Greg Krikorian, Shant Sahakian, and Nayiri Nahabedian.

The following administrators were present: Mr. Winfred Roberson, Mr. Stephen Dickinson, Dr. Kelly King, Dr. Deb Rinder, and Mr. Corey James.

PUBLIC COMMUNICATIONS

No one addressed the Board at this time.

CLOSED SESSION

The Board recessed to Closed Session at 5:01 p.m. to discuss the following:

1. Instructing designated representative, Mr. Winfred Roberson, Superintendent of Schools, regarding collective bargaining matters pursuant to Government Code §54957.6.
2. Personnel matters relating to the appointment, employment or evaluation of school based and non-school based district management positions pursuant to Government Code §54957.
3. Personnel matters relating to the discipline, dismissal and release of school-based employees pursuant to Government Code §54957.
4. Conference with Legal Counsel – Existing Litigation pursuant to Government Code §54946.9 (a). Case No. BC 591301

MINUTES: October 17, 2017 – Regular Board Meeting

CLOSED SESSION (Continued)

5. Conference with Real Property Negotiators pursuant to Government Code 54956.8.

Property: Approximately 40,000 square feet of real property, referred to as a portion of the District Office Site, located at 223 N. Jackson Street, Glendale, California, 91206 (Property).

Negotiating Parties: Glendale Unified School District (Proposed Exchangor); Superintendent Winfred Roberson; Constance Schwindt from Atkinson, Andelson, Loya, Rudd & Romo; and RE/MAX property consultant Sam S. Manoukian; and one or more representatives from Carmel Partners which may acquire the Property through an exchange agreement pursuant to applicable California law (Proposed Exchange).

Under Negotiation: Instructions to negotiators will concern price and terms of payment as related to the possible exchange of the identified Property.

6. Conference with Legal Counsel - Anticipated Litigation pursuant to subdivision (d)(2) of section 54956.9: One potential case.

CALL TO ORDER/RETURN TO REGULAR MEETING

The meeting reconvened at 6:47 p.m.

REPORTING OUT OF CLOSED SESSION

None.

PLEDGE OF ALLEGIANCE

Hermine Maissian, a 6th grade student from Balboa Elementary School, led the Pledge of Allegiance.

CERTIFICATE OF COMPLIANCE

Ms. Nahabedian read the following statement: "To accommodate the requirements of Government Code §54954.2 and in accordance with the Brown Act revisions, I declare that the agenda for this meeting was posted on the bulletin boards in the lobby of the Administration Center and the GUSD website 72 hours prior to this meeting."

APPROVAL OF AGENDA ORDER

A motion was made by Mr. Sahakian and seconded by Dr. Gharpetian to amend the agenda to include a supplemental report for Consent Calendar #2 (refer to Attachment #1). Motion approved by unanimous vote: AYES—Freemon, Gharpetian, Krikorian, Sahakian, and Nahabedian.

## STUDENT BOARD MEMBER REPORT

Student Board Member Amira Chowdhury provided an update on school site activities. Red Ribbon Week is October 23-27, 2017, in which all of our schools will be participating in activities involving drug awareness. All middle school students are preparing for the spelling bee tryouts. The College and Career Fair is October 25. On October 11, all high school sophomores will have an opportunity to take the PSAT. The Adelante Latino Conference will be held at the Pasadena City College on October 21. High school seniors are preparing for the college application process. CVHS homecoming football game is this Friday, October 20, 2017, followed by the homecoming dance on October 21 at the Santa Anita Racetrack.

## PUBLIC COMMUNICATIONS

1. Carsten Sondergaard read a statement on behalf of Ms. Alicia Harris, teacher at CVHS, about Ally Week. Carsten is the president of the Gay Straight Alliance (GSA) at CVHS. He is excited to announce that CVHS is having its 3<sup>rd</sup> annual Ally Week, the week of October 30. GSA has been a club since 2009. Under the leadership of Ms. Harris, GSA and the ASB have been working together on Ally Week. Ally Week is devoted to celebrating diversity and acceptance of people, especially the LGBTQ community. Ally Week is a school-wide effort to help heighten the visibility of and to combat the bullying that LGBTQ students still face.
2. Ro Batista, CVHS student, spoke about why Ally Week is so important to her. She used to live on an air force base in the Mojave desert where gay pride was something you kept to yourself. Last Christmas she moved to Glendale. After being in the closet for so long, when she heard about the GSA at CVHS and Ally Week, she was overjoyed. She realized she was not alone; there are members of the community who supports her. She never realized this could be possible. She is very proud to be on the committee for Ally Week and to help others come out and feel accepted.
3. Senayt Tasseu, CVHS student, spoke about Ally Week. One of key points in the movement for gay rights was the Stonewall riot in 1969. A black transgender woman, Marsha P. Johnson, started the riot. The lack of representation of people of color in the LGBTQ is insane; gay black and brown people exist. She cannot stress how important it is to be an ally to the LBGTQ community. Many people of color are forced to hide who they really are because they are already facing a heavy amount of discrimination in our society. It is crucial that allies stand with those in the community who have been standing alone for so long. We as a society cannot stand idly by while members of the LBGTQ community continue to be oppressed. It is up to them that the 19 black transgender women who were killed last year are never forgotten. We must continue to speak out for the LBGTQ individuals that have been silenced for so long. We must remain on the front line for justice and equality.

PUBLIC COMMUNICATIONS (Continued)

4. Zach Johnson, senior at CVHS, said Ally Week has touched the lives of many people and the event is very special to CVHS. He came out of the closet in his sophomore year in high school; it was a scary experience. However, the amount of support from others gave him the confidence to come out. Ally Week does truly change lives and gives a voice to the voiceless. Knowing that we, as a school, are helping people by displaying strong positivity and support is what makes CV High so special. Today, they are inviting everyone to be a part of this experience. Ally Week is packed with activities and performances related to the LGBTQ community. Your presence will make the events so much more memorable.
5. Stacy Toy, interim president of CSEA, informed the Board that CSEA President Jimmy Mueckay is stepping down at this time due to his workload. She thanked Mr. Roberson and Ms. Nahabedian for supporting their Classified Professional Development Day on October 27 at Glendale High School.

INFORMATION

1. Resignations
2. Local Control Accountability Plan (LCAP) Update #4 and #5
3. World Languages Advisory Committee Update
4. Proposal for Cerritos Elementary School to Become a Magnet School
5. Proposed Revisions to Board Policy Relating to Instruction
6. 2017-18 School Lunch Price Increase
7. Monthly Budget Update

The above reports were presented for information and discussion only; no action was taken.

ACTION REPORTS

1. Agreement with Illuminate 2017-2020

It was moved by Mrs. Freemon and seconded by Mr. Krikorian to approve Action Report No. 1, as recommended. Motion approved by the following roll-call vote: AYES— Freemon, Gharpetian, Krikorian, Sahakian, and Nahabedian.

2. Approval of Renewal of Cisco SMARTnet Maintenance and Support with AMS.net

It was moved by Dr. Gharpetian and seconded by Mr. Sahakian to approve Action Report No. 2, as recommended. Motion approved by the following vote: AYES— Freemon, Gharpetian, Krikorian, Sahakian, and Nahabedian.



MINUTES: October 17, 2017 – Regular Board Meeting

CONSENT CALENDAR

1. Minutes
  - a) Regular Meeting No. 8, October 3, 2017
  - b) Special Meeting No. 9, October 10, 2017
2. Certificated Personnel Report No. 7  
(Refer to attachment #1 for supplemental report)
3. Classified Personnel Report No. 6
4. Warrants totaling \$20,567,955.94 for September 1, 2017 through October 10, 2017
5. Purchase Orders totaling \$3,113,349.98 for September 18, 2017 through September 29, 2017
6. Appropriation Transfer and Budget Revision Report
7. Agreement with CliftonLarsonAllen LLP (CLA) for Audit Services
8. Approval of Contingency Allocation No. 3 with Northeast Trees for the Franklin Urban Greening Grant Construction Agreement U59314-0 (Prop. 84)
9. Authorization to Dispose of Surplus Property
10. Agreement with the California Department of Education, After School Policy and Evaluation Office, for Contract Award No. 17-23939-6456-EZ to be used for the After School Education and Safety Program (ASES) in Glendale Unified School District for the 2017-2018 School Year
11. Approval of Revisions to Board Policies Relating to Instruction and Students – Welfare
12. Approval of Renewal of iBoss Web Filter with AMS.net for the 2017-2018 School Year
13. Approval of the Services Agreement between Glendale Unified School District and TPR Education, LLC
14. Quarterly Uniform Complaint Report Summary, Williams Settlement Legislation
15. Approval of Contract with Synergistic Solutions
16. Acceptance of Gifts

It was moved by Mrs. Freemon and seconded by Dr. Gharpetian to approve the Consent Calendar with the addition of a supplemental report for Consent Calendar #2 (refer to Attachment #1). Motion approved unanimously by the following vote: AYES—Freemon, Gharpetian, Krikorian, Sahakian, and Nahabedian.

REPORTS FROM THE BOARD

Mrs. Freemon spoke about her attendance at the CALSSD meeting in Sacramento. There was a robust discussion amongst the school districts on the late start time bill (SB 328). There were also a lot of continuing discussions about trying to push for legislation to better fund CalPERS/STRS and Special Education. A couple of districts are using the SAT test as their assessment measures at the high school. This may be something we might want to take a look at, as well.

Mr. Sahakian was pleased that we adopted the revised Hate Motivated Behavior Board Policy. He enjoyed his attendance at the Clark Magnet High School First Robotics Team tournament, the Glendale Council PTA Administrators luncheon, Cerritos Elementary School reading fundamental program, and the Fire Department Awards luncheon. As a member of the Arts and Culture Commission, he announced they have launched a master plan. Tomorrow night, from 6-8 p.m., they are having a workshop at the Glendale Adult Recreation Center to help shape the future of public arts in Glendale.

Dr. Gharpetian enjoyed the Verdugo Woodlands Fall Festival, which is one of the biggest fundraisers for the school. Assembly member Laura Friedman and Senator Anthony Portantino attended the Verdugo Workforce Board meeting. She enjoyed the Glendale Council PTA Administrators Luncheon and congratulated Taline Arsenian for being honored at the Women Achievers Conference. She thanked GEF for a well-organized State of the Schools breakfast. The College and Career Fair at the Civic Auditorium takes place on October 25. Glendale High is currently displaying banners from various colleges in the quad. October 28 is the Kiwanis Duck Race. This year, the event is in partnership with the GEF Fitness Challenge.

Mr. Krikorian, no report.

Ms. Nahabedian attended the Five Star Education Coalition meeting. She was at the Student Advisory Committee; they are working on the Middle School Leadership conference with a theme of Harry Potter. She spoke about the Montrose/La Crescenta Civic Leaders Roundtable meeting. They want to come together quarterly. The World Languages Advisory Committee is moving forward. The State of the Schools was well managed and attended. She congratulated our teachers, Dr. David Platt and Randy Kamiya, for being honored by Glendale Educational Foundation.

REPORT FROM THE SUPERINTENDENT

Mr. Roberson extended his appreciation to the Board members for their involvement in the community. He announced the LCAP parent meeting is tomorrow at 6 p.m.; the Great California Shakeout is October 19, 2017; and the CSEA Professional Development Day is scheduled for October 27, 2017 at Glendale High.

MINUTES: October 17, 2017 – Regular Board Meeting

ADJOURNMENT

There being no further business, Ms. Nahabedian adjourned at 9:50 p.m.

\_\_\_\_\_  
Nayiri Nahabedian  
President, Board of Education

\_\_\_\_\_  
Jennifer Freemon  
Clerk, Board of Education

Board of Education Minutes - Regular Meeting, October 17, 2017

Recorded by: Ms. Phyllis F. Ishisaka, Executive Assistant to the Superintendent

Approved by the Board of Education:

## GLENDALE UNIFIED SCHOOL DISTRICT

October 17, 2017

CERTIFICATED PERSONNEL REPORT NO. 7

CONSENT CALENDAR NO. 2

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

PREPARED BY: Mr. Richard Tauer, Interim Assistant Superintendent, Human Resources/Director of Classified Personnel

SUBJECT: Supplemental Report - CERTIFICATED PERSONNEL REPORT NO. 7

It is recommended that the following report be approved as presented:

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Change of Management Position</u>		
1.	#10146 TO: Executive Director, Elementary Education. Educational Services.	Effective 11/01/17 225 days
<u>Election to Management Position</u>		
1.	Melendez, Felix TO: Executive Director, Secondary Education. Educational Services.	Effective 11/01/17 225 days

GLENDALE UNIFIED SCHOOL DISTRICT  
223 N. Jackson Street  
Glendale, California 91206-4380

**BOARD OF EDUCATION MEETING NO. 11**  
**UNADOPTED MINUTES**  
**SPECIAL MEETING, October 24, 2017**

**CALL TO ORDER AND ROLL CALL**

The special meeting of the Glendale Unified School District Board of Education was called to order by President Nayiri Nahabedian at 9:01 a.m., on Tuesday, October 24, 2017, in the Board Room of the Administration Center, 223 North Jackson Street, Glendale, California. The following members were present for roll call: Jennifer Freemon, Dr. Armina Gharpetian, Greg Krikorian, Shant Sahakian, and Nayiri Nahabedian.

The following administrators were present: Mr. Winfred Roberson, Mr. Stephen Dickenson, Dr. Kelly King, and Dr. Deb Rinder.

**CERTIFICATE OF COMPLIANCE**

Ms. Nahabedian read the following statement: “To accommodate the requirements of Government Code Section 54954.2 and in accordance with the Brown Act revisions, I declare that the agenda for the meeting was posted on the bulletin board in the lobby of the Administration Center and the GUSD website 24 hours prior to this meeting.”

**APPROVAL OF THE AGENDA ORDER**

Motion to approve the agenda order as presented was made by Mr. Krikorian and seconded by Dr. Gharpetian. Motion approved unanimously. AYES—Freemon, Gharpetian, Krikorian, Sahakian, and Nahabedian.

**PUBLIC COMMUNICATION**

No one addressed the board at this time.

**PLEDGE OF ALLEGIANCE**

Ms. Nahabedian led the Pledge of Allegiance.

**CLOSED SESSION**

The Board recessed to Closed Session at 9:02 a.m. to discuss the following:

MINUTES: October 24, 2017 – Special Board Meeting

1. Conference with Real Property Negotiators pursuant to Government Code 54956.8

Property: Approximately 40,000 square feet of real property, referred to as a portion of the District Office Site, located at 223 N. Jackson Street, Glendale, California 91206 (Property)

Negotiating Parties: Glendale Unified School District (Proposed Exchangor), Superintendent Winfred Roberson; Constance Schwindt of Atkinson, Andelson, Loya, Rudd & Romo; and property consultant Sam S. Manoukian, RE/MAX; and one or more representatives from Carmel Partners which may acquire the Property through an exchange agreement pursuant to applicable California law (Proposed Exchange)

Under Negotiation: Instructions to negotiators will concern price and terms of payment as related to the possible exchange of the identified Property

CALL TO ORDER/RETURN TO REGULAR MEETING

The meeting reconvened at 10:22 a.m.

REPORTING OUT OF CLOSED SESSION

None.

PUBLIC COMMUNICATION

No one addressed the Board at this time.

ACTION REPORT

1. Resolution No. 10 – Intention to Exchange District Real Property with Carmel Partners and Amendment to Exchange Agreement between Glendale Unified School District and Carmel Partners Realty Investors, LLC.

It was moved by Mr. Sahakian and seconded by Mr. Krikorian to approve Action Report No. 1, as recommended. Motion approved by the following vote: AYES— Freemon, Gharpetian, Krikorian, Sahakian, and Nahabedian.

ADJOURNMENT

There being no further business, Ms. Nahabedian adjourned the meeting at 10:41 a.m.

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Nayiri Nahabedian  
President, Board of Education

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Jennifer Freemon  
Clerk, Board of Education

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CERTIFICATED PERSONNEL REPORT NO. 8

CONSENT CALENDAR NO. 2

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

PREPARED BY: Mr. Richard Tauer, Interim Assistant Superintendent, Human Resources/Director of Classified Personnel

SUBJECT: CERTIFICATED PERSONNEL REPORT NO. 8

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It is recommended that the following report be approved as presented:

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Maternity Leave of Absence</u>		
1.	Dearn, Sarah Teacher, Regular Physical Education Toll Middle School	2/05/18 through 4/01/18
2.	Valdez, Cynthia Teacher, Regular 2 <sup>nd</sup> Grade Edison Elementary	10/12/17 through 12/07/17
<u>Extension of Maternity Leave of Absence</u>		
1.	Begijanmasihi, Mari Teacher, Regular 4 <sup>th</sup> Grade Verdugo Woodlands ES	8/30/17 through 11/16/17
<u>Health Leave of Absence</u>		
1.	Covington-Hayes, Lawana Teacher, RSP Special Education Hoover High School	10/07/17 through 11/30/17

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Change of Health Leave of Absence</u>		
1.	Asadourian, Mirna Teacher, Regular English Roosevelt Middle School	10/02/17 through 10/22/17

Extension of Health Leave of Absence

1.	Yu, Timothy Teacher, Regular 6 <sup>th</sup> Grade Monte Vista Elementary	10/01/17 through 12/17/17
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Family & Medical Leave of Absence

1.	Covington-Hayes, Lawana Teacher, RSP Special Education Hoover High School	10/07/17 through 11/30/17
2.	Dearn, Sarah Teacher, Regular Physical Education Toll Middle School	2/05/18 through 5/09/18
3.	Partika, Ryan Teacher Specialist Roosevelt Middle School & Franklin Elementary.	3/12/18 through 5/18/18
4.	Valdez, Cynthia Teacher, Regular 2 <sup>nd</sup> Grade Edison Elementary	10/12/17 through 11/02/17

Change of Family & Medical Leave of Absence

1.	Asadourian, Mirna Teacher, Regular English Roosevelt Middle School	10/02/17 through 10/22/17
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Extension of Family & Medical Leave of Absence

1.	Begijanmasihi, Mari Teacher, Regular 4 <sup>th</sup> Grade Verdugo Woodlands ES	8/30/17 through 11/16/17
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	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Extension of Family &amp; Medical Leave of Absence (Cont.)</u>		
2.	Yu, Timothy Teacher, Regular 6 <sup>th</sup> Grade Monte Vista Elementary	10/01/17 through 12/17/17
<u>Parental Leave of Absence</u>		
1.	Dearn, Sarah Teacher, Regular Physical Education Toll Middle School	4/02/18 through 6/06/18
2.	Meza, Emily Teacher, Regular 4 <sup>th</sup> Grade Edison Elementary	11/27/17 through 12/21/17
3.	Partika, Ryan Teacher Specialist Roosevelt Middle School & Franklin Elementary.	3/12/18 through 5/18/18
4.	Sim, Soo Hyun Teacher, Regular FLAG – Korean Keppel Elementary	11/13/17 through 2/09/18
<u>Additional Assignment</u>		
1.	Gill, Kirandeep Lim, Mee Patton, Julie Spink, Anne Teachers, as needed, to properly move and stow chemicals after construction. Crescenta Valley HS.	7/01/17 through 8/31/17 Daily rate of pay Not to exceed \$2,000.00 total 01.0 00000.0 19005 10000 1130 0000612

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Additional Assignment (Cont.)</u>		
2.	Avanessian, Karineh Cruz, Sylvia Dembekjian, Nicole Hamilton, Ashley Hernandez, Pearl Hunt, Chelsie Melkonian, Christina Martinez, Christine Singh, Claudia Stokes, Diane Torabyan, Hermine Urban, Wendy	Teachers, as needed, for after-school tutoring/ intervention. Cerritos Elementary.
		10/17/17 through 5/18/18 \$27.00 per hour for prep time \$30.00 per hour for tutoring/ intervention. Not to exceed \$10,070.00 Title I – Alternative Support 01.0 30100.0 11100 10000 1130 2200865
3.	Avanessian, Karineh Cruz, Sylvia Dembekjian, Nicole Hamilton, Ashley Hernandez, Pearl Hunt, Chelsie Melkonian, Christina Martinez, Christine Singh, Claudia Stokes, Diane Torabyan, Hermine Urban, Wendy	Teachers, as needed, for after-school tutoring/ intervention. Cerritos Elementary.
		10/17/17 through 12/17/17 \$27.00 per hour for prep time \$30.00 per hour for tutoring/ intervention. Not to exceed \$3,454.00 Elementary Intervention 01.0 02000.0 11304 10000 1130 2200000
4.	Avanessian, Karineh Cruz, Sylvia Dembekjian, Nicole Hamilton, Ashley Hernandez, Pearl Hunt, Chelsie Melkonian, Christina Martinez, Christine Singh, Claudia Stokes, Diane Torabyan, Hermine Urban, Wendy	Teachers, as needed, for after-school tutoring/ intervention. Cerritos Elementary.
		10/17/17 through 5/18/18 \$27.00 per hour for prep time \$30.00 per hour for tutoring/ intervention. Not to exceed \$7,398.00 Title III - EL 01.0 42030.0 11100 10000 1130 2200673

		<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Additional Assignment (Cont.)</u>			
5.	Gonzales, Karla Iraheta, Olga	Counselors, as needed, to coordinate, organize and work with Latino parents after school. Hoover High School.	9/26/17 through 6/01/18 \$33.00 per hour Not to exceed \$1,395.00 total Title III – EL 01.0 42030.0 00000 31100 1232 0300673
6.	Martin, Howard Mayo, Sharon	Teachers, as needed, for intervention to support English Language Arts. Glenoaks Elementary.	11/01/17 through 5/30/18 \$30.00 per hour Not to exceed \$4,099.00 01.0 02000.00 11304 10000 1130 2900000
7.	Boyadjian, Grigor	Teacher, as needed, for Choral Director. R.D. White Elementary.	10/27/17 through 12/15/17 Not to exceed \$516.00 (First Semester) 01.0 00000.0 17001 10000 1170 4300000
8.	Cortes, Theresa	Teacher, as needed, for Assistant to the Principal at Dunsmore Elementary.	8/16/17 through 6/06/18 Not to exceed \$70.00 per month 01.0 00000.0 11301 10000 1170 005616
9.	Partika, Ryan	Teacher, as needed, for Assistant to the Principal. Franklin Elementary.	8/16/17 through 9/29/17 Not to exceed \$70 per month (\$770 per school year) 01.0 00000.0 11301 10000 1170 20005616
10.	Pozo-Jones, Nancy	Teacher, as needed, for Choral Director. Columbus Elementary.	8/16/17 through 6/05/18 Not to exceed \$1,032.00 per semester. 01.0 00000.0 17001 10000 1170 2300000

Change of Management Position

1.	#12398	TO: Assistant Superintendent, Human Resources	Effective 11/08/17 225 days
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	<u>Position</u>	<u>Effective Dates And Salary Rate</u>	
<u>Election Hourly/Daily</u>			
1.	Akopyan, Armine Andrews, John Antonian, Armineh Avakyan, Armine Aviles, Gilbert Babakhanian, Annette Barsegyan, Nana Berger, Nancy Bitow, Elizabeth Briggs, Jessica Carlson, Tami Casillas, Marie Chambers, Veronica Chaolertyotin, Pearl Curry, Julie Dall, Mary De Bruijn, Rens De La Rosa, Anthony Duir, Amy Dunham, Gail Fink, Sandra Gharabighi, Aylin Gharibian, Lilia Gonzalez, Francisco Grigorian, Astghik Herington, Christina Jackson, Paula Lalaian, Anita Lamoreaux, Robin Lancaster, Gerald Lapacka, Heather Ludwick, Hans Ly, Veronica Matsukata, Lisa Milton, Arline Nam, Joan Orris, Christina Ortiz, Gerald Panosyan, Tamara	Teachers, as needed, to provide Reading/Math Intervention for Lit for Success. Wilson Middle School.	10/02/17 through 6/02/18 \$30.00 per hour Not to exceed 32 hours total Title I – Alternative Support Plan 01.0 30100.0 11100 10000 1130 080865

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>		
1.	Regli, Peter Severa, Jeffrey Spurley, Jeremy Stanczak, Bozena Stuffel, Linda Sutphin, Valerie Svetich, Amanda Thomas, Christina Thompson, Elizabeth Weckerly, Ellen Zatarain, Barbara	
2.	Acevedo, Guadalupe Alvarado, Paul Arjoyan, Anita Arlington, Alicia Asadourian, Mirna Braggins, Elena Carroll, John Cerda, Humberto Dreyfus, Martha Duncan, Yeato Elzanaty, Mohammed Fox, Frank Galdamez, Henry Ganevsky, Kent Garcia, Sandra Glyptis, Helen Goldsbury, Janet Gonzalez, Elwing Guzman, Javier Hamdan, Joyce Hartooni, Armineh Incandela, Romina Kamiya, Randall Lester, Keith Loaiza, Peter Malakyan, Tagui Marmie, Kenneth	Teachers, as needed, to provide intervention for English Learners. Roosevelt Middle School.  10/18/17 through 6/05/18 \$30.00 per hour Not to exceed \$10,335.00 Title III EL Plan 01.0 42030.0 11100 10000 1130 0500673

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>	
<u>Election Hourly/Daily (Cont.)</u>			
2.	Mercado, Geraldine Ohanian, Lynette Pascale, Jean-Marie Petrosian, Jozet Przybyla, Steve Reyes, Sandra Rodriguez, Corina Shahverdian, Estine Sheldon-Williams, Grace Slatius, David Vanderlinden, Tracie Ventresca, Dianne Villegas, Elvia Wolcott, Kenneth Zamanis, Pamela		
3.	Acevedo, Guadalupe Alvarado, Paul Arjoyan, Anita Arlington, Alicia Asadourian, Mirna Braggins, Elena Carroll, John Cerda, Humberto Dreyfus, Martha Duncan, Yeato Elzanaty, Mohammed Fox, Frank Galdamez, Henry Ganevsky, Kent Garcia, Sandra Glyptis, Helen Goldsbury, Janet Gonzalez, Elwing Guzman, Javier Hamdan, Joyce Hartooni, Armineh Incandela, Romina Kamiya, Randall	Teachers, as needed, to provide after school tutoring to students. Roosevelt Middle School.	10/18/17 through 6/05/18 \$30.00 per hour Not to exceed \$1,383.00 Title III EL Plan 01.0 42030.0 11100 10000 1130 0500673

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>	
<u>Election Hourly/Daily (Cont.)</u>			
3.	Lester, Keith Loaiza, Peter Malakyan, Tagui Marmie, Kenneth Mercado, Geraldine Ohanian, Lynette Pascale, Jean-Marie Petrosian, Jozet Przybyla, Steve Reyes, Sandra Rodriguez, Corina Shahverdian, Estine Sheldon-Williams, Grace Slatius, David Vanderlinden, Tracie Ventresca, Dianne Villegas, Elvia Wolcott, Kenneth Zamanis, Pamela		
4.	Acevedo, Guadalupe Alvarado, Paul Arjoyan, Anita Arlington, Alicia Asadourian, Mirna Braggins, Elena Carroll, John Cerda, Humberto Dreyfus, Martha Duncan, Yeato Elzanaty, Mohammed Fox, Frank Galdamez, Henry Ganevsky, Kent Garcia, Sandra Glyptis, Helen Goldsbury, Janet Gonzalez, Elwing Guzman, Javier	Teachers, as needed, to provide after school tutoring to students. Roosevelt Middle School.	10/18/17 through 6/05/18 \$30.00 per hour Not to exceed 342 hours total Title I Alternative Support 01.0 30100.0 11100 10000 1130 0500865

Effective Dates  
And Salary Rate

Position

Election Hourly/Daily (Cont.)

4. Hamdan, Joyce
- Hartooni, Armineh
- Incandela, Romina
- Kamiya, Randall
- Lester, Keith
- Loaiza, Peter
- Malakyan, Tagui
- Marmie, Kenneth
- Mercado, Geraldine
- Ohanian, Lynette
- Pascale, Jean-Marie
- Petrosian, Jozet
- Przybyla, Steve
- Reyes, Sandra
- Rodriguez, Corina
- Shahverdian, Estine
- Sheldon-Williams, Grace
- Slatius, David
- Vanderlinden, Tracie
- Ventresca, Dianne
- Villegas, Elvia
- Wolcott, Kenneth
- Zamanis, Pamela



	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>		
5.	Batista, Ileana Bergman, Anya Collaso, Margarita Gureghian, Sarine Hagopian, Ashken Labinger, Kimberly Luna, Mariana Marquez, Jennifer Matevosian, Arpine Navarro, Nancy Ortega, Claudia Reuter, Andrea Salazar, Vittorio Tiscareno, Araceli Turdjian, Lusine Varela, Miriam William, Caitlin Wisinski, Robyn	Teachers, as needed, to provide after school intervention classes for Language Arts and Math. Edison Elementary.
		10/23/17 through 5/31/18 \$30.00 per hour Not to exceed 25 hours per teacher. Not to exceed \$12,750.00 total Title I – Alternative Support 01.0 30100.0 11100 10000 1130 2500865
6.	Martin, Howard Mayo, Sharon	Teachers, as needed, for intervention to support English Language Arts Glenoaks Elementary.
		11/01/17 through 5/30/18 \$30.00 per hour Not to exceed \$10,000.00 total 01.0 01000.0 11100 10000 1130 2900000
7.	Martin, Howard Mayo, Sharon	Teachers, as needed, for intervention to support English Language Learners, under the Title III EL Plan. Glenoaks Elementary.
		11/01/17 through 5/30/18 \$30.00 per hour Not to exceed \$7,428.00 01.0 42030.0 11100 10000 1130 2900673
8.	Black, David Stroup, Matthew	Teachers, as needed, to develop curriculum and supervise students. Clark Magnet High School.
		8/16/17 through 6/30/18 \$30.00 per hour Not to exceed \$5,610.00 01.0 73705.0 38000 10000 1130 0900000

		<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>			
9.	Hirdler, Tiffany Howe, Jessica Kellogg, Laura Otten, Caitlin	Teachers, as needed, to provide site coordination for Foothill SELPA WorkAbility I students. SELPA.	10/03/17 through 5/31/18 \$30.00 per hour Not to exceed 100 hours each Foothill SELPA WorkAbility 01.0 65200.0 57700 11100 1130 0000668
10.	Alva, Vanessa Chun, Christine Djaradjian, Alexander Friend, Samantha Hawley, Gloria Meilleur, Kimarie Mulder, Kirra Outlaw, London Sedgwick, David Sember, Amy Sondergaard, Kaja Steiman, Amanda Thomas, Carina	Substitute teachers, as needed.	10/01/17 through 7/15/18 \$165.00 per day 01.0 00000.0 19004 10000 1160 0004615

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>		
11.	Aghazaryan, Silva Teacher, as needed, for Early Education & Extended Learning Programs.	8/14/17 through 6/30/18 \$30.00 per hour Not to exceed 100 hours each Child Development Activities 12.0 50251.0 85000 10000 1130 0000671 Child Development Activities 12.0 61051.0 85000 10000 1130 0000671 Self-Supporting Daycare 01.0 91400.0 85000 10000 1130 0000671 State Preschool 12.0 61050.0 85000 10000 1130 0000671 California State Preschool 12.0 61052.0 85000 10000 1130 0000671 Recreation After School Program 01.0 91100.0 85000 10000 1130 0000671 Self-Supporting Combined 01.0 91500.0 85000 10000 1130 0000671 Self-Support Preschool 01.0 91300.0 85000 10000 1130 0000671 After School Education & Safety 01.0 60100.0 11100 10000 1130 0000671
12.	Batista, Ileana Teacher, as needed, to assess language fluency of students applying for dual immersion in Spanish. Edison Elementary.	9/01/17 through 6/30/18 \$30.00 per hour Not to exceed 10 hours total FLAG Support Fund 01.0 00000.0 00000 21004 1130 0008682

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>		
13.	Daylami, Tahereh Retired/Substitute Teacher, as needed, to provide ELA intervention for students. Roosevelt Middle School.	10/18/17 through 6/05/18 \$30.00 per hour Not to exceed 580 hours Title I – Alternative Support 01.0 30100.0 11100 10000 1130 0500865
14.	Dittes, Tammera Head Teacher, as needed for Early Education & Extended Learning Programs.	10/16/17 through 6/30/18 \$30.00 per hour Not to exceed \$1,710.00 Recreational After School Program 01.0 91100.0 85000 10000 1130 0000671
15.	Fay, Andrea Language, Speech & Hearing Specialist, as needed, to provide Speech/Language consultation to Foothill SELPA Private School families.	10/03/17 through 5/31/18 Hourly rate of pay Not to exceed 75 hours Foothill SELPA Private School 01.0 33110.0 57700 11100 1130 0000668
16.	Hutchinson, Breanna Teacher, as needed, to plan and implement intramural sports program. Clark Magnet High School.	8/16/17 through 6/30/18 \$27.00 per hour Not to exceed \$2,500.00 01.0 00000.0 11303 10000 1130 0900000

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>		
17.	Ko, Kylie	Teacher, as needed, to support intervention for FLAG Korean students. Keppel Elementary.
		10/23/17 through 6/07/18 \$30.00 per hour Not to exceed 30 hours total FLAG Support Program – 21 hours 01.0 000000.0 00000 21004 1130 0008682 Keppel FLAG Korean Donation Account – 6 hours 01.0 94376.0 11100 10000 1130 0000611 School Site Donations – 3 hours 01.0 95100.0 11100 10000 1130 3100000

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>		
18.	Maksoudian, Lilit Teacher, as needed, for Early Education & Extended Learning Programs.	7/01/17 through 6/30/18 Daily rate of pay Not to exceed Child Development Activities 12.0 50251.0 85000 10000 1130 0000671 California State Preschool 12.0 61052.0 85000 10000 1130 0000671 Self-Supporting Combined 01.0 91500.0 85000 10000 1130 0000671 Child Development Activities 12.0 61051.0 85000 10000 1130 0000671 Self-Support Daycare 01.0 91400.0 85000 10000 1130 0000671 State Preschool 12.0 61050.0 85000 10000 1130 0000671 After School Education & Safety 01.0 60100.0 11100 10000 1130 0000671 California State Preschool 12.0 50252.0 85000 10000 1130 0000671 SS Preschool 01.0 91300.0 85000 10000 1130 0000671
19.	Manaka, Patricia Teacher, as needed, to conduct Drum Team Instruction lessons to Korean FLAG students. Monte Vista Elementary.	10/10/17 through 12/31/17 \$30.00 per hour Not to exceed 15 hours total Monte Vista FLAG Korean 01.0 94374.0 11100 10000 1130 0000611
20.	McLeod, Amber E. McMillon, Sharon S. Home/Hospital Teacher, as needed, for Special Education students.	10/16/17 through 6/06/18 \$30.00 per hour Home/Hospital Instruction 01.0 00000.0 19006 10000 1130 0000600

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Election Hourly/Daily (Cont.)</u>		
21.	Miller, Corinna School Psychologist, as needed, to work for Special Education.	10/18/17 through 12/21/17 Daily rate of pay Not to exceed 9 days total Mental Health Services 01.0 65120.0 50011 31200 1233 0000600
22.	Van Patten, John Teacher, Regular Athletic Director Hoover High School	8/16/17 through 12/20/17 One additional hour assignment at 1/5 daily rate of pay according to placement on Regular Teachers Salary Schedule 01.0 00000.0 11303 10000 1110 0300000
23.	Weckerly, Ellen Teacher, Regular Special Education Wilson Middle School	8/31/17 through 12/20/17 One additional hour assignment at 1/5 daily rate of pay according to placement on Regular Teachers Salary Schedule 01.0 65000.0 57701 11100 1110 0000600

Additional Compensation

1.	Corluyan, Nooneh Lee, Eun-Jung Teachers, as needed, to move classrooms to new school. Valley View Elementary.	8/10/17 through 8/11/17 Daily rate of pay Not to exceed 2 days each 01.0 00000.0 19004 1000 1130 0004615
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Transportation Authorization

1.	Browne, Nicole Melikian, Melany Teachers, as needed, to attend PBIS Meetings, as needed for the 17-18 school year. Teaching & Learning.	7/01/17 through 6/30/18 53.5 cents per mile Mileage Reimbursement 01.0 00000.0 00000 21010 5210 0000618
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	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Transportation Authorization (Cont.)</u>		
2.	Choi, Unis Melkoian, Miganoush Taylor, Aya	Reimbursement for transportation expenses for travels to and from schools and district office in the performance of duties as Teacher Specialist in charge of different languages under the FLAG Program. Educational Services.
		8/14/17 through 6/30/18 53.5 cents per mile Administration – Ed Services 01.0 00000.0 00000 71001 5210 0007616
3.	Altobelli, Kelly	Transportation for Teacher Specialist, as needed, to visit different school sites. Categorical Programs.
		7/01/17 through 6/30/18 53.5 cents per mile General account 01.0 00000.0 00000 21005 5210 0003673
4.	Makijan, Narineh	Counselor, as needed, to attend the workshops, meetings at various places and to visit school sites. District CTE.
		7/01/17 through 6/30/18 53.5 cents per mile car allowance. CTE 01.0 09635.2 38002 10000 5210 0000684
5.	McLeod, Amber E. McMillon, Sharon S.	Home/Hospital Teacher, as needed, for Special Education Students.
		10/16/17 through 6/06/18 53.5 cents per mile Special Education – Home Hospital Instruction 01.0 00000.0 19006 10000 5210 0000600



	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Revision to Previous Personnel Report</u>		
1.	Revision to Board Report No. 6, October 3, 2017	
	<u>Page 25, Item 8</u>	
Petros, Stella	Consultant, as needed, to supervise University of Southern California and CAL State School of Social Work interns assigned to perform individual and group counseling at various elementary and secondary schools within the Glendale Unified School District. Healthy Start.	9/06/17 through 12/20/17 Not to exceed \$24,000.00 total Violence Prevention Program 01.0 00000.0 11309 10000 5811 0002682
Change the dates to read:		Not to exceed \$30,000 total Violence Prevention Program - \$24,000 01.0 00000.0 11309 10000 5811 0002682 Healthy Start - \$6,000.00 01.0 05641.0 11100 10000 5811 0000617

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Revision to Previous Personnel Report (Cont.)</u>		
2.	Revision to Board Report No. 2, August 15, 2017	
	<u>Page 5, Item 1</u>	
	Doody, Melanie Espinoza, Sandra Hardash, Kimberly Lewis, Craig Metcalf, Shawna Myles, Sally Robertson, Lynde Warren, Katherine	Teacher Specialists, as needed, to work additional hours/days in the 17-18 school year above their contracted days, as needed, for Teaching and Learning.
		7/01/17 through 6/30/18 Daily regular rate of pay Not to exceed 5 days each 01.0 07405.0 11100 10000 1130 0000618
	Change account number to read:	
	Myles, Sally	01.0 62640.0 00000 21011 1130 0000618
3.	Revision to Board Report No. 21, June 20, 2017	
	<u>Page 9, Item 2</u>	
	Olson, Jacqueline Petriella, Libera Pino, Daniela Prado, Iracema	Teachers, as needed, to translate Math Open Source Curriculum to German, Italian, French and Spanish. Professional Development.
		7/01/17 through 6/30/18 \$27.00 per hour Not to exceed 300 hours per teacher. 01.0 00000.0 00000 21009 1130 0000618
	Change to read:	
	Olson, Jacqueline	7/01/17 through 10/25/17

Effective Dates  
 And Salary Rate

Position

Revision to Previous Personnel Report (Cont.)

4. Revision to Board Report No. 5, September 19, 2017

Page 8, Item 12

Appleton, Laurel  
 Duncan, Cheryl  
 Oliver, Susan  
 Chadwick, Janet  
 Wray, Donna  
 Weber, Deidre

Retired teachers, as  
 needed, to assist with  
 GATE including  
 administration Spelling  
 Bee OLSAT  
 Assessment, Invention  
 Convention, Math  
 Field Day and  
 Scholastic Bowl.  
 Categorical Programs  
 (GATE).

9/23/17 through 6/30/17  
 \$30.00 per hour for working  
 with students.  
 \$27.00 per hour for planning  
 Not to exceed \$5,000.00  
 Supplemental  
 01.0 01000.0 11100 1130  
 0000673

Change account number to read:

01.0 01000.0 11100 10000 1130  
 0000673

5. Revision to Board Report No. 6, October 3, 2017

Page 5, Item 3

Ames, Betsy  
 Dube, Eileen  
 Hakopian, Angel  
 Hubanks, Darlene  
 Kim, Karen  
 Kim, Marianne  
 Mahoney, Bridget  
 Rosen, Susan

Substitute/Retired  
 teachers, as needed, to  
 provide intervention to  
 at-risk students in  
 grades K-5.  
 Mark Keppel VAPA  
 Magnet & FLAG.

8/16/17 through 6/06/18  
 \$30.00 per hour  
 Not to exceed \$17,134.00  
 01.0 30100.0 11100 10000 1130  
 3100865

Add the following names:

Steiman, Amanda  
 Thomas, Carina

10/01/17 through 6/06/18

	<u>Position</u>	<u>Effective Dates And Salary Rate</u>
<u>Personal Services Agreement</u>		
1.	Hudson, Richard Consultant, as needed, to provide Edgar Allan Poe assemblies to English classes. Rosemont Middle School.	10/23/17 through 10/30/17 Not to exceed \$2,000.00 total Donations 01.0 95100.0 11100 10000 5811 0600000

Conference/Workshop/Meeting Authorization

In accordance with Board of Education Policy 4011 pertaining to conference and workshop attendance, approval has been given to the following persons to attend the conference as designated, with reimbursement for actual and necessary expenses in accordance with Board Policy:

A. The following workshop authorizations are not paid from District General Funds:

1. It is recommended that approval be given to Terry Coomes, 4<sup>th</sup> grade teacher, Jane McFarren, 3<sup>rd</sup> grade teacher, from Incarnation Private School to attend conference “Motivate Your Unmotivated Learners”. The conference is to be held in Anaheim 10/26/17, and to include all necessary expenses including Conference Registration Fee, not to exceed \$498.00.

Title II  
01.0 40352.0 11100 10000 5220 0000673

2. It is recommended that approval be given to Karine Bruno and Montserrat Perez, teachers of languages in grades 9-12, from Holy Family High School (Private School) to attend the one-day conference, “Increase Motivation and Learning in Your World Language Classroom Strategies, Strategies and Strategieies”, to be held in Monrovia, CA on 11/03/17. Conference Registration Fees only, not to exceed \$478.00.

Title II  
01.0 40352.0 11100 10000 5220 0000673

3. It is recommended that approval be given for Western Association of Schools and Colleges (WASC) review team members visiting Crescenta Valley High School to be reimbursed for all necessary travel expenses related to on-site review (mileage reimbursement, hotel accommodations, parking and meals), as well as expenses for the review including supplies, food, reproduction, and operating services, incurred 11/05/17 through 11/08/17, not to exceed \$9,000.00.

WASC  
01.0 00000.0 00000 21008 5220 0100000

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CLASSIFIED PERSONNEL REPORT NO. 7

CONSENT CALENDAR NO. 3

TO: Board of Education  
FROM: Winfred B. Roberson, Jr., Superintendent  
PREPARED BY: Richard Tauer, Interim Assistant Superintendent, Human Resources  
SUBJECT: CLASSIFIED PERSONNEL REPORT NO. 7

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It is recommended that the following report be approved as presented:

	<u>Location</u>	<u>Months/Hours, and Salary Rating</u>
<u>Medical Leave of Absence</u>		
1. <u>Behavior Intervention Assistant</u> Shaumyan, Anna	Special Education	10/11/17 through 04/10/18
2. <u>Cafeteria Worker I</u> Aghakian, Armik	Glendale	09/27/17 through 11/26/17
3. <u>Clerk II</u> Herabidian, Karmen	Toll	11/15/17 through 01/31/18
4. <u>Custodian I</u> Salcido, Robert	Glendale	10/13/17 through 11/13/17
5. <u>Education Assistant I</u> Vartani Massihi, Serineh	College View	11/06/17 through 11/24/17

Effective Dates,  
Months/Hours, and  
Salary Rating

Location

Medical Leave of Absence - Continued

6. Education Assistant-Intensive Support  
Yahya, Hera                      Special Education                      09/25/17 through 11/12/17

Extension of Medical Leave of Absence

1. Education Assistant II  
Rocher, Rita                      Crescenta Valley                      09/27/17 through 10/31/17
2. Nutrition Services Driver  
Morgan, Katherine                      Nutrition Services                      08/14/17 through 11/17/17

Family & Medical Leave of Absence

1. Clerk II  
Herabidian, Karmen                      Toll                      11/15/17 through 01/31/18
2. Custodian I  
Salcido, Robert                      Glendale                      10/13/17 through 11/13/17
3. Translator/Interpreter  
Lafian, Vardouhi                      Special Projects                      10/23/17 through 01/22/18

	<u>Location</u>	<u>Effective Dates, Months/Hours, and Salary Rating</u>
<u>Election from Eligibility List</u>		
1. <u>Construction Manager</u> Howard, Barbara	Planning & Development	10/30/17; 12/8; M64-3 21.1 98000.0 90000 85051 2310 0000630
2. <u>Education Assistant ASES/RAP Site Leader</u> Hovakemian, Emilia	Wilson ASES	10/02/17; 9.25/3.5; 6-1 01.0 60100.0 11100 10000 2110 0800000
Moradi, Tamik	Roosevelt ASES	10/02/17; 9.25/3.5; 6-2 01.0 60100.0 11100 10000 2110 0500000
3. <u>Information Analyst</u> Avanessian, Mero	ETIS	10/19/2017; 12/8; 38-1 01.0 00000.0 00000 77001 2910 0000635
4. <u>Technology Support Technician</u> Jara, Anthony	ETIS	10/24/2017; 12/8; 28-1 01.0 00000.0 00000 77001 2910 0000635
<u>Termination - Probationary</u> 2017-cl-81789		
		10/31/17

	<u>Location</u>	<u>Effective Dates, Months/Hours, and Salary Rating</u>
<u>Additional Assignment Temporary - At Established Rate of Pay</u>		
1. <u>Assistant to the Physically Handicapped</u>		
Bagdoian, Saleen Flores, Edgar Hall, Charlene	Administration	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Avaky, Joulliet Cooper, Martha Davityan, Adrine Rostami, Jaklin Sahakian, Silvert	Cloud Pre-School	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Kim, Julie Phillips, Patricia	Columbus	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Siraki, Astekhik	Fremont	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Gould, Breanna	Glenoaks	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Patel, Mira	La Crescenta	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616



Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

1. Assistant to the Physically Handicapped

Montellano, Michele	Lincoln	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Kocharyan, Angella	Marshall	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Boyadjian, Aida Chung, Yean Joon Shahbandeh, Rima	Roosevelt	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Minasian, Lida	Rosemont	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Assaturian, Mary	Toll	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Carvajal, Carmen	Wilson	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

1. Assistant to the Physically Handicapped

Hammer, Les Khachikian, Verjineh Nazari, Hasmik	Crescenta Valley	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Cusati, Danute Escobar, Erin	Glendale	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Arsenyan, Kristine Bouniatian, Lubov Galustians, Herachik Panosyan, Araks Sarkissian, Narbeh	Hoover	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Arutyunyan, Karine Asoyan, Marine Boyadzhyan, Diana Brown, Mitchell Burkauser, Valerie Formento, Efren Jacobson, Katerine Kopp, Mary Ann Maciel, Yolanda Noya, Nancy Sahakyan, Susanna Sanchez, Rosio Torres, Melissa Vardanyan, Maro	College View	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

1. Assistant to the Physically Handicapped

Adams, Paul	Administration	10/27/17 OR 03/26/18
Dinglasan, Stephanie		Not to exceed 6 hours total, each
Dubon, Alicia		Professional Development Program
Enriquez, Gilbert		01.0 00000.0 11405 10000 2130 0008616
Enriquez, Raul		
Hallman, Wanda		
Heakes, Sandra		
Issa Gholian, Aida		
Maghakyan, Heghine		
Merino, Rosa		

Avaky, Julliet	Special Education	11/01/17 through 06/06/18
Cooper, Martha		Not to exceed 1 hour per day, each
Davityan, Adrine		Special Education-IDEA
Rostami, Jaklin		01.0 33100.0 57700 11100 2130 0000600
Sahakian, Silvart		

2. Behavior Intervention Assistant

Abundo, Darlene	Special Education	10/27/17 OR 03/26/18
Acosta, Lizet		Not to exceed 6 hours total, each
Aghabegians, Roubina		Professional Development Program
Alajajyan, Angela		01.0 00000.0 11405 10000 2130 0008616
Almodovar, Janey		
Antablian, Christopher		
Argil, Serena		
Arroyo, Marisol		
Avetisyan, Bavakan		
Barragan, Dafne		
Baghouzian, Katherine		
Carias, Jesus		
Carrero, Krystle		
Chacon, Gabriela		
Chairoj, Pamela		
Chavez, Jodie		
Chiriboga, Melanie		
Chuchuca, Norma		

Effective Dates,  
Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

2. Behavior Intervention Assistant - Continued

Decker, Jeffrey  
Decker, Patricia  
Derzakharian, Natalie  
Diaz, Narciso  
Dilanian, Lara  
Duenas, Robert  
Elkafoury, Mostafa  
Flores Gallegos, Liset  
Gallegos, Lindabeth  
Galstyan, Jaklin  
Garay, Jennifer  
Garcia, Jenni  
Gutierrez, Vanessa  
Hakopian, Silva  
Halcromb, Olynn  
Harris, Princess  
Harutiunian, Areck  
Hazarian, Lusine  
Heine, Donovan  
Henke, Alan  
Hidalgo, Maricela  
Ilarde, Roseanne  
Indick, Vivienne  
Issakhanian, Alina  
Johnson, Kendell  
Jurdi, Rania  
Kajimoto, Noriko  
Karpova, Marina  
Khachikyan, Anita  
Lasam, Carolyn  
Lenaris, Corey  
Lewis, Michael  
Lingat, Annalou  
Lizarraga Savin, Jacquelin  
Lopez, Karla  
Macias, Theresa  
Marquardt, Kimberly  
Marquez, Adriana  
Marquez, Camerina

Effective Dates,  
Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

2. Behavior Intervention Assistant - Continued

Martinez, Joseph  
Medina, Carolyn  
Medina, Sabrina  
Mkrtchyan, Emily  
Mortimer, Laura  
Navarro, Maria  
Nersisyan, Anna  
Olmedo, Elizabeth  
Orellana Farias, Mercedes  
Ortega, Ricardo  
Perez, Javier  
Poghosyan, Nane  
Ponce, Raquel  
Regis, Saideechris  
Ruiz, Merab  
Ruvalcaba Delgado, Alma  
Sagolili, Donnah  
Sandoval, Esther  
Sansone, Niccole  
Santana, Monikke  
Sarkissian, Ani  
Sayadyan, Preny  
Schlappie-Salazar, Christine  
Serrano, Sindy  
Shamirzaeian, Arpi  
Shaumyan, Anna  
Shiroyan, Tereza  
Silva Hernandez, Brenda  
Sripramong, Casey  
Stewart, Joseph  
Stewart, Mateen  
Teknedjian, Alis  
Torres Blandon, Ana  
Tripp-Mosman, Susan  
Tsai, Alison  
Venezia, Adriana  
Vladys, Mariam  
Williams, Sharonda  
Woody, Atiai

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

3. Education Assistant II

Fell, Angela Haroutunian, Betty Jenks, Christine Zamora, Debra	Mann	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Elyasi, Rodina Hamadani, Hala Tahmassian, Soseh	Marshall	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Mozo, Barbara	Monte Vista	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Cho, Insook Morrow, Lisbeth Rodriguez, Olivia	Mountain Avenue	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Robles, Devina	Muir	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Bagramyan, Anait	Valley View	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

3. Education Assistant II - Continued

Castaneda, Fatima Kim, Donna Moreira, Amy	Verdugo Woodlands	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Bouniatian, Alvard	R.D. White	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Galvan, Rita Garabetian, Flora Malcolm, Richard	Administration	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Soukiasian, Marina	Balboa	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Lopez, Glenda Sarkisian, Anahit	Cerritos	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Arutyunyan, Verzhine Movsesyan, Mariam Petrosyan, Frida	Columbus	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Nalbandian, Silvik	Dunsmore	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616

	<u>Location</u>	<u>Effective Dates, Months/Hours, and Salary Rating</u>
<u>Additional Assignment Temporary - At Established Rate of Pay - Continued</u>		
3. <u>Education Assistant II</u> - Continued		
Gaygashian, Garineh	Edison	10/27/17 OR 03/26/18
Mahdessian, Seda		Not to exceed 6 hours total, each
Olmedo, Norma		Professional Development Program
		01.0 00000.0 11405 10000 2130 0008616
Khalafian, Ezabella	Franklin	10/27/17 OR 03/26/18
		Not to exceed 6 hours total
		Professional Development Program
		01.0 00000.0 11405 10000 2130 0008616
Ambarthian, Vartouhi	Fremont	10/27/17 OR 03/26/18
Dermenjian, Rita		Not to exceed 6 hours total, each
Martinez-Molina, Elizabeth		Professional Development Program
Tadevosian, Elma		01.0 00000.0 11405 10000 2130 0008616
Shamirian, Armine	Glenoaks	10/27/17 OR 03/26/18
		Not to exceed 6 hours total
		Professional Development Program
		01.0 00000.0 11405 10000 2130 0008616
Cholanian, Yevgineh	Jefferson	10/27/17 OR 03/26/18
Kossack-Silver, Julia		Not to exceed 6 hours total, each
Stepanian, Hasmik		Professional Development Program
		01.0 00000.0 11405 10000 2130 0008616
Avakian, Hasmik	Keppel	10/27/17 OR 03/26/18
		Not to exceed 6 hours total
		Professional Development Program
		01.0 00000.0 11405 10000 2130 0008616



Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

3. Education Assistant II - Continued

Rodriguez, Natalia Shah, Pashmina	La Crescenta	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Lynch, Nancy Martirosyan, Beatrisa Merrill, Sharon	Lincoln	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Aghakianest, Roobina Garabetian, Flora	Roosevelt	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Aghajani, Vazgen Barbar, Marie-Claire Gaskin, Ramelle	Rosemont	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Karoglanian, Maretta Nahle, Adriana Panosyan, Armenui Sarkissian, Jacklin	Toll	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Arakelian, Gayane Keshish, Liga Ovanesyan, Maro	Wilson	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

3. Education Assistant II - Continued

Gabuchian, Narine	Clark	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Azarraga, Alice Jamali, Mina Khalulian, Rebeka Malik, Rohila Rahn, Dana Rhee, Marianne Rocher, Rita Tchakian, Sonia Telimyan, Zarui Tissot, George	Crescenta Valley	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Galindo, Graciela	Daily	10/27/17 OR 03/26/18 Not to exceed 6 hours total Professional Development Program 01.0 00000.0 11405 10000 2130 0008616
Asatorian, Benita Avetikian, Susanna Azar, Nehad Castro, Alfonso Galstyan, Anait Gharakhanian, Mariette Hoonanian, Ashkhen Jones, Guadalupe Khachian, Janet Mkrtychyan, Varsik Muradyan, Anush Nahat, Maha Dali Vartanian, Juliet	Glendale	10/27/17 OR 03/26/18 Not to exceed 6 hours total, each Professional Development Program 01.0 00000.0 11405 10000 2130 0008616

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

3. Education Assistant II - Continued

Abkarian, Anita	Hoover	10/27/17 OR 03/26/18
Bedrossian, Vilma		Not to exceed 6 hours total, each
Esaian, Roubina		Professional Development Program
Hekimyan, Eliz		01.0 00000.0 11405 10000 2130 0008616
Karaoglanyan, Tagui		
Warner, Isabelle		

Safarian, Diana	Fremont	10/27/17
		Not to exceed 8 hours
		Donations
		01.0 95100.0 11100 10000 2130 2800000

Caballero, Jose	Glendale	10/01/17 through 06/06/18
Dereghishian, Rubina		Not to exceed 6 hours each, total
Dornian, Vartiter		Supplemental
Medina, Alberto		01.0 01000.0 11100 10000 2130 0200000
Vardanyan, Gilda		
Vidal, Lucia		

Cho, Insook	Mountain Avenue	10/27/17 through 06/06/18
Morrow, Lisbeth		Supplemental
Rodriguez, Olivia		01.0 01000.0 11100 10000 2130 3900000

4. Education Assistant-Intensive Support

Agbayani, Ana	Special Education	10/27/17 OR 03/26/18
Akter, Rashida		Not to exceed 6 hours total, each
Alvarez, Ashley		Professional Development Program
Anjelian, Satik		01.0 00000.0 11405 10000 2130 0008616
Apelian, Valentina		
Avedisian, Adrineh		
Avila, Maria		
Cuano, Mildred		
Dagbashyan, Armineh		
Emirzyan, Virginia		

Effective Dates,  
Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

4. Education Assistant-Intensive Support - Continued

Estrada, Leticia  
Finer, David  
Garcia, Emilio  
Garcia Cruz, Ramon  
Gardner, Stacey  
Giacoletti, Wendy  
Godoy, Leonora  
Grigoryan, Areknaz  
Guirguis, Mari  
Hagopian, Seta  
Henin, Enas  
Herrarte, Emily  
Jimenez, Stephanie  
Juarez, Isabel  
Kaloghlian, Lara  
Karakhanyan, Narine  
Keshishian, Arineh  
Khatun, Mahmuda  
Khodjasarian, Karmen  
Kirkman, Stephen  
Lemus, Stephanie  
Lemus, Tania  
Leon Legendre, Roxana  
Mahan-Soto, James  
Maldonado, Kathleen  
Malekian, Adrineh  
Martirosyan, Ashkhen  
Mazmanyman, Lilit  
Nazarian, Anahid  
Nunez, Roberto  
Pogosyan, Vardush  
Powdrill, James  
Puranan, Sara  
Ramos, Monica  
Richardson, Richard  
Rivera, Lemuel  
Rodriguez, Carmen  
Rusenko, Michele

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

4. Education Assistant-Intensive Support - Continued

Sagar, Hina  
 Sagar, Kosha  
 Schroeder, Richard  
 Shahverdy, Narineh  
 Snkhchyan, Angine  
 Sosa, Esmeralda  
 Tellez, Pedro  
 Theoharides, Suzanna  
 Valerio, Joseph  
 Valerio, Judith  
 Weisenberg, Patricia  
 Wolf, Corina  
 Yahya, Hera  
 Yun, Sandra

Finer, David

Mountain Avenue

10/27/17 through 06/06/18  
 Supplemental  
 01.0 01000.0 11100 10000 2130 3900000

5. Interpreter for the Deaf

Perez, Tanya

Mann

10/27/17 OR 03/26/18  
 Not to exceed 6 hours total  
 Professional Development Program  
 01.0 00000.0 11405 10000 2130 0008616

6. Multimedia Technology Assistant

Sebastian, Marleene

Muir

07/01/17 through 06/30/18  
 Not to exceed 10 hours total  
 Supplemental  
 01.0 01000.0 11100 10000 2930 400000

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Additional Assignment Temporary - At Established Rate of Pay - Continued

7. Speech-Language Pathology Assistant  
 Hambarchian, Hanryet Administration 10/27/17 OR 03/26/18  
 Herrera-Ocana, Rianne Not to exceed 6 hours total, each  
 Morton, Malah Professional Development Program  
 Oriza, Sarah 01.0 00000.0 11405 10000 2130 0008616  
 Sepanian, Anet

Change of Assignment

1. Change of Location

- a. Assistant to the Physically Handicapped  
 Assaturian, Mary Toll 08/28/17  
 From La Crescenta 01.0 33100.0 57700 11100 2110 0000600
- a. Education Assistant II  
 Rodriguez, Natalia La Crescenta 10/17/17  
 From Toll 01.0 65000.0 57707 11200 2110 0000600
- b. Health Assistant LVN/RN  
 Goze, Ashley Lincoln 08/28/17  
 From PAEC 01.0 00000.0 00000 27004 2410 3300000
- Karapetyan, Haykanush PAEC 10/19/17  
 From Muir 01.0 00000.0 00000 31401 2410 0000681

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Change of Assignment - Continued

2. Provisional Assignment

a. Cafeteria Worker II

Khachatryan, Hermine	Balboa From Cafeteria Worker I, 1-8	09/08/17 through 09/15/17 6.5 hours a day 4-8 13.0 53100.0 00000 37000 2212 0300000
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Khachatryan, Hermine	Glenoaks From Cafeteria Worker I, 1-8	09/18/17 through 09/25/17; 09/29/17 6.5 hours a day 4-8 13.0 53100.0 00000 37000 2212 0200000
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Kazarian, Vardanoush	Various From Cafeteria Worker I, 1-8	10/11/17; 10/16/17 through 10/20/17 6.5 hours a day 4-8 13.0 53100.0 00000 37000 2212 0100000
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b. Nutrition Services Driver

Sardari, Hasmik	Nutrition Services From Cafeteria Worker I, 1-8	09/01/17 through 09/29/17 8 hours a day 12-4 13.0 53100.0 00000 37000 2212 0000662
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Sardari, Hasmik	Nutrition Services From Cafeteria Worker I 1-8	10/16/17 through 10/31/17 11/01/17 through 11/17/17 8 hours a day 12-4 13.0 53100.0 00000 37000 2212 0100000
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Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Revision to Previous Board Reports

1. Revision to Personnel Report #6, October 17, 2017

Page 2, Item 3

Additional Assignment Temporary - At Established Rate of Pay

Education Assistant II

Galindo, Graciela

Daily

08/16/17 through 09/08/17

Not to exceed 1 hour per day

01.0 00000.0 00000 27004 2440 0400000

Change dates to read:

08/14/17 through 09/08/17

2. Revision to Personnel Report #6, October 17, 2017

Page 17, Item 1

Transportation Authorization – 2017-18

It is recommended that the individuals be authorized to receive transportation expenses at the rate of 53.50¢ per mile, effective July 1, 2017, through June 30, 2018:

Typist Clerk III

Plascencia, Monica

Special Education

07/01/17 through 06/30/18: 53.50¢

01.0 00000.0 00000 71001 5210 007616

Change location to read:

Educational Services



Effective Dates,  
Months/Hours, and  
Salary Rating

Location

Revision to Previous Board Reports - Continued

3. Revision to Personnel Report #5, October 3, 2017

Page 19, Item 5

Personal Services Agreement

Meyerhof, David

Consultant,  
as needed  
to plan,  
organize and  
schedule  
holocaust  
speakers for  
genocide  
project  
education at  
all the  
GUSD  
middle and  
high schools  
for 2017-2018  
school year

10/01/17 through 06/30/18  
Not to exceed \$750.00 total  
01.0 07405.0 11100 10000 5811 0000618

Change amount to read:

Not to exceed \$1,750.00 total

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Revision to Previous Board Reports - Continued

4. Revision to Personnel Report #2, August 15, 2017

Page 30, Item 1

Election of Classified/Non-Classified/Hourly Substitutes through 6/30/18

Baby Sitter

Deravanesian, Caroline	Muir	08/16/17 through 06/06/18
Keshishyan, Ayleen		\$10.50 per hour
Khacheryan, Lusine		Not to exceed \$1,000.00 total
Robles, Salvador		Supplemental
Sarkisloo, Talin		01.0 01000.0 11100 10000 2930 4000000
Yegikyan, Rima		

Add name to read:

Aleksanyan, Ofik  
 Manukyan, Hasmik  
 Tsaturyan, Heriknaz

5. Revision to Personnel Report #2, August 15, 2017

Page 30, Item 2

Election of Classified/Non-Classified/Hourly Substitutes through 6/30/18

Noon Duty Aide

Deravanesian, Caroline	Muir	08/16/17 through 06/06/18
Keshishyan, Ayleen		\$10.75 per hour
Khacheryan, Lusine		Not to exceed \$6,500.00 total
Robles, Salvador		Supplemental
Sarkisloo, Talin		01.0 01000.0 11100 10000 2930 4000000
Yegikyan, Rima		

Add name to read:

Aleksanyan, Ofik

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Revision to Previous Board Reports - Continued

6. Revision to Personnel Report #1, July 18, 2017

Page 23, Item 1

Election of Classified/Non-Classified/Hourly Substitutes through 6/30/18

Noon Duty Aide

Boyajyan, Zarik	Verdugo Woodlands	08/16/17 through 06/05/18
Brock, Maria		\$10.75 per hour
Chammas, Rehab		Not to exceed \$2,100.00 total
Diradourian, Searvart		Supplemental
Vahramian, Elma		01.0 01000.0 11100 10000 2930 4200000

Add names to read:

Kazzi, Duaa  
 Yeganian, Linda

7. Revision to Personnel Report #21, June 20, 2017

Page 23, Item 1

Election of Classified/Non-Classified/Hourly Substitutes through 6/30/18

Noon Duty Aide

Almazan, Gabriela	Edison	08/16/17 through 06/06/18
Franco, Grace		\$10.75 per hour
Leija de Navarrez, Leticia		01.0 00000.0 19021 10000 2930 2500000
Luna, Martha		
Mardirosian, Verjik		
Noridzhanyan, Seda		
Shams, Simin		

Add names to read:

San Miguel, Rodnel

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Election of Classified Hourly Substitutes (Custodian I) through 06/30/18

Briceno, Ulises	09/01/17 through 06/30/18
Garcia, Joseph	01.0 00000.0 00000 81006 2211 0000640
Jensen, Kener	
Navarro, Mario	
Villacorta, Jose	

Election of Classified Hourly Substitutes through 06/30/18

Balabanyan, Hovhannes	07/01/17 through 06/30/18
Chavushyan, Ezheni	
Chung, Kyu Jin	
Galutza, James	
Hurst, Charmain	
Kim, Jade	
Taylor, Andrea	
Urquiza, Pedro	

Election of Classified/Non-Classified/Hourly Substitutes through 6/30/18

1. Student Assistant I

Broes, Andrew	SELPA	10/17/17 through 06/30/18
Desormeaux, Jacob		\$10.50 per hour
Karapetian, Jacob		Not to exceed 100 hours
Manukyan, Hayk		01.0 85200.0 57700 11100 2180 0000668
Mercado, Marisa		
Prah, Nicole		
Rivera Guzman, Nathlen		
Rosa, Carlos		
Tahmasian, Ejmin		
Wilcox, Joseph		
Williams, Joshua		
Yakkal, Alexander		

Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Personal Services Agreement

- |                   |   |   |
|-------------------|---|---|
| 1. DiRanna, Kathy | Consultant,<br>as needed<br>to provide<br>workshop to<br>Foothill<br>SELPA<br>private<br>school<br>teachers   | 10/01/17 through 10/31/17<br>Not to exceed \$2,000.00 total<br>Foothill SELPA Private Schools<br>01.0 33110.0 57700 11100 5811 0000668      |
| 2. Teems, Emily   | Consultant,<br>as needed<br>to provide<br>social and<br>emotional<br>playground<br>environment<br>by organizing<br>recess games<br>and activities   | 11/08/17 through 05/30/18<br>Not to exceed \$6,300.00 total<br>\$15.00 per hour, 15 hours per week<br>01.0 01000.0 11100 10000 5811 2000000 |
| 3. Junker, Karen  | Consultant<br>as needed<br>to conduct<br>restorative<br>practices<br>consultation<br>to staff in<br>the Glendale<br>Unified<br>School<br>District<br>throughout<br>the 2017-2018<br>school year | 07/01/17 through 06/30/18<br>Not to exceed \$9,000.00 total<br>01.0 62640.0 00000 21011 5811 0000618  |

Effective Dates,  
Months/Hours, and  
Salary Rating

Location

Personal Services Agreement: - Continued

4. Yeh, Wendy O.D.	Consultant as needed to provide vision therapy and developmental vision evaluation services to special education students	07/01/17 through 06/30/18 Not to exceed \$25,000.00 total \$125.00 per hour Special Education 01.0 65000.0 50011 21000 5811 0000600
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Effective Dates,  
 Months/Hours, and  
Salary Rating

Location

Transportation Authorization – 2017-18

- It is recommended that the individuals be authorized to receive transportation expenses at the rate of 53.50¢ per mile, effective July 1, 2017, through June 30, 2018:

Account Clerk III

Khodadadians, Aydeh	CTE	07/01/17 through 06/30/18: 53.50¢ CTE 01.0 09635.2 38002 10000 5210 0000684
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Accounting Technician

Alpaskan, Racquel	EEELP	08/16/17 through 06/30/18: 53.50¢ Self Supporting Combined 01.0 91500.0 85000 10000 5210 0000671
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Behavior Intervention Assistant

Lingat, Annalou	EEELP	08/16/17 through 06/30/18: 53.50¢ Self Supporting Combined 01.0 91500.0 85000 10000 5210 0000671
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Lead Case Manager

Hill, Diana	Healthy Start	07/01/17 through 06/30/18: 53.50¢ 01.0 05641.0 11100 10000 5210 0000617
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Lead Custodian

Esquivel, Glen	FASO	07/01/17 through 06/30/18: 53.50¢ 01.0 81500.0 00000 81000 5210 0000640
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Typist Clerk II

Tarverdian, Diana	CTE	07/01/17 through 06/30/18: 53.50¢ CTE 01.0 09635.2 38002 10000 5210 0000684
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Typist Clerk III

Butchko, Cynthia	CTE	07/01/17 through 06/30/18: 53.50¢ CTE 01.0 09635.2 38002 10000 5210 0000684
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GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 4

TO: Board of Education  
 FROM: Winfred B. Roberson, Jr., Superintendent  
 SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer  
 PREPARED BY: Karineh Savarani, Director, Financial Services  
 SUBJECT: **Warrants – District Funds**

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The Superintendent recommends that “A” Form (Payroll Warrants) issued October 11, 2017 – November 1, 2017 as shown below totaling \$8,018,722.24, be approved. Funding for Form “A” Warrants is accounted for in the following funds: 01.0 General Fund, 12.0 Child Development Fund, 13.0 Cafeteria Fund, 21.1 Measure S Projects Fund, and 25.0 Capital Facilities Fund.

REGISTERED NUMBER	WARRANT NUMBER	DESCRIPTION	AMOUNT
282-C	5395868 - 5395871	Certificated	\$ 2,805.27
282-N	5395872 - 5395873	Classified	1,488.32
283-C	5396442 - 5396445	Certificated	381.68
283-N	5396446 - 5396446	Classified	113.64
284-C	5397460 - 5397475	Certificated	1,747.35
284-N	5397476 - 5397477	Classified	225.30
286-C	5398478 - 5398478	Certificated	589.68
286-N	5398479 - 5398479	Classified	(2,113.87)
290-N	5398912 - 5398912	Classified	1,264.74
291-N	5399555 - 5399555	Classified	1,344.56
292-N	5399853 - 5399853	Classified	955.14
E4G-N	5401029 - 5401132	Classified	1,182,071.60
293-N	5403342 - 5403344	Classified	11,694.17
296-C		Certificated	(0.00)
296-N	5407334 - 5407334	Classified	6,624.27
297-C		Certificated	0.00
C1D-C	5412949 - 5413088	Certificated	6,807,798.38
303-C	5414946 - 5414949	Certificated	233.24
303-N	5414950 - 5414950	Classified	1,498.77
<b>TOTAL</b>			<b>\$ <u>8,018,722.24</u></b>

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GLENDALE UNIFIED SCHOOL DISTRICT

NOVEMBER 7, 2017

CONSENT CALENDAR NO. 5

TO: Board of Education  
FROM: Winfred B. Roberson, Jr., Superintendent  
SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer  
PREPARED BY: Gioconda Padilla, Director, Procurement & Contract Services  
SUBJECT: **PURCHASE ORDER LISTING**

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The Superintendent recommends that the Board of Education approve Purchase Orders totaling \$3,286,867.80 for the period of October 2, 2017 through October 20, 2017 as listed on the attached.

SUMMARY OF PURCHASE ORDERS ISSUED FROM OCTOBER 2, 2017 THROUGH OCTOBER 20, 2017.

<b>Funding Source</b>	<b>Number of Purchase Orders</b>	<b>Amount</b>
UNRESTRICTED RESOURCES	260	1,331,256.41
FEDERAL RESTRICTED RESOURCES	94	432,128.83
STATE RESTRICTED RESOURCES	68	556,588.23
LOCAL RESTRICTED RESOURCES	90	171,562.44
CHILD DEVELOPMENT FUND	7	1,778.89
FOOD SERVICES FUND	7	7,479.55
MEASURE S PROJECTS FUND	18	773,523.45
CAPITAL PROJECTS & IMPROVEMENT FUND	1	50.00
WORKERS' COMPENSATION FUND	1	12,500.00
<b>TOTAL</b>	<b>546</b>	<b>\$3,286,867.80</b>

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PO NUMBER	UNRESTRICTED RESOURCES VENDOR	AMOUNT
0001010041	OFFICE DEPOT	271.00
0001010044	AMAZON CAPITAL SERVICES, INC.	155.37
0001010045	OFFICE DEPOT	213.84
0001010049	OFFICE DEPOT BLANKET PURCHASE ORDER FOR PRINTING SERVICES - EDUCATIONAL SERVICES	42,031.60
0001010051	STUMP PRINTING COMPANY, INC	478.12
0001012848	FREY	220.73
0001012849	AMAZON CAPITAL SERVICES, INC.	328.37
0001012850	AMAZON CAPITAL SERVICES, INC.	186.14
0001012851	THE COLLEGE BOARD	275.00
0001012853	PLANET BRAVO, LLC SERVICE AGREEMENT TO PROVIDE INSTRUCTION FOR GRADES K THROUGH 6 WITH AN ADVANCED TECHNOLOGY CURRICULUM - EDISON ELEMENTARY SCHOOL	3,000.00
0001012856	DAY WIRELESS SYSTEMS (20)	277.20
0001012860	AMERICAN EXPRESS CPS SOUTHWEST AIRLINES - CONFERENCE EXPENSES - PUBLIC INFORMATION	344.96
0001012867	GLENDALE SUNRISE ROTARY CLUB	400.00
0001012870	AMAZON CAPITAL SERVICES, INC.	87.58
0001012879	CDW GOVERNMENT	769.87
0001012881	PC & MAC EXCHANGE COMPUTER EQUIPMENT - ROOSEVELT MIDDLE SCHOOL	5,470.62
0001012883	AMAZON CAPITAL SERVICES, INC.	43.80
0001012884	AMAZON CAPITAL SERVICES, INC.	919.67
0001012885	RIVERSIDE RUBBER STAMP AND ENGRAVING	54.42
0001012886	US MARKERBOARD	625.83
0001012892	REALLY GOOD STUFF	344.04
0001012895	UPS	26.38
0001012896	AJAX SIGN GRAPHICS INC	18.80
0001012897	RICOH	696.88
0001012898	TIME FOR KIDS	709.50
0001012901	SCHOOL SPECIALTY BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - GLENDALE ELEMENTARY SCHOOL	1,500.00
0001012902	CUNHA, MARCIA CONSULTANT TO PROVIDE SUPERVISION TO UNIVERSITY OF SOUTHERN CALIFORNIA SCHOOL OF SOCIAL WORK INTERNS TO PERFORM INDIVIDUAL AND GROUP COUNSELING AT CRESCENTA VALLEY HIGH SCHOOL - STUDENT SUPPORT SERVICES. BOARD APPROVED 9/5/2017	6,000.00
0001012904	ASSOCIATION OF CA SCHOOL ADMINISTRATORS	520.00

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001012905	CALIFORNIA ASSOCIATION FOR BILINGUAL ED.	160.00
0001012906	HUNTINGTON PARK RUBBER STAMP	26.34
0001012907	AMAZON CAPITAL SERVICES, INC. BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - HEALTHY START	1,000.00
0001012908	CARDEA, PAOLA CONSULTANT TO TRANSLATE OPEN SOURCE MATH CURRICULUM TO ITALIAN - EDUCATIONAL SERVICES, BOARD APPROVED 8/15/2017	8,100.00
0001012910	IBOOKPARK INC	505.83
0001012914	OFFICE DEPOT	245.49
0001012915	OFFICE DEPOT	245.49
0001012916	BLACKBOARD INC. SOFTWARE FOR COMMUNICATION SERVICES - EDUCATIONAL TECHNOLOGY & INFORMATION SERVICES	142,928.00
0001012918	OFFICE DEPOT COMPUTER EQUIPMENT - ROOSEVELT MIDDLE SCHOOL	47,933.20
0001012920	ARMENIAN NATIONAL COMMITTEE OF AMERICA	250.00
0001012921	CALIFORNIA TEACHERS ASSOCIATION	230.00
0001012922	AMERICAN EXPRESS CPS SOUTHWEST AIRLINES - CONFERENCE EXPENSES - SECONDARY SERVICES	713.93
0001012927	OFFICE DEPOT	903.38
0001012930	CLEAN SWEEP SUPPLY CO INC CUSTODIAL SUPPLIES - GLENDALE HIGH SCHOOL	2,180.36
0001012931	CLEAN SWEEP SUPPLY CO INC	892.43
0001012933	AMERICAN EXPRESS CPS IIRP - CONFERENCE EXPENSES - EDUCATIONAL SERVICES	700.00
0001012934	GRAINGER	69.77
0001012935	CLEAN SWEEP SUPPLY CO INC	339.15
0001012936	OFFICE DEPOT BLANKET PURCHASE ORDER FOR OFFICE SUPPLIES - EDUCATIONAL SERVICES	4,000.00
0001012937	OFFICE DEPOT	46.54
0001012938	SMART & FINAL IRIS COMPANY BLANKET PURCHASE ORDER FOR EDIBLE SUPPLIES - SECONDARY SERVICES	1,500.00
0001012939	DECKER EQUIPMENT CUSTODIAL SUPPLIES - ROSEMONT MIDDLE SCHOOL	1,021.15

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001012940	ULINE SHIPPING SUPPLY	304.04
0001012941	COMPLETE BUSINESS SYSTEMS	797.01
0001012942	OFFICE DEPOT BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - RD WHITE ELEMENTARY SCHOOL	5,000.00
0001012949	SCOTT CAO VIOLINS, INCORPORATED	54.75
0001012950	AMAZON CAPITAL SERVICES, INC.	13.36
0001012953	ORIENTAL TRADING INC.	130.70
0001012957	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA SCHOOL SERVICES OF CALIFORNIA - CONFERENCE EXPENSES - BUSINESS SERVICES	3,655.00
0001012960	AMERICAN EXPRESS CPS TEACHERSPAYTEACHERS.COM - SOFTWARE LICENSE - ROSEMONT MIDDLE SCHOOL	51.20
0001012963	OFFICE DEPOT	227.74
0001012964	WEST-LITE SUPPLY CO,INC	53.22
0001012965	OFFICE DEPOT	81.81
0001012967	CLEAN SWEEP SUPPLY CO INC	67.63
0001012968	MAINTEX	271.21
0001012969	S.O.S. SURVIVAL PRODUCTS	97.70
0001012971	AMERICAN EXPRESS CPS HEROKU - SUBSCRIPTION - CRESCENTA VALLEY HIGH	90.31
0001012972	AMERICAN EXPRESS CPS ORCHARD SUPPLY HARDWARE - TOOLS - GLENDALE HIGH SCHOOL	142.24
0001012973	AMERICAN EXPRESS CPS EXPENSES RELATED TO VARIOUS MEETINGS - PUBLIC INFORMATION	542.60
0001012975	AMERICAN EXPRESS CPS SOUTHWEST AIRLINES - CONFERENCE EXPENSES - HUMAN RESOURCES	304.46
0001012976	CRESCENTA VALLEY CHAMBER OF COMMERCE	115.00
0001012980	CDW GOVERNMENT	308.00
0001012981	AMAZON CAPITAL SERVICES, INC.	76.10
0001012982	OFFICE DEPOT BLANKET PURCHASE ORDER FOR OFFICE SUPPLIES - COLUMBUS ELEMENTARY SCHOOL	3,000.00
0001012983	AMAZON CAPITAL SERVICES, INC.	97.63
0001012984	AMAZON CAPITAL SERVICES, INC.	261.85

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001012985	AMERICAN EXPRESS CPS AMERICAN AIRLINES - CONFERENCE EXPENSES - EDUCATIONAL SERVICES	464.73
0001012986	PLS DIRECT	159.87
0001012987	WEST-LITE SUPPLY CO,INC	432.89
0001012988	TOUCHBOARDS	971.14
0001012990	OFFICE DEPOT	464.82
0001012992	CLEAR THE CLEARINGHOUSE	100.00
0001012996	APPLE COMPUTER	856.00
0001012998	PLS DIRECT	479.61
0001012999	GRAINGER	21.12
0001013000	GRAINGER	136.79
0001013001	CDW GOVERNMENT LICENSING SUBSCRIPTION - WILSON MIDDLE SCHOOL	1,200.00
0001013002	COMPLETE BUSINESS SYSTEMS	313.35
0001013004	REHABMART, LLC	274.02
0001013005	LAKESHORE	238.22
0001013007	O.H. LYNN PRINTING	100.74
0001013008	JPT AMERICA, INC	185.06
0001013010	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA HOME DEPOT - CUSTODIAL SUPPLIES - HOOVER HIGH SCHOOL	490.31
0001013013	COOPER, MICHAEL CONSULTANT TO PROVIDE PIANO ACCOMPANIMENT TO THE CHOIR CLASS - TOLL MIDDLE SCHOOL, BOARD APPROVED 10/3/2017	1,260.00
0001013014	COOPER, MICHAEL CONSULTANT TO PROVIDE PIANO ACCOMPANIMENT TO THE CHOIR CLASS - HOOVER HIGH SCHOOL, BOARD APPROVED 10/3/2017	1,260.00
0001013020	YANA HENRY	40.00
0001013027	AMAZON CAPITAL SERVICES, INC. INSTRUCTIONAL SUPPLIES - JEFFERSON ELEMENTARY	2,000.00
0001013030	O.H. LYNN PRINTING	270.94
0001013032	AMAZON CAPITAL SERVICES, INC.	120.49
0001013033	CHARLES MUSIC	25.00
0001013038	LINDHOLM-LEARY, KATHRYN CONSULTANT TO PROVIDE A SERIES OF PRESENTATIONS TO DISTRICT'S FLAG TEACHER SPECIALISTS, TEACHERS AND PARENTS - STUDENT SUPPORT SERVICES, BOARD APPROVED 9/19/2017	4,000.00
0001013040	AMAZON CAPITAL SERVICES, INC.	82.11

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013041	MCGRAW-HILL EDUCATION BOOKS - HOOVER HIGH SCHOOL	15,445.00
0001013042	VIRCO INC.	180.68
0001013045	O.H. LYNN PRINTING	427.05
0001013046	SCHOOL SPECIALTY	116.16
0001013047	OFFICE DEPOT	84.19
0001013048	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA LOWE'S - CUSTODIAL SUPPLIES - HOOVER HIGH SCHOOL	65.17
0001013049	AMAZON CAPITAL SERVICES, INC.	129.17
0001013051	OFFICE DEPOT	197.03
0001013056	CDW GOVERNMENT	624.00
0001013057	AMAZON CAPITAL SERVICES, INC.	253.21
0001013058	OFFICE DEPOT	303.85
0001013059	CDW GOVERNMENT	181.93
0001013060	CLEAN SWEEP SUPPLY CO INC CUSTODIAL SUPPLIES - MOUNTAIN AVENUE ELEMENTARY SCHOOL	2,537.12
0001013065	AMS.NET INFRASTRUCTURE SUPPORT SERVICES - EDUCATIONAL TECHNOLOGY & INFORMATION SERVICES	5,798.68
0001013066	IVANTI INC	342.00
0001013067	GOLDEN STAR TECHNOLOGY INC.	652.62
0001013068	AMAZON CAPITAL SERVICES, INC.	228.26
0001013070	AMAZON CAPITAL SERVICES, INC.	174.27
0001013074	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA SPORTSTOP.COM - PHYSICAL EDUCATION SUPPLIES - ROSEMONT MIDDLE SCHOOL	1,027.11
0001013077	FIRST STUDENT BLANKET PURCHASE ORDER FOR TRANSPORTATION SERVICES - COLUMBUS ELEMENTARY SCHOOL	5,000.00
0001013078	OFFICE DEPOT	250.00
0001013079	OFFICE DEPOT BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - DAILY HIGH SCHOOL	3,000.00
0001013082	ALIMED INC	70.89
0001013084	SHARP BUSINESS SYSTEMS	695.33
0001013087	HUNTINGTON PARK RUBBER STAMP	38.96

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013088	STELLA PETROS CONSULTANT TO PROVIDE SUPERVISION FOR INDIVIDUAL AND GROUP COUNSELING PERFORMED BY USC AND CAL STATE SCHOOL OF SOCIAL WORK INTERNS AT VARIOUS SCHOOL SITES - STUDENT SUPPORT SERVICES, BOARD APPROVED 10/3/2017	24,000.00
0001013090	SHARP BUSINESS SYSTEMS OFFICE EQUIPMENT MAINTENANCE AGREEMENT - PUBLIC INFORMATION	2,930.05
0001013094	SHARP BUSINESS SYSTEMS OFFICE EQUIPMENT MAINTENANCE AGREEMENT - PUBLIC INFORMATION	1,264.73
0001013098	GLENDALE CHAMBER OF COMMERCE ADVERTISING - PUBLIC INFORMATION	1,395.00
0001013099	OFFICE DEPOT	400.00
0001013101	RAYVERN LIGHTING SUPPLY CO INC LIGHTING SUPPLIES - CRESCENTA VALLEY HIGH SCHOOL	1,118.08
0001013102	AMAZON CAPITAL SERVICES, INC. BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - LA CRESCENTA ELEMENTARY SCHOOL	1,000.00
0001013103	PORTOS BAKERY	500.00
0001013104	SHARP BUSINESS SYSTEMS OFFICE EQUIPMENT MAINTENANCE AGREEMENT - EDUCATIONAL SERVICES	1,356.63
0001013105	ULINE SHIPPING SUPPLY	880.38
0001013115	ADAMS EDUCATIONAL CONSULTING SERVICES RENDERED - EDUCATIONAL SERVICES	30,500.00
0001013117	ARBOR SCIENTIFIC	606.86
0001013122	GRAINGER	247.40
0001013123	CENTER FOR THE COLLABORATIVE CLASSROOM	85.00
0001013124	COOPER, MICHAEL CONSULTANT TO PROVIDE PIANO ACCOMPANIMENT TO CHOIR CLASSES - TOLL MIDDLE SCHOOL, BOARD APPROVED 10/3/2017	1,260.00
0001013125	DAVTECH COMPUTER CENTER	500.00
0001013127	ROYAL AMERICAN PROD. CORP. OFFICE EQUIPMENT MAINTENANCE AGREEMENT - ROOSEVELT MIDDLE SCHOOL	1,400.00

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013130	FIRESCOPE INC NETWORK MONITORING LICENSE RENEWAL - EDUCATIONAL TECHNOLOGY & INFORMATION SERVICES	31,219.19
0001013132	MAINTEX	207.09
0001013134	AMAZON CAPITAL SERVICES, INC.	25.17
0001013136	PLAYWORKS EDUCATION ENERGIZED SERVICE AGREEMENT TO PROVIDE PLAYGROUND LEARNING OPPORTUNITIES - JEFFERSON ELEMENTARY SCHOOL	25,000.00
0001013137	CAAASA	100.00
0001013139	LEARNING A-Z LICENSE SUBSCRIPTION - MUIR ELEMENTARY SCHOOL	3,874.85
0001013140	OFFICE DEPOT	65.20
0001013141	COMPLETE BUSINESS SYSTEMS DUPLICATING EQUIPMENT - MUIR ELEMENTARY SCHOOL	6,682.69
0001013143	AMAZON CAPITAL SERVICES, INC.	206.66
0001013144	THE COLLEGE BOARD, WRO	190.00
0001013147	CHAMPION CHEMICAL COMPANY	215.64
0001013148	CLEAN SWEEP SUPPLY CO INC CUSTODIAL SUPPLIES - EDISON ELEMENTARY SCHOOL	1,003.68
0001013149	FLINN SCIENTIFIC INC	145.78
0001013152	AMAZON CAPITAL SERVICES, INC.	938.23
0001013156	AMERICAN EVALUATION ASSOCIATION	734.00
0001013157	AMERICAN EXPRESS CPS	892.92
0001013158	LIGHTSPEED TECHNOLOGIES, INC	76.65
0001013159	CDW GOVERNMENT	313.49
0001013160	ILLUMINATE EDUCATION HEADQUARTERS ONE FULL DAY TRAINING TO SET UP AND SCORE ASSESSMENT ONLINE - EDUCATIONAL SERVICES	1,500.00
0001013161	ILLUMINATE EDUCATION HEADQUARTERS ONE FULL DAY TRAINING ON BUILDING ASSESSMENT & DATA ANALYSIS - EDUCATIONAL SERVICES	1,500.00
0001013164	BELLA PRINTING SERVICES	349.60
0001013165	FRANK'S VACUUM & SEWING BLANKET PURCHASE ORDER FOR REPAIRS - SECONDARY SERVICES/HOOVER HIGH SCHOOL	2,500.00
0001013170	TOKUMARU, YUKARI	495.00
0001013171	SIERRA ERGONOMICS, INC. PROFESSIONAL SERVICES - SPECIAL EDUCATION	7,987.50
0001013175	LACSTA	20.00



PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013176	CDW GOVERNMENT	173.66
0001013178	CDW GOVERNMENT	240.00
0001013179	SCHOOL HEALTH CORP.	434.26
0001013180	CHAMPION CHEMICAL COMPANY	193.17
0001013181	CLEAN SWEEP SUPPLY CO INC	49.93
0001013182	WAXIE SANITARY SUPPLY	128.12
0001013185	OFFICE DEPOT	924.50
0001013186	COMMUSA	892.24
0001013187	DAY WIRELESS SYSTEMS	162.68
0001013188	CAPEHART CUTLERY	157.50
0001013190	OFFICE DEPOT	300.00
0001013191	O.H. LYNN PRINTING	37.23
0001013192	OFFICE DEPOT	750.00
0001013193	FLINTRIDGE PHARMACY & MEDICAL HEALTH OFFICE SUPPLIES - HEALTH SERVICES	1,135.13
0001013201	PORTOS BAKERY	256.00
0001013211	CAL BLEND SOILS, INC	245.81
0001013212	C & Y GROWERS	579.02
0001013216	GLENDALE BUILDER'S SUPPLIES	10.91
0001013217	BURBANK PAINT COMPANY INC PAINTING SUPPLIES - FACILITY & SUPPORT OPERATIONS	1,172.91
0001013220	PITNEY BOWES INC. MAILING SERVICES - FACILITY & SUPPORT OPERATIONS	40,000.00
0001013221	KAREN JUNKER CONSULTANT TO PROVIDE RESTORATIVE CIRCLE - EDUCATIONAL SERVICES, BOARD APPROVED 10/3/2017	2,000.00
0001013222	OFFICE DEPOT	67.96
0001013223	GRAINGER	125.82
0001013225	CLEAN SWEEP SUPPLY CO INC	939.18
0001013230	CDW GOVERNMENT	236.80
0001013234	AMERICAN EXPRESS CPS	560.00
0001013237	OFFICE DEPOT	315.91
0001013241	OFFICE DEPOT BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - LA CRESCENTA ELEMENTARY SCHOOL	1,000.00
0001013242	OFFICE DEPOT BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - MANN ELEMENTARY SCHOOL	2,000.00
0001013245	AMAZON CAPITAL SERVICES, INC.	102.94
0001013246	CRAIG A. SHERMAN, APC LEGAL SERVICES - BUSINESS SERVICES	198,000.00

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013249	OFFICE DEPOT	8.62
0001013251	CDW GOVERNMENT	960.00
0001013253	TWO GUYS FROM ITALY	202.66
0001013255	CHARLES MUSIC	274.85
0001013259	CDW GOVERNMENT	236.80
0001013260	MAINTEX CUSTODIAL SUPPLIES - WAREHOUSE STOCK	5,545.08
0001013261	OFFICE DEPOT CUSTODIAL SUPPLIES - WAREHOUSE STOCK	7,653.78
0001013263	MAINTEX CUSTODIAL SUPPLIES - WAREHOUSE STOCK	9,841.31
0001013264	MEYERHOF, DAVID	750.00
0001013269	FIRST STUDENT BLANKET PURCHASE ORDER FOR TRANSPORTATION SERVICES - ROOSEVELT MIDDLE SCHOOL	4,000.00
0001013270	TIME FOR KIDS	158.40
0001013271	OFFICE DEPOT	244.42
0001013273	AMAZON CAPITAL SERVICES, INC.	24.07
0001013277	AMAZON CAPITAL SERVICES, INC.	82.40
0001013280	AMAZON CAPITAL SERVICES, INC.	735.43
0001013281	BEARCOM	292.80
0001013282	SECOND STEP, INC. INSTRUCTIONAL SUPPLIES - EDISON ELEMENTARY SCHOOL	4,082.17
0001013284	BARRON'S EDUCATIONAL SERIES	399.46
0001013285	TEACHERS' CURRICULUM INST.	402.00
0001013288	MIRACLE RECREATION EQUIPMENT	583.71
0001013289	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA TUSH CUSH - OFFICE FURNITURE - HUMAN RESOURCES	183.77
0001013291	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA FINAL DRAFT - INSTRUCTIONAL MATERIALS - BALBOA ELEMENTARY SCHOOL	99.99
0001013293	AMERICAN EXPRESS CPS KIMPTON SOLAMAR HOTEL - CONFERENCE EXPENSES - FREMONT ELEMENTARY SCHOOL	2,262.92
0001013294	AMERICAN EXPRESS CPS HILTON SACRAMENTO - CONFERENCE EXPENSES - HUMAN RESOURCES	547.62
0001013296	SOLUTION TREE	125.00
0001013299	OFFICE DEPOT	132.45
0001013302	OFFICE DEPOT	500.35

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013303	AMAZON CAPITAL SERVICES, INC.	180.74
0001013304	AMAZON CAPITAL SERVICES, INC.	840.93
0001013305	LENOVO FINANCIAL SERVICES COMPUTER EQUIPMENT - EDUCATIONAL TECHNOLOGY & INFORMATION SERVICES	356,203.57
0001013306	CRESCENTA VALLEY CHAMBER OF COMMERCE	200.00
0001013310	AMAZON CAPITAL SERVICES, INC.	22.86
0001013315	MAINTEX	24.53
0001013316	CLEAN SWEEP SUPPLY CO INC	30.42
0001013317	SUPPLYWORKS	155.23
0001013318	AMAZON CAPITAL SERVICES, INC.	29.73
0001013320	LAGUNA CLAY CO	231.05
0001013328	O.H. LYNN PRINTING	657.00
0001013329	SCHOOL SPECIALTY	436.92
0001013330	SCHOOL SPECIALTY	105.08
0001013331	S & S WORLDWIDE	390.30
0001013334	ILLUMINATE EDUCATION HEADQUARTERS SERVICE AGREEMENT FOR DATA AND MANAGEMENT SYSTEM THROUGH 06/24/2020 - EDUCATIONAL SERVICES	156,450.00
0001013335	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA LOWE'S - APPLIANCES - LA CRESCENTA ELEMENTARY SCHOOL	156.23
0001013337	DHL EXPRESS-USA	36.00
0001013342	SMART & FINAL IRIS COMPANY	100.00
0001013346	SEA-CLEAR POOLS POOL SERVICES AT HOOVER HIGH SCHOOL - FACILITY & SUPPORT OPERATIONS	1,990.00
0001013347	OFFICE TIMELINE	59.00
0001013348	ADA BADMINTON & TENNIS	410.00
0001013350	COUNTY SANITATION DISTRICT	321.66
0001013351	GLENDALE GARDEN SUPPLY	364.40
0001013355	CAL BLEND SOILS, INC	273.12
0001013359	SUNBELT RENTALS, INC	972.27
0001013362	JOSTENS	50.00
0001013364	OFFICE DEPOT BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - MONTE VISTA ELEMENTARY SCHOOL	5,000.00
0001013365	AMAZON CAPITAL SERVICES, INC. INSTRUCTIONAL SUPPLIES - MOUNTAIN AVENUE ELEMENTARY SCHOOL	1,000.00
0001013366	TEK TIME SYSTEMS, LLC	90.90
0001013371	MARK SCHMIDT	140.00
0001013372	AMAZON CAPITAL SERVICES, INC.	445.72

PO NUMBER	UNRESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013373	ROYAL AMERICAN PROD. CORP. DSA INSPECTION OF RECORD FEE - GLENOAKS ELEMENTARY SCHOOL	1,275.00
0001013374	LOS ANGELES COUNTY OFFICE OF EDUCATION	100.00
0001013375	GOLDEN STAR TECHNOLOGY INC.	326.31
1005312	BULBTRONICS, INC. LIGHTING SUPPLIES - FACILITY & SUPPORT OPERATIONS	3,504.00
	TOTAL	1,331,256.41
	FEDERAL RESTRICTED RESOURCES	
0001010048	PESI CONFERENCE EXPENSES - CATEGORICAL PROGRAMS	1,329.93
0001010052	SANTA CLARA COUNTY OFFICE CONFERENCE EXPENSES - SPECIAL EDUCATION	2,320.00
0001012847	OFFICE DEPOT	261.22
0001012852	NATIONAL DROPOUT PREVENTION NETWORK	460.00
0001012854	SYLVAN LEARNING CENTER SERVICE AGREEMENT TO PROVIDE TUTORING TO ELIGIBLE STUDENTS - GLENDALE HIGH SCHOOL	48,783.00
0001012855	LA COUNTY OFFICE OF EDUCATION	625.00
0001012857	AMERICAN EXPRESS CPS OMNI SHOREHAM HOTEL - CONFERENCE EXPENSES - CATEGORICAL PROGRAMS	855.33
0001012858	AMERICAN EXPRESS CPS AMERICAN AIRLINES - CONFERENCE EXPENSES - CATEGORICAL PROGRAMS	425.02
0001012874	OFFICE DEPOT	260.60
0001012875	OFFICE DEPOT	221.17
0001012876	AMAZON CAPITAL SERVICES, INC.	24.08
0001012877	AMAZON CAPITAL SERVICES, INC.	300.85
0001012878	CAMCOR, INC. AUDIOVISUAL EQUIPMENT - CLARK MAGNET HIGH SCHOOL	2,351.80
0001012880	PC & MAC EXCHANGE COMPUTER EQUIPMENT - ROOSEVELT MIDDLE SCHOOL	10,941.24
0001012882	PC & MAC EXCHANGE COMPUTER EQUIPMENT - CLARK MAGNET HIGH SCHOOL	8,205.93

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PO NUMBER	FEDERAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001012887	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA TARGET - TRAINING SUPPLIES - FRANKLIN ELEMENTARY SCHOOL	21.58
0001012888	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA PLAYTHERAPYSUPPLY.COM - TRAINING SUPPLIES - SPECIAL EDUCATION	32.36
0001012889	SCHOLASTIC MAGAZINES	406.59
0001012909	SCHOLASTIC INC SUBSCRIPTIONS - MARSHALL ELEMENTARY SCHOOL	1,841.24
0001012917	OFFICE DEPOT COMPUTER EQUIPMENT - CLARK MAGNET HIGH SCHOOL	71,899.80
0001012919	OFFICE DEPOT COMPUTER EQUIPMENT - ROOSEVELT MIDDLE SCHOOL	95,866.40
0001012924	BUREAU OF EDUCATION & RESEARCH	518.00
0001012925	OCCIDENTAL COLLEGE, L.A. STARS CONFERENCE EXPENSES - GLENDALE HIGH SCHOOL	2,385.00
0001012943	AMAZON CAPITAL SERVICES, INC.	83.30
0001012951	THE DBQ PROJECT INSTRUCTIONAL SUPPLIES - CLARK MAGNET HIGH SCHOOL	1,145.64
0001012952	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA WILSON LANGUAGE LEARNING - INSTRUCTIONAL MATERIALS - SPECIAL EDUCATION	1,078.65
0001012961	CAMCOR, INC.	347.77
0001012962	AMAZON CAPITAL SERVICES, INC.	30.64
0001012977	OFFICE DEPOT COMPUTER EQUIPMENT - CERRITOS ELEMENTARY SCHOOL	6,021.87
0001012978	OFFICE DEPOT COMPUTER EQUIPMENT - GLENDALE HIGH SCHOOL	12,043.74
0001012979	CAMCOR, INC. AUDIOVISUAL EQUIPMENT - GLENDALE HIGH SCHOOL	7,055.39
0001012989	AMERICAN EXPRESS CPS KIMPTON SOLAMAR HOTEL - CONFERENCE EXPENSES - TOLL MIDDLE SCHOOL	6,012.28
0001012991	GOLDEN STAR TECHNOLOGY INC. COMPUTER EQUIPMENT - TOLL MIDDLE SCHOOL	3,269.82

PO NUMBER	FEDERAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001012995	AMERICAN EXPRESS CPS SOUTHWEST AIRLINES - CONFERENCE EXPENSES - SPECIAL EDUCATION	1,127.30
0001012996	APPLE COMPUTER COMPUTER EQUIPMENT - ROOSEVELT MIDDLE SCHOOL	4,267.29
0001013006	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA TARGET - CLASSROOM EQUIPMENT - JEFFERSON ELEMENTARY SCHOOL	179.49
0001013012	MERRICK, JOANN CONSULTANT TO COACH, PLAN AND PROVIDE PROFESSIONAL DEVELOPMENT FOR GUSD ADMINISTRATORS AND/OR CHAMLIAN PRIVATE SCHOOL - CATEGORICAL PROGRAMS, BOARD APPROVED 9/5/2017	7,000.00
0001013018	OFFICE DEPOT COMPUTER EQUIPMENT - JEFFERSON ELEMENTARY SCHOOL	15,054.68
0001013019	PC & MAC EXCHANGE COMPUTER EQUIPMENT - JEFFERSON ELEMENTARY SCHOOL	1,367.66
0001013031	OFFICE DEPOT BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - CLARK MAGNET HIGH SCHOOL	5,000.00
0001013044	SCHOLASTIC INC SUBSCRIPTIONS - COLUMBUS ELEMENTARY SCHOOL	2,300.00
0001013053	COMPLETE BUSINESS SYSTEMS	279.16
0001013055	OFFICE DEPOT	397.50
0001013061	CAMCOR, INC.	312.99
0001013062	AMAZON CAPITAL SERVICES, INC.	364.64
0001013069	AMAZON CAPITAL SERVICES, INC.	31.52
0001013071	AMAZON CAPITAL SERVICES, INC.	38.04
0001013076	FOLLETT SCHOOL SOLUTIONS, INC.	766.72
0001013080	AMAZON CAPITAL SERVICES, INC.	750.00
0001013083	COPY NETWORK BLANKET PURCHASE ORDER FOR DUPLICATING SERVICES - CLARK MAGNET HIGH SCHOOL	2,500.00
0001013091	TIME FOR KIDS	804.10
0001013096	BALLARD & TIGHE, INC. INSTRUCTIONAL SUPPLIES - CERRITOS ELEMENTARY SCHOOL	2,824.39
0001013097	NASCO-MODESTO	177.96
0001013100	EDITS LLC	114.82

PO NUMBER	FEDERAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013110	AMERICAN EXPRESS CPS WYNDHAM GARDEN SAN JOSE - CONFERENCE EXPENSES - EEELP	500.00
0001013111	SANTA CLARA COUNTY OFFICE	700.00
0001013112	AMERICAN EXPRESS CPS WYNDHAM GARDEN SAN JOSE - CONFERENCE EXPENSES - EEELP	412.92
0001013118	OFFICE DEPOT COMPUTER EQUIPMENT - GLENDALE HIGH SCHOOL	3,056.47
0001013120	OFFICE DEPOT COMPUTER EQUIPMENT - MUIR ELEMENTARY SCHOOL	10,839.37
0001013121	PC & MAC EXCHANGE COMPUTER EQUIPMENT - MUIR ELEMENTARY SCHOOL	1,367.66
0001013135	UC REGENTS	75.00
0001013154	AMERICAN EXPRESS CPS ALASKA AIRLINES - CONFERENCE EXPENSES - CATEGORICAL PROGRAMS	369.99
0001013155	AMERICAN EXPRESS CPS MARRIOTT ARLINGTON, VIRGINIA - CONFERENCE EXPENSES - CATEGORICAL PROGRAMS	682.90
0001013162	INSTITUTE FOR EDUCATIONAL DEVELOPMENT	249.00
0001013163	IBOOKPARK INC	360.52
0001013173	GARIBIAN, LARA CONSULTANT TO PROVIDE 45-50 MINUTE THERAPY SESSIONS FOR AT-RISK STUDENTS - GLENDALE HIGH SCHOOL, BOARD APPROVED 10/3/2017	30,000.00
0001013174	HASTINGS, MARK CONSULTANT TO PROVIDE 45-50 MINUTE THERAPY SESSIONS FOR AT-RISK STUDENTS - GLENDALE HIGH SCHOOL, BOARD APPROVED 10/3/2017	25,000.00
0001013184	IXL LEARNING	249.00
0001013195	AMAZON CAPITAL SERVICES, INC.	16.41
0001013224	AMAZON CAPITAL SERVICES, INC.	581.45
0001013226	CDW GOVERNMENT	363.87
0001013227	COMPLETE BUSINESS SYSTEMS DUPLICATING SUPPLIES - KEPPEL ELEMENTARY SCHOOL	1,717.05
0001013231	APPLE COMPUTER	86.51
0001013233	THE COLLEGE BOARD	35.00
0001013235	INSTITUTE FOR EDUCATIONAL DEVELOPMENT	249.00

PO NUMBER	FEDERAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013236	SANTA CLARA COUNTY OFFICE	350.00
0001013239	BUREAU OF EDUCATION & RESEARCH	478.00
0001013240	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA BUREAU OF EDUCATION & RESEARCH - CONFERENCE EXPENSES - CATEGORICAL PROGRAMS	498.00
0001013250	BRAIN POP	230.00
0001013254	J.W. PEPPER & SON, INC.	394.83
0001013256	LRP PUBLICATIONS	448.50
0001013257	DICK BLICK ART MATERIALS BLANKET PURCHASE ORDER FOR SUPPLIES - EDUCATIONAL SERVICES	1,000.00
0001013258	OFFICE DEPOT BLANKET PURCHASE ORDER FOR OFFICE SUPPLIES - EDUCATIONAL SERVICES	1,000.00
0001013267	PURCHIN, MARC CONSULTANT TO PROVIDE ALTERNATIVE DISPUTE RESOLUTION SUPPORT & SERVICES - FOOTHILL SELPA	12,000.00
0001013268	AMAZON CAPITAL SERVICES, INC.	400.00
0001013276	AMAZON CAPITAL SERVICES, INC.	32.80
0001013314	CDW GOVERNMENT	926.37
0001013321	HOUGHTON MIFFLIN HARCOURT INSTRUCTIONAL MATERIALS - SPECIAL EDUCATION	2,080.18
0001013324	NCS PEARSON	156.74
0001013325	NCS PEARSON	375.38
0001013326	MHS, INC	155.36
0001013332	FOLLETT SCHOOL SOLUTIONS, INC.	881.69
0001013333	NATIONAL GEOGRAPHIC LEARNING	417.36
001012865	AMERICAN EXPRESS CPS	308.00
	TOTAL	432,128.83
	STATE RESTRICTED RESOURCES	
0001010042	AMAZON CAPITAL SERVICES, INC.	130.29
0001010043	OFFICE DEPOT	32.49
0001012861	ANNEX HEALTHCARE PROVIDERS, INC SERVICE AGREEMENT TO PROVIDE NURSING SERVICES - SPECIAL EDUCATION	14,900.00
0001012864	AMAZON CAPITAL SERVICES, INC.	45.87
0001012868	OFFICE DEPOT	126.54
0001012869	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA CNAWEB.COM - AUDIOVISUAL SUPPLIES - SECONDARY SERVICES	33.21



PO NUMBER	STATE RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001012873	AMAZON CAPITAL SERVICES, INC.	105.78
0001012890	PHONAK, LLC SPECIAL EDUCATION EQUIPMENT - FOOTHILL SELPA	1,897.04
0001012891	SUPER DUPER PUBLICATIONS	97.44
0001012893	LAW OFFICES OF SHEP ZEBBERMAN PARENT REIMBURSEMENT - SPECIAL EDUCATION	3,900.00
0001012894	CHARLIE MCCORMACK COMPUTERS, INC COMPUTER EQUIPMENT - CLARK MAGNET HIGH SCHOOL	7,665.00
0001012911	FAGEN FRIEDMAN & FULFROST LLP	340.00
0001012912	HATCH & CESARIO ATTORNEYS-AT-LAW PROFESSIONAL SERVICES - SPECIAL EDUCATION	11,537.00
0001012913	ATKINSON, ANDELSON, LOYA, RUUD PROFESSIONAL SERVICES - SPECIAL EDUCATION	1,730.00
0001012923	ORANGE COUNTY DEPT. OF EDUCATION	520.00
0001012928	APPLE COMPUTER COMPUTER EQUIPMENT - FOOTHILL SELPA	1,022.26
0001012945	AMERICAN EXPRESS CPS EDUCATING FOR CAREERS - CONFERENCE EXPENSES - GLENDAL HIGH SCHOOL	1,300.00
0001012955	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA RAM MOUNTS - SPECIAL EDUCATION EQUIPMENT - FOOTHILL SELPA	94.13
0001012970	RICOH USA, INC EQUIPMENT MAINTENANCE AGREEMENT - SPECIAL EDUCATION	6,129.20
0001012993	CUSH LIGHT LLC AUDIOVISUAL EQUIPMENT - CRESCENTA VALLEY HIGH SCHOOL	8,662.06
0001012997	COASTAL MARINE BIOLABS	600.00
0001013003	REYNOLDS ADVANCED MATERIALS	76.93
0001013009	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA NIMCO, INC. - INSTRUCTIONAL SUPPLIES - STUDENT SUPPORT SERVICES	237.16
0001013015	PIXOLOGIC INC. LICENSE FEE - GLENDAL HIGH SCHOOL	16,835.00
0001013016	STUDICA INC	99.00

PO NUMBER	STATE RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013017	MAKERBOT INDUSTRIES LLC	569.90
0001013022	TRANSCRIBING MARINERS LEARNING MATERIALS - FOOTHILL SELPA	10,421.21
0001013023	VOLUNTEERS OF VACAVILLE	51.06
0001013024	FEDERAL EXPRESS CORP.	154.21
0001013025	COLLEGE & CAREER PUBLISHING	228.80
0001013072	O.H. LYNN PRINTING	52.56
0001013075	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA COSTCO BUSINESS SERVICES - BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - COLLEGE VIEW	2,000.00
0001013081	APPLE COMPUTER	258.42
0001013106	NATIONAL SEATING & MOBILITY	303.84
0001013107	NW4 KIDS CONSULTANT TO PROVIDE WORKSHOPS AND SUPPORT IN ANIMATION TECHNIQUES - STUDENT SUPPORT SERVICES	6,100.00
0001013108	AMERICAN EXPRESS CPS LANYON SOLUTIONS INC. - CONFERENCE EXPENSES - SECONDARY SERVICES	3,980.00
0001013109	AMERICAN EXPRESS CPS VENETIAN - CONFERENCE EXPENSES - SECONDARY SERVICES	6,367.44
0001013113	PEARSON EDUCATION SERVICE AGREEMENT TO PROVIDE ENVISION MATHEMATICS TO K-5 TEACHERS - EDUCATIONAL SERVICES	39,900.00
0001013116	LA CANADA UNIFIED SCHOOL DISTRICT	457.50
0001013119	MACHOLLYWOOD INC COMPUTER EQUIPMENT - SECONDARY SERVICES	51,192.70
0001013131	CITY OF GLENDALE	700.00
0001013133	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA KRONECKER WALLIS.COM - BOOKS - CRESCENTA VALLEY HIGH SCHOOL	83.78
0001013145	AMAZON CAPITAL SERVICES, INC.	141.14
0001013151	FLINN SCIENTIFIC INC	50.54
0001013166	CITY OF GLENDALE	675.00
0001013167	EZ CHECK CASHING TRANSPORTATION SERVICES - COLLEGE VIEW	2,100.00

PO NUMBER	STATE RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013197	APRIL AND JAVIER DE HIGES PARENT REIMBURSEMENT - SPECIAL EDUCATION	1,500.00
0001013199	O.H. LYNN PRINTING	74.46
0001013200	RUNDLE, ELLEN CONSULTANT TO WORK WITH CTE TO ESTABLISH A CLEAR CONCEPT THAT WILL DEFINE FUTURE AWARENESS CAMPAIGNS - SECONDARY SERVICES, BOARD APPROVED 7/18/2017	15,000.00
0001013228	BOOST CONFERENCE CONFERENCE EXPENSES - EEELP	2,250.00
0001013232	INTERNATIONAL PRINTING MUSEUM	250.00
0001013248	MAXI AIDS	228.26
0001013265	CPI	750.00
0001013266	ENABLING TECHNOLOGIES EQUIPMENT MAINTENANCE AGREEMENT - FOOTHILL SELPA	1,195.00
0001013278	AMAZON CAPITAL SERVICES, INC.	216.08
0001013279	AMAZON CAPITAL SERVICES, INC.	59.11
0001013283	RIFTON EQUIPMENT	71.45
0001013287	OFFICE DEPOT	529.82
0001013290	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA PAW TRACKER - INSTRUCTIONAL EQUIPMENT - SECONDARY SERVICES	476.10
0001013295	ADAPTIVEMALL.COM SPECIAL EDUCATION EQUIPMENT - COLLEGE VIEW	6,161.57
0001013311	TOTAL RECALL CAPTIONING SERVICE AGREEMENT TO PROVIDE CART CAPTIONING (VOICE-TO-TEXT PROCESS) SERVICES - SPECIAL EDUCATION	80,000.00
0001013322	AUDITORY INSTRUMENT INC	340.50
0001013323	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA CUSTOM INK - UNIFORMS - WILSON MIDDLE SCHOOL	566.55
0001013336	OFFICE DEPOT PRINTING SUPPLIES - HOOVER HIGH SCHOOL	1,558.72
0001013339	MERIDIAN IT INC	128.12
0001013363	THE UNIVERSITY CORPORATION REIMBURSEMENT TO CSUN FOR CCPT GRANT - SECONDARY SERVICES	66,131.84

PO NUMBER	STATE RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013367	HATCH & CESARIO ATTORNEYS-AT-LAW PROFESSIONAL SERVICES - SPECIAL EDUCATION	1,876.15
1012395	MEDISCAN STAFFING SERVICES SERVICE AGREEMENT TO PROVIDE SPEECH, PSYCHOLOGICAL SERVICES, ASSESSMENTS AND IEP SERVICES - SPECIAL EDUCATION	173,320.00
	TOTAL	556,588.23
LOCAL RESTRICTED RESOURCES		
0001012853	PLANET BRAVO, LLC SERVICE AGREEMENT TO PROVIDE INSTRUCTION FOR GRADES K THROUGH 6 WITH AN ADVANCED TECHNOLOGY CURRICULUM - EDISON ELEMENTARY SCHOOL	40,000.00
0001012862	GALE SUPPLY COMPANY	80.81
0001012863	OFFICE DEPOT OFFICE EQUIPMENT - FREMONT ELEMENTARY SCHOOL	1,036.05
0001012866	PUT-IN-CUPS, LLC INSTRUCTIONAL SUPPLIES - TOLL MIDDLE SCHOOL	1,213.33
0001012871	AMAZON CAPITAL SERVICES, INC.	27.35
0001012872	OFFICE DEPOT	34.42
0001012899	READING IS FUNDAMENTAL OF SOCIAL INSTRUCTIONAL MATERIALS - CERRITOS ELEMENTARY SCHOOL	1,560.00
0001012903	GMS ELEVATOR SERVICES, INC ELEVATOR REPAIRS AND PARTS FOR VARIOUS SCHOOL SITES AND ADMINISTRATION CENTER - FACILITY & SUPPORT OPERATIONS	12,358.03
0001012929	ARROYOS & FOOTHILLS CONSERVANCY	390.00
0001012948	AMERICAN EXPRESS CPS SOUTHWEST AIRLINES - CONFERENCE EXPENSES - EEELP	131.45
0001012954	OFFICE DEPOT	285.05
0001012956	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA WORDANS - PHYSICAL EDUCATION UNIFORM - CLARK MAGNET HIGH SCHOOL	163.71
0001012958	CULVER-NEWLIN, INC SCHOOL FURNITURE - EEELP	13,030.51

PO NUMBER	LOCAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001012959	KYA SERVICES CARPET FOR HOOVER HIGH SCHOOL - FACILITY & SUPPORT OPERATIONS	8,321.56
0001012994	AMAZON CAPITAL SERVICES, INC.	46.92
0001013011	SCORE SPORTS	250.63
0001013028	ARC (AMERICAN REPROGRAPHICS COMPANY,LLC)	13.20
0001013029	AMAZON CAPITAL SERVICES, INC.	200.00
0001013034	LAKESHORE BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - EEELP/DUNSMORE	4,000.00
0001013036	LAKESHORE BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - EEELP/MONTE VISTA	3,000.00
0001013037	LAKESHORE BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - EEELP/MOUNTAIN AVENUE	3,000.00
0001013039	AMAZON CAPITAL SERVICES, INC.	109.49
0001013054	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA CUSTOM INK - UNIFORMS - ROSEMONT MIDDLE SCHOOL	705.00
0001013073	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA FIRST BOOK NATIONAL - BOOKS - EDISON ELEMENTARY SCHOOL	814.00
0001013074	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA SPORTSTOP.COM - PHYSICAL EDUCATION SUPPLIES - ROSEMONT MIDDLE SCHOOL	224.40
0001013085	CONVERGINT TECHNOLOGIES NETWORK VIDEO RECORDER REPAIR SERVICES - FACILITY & SUPPORT OPERATIONS	1,222.50
0001013086	AMAZON CAPITAL SERVICES, INC.	335.00
0001013089	ARC (AMERICAN REPROGRAPHICS COMPANY,LLC)	17.82
0001013092	DEMCO	653.46
0001013095	SCHOOL OUTFITTERS	175.11
0001013114	AMAZON CAPITAL SERVICES, INC.	30.63
0001013126	ROYAL AMERICAN PROD. CORP. OFFICE EQUIPMENT MAINTENANCE AGREEMENT - LINCOLN ELEMENTARY SCHOOL	1,720.00
0001013138	LAKESHORE BLANKET PURCHASE ORDER FOR INSTRUCTIONAL SUPPLIES - EEELP	3,000.00

PO NUMBER	LOCAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013142	AMERICAN EXPRESS CPS	115.64
0001013146	SOURCE GRAPHICS	497.00
0001013153	VORTEX INDUSTRIES, INC SLIDING GLASS DOOR REPAIR AT VALLEY VIEW ELEMENTARY SCHOOL - FACILITY & SUPPORT OPERATIONS	1,989.60
0001013168	DIAZ, FERNANDO CONSULTANT TO PROVIDE INSTRUCTION FOR THE DRUMLINE PROGRAM - ROSEMONT MIDDLE SCHOOL, BOARD APPROVED 10/3/2017	3,800.00
0001013169	EDUARDO ORTEGA CONSULTANT TO PROVIDE INSTRUCTION FOR THE DRUMLINE PROGRAM - ROSEMONT MIDDLE SCHOOL, BOARD APPROVED 10/3/2017	3,800.00
0001013172	CARDEA, PAOLA CONSULTANT TO PROVIDE CLASSROOM ASSISTANCE FOR THE ITALIAN DUAL LANGUAGE PROGRAM - EDUCATIONAL SERVICES, BOARD APPROVED 10/3/2017	20,640.00
0001013177	OFFICE DEPOT COMPUTER EQUIPMENT - SECONDARY SERVICES	5,118.59
0001013183	AMAZON CAPITAL SERVICES, INC.	48.84
0001013189	CRESCENTA VALLEY ATHLETICS	40.00
0001013194	FIRST STUDENT BLANKET PURCHASE ORDER FOR TRANSPORTATION SERVICES - MOUNTAIN AVENUE ELEMENTARY SCHOOL	4,500.00
0001013198	CALIFORNIA WESTERN VISUALS	180.00
0001013202	NORTHERN TOOL & EQUIPMENT CO.	682.44
0001013203	AIRGAS USA, LLC	142.05
0001013204	AUL PIPE & TUBING INC REPAIR MATERIALS - FACILITY & SUPPORT OPERATIONS	1,674.96
0001013205	BUILDERS FENCE CO INC	645.23
0001013206	CHECKPOINT COMMUNICATIONS, INC ELECTRONIC REPAIR MATERIALS - FACILITY & SUPPORT OPERATIONS	2,294.65
0001013207	DECKER EQUIPMENT	468.33
0001013208	ADI	428.28
0001013209	AMERICAN REFRIGERATION SUPPLIES	532.74
0001013210	CASTERS & INDUSTRIAL SUPPLIES	420.46
0001013213	FAR WEST PLYWOOD COMPANY	284.66

PO NUMBER	LOCAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013214	HARTER SURFACES	202.11
0001013215	ALLEN GWYNN CHEVROLET INC	206.69
0001013218	ACT INC WATER TREATMENT AT GLENDALE AND HIGH SCHOOLS - FACILITY & SUPPORT OPERATIONS	1,050.00
0001013219	ACCO ENGINEERING SYSTEMS, DEPT. 63236 BOILER INSPECTION SERVICES - FACILITY & SUPPORT OPERATIONS	2,859.00
0001013229	CDW GOVERNMENT	236.80
0001013238	BEAUTY-KISS FLOOR & WINDOW INSTALLATION OF NEW CARPET AT HOOVER HIGH SCHOOL - FACILITY & SUPPORT OPERATIONS	3,439.25
0001013244	OFFICE DEPOT	985.48
0001013247	FOOTHILLS MUSIC ACADEMY SERVICE AGREEMENT FOR MUSIC INSTRUCTION - MOUNTAIN AVENUE ELEMENTARY SCHOOL	1,200.00
0001013252	CDW GOVERNMENT	960.00
0001013272	GLENDALE HIGH SCHOOL A.S.B. ATHLETIC SUPPLIES - GLENDALE HIGH SCHOOL	1,000.00
0001013274	AMAZON CAPITAL SERVICES, INC.	249.65
0001013275	AMAZON CAPITAL SERVICES, INC.	197.08
0001013286	OFFICE DEPOT	373.14
0001013292	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA WALMART - CLASSROOM EQUIPMENT - FREMONT ELEMENTARY SCHOOL	300.29
0001013312	AMAZON CAPITAL SERVICES, INC.	82.67
0001013313	CDW GOVERNMENT	463.19
0001013319	US GAMES	665.86
0001013327	OFFICE DEPOT	253.08
0001013340	CONTROLTEC, INC EQUIPMENT MAINTENANCE AGREEMENT - EEELP	1,155.00
0001013341	SMART & FINAL IRIS COMPANY	500.00
0001013343	LAKESHORE	660.00
0001013344	CITY OF GLENDALE POLICE DEPARTMENT	310.00
0001013345	CITY OF GLENDALE POLICE DEPARTMENT	310.00
0001013349	EWING IRRIGATION PRODUCTS	62.57
0001013351	GLENDALE GARDEN SUPPLY	72.80
0001013352	AAI GRAPHICS & SIGNS	634.01
0001013353	AIRGAS USA, LLC	19.51
0001013354	BUILDERS FENCE CO INC	435.74

PO NUMBER	LOCAL RESTRICTED RESOURCES (CONTINUATION) VENDOR	AMOUNT
0001013355	CAL BLEND SOILS, INC	131.11
0001013356	COAST APPLIANCE PARTS	746.62
0001013357	CASTERS & INDUSTRIAL SUPPLIES	192.50
0001013358	STUMBAUGH & ASSOCIATES, INC.	87.60
0001013360	U.S. AIR CONDITIONING	297.79
0001013368	O.H. LYNN PRINTING	34.00
0001013370	LAKESHORE	210.00
1012437	TECHNICAL AIR CORPORATION HVAC REPAIR SERVICES, DISTRICTWIDE - FACILITY & SUPPORT OPERATIONS	4,525.00
	TOTAL	171,562.44
	CHILD DEVELOPMENT FUND	
0001012932	AMERICAN EXPRESS CPS SUPER SHUTTLE - CONFERENCE EXPENSES - EEELP	122.72
0001012947	AMAZON CAPITAL SERVICES, INC.	36.12
0001013064	ULINE SHIPPING SUPPLY	80.13
0001013093	SCHOOLSFIRST FEDERAL CREDIT UNION - VISA HOME DEPOT - CUSTODIAL SUPPLIES - EEELP/JEFFERSON	54.64
0001013338	OFFICE DEPOT	85.28
0001013340	CONTROLTEC, INC EQUIPMENT MAINTENANCE AGREEMENT - EEELP	1,155.00
0001013369	LAKESHORE	245.00
	TOTAL	1,778.89
	FOOD SERVICES FUND	
0001012966	CHEFS' TOYS FOOD SERVICE EQUIPMENT FOOD SERVICES SUPPLIES - FOOD SERVICES	1,048.96
0001013050	OFFICE DEPOT	15.43
0001013052	ULINE SHIPPING SUPPLY	38.52
0001013210	CASTERS & INDUSTRIAL SUPPLIES	301.09
0001013300	AMERICAN EXPRESS CPS HYATT REGENCY SACRAMENTO - CONFERENCE EXPENSES - FOOD SERVICES	5,935.00
0001013301	CSNA	45.00
0001013361	UNITED REFRIGERATION, INC.	95.55
	TOTAL	7,479.55



PO NUMBER	MEASURE S PROJECTS FUND VENDOR	AMOUNT
0001010030	AMERICAN EXPRESS CPS FEDEX - PRINTING SERVICES - PLANNING, DEVELOPMENT & FACILITIES	1,145.54
0001010047	AMAZON CAPITAL SERVICES, INC.	287.74
0001010245	CULVER-NEWLIN, INC FURNITURE FOR CLASSROOMS, COMPUTER LABS, LIBRARY AND WORKROOMS AT FREMONT ELEMENTARY SCHOOL/ORG PROJECT - PLANNING, DEVELOPMENT & FACILITIES	707,318.70
0001012859	PARSAM CONSTRUCTION, INC. SERVICE CONTRACT TO CONSTRUCT CONCRETE MOW CURB AT FREMONT ELEMENTARY SCHOOL - PLANNING, DEVELOPMENT & FACILITIES	3,500.00
0001012944	CITY OF GLENDALE UTILITY FOR NEW BUILDING - VERDUGO WOODLANDS ELEMENTARY SCHOOL	36,592.00
0001012946	AMAZON CAPITAL SERVICES, INC.	13.13
0001013021	GIANELLI CABINET MFG INC CONSTRUCTION SUPPLIES - HOOVER HIGH SCHOOL	2,899.00
0001013026	MSI MOVER SERVICES, INC.	312.00
0001013128	DIVISION OF THE STATE ARCHITECT PLAN REVIEW FEE FOR THREE ORG PROJECTS - PLANNING, DEVELOPMENT & FACILITIES	3,911.87
0001013129	VIRGIL'S GLENDALE HARDWARE CENTER MATERIALS TO INSTALL BACKPACK HOOKS AT FREMONT ELEMENTARY SCHOOL/ORG PROJECT - PLANNING, DEVELOPMENT & FACILITIES	295.59
0001013150	AMAZON CAPITAL SERVICES, INC.	54.70
0001013196	SHARP BUSINESS SYSTEMS	410.63
0001013297	AMAZON CAPITAL SERVICES, INC.	655.91
0001013298	AMAZON CAPITAL SERVICES, INC.	87.34
0001013307	PARADISE CONSTRUCTION & CONTRACT MNGMT CONSTRUCTION SERVICES AT RD WHITE ELEMENTARY SCHOOL - PLANNING, DEVELOPMENT & FACILITIES	9,516.00
0001013308	PARADISE CONSTRUCTION & CONTRACT MNGMT CONSTRUCTION SERVICES AT BALBOA ELEMENTARY SCHOOL - PLANNING, DEVELOPMENT & FACILITIES	4,748.89

PROCESS DATE  
10/31/2017

GLENDALE UNIFIED SCHOOL DISTRICT  
CONSENT CALENDAR NO. 5

PAGE 25

PO NUMBER	MEASURE S PROJECTS FUND (CONTINUATION) VENDOR	AMOUNT
0001013309	AMERICAN EXPRESS CPS SHERATON GRAND SACRAMENTO - CONFERENCE EXPENSES - PLANNING, DEVELOPMENT & FACILITIES	688.16
1006996	MSI MOVER SERVICES, INC. MOVING SERVICES - CRESCENTA VALLEY HIGH SCHOOL	1,086.25
	TOTAL	----- 773,523.45
	CAPITAL PROJECTS & IMPROVEMENT FUND	
0001012900	LOCKSMITH SERVICES	50.00
	TOTAL	----- 50.00
	WORKERS' COMPENSATION FUND	
0001013262	YORK INSURANCE - FINANCIAL SERVICES	12,500.00
	TOTAL	----- 12,500.00

**LIST OF PO CHANGE ORDERS  
DURING THE PERIOD OF 10/2/2017 THROUGH 10/20/2017  
CONSENT CALENDAR NO. 5 - NOVEMBER 7, 2017**

Date of Change	PO#	Vendor	Reason for Change	Original Amount	Net Increase / Decrease	New Total
10/5/2017	0001012609	American Express CPS	Increase of \$75.00 for additional items - Hoover HS	\$4,055.75	\$75.00	\$4,130.75
10/12/2017	0001000140	Culver Newlin, Inc.	Increase of \$496.72 for sales tax rate increase - Fremont ES	\$108,035.02	\$496.72	\$108,531.74
10/12/2017	0001000155	Culver Newlin, Inc.	Increase of \$1,685.63 due to sales tax rate increase - Muir ES	\$366,623.44	\$1,685.63	\$368,309.07
10/16/2017	0001010719	Sharp Business Systems	Increase of \$1,304.17 to cover excess charge - Student Support Services	\$977.00	\$1,304.17	\$2,281.17
10/17/2017	0001011590	Solution Tree	Increase of \$809.38 to include sales tax- Edudational Services	\$8,750.00	\$809.38	\$9,559.38
10/19/2017	0001000139	Culver Newlin, Inc.	Increase of \$265.31 due to sales tax rate increase - Muir ES	\$57,731.31	\$265.43	\$57,996.74
10/19/2017	0001013244	Office Depot	Decrease of \$355.82 for cancelled Item - Glendale HS	\$1,341.30	(\$355.82)	\$985.48
10/20/2017	0001010509	Sharp Business Systems	Increase of \$2,926.03 to cover overage cost of copiers - Hoover HS	\$7,906.00	\$2,926.03	\$10,832.03
10/20/2017	0001010517	Sharp Business Systems	Increase of \$539.78 to cover overage cost of copiers- Fremont ES	\$2,547.50	\$539.78	\$3,087.28
10/20/2017	0001011289	Polar Leasing Company, Inc.	Increase of \$75,000.00 for lease extension through June 2018- Food Services	\$25,000.00	\$75,000.00	\$100,000.00
10/20/2017	0001012696	Garcia's Fence Corp.	Increase of for fence extension at Monte Vista ES	\$4,990.00	\$365.00	\$5,355.00

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 6

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Craig Larimer, Financial Analyst

SUBJECT: **Appropriation Transfer and Budget Revision Report**

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The Superintendent recommends that the Board of Education approve Appropriation Transfers and Budget Revisions for Fund 01.0 Unrestricted, Restricted, Fund 13.0, Fund 21.1, Fund 21.2, Fund 40.1 and Fund 40.2.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 6

BUDGET TRANSFER AND ADJUSTMENT REPORT

GENERAL FUND UNRESTRICTED (01.0) Resource Codes 00000.0 thru 19999.0

REVENUES	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
8010-8099 Local Control Funding Formula	\$0	\$0
8100-8299 Federal	\$0	\$0
8300-8599 Other State	\$0	\$0
8600-8799 Local	\$0	\$9,348
8910-8999 Transfers In/Contributions	\$0	\$2,000
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$11,348</b>

APPROPRIATION OBJECT	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
1000 Certificated Salaries	\$836	\$0
2000 Classified Salaries	\$0	\$0
3000 Employee Benefits	\$164	\$0
4000 Instructional Supplies	(\$10,806)	\$6,299
5000 Contract Services	\$9,806	\$3,019
6000 Capital Outlay	\$0	\$0
7000 Other Outgo/Indirect/Transfers Out	\$0	\$0
<b>TOTAL BUDGETED APPROPRIATIONS</b>	<b>\$0</b>	<b>\$9,318</b>

<b>NET INCREASE/DECREASE IN FUND BALANCE</b>	<b>\$0</b>	<b>\$2,030</b>
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November 7, 2017  
 BUDGET TRANSFER AND ADJUSTMENT REPORT  
 CONSENT CALENDAR NO. 6  
 BUDGET TRANSFER AND ADJUSTMENT DETAIL REPORT  
 GENERAL FUND, UNRESTRICTED (01.0) Resource Codes 00000.0 thru 19999.0

BUDGET TRANSFERS

Dept./School	Program Description	1,000	2,000	3,000	4,000	5,000	6,000	7,000	9,000	Total	Transfer provides funds for:
Jewel City	Jewel City	0	0	0	500	(500)	0	0	0	\$0	Supplies
Verdugo Academy	Independent Study	0	0	0	0	0	0	0	0	\$0	Services
Balboa	Instructional	836	0	164	(1,566)	566	0	0	0	\$0	Services
CVHS	Instructional	0	0	0	0	0	0	0	0	\$0	Services
Fremont	Instructional	0	0	0	2,760	(2,760)	0	0	0	\$0	Supplies
DHS	Continuation Study	0	0	0	0	0	0	0	0	\$0	Supplies
Verdugo Academy	Independent Study	0	0	0	(500)	500	0	0	0	\$0	Services
DHS	Continuation Study	0	0	0	(2,000)	2,000	0	0	0	\$0	Services
District	Violence Prevention-Suppl Security	0	0	0	(10,000)	10,000	0	0	0	\$0	Services
		\$836	\$0	\$164	(\$10,806)	\$9,806	\$0	\$0	\$0	\$0	

Dept./School	Program Description	1,000	2,000	3,000	4,000	5,000	6,000	7,000	9,000	Total	Adjustment appropriates funds for:
CVHS	Athletics	0	0	0	0	2,800	0	0	0	\$2,800	Athletics Stipend for Cheer
Toll	Instructional	0	0	0	69	0	0	0	0	\$69	Lost Book Income
District	District	0	0	0	0	0	0	0	37	\$37	To allocate income
Educational Services	Federal Rate Program	0	0	0	0	0	0	0	(7)	(\$7)	Returned check
Educational Services	Instrumental Music	0	0	0	3,890	0	0	0	0	\$3,890	Supplies
FASO	Instrumental Music	0	0	0	1,865	0	0	0	0	\$1,865	Supplies
	Civic Center	0	0	0	0	219	0	0	0	\$219	Insurance Fees
Educational Services	Instrumental Music	0	0	0	190	0	0	0	0	\$190	Supplies
Educational Services	Instrumental Music	0	0	0	95	0	0	0	0	\$95	Supplies
Educational Services	Instrumental Music	0	0	0	190	0	0	0	0	\$190	Supplies
General Fund	General Fund	0	0	0	0	0	0	0	2,000	\$2,000	To allocate income
		\$0	\$0	\$0	\$6,299	\$3,019	\$0	\$0	\$2,030	\$11,348	

Object Codes  
 1000 Certificated Salaries  
 2000 Classified Salaries  
 3000 Employee Benefits  
 4000 Books & Supplies  
 5000 Services & Other Operating Supplies  
 6000 Capital Outlay  
 7000 Other Outgo  
 9000 Reserves

GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 BUDGET TRANSFER AND ADJUSTMENT REPORT

GENERAL FUND RESTRICTED (01.0) Resource Codes 20000.0 thru 99999.0

REVENUES	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
8010-8099 Local Control Funding Formula	\$0	\$0
8100-8299 Federal	\$0	\$0
8300-8599 Other State	\$0	\$7,999
8600-8799 Local	\$0	\$48,244
8910-8999 Transfers In/Contributions	\$0	(\$2,000)
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$54,243</b>

APPROPRIATION OBJECT	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
1000 Certificated Salaries	\$106,200	\$6,060
2000 Classified Salaries	(\$56,210)	\$0
3000 Employee Benefits	\$19,384	\$1,128
4000 Instructional Supplies	(\$9,200)	\$24,848
5000 Contract Services	(\$60,174)	\$10,641
6000 Capital Outlay	\$0	\$11,293
7000 Other Outgo/Indirect/Transfers Out	\$0	\$273
<b>TOTAL BUDGETED APPROPRIATIONS</b>	<b>\$0</b>	<b>\$64,243</b>

<b>NET INCREASE/DECREASE IN FUND BALANCE</b>	<b>\$0</b>
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GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 BUDGET TRANSFER AND ADJUSTMENT REPORT

NUTRITION SERVICES FUND (13.0)

REVENUES	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
8010-8099 Revenue Limit	\$0	\$0
8100-8299 Federal	\$0	\$0
8300-8599 Other State	\$0	\$0
8600-8799 Local	\$0	\$1,960
8910-8999 Transfers In/Contributions	\$0	\$0
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$1,960</b>

APPROPRIATION OBJECT	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
1000 Certificated Salaries	\$0	\$0
2000 Classified Salaries	\$0	\$0
3000 Employee Benefits	\$0	\$0
4000 Instructional Supplies	\$0	\$0
5000 Contract Services	\$0	\$0
6000 Capital Outlay	\$0	\$0
7000 Other Outgo/Indirect/Transfers Out	\$0	\$0
<b>TOTAL BUDGETED APPROPRIATIONS</b>	<b>\$0</b>	<b>\$0</b>

<b>NET INCREASE/DECREASE IN FUND BALANCE</b>	<b>\$0</b>	<b>\$1,960</b>
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GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 Nutrition Services (13.0)

BUDGET TRANSFERS

Dept.	Program Description	1000	2000	3000	4000	5000	6000	7000	9000	Total	Transfer provides funds for:
		0	0	0	0	0	0	0	0	0	
		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
Total Budget Transfers											

BUDGET ADJUSTMENTS

Dept./Site	Program Description	1000	2000	3000	4000	5000	6000	7000	9000	Total	Revision appropriates funds for:
District	Nutritional Services	0	0	0	0	0	0	0	1,960	1,960	Food comissions
Total Budget Adjustments											

- Object Codes
- 1000 Certified Salaries
  - 2000 Classified Salaries
  - 3000 Employee Benefits
  - 4000 Books & Supplies
  - 5000 Services & Other Operating Supplies
  - 6000 Capital Outlay
  - 7000 Other Outgo
  - 8000 Income
  - 9000 Reserves

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 6

BUDGET TRANSFER AND ADJUSTMENT REPORT

Measure S Project Fund (21.1)

REVENUES	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
8010-8099 Revenue Limit	\$0	\$0
8100-8299 Federal	\$0	\$0
8300-8599 Other State	\$0	\$0
8600-8799 Local	\$0	\$0
8910-8999 Transfers In/Contributions	\$0	\$0
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$0</b>

APPROPRIATION OBJECT	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
1000 Certificated Salaries	\$0	\$0
2000 Classified Salaries	\$0	\$0
3000 Employee Benefits	\$0	\$0
4000 Instructional Supplies	\$0	\$0
5000 Contract Services	\$0	\$0
6000 Capital Outlay	\$0	\$9,917,652
7000 Other Outgo/Indirect/Transfers Out	\$0	\$0
<b>TOTAL BUDGETED APPROPRIATIONS</b>	<b>\$0</b>	<b>\$9,917,652</b>

<b>NET INCREASE/DECREASE IN FUND BALANCE</b>	<b>\$0</b>	<b>(\$9,917,652)</b>
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GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 BUDGET TRANSFER AND ADJUSTMENT REPORT

Clean Renewable Energy Bond (21.2)

REVENUES	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
8010-8099 Revenue Limit	\$0	\$0
8100-8299 Federal	\$0	\$0
8300-8599 Other State	\$0	\$0
8600-8799 Local	\$0	\$0
8910-8999 Transfers In/Contributions	\$0	\$0
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$0</b>

APPROPRIATION OBJECT	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
1000 Certificated Salaries	\$0	\$0
2000 Classified Salaries	\$0	\$0
3000 Employee Benefits	\$0	\$0
4000 Instructional Supplies	\$0	\$0
5000 Contract Services	\$0	\$0
6000 Capital Outlay	\$0	\$0
7000 Other Outgo/Indirect/Transfers Out	\$0	(\$3,280,340)
<b>TOTAL BUDGETED APPROPRIATIONS</b>	<b>\$0</b>	<b>(\$3,280,340)</b>

<b>NET INCREASE/DECREASE IN FUND BALANCE</b>	<b>\$0</b>	<b>\$3,280,340</b>
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GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 BUDGET TRANSFER AND ADJUSTMENT REPORT

Capital Projects Fund (40.1)

REVENUES	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
8010-8099 Revenue Limit	\$0	\$0
8100-8299 Federal	\$0	\$0
8300-8599 Other State	\$0	(\$172,936)
8600-8799 Local	\$0	\$0
8910-8999 Transfers In/Contributions	\$0	\$0
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>(\$172,936)</b>

APPROPRIATION OBJECT	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
1000 Certificated Salaries	\$0	\$0
2000 Classified Salaries	\$0	\$0
3000 Employee Benefits	\$0	\$0
4000 Instructional Supplies	(\$141,490)	\$0
5000 Contract Services	\$3,271	(\$150)
6000 Capital Outlay	\$138,219	(\$172,786)
7000 Other Outgo/Indirect/Transfers Out	\$0	\$0
<b>TOTAL BUDGETED APPROPRIATIONS</b>	<b>\$0</b>	<b>(\$172,936)</b>

<b>NET INCREASE/DECREASE IN FUND BALANCE</b>	<b>\$0</b>	<b>\$0</b>
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GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 Capital Projects Fund (40.1) Unrestricted

**BUDGET TRANSFERS**

Dept	Program Description	1000	2000	3000	4000	5000	6000	7000	9000	Total	Transfer provides funds for:
District	Capital Outlay	0	0	0	(141,490)	3,271	138,219	0	0	0	Capital Outlay budget transfer between accounts
<b>Total Budget Transfers</b>		\$0	\$0	\$0	(\$141,490)	\$3,271	\$138,219	\$0	\$0	\$0	

**BUDGET ADJUSTMENTS**

Dept/Site	Program Description	1000	2000	3000	4000	5000	6000	7000	9000	Total	Revision appropriates funds for:
District	Prop 39	0	0	0	0	(150)	(172,786)	0	0	(172,936)	Prop 39 budget adjustments
<b>Total Budget Adjustments</b>		\$0	\$0	\$0	\$0	(\$150)	(\$172,786)	\$0	\$0	(\$172,936)	

Object Codes  
 1000 Certificated Salaries  
 2000 Classified Salaries  
 3000 Employee Benefits  
 4000 Books & Supplies  
 5000 Services & Other Operating Supplies  
 6000 Capital Outlay  
 7000 Other Outgo  
 9000 Reserves



GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 BUDGET TRANSFER AND ADJUSTMENT REPORT

Nutrition Services capital projects Fund (40.2)

REVENUES	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
8010-8099 Revenue Limit	\$0	\$0
8100-8299 Federal	\$0	\$0
8300-8599 Other State	\$0	\$0
8600-8799 Local	\$0	\$0
8910-8999 Transfers In/Contributions	\$0	\$0
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$0</b>

APPROPRIATION OBJECT	BUDGET TRANSFERS	BUDGET ADJUSTMENTS
1000 Certificated Salaries	\$0	\$0
2000 Classified Salaries	\$0	\$0
3000 Employee Benefits	\$0	\$0
4000 Instructional Supplies	\$0	\$0
5000 Contract Services	\$0	\$0
6000 Capital Outlay	\$0	\$0
7000 Other Outgo/Indirect/Transfers Out	\$0	\$0
<b>TOTAL BUDGETED APPROPRIATIONS</b>	<b>\$0</b>	<b>\$0</b>

<b>NET INCREASE/DECREASE IN FUND BALANCE</b>	<b>\$0</b>	<b>\$0</b>
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GLENDALE UNIFIED SCHOOL DISTRICT  
 November 7, 2017  
 CONSENT CALENDAR NO. 6  
 Nutrition Services capital projects Fund (40.2)

**BUDGET TRANSFERS**

Dept.	Program Description	1000	2000	3000	4000	5000	6000	7000	9000	Total	Transfer provides funds for:
	District-Wide Kitchens	0	0	0	0	0	0	0	0	0	0 for District-Wide Kitchens
<b>Total Budget Transfers</b>		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	

**BUDGET ADJUSTMENTS**

Dept/Site	Program Description	1000	2000	3000	4000	5000	6000	7000	9000	Total	Revision appropriates funds for:
<b>Total Budget Adjustments</b>		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	

Object Codes

- 1000 Certificated Salaries
- 2000 Classified Salaries
- 3000 Employee Benefits
- 4000 Books & Supplies
- 5000 Services & Other Operating Supplies
- 6000 Capital Outlay
- 7000 Other Outgo
- 9000 Reserves

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 7

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Jennifer Chin Gonzales, Director, Nutrition Services

SUBJECT: **Approve 2017-2018 School Lunch Price Increase**

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The Superintendent recommends that the Board of Education approve a lunch price increase for all schools, from \$2.60 to \$2.75, effective January 1, 2018.

School districts are required to review their paid lunch revenue annually. When the average paid lunch price is less than the difference between the free and paid Federal reimbursement rates, the districts must either increase their average paid lunch price or provide funds from non-Federal sources. Attachment 1 compares meal prices from several districts. To comply with the USDA's paid lunch equity requirement, the District will need to increase school lunch prices from \$2.60 to \$2.75 effective January 2018.

**Rationale**

On December 13, 2010, the President signed reauthorization legislation that governs all Child Nutrition Programs (CNPs). The Healthy, Hunger-Free Kids Act of 2010, Public Law 111-296, made many important improvements such as requiring school districts to increase servings of fruits, vegetables, whole grain, offer only fat-free or low-fat milk, free potable water where meals are served, and setting standards for sodium, calories, saturated, and trans fats.

School districts participating in the National School Lunch Program must ensure sufficient funds are provided to the nonprofit school food service account to cover the costs of meals provided to students who do not qualify for free or reduced priced meals. Using federal reimbursements gives the appearance that districts are subsidizing meals for middle and upper income children. To ensure the program is operating appropriately, our district must implement pricing that is supported by the federal formula.

**Background Information**

Please refer to attachment 2 for a history of the District's past lunch price increases.

Attachment 1

**Breakfast & Lunch Price Comparison**

As of October 2017

School District	Elementary Breakfast		Secondary Breakfast		Elementary Lunch		Middle School Lunch		High School Lunch		% F/R of Enrolled	17-18 SY School District	16-17 SY School District	% difference enrollment 16-17 SY to 17-18 SY
	Full Paid	Reduced	Full Paid	Reduced	Full Paid	Reduced	Full Paid	Reduced	Full Paid	Reduced		Enrollment	Enrollment	
Alhambra SD	\$1.50	\$0.00	1.50/1.75	\$0.00	\$3.00	\$0.40	\$3.00	\$0.40	\$3.25	\$0.40	61.4%	17,043	17,265	-1.29%
Arcadia USD	\$2.50	\$0.25	\$2.50	\$0.25	\$4.00	\$0.40	\$5.00	\$0.40	\$5.00	\$0.40	18.0%	9,476	9,550	-0.77%
Azusa USD	\$1.00	\$0.00	\$1.25	\$0.00	\$2.00	\$0.00	\$2.50	\$0.00	\$2.50	\$0.00	81.0%	8,586	9,150	-6.16%
Bonita USD	\$2.00	\$0.30	\$2.00	\$0.30	\$2.75	\$0.40	\$3.25	\$0.40	\$3.25	\$0.40	36.0%	10,120	10,490	-3.53%
Charter Oak USD	\$0.00	\$0.00	\$0.00	\$0.00	\$2.50	\$0.40	\$2.75	\$0.40	\$3.25	\$0.40	52.0%	4,950	5,000	-1.00%
Chino Valley USD	\$1.00	\$0.25	\$1.25	\$0.25	\$2.75	\$0.40	\$3.00	\$0.40	\$3.00	\$0.40	41.0%	29,017	28,634	1.34%
Covina Valley USD	\$1.25	\$0.25	\$1.50	\$0.25	\$3.00	\$0.40	\$3.00	\$0.40	\$3.00	\$0.40	68.0%	12,250	12,000	2.08%
Duarte USD	\$1.00	\$0.00	\$1.25	\$0.00	\$2.00	\$0.00	\$2.25	\$0.00	\$2.50	\$0.00	74.0%	4,520	3,630	24.52%
El Monte City (K - 8)	\$0.00	\$0.00	\$0.00	\$0.00	\$2.55	\$0.40	\$2.55	\$0.40	n/a	n/a	90.0%	8,700	8,800	-1.14%
El Monte UHSD	n/a	n/a	\$0.00	\$0.00	n/a	n/a	n/a	n/a	\$2.50	\$0.00	88.0%	8,900	9,133	-2.55%
Garvey SD	\$0.00	\$0.00	n/a	n/a	\$2.50	\$0.40	n/a	n/a	n/a	n/a	80.0%	5,153	5,527	-6.77%
Glendale USD 16-17	\$1.25	\$0.25	\$1.25	\$0.25	\$2.60	\$0.40	\$2.60	\$0.40	\$2.60	\$0.40	48.0%		25,861	
Glendale USD 17-18	\$1.25	\$0.25	\$1.25	\$0.25	\$2.75	\$0.40	\$2.75	\$0.40	\$2.75	\$0.40	44.0%	26,923		4.11%
Hacienda La Puente USD	\$0.00	\$0.00	\$0.00	\$0.00	\$1.90	\$0.00	\$1.90	\$0.00	\$2.25	\$0.00	70.0%	18,400	18,900	-2.65%
Los Angeles USD	\$2.25	\$0.30	2.5/2.75	\$0.30	\$3.00	\$0.40	\$3.25	\$0.40	\$3.50	\$0.40	79.0%	503,821	655,494	-23.14%
Monrovia USD	\$1.25	\$0.00	\$1.50	\$0.00	\$3.00	\$0.00	\$3.25	\$0.00	\$3.25	\$0.00	54.0%	5,500	5,881	-6.48%
Norwalk-La Mirada SD	\$1.25	\$0.00	\$1.25	\$0.00	\$2.25	\$0.00	\$3.00	\$0.00	\$3.00	\$0.00	74.0%	18,893	19,400	-2.61%
Pomona USD	\$0.00	\$0.00	\$0.00	\$0.00	\$2.25	\$0.00	\$2.50	\$0.00	\$2.50	\$0.00	85.0%	23,754	24,000	-1.03%
Rosemead SD	\$0.00	\$0.00	\$0.00	\$0.00	\$2.00	\$0.00	\$2.25	\$0.00	n/a	n/a	80.0%	2,455	2,511	-2.23%
San Marino USD	n/a	n/a	n/a	n/a	\$4.00	\$0.40	\$4.50	\$0.40	\$5.00	\$0.40	3.0%	3,100	3,100	0.00%
Rowland USD	\$1.15	\$0.00	\$1.25	\$0.00	\$2.00	\$0.00	\$2.00	\$0.00	\$2.10	\$0.00	73.0%	13,454	13,778	-2.35%
Walnut Valley USD	\$2.00	\$0.30	\$2.00	\$0.30	\$2.75	\$0.40	\$3.00	\$0.40	\$3.00	\$0.40	18.0%	14,386	14,000	2.76%
West Covina USD	\$1.00	\$0.30	\$1.00	\$0.30	\$1.75	\$40.00	\$2.00	\$0.00	\$2.00	\$0.00	64.0%	NA	9,049	

Mean	\$1.03	\$0.12	\$1.01	\$0.12	\$2.60	\$2.05	\$2.87	\$0.23	\$3.01	\$0.22
Median	\$1.15	\$0.00	\$1.25	\$0.00	\$2.58	\$0.40	\$2.75	\$0.40	\$3.00	\$0.40



# GUSD MEAL PRICE INCREASE HISTORY

Elementary	2001-2007	2007-2008	2008-2011	2011-2013	2013-2014	2014-2015	2016-2017	2017-2018
Breakfast	\$0.75	\$1.00	\$1.25	\$1.25	\$1.25	\$1.25	\$1.25	\$1.25
Lunch	\$1.50	\$1.75	\$2.00	\$2.00	\$2.25	\$2.50	\$2.60	<b>\$2.75</b>
Secondary	2001-2007	2007-2008	2008-2011	2011-2013	2013-2014	2014-2015	2016-2017	2017-2018
Breakfast	\$0.75	\$1.00	\$1.25	\$1.25	\$1.25	\$1.25	\$1.25	\$1.25
Lunch	\$1.75	\$2.00	\$2.25	\$2.50	\$2.50	\$2.50	\$2.60	<b>\$2.75</b>

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 8

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of Agreement with Coachella Valley Unified School District for the Sale of Three (3) Portable Buildings at R. D. White Elementary School**

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The Superintendent recommends that the Board of Education approve the agreement with Coachella Valley Unified School District for the sale of Three (3) portable buildings at R. D. White Elementary School with a total value of \$3.00.

In April and May 2017, the Board of Education authorized the disposal of surplus portable buildings at various schools in the most efficient and environmentally responsible manner. These schools included Crescenta Valley High School, Muir, Lincoln, Fremont, and R.D. White Elementary Schools.

Following these authorizations, Facilities staff has been in discussions with Coachella Valley Unified School District for the sale of three (3) portable buildings at R. D. White Elementary School at the cost of \$1.00 per building.

Attached is the sales agreement reflecting the total value of \$3.00 for the three (3) buildings. All costs associated with disconnection, removal, and transportation of these buildings will be borne by Coachella Valley Unified School District. The revenue associated with this sale will be placed into the Restricted Maintenance Account to be used for general maintenance of all GUSD facilities.

The Superintendent's Facility Advisory Committee voted to support this recommendation.

**AGREEMENT FOR PURCHASE AND SALE OF  
PERSONAL PROPERTY**

THIS AGREEMENT FOR PURCHASE AND SALE OF PORTABLE BUILDINGS ("Agreement") is made and entered into this 7th day of November, 2017, by and between GLENDALE UNIFIED SCHOOL DISTRICT, a California public school district ("Seller") and Coachella Valley Unified School District, a California public school district ("Buyer") (referred to individually as "Party" and together as "Parties").

**WHEREAS**, Seller is the owner of certain Three (3) PORTABLE BUILDINGS currently located at R. D. White Elementary School and further described as:

- Three (3) PORTABLE BUILDINGS, including all items/attached hereto as **Exhibit "A"** and incorporated herein by this reference.

**WHEREAS**, Buyer desires to acquire the three (3) Portables for its use and Seller desires to sell the three (3) Portables; and

**WHEREAS**, Seller, pursuant to section 17540 of the California Education Code and by action of its governing board, is authorized to sell personal property to the Buyer without advertisement for or receipt of bids; and

**WHEREAS**, Buyer, pursuant to section 17540 of the California Education Code and by action of its governing board is authorized to buy personal property from the Seller without advertisement for or receipt of bids; and

**NOW THEREFORE**, in consideration of the covenants and agreements hereinafter set forth, Seller and Buyer agree as follows:

1. **Assets Purchased.** Subject to the terms and conditions set forth herein, Seller hereby agrees to sell and convey to Buyer the three (3) Portables. Subject to the terms and conditions set forth herein, Buyer agrees to purchase from Seller the three (3) Portables.
2. **Purchase Price.** The purchase price for the three (3) Portables shall be **Three Dollars (\$3.00)**.
3. **Possession and Risk of Loss.** Possession of the three (3) Portables and the risk of loss with regard to the three (3) Portables shall pass to Buyer at the time Buyer accepts the delivery and installation of the three (3) Portables.
4. **Approval of Sale.** This Agreement shall be effective only upon the approval of each Party's governing boards ("Effective Date").
5. **DSA Approval of Buildings.** Seller agrees to provide DSA approved plans for the 22 buildings at their current locations, Three (3) at R. D. White Elementary School.
6. **Condition of the three (3) Portables.** Except as otherwise expressly provided in this Agreement, Buyer acknowledges that Buyer is purchasing the three (3) Portables solely in reliance on Buyer's own investigation, and that no additional representations or warranties of any kind whatsoever, express or implied, have been made by Seller, or by Seller's agents, concerning the three (3) Portables, with the exception of the terms and conditions set forth herein. Buyer further acknowledges and agrees that it is purchasing the three (3) Portables in an "As Is" condition. Any needed repairs shall be the responsibility of Buyer.
7. **Delivery and Installation of Property.** Buyer shall remove the three (3) Portables Buildings in accordance with the following schedule. Seller shall provide access to the Portables as mutually agreed to by the Parties. Seller shall maintain the three (3) Portables and shall perform all normal repair and maintenance, reasonable wear and tear excepted, until Buyer's removal of the three (3) Portables.

- R.D. White Elementary School (9 buildings) – Start November 8, 2017

## 8. Mutual Indemnification.

8.1 To the fullest extent permitted by California law, Buyer shall defend, indemnify, and hold harmless Seller, its agents, representatives, officers, consultants, employees, trustees, and volunteers (the “indemnified parties”) from any and all losses, liabilities, claims, suits, and actions of any kind, nature, and description, including, but not limited to, attorneys’ fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of this Agreement, including, without limitation, any claim directly or indirectly caused by any condition of the three (3) Portables, or from any activity, work, or thing done, permitted, or suffered by Buyer in conjunction with the performance of this Agreement; and in case any action or proceeding be brought against Seller, Buyer shall defend the same at Buyer’s expense.

8.2 To the fullest extent permitted by California law, Seller shall defend, indemnify, and hold harmless Buyer, its agents, representatives, officers, consultants, employees, trustees, and volunteers (the “indemnified parties”) from any and all losses, liabilities, claims, suits, and actions of any kind, nature, and description, including, but not limited to, attorneys’ fees and costs, directly or indirectly arising out of, connected with, or resulting from the performance of this Agreement, including, without limitation, any claim directly or indirectly caused by any condition of the three (3) Portables, or from any activity, work, or thing done, permitted, or suffered by Seller in conjunction with the performance of this Agreement; and in case any action or proceeding be brought against Buyer, Seller shall defend the same at Seller’s expense.

9. **Insurance.** Buyer shall require insurance certificates from all of the Buyer’s third-party contractors delivering or installing the three (3) Portables that are in compliance with the Buyer’s standard insurance requirements. At a minimum, Buyer’s third-party contractors shall have in force, and during the term of this Agreement shall maintain in force with the minimum indicated limits, the following insurance: **Commercial General Liability insurance** for \$1,000,000 for each occurrence and general aggregate with Products and Completed Operations Coverage; **Automobile Liability – Any Auto** for combined single limit of \$1,000,000; **Workers Compensation** for Statutory limits; and **Employers’ Liability**: \$1,000,000. The Buyer shall provide to the Seller certificate(s) of insurance and endorsements satisfactory to the Seller. The policy(ies) shall not be amended or modified and the coverage amounts shall not be reduced without thirty (30) days written notice to the Buyer prior to cancellation. All endorsements, certificates and insurance policies shall state that Buyer, its Board members, employees and agents, and the State of California, are named additional insureds under all policies except Workers’ Compensation Insurance. The policy(ies) shall be primary; any insurance carried by the Buyer shall only be secondary and supplemental. The Buyer’s third- party contractors shall not allow any subcontractor, employee, or agent to commence work on this Agreement or any subcontract until the insurance required of the Buyer’s third-party contractor, its subcontractors and agents have been obtained.

10. **Entire Agreement of Parties.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by the Parties.

11. **California Law.** This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California.

12. **Disputes.** Any actions or proceedings arising under, growing out of, or in any way related to this Agreement shall be instituted and prosecuted only in courts located in the County of Los Angeles, State of California, and each party hereto expressly waives its right, under part II, title IV of the California Code of Civil Procedure, to cause any such actions or proceedings to be instituted or prosecuted elsewhere.



- 13. **Attorneys' Fees.** If either Party files any action or brings any proceedings against the other arising out of this Agreement, or is made a party to any action or proceeding brought by a third party, then, as between Buyer and Seller, the prevailing party shall be entitled to recover, in addition to its costs of suit and damages, reasonable attorneys' fees to be fixed by the court. The "Prevailing Party" shall be the Party who is entitled to recover its costs of suit, whether or not suit proceeds to final judgment. No sum for attorneys' fees shall be counted in calculating the amount of a judgment for purposes of determining whether a Party is entitled to its costs or attorneys' fees.
  
- 14. **Waiver.** No waiver by any Party of any provision of this Agreement shall be considered a waiver of any other provision or of any subsequent breach of the same or any other provision, including the time for performance of any such provision. The exercise by a Party of any remedy provided in this Agreement or at law shall not prevent the exercise by that Party of any other remedy provided in this Agreement or at law or in equity.
  
- 15. **Binding Agreement.** This Agreement shall be binding upon and inure to the benefit of the Parties hereto and their respective heirs, legal representatives, successors, and assigns.
  
- 16. **Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
  
- 17. **Captions.** The captions contained in this Agreement are for convenience only and shall not in any way affect the meaning or interpretation hereof nor serve as evidence of the interpretation hereof, or of the intention of the Parties hereto.
  
- 18. **Severability.** The unenforceability, invalidity, or illegality of any provision of this Agreement shall not render the other provisions hereof unenforceable, invalid or illegal.
  
- 19. **Review of Form of Agreement.** Submission of this instrument for examination or signature by Seller does not constitute an agreement to purchase all, or any portion of, the three (3) Portables, and it is not effective as an Agreement, or otherwise, until execution and delivery by both Buyer and Seller.
  
- 20. **Incorporation of Recitals and Exhibits.** The recitals and any exhibit attached hereto are hereby incorporated herein by reference.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement on the later of the two date(s) indicated below:

Dated: \_\_\_\_\_, 2017

Dated: \_\_\_\_\_, 2017

Coachella Valley Unified School District

GLENDALE UNIFIED SCHOOL DISTRICT

By: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Title: \_\_\_\_\_

Print Title: \_\_\_\_\_

**EXHIBIT  
"A"**

**SERIAL NUMBER OF BUILDINGS:**

- E. R.D. White Elementary School**
  - 1. 19250-19251 DSA Number: 03-100736**
  - 2. 19206-19207 DSA Number: 03-100736**
  - 3. 32417-32418 DSA Number: 03-100662**

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 9

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of Notice of Completion with Northeast Trees, for the Franklin Urban Greening Grant Construction Agreement U59314-0 (Prop 84)**

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The Superintendent recommends that the Board of Education approve the Notice of Completion with Northeast Trees, for the Franklin Urban Greening Grant Construction Agreement U59314-0 (Prop. 84)

On May 9, 2017, the Board approved the Construction Agreement U59314-0 with Northeast Trees for the Franklin Elementary School Urban Greening Grant Project in the amount of \$730,062.00.

Approved on September 5, 2017, Contingency Allocation No. 1, for \$62,395.20.

Approved on September 19, 2017, Contingency Allocation No. 2, for \$3,064.20.

Approved on October 17, 2017, Contingency Allocation No. 3, for \$24,840.60.

Final contract total is \$820,362.00.

The project was completed in a satisfactory manner as of November 7, 2017 for a total cost of \$820,362.00

This project is funded by Prop 84 – Urban Greening for Sustainable Communities Program Funds

The Superintendent's Facility Advisory Committee voted to support this recommendation.

Recording Requested by  
Glendale Unified School District.

When recorded please mail to:

Attn: Business Services  
Glendale Unified School Dist.  
223 N. Jackson Street  
Glendale, CA 91206

(Space above this line for Recorders Use)

### NOTICE OF COMPLETION

PROPERTY: Benjamin Franklin Elementary School  
ADDRESS: 1610 Lake Street  
Glendale, California 91201

OWNER: Glendale Unified School District  
223 N. Jackson Street  
Glendale, California 91206

IMPROVEMENT: Urban Greening Grant Project  
DATE of COMPLETION: November 7, 2017  
CONTRACTOR: North East Trees  
CONTRACT DATE: May 10, 2017  
BOARD APPROVAL: May 9, 2017

### VERIFICATION

I, the undersigned, say: I am the Glendale Unified School District Official, the declarant of the foregoing notice of completion. I have read the Notice Of Completion and know the contents thereof: the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 8, 2017 at Glendale, California

Tony Barrios  
Glendale Unified School District  
Executive Director, Planning, Development and Facilities

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 10

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

PREPARED BY: Tony Barrios, Executive Director: Planning, Development and Facilities

SUBJECT: **Approval of Notice of Completion with Chalmers Construction, Bid No. 132-16/17 for Rosemont Middle School, for (P.E.) Locker Replacement**

---

The Superintendent recommends that the Board of Education approve the Notice of Completion with Chalmers Construction, Bid No. 132-16/17 for Rosemont Middle School, for (P.E.) Locker Replacement

On March 28, 2017, the Board of Education approved the award of Bid No. 132-16/17 for Rosemont Middle School for Locker Replacement to Chalmers Construction Services Inc., in the amount of \$139,500.00.

On April 11, 2017, the Board of Education approved a modification to the award of Bid No. 132-16/17 for (P.E.) Locker Replacement. The increase was \$36,634.00, which represented additional alternatives and Planning agreed that it was in the best interest of the school. This change increased the original contract total to \$176,134.00.

The project was completed in a satisfactory manner as of October 10, 2017 for a total cost of \$176,134.00.

This project is funded by Measure S – Summer Projects Fund.

The Superintendent's Facility Advisory Committee voted to support this recommendation.

Recording Requested by  
Glendale Unified School District.

When recorded please mail to:

Attn: Business Services  
Glendale Unified School Dist.  
223 N. Jackson Street  
Glendale, CA 91206

(Space above this line for Recorders Use)

### NOTICE OF COMPLETION

PROPERTY: Rosemont Middle School  
ADDRESS: 4725 Rosemont Avenue  
La Crescenta, California 91214

OWNER: Glendale Unified School District  
223 N. Jackson Street  
Glendale, California 91206

IMPROVEMENT: Locker Replacement – Bid No. 132-16/17  
DATE of COMPLETION: October 10, 2017  
CONTRACTOR: Chalmers Construction Services Inc.  
CONTRACT DATE: April 12, 2017  
BOARD APPROVAL: March 28, 2017

### VERIFICATION

I, the undersigned, say: I am the Glendale Unified School District Official, the declarant of the foregoing notice of completion. I have read the Notice Of Completion and know the contents thereof: the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 8, 2017 at Glendale, California

Tony Barrios  
Glendale Unified School District  
Executive Director, Planning, Development and Facilities

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 11

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Stephen Dickinson, Chief Business and Financial Officer

SUBJECT: **Authorization to Dispose of Surplus Property**

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The Superintendent recommends that the Board of Education declare the following items as obsolete and surplus, and authorize disposal in the most cost efficient and environmentally responsible manner.

- Various computer equipment located at ETIS as listed on the attached.
- Textbooks located at Glendale High School as listed on the attached.

Asset Tag	Serial	Title   Tag (if applicab	Type	Make	Model	Site	Date
016677	2UA62206HL		desktop	HP	dc5100	GHS	7/20/17
016678	2UA62206HR		desktop	HP	dc5100	GHS	7/20/17
016676	2UA62206HM		desktop	HP	dc5100	GHS	7/20/17
016671	2UA6226HQ		desktop	HP	dc5100	GHS	7/20/17
016673	2UA62206HV		desktop	HP	dc5100	GHS	7/20/17
016672	2UA62206HP		desktop	HP	dc5100	GHS	7/20/17
016674	2UA62206HT		desktop	HP	dc5100	GHS	7/20/17
016675	2UA62206HS		desktop	HP	dc5100	GHS	7/20/17
014522	USW326045H		desktop	HP	D510	GHS	7/20/17
	CNBY707069		Printer	HP	LaserJet 4300	ADM	7/20/17
	DLXMN1GUF4YD		Tablet	Apple	iPad Air	ADM	07/20/17
032316	C02H97C5DV7L		Laptop	Apple	MacBook Pro 15	ADM	7/20/17
16888	CNU6200JH9	801633	Laptop	HP	NC 6120	Bal	7/25/2017
16892	CNU6200JHF	801637	Laptop	HP	NC 6120	Bal	7/25/2017
27650	CNCCB2Q0HZ		Printer	HP	3025n	BAL	7/25/2017
016830	CNU6200J5V		Laptop	HP	nc6120	?	7/25/2017
014875	CNF3491M9H		Laptop	Compaq	NX9010	?	7/25/2017
021589	DLXH7W9SDJ8T		iPad	Apple	Ipad 2	CLV	7/31/2017
038178	2UA31402F4		Laptop	HP	LITE 8300 SF	FASO	8/1/2017
027287	CNU9414WYN	804278	Laptop		HP 6730b	Toll	8/3/2017
027289	CNU9414WPK	804280	Laptop		HP 6730b	Toll	8/3/2017
027261	CNU9414X4J	804253	Laptop		HP 6730b	Toll	8/3/2017
027263	CNU9414WMW	804255	Laptop		HP 6730b	Toll	8/3/2017
027259	CNU9414Y68	804251	Laptop		HP 6730b	Toll	8/3/2017
027294	CNU9414X68	804285	Laptop		HP 6730b	Toll	8/3/2017
027271	CNU9414WY6	804263	Laptop		HP 6730b	Toll	8/3/2017
027286	CNU9414XBR	804277	Laptop		HP 6730b	Toll	8/3/2017
026603	CNU9163FV8	804158	Laptop		HP 6730b	Toll	8/3/2017
027276	CNU9414X74	804267	Laptop		HP 6730b	Toll	8/3/2017
027269	CNU9414WLN	804261	Laptop		HP 6730b	Toll	8/3/2017
027275	CNU9414WN4	804266	Laptop		HP 6730b	Toll	8/3/2017
027258	CNU9414WS8	804250	Laptop		HP 6730b	Toll	8/3/2017
027269	CNU9414WLN	804261	Laptop		HP 6730b	Toll	8/3/2017
027279	CNU9414XF4	804270	Laptop		HP 6730b	Toll	8/3/2017
027280	CNU9414X6Q	804271	Laptop		HP 6730b	Toll	8/3/2017
027278	CNU9414XG9	804269	Laptop		HP 6730b	Toll	8/3/2017
027260	CNU9414WRP	804252	Laptop		HP 6730b	Toll	8/3/2017
027290	CNU9414XD9	804281	Laptop		HP 6730b	Toll	8/3/2017
027272	CNU9414XBJ	804264	Laptop		HP 6730b	Toll	8/3/2017
027281	CNU9414XK7	804272	Laptop		HP 6730b	Toll	8/3/2017
027270	CNU9414WYZ	804262	Laptop		HP 6730b	Toll	8/3/2017
027266	CNU9414XJ7	804258	Laptop		HP 6730b	Toll	8/3/2017
027285	CNU9414WR5	804276	Laptop		HP 6730b	Toll	8/3/2017
026615	CNU9163FTS	804170	Laptop		HP 6730b	Toll	8/3/2017



Asset Tag	Serial	Title I Tag (if applicab	Type	Make	Model	Site	Date
017210	CNU5382614		Laptop		nc6120	Toll	8/3/2017
017205	CNU538263B		Laptop		nc6120	Toll	8/3/2017
017254	CNU538286Y		Laptop		nc6120	Toll	8/3/2017
017208	CNU5381D30		Laptop		nc6120	Toll	8/3/2017
017209	CNU53820YY		Laptop		nc6120	Toll	8/3/2017
017224	CNU5381D1N		Laptop		nc6120	Toll	8/3/2017
017218	CNU5381D61		Laptop		nc6120	Toll	8/3/2017
017211	CNU538214V		Laptop		nc6120	Toll	8/3/2017
017212	CNU5381D4N		Laptop		nc6120	Toll	8/3/2017
017213	CNU538260Z		Laptop		nc6120	Toll	8/3/2017
17203	CNU5381YV6		Laptop		nc6120	Toll	8/3/2017
017204	CNU5381WGD		Laptop		nc6120	Toll	8/3/2017
017202	CNU5382657		Laptop		nc6120	Toll	8/3/2017
017221	CNU538287F		Laptop		nc6120	Toll	8/3/2017
017215	CNU53825YT		Laptop		nc6120	Toll	8/3/2017
017214	CNU53825Y1		Laptop		nc6120	Toll	8/3/2017
017207	CNU5381CVD		Laptop		nc6120	Toll	8/3/2017
017220	CNU5381D51		Laptop		nc6120	Toll	8/3/2017
017216	CNU538262M		Laptop		nc6120	Toll	8/3/2017
017219	CNU538285Z		Laptop		nc6120	Toll	8/3/2017
029173	561907	803543	document camera	elmo	tt02rx	Toll	8/3/2017
029771		803675	typewriter	Brother	ML300	Wilson	8/4/2017
029581	986803	803634	Interactive Board	Smartboard	SB680	Wilson	8/4/2017
	D9611EB1009		Interactive Board	Panasonic		Wilson	8/4/2017
	315656		Interactive Board	Smartboard	SB680	Wilson	8/4/2017
022355	2ua732045s	802792	Desktop	HP	dc5700	Daily	8/9/2017
017303	2ub5400541		desktop	hp	dc7600	Daily	8/9/2017
	2ub537044z		Desktop	HP	dc7600	Daily	8/9/2017
029837	451106XUFYN	803697	Laptop	Apple	MacBoook	CLARK	8/16/2017
026924	MXL9240YQH		Desktop	HP		Muir	8/15/2017
029846	451104RGFYN	803706	Laptop	Apple	MacBook	CLARK	08/16/2017
029843	451106XPFYN	803703	Laptop	Apple	MacBook	CLARK	08/16/2017
021931	C02L845JDV33	21931	Laptop	Apple	cBook Pro 15	Measure S	08/16/2017
018472	2ua8200p9q		desktop	hp	dc7800	Jefferson	08/16/2017
020211	XXXX09-31-5053		Printer	Zebra Tech	MZ 220	Clark	08/21/2017
020210	XXXX09-53-0923		Printer	Zebra Tech	MZ 220	Clark	08/21/2017
020206	42J093500726	804041	Printer	Zebra Tech	LP2844	Clark	08/21/2017
	B012CG13D0233		Projector	Smart	UX60	GHS	08/22/2017
	CNCC91405L		Printer	HP	CP3525	GHS	08/22/2017
	CNF50329ZV		Laptop	HP	villion ze49	Wilson	08/22/2017
018788	CNU85159H4		Laptop	HP	Compaq 6530b	Wilson	08/22/2017
018798	CNU85159HQ		Laptop	HP	Compaq 6530b	Wilson	08/22/2017
024063	W875206KWRQ		Desktop	Apple	I mac	Wilson	08/22/2017
024064	W87393GEWRQ		Desktop	Apple	I mac	Wilson	08/22/2017

Asset Tag	Serial	Title I Tag (if applicab	Type	Make	Model	Site	Date
032699	C02HN3XUDV7L		Laptop	Apple	Macbook Pro 15	Measure S	8/22/17
026864	MXL9240YQD		Desktop	HP	DC7900	MAR EEELP	8/28/17
			document camera	ELMO			
040996	1513005		Doc camera	Elmo	Tt -12	Col	8/30/17
021876	C02L83WEDV33		Laptop	Apple	Macbook Pro 15	Measure S	8/31/17
028033	4502363TFYN		Laptop	Apple	Macbook 13"	VVW	8/31/17
037489	3C13000227		Chromebook	HP	G1	Jef	9/12/17
040450	3cd18001643		Chromebook	HP	G1	Jef	9/12/17
014882			Laptop	Apple	MacBook Pro	Admin	9/13/17
017860	W86512Y7W0G		Laptop	Apple	MacBook Pro	Admin	9/13/17
026953	W8924KF19GU		Laptop	Apple	MacBook Pro	Admin	9/13/17
014883			Laptop	Apple	MacBook Pro	Admin	9/13/17
018357	W874731GX92		Laptop	Apple	MacBook Pro	Admin	9/13/17
017861	W86512ZMW0G		Laptop	Apple	MacBook Pro	Admin	9/13/17
018358	W87485X91		Laptop	Apple	MacBook Pro	Admin	9/13/17
022030	CNU7050LZ8		Laptop	HP	NC6320	Admin	9/13/17
022029	CNU7050LY5		Laptop	HP	NC6320	Admin	9/13/17
022028	CNU7050LP6		Laptop	HP	NC6320	Admin	9/13/17
020604	804380		Folding Machine	Pitney Bowes	DF500	Admin	9/13/17
024052	CNU7231JMZ		Laptop	HP	NC6320	EEELP	9/15/17
026853	mx19241014		Desktop	HP	dc7900	COL/ASES	9/18/17
026670	mx19241016		desktop	hP	dc7900	COL/ASES	9/18/2017
026854	mx19241011		desktop	HP	DC7900	COL/ASES	9/18/17
026669	mc19241015		desktop	HP	DC7900	COL/ASES	9/18/17
032286	C02h9DD3DV7L		Laptop	Apple	macbook pro	LIN	9/19/17
	CNU35292MX		laptop	HP	650G1	Measure S	9/20/17
0038881	XB00737BHSE	424	G4 Tower	Apple	M5183	Assessment	9/28/17
022352	W87243QYYA8		laptop	Apple	Macbook	VRW	9/28/17
026427	W8905236ZE2		desktop	Apple	Mac(Apr 2008	Bal	9/29/17
026428	W890522WZE2		desktop	Apple	Mac(Apr 2008	Bal	9/29/17

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Glendale High School

From: 10/2/2017 To: 10/9/2017

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## 10/9/2017 - Copies Removed: 158

### ALGEBRA 1 CPM (Removed: 1)

ISBN: 1-885145-69-1

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1000063	\$50.00	8/21/2003	ghtbc
Was Available -- Weeded				

### ALGEBRA AND TRIGONOMETRY STRUCTURE AND METHOD BOOK 2 (Removed: 90)

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1045606	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045607	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045610	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045611	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045613	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045614	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045615	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045616	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045618	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045619	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045620	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045622	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045628	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045629	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045630	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045631	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045632	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				

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From: 10/2/2017 To: 10/9/2017

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## 10/9/2017 - Copies Removed: 158

Textbook	T 1045633	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045638	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045639	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045640	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045641	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045642	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045644	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045647	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045648	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045649	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045650	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045653	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045656	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045657	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045658	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045662	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045664	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045668	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045671	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045674	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045675	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				

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## 10/9/2017 - Copies Removed: 158

Textbook	T 1045676	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045678	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045681	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045682	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045683	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045685	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045686	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045687	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045689	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045691	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045693	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045694	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045696	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045698	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045699	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045700	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045701	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045704	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045705	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045706	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045708	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				

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## 10/9/2017 - Copies Removed: 158

Textbook	T 1045710	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045711	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045712	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045713	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045714	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045716	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045720	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045721	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045723	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045724	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045726	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045727	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045728	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045729	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045730	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045731	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045734	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045737	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045739	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045740	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045741	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				

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## 10/9/2017 - Copies Removed: 158

Textbook	T 1045742	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1045743	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016555		8/17/2015	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016556		8/17/2015	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016576		8/19/2015	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016577		8/19/2015	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016579		8/19/2015	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016590		8/19/2015	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016597		8/19/2015	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016598		8/19/2015	ghtbc
Was Available -- Weeded				

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## ALGEBRA-SPED (Removed: 2)

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1005206		4/29/2004	ghtbc
Was Available -- Weeded				
Textbook	T 1005316		4/29/2004	ghtbc
Was Available -- Weeded				

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## ALGEBRA STRUCTURE AND METHOD (Removed: 21)

ISBN: 0-395-46140-5

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1000423	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1000705	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1000713	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1000757	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1000810	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1000848	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				

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## 10/9/2017 - Copies Removed: 158

Textbook	T 1000857	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1000930	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1000937	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001048	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001083	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001116	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001135	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001209	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001275	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001356	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1001367	\$65.00	6/16/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1004379	\$65.00	9/9/2003	ghtbc
Was Available -- Weeded				
Textbook	T 1004658	\$65.00	1/23/2004	ghtbc
Was Available -- Weeded				
Textbook	T 1004664	\$65.00	1/23/2004	ghtbc
Was Available -- Weeded				
Textbook	T 1004744	\$65.00	1/28/2004	ghtbc
Was Available -- Weeded				

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## BON VOYAGE FRENCH 1 (Removed: 1)

ISBN: 0-07-865630-3

Call Number	Barcode	Price	Acquired	Removed By
	T 1033964	\$80.00	8/25/2005	ghtbc
Was Available -- Weeded				

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## EN ESPANOL 1 CA ED SPANISH 1-2 (Removed: 10)

ISBN: 0-618-30430-4

Call Number	Barcode	Price	Acquired	Removed By
	T 1033445	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033523	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				



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## 10/9/2017 - Copies Removed: 158

T 1033543	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033627	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033704	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033723	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033748	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033793	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033834	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033883	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			

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## EN ESPANOL 2 - SPAN 3-4 (Removed: 9)

Call Number	Barcode	Price	Acquired	Removed By
	T 1054708	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054793	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054824	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054864	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054888	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054900	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054959	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1059314	\$70.00	7/19/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1059318	\$70.00	7/19/2007	ghtbc
Was Available -- Weeded				

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## En espanol-3-2006 (Removed: 3)

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1061234	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				

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Glendale High School

From: 10/2/2017 To: 10/9/2017

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## 10/9/2017 - Copies Removed: 158

Textbook	T 1061336	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061345	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				

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## GEOMETRY (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
	T 1004156	\$75.00	9/9/2003	ghtbc
Was Available -- Weeded				

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## The World Almanac 1950 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41224		12/7/1998	ghtbc
Was Available -- Weeded				

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## The World Almanac 1951 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41225		12/7/1998	ghtbc
Was Available -- Weeded				

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## The World Almanac 1953 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41226		12/7/1998	ghtbc
Was Available -- Weeded				

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## The World Almanac 1954 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41227		12/7/1998	ghtbc
Was Available -- Weeded				

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## The World Almanac 1955 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41228		12/7/1998	ghtbc
Was Available -- Weeded				

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## The World Almanac 1956 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41229		12/7/1998	ghtbc
Was Available -- Weeded				

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## The World Almanac 1959 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
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## 10/9/2017 - Copies Removed: 158

R 310 W	T 41231	12/7/1998	ghtbc
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Was Available -- Weeded

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### The World Almanac 1960 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41232		12/7/1998	ghtbc

Was Available -- Weeded

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### The World Almanac 1961 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41233		12/7/1998	ghtbc

Was Available -- Weeded

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### The World Almanac 1963 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41259		12/7/1998	ghtbc

Was Available -- Weeded

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### The World Almanac 1965 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41235		12/7/1998	ghtbc

Was Available -- Weeded

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### The World Almanac 1970 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41238		12/7/1998	ghtbc

Was Available -- Weeded

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### The World Almanac 1971 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41239		12/7/1998	ghtbc

Was Available -- Weeded

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### The World Almanac 1972 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41240		12/7/1998	ghtbc

Was Available -- Weeded

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### The World Almanac 1973 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41241		12/7/1998	ghtbc

Was Available -- Weeded

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Glendale High School

From: 10/2/2017 To: 10/9/2017

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## 10/9/2017 - Copies Removed: 158

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### The World Almanac 1974 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41242		12/7/1998	ghtbc
Was Available -- Weeded				

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### The World Almanac 1989 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41255		12/7/1998	ghtbc
Was Available -- Weeded				

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### The World Almanac 1990 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 40421		12/7/1998	ghtbc
Was Available -- Weeded				

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### The World Almanac 1995 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 38144		12/7/1998	ghtbc
Was Available -- Weeded				

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### The World Almanac 1996 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 40772		12/7/1998	ghtbc
Was Available -- Weeded				

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## 10/5/2017 - Copies Removed: 52

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### California Algebra 1: Concepts, Skills, and Problem Solving. (Removed: 51)

ISBN: 978-0-07-877852-0      Published: 2008

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1062639	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062650	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062658	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062719	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062731	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062734	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

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## 10/5/2017 - Copies Removed: 52

Textbook	T 1062765	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062777	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062851	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062858	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062859	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062863	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062890	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062897	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062943	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062954	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062965	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062984	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063027	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063032	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063052	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063059	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063068	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063134	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063135	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063164	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063180	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063186	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063197	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063207	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063226	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063235	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063236	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063238	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063266	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063295	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063348	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063370	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063387	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063421	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063430	\$78.00	8/26/2008	ghtbc
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Textbook	T 1063468	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063470	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063486	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065778	\$80.00	9/22/2008	ghtbc
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Textbook	T 1065782	\$80.00	9/22/2008	ghtbc
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Textbook	T 1065795	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1071748	\$80.00	7/11/2011	ghtbc
Was Available -- Weeded				

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## Prom Ticket 2016 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
Prom Ticket 2016	T 404	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				

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## 10/4/2017 - Copies Removed: 56

### EN ESPANOL 1 CA ED SPANISH 1-2 (Removed: 51)

ISBN: 0-618-30430-4

Call Number	Barcode	Price	Acquired	Removed By
	T 1033454	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033456	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033458	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033463	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033469	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033470	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033480	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033492	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033503	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033504	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033505	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033522	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033545	\$75.00	8/23/2005	ghtbc
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T 1033561	\$75.00	8/23/2005	ghtbc
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T 1033579	\$75.00	8/23/2005	ghtbc
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T 1033585	\$75.00	8/23/2005	ghtbc
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T 1033594	\$75.00	8/23/2005	ghtbc
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T 1033599	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033602	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033616	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033626	\$75.00	8/23/2005	ghtbc
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T 1033629	\$75.00	8/23/2005	ghtbc
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T 1033634	\$75.00	8/23/2005	ghtbc
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T 1033639	\$75.00	8/23/2005	ghtbc
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T 1033640	\$75.00	8/23/2005	ghtbc
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T 1033650	\$75.00	8/23/2005	ghtbc
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T 1033672	\$75.00	8/23/2005	ghtbc
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T 1033680	\$75.00	8/23/2005	ghtbc
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T 1033683	\$75.00	8/23/2005	ghtbc
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T 1033692	\$75.00	8/23/2005	ghtbc
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T 1033702	\$75.00	8/23/2005	ghtbc
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T 1033730	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033737	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033742	\$75.00	8/23/2005	ghtbc
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T 1033745	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033761	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033762	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033769	\$75.00	8/23/2005	ghtbc
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T 1033784	\$75.00	8/23/2005	ghtbc
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T 1033789	\$75.00	8/23/2005	ghtbc
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T 1033801	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033808	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033813	\$75.00	8/23/2005	ghtbc
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T 1033831	\$75.00	8/23/2005	ghtbc
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T 1033857	\$75.00	8/23/2005	ghtbc
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T 1033870	\$75.00	8/23/2005	ghtbc
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T 1033882	\$75.00	8/23/2005	ghtbc
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T 1033909	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033911	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			
T 1033922	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded			

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## EN ESPANOL 2 - SPAN 3-4 (Removed: 2)

Call Number	Barcode	Price	Acquired	Removed By
	T 1054548	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054910	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				

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## 10/4/2017 - Copies Removed: 56

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### Prom Ticket 2016 (Removed: 3)

Call Number	Barcode	Price	Acquired	Removed By
Prom Ticket 2016	T 506	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				
T550	T 567	\$95.00	5/15/2016	ghtbc
Was Available -- Weeded				
T550	T 579	\$95.00	5/15/2016	ghtbc
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## 10/11/2017 - Copies Removed: 513

### ALGEBRA 2 WITH TRIGONOMETRY (Removed: 5)

ISBN: 0-13-026642-6

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1047209	\$65.00	5/30/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1068892	\$65.00	7/20/2009	ghtbc
Was Available -- Weeded				
Textbook	T 1068898	\$65.00	7/20/2009	ghtbc
Was Available -- Weeded				
Textbook	T 1068901	\$65.00	7/20/2009	ghtbc
Was Available -- Weeded				
Textbook	T 1068911	\$65.00	7/20/2009	ghtbc
Was Available -- Weeded				

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### ALGEBRA AND TRIGONOMETRY STRUCTURE AND METHOD BOOK 2 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1045634	\$65.00	1/19/2006	ghtbc
Was Available -- Weeded				

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### ALGEBRA-SPED (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1005323		4/29/2004	ghtbc
Was Available -- Deleted				

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### AMERICAN GOVERNMENT SP ED (Removed: 1)

ISBN: 0-13-023617-9

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1032588		8/19/2005	ghtbc
Was Available -- Weeded				

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### AP SPANISH PREPARING FOR THE LANGUAGE EXAMINATION (Removed: 1)

ISBN: 0-8013-1531-X

Call Number	Barcode	Price	Acquired	Removed By
TEXTBOOK	T 3016628		8/21/2015	ghtbc
Was Available -- Weeded				

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### BON VOYAGE FRENCH 1 (Removed: 1)

ISBN: 0-07-865630-3

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1061625	\$70.00	11/9/2007	ghtbc
Was Available -- Weeded				

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### BON VOYAGE FRENCH 2 (Removed: 3)

Call Number	Barcode	Price	Acquired	Removed By
	T 1054272	\$65.00	10/16/2006	ghtbc
Was Available -- Weeded				

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## 10/11/2017 - Copies Removed: 513

T 1054355	\$65.00	10/16/2006	ghtbc
Was Available -- Weeded			
T 1054357	\$65.00	10/16/2006	ghtbc
Was Available -- Weeded			

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## California Algebra 1: Concepts, Skills, and Problem Solving. (Removed: 302)

ISBN: 978-0-07-877852-0

Published: 2008

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1062643	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062648	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062651	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062653	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062654	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062656	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062657	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062660	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062663	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062664	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062667	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062674	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062677	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062678	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062679	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062683	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062689	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062702	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062703	\$78.00	8/26/2008	ghtbc
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## 10/11/2017 - Copies Removed: 513

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Was Available -- Weeded				
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Textbook	T 1062783	\$78.00	8/26/2008	ghtbc
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## 10/11/2017 - Copies Removed: 513

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Was Available -- Weeded				
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Textbook	T 1062806	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062821	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062823	\$78.00	8/26/2008	ghtbc
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Textbook	T 1062846	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062849	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062850	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062854	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062857	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062860	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1062861	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062862	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062867	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062871	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062873	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062889	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062891	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062893	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062898	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062901	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062904	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062908	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062910	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062917	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062918	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062919	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062920	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062923	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062924	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062926	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062927	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				



# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1062929	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062931	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062932	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062936	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062938	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062940	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062944	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062946	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062949	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062956	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062958	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062969	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062975	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062976	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062977	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062978	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062980	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062981	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062983	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062985	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062988	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1062990	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062993	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062994	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062996	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063005	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063006	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063008	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063010	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063012	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063013	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063018	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063023	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063025	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063028	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063039	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063042	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063045	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063046	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063049	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063053	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063062	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1063064	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063072	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063076	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063077	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063078	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063079	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063086	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063091	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063092	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063102	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063103	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063108	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063112	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063114	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063118	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063120	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063122	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063125	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063131	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063136	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063139	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1063140	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063142	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063146	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063148	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063162	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063163	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063165	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063169	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063182	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063183	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063187	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063188	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063190	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063192	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063194	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063201	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063210	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063213	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063220	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063223	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063230	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1063233	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063234	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063239	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063244	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063245	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063250	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063251	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063253	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063260	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063265	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063267	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063268	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063269	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063270	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063272	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063273	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063275	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063277	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063283	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063289	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063297	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1063300	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063302	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063303	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063307	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063310	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063311	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063312	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063317	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063330	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063336	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063339	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063344	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063349	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063350	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063352	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063354	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063355	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063356	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063357	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063358	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063362	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1063363	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063366	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063374	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063375	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063379	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063380	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063381	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063382	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063383	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063386	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063390	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063391	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063392	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063393	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063394	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063398	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063400	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063403	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063405	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063406	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063407	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1063408	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063413	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063414	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063415	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063416	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063420	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063423	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063424	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063428	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063429	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063432	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063437	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063440	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063446	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063454	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063455	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063457	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063458	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063464	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063466	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063473	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				



# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

Textbook	T 1063474	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063475	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063480	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063481	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063483	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063485	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063489	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063491	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1064156		8/27/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1064158		8/27/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065783	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065784	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065786	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065787	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065794	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065797	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065799	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1071746	\$80.00	7/11/2011	ghtbc
Was Available -- Weeded				
Textbook	T 1071747	\$80.00	7/11/2011	ghtbc
Was Available -- Weeded				
Textbook	T 1072101	\$70.00	8/31/2011	ghtbc
Was Available -- Weeded				
Textbook	T 1072102	\$70.00	8/31/2011	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

TEXTBOOK	T 3016592	8/19/2015	ghtbc
Was Available -- Weeded			
TEXTBOOK	T 3016615	8/21/2015	ghtbc
Was Available -- Weeded			
TEXTBOOK	T 3016622	8/21/2015	ghtbc
Was Available -- Weeded			
TEXTBOOK	T 3016623	8/21/2015	ghtbc
Was Available -- Weeded			
TEXTBOOK	T 3016626	8/21/2015	ghtbc
Was Available -- Weeded			
textbook	T 3016639	8/24/2015	ghtbc
Was Available -- Weeded			
textbook	T 3016640	8/24/2015	ghtbc
Was Available -- Weeded			
textbook	T 3016641	8/24/2015	ghtbc
Was Available -- Weeded			
textbook	T 3016642	8/24/2015	ghtbc
Was Available -- Weeded			
textbook	T 3016643	8/24/2015	ghtbc
Was Available -- Weeded			
textbook	T 3016644	8/24/2015	ghtbc
Was Available -- Weeded			
textbook	T 3016645	8/24/2015	ghtbc
Was Available -- Weeded			

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## EN ESPANOL 1 CA ED SPANISH 1-2 (Removed: 3)

ISBN: 0-618-30430-4

Call Number	Barcode	Price	Acquired	Removed By
	T 1033668	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033821	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				
	T 1033887	\$75.00	8/23/2005	ghtbc
Was Available -- Weeded				

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## EN ESPANOL 2 - SPAN 3-4 (Removed: 43)

Call Number	Barcode	Price	Acquired	Removed By
	T 1054555	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054565	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054569	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/10/2017 To: 10/11/2017

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## 10/11/2017 - Copies Removed: 513

T 1054591	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded			
T 1054602	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded			
T 1054613	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded			
T 1054614	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded			
T 1054618	\$65.00	11/17/2006	ghtbc
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T 1054626	\$65.00	11/17/2006	ghtbc
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T 1054638	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded			
T 1054644	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded			
T 1054652	\$65.00	11/17/2006	ghtbc
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T 1054659	\$65.00	11/17/2006	ghtbc
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T 1054687	\$65.00	11/17/2006	ghtbc
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T 1054728	\$65.00	11/17/2006	ghtbc
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T 1054729	\$65.00	11/17/2006	ghtbc
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T 1054735	\$65.00	11/17/2006	ghtbc
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T 1054750	\$65.00	11/17/2006	ghtbc
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T 1054783	\$65.00	11/17/2006	ghtbc
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T 1054806	\$65.00	11/17/2006	ghtbc
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T 1054814	\$65.00	11/17/2006	ghtbc
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T 1054844	\$65.00	11/17/2006	ghtbc
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T 1054882	\$65.00	11/17/2006	ghtbc
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T 1054891	\$65.00	11/17/2006	ghtbc
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	T 1054895	\$65.00	11/17/2006	ghtbc
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	T 1054898	\$65.00	11/17/2006	ghtbc
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	T 1054923	\$65.00	11/17/2006	ghtbc
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	T 1054937	\$65.00	11/17/2006	ghtbc
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	T 1054984	\$65.00	11/17/2006	ghtbc
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	T 1054986	\$65.00	11/17/2006	ghtbc
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	T 1055011	\$65.00	11/17/2006	ghtbc
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	T 1055016	\$65.00	11/17/2006	ghtbc
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	T 1055041	\$65.00	11/17/2006	ghtbc
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	T 1055043	\$65.00	11/17/2006	ghtbc
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	T 1055052	\$65.00	11/17/2006	ghtbc
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	T 1055062	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
Textbook	T 1059303	\$70.00	7/19/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1059312	\$70.00	7/19/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1059313	\$70.00	7/19/2007	ghtbc
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## En espanol-3-2006 (Removed: 29)

Call Number	Barcode	Price	Acquired	Removed By
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## 10/11/2017 - Copies Removed: 513

Textbook	T 1061228	\$70.00	9/13/2007	ghtbc
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Textbook	T 1061238	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061240	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061245	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061257	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061260	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061264	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061283	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061285	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061295	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061297	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061299	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061302	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061313	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061320	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061324	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061346	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061348	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061349	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061352	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
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Was Available -- Weeded				

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Textbook	T 1061418	\$70.00	10/26/2007	ghtbc
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Textbook	T 1061421	\$70.00	10/26/2007	ghtbc
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Textbook	T 1061426	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061430	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061435	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061436	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061448	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061459	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				

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## Encyclopedia of drugs and alcohol / v.1 A-D (Removed: 1)

ISBN: 0-02-897196-5

Published: 1995

Call Number	Barcode	Price	Acquired	Removed By
R 362.29 E	T 39103		12/7/1998	ghtbc
Was Available -- Weeded				

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## Encyclopedia of drugs and alcohol / v.2 E-Q (Removed: 1)

ISBN: 0-02-897197-3

Published: 1995

Call Number	Barcode	Price	Acquired	Removed By
R 362.29 E	T 39104		12/7/1998	ghtbc
Was Available -- Weeded				

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## Encyclopedia of drugs and alcohol / v.3 R-Z (Removed: 1)

ISBN: 0-02-897198-1

Published: 1995

Call Number	Barcode	Price	Acquired	Removed By
R 362.29 E	T 39105		12/7/1998	ghtbc
Was Available -- Weeded				

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## Encyclopedia of drugs and alcohol / v.4 Appendix/Index (Removed: 1)

ISBN: 0-02-897199-X

Published: 1995

Call Number	Barcode	Price	Acquired	Removed By
R 362.29 E	T 39106		12/7/1998	ghtbc
Was Available -- Weeded				

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## Encyclopedia of education v.1 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38249		12/7/1998	ghtbc
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## 10/11/2017 - Copies Removed: 513

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### Encyclopedia of education v.2 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38250		12/7/1998	ghtbc
Was Available -- Weeded				

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### Encyclopedia of education v.3 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38251		12/7/1998	ghtbc
Was Available -- Weeded				

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### Encyclopedia of education v.4 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38252		12/7/1998	ghtbc
Was Available -- Weeded				

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### Encyclopedia of education v.5 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38253		12/7/1998	ghtbc
Was Available -- Weeded				

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### Encyclopedia of education v.6 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38254		12/7/1998	ghtbc
Was Available -- Weeded				

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### Encyclopedia of education v.7 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38255		12/7/1998	ghtbc
Was Available -- Weeded				

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### Encyclopedia of education v.8 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38256		12/7/1998	ghtbc
Was Available -- Weeded				

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### Encyclopedia of education v.9 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan.

Published: 1971

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Was Available -- Weeded

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## Encyclopedia of education v.10 an anthology. (Removed: 1)

Author: Edited by Edmund Carpenter and Marshall McLuhan. Published: 1971

Call Number	Barcode	Price	Acquired	Removed By
R 370.3 E	T 38258		12/7/1998	ghtbc

Was Available -- Weeded

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## EXPLORING EARTH SCIENCE (Removed: 1)

ISBN: 0-13-435875-9

Call Number	Barcode	Price	Acquired	Removed By
	T 1017362	\$75.00	6/29/2004	ghtbc

Was Available -- Weeded

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## Great writers of the English language. (Removed: 11)

LCCN: 88-21077

Published: 1989

Call Number	Barcode	Price	Acquired	Removed By
R 820.9 G	T 40502		12/7/1998	ghtbc
Was Available -- Weeded				
R 820.9 G	T 40503		12/7/1998	ghtbc
Was Available -- Weeded				
R 820.9 G	T 40504		12/7/1998	ghtbc
Was Available -- Weeded				
R 820.9 G	T 40506		12/7/1998	ghtbc
Was Available -- Weeded				
R 820.9 G	T 40507		12/7/1998	ghtbc
Was Available -- Weeded				
R 820.9 G	T 40508		12/7/1998	ghtbc
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R 820.9 G	T 40509		12/7/1998	ghtbc
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R 820.9 G	T 40510		12/7/1998	ghtbc
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R 820.9 G	T 40512		12/7/1998	ghtbc
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R 820.9 G	T 40513		12/7/1998	ghtbc
Was Available -- Weeded				
R 820.9 G	T 40514		12/7/1998	ghtbc
Was Available -- Weeded				

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## HEALTH SP ED (Removed: 1)

ISBN: 0-13-024692-1

Call Number	Barcode	Price	Acquired	Removed By
	T 1032652		8/19/2005	ghtbc

Was Available -- Weeded



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### International encyclopedia of the social sciences. (Removed: 13)

Author: David L. Sills, editor.

LCCN: 06-810023

Published: 1968

Call Number	Barcode	Price	Acquired	Removed By
R 300.3 Int	T 40268		12/7/1998	ghtbc
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R 300.3 Int	T 40269		12/7/1998	ghtbc
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R 300.3 Int	T 40271		12/7/1998	ghtbc
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R 300.3 Int	T 40272		12/7/1998	ghtbc
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R 300.3 Int	T 40273		12/7/1998	ghtbc
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R 300.3 Int	T 40275		12/7/1998	ghtbc
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R 300.3 Int	T 40276		12/7/1998	ghtbc
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R 300.3 Int	T 40280		12/7/1998	ghtbc
Was Available -- Weeded				
R 300.3 Int	T 40281		12/7/1998	ghtbc
Was Available -- Weeded				
R 300.3 Int	T 40282		12/7/1998	ghtbc
Was Available -- Weeded				
R 300.3 Int	T 40284		12/7/1998	ghtbc
Was Available -- Weeded				

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### PRE ALGEBRA CA edition. (Removed: 53)

ISBN: 0-618-84099-0

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1065806	\$70.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065808	\$70.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065809	\$70.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065810	\$70.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065812	\$70.00	9/22/2008	ghtbc
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Textbook	T 1065815	\$70.00	9/22/2008	ghtbc
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Textbook	T 1065824	\$70.00	9/22/2008	ghtbc
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Textbook	T 1065828	\$70.00	9/22/2008	ghtbc
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Textbook	T 1065829	\$70.00	9/22/2008	ghtbc
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Textbook	T 1065871	\$70.00	9/22/2008	ghtbc
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Was Available -- Weeded				
Textbook	T 1065876	\$70.00	9/22/2008	ghtbc
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Textbook	T 1065887	\$70.00	9/22/2008	ghtbc
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Textbook	T 1065889	\$70.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065898	\$70.00	9/22/2008	ghtbc
Was Available -- Weeded				

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## Prom Ticket 2016 (Removed: 8)

Call Number	Barcode	Price	Acquired	Removed By
Prom Ticket 2016	T 120	\$95.00	4/11/2016	ghtbc
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Prom Ticket 2016	T 158	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				
Prom Ticket 2016	T 187	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				
Prom Ticket 2016	T 296	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				
Prom Ticket 2016	T 320	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				
Prom Ticket 2016	T 446	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				
Prom Ticket 2016	T 503	\$95.00	4/11/2016	ghtbc
Was Available -- Weeded				
T550	T 592	\$95.00	5/15/2016	ghtbc
Was Available -- Weeded				

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## The World Almanac 1958 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41230		12/7/1998	ghtbc
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## The World Almanac 1962 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41234		12/7/1998	ghtbc
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### The World Almanac 1967 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41236		12/7/1998	ghtbc
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### The World Almanac 1968 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41237		12/7/1998	ghtbc
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### The World Almanac 1975 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41243		12/7/1998	ghtbc
Was Available -- Deleted				

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### The World Almanac 1976 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41244		12/7/1998	ghtbc
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### The World Almanac 1978 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41245		12/7/1998	ghtbc
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### The World Almanac 1979 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41246		12/7/1998	ghtbc
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### The World Almanac 1980 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41247		12/7/1998	ghtbc
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### The World Almanac 1982 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41248		12/7/1998	ghtbc
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### The World Almanac 1983 (Removed: 1)

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R 310 W	T 41249		12/7/1998	ghtbc
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### The World Almanac 1984 (Removed: 1)

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R 310 W	T 41250		12/7/1998	ghtbc

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### The World Almanac 1985 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41251		12/7/1998	ghtbc

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### The World Almanac 1987 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 41252		12/7/1998	ghtbc

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### The World Almanac 1988 (Removed: 1)

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R 310 W	T 41254		12/7/1998	ghtbc

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### The World Almanac 1990 (Removed: 1)

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R 310 W	T 41256		12/7/1998	ghtbc

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### The World Almanac 1991 (Removed: 1)

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R 310 W	T 40422		12/7/1998	ghtbc

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### The World Almanac 1992 (Removed: 1)

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R 310 W	T 40423		12/7/1998	ghtbc

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### The World Almanac 1993 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 40424		12/7/1998	ghtbc

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### The World Almanac 1994 (Removed: 1)

Call Number	Barcode	Price	Acquired	Removed By
R 310 W	T 36935		12/7/1998	ghtbc
Was Available -- Weeded				

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### The world almanac and book of facts, 1997 (Removed: 1)

Author: [editor, Robert Famighetti].		ISBN: 0-88687-800-4	Published: 1996	
Call Number	Barcode	Price	Acquired	Removed By
R 317.3 W	T 40999	\$9.95	12/7/1998	ghtbc
Was Available -- Weeded				

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### The World almanac and book of facts : 1999. (Removed: 1)

		LCCN: 40-3781	Published: 1998	
Call Number	Barcode	Price	Acquired	Removed By
R 317.3 WOR	T 70392	\$27.95	10/11/1999	ghtbc
Was Available -- Weeded				

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**From: 10/10/2017 To: 10/11/2017 Total Copies Removed: 513**

**Deleted: 4, Transferred: 0, Weeded: 509**

# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

### California Algebra 1: Concepts, Skills, and Problem Solving. (Removed: 160)

ISBN: 978-0-07-877852-0

Published: 2008

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1062629	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062636	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062638	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062645	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062652	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062659	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062662	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062668	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062685	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062687	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062707	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062708	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062713	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062715	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062732	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062736	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062739	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062740	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062745	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				



# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1062750	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062774	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062776	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062779	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062781	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062786	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062788	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062789	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062791	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062792	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062796	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062804	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062805	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062813	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062814	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062816	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062817	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062819	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062826	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062827	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062833	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1062834	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062837	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062839	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062847	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062856	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062872	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062876	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062882	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062885	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062886	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062900	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062905	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062911	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062912	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062915	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062916	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062928	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062930	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062942	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062947	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062948	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1062951	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062953	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062955	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062960	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062971	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1062999	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063001	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063002	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063011	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063029	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063031	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063038	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063040	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063043	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063051	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063054	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063065	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063071	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063080	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063083	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063085	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1063111	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063119	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063123	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063129	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063137	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063141	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063147	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063155	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063170	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063173	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063175	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063191	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063200	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063203	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063205	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063209	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063222	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063228	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063246	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063247	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063256	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

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Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1063257	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063259	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
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Was Available -- Weeded				
Textbook	T 1063286	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063293	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063294	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063301	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063314	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063316	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063322	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063326	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063327	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063331	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063345	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063359	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063361	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063364	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063368	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063397	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063399	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063401	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1063409	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063410	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063411	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063412	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063417	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063419	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063422	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063425	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063426	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063434	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063436	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063438	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063441	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063445	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063448	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063453	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063459	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063463	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063469	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063476	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1063478	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1063479	\$78.00	8/26/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1064160		8/27/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1064164		8/28/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065779	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065781	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065788	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065790	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1065796	\$80.00	9/22/2008	ghtbc
Was Available -- Weeded				
Textbook	T 1071749	\$80.00	7/11/2011	ghtbc
Was Available -- Weeded				
Textbook	T 1071750	\$80.00	7/11/2011	ghtbc
Was Available -- Weeded				
Textbook	T 1072098	\$70.00	8/30/2011	ghtbc
Was Available -- Weeded				
Textbook	T 1072103	\$70.00	8/31/2011	ghtbc
Was Available -- Weeded				
TEXTBOOK	T 3016583		8/19/2015	ghtbc
Was Available -- Weeded				
textbook	T 3016688		9/8/2015	ghtbc
Was Available -- Weeded				
textbook	T 3016689		9/8/2015	ghtbc
Was Available -- Weeded				

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## EN ESPANOL 2 - SPAN 3-4 (Removed: 4)

Call Number	Barcode	Price	Acquired	Removed By
	T 1054582	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054612	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054734	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				
	T 1054834	\$65.00	11/17/2006	ghtbc
Was Available -- Weeded				

# Library Weeding Log

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

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### En espanol-3-2006 (Removed: 64)

Call Number	Barcode	Price	Acquired	Removed By
Textbook	T 1061221	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061224	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061225	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061236	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061239	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061247	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061249	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061254	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061255	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061256	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061261	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061267	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061268	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061269	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061270	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061271	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061275	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061276	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061278	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				



# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1061280	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061281	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061282	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061291	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061292	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061294	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061300	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061303	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061305	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061306	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061308	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061310	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061311	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061314	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061315	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061317	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061321	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061325	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061327	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061329	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061330	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				

# Library Weeding Log

Glendale High School

From: 10/18/2017 To: 10/22/2017

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## 10/18/2017 - Copies Removed: 228

Textbook	T 1061331	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061332	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061333	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061337	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061338	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061341	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061347	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061351	\$70.00	9/13/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061416	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061417	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061419	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061420	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061422	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061429	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061433	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061437	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061438	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061443	\$70.00	10/26/2007	ghtbc
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Textbook	T 1061444	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061450	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				
Textbook	T 1061451	\$70.00	10/26/2007	ghtbc
Was Available -- Weeded				

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## 10/18/2017 - Copies Removed: 228

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GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 12

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Rebeca Andrade, Director  
Early Education and Extended Learning Programs

SUBJECT: **Resolution No. 13 – Approval of Amendment to Annual Agreement for Contract No. CCTR-7090 with the California Department of Education, Child Development Division, for General Child Care and Development Programs for 2017-2018**

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The Superintendent recommends that the Board of Education adopt a resolution to enter into a local agreement for General Child Care and Development Programs with the California Department of Education, Child Development Division, and accept fund for these services in the amount of \$2,162,717, in accordance with the amended contract.

The California Department of Education, Child Development Division, has submitted an amended contract to enter into a local agreement with the Glendale Unified School District for the purpose of providing child care and development services in the amount of \$2,162,717. This amended contract increases the Maximum Reimbursable Amount payable pursuant to the provisions of this agreement by \$249,407.

The funding received will support the program CCTR (formerly FCTR and GCTR) from July 1, 2017 through June 30, 2018. CCTR includes services for school-age child care.

**RESOLUTION NO. 13**

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services **and to authorize the designated personnel to sign contract documents for Fiscal Year 2017-2018.**

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RESOLUTION

BE IT RESOLVED that the Governing Board of Glendale Unified School District authorizes entering into local agreement number **CCTR-7090** and that the person/s who is/are listed below is/are authorized to sign the transaction for the Governing Board.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
Winfred B. Roberson, Jr.	Superintendent	_____
Dr. Kelly King	Assistant Superintendent Educational Services	_____
Stephen Dickinson	Chief Business & Financial Officer Business Services	_____

PASSED AND ADOPTED THIS 7<sup>th</sup> day of November 2017 by the Governing Board of the Glendale Unified School District of Los Angeles County, California.

I, Jennifer Freemon, Clerk of the Governing Board of Glendale Unified School District of Los Angeles County, California, certify that the foregoing is a full, true, and correct copy of a resolution adopted by the said Board at a Board of Education meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board.

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(Clerk's Signature)

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(Date)

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 13

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Rebeca Andrade, Director  
Early Education and Extended Learning Programs

SUBJECT: **Resolution No. 14 – Approval of Amendment to Annual Agreement for Contract No. CSPP-7194 with the California Department of Education, Child Development Division, for California State Preschool Programs for 2017-2018**

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The Superintendent recommends that the Board of Education adopt a resolution to enter into a local agreement for California State Preschool Programs with the California Department of Education, Child Development Division, and accept funds for these services in the amount of \$1,961,588, in accordance with the amended contract.

The California Department of Education, Child Development Division, has submitted an amended contract to enter into a local agreement with the Glendale Unified School District for the purpose of providing preschool services in the amount of \$1,961,588. This amended contract increases the Maximum Reimbursable Amount payable pursuant to the provisions of this agreement by \$226,487.

The funding received will support the program CSPP (California State Preschool Program) from July 1, 2017 through June 30, 2018.

**RESOLUTION NO. 14**

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services **and to authorize the designated personnel to sign contract documents for Fiscal Year 2017-2018.**

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RESOLUTION

BE IT RESOLVED that the Governing Board of Glendale Unified School District authorizes entering into local agreement number **CSPP-7194** and that the person/s who is/are listed below is/are authorized to sign the transaction for the Governing Board.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
Winfred B. Roberson, Jr.	Superintendent	_____
Dr. Kelly King	Assistant Superintendent Educational Services	_____
Stephen Dickinson	Chief Business & Financial Officer Business Services	_____

PASSED AND ADOPTED THIS 7<sup>th</sup> day of November 2017 by the Governing Board of the Glendale Unified School District of Los Angeles County, California.

I, Jennifer Freemon, Clerk of the Governing Board of Glendale Unified School District of Los Angeles County, California, certify that the foregoing is a full, true, and correct copy of a resolution adopted by the said Board at a Board of Education meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board.

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(Clerk's Signature)

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(Date)

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 14

TO: Board of Education

FROM: Winfred B. Roberson Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Felix Melendez, Executive Director, Secondary Education

SUBJECT: **Approval of Designated Member for Adult Education Block Grant**

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The Superintendent recommends that the Board of Education approve Felix Melendez, Executive Director, Secondary Education, as the official designated representative for Glendale Unified School District for the Adult Education Block Grant Program.

Work from the Assembly Bill 86 Adult Education Consortium Planning Grant commenced in 2013. Based on recommendations developed from the planning process, the California Legislature has passed Assembly Bill 104, which includes the legislation for the Adult Education Block Grant.

The Adult Education Block Grant will fund adult education providers and the adult education regional consortia. Glendale Community College District (GCCD) Regional Consortium includes Glendale Community College and Glendale Unified School District as members. Partners in the GCCD Regional Consortium include the Armenian Relief Society, Burbank Unified School District, Catholic Charities of Los Angeles, the Employment Development Department, Glendale City Library Arts and Culture, the International Rescue Committee, and the Verdugo Workforce Investment Board.

The regional allocation for the Glendale Community College District Regional Consortium for 2017-2018 is \$985,475 and, in accordance with Section 39, Article 9 of the Adult Education Block Grant Program, and specifically listed in 84905(c), “a member of the consortium shall be represented only by an official designated by the governing board of the member.” The designated officials from the region will work towards implementing the regional plan for adult education.



GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 15

TO: Board of Education  
FROM: Winfred B. Roberson, Jr., Superintendent  
SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services  
SUBJECT: **Approval of Revisions to Board Policy Relating to Instruction**

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The Superintendent recommends that the Board of Education approve revisions to Board Policy (BP) 6112 (School Day) as recommended by the California School Boards Association and to comply with Education Code and federal and state laws.

<b>BP 6112</b>	<b>School Day</b>
CSBA Update	April 2013
Last GUSD Update	October 2002

Board Policy 6112 "School Day" is being revised to reflect current CSBA language and legal references. This policy will bring the school district into compliance with EC 37202, which states,

*"(a) Except if a school has been closed by order of a city or a county board of health, or of the State Board of Health, on account of contagious disease, or if the school has been closed on account of fire, flood, or other public disaster, the governing board of a school district shall maintain all of the elementary day schools established by it for an equal length of time during the school year and all of the day high schools established by it for an equal length of time during the school year."*

In addition, EC 46100 states,

*"The governing board of each school district shall, subject to the provisions of this chapter, fix the length of the schoolday for the several grades and classes of the schools maintained by the district."*

Upon approval of the policy, updates to the accompanying Administrative Regulation will be made as needed following current District procedures.

Instruction

School Day

The Board of Education shall fix the length of the school day subject to the provisions of law. (Education Code 46100)

The length of the school day shall apply equally to students with disabilities unless otherwise specified in the student's individualized education program or Section 504 plan.

The schedule for elementary schools shall include at least one daily period of recess of at least 20 minutes in length in order to provide students with unstructured but supervised opportunities for physical activity.

In establishing the daily instructional schedule for each secondary school, the Superintendent or designee shall give consideration to course requirements and curricular demands, availability of school facilities, and applicable legal requirements.

The Board of Education encourages flexibility in scheduling so as to provide longer time blocks or class periods when appropriate and desirable to support student learning, provide more intensive study of core academic subjects or extended exploration of complex topics, and reduce transition time between classes.

Prior to implementing a block schedule program in which secondary students attend class for fewer school days, the Board shall consult with the certificated and classified employees of the school in a good faith effort to reach agreement and shall also consult with parents/guardians of the students who would be affected by the change and the community at large. Such consultation shall include at least one public hearing for which the Board has given adequate notice to the employees and to the parents/guardians of affected students. (Education Code 46162)

Legal Reference: Education Code, Sections 8970-8974; 37202; 37670; 46010; 46100; 46110-46119; 46140-46147; 46160-46162; 46170; 46180; 46190-46192; 46200-46206; 48200; 48663; 48800-48802; 51222; 51760-51769.5; 52325

Policy Adopted: 06/03/1958

Policy Amended: 07/21/1959; 10/02/1962; 04/05/1971; 10/07/1980; 07/02/1985; 12/06/1994; 10/15/2002; 11/07/2017

(Formerly BP 6121)

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 16

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

**SUBJECT: Acceptance of DonorsChoose Award**

The Superintendent recommends that the Board of Education accept funding from DonorsChoose to support a project submitted by Clark Magnet High School.

DonorsChoose is an organization that connects concerned individuals, called "Citizen Philanthropists," with classroom teachers, to provide funds or materials for class projects. Public school teachers create student project proposals and submit the one-page essay and list of resources needed. These concerned individuals fund the student projects of their choice, in whole or in part.

DonorsChoose purchases the student materials and ships items directly to the school, using a network of partnerships and vendors. Teachers are required to complete a feedback package, including documenting the project with photographs, which in turn are shared with the individual that funded the project.

The following project was submitted and awarded by DonorsChoose:

Clark Magnet High School – Dominique Evans-Bye, Teacher

Project: M.E.R.maids (Marine Environmental Restoration)!

This project was awarded 5 Fin Fun Mermaid Tail Kits, valued at \$771.00. The items will be used by students in Ms. Evans-Bye's classroom to connect to the marine life they are studying, specifically as they research the effects of marine debris. Many sea creatures are injured by getting entangled in plastic debris or derelict fishing gear. The students will use the kits to model for posters they will create to bring awareness to recycling to illustrate the problem and provide solutions to protect the environment. The posters will be used on trash bins on Dockweiler Beach to educate beach-goers on how litter can injure marine life and encourage the proper disposal of trash.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 17

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

PREPARED BY: Dr. Nancy Hong, Coordinator, FLAG Program

SUBJECT: **Memorandum of Understanding (MOU) Between the Glendale Unified School District (GUSD) and California Association for Bilingual Education (CABE)**

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The Superintendent recommends that the Board of Education approve the Memorandum of Understanding (MOU) Between the Glendale Unified School District (GUSD) and California Association for Bilingual Education (CABE) to provide expert consultants to deliver up to four (4) days of professional development and consulting to support the enhancement of the Foreign Language Academies of Glendale (FLAG) Program in GUSD.

The California Association for Bilingual Education Professional Development Services (CABE PDS) will provide consultants to deliver up to four (4) days of professional development and consulting to support the enhancement of the Foreign Language Academies of Glendale (FLAG) Program in GUSD. All presentations will be customized to meet the needs of GUSD, its administrators, teachers and community.

CABE is the pioneering professional association with over 40 years of experience with educational programs for language learners and has developed tools and techniques for planning, implementing and enhancing biliteracy programs, including Dual Language Immersion (DLI) programs.

CABE proposes the following two Guiding Questions as a way to support the vision of the GUSD to guide it in enhancing the FLAG Programs, K-12, in Glendale USD.

1. What does strong academic Spanish instruction look like in the elementary classroom and what strategies can be used to build those literacy skills?

2. How should each of the District's foreign language program pathways from the elementary to secondary levels be structured, including program targets, goals, and 8<sup>th</sup> grade assessments for all languages?

The Memorandum of Understanding will cover the expenses of the Professional Development presentations.

The Educational Services department will provide funding for these services in the total amount of \$10,000.00.



## **MEMORANDUM of UNDERSTANDING (MOU)**

Between the **Glendale Unified School District (GUSD)**  
and **California Association for Bilingual Education (CABE)**  
for 2017-2018

This agreement is for the California Association for Bilingual Education Professional Development Services (CABE PDS) to provide expert consultants to deliver up to four (4) days of professional development and consulting to support the enhancement of the Foreign Language Academies of Glendale (FLAG) program in Glendale Unified School District (GUSD) for a **total of \$10,000**. The professional development presentations will be customized to meet the needs of GUSD, its administrators, teachers, and community as outlined in Appendix A, the GUSD-approved proposal.

### **Responsibilities of GUSD**

- To secure an appropriate location and absorb any cost of the location for the presentations or consulting.
- To schedule the presentations and consulting in collaboration with CABE PDS.
- To notify CABE PDS of date/time changes for the presentation(s) or consulting in a timely manner:
  - ◇ Once GUSD and CABE PDS have mutually agreed upon the date/time for the presentations, CABE PDS must be notified of any change in date/time at least ten (10) business days prior to the originally scheduled day and time of the presentation(s).
  - ◇ If notice is received less than ten (10) business days prior to the originally scheduled day and time of the presentation(s), GUSD will be liable for any additional travel and consultant costs related to the date/time change(s), if applicable.
- To provide the audiovisual equipment needed for the presentation(s) at no cost to CABE PDS.
- To make copies of all handouts and provide all materials requested by CABE PDS consultants for the presentations or consultation meetings.

### **Responsibility of CABE**

- To provide expert consultants to provide professional development or consulting on topics as agreed on dates mutually agreed upon by GUSD and CABE PDS.

## **Intellectual Property**

Consultant retains all intellectual property rights to the content of the presentations/consultations.

## **Budgeting**

CABE PDS will invoice GUSD for the professional development presentations the day after each presentation or consulting day is completed.

## **Insurance**

CABE shall provide to GUSD a current certificate of policy evidencing its comprehensive and general liability insurance coverage in a sum not less than \$3,000,000 aggregate and \$1,000,000 per occurrence. CABE will provide evidence of Workers' Compensation insurance coverage for all CABE PDS consultants upon request.

## **Indemnification**

- A. Insofar as permitted by law, GUSD shall assume the defense and hold harmless CABE and/or any of its officers, agents or employees from any liability, damages, costs, or expenses of any kind whatsoever, including attorneys' fees, which may arise by reason of the sole fault or negligence of GUSD, its officers, agents or employees.
- B. Insofar as permitted by law, CABE shall assume the defense and hold harmless GUSD and/or any of its officers, agents or employees from any liability, damages, costs, or expenses of any kind whatsoever, including attorneys' fees, which may arise by reason of any harm to person(s) or property received or suffered by reason of the sole fault or negligence of CABE its officers, agents or employees.
- C. It is the intent of GUSD and CABE that where negligence or responsibility for any harm to person(s) or property is determined to have been shared, the principles of comparative negligence shall be followed and each party shall bear the proportionate cost of any liability, damages, costs, or expenses attributable to that party.
- D. GUSD and CABE agree to notify the other party of any claims, administrative actions, or civil actions determined to be within the scope of this Agreement within ten (10) calendar days of such determination. GUSD and CABE further agree to cooperate in the defense of any such actions. Nothing in this Agreement shall establish a standard of care for or create any legal right for any person not a party to this Agreement.





## Appendix A



### ***Proposal from CABE Professional Development Services to Glendale Unified School District for Support of FLAG Programs***

**To:** Dr. Kelly King, Assistant Superintendent, Educational Services  
Dr. Nancy Hong, Coordinator, Foreign Language Academies of Glendale (FLAG) Programs

**From:** Kris Nicholls, Ph.D., Director, CABE Professional Development Services (PDS)

**CC:** Jan Gustafson-Corea, CEO, California Association for Bilingual Education (CABE)

**Date:** 10.15.17

**Re:** CABE PDS Proposal for consulting and professional development in support of FLAG programs

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#### **Introduction**

CABE is the pioneering professional association with over 40 years of experience with educational programs for language learners and has developed tools and techniques for planning, implementing, and enhancing biliteracy programs, including Dual Language Immersion (DLI) programs. We bring this deep knowledge of and expertise with DLI to our collaboration with districts in support of their planning, implementation, and enhancement of their programs.

The following Guiding Questions are proposed as a way to support the vision of the district under the knowledgeable leadership of Dr. King, Assistant Superintendent of Educational Services, to guide the district in enhancing the FLAG programs, K-12, in Glendale USD.

#### **Proposed Collaboration for October 19, 2017 through June 30, 2018**

The process of enhancing a DLI program takes careful analysis and strategic planning for implementation. This proposal spans the remainder of the current academic year and provides consulting and professional development support for enhancing the FLAG programs at the secondary level. CABE PDS will work with district representatives to identify and cluster the critical topics to explore, conversations that will need to be conducted, and decisions that need to be made in analyzing and planning for and the implementation of the enhanced FLAG programs.

#### **Guiding Questions:**

1. What does strong academic Spanish language instruction look like in the elementary classroom and what strategies can be used to build those literacy skills?
2. How should each of our foreign language program pathways from the elementary to secondary levels be structured, including program targets, goals, and 8th grade assessments for all languages?

The Guiding Questions and support for each are listed below are offered for your consideration and can be customized to your budget, specific goals, and level of support needed.

<b>Guiding Question #1: What Does Strong Academic Spanish Language Instruction Look Like in the Elementary Classroom and What Strategies Can be Used to Build Those Literacy Skills?</b>	<b>By Whom</b>	<b># of Days</b>
<b>Facilitate the review of existing courses and writing of new courses by the FLAG Program Enhancement Committee</b> <ul style="list-style-type: none"> <li>Reviewing/revising course outlines for existing courses identified for enhancement</li> <li>Writing course outlines for new courses</li> <li>Seeking A-G approval for additional/enhanced courses</li> </ul> <b>Audience: FLAG Program Enhancement Committee and any other interested parties</b>	District staff and CABA PDS consultant	Up to 3 days
<b>Total number of consultant days proposed for What Does Strong Academic Spanish Language Instruction Look Like in the Elementary Classroom and What Strategies Can be Used to Build Those Literacy Skills?</b>		<b>Up to 3 days \$7,500</b>

<b>Guiding Question #2: How Should Each of Our Foreign Language Program Pathways from the Elementary to Secondary Levels be Structured, Including Program Targets, Goals, and 8th Grade Assessments for All Languages?</b>	<b>By Whom</b>	<b># of Days</b>
<b>Facilitate the review of existing courses and writing of new courses by the FLAG Program Enhancement Committee</b> <ul style="list-style-type: none"> <li>Reviewing/revising course outlines for existing courses identified for enhancement</li> <li>Writing course outlines for new courses</li> <li>Seeking A-G approval for additional/enhanced courses</li> </ul> <b>Audience: FLAG Program Enhancement Committee and any other interested parties</b>	District staff and CABA PDS consultant	1 day
<b>Total number of consultant days proposed for How Should Each of Our Foreign Language Program Pathways from the Elementary to Secondary Levels be Structured, Including Program Targets, Goals, and 8th Grade Assessments for All Languages?</b>		<b>1 day \$2,500</b>

<b>CABA Professional Development Services Proposal Summary:</b>	<b># of Days:</b>	<b>Cost:</b>
<b>Guiding Question #1:</b> What Does Strong Academic Spanish Language Instruction Look Like in the Elementary Classroom and What Strategies Can be Used to Build Those Literacy Skills?	Up to 3 days	\$7,500
<b>Guiding Question #2:</b> How Should Each of Our Foreign Language Program Pathways from the Elementary to Secondary Levels be Structured, Including Program Targets, Goals, and 8th Grade Assessments for All Languages?	1 day	\$2,500
<b>2017-2018 Proposal Grand Total:</b>	<b>Up to 4 days</b>	<b>\$10,000</b>

Duplication of materials and translation of documents (if necessary) will be the responsibility of Glendale USD.

## **District Support**

District key point people will be identified to work with CABE consultant to complete the work outlined for each Guiding Question and to facilitate access to required information, data, personnel, and resources as necessary for optimal support delivery.

## **Work Schedule and Timeline Development**

Upon signing the contract for the services outlined above, the California Association for Bilingual Education's Professional Development Services (CABE PDS) and Glendale USD staff will collaborate to develop a work schedule and timeline for the work identified for each Guiding Question.

## **Budgeting**

Each Guiding Question in this proposal has been outlined to describe the key tasks, the persons involved, and the approximate number of days for each. This provides the Glendale USD Board with the flexibility to consider and approve the work outlined in each, or portions thereof, that best address the support being sought by the district.

CABE PDS will invoice the district for the work for each Guiding Question as it is completed. If additional days in support of the Guiding Questions are mutually agreed upon by the District and CABE PDS, then these will be billed at the daily consulting rate of \$2,500 per day.

GLENDALE UNIFIED SCHOOL DISTRICT

November 17, 2017

CONSENT CALENDAR NO. 18

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBMITTED BY: Dr. Kelly King, Assistant Superintendent, Educational Services

SUBJECT: **Approval of Agreement with Emerald Cove Outdoor Science Institute**

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The Superintendent recommends that the Board of Education approve an agreement with Emerald Cove Outdoor Science Institute to provide facilities, supplies, equipment and services to Edison Elementary School students during their annual sixth grade field trip.

Edison Elementary School is planning their annual field trip for sixth grade students to Emerald Cove Outdoor Science Institute (ECOS) in February 2018. ECOS is located in Running Springs, California. Through a focus on earth sciences, the ECOS Institute provides curriculum that grows the knowledge, skills, character and relationships of 5<sup>th</sup> and 6<sup>th</sup> grade students through three-, four-, or five-day standards-based outdoor science programs. The curriculum, aligned with California State Standards, focuses on 21<sup>st</sup> century life skills and provides learning in Science, Technology, Engineering, and Mathematics (STEM) and also “whole child” development.

The Edison Elementary School annual sixth-grade camping trip will be three days/two nights from February 14, 2018 to February 16, 2018. The costs associated with the trip, estimated at \$15,120, will be funded by student fundraising and parent donations.

1  
2           AGREEMENT FOR USE OF EMERALD COVE OUTDOOR SCIENCE INSTITUTE  
3                           FACILITIES, SUPPLIES, EQUIPMENT, AND SERVICES  
4                           PUBLIC SCHOOL DISTRICTS  
5                           SCHOOL YEAR 2017-2018

6           This AGREEMENT is entered into this 1st day of July, 2017 (the "Effective Date"), by  
7 and between the Emerald Cove Outdoor Science Institute, hereinafter referred to as ECOS,  
8 and **Glendale Unified School District**, hereinafter referred to as DISTRICT.

9           NOW, THEREFORE, the parties hereto mutually agree as follows:

10          1.0    Under the authority of Section 8760, et seq. of the California Education Code,  
11 DISTRICT wishes to contract with ECOS to provide a program and classes in Outdoor  
12 Science and Environmental Education for students of DISTRICT.

13                  1.1    ECOS shall make available to DISTRICT one (1) or more of its Outdoor  
14 Science Institute sites (hereinafter referred to as the "OUTDOOR  
15 PROGRAM"), to be determined in the discretion of ECOS based upon the  
16 number of DISTRICT students participating in the program.

17                  1.2    DISTRICT agrees to cooperate with ECOS in every reasonable way to  
18 enable ECOS as Lessee to carry out its obligations to the Lessor(s) of the  
19 OUTDOOR PROGRAM site.

20          2.0    This AGREEMENT shall be in full force and effect for the period commencing July 1,  
21 2017 and ending June 30, 2018. **This AGREEMENT must be fully executed by the Parties**  
22 **and be on file with ECOS prior to DISTRICT participating in the OUTDOOR PROGRAM.**

23          3.0    The authority and responsibility with respect to the conduct of the OUTDOOR  
24 SCHOOL and its program shall rest with ECOS, acting through its authorized representative,  
25 the OUTDOOR PROGRAM Administrator or his/her designee.

          4.0    DISTRICT shall leave the OUTDOOR PROGRAM site in the same condition as when  
DISTRICT arrived, reasonable wear and tear excepted. DISTRICT agrees to bear the  
expense of repair or replacement of Lessor's or ECOS's property or equipment due to  
damage and/or unreasonable wear to such property or equipment by DISTRICT'S students  
and/or staff.

          5.0    Hold Harmless/Insurance coverage shall be as follows:

          A.    To the extent that ECOS and its, officers, agents, and employees (collectively,  
"ECOS Parties") are responsible, liable or at fault for such Claims, ECOS shall  
hold harmless, defend, and indemnify DISTRICT, and its Governing Board

1 officers, agents, employees, and students (collectively, "DISTRICT Parties"),  
2 against any and all claims, demands, liability, judgments, awards, fines, liens,  
3 losses, damages, expenses, charges or costs of any kind or character,  
4 including attorneys' fees and court costs ("Claims"), which arise out of or are in  
5 any way connected to the services covered by this AGREEMENT, either  
6 directly or indirectly from any act, error, omission, active or passive negligence  
7 of ECOS Parties.

8  
9 B. To the extent the DISTRICT Parties are responsible, liable, or at fault for any  
10 such Claims, DISTRICT shall likewise hold harmless, defend, and indemnify  
11 the ECOS Parties for all Claims which arise out of or are in any way connected  
12 to the services covered by this AGREEMENT, either directly or indirectly from  
13 any act, error, omission, active or passive negligence of DISTRICT Parties.

14  
15 C. In the event of a Claim caused by the concurrent negligent act, error or  
16 omission of either party, each party, and/or any third party, a determination of  
17 the percentage of fault and or liability will be made by agreement between the  
18 parties hereto or by a court of competent jurisdiction, and, to the fullest extent  
19 permitted by law, a party's total liability to the other party and anyone claiming  
20 by, through, or under the other party for any Claim caused in part by the act,  
21 omission, or negligence of such party and in part by the act, omission, or  
22 negligence of any other party, entity, or individual, shall not exceed the  
23 percentage share that such party's responsibility, fault or liability bears to the  
24 total responsibility, fault or liability of all parties, entities and individuals  
25 determined to be responsible, liable, or at fault.

16 D. DISTRICT must furnish to ECOS a certificate of insurance evidencing all  
17 coverages and additional insured endorsements required **no less than**  
18 **fourteen (14) business days, excluding holidays, prior to DISTRICT'S first**  
19 **day of participation. DISTRICT shall not participate in the OUTDOOR**  
20 **PROGRAM session until ECOS has received a valid certificate of**  
21 **insurance evidencing the insurance coverage required.**

20 E. DISTRICT'S insurance must be with an insurance company admitted and  
21 licensed by the Insurance Commissioner of the State of California or a program  
22 of self-insurance approved by ECOS.

22 F. If the DISTRICT is either partially or fully self-insured for its liability exposures,  
23 DISTRICT must notify ECOS in writing and provide ECOS with a statement  
24 signed by an authorized representative of DISTRICT'S governing board which  
25 states that DISTRICT agrees to protect ECOS and its officers, employees, and  
agents to no less than the protection that would be in place if the insurance  
requirements in this Section 5.0 were in full effect.

1 G. DISTRICT agrees to maintain Comprehensive General Liability Insurance,  
2 including bodily injury, property damage, premises-operations, products-  
3 completed operations and personal injury in the amount of not less than One  
4 million dollars (\$1,000,000) per occurrence or a program of self-insurance  
5 approved by ECOS. DISTRICT shall, at its sole cost and expense, take out  
6 and/or maintain such insurance policy(ies) or program of self-insurance  
approved by ECOS prior to participation in the OUTDOOR PROGRAM, and  
maintain in full force and effect such policy(ies) or program from the first day of  
participation through the last day of participation in the OUTDOOR PROGRAM.

7 H. The following two (2) policy endorsements must be included and written as  
follows:

8 (a) "The Emerald Cove Outdoor Science Institute and its officers,  
9 agents and employees shall be added as an additional insured to  
10 the policy."

11 (b) "Such insurance as is afforded by this policy for the Emerald Cove  
12 Outdoor Science Institute and its officers, agents, and employees  
13 shall be primary, and any insurance carried by the Emerald Cove  
Outdoor Science Institute and its officers, agents, and employees  
shall be excess and non-contributory."

14 I. Insurance certificate description should read as "**Participation in the Emerald  
15 Cove Outdoor Science Institute Program.**"

16 J. It is further agreed that DISTRICT shall provide a thirty (30) day cancellation or  
17 reduction of coverage clause.

18 K. Insurance certificate holder shall be named proper as "Emerald Cove Outdoor  
19 Science Institute, P.O. Box 1027, San Clemente, CA 92674, Attn: Contracts  
Department."

20 6.0 The authorized DISTRICT representative for each class at the OUTDOOR PROGRAM  
shall be a certificated employee.

21 6.1 DISTRICT shall provide a certificated employee to participate in the  
22 OUTDOOR PROGRAM for each group of students, and not less than one (1)  
23 certificated employee for every 30 students. Additional DISTRICT personnel  
24 may be required for special needs students, at the discretion of the  
OUTDOOR PROGRAM Administrator or his/her designee.

25 6.2 All DISTRICT personnel accompanying students at the OUTDOOR CAMP  
session are required to have received 'fingerprint clearance' through the



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California Commission on Teacher Credentialing, as required under Education Code Sections 44340 & 44341.

6.3 All DISTRICT certificated employees will remain at the OUTDOOR PROGRAM site throughout the entire period of the program, unless other written arrangements have been made with and approved by the OUTDOOR PROGRAM Administrator or his/her designee.

6.4 All participating DISTRICT certificated employees, in cooperation with the OUTDOOR PROGRAM staff, shall be expected to take an active role in supervising students.

6.5 Due to unpredictable weather conditions, high elevations, strenuous activity, slippery and/or steep trails, and limited first aid services, a DISTRICT certificated employee with a special medical need or condition, including but not limited to pregnancy, may be physically at risk at the OUTDOOR PROGRAM. To insure the health and safety of such participating certificated employees and their students, the following procedures shall be followed by the DISTRICT:

6.5.1 A participating certificated employee with a special need or condition must sign the required "Release For A Teacher With A Special Need/Condition" incorporated by reference herein, and must discuss the OUTDOOR PROGRAM site conditions with his/her physician who must also consent by signature on such release form to said employee's participation in the program. DISTRICT'S Risk Manager must also approve the participation of such employee by signature on such release form.

6.5.2 The "Release For A Teacher with A Special Need/Condition" must be submitted to the ECOS office **six (6) weeks before DISTRICT school's participation.**

6.5.3 ECOS hereby reserves the right to deny the participation of a DISTRICT'S certificated employee with a special need or condition if the OUTDOOR PROGRAM Administrator or his/her designee deems the conditions at the OUTDOOR PROGRAM site unsafe for said employee. ECOS hereby reserves the right to request the DISTRICT provide an alternate certificated employee if the conditions are deemed unsafe for an employee with a special need or condition to participate in the OUTDOOR PROGRAM.



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6.6 DISTRICT certificated employees will be required to provide their own bedroll or sleeping bag and towels and to provide all clothing and personal needs items required by the employees.

6.7 At least six (6) weeks prior to each date of attendance, DISTRICT'S school(s) shall complete and fax/email the ECOS "Six Week Checklist," incorporated by reference herein, which shall state the number of students and how many certificated employees will be participating in the OUTDOOR PROGRAM session, as well as a list of students and/or certificated employees who have special needs or conditions.

7.0 DISTRICT shall require the following for each student participating in the OUTDOOR PROGRAM:

7.1 The parent(s) of each student participating in the OUTDOOR PROGRAM shall be required to complete a "Student Registration", incorporated by reference herein, which is to be submitted to ECOS by DISTRICT staff upon arrival at the OUTDOOR PROGRAM site.

7.2 Parent(s) of a student requiring prescribed and/or non-prescribed medication(s) shall be required by DISTRICT to complete a "Medication Authorization (Prescription and Non-Prescription)" form, incorporated by reference herein, and return it to the student's school. This form shall be submitted to the OUTDOOR PROGRAM health services technician prior to the student's arrival at the OUTDOOR PROGRAM site. If a signature from a legal guardian cannot be obtained within twenty-four (24) hours of a student's arrival at an OUTDOOR PROGRAM site, DISTRICT may be required to transport student home.

7.3 Each student attending the OUTDOOR PROGRAM shall be required by the DISTRICT'S schools to furnish a bedroll or sleeping bag, and all clothing and personal needs items for student as per packing list provided by ECOS in the brochure for parents.

7.4 Each student attending the OUTDOOR PROGRAM shall be required to furnish a health history of his or her health status that is completed and signed by the individual student, or by the parent or guardian if the student is under the age of 18, which is to be submitted to ECOS by DISTRICT staff no less than one (1) week prior to arrival at the OUTDOOR PROGRAM site. This health history shall be kept on-site at the OUTDOOR PROGRAM during the duration of the program session, and shall include:

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- (a) A description of any health condition requiring medication, treatment, special restriction or consideration while at the OUTDOOR PROGRAM;
- (b) A record of immunizations including date of last tetanus shot;
- (c) A record of any allergies; and
- (d) A statement signed by the DISTRICT student (or parent or legal guardian if the student is under 18), authorizing ECOS to seek emergency medical or dental treatment for such student if deemed necessary by the OUTDOOR PROGRAM Administrator or his/her designee.

8.0 ECOS shall be responsible for:

- 8.1 Arranging for the facilities, food services, and housekeeping of the OUTDOOR PROGRAM site for students, certificated employees, and staff.
- 8.2 Providing an Accident Insurance Program. ECOS shall carry an Accident Insurance Policy covering ECOS'S employees and DISTRICT students while they are participating in the OUTDOOR PROGRAM. DISTRICT is hereby advised that ECOS's insurance coverage with respect to students is limited to that specified herein, and coverage scope is limited to events which take place on OUTDOOR PROGRAM site premises.
- 8.3 Providing for the participation of students with special needs. A student with special needs is defined as one who may, due to emotional or physical condition, require individualized care or medical attention. Examples include, but are not limited to: students with diabetes, students with mobility challenges, students in casts, students who regularly use a nebulizer, students with emotional challenges, and students with severe food allergies.
  - 8.3.1 A "Release For A Student With A Special Need/Condition" form, incorporated by reference herein, shall be completed for each student with special needs and submitted to the OUTDOOR PROGRAM health services technician **six (6) weeks** prior to arrival at the OUTDOOR PROGRAM site.
  - 8.3.2 Due to unique environmental conditions, active learning, and social programs, students with special needs may be required by ECOS to be accompanied by an aide provided by DISTRICT. Due to the challenges of an overnight experience, students who do not require an aide at school

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may require an aide at the OUTDOOR PROGRAM. ECOS hereby reserves the right to deny participation of a student with a special need or condition if the OUTDOOR PROGRAM Administrator or his/her designee deems the conditions at the OUTDOOR PROGRAM site to be unsafe for said student or if DISTRICT fails to provide an aide required by ECOS for such a student.

- 8.4 Furnishing suitable staff to conduct the OUTDOOR PROGRAM curriculum.
- 8.5 ECOS OUTDOOR PROGRAM will furnish first-aid services to care for minor injuries or illness and provide the services of a licensed vocational nurse or registered nurse, on site, while children are present.
- 8.6 Furnishing a one or more instruction guides, covering coordination with the ECOS OUTDOOR PROGRAM, as well as the curriculum, policies and procedures for the OUTDOOR PROGRAM.

9.0 DISTRICT understands and agrees that ECOS is not responsible for the loss, damage, or theft of personal possessions of DISTRICT employees or students, or DISTRICT'S equipment, materials, or supplies, and DISTRICT Parties will hold harmless for and indemnify ECOS against any such Claim(s).

10.0 DISTRICT agrees to send to the OUTDOOR PROGRAM(s) each week the number of students indicated in Exhibit "A." DISTRICT agrees to pay a fee to ECOS pursuant to Section 10.4, for each student of DISTRICT participating in the OUTDOOR PROGRAM, unless a school is designated in Exhibit "A" as fully or partially funded by a sponsor, in which case the sponsor may pay ECOS directly for such fees of designated school(s), as detailed in Exhibit "A". Details of sponsorship shall be noted on Exhibit "A", up to the number of students listed in Exhibit "A." Students in excess of that number will be added if space and funding are available. All student fees, whether paid by DISTRICT or by the sponsor, shall cover: room, facilities and maintenance services, food and related services, accident insurance, instructional services and materials. As between students, sponsors, and DISTRICT, DISTRICT shall for all purposes be deemed the party ultimately responsible for payment obligations to ECOS for provision of the OUTDOOR PROGRAM services, and the only party ECOS need contact regarding invoicing.

- 10.1 Each DISTRICT school shall be billed and agrees to pay on the basis of the number of students that actually participate, but in no event less than eighty percent (80%) of the number of students indicated in a purchase order submitted to ECOS by school pursuant to Section 10.3 hereto.

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- 10.2 A DISTRICT school may withdraw from the OUTDOOR PROGRAM without penalty, provided that a replacement school can be located with an enrollment equal to or better than the enrollment of the school requesting to withdraw. In the event ECOS is unable to re-book the canceled dates at a level equal to or greater than that which the DISTRICT school had contracted for, DISTRICT agrees to pay ECOS the difference in tuition between the students indicated on the school's purchase order and the number of students that ECOS is able to re-book and ultimately attend the OUTDOOR PROGRAM session.
  
- 10.3 To secure the desired dates, individual schools must submit a purchase order to ECOS, indicating the information requested in the table of section II(b) of Exhibit A (i.e., school name, grade of students, number of students, start date, program length, requested site, and tuition rates per Exhibit "B" hereto). Should a DISTRICT school's enrollment in the OUTDOOR PROGRAM change from the number of students indicated on said purchase order, DISTRICT shall inform ECOS in writing, as soon as possible. A significant increase or decrease in a school's enrollment may result in ECOS's inability to adjust the schedule to accommodate DISTRICT school's students at a particular site, on particular dates, or at all.
  
- 10.4 The fee schedule indicated on Exhibit "B" represents the maximum per-student tuition charge per week.
  
- 10.5 A week of OUTDOOR PROGRAM is defined as a period beginning with lunch following the student's arrival on the first (1st) day of the OUTDOOR PROGRAM week and extending through the last day of the same OUTDOOR PROGRAM week, with departure from the OUTDOOR PROGRAM on or before 11:00 a.m.. OUTDOOR PROGRAM sessions are typically for either: 5 days, 4 nights, & 12 meals -or- 4 days, 3 nights, & 9 meals.
  
- 10.6 Cost of room (on a shared-occupancy basis) and food for each certificated employee is included in student fees.
  
- 10.7 If, in addition to the certificated employee required for every 30 students, the DISTRICT sends additional certificated or non-certificated staff or student teachers, the prevailing per person site rates for room and food shall apply for each additional staff member. Visiting school personnel, parents, and friends will be charged the prevailing rates for all meals and snacks eaten and for overnight accommodations, if available.
  
- 10.8 DISTRICT'S students arriving late or departing early from the OUTDOOR

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PROGRAM for any reason during a week will be charged the full student fee for that week.

10.9 In the event of any condition, including emergencies and late arrival of school buses, which would prohibit the safe departure of DISTRICT students and/or DISTRICT staff after 12:00 p.m. on the last day of the week, ECOS shall charge DISTRICT for additional costs related to feeding students and/or staff, and the supervision of students until such time of departure.

10.10 DISTRICT shall pay ECOS the actual cost of any miscellaneous items, including but not limited to first-aid supplies, photocopy or duplicating service, phone services, miscellaneous food items, bedding, or any breakage or damage.

10.11 DISTRICT'S payment of all fees, in accordance with the provisions of this AGREEMENT, shall be made to ECOS (i) within thirty (30) days of the last day of an OUTDOOR PROGRAM session for which a DISTRICT school had students in attendance; or (ii) in the event no students were in attendance for any reason, within thirty days of the date of invoice sent by ECOS. Overdue payments shall bear interest at the lesser rate of 18% per annum (1.5% per month) or the maximum rate permitted by law. If payment of invoices is not current, ECOS may, at its option, suspend performance of services hereunder.

11.0 Responsibility for transportation to and from the OUTDOOR PROGRAM shall be as follows:

11.1 Transportation of DISTRICT students, certificated employees, other DISTRICT staff members, and luggage to and from the OUTDOOR PROGRAM, and the provision of applicable insurance coverage therefor, is the responsibility of DISTRICT, and is not included in the OUTDOOR PROGRAM fee stated in Section 10.4.

11.2 It is the DISTRICT'S responsibility to arrange for transportation of a student in a timely manner if the student needs to be picked up due to behavior problems, illness, or as otherwise deemed necessary in the sole discretion of the OUTDOOR PROGRAM Administrator or his/her designee. DISTRICT shall retain full responsibility for its students and the conduct of its students from time of departure from home school to time of return to home school.

11.3 **It is the DISTRICT'S responsibility for providing and arranging buses equipped with snow chains in the event that the Highway Patrol has**

1 posted snow chain requirements on roadways to or from the  
2 **OUTDOOR PROGRAM** site. Information regarding snow chain  
3 requirements is available on the Caltrans website at  
<http://www.dot.ca.gov/cgi-bin/roads.cgi>.

4 12.0 DISTRICT hereby grants approval to ECOS to allow additional schools or students to  
5 participate in the OUTDOOR PROGRAM during the term of this AGREEMENT, on a space-  
6 available basis. If DISTRICT wishes to add (a) school(s) to this AGREEMENT, ECOS shall  
7 generate an addendum to Exhibit "A" of this AGREEMENT indicating the name(s) of the  
8 school(s), the number of students for each school, the fees, and the date(s) of participation.  
9 For the request for additional schools to become effective, a new purchase order will be  
10 generated by the school(s) to be added and submitted to ECOS.

11 13.0 ECOS reserves the right to change or cancel DISTRICT'S location and/or date of  
12 participation in the OUTDOOR PROGRAM under the following conditions: (i) change in  
13 number of students enrolled for an OUTDOOR PROGRAM session; (ii) repair of grounds or  
14 facilities; (iii) threat of fire, flood, storm or other natural or man-made disturbance; (iv) lack of  
15 sufficient ECOS staff; or (v) other condition(s) which could, in the sole discretion of the ECOS  
16 Administrator or his/her designee, make the operation of the OUTDOOR PROGRAM  
17 imprudent, unsafe or unhealthy. ECOS will make every effort to provide reasonable advance  
18 written notice to DISTRICT, when possible, of such changes or cancellations in the  
19 OUTDOOR PROGRAM schedule.

20 14.0 If DISTRICT wishes to cancel all or a portion of a DISTRICT school's participation in  
21 an OUTDOOR PROGRAM session due to a real or perceived emergency condition such as  
22 fire, flood, earthquake, or severe weather conditions, ECOS shall follow the procedures  
23 outlined below:

24 14.1 ECOS shall communicate with the appropriate governmental agency(ies)  
25 having jurisdiction over the particular site (U.S. Forest Service, California  
Highway Patrol, San Bernardino County Sheriff, and/or the San  
Bernardino County Health and Safety Department) to ascertain the  
accessibility and safe operation of the OUTDOOR PROGRAM site in  
question.

14.2 Based upon the recommendations made by the agency(ies) referenced in  
Section 14.1, the OUTDOOR PROGRAM Administrator and DISTRICT'S  
Superintendent, or their designees, shall mutually agree on a course of  
action regarding the health and safety of students and staff at the site in  
question.

14.2.1 If the site in question is deemed inaccessible and/or  
considered to be unsafe for student use and instruction by  
both ECOS and DISTRICT, students and staff will be



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evacuated or participation will be postponed or cancelled. ECOS will pro-rate the DISTRICT'S fees and will attempt to reschedule DISTRICT school(s) at another date and/or location. If the inaccessible and/or unsafe condition prohibits participation on the first (1st) day of the OUTDOOR PROGRAM session, no fees shall be charged to DISTRICT by ECOS until the site is safe, accessible and open.

14.2.2 In the event of severe weather such as rain, snow, flood or other acts of nature, ECOS, in cooperation with the agency(ies) referenced in Section 14.1, shall make a good-faith effort to determine the safety conditions of roads and sites throughout the week of participation. Final determination as to safe use of roads and site by students and staff will be made by ECOS as soon as possible on the first (1st) day of OUTDOOR PROGRAM participation, and at any time throughout the week of participation. If the roads and site are determined by ECOS to be safe and accessible, but DISTRICT does not elect to participate as scheduled, all provisions of this AGREEMENT including the full payment of applicable fees shall apply.

14.2.3 It shall be the responsibility of DISTRICT to update students, students' parents and DISTRICT personnel of such decisions and procedures, as well as any changes to the dates or locations of the OUTDOOR PROGRAM.

15.0 ECOS and DISTRICT agree that they will not engage in unlawful discrimination of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, age, or sex of such persons.

16.0 ECOS and DISTRICT agree that this AGREEMENT shall be construed and entered into in accordance with the laws of the State of California, through California state courts with venue in Orange County, California.

17.0 NOTICE. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. As of the date of this AGREEMENT, the addresses of the parties are as follows:

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DISTRICT: Glendale Unified School District  
223 North Jackson Street  
Glendale, California 91206  
Attn: Dr. Kelly King

ECOS: Emerald Cove Outdoor Science Institute  
P.O. Box 1027, San Clemente, CA 92674  
Attn: Stephen Kuljis

18.0 TOBACCO ON OUTDOOR PROGRAM SITE PROPERTY. ECOS intends to provide a tobacco-free environment for its OUTDOOR PROGRAM participants. Smoking or the use of any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted for by ECOS during an OUTDOOR PROGRAM session, consistent with Orange County Superintendent of Schools Policy 400.15. Failure to comply with conditions of this policy may result in the termination of this AGREEMENT by ECOS.

19.0 ALCOHOL ON OUTDOOR PROGRAM SITE PROPERTY. ECOS intends to provide an alcohol-free environment for its OUTDOOR PROGRAM participants. Consuming, possessing, selling, giving, or distributing any alcoholic beverage or product is prohibited in buildings and vehicles, and on any property owned, leased or contracted for by ECOS during an OUTDOOR PROGRAM session. Failure to abide with these conditions may result in the termination of this AGREEMENT by ECOS.

20.0 If any term, covenant, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired or invalidated thereby.

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21.0 This AGREEMENT contains the entire agreement between ECOS and DISTRICT regarding the Services and any agreement hereafter made shall be ineffective to modify this AGREEMENT in whole or in part unless such agreement is embodied in an amendment to this AGREEMENT which has been signed by both ECOS and DISTRICT. This AGREEMENT supersedes all prior negotiations, understandings, representations and agreements.

IN WITNESS WHEREOF, the Parties hereto have caused this AGREEMENT to be executed.

DISTRICT: GLENDALE UNIFIED SCHOOL DISTRICT

EMERALD COVE OUTDOOR SCIENCE INSTITUTE

BY: \_\_\_\_\_  
Authorized Signature

BY: Stephen A. Kuljis  
Authorized Signature

PRINT NAME: Dr. Kelly King

PRINT NAME: Stephen Kuljis

TITLE: Assistant Superintendent

TITLE: Director

DATE: 11/08/17

DATE: August 17, 2017

1                   AGREEMENT FOR USE OF EMERALD COVE OUTDOOR SCIENCE INSTITUTE  
2                   FACILITIES, SUPPLIES, EQUIPMENT, AND SERVICES  
3                   PUBLIC SCHOOL DISTRICTS  
4                   SCHOOL YEAR 2017-2018

4                   **Exhibit A**  
5                   **Statement of Work**

5                   **I. Generally**

6                   **a. Agreement.** This Statement of Work is appended to that certain agreement dated  
7                   effective July 1, 2017 entered into by and between the Emerald Cove Outdoor Science  
8                   Institute and **Glendale Unified School District** (the "Agreement"). Capitalized terms  
9                   used but not defined in this Statement of Work shall have the meanings given them in  
10                  the Agreement.

9                   **II. Scope of Work / Services**

10                  **a. Services.** In exchange for the compensation contemplated under this Agreement,  
11                  ECOS will provide the DISTRICT with the facilities, supplies, equipment, deliverables  
12                  and services associated with the ECOS OUTDOOR PROGRAM, as more particularly  
13                  described in Section 8.0 of the Agreement (collectively, the "Services").

12                  **b. Delivery Dates / Locations.** The foregoing Services will be performed or  
13                  delivered at the following locations pursuant to the following schedule:

School	Grade	Number of Students	Start Date	Number of Days	Site	Tuition <sup>1</sup>	Total Tuition
Edison	6 <sup>th</sup>	80	2/14/2018	3	Cedar	\$189	\$15,120

- 17                   1. Total number of students: 80  
18                   2. Tuition per student: \$189  
19                   3. Total anticipated fees: \$15,120

20                  **c. Sponsor Information.<sup>2</sup>**

- 21                   1. Name of Sponsor (if any):  
22                   2. Number of students sponsored:

25                  <sup>1</sup> Subject to change from school year to school year

<sup>2</sup> Pursuant to Section 10.0 of the Agreement, sponsors may pay tuition fees for sponsored students, but DISTRICT shall be ultimately responsible for payment obligations to ECOS for provision of the Services, and the only party ECOS need contact regarding invoicing.

1 **III. Compensation**

2 a. In exchange for the Services and deliverables described above, DISTRICT agrees  
3 to pay ECOS pursuant to Section 10.0 of the Agreement, as follows:

4 1) The total tuition listed in item II(b)(3) of this Exhibit A, subject to any  
5 adjustment pursuant to the terms of the Agreement, will be due and payable (i) within  
6 thirty (30) days of the last day of an OUTDOOR PROGRAM session for which a  
7 DISTRICT school had students in attendance; or (ii) in the event no students were in  
8 attendance for any reason, within thirty (30) days of the date of invoice sent by  
9 ECOS.

10 2) Late payment: All payments not received within the time frame specified  
11 above shall bear interest at the lesser rate of 18% per annum (1.5% per month) or the  
12 maximum rate permitted by law. Payments will thereafter be applied first to accrued  
13 interest and then to the principal unpaid balance. If payment of invoices is not  
14 current, ECOS may, at its option, suspend performance of Services.

15 **b. Other**

16 1. Additional Enrollment. Should DISTRICT wish to add (a) school(s) to this  
17 AGREEMENT, ECOS shall generate an addendum to this Exhibit "A", indicating the  
18 name(s) of the school(s), the number of students for each school, the fees, and the  
19 date(s) of participation. For the request for additional schools to become effective, a  
20 new purchase order will be generated by the school(s) to be added and submitted to  
21 ECOS.

22 2. Cancellations and/or modifications to the number of students indicated in a  
23 purchase order are subject to the terms and conditions of the Agreement, including,  
24 without limitation, Sections 10.0 and 14.0 thereof.

25 4. All fees quoted are in US Dollars.

3. District will remit payments to ECOS at the following address: P.O. Box  
1027, San Clemente, CA 92674

IN WITNESS WHEREOF, the Parties hereto have caused this AGREEMENT to be  
executed.

20 DISTRICT: GLENDALE UNIFIED SCHOOL  
21 DISTRICT

EMERALD COVE OUTDOOR SCIENCE  
INSTITUTE

22 BY: \_\_\_\_\_  
23 Authorized Signature

22 BY: Stephen A. Kullis  
23 Authorized Signature

24 PRINT NAME: Dr. Kelly King

24 PRINT NAME: Stephen Kullis

25 TITLE: Assistant Superintendent

25 TITLE: Director

DATE: 11/08/17

DATE: August 17, 2017

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EMERALD COVE OUTDOOR SCIENCE INSTITUTE

**Exhibit B**  
**STANDARD FEES<sup>3</sup>**  
PUBLIC SCHOOL DISTRICTS  
SCHOOL YEAR 2017-2018

<b>5 DAY PROGRAM</b>	<u>5 Days, 4 Nights</u>
Full Program (4 Nights)	\$403.00/Student
Partial (Stay- 3 Nights)	\$323.00/Student
Partial (Stay- 2 Nights)	\$242.00/Student
Partial (Stay- 1 Night)	\$162.00/Student

<b>4 DAY PROGRAM</b>	<u>4 Days, 3 Nights</u>
Full Program (3 Nights)	\$365.00/Student
Partial (Stay- 2 Nights)	\$256.00/Student
Partial (Stay- 1 Night)	\$146.00/Student

<b>3 DAY PROGRAM</b>	<u>3 Days, 2 Nights</u>
Full Program (2 Nights)	\$210.00/Student
Partial (Stay- 1 Night)	\$105.00/Student

ALL OF THE ABOVE FEES INCLUDE FOOD AND LODGING

EXTRA CHARGES- Additional Teachers or Administrators who visit for the day/overnight.

Overnight Stay	\$40.00/Adult
Breakfast	\$4.00/Meal
Lunch	\$5.00/Meal
Dinner	\$7.00/Meal

-Full Payment for each program due and payable (i) within thirty (30) days of the last day of an OUTDOOR PROGRAM session for which a DISTRICT school had students in attendance; or (ii) in the event no students were in attendance for any reason, within thirty (30) days of the date of invoice sent by ECOS.

School Name	Dates Attending	Payment Due Date
Edison Elementary School	February 14-16, 2018	March 19, 2018

<sup>3</sup> All fees are subject to change from school year to school year.

GLENDALE UNIFIED SCHOOL DISTRICT

November 7, 2017

CONSENT CALENDAR NO. 19

TO: Board of Education

FROM: Winfred B. Roberson, Jr., Superintendent

SUBJECT: **Acceptance of Gifts**

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The Superintendent recommends that the following gifts to the District be accepted and that letters of appreciation be written to the donors:

- a. Clark Magnet High School PTSA wishes to donate to the District \$4,984.00 to be used to purchase instructional materials for use at Clark Magnet High School.
- b. Lena Zerounian dba: Dr. Lenas Family Dentistry wishes to donate to the District \$450.00 to be used for edible supplies for staff meetings at Clark Magnet High School.
- c. Kroger wishes to donate to the District \$8.48 to be used to purchase instructional materials for use at Columbus Elementary School.
- d. Crescenta Valley High School Associated Student Body wishes to donate to the District \$2,800.00 to be used to pay Cheer coaching stipends at Crescenta Valley High School.
- e. Mr. & Mrs. Saeva wish to donate to the District new Disney books for use in the library at Dunsmore Elementary School.
- f. Scoutit Inc. wishes to donate to the District \$55.14 to be used to purchase instructional materials and supplies for use at Fremont Elementary School.
- g. Samantha Jackson-Kittle through YourCause, LLC Trustee for New York Life matching program wishes to donate to the District \$80.00 to be used to purchase supplies for use at Fremont Elementary School.
- h. Studio Spectrum wishes to donate to the District three 25' microphone cables for use by the GHS Choir at Glendale High School.
- i. Glenoaks Elementary School Foundation wishes to donate to the District \$11,293.00 to be used to cover cost of vertical dropdown shade at Glenoaks Elementary School.
- j. D. Rohan wishes to donate to the District \$100.00 to be used to purchase instructional materials for use in Ms. Nicoll's classroom at Glenoaks Elementary School.

- k. Orchard Supply Hardware wishes to donate to the District 3 gallons of paint to support school fundraiser “Afternoon of Arts” at Keppel Elementary School.
- l. La Crescenta Elementary PTA wishes to donate to the District \$500.00 to be used to purchase instructional materials and supplies for use at La Crescenta Elementary School.
- m. John Muir Elementary Foundation wishes to donate to the District \$5,060.00 to be used to support the music program at John Muir Elementary School.
- n. Rosemont Middle School PTA wishes to donate to the District \$2,000.00 to be used to support the Edgar Allen Poe Assemblies at Rosemont Middle School.
- o. Teruko Hatanaka wishes to donate to the District \$100.00 to be used to support the Music Department at Toll Middle School.
- p. W.A.V.E. wishes to donate to the District \$491.61 to be used towards the purchase of a printer for Ms. Katie Turner’s classroom at Verdugo Woodlands Elementary School.
- q. Vikash & Purvi Ahir wish to donate to the District \$5,000.00 to be used to purchase chromebooks for classroom use at Verdugo Woodlands Elementary School.