

GLENDALE UNIFIED SCHOOL DISTRICT  
223 North Jackson Street  
Glendale, California 91206  
(818) 241-3111

**BOARD OF EDUCATION**  
**AGENDA**

May 11, 2023  
Meeting No. 20  
Special Meeting

**GLENDALE UNIFIED SCHOOL DISTRICT**  
**223 North Jackson Street**  
**Glendale, California 91206**  
**(818) 241-3111**

**BOARD OF EDUCATION SPECIAL MEETING NO. 20**  
**Administration Center, Room 402**

**May 11, 2023**  
**5:30 P.M.**

In compliance with Education Code 35144, the presiding officer of the Board of Education is calling a Special meeting on Thursday, May 11, 2023 at 5:30 P.M. in Room 402 at the Administration Center, 223 N. Jackson Street, Glendale.

In accordance with the Americans with Disabilities Act (ADA) the District will provide accommodations, with reasonable advanced notice, for any individual with a disability needing to access the information herein. Please contact the Glendale Unified School District Public Information Office to request such accommodations.

**AGENDA**

**ITEM**

**A. OPENING – 5:30 P.M.**

- 1. Call to Order and Roll Call**
- 2. Pledge of Allegiance**
- 3. Certification of Compliance**

To accommodate the requirement of Government Code Section 54954.2 in accordance with the Brown Act revisions; the agenda for the meeting was posted on the bulletin board in the Administration Center and the Glendale Unified School District website 24 hours prior to this meeting.

- 4. Approval of Agenda Order**

**B. COMMUNICATIONS FROM THE PUBLIC (On agenda item only)**

- 1. Public Communications**

ADDRESSING THE BOARD OF EDUCATION – An individual or group representative may address the Board of Education on any agenda item or subject within its jurisdiction. Instructions for public communication are included below. Not more than five minutes may be allotted to each speaker and no more than 20 minutes to each subject, except by unanimous consent of the Board of Education. A speaker's allotted time cannot be deferred to another speaker. Board Members may question the speaker but there will be no debate or decision. The Superintendent may refer the matter to the proper department for review. A student's parent/guardian, or a student if age 18 or older, may request that the minutes exclude the student's directory information, as defined in Education Code 49061, or a parent/guardians' personal information, as defined in Education Code 49073.2. The request to exclude such information shall be made in writing to the secretary or clerk of the Board. Glendale Unified School District will provide accommodations, with reasonable advance notice, for any individual with a disability or any individual requiring translation needing to address the Board of Education during Public Communication. Please contact the Glendale Unified Public Information Office at (818) 241-3111 x1218 or publicinfo@gusd.net at least 24 hours before the start of the meeting to request.

**B. COMMUNICATIONS FROM THE PUBLIC-continued (On agenda item only)**

Instructions for Public Communication

1. Comment cards for public communication will be available in Room 402 at the District office shortly before the start of the public meeting.
2. Face masks are strongly recommended for all visitors, including individuals speaking during public communication.
3. Visitors wishing to speak during public communication should complete a comment card and select if they wish to address the Board regarding a specific agenda item.
4. After a speaker completes their public comment or if the time allotted has been reached, the speaker will be asked to return to their seat.
5. Comment cards will be accepted from shortly before the Board meeting begins until the close of the public communication agenda item.

**C. CLOSED SESSION**

1. **Conference with Legal Counsel – Anticipated litigation – Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section §54956.9: One potential case**
2. **Conference with Labor Negotiators pursuant to Government Code § 54954.5**  
**Agency designated representatives: Dr. Darneika Watson and Mr. David Greco,**  
**Employee organization: Glendale Teachers Association and California School Employees Association-Glendale Chapter No. 3**
3. **Personnel matters relating to the appointment, employment or evaluation of school based and non-school based district management positions pursuant to Government Code §54957**
4. **Conference with Legal Counsel-Existing litigation pursuant to Government Code Section §54956.9 (d)(1)**  
**Case No. LASC19STCV42371**
5. **Conference with Legal Counsel-Existing litigation pursuant to Government Code Section §54956.9 (d)(1)**  
**OAH Case No. 2022120175**

**D. ADJOURNMENT**