

VICINITY MAP  
Scale: NTS

# GLENDALE UNIFIED SCHOOL DISTRICT BALBOA E.S. PORTABLE | PHASE 2

GLENDALE, CA

**OWNER**  
GLENDALE UNIFIED SCHOOL DISTRICT  
223 N JACKSON STREET  
GLENDALE, CA 91206  
OWNER PHONE:  
CONTACT NAME:

**ARCHITECT**  
NAC ARCHITECTURE  
837 NORTH SPRING STREET, THIRD FLOOR  
LOS ANGELES, CA 90012  
000 000 0000  
CONTACT NAME:

**CIVIL ENGINEER**  
GREEN ENGINEERING  
1982 WEST 190TH STREET, STE 200  
TORRANCE, CA 90504  
J.SOWA@GREENENG.COM  
JOSHUA SOWA

**ELECTRICAL ENGINEER**  
TURNER & PATTON ENGINEERS, INC.  
2441 HONOLULU AVE, STE 200  
MONTROSE, CA 91020  
KRAUT@TRTEL.COM  
KEN KRAUT

## SUMMARY OF WORK

- RELOCATION OF (1) 2000 RELOCATABLE CLASSROOM BUILDING STOCK FILE # 101287, SERIAL No. 32425, 32426 & PLAYFIELDS
- NEW SPORTS STRIPING
- NEW AC PAVING
- NEW CHAINLINK FENCE AND GATE
- NEW TREE BOXES AROUND EXISTING TREES

## APPLICABLE CODES 2016

- TITLE 19 CCR, PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS
- TITLE 24 CCR, PART 1 - 2016 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE
- TITLE 24 CCR, PART 2 - 2016 CALIFORNIA BUILDING CODE, VOL. 1 & 2 (CBC) (2012 IBC, AS AMENDED BY CA)
- TITLE 24 CCR, PART 3 - 2016 CALIFORNIA ELECTRICAL CODE (CEC) (2011 NEC, AS AMENDED BY CA)
- TITLE 24 CCR, PART 4 - 2016 CALIFORNIA MECHANICAL CODE (CMC) (2012 IAMPO UMC, AS AMENDED BY CA)
- TITLE 24 CCR, PART 5 - 2016 CALIFORNIA PLUMBING CODE (CPC) (2012 IAMPO UPC, AS AMENDED BY CA)
- TITLE 24 CCR, PART 6 - 2016 CALIFORNIA ENERGY CODE
- TITLE 24 CCR, PART 7 - NOT USED
- TITLE 24 CCR, PART 8 - 2016 CALIFORNIA HISTORICAL BUILDING CODE
- TITLE 24 CCR, PART 9 - 2016 CALIFORNIA FIRE CODE (FC) (2012 IFC, AS AMENDED BY CA)
- TITLE 24 CCR, PART 10 - 2016 CALIFORNIA EXISTING BUILDING CODE (2009 IEBC, AS AMENDED BY CA)
- TITLE 24 CCR, PART 11 - 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen CODE)
- TITLE 24 CCR, PART 12 - 2016 CALIFORNIA REFERENCED STANDARDS
- PARTIAL LIST OF APPLICABLE STANDARDS**
- 2016 CALIFORNIA BUILDING CODE (FOR SFM) REFERENCED STANDARDS CHAPTER 35
- 2016 CALIFORNIA FIRE CODE REFERENCED STANDARDS CHAPTER 80
- 2016 NFPA 13, AUTOMATIC SPRINKLER SYSTEMS (AS AMENDED BY CA)
- 2016 NFPA 72, NATIONAL FIRE ALARM CODE (AS AMENDED BY CA) SEE UL STD 1971 FOR "VISUAL DEVICES"
- 2016 NFPA 80, FIRE DOOR AND OTHER OPENING PROTECTIVES
- 2009 NFPA 253 CRITICAL RADIANT FLUX OF FLOOR COVERING SYSTEMS

## GEOLOGICAL INVESTIGATION REPORT

N/A

## DEFERRED APPROVALS

N/A

## DETERIORATION OF EXISTING NON-COMPLIANT CONSTRUCTION

IF ANY CONDITION IS DISCOVERED WHICH IF LEFT UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS, A CHANGE ORDER, OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK. (DSA IR 16-1.13, 5.4)

## BUILDING INFO

R-6 (BUILDING 1) STOCK FILE No. 101287 / SERIAL No. 32425/32426  
ACTUAL BUILDING AREA: 1440 SF  
OCCUPANCY: E-1  
TYPE OF CONSTRUCTION: V-B  
ALLOWABLE BUILDING AREA: 9500 SF  
ACTUAL BUILDING AREA: R-6 = 1440 SF < 9500 SF OK

FLOOR LIVE LOAD: 50 PSF  
ROOF LIVE LOAD: 20 PSF

## SHEET INDEX

- 00 GENERAL**
- 00 00 COVER SHEET
- 00 01 GENERAL NOTES & DEMO NOTES
- 01 00 CODE ANALYSIS & ACCESSIBILITY PLAN
- 02 01 FIRE ACCESS & EXIT ANALYSIS PLAN
- 02 CIVIL**
- C1 0 TITLE SHEET AND DETAILS
- C2 0 FINISH GRADING PLAN
- C3 0 SITE UTILITY PLAN
- C4 0 EROSION CONTROL PLAN
- 06 ARCHITECTURAL**
- A1 00 SITE PLAN - DEMOLITION
- A1 01 SITE PLAN - PROPOSED
- 14 ELECTRICAL**
- E1 1 SYMBOL LIST AND GENERAL NOTES
- E1 2 GENERAL ELECTRICAL NOTES
- E2 1 FIRE ALARM INFORMATION
- E2 2 FIRE ALARM RISER DIAGRAM AND CALCULATIONS
- E3 1 ELECTRICAL DETAILS
- E5 1 SITE PLAN - ELECTRICAL
- E6 1 PARTIAL SITE PLANS - POWER, SIGNAL, & FIRE ALARM
- E7 1 MAIN BUILDING - LOWER LEVEL PLAN - ELECTRICAL
- E8 1 MULTI-PURPOSE BLDG. FLOOR PLAN - ELECTRICAL
- 24 X 60 NEW CLASSROOM BLDG. PC-304 MODETECH  
SERIAL No. 101287  
SERIAL No. 32425/32426
- A0 0 TITLE SHEET
- A1 2 FLOOR PLAN
- A2 2 ROOF PLAN
- A3 2 EXTERIOR ELEVATIONS
- A4 2 INTERIOR ELEVATIONS
- A5 0 SCHEDULES
- A6 0 ARCHITECTURAL DETAILS
- A6 1 TYPICAL DETAILS
- A7 2 REFLECTED CEILING PLAN
- A7 4 REFLECTED CEILING DETAILS
- FB1 1 FOUNDATION PLAN
- FB2 1 FOUNDATION DETAILS (BELOW GRADE)
- S0 1 MATERIAL SCHEDULE
- S1 0 FLOOR FRAMING PLAN
- S2 1 ROOF FRAMING PLAN
- S3 0B FRAMING ELEVATIONS AND DETAILS
- S3 1 STRUCTURAL DETAILS
- S4 0 STRUCTURAL DETAILS
- S5 0 WALL FRAMING
- S5 1 FRAMING DETAILS
- SS 2 WALL FRAMING DETAILS
- M1 2 MECHANICAL (HVAC)
- E1 3A ELECTRICAL PLAN
- R1 0 RAMPLANDING
- R2 0 RAMP/STAIR DETAILS

## STATEMENT OF GENERAL CONFORMANCE

FOR ARCHITECTS/ENGINEERS WHO UTILIZE PLANS INCLUDING BUT NOT LIMITED TO SHOP DRAWINGS, PREPARED BY OTHER LICENSED DESIGN PROFESSIONALS AND/OR CONSULTANTS (Application No. 03-118996 File No. 19-41)

- THE DRAWINGS OR SHEETS LISTED ON THE COVER OR INDEX SHEET
- THIS DRAWING, PAGE OF SPECIFICATIONS/CALCULATIONS

HAVE BEEN PREPARED BY OTHER DESIGN PROFESSIONALS OR CONSULTANTS WHO ARE LICENSED AND/OR AUTHORIZED TO PREPARE SUCH DRAWINGS IN THIS STATE. IT HAS BEEN EXAMINED BY ME FOR:

- 1) DESIGN INTENT AND APPEARS TO MEET THE APPROPRIATE REQUIREMENTS OF TITLE 24, CALIFORNIA CODE OF REGULATIONS AND THE PROJECT SPECIFICATIONS PREPARED BY ME, AND
- 2) COORDINATION WITH MY PLANS AND SPECIFICATIONS AND IS ACCEPTABLE FOR INCORPORATION INTO THE CONSTRUCTION OF THIS PROJECT.

The Statement of General Conformance shall not be construed as relieving me of my rights, duties, and responsibilities under Sections 17302 and 81138 of the Education Code and Sections 4-336, 4-341 and 4-344 of Title 24, Part 1. (Title 24, Part 1, Section 4-317 (b))

I CERTIFY THAT:  ALL DRAWINGS OR SHEETS LISTED ON THE COVER OR INDEX SHEET

THIS DRAWING OR PAGE

IS/ARE IN GENERAL CONFORMANCE AND

HAVE BEEN COORDINATED

IS/ARE IN GENERAL CONFORMANCE AND

HAVE BEEN COORDINATED

SIGNATURE DATE

SIGNATURE DATE

ARCHITECT OR ENGINEER DESIGNATED TO BE IN GENERAL RESPONSIBLE CHARGE

ARCHITECT OR ENGINEER DELEGATED RESPONSIBILITY FOR THIS PORTION OF WORK

TIMOTHY BALLARD

PRINT NAME

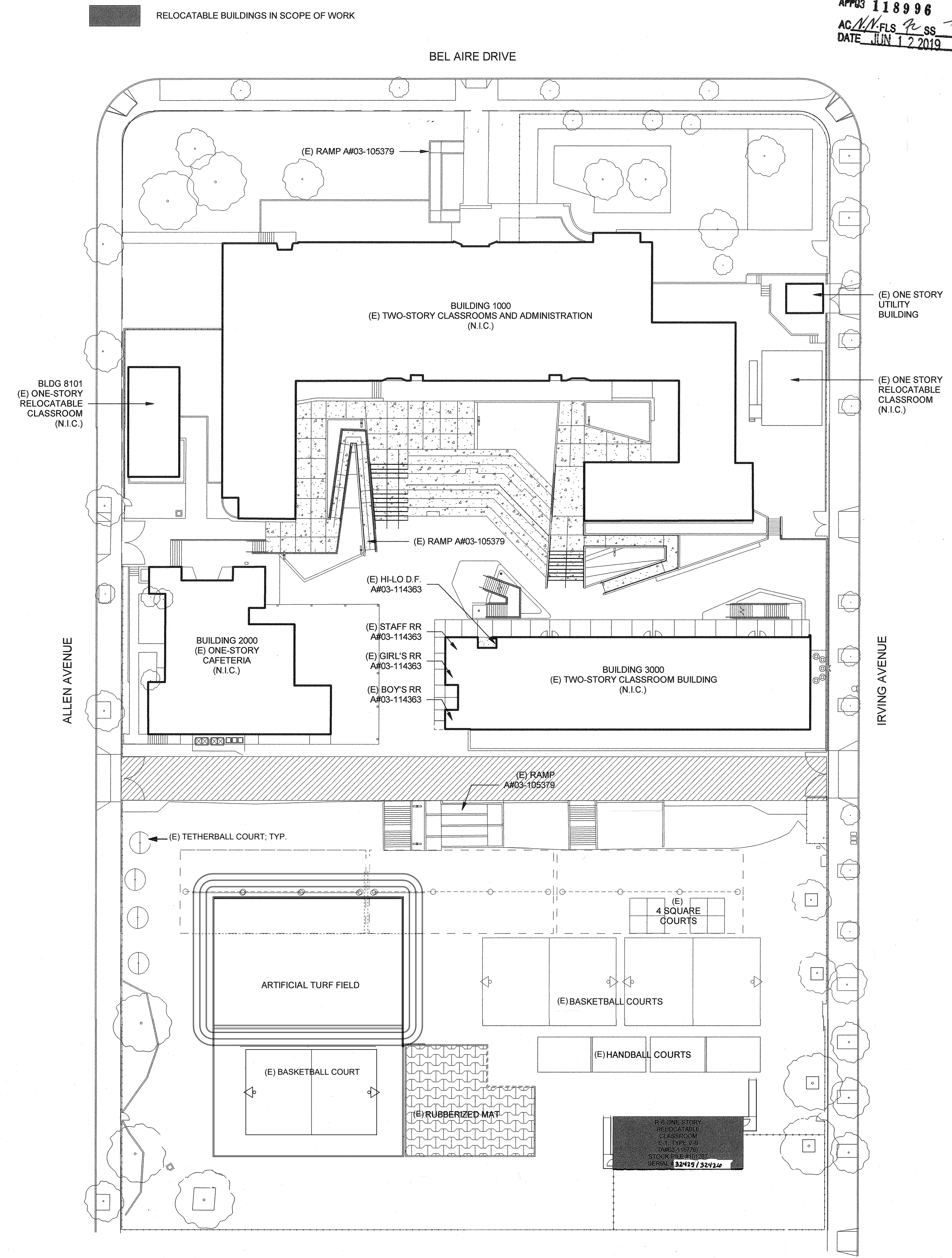
C21424

9/31/19

EXPIRATION DATE

LICENSE NUMBER

EXPIRATION DATE



1 SITE PLAN  
Scale: 1" = 30'-0"

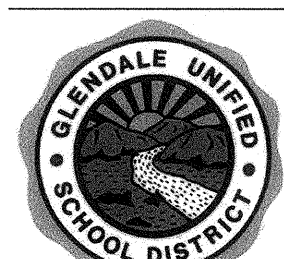
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 118996  
AC/PL/FLS/RS/SS/TH  
DATE JUN 17 2019

REVISIONS

CONSTRUCTION DOCUMENTS



GLENDALE UNIFIED SCHOOL DISTRICT  
BALBOA E.S. PORTABLE | PHASE 2  
Balboa Elementary School  
837 N SPRING STREET | THIRD FLOOR  
LOS ANGELES CA 90012  
P3234753075



**NAC**  
ARCHITECTURE  
NAC ARCHITECTURE, INC.  
837 N SPRING STREET | THIRD FLOOR  
LOS ANGELES CA 90012  
P3234753075

NAC NO: 161-17067  
DRAWN: Author  
CHECKED: Checker  
DATE: 03-25-2019

COVER SHEET

GO.00



**GENERAL NOTES**

1. ALL TESTS SHALL BE PERFORMED BY A LABORATORY CERTIFIED BY THE DIVISION OF THE STATE ARCHITECT EMPLOYED BY THE SCHOOL DISTRICT (OWNER).
2. A DIVISION OF THE STATE ARCHITECT APPROVED CLASS 3 IN-PLANT INSPECTOR AND A DSA APPROVED CLASS 3 PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) SHALL PROVIDE CONTINUOUS INSPECTION FOR THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 4-342 PART-1 TITLE 24, CCR.
3. CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR CCD APPROVED BY THE DIVISION OF THE STATE ARCHITECT, AS REQUIRED BY SECTION 4-338, PART 1, TITLE 24, CCR.
4. ALL TESTS AND SPECIFICATIONS SHALL CONFORM TO THE LATEST EDITION OF CALIFORNIA CODE OF REGULATIONS, TITLE 24 AND C.B.C. 2016.
5. EACH CONTRACTOR SHALL VISIT THE SITE BEFORE BIDDING THIS PROJECT. ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND SITE OBSERVATIONS SHALL BE BROUGHT TO THE ARCHITECTS ATTENTION IMMEDIATELY, IN WRITTEN FORM.
6. CONSTRUCTION DOCUMENTS ARE DIAGRAMMATIC. DO NOT SCALE DIMENSIONS OFF THE DRAWINGS. FIELD-VERIFY ALL DIMENSIONS. EACH CONTRACTOR SHALL CONSULT WITH CONSTRUCTION MANAGER REGARDING SCHEDULING OF WORK. EACH CONTRACTOR SHALL SUBMIT CONSTRUCTION SCHEDULE TO THE C.M. FOR APPROVAL BEFORE START OF CONSTRUCTION.
7. EACH CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES TO PROTECT EXISTING PIPELINES AND UTILITIES THAT ARE TO REMAIN IN SERVICE. EACH CONTRACTOR SHALL VERIFY WITH THE CONSTRUCTION MANAGER THAT THOSE PIPELINES AND UTILITIES THAT ARE TO BE REMOVED, HAVE BEEN DISCONNECTED, SHUT DOWN OR ABANDONED PRIOR TO ATTEMPTING REMOVAL OR DEMOLITION IN A MANNER TO AVOID ANY DISRUPTION OF EXISTING FACILITIES.
8. ALL DAMAGE DONE TO EXISTING CONSTRUCTION AS A RESULT OF DEMOLITION OR INSTALLATION SHALL BE COMPLETELY REPAIRED BY THE CONTRACTOR AT NO COST TO OWNER. REPAIRED WORK SHALL MATCH EXISTING CONSTRUCTION.
9. PRODUCTS OF DEMOLITION/CONSTRUCTION SHALL BE STORED AND/OR INSTALLED IN A MANNER SUCH THAT NO MATERIALS ARE DAMAGED AND PUBLIC SAFETY IS MAINTAINED.
10. EACH CONTRACTOR SHALL THOROUGHLY CLEAN AND SECURE THE AREA OF CONSTRUCTION AFTER EACH DAY OF WORK.
11. EACH CONTRACTOR SHALL COORDINATE ALL WORK SHOWN ON THE ARCHITECT'S DRAWINGS WITH THE WORK SHOWN ON THE CIVIL AND ELECTRICAL DRAWINGS. ANY DISCREPANCIES FOUND SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION BY RFIS (REQUEST FOR INFORMATION) BEFORE ANY NEW WORK IS STARTED.
12. SHUT DOWN OF EXISTING AND OPERATING PLUMBING AND ELECTRICAL SYSTEMS OR PORTIONS THEREOF SHALL BE COORDINATED WITH THE CONSTRUCTION MANAGER AND HAVE 72 HOUR NOTICE EXCEPT FOR POWER IN WHICH CASE THE NOTICE MUST BE 2 WEEKS
13. NOT USED
14. PARKED VEHICLES SHALL NOT OBSTRUCT REQUIRED EXITS.
15. STOCKPILES OF DEBRIS AND OTHER CONSTRUCTION RELATED MATERIALS MUST BE PROTECTED FROM BEING TRANSPORTED FROM THE SITE BY THE FORCES OF WIND OR WATER.
16. EXCESS OR WASTE CONCRETE MAY NOT BE WASHED INTO THE PUBLIC WAY OR ANY OTHER DRAINAGE SYSTEM. PROVISIONS SHALL BE MADE TO RETAIN CONCRETE WASTES ON SITE UNTIL THEY CAN BE DISPOSED OF AS SOLID WASTE.
17. TRASH AND CONSTRUCTION RELATED DEBRIS MUST BE DEPOSITED INTO A COVERED RECEPTACLE TO PREVENT CONTAMINATION OF RAINWATER AND DISPERSAL BY WIND.
18. DETAILS ARE REFERENCED FOR CONVENIENCE ONLY DETAILS & NOTES SHALL APPLY IN ALL SIMILAR CASES, WHETHER OR NOT SPECIFICALLY REFERENCED.
19. NOT USED
20. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE. DO NOT SCALE THE DRAWINGS. ALL WORK SHALL CONFORM TO TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR).
21. GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES
22. EACH CONTRACTOR SHALL INVESTIGATE, VERIFY, AND BE RESPONSIBLE FOR ALL CONDITIONS AND DIMENSIONS OF THE PROJECT AND SHALL NOTIFY THE CONSTRUCTION MANAGER OF ANY CONDITION REQUIRING MODIFICATION OR CHANGE BEFORE PROCEEDING WITH THE WORK BY SUBMITTING A REQUEST FOR INFORMATION.
23. ALL STUD DIMENSIONS ARE TO THE FACE OF STUD, UNLESS NOTED OTHERWISE. CONCRETE OR MASONRY WALLS ARE MEASURED TO THE FACE, UNLESS NOTED OTHERWISE.
24. ALL MATTERS OF COLOR, TEXTURE, DESIGN AND INTERPRETATION OF PLANS SHALL BE REFERRED BY THE CONTRACTOR TO THE CONSTRUCTION MANAGER FOR RESOLUTION BY THE ARCHITECT.
25. WRITTEN DIMENSIONS GOVERN OVER SCALED DIMENSIONS, AND LARGE SCALE DETAILS GOVERN EXISTING BUILDING DIMENSIONS ARE SHOWN FOR INFORMATION ONLY. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD.
26. ALL CONSTRUCTION DOCUMENTS ARE COMPLEMENTARY AND WHAT IS SPECIFIED BY ONE SHALL BE BINDING AS IF SPECIFIED BY ALL. ANY WORK SHOWN OR REFERRED TO ON CONSTRUCTION DOCUMENTS, WHETHER DRAWINGS OR SPECIFICATIONS, SHALL BE PROVIDED AS THOUGH IT WERE SHOWN IN ALL RELATED DOCUMENTS.
27. THE GENERAL CONDITIONS AND OWNER/CONTRACTOR AGREEMENT SHALL CONTROL THE EXECUTION, CORRELATION AND INTENT OF THE CONTRACT DOCUMENTS.
28. THE ELECTRICAL CONTRACTOR SHALL PROVIDE ALL NECESSARY BACKBOARDS, ELECTRICAL OUTLETS, CONDUIT, AND ETC., AS REQUIRED BY THE OWNER'S TELEPHONE COMPANY TO ACCOMMODATE THEIR INSTALLATION.
29. TELEPHONE AND ELECTRICAL OUTLETS ON THE OPPOSITE SIDES OF COMMON WALLS SHALL BE LOCATED IN SEPARATE STUD CAVITIES. NO BACK-TO-BACK OUTLETS SHALL BE ALLOWED, WHERE SPECIFIC DIMENSIONS CONTRADICT THIS NOTE. THE CONTRACTOR SHALL RELOCATE ONE OUTLET TO THE OPPOSITE SIDE OF THE STUD NEAREST THAT DIMENSION.
30. ALL ELECTRICAL, PHONE, MECHANICAL AND PLUMBING LINES SHALL BE CONCEALED UNLESS OTHERWISE NOTED.

31. EACH CONTRACTOR SHALL COORDINATE ALL WORK WITH THE CONSTRUCTION MANAGER TO ASSURE THE CORRECT SEQUENCE METHODS & TIMES OF PERFORMANCE. ARRANGE THE WORK TO IMPOSE THE MINIMUM HARDSHIP ON THE OPERATION & USE OF THE EXISTING CAMPUS.
32. ALL CONSTRUCTION APPARATUS & ACTIVITIES SHALL BE LIMITED TO DESIGNATED AREAS. ALL WORK SHALL BE DONE IN A MANNER WHICH WILL NOT ENDANGER THE USERS OF THE EXISTING CAMPUS.
33. FUELS, OILS, SOLVENTS AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTINGS AND ARE NOT TO CONTAMINATE THE SOIL AND SURFACE WATERS. ALL APPROVED STORAGE CONTAINERS ARE TO BE PROTECTED FROM WEATHER. SPILLS MUST BE CLEANED UP IMMEDIATELY AND DISPOSED OF IN A PROPER MANNER. SPILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM
34. SAFEGUARDING OF OWNERS PROPERTY THE CONTRACTOR SHALL CARE, CUSTODY & RESPONSIBILITY FOR SAFEGUARDING ALL OF THE OWNERS PROPERTY OF EVERY KIND WHETHER FIXED OR PORTABLE. FURNISH ALL FORMS OF SECURITY & PROTECTION NECESSARY TO PROTECT THE OWNERS PROPERTY REGARDLESS OF CAUSE EACH CONTRACTOR SHALL REPAIR, REPLACE OR OTHERWISE ACCEPTABLY RESTORE OWNERS PROPERTY UNDER THE CONTRACTOR'S CARE.
35. ALL MATERIAL USED IN THIS PROJECT SHALL BE NEW AND OF A KIND & QUALITY REQUIRED BY CONSTRUCTION DOCUMENTS.
36. NOT USED
37. NOT USED
38. NOT USED
39. A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
40. GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.
41. THE PROJECT INSPECTOR (PI) IS TO WITNESS AND VERIFY GROUNDING
42. THE FOLLOWING DOCUMENTS SHALL BE ON THE JOB SITE PRIOR TO THE INSTALLATION OF THE UNITS, INCLUDING THE SERIAL NUMBERS FOR EACH UNIT.
  - A. IN-PLANT FINAL VERIFIED REPORT
  - B. LABORATORY VERIFIED REPORT
  - C. WELDING VERIFIED REPORT
43. DETERIORATION OR EXISTING NON-COMPLIANT CONSTRUCTION—IF ANY CONDITION IS DISCOVERED WHICH, IF LEFT UNCORRECTED, WOULD MAKE THE BUILDING NON-COMPLIANT WITH THE REQUIREMENTS OF THE EDITION OF THE CBC IN FORCE AT THE TIME OF ORIGINAL CONSTRUCTION, THE CONDITION MUST BE CORRECTED IN ACCORDANCE WITH CURRENT CODE REQUIREMENTS. A CONSTRUCTION CHANGE ORDER (CCO) OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK.
44. ALL WORK SHALL CONFORM TO 2016 EDITION TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR)
45. THE SCOPE OF WORK, CLEARLY INDICATED THE SCOPE OF WORK ON THE COVER SHEET OR GENERAL NOTE SHEET OF THE DRAWINGS
46. FABRICATION AND INSTALLATION OF DEFERRED SUBMITTAL ITEMS SHALL NOT BE STARTED UNTIL CONTRACTOR'S DRAWINGS, SPECIFICATIONS, AND ENGINEERING CALCULATIONS FOR THE ACTUAL SYSTEMS TO BE INSTALLED HAVE BEEN ACCEPTED AND SIGNED BY THE ARCHITECT OR STRUCTURAL ENGINEER AND APPROVED BY DSA. LIST DEFERRED SUBMITTAL ITEMS FOR THIS PROJECT
47. NOT USED
48. A "DSA CERTIFIED" PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY DSA SHALL PROVIDE CONTINUOUS INSPECTION OF WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 4-342, PART 1, CCR
49. A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS
50. THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF THE ALTERATION, REHABILITATION OR RECONSTRUCTION IS TO BE IN ACCORDANCE WITH TITLE 24, CCR. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CCR, A CONSTRUCTION CHANGE DOCUMENT (CCD), OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFYING THE WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE WORK. (SECTION 4-317(c), PART 1, TITLE 24, CCR)
51. GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES
52. USE 3,000 PSI MIN. CONCRETE STRENGTH FOR NEW CONCRETE FOUNDATIONS

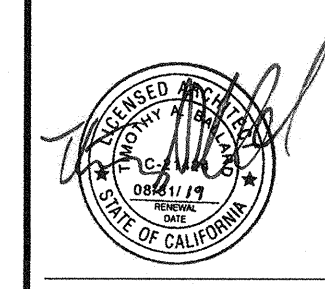
**GENERAL DEMOLITION / PATCH & REPAIR NOTES**

1. ALL SURFACES DAMAGED OR ALTERED SHALL BE REPAIRED, PATCHED AND/OR RECONSTRUCTED TO MATCH THE ADJACENT SURFACES.
2. ALL EXISTING EQUIPMENT, FIXTURES, ETC. REMOVED BY THE WORK OF THIS CONTRACT ARE THE PROPERTY OF THE CONTRACTOR (UNLESS NOTED OTHERWISE) AND SHALL BE DISPOSED OF BY THE CONTRACTOR AT HIS EXPENSE.
3. "REMOVE" MEANS TO REMOVE THE ITEM COMPLETELY, INCLUDING ALL STRUCTURAL ATTACHMENTS, FRAMES, HARDWARE, ANCHORS, FITTINGS, SUPPORTS, & FOUNDATIONS. CAPPING, PIPING AND CONDUIT BEHIND FINISHED SURFACES. REMOVING WIRING BACK TO THE PANEL AND REPAIRING ALL DAMAGED AREAS.
4. REMOVE ALL ITEMS NOT SHOWN ON THE DEMOLITION PLANS WHICH INTERFERE WITH OR OBSTRUCT THE WORK OF THIS CONTRACT AND ARE NOT NECESSARY TO THE PROPER FUNCTIONING OF THE FACILITY.
5. EXECUTE WORK BY METHODS TO AVOID DAMAGE TO EXISTING ADJACENT WORK TO REMAIN AND WHICH WILL PROVIDE PROPER SURFACES TO RECEIVE PATCHING AND FINISHING.
6. PRODUCTS FOR PATCHING, EXTENDING, AND MATCHING:
  - A. PROVIDE SAME PRODUCT OR TYPES OF CONSTRUCTION AS THAT IN EXISTING STRUCTURE, AS NEEDED, TO PATCH, EXTEND OR MATCH EXISTING WORK.
  - B. GENERALLY CONTRACT DOCUMENTS WILL NOT DEFINE PRODUCTS OR STANDARDS OR WORKMANSHIP PRESENT IN EXISTING CONSTRUCTION. CONTRACTOR SHALL DETERMINE PRODUCTS BY INSPECTION AND ANY NECESSARY TESTING, AND WORKMANSHIP BY USE OF THE EXISTING AS A SAMPLE OF COMPARISON.
7. PATCH AND EXTEND EXISTING WORK USING SKILLED CRAFTSPERSONS WHO ARE CAPABLE OF MATCHING EXISTING QUALITY OF WORKMANSHIP. QUALITY OF PATCHED OR EXTENDED WORK SHALL NOT BE LESS THAN THAT SPECIFIED FOR NEW WORK.
8. PATCH OR REPLACE ANY PORTION OF AN EXISTING FINISHED SURFACE WHICH IS FOUND TO BE DAMAGED, LIFTED, DISCOLORED, OR SHOWS OTHER IMPERFECTIONS, WITH MATCHING MATERIAL.
  - A. PROVIDE ADEQUATE SUPPORT OF SUBSTRATE PRIOR TO PATCHING THE FINISH.
  - B. REFINISH PATCHED PORTIONS OF PAINTED OR COATED SURFACES IN A MANNER TO PRODUCE UNIFORM COLOR AND TEXTURE OVER ENTIRE SURFACE.
  - C. WHEN EXISTING SURFACE FINISH CANNOT BE MATCHED, REFINISH ENTIRE SURFACE TO NEAREST INTERSECTIONS.
  - D. WHEN FINISHED SURFACES ARE CUT IN SUCH A WAY THAT A SMOOTH TRANSITION WITH NEW WORK IS NOT POSSIBLE, TERMINATE EXISTING SURFACE IN NEAT MANNER ALONG A STRAIGHT LINE AT A NATURAL LINE OF DIVISION, AND PROVIDE TRIM APPROPRIATE TO FINISHED SURFACE.
9. MAINTAIN EXISTING UTILITIES TO REMAIN IN SERVICE AND PROTECT THEM AGAINST DAMAGE DURING DEMOLITION OPERATIONS.
10. DURING DEMOLITION SAFETY PROVISIONS SHALL BE MAINTAINED PER CFC-ARTICLE 87 AND CBC CHAPTER 34:
  1. SUITABLE FIRE HOSE, AS REQUIRED BY THE FIRE CHIEF, SHALL BE MAINTAINED AT THE DEMOLITION SITE.
  2. DEMOLITION OPERATIONS INVOLVING CUTTING AND WELDING SHALL BE IN ACCORDANCE WITH ART. 49, CFC.
  3. COMBUSTIBLE WASTE MATERIAL, TRASH AND RUBBISH SHALL NOT BE BURNED AT THE DEMOLITION SITE, UNLESS APPROVED.
  4. WATER SUPPLY, ACCESS ROUTE AND FIRE PROTECTION SYSTEM SHALL BE MAINTAINED DURING DEMOLITION.
  5. ALL OPENINGS IN EXISTING WALLS, FLOORS, CEILING AND ROOFS, THAT ARE THE RESULT OF DEMOLITION TO REMOVE EXISTING SYSTEMS/COMPONENTS, ARE TO BE PATCHED AND REPAIRED TO MATCH EXISTING FINISHES.
  6. CONTRACTOR TO PATCH AND REPAIR EXISTING WALLS, FLOORS, CEILING AND ROOFS TO MATCH EXISTING FINISHES WHERE CUTTING AND DEMOLITION IS REQUIRED TO INSTALL THE WORK.
  7. WHERE CEILING MOUNTED FIRE ALARM DEVICES ARE DEMOLISHED, REMOVE ALL ASSOCIATED SWITCHES, CONTROLS, CONDUIT AND WIRING BACK TO THE PANEL. CAP TO CONCEAL BEHIND NEAREST, WALL, FLOOR OR CEILING AS REQUIRED.
  8. THE WORK OF THIS PROJECT INVOLVES ADDITION TO AND ALTERATIONS OF THE EXISTING BUILDINGS TO ACHIEVE THE ARRANGEMENT INDICATED ON THE DRAWINGS. VISIT THE JOBSITE TO DETERMINE THE EXTENT OF WORK REQUIRED BY THE CONSTRUCTION ACTIVITIES. THE ARCHITECTURAL DRAWINGS SHOW THE IMPROVEMENTS. REVISE, REARRANGE, REROUTE OR REMOVE EXISTING CONDUIT, PIPING, WIRING AND RELATED APPURTENANCES AS REQUIRED TO ACCOMMODATE THE CHANGES AND ADDITIONS SHOWN TO PROVIDE CONTINUING SERVICES FOR THOSE EXISTING PORTIONS OF THE PROJECT WHICH ARE TO REMAIN IN OPERATION.
  9. ALL PENETRATIONS THROUGH WALLS, FLOORS, CEILING AND ROOFS ARE TO BE SEALED WITH ACOUSTIC RESILIENT CAULK OR FIRE-STOPPED PER CBC SECTION 712 WHEN PENETRATION IS THROUGH FIRE-RATED WALL, FLOOR, CEILING OR ROOF.

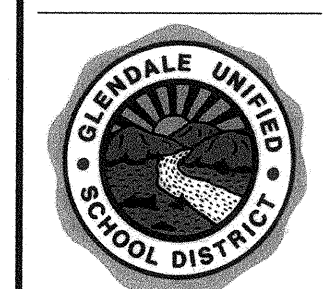
IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APPROX 118996  
 AC/LL/PLS/KC/SS/TH  
 DATE JUN 12 2019

REVISIONS

CONSTRUCTION DOCUMENTS



GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA E.S. PORTABLE | PHASE 2**  
 Balboa Elementary School  
 1844 Bal Aire Drive, Glendale, CA 91201



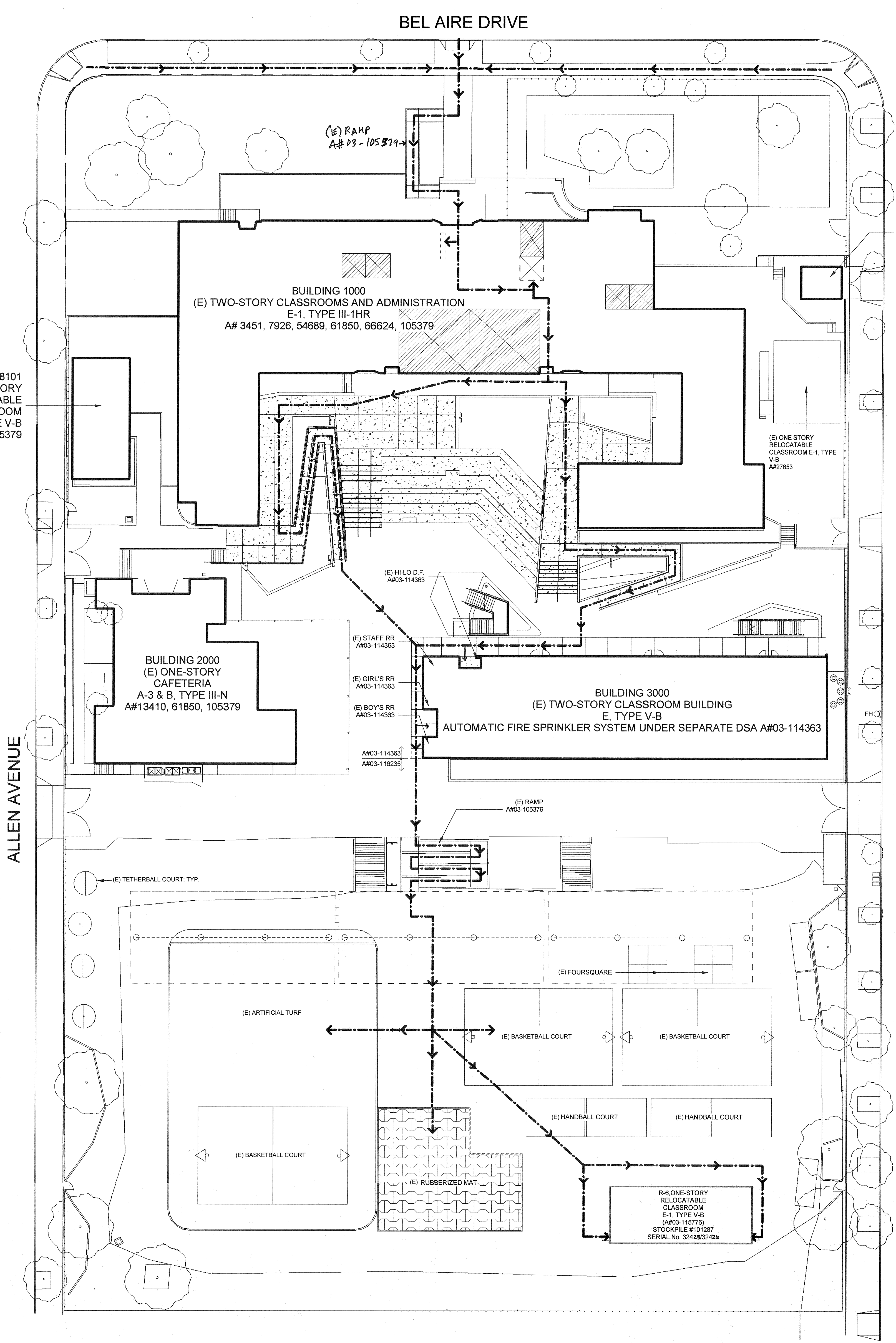
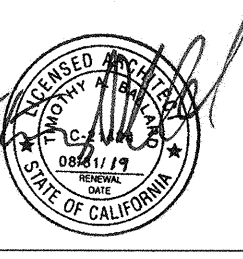
**NAC**  
 ARCHITECTURE  
 nacarchitecture.co  
 8719 WILSON STREET, THIRD FLOOR  
 LOS ANGELES CA 90012  
 323.475.8075

NAC NO 161-17067  
 DRAWN Author  
 CHECKED Checker  
 DATE 03-25-2019

GENERAL NOTES & DEMO NOTES

**G0.01**

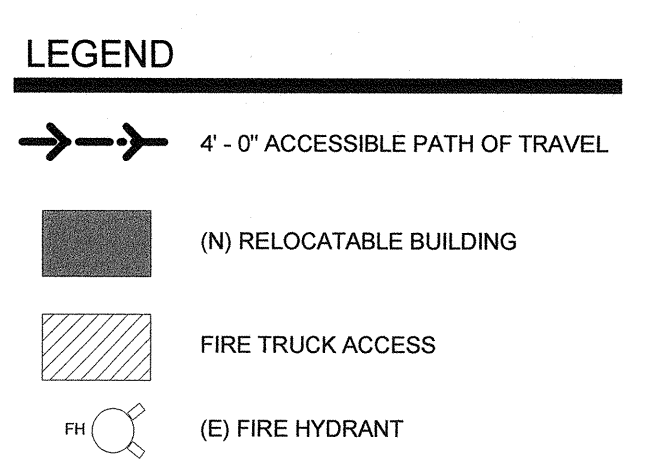




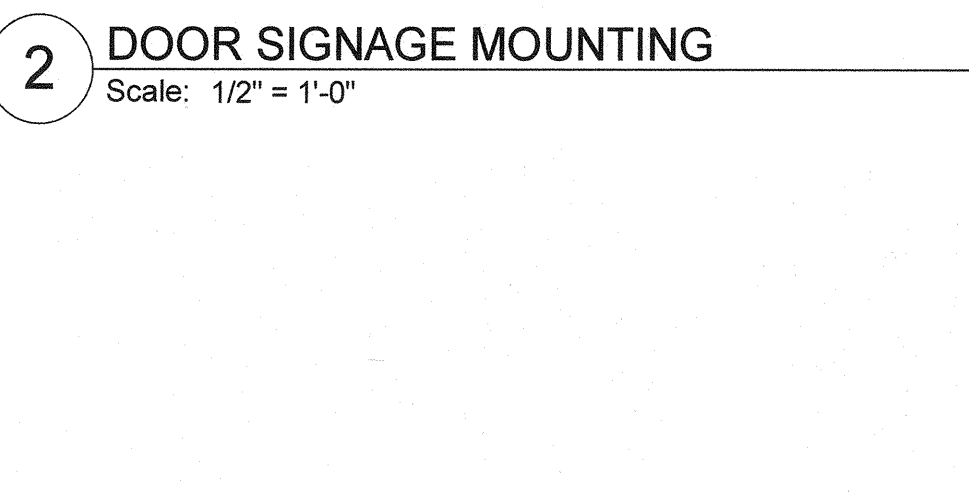
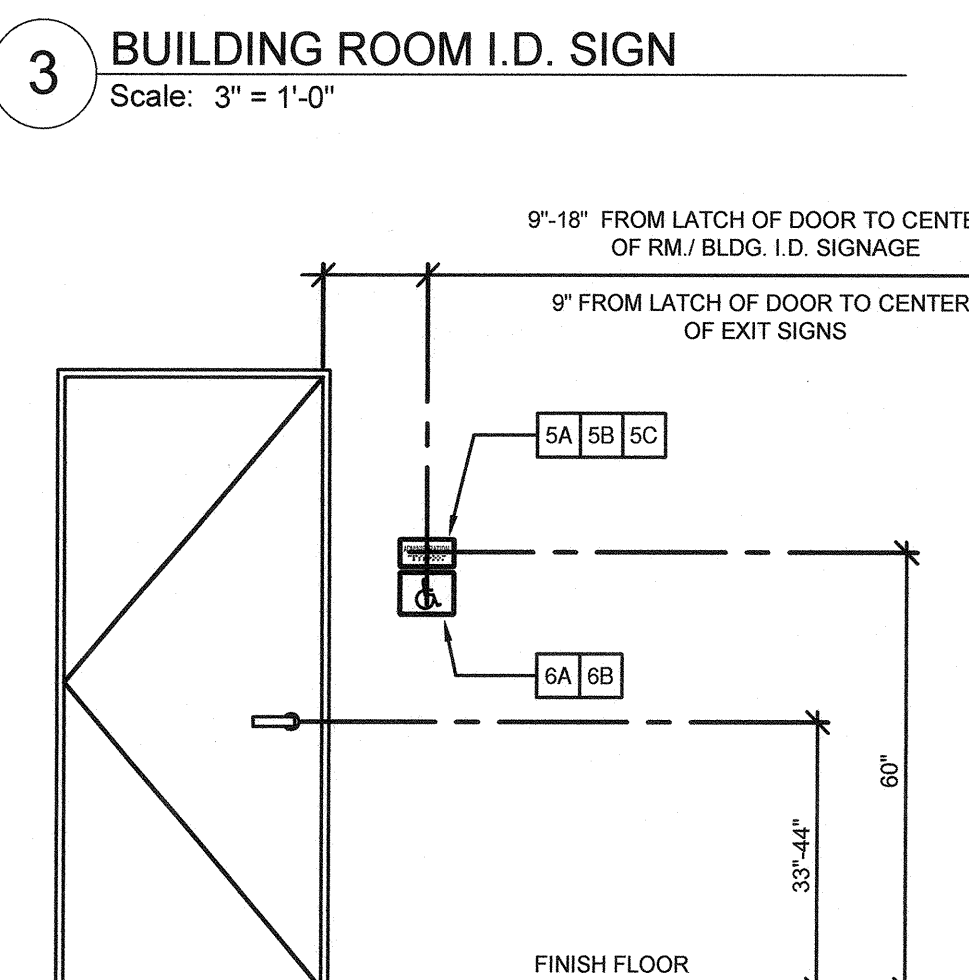
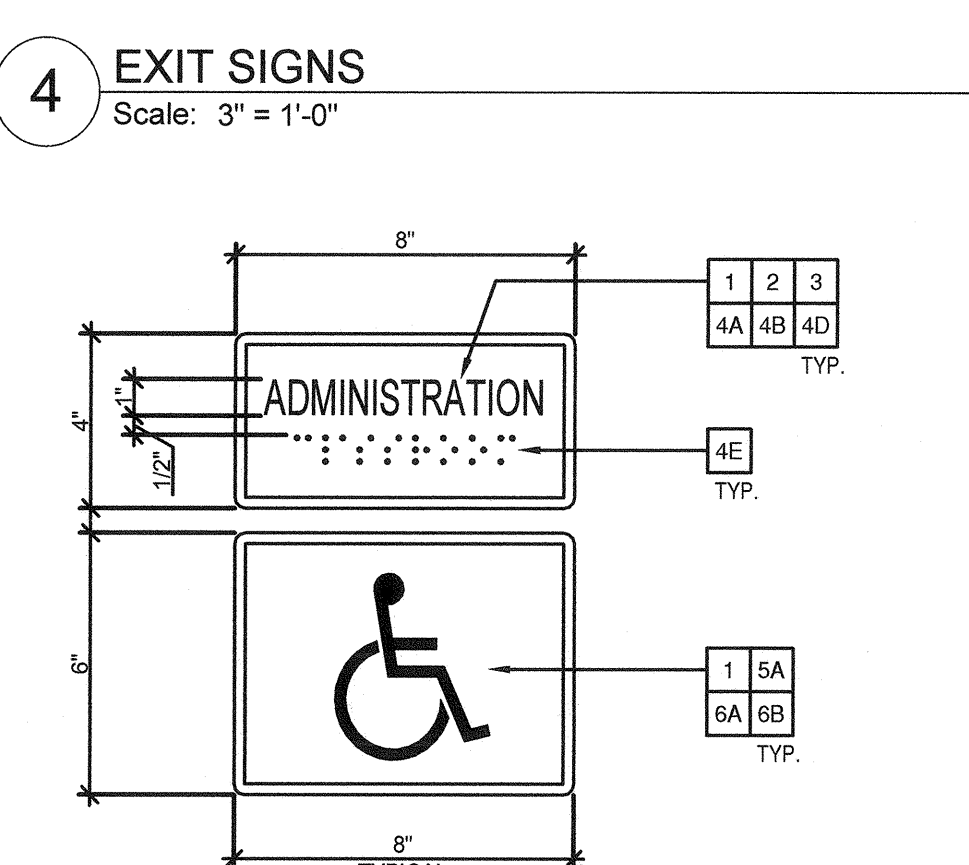
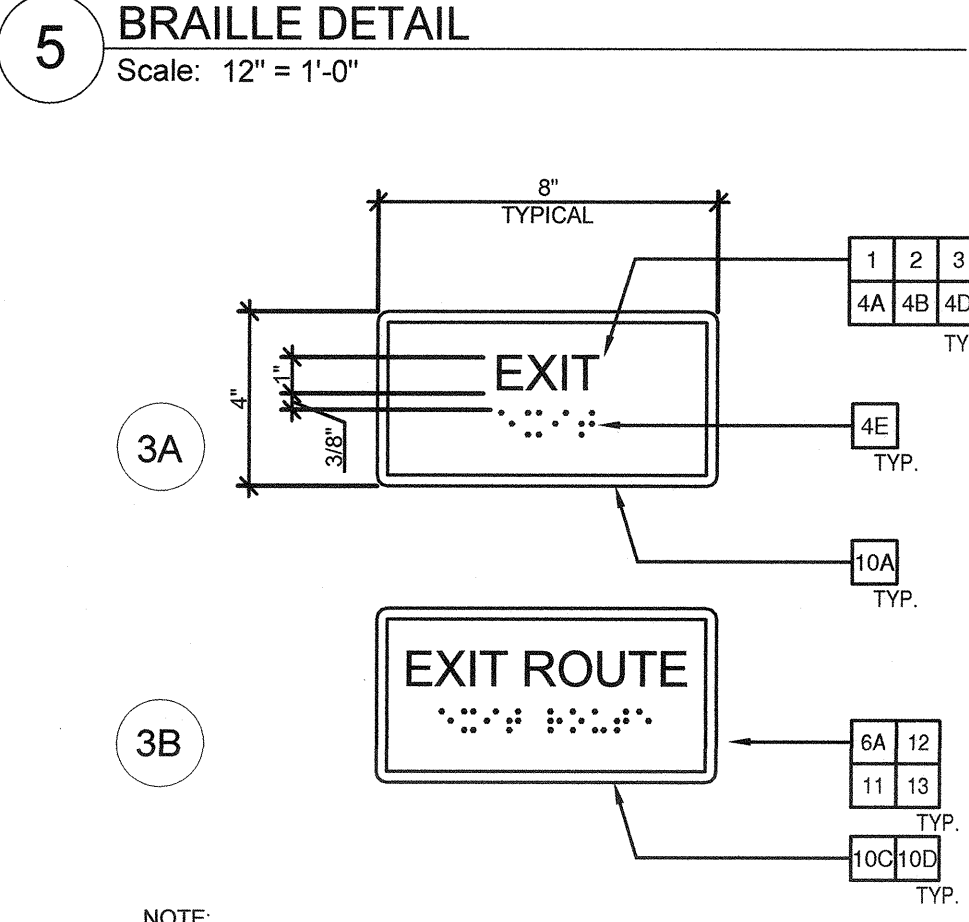
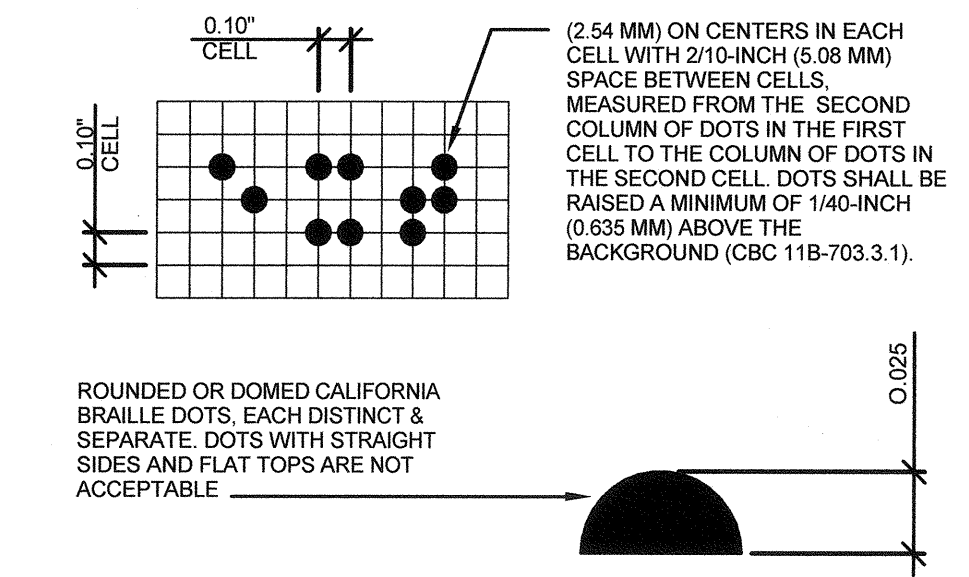
**1 ACCESSIBILITY AND CODE ANALYSIS SITE PLAN**  
Scale: 1" = 20'-0"

Keynote Legend

Key Value	Keynote Text
(E)	EXISTING



**NOTE: ACCESSIBLE ROUTE**  
SITE WALKWAYS SHALL PROVIDE A BARRIER FREE PATH OF TRAVEL FOR A PERSON IN A WHEELCHAIR. THE PATH OF TRAVEL SHALL BE A HARD, DURABLE AND SLIP RESISTANT ROUTE A MINIMUM OF 48 INCHES IN WIDTH AND WITH A MAXIMUM GRADIENT SLOPE OF 5% AND MAXIMUM CROSS SLOPE OF 2%. ABRUPT CHANGES IN LEVEL SHALL NOT EXCEED A BEVELED SLOPE OF 1:2 WITH A 1/2" VERTICAL HEIGHT AND A 1/4" MAXIMUM IN VERTICAL DIFFERENTIAL LEVELS. GATES THAT OCCUR ALONG THE ACCESSIBLE PATH OF TRAVEL SHALL COMPLY WITH 2013 C.B.C. 11B.404



**TITLE 24 - SIGNAGE REQUIREMENTS**

1. FINISH AND CONTRAST (CBC 1117B.5.2)  
CHARACTERS, SYMBOLS AND THEIR BACKGROUND SHALL HAVE A NONGLARE FINISH. CHARACTERS AND SYMBOLS SHALL CONTRAST WITH THEIR BACKGROUND, EITHER LIGHT ON A DARK BACKGROUND OR DARK ON A LIGHT BACKGROUND.
2. PROPORTIONS (CBC 1117B.5.3)  
CHARACTERS ON SIGNS SHALL HAVE A WIDTH-TO-HEIGHT RATIO OF BETWEEN 3:5 AND 1:1 AND A STROKE WIDTH-TO-HEIGHT RATIO OF BETWEEN 1:5 AND 1:10.
3. CHARACTER HEIGHT (CBC 1117B.5.4)  
CHARACTERS AND NUMBERS ON SIGNS SHALL BE SIZED ACCORDING TO THE VIEWING DISTANCE FROM WHICH THEY ARE TO BE READ. THE MINIMUM HEIGHT IS MEASURED USING AN UPPER CASE X. LOWER CASE CHARACTERS ARE PERMITTED. FOR SIGNS SUSPENDED OR PROJECTED ABOVE THE FINISH FLOOR IN COMPLIANCE CBC 1133B.6.6, THE MINIMUM CHARACTER HEIGHT SHALL BE 3 INCHES (76 mm).
4. RAISED CHARACTERS AND PICTORIAL SYMBOL SIGNS (CBC 111B-703.2):

- A. CHARACTER TYPE:  
CHARACTERS ON SIGNS SHALL BE RAISED 1/32 INCHES (0.794 mm) MINIMUM AND SHALL BE SANS SERIF UPPER CASE CHARACTERS ACCOMPANIED BY GRADE 2 BRAILLE.
- B. CHARACTER SIZE:  
RAISED CHARACTERS SHALL BE A MINIMUM OF 5/8 INCHES (15.9 mm) AND A MAXIMUM OF 2 INCHES (51 mm) HIGH.
- C. PICTORIAL SYMBOL SIGNS (PICTOGRAMS):  
PICTORIAL SYMBOL SIGNS (PICTOGRAMS) SHALL BE ACCOMPANIED BY THE VERBAL DESCRIPTION PLACED DIRECTLY BELOW THE PICTOGRAM. THE OUTSIDE DIMENSION OF THE PICTOGRAM FIELD SHALL BE A MINIMUM OF 6 INCHES (152 mm) IN HEIGHT.
- D. CHARACTER PLACEMENT:  
CHARACTERS AND BRAILLE SHALL BE IN A HORIZONTAL FORMAT. BRAILLE SHALL BE PLACED A MINIMUM OF 3/8 INCHES (9.5 mm) AND A MAXIMUM OF 1/2 INCHES (12.7 mm) DIRECTLY BELOW THE TACTILE CHARACTERS. FLUSH LEFT OR CENTERED. WHEN TACTILE TEXT IS MULTILINE, ALL BRAILLE SHALL BE PLACED TOGETHER BELOW ALL LINES OF TACTILE TEXT.
- E. BRAILLE (CBC 1117B.5.5):  
CONTRACTED GRADE 2 BRAILLE SHALL BE USED WHEREVER BRAILLE IS REQUIRED IN OTHER PORTIONS OF THESE STANDARDS. DOTS SHALL BE 1/10 INCH (2.54 mm) ON CENTER IN EACH CELL WITH 2/10 INCH (5.08 mm) SPACE BETWEEN CELLS, MEASURED FROM THE SECOND COLUMN OF DOTS IN THE FIRST CELL TO THE COLUMN OF DOTS IN THE SECOND CELL. DOTS SHALL BE RAISED A MINIMUM OF 1/40 INCH (0.635 mm) ABOVE THE BACKGROUND (CBC 111B-703.3.1).

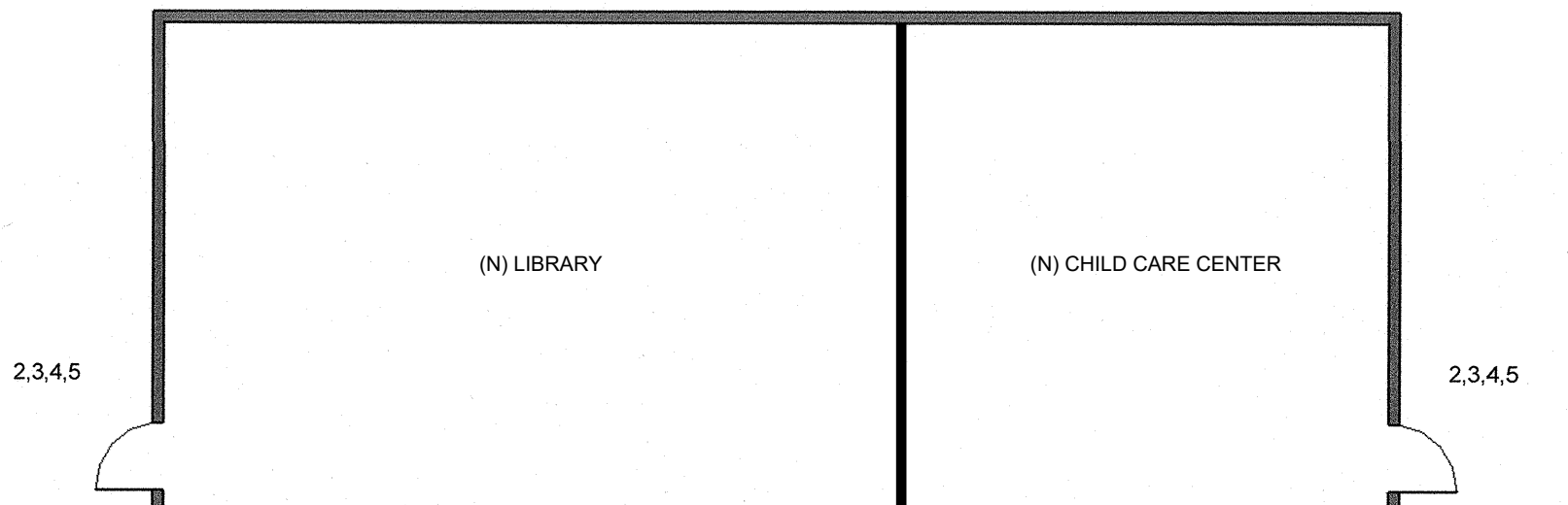
5. MOUNTING LOCATION AND HEIGHT (CBC 1117B.5.7):  
A. WHERE PERMANENT IDENTIFICATION SIGNS ARE PROVIDED FOR ROOMS AND SPACES, SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT FOR ROOMS AND SPACES. SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE, INCLUDING AT DOUBLE LEAF DOORS, SIGNS SHALL BE PLACED ON THE NEAREST ADJACENT WALL, PREFERABLY ON THE RIGHT.  
B. WHERE PERMANENT IDENTIFICATION SIGNAGE IS PROVIDED FOR ROOMS AND SPACES THEY SHALL BE LOCATED ON THE APPROACH SIDE OF THE DOOR AS ONE ENTERS THE ROOM OR SPACE. SIGNS THAT IDENTIFY EXITS SHALL BE LOCATED ON THE APPROACH SIDE OF THE DOOR AS ONE EXITS ROOM OR SPACE.  
C. MOUNTING HEIGHT SHALL BE 60 INCHES (1524 mm) ABOVE THE FINISH FLOOR TO THE CENTER LINE OF THE SIGN. MOUNTING LOCATION SHALL BE DETERMINED SO THAT A PERSON MAY APPROACH WITHIN 3 INCHES (76 mm) OF SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBJECTS OR STANDING WITHIN THE SWING OF A DOOR.

6. INTERNATIONAL SYMBOL OF ACCESSIBILITY (CBC 1117B.5.8):  
A. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE THE STANDARD USED TO IDENTIFY FACILITIES THAT ARE ACCESSIBLE TO AND USABLE BY PHYSICALLY DISABLED PERSONS.  
B. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL CONSIST OF A WHITE FIGURE ON A BLUE BACKGROUND. THE BLUE SHALL BE EQUAL TO COLOR NO. 15050 IN FEDERAL STANDARD 595B.

7. ENTRANCE SIGNS (CBC 111B-216.6):  
ALL BUILDING AND FACILITY ENTRANCES THAT ARE ACCESSIBLE TO AND USABLE BY PERSONS WITH DISABILITIES SHALL BE IDENTIFIED WITH THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AND WITH ADDITIONAL DIRECTIONAL SIGNS, UTILIZING THE SYMBOL AT JUNCTIONS WHERE THE ACCESSIBLE ROUTE OF TRAVEL DIVERGES FROM THE REGULAR CIRCULATION PATH. TO BE VISIBLE TO PERSONS ALONG APPROACHING CIRCULATION PATHS, ENTRANCES WHICH ARE NOT ACCESSIBLE SHALL HAVE DIRECTIONAL SIGNAGE WHICH INDICATES THE LOCATION OF AND ROUTE TO THE NEAREST ACCESSIBLE ENTRANCE.

8. IDENTIFICATION SYMBOLS (CBC 1115B.6):  
A. DOORWAYS LEADING TO MEN'S SANITARY FACILITIES SHALL BE IDENTIFIED BY AN EQUILATERAL TRIANGLE, 1/4 INCH (6.4 mm) THICK WITH EDGES 12 INCHES (305 mm) LONG AND A VERTEX POINTING UPWARD.  
B. DOORWAYS LEADING TO WOMEN'S SANITARY FACILITIES SHALL BE IDENTIFIED BY A CIRCLE, 1/4 INCH (6.4 mm) THICK WITH EDGES 12 INCHES (305 mm) IN DIAMETER.  
C. DOORWAYS LEADING TO UNISEX SANITARY FACILITIES SHALL BE IDENTIFIED BY A CIRCLED, 1/4 INCH (6.4 mm) THICK, 12 INCHES (305 mm) IN DIAMETER WITH A 1/4 INCH (6.4 mm) THICK TRIANGLE SUPERIMPOSED ON THE CIRCLE AND WITHIN THE 12-INCH (305 mm) DIAMETER.  
D. GEOMETRIC SYMBOLS SHALL BE CENTERED ON THE DOOR AT A HEIGHT OF 60 INCHES (1524 mm) AND THEIR COLOR AND CONTRAST SHALL BE DISTINCTLY DIFFERENT FROM THE COLOR AND CONTRAST OF THE DOOR.

9. EXIT SIGNS (CBC 1011.1):  
EXITS AND EXIT ACCESS DOORS SHALL BE MARKED BY AN APPROVED EXIT SIGN READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL. ACCESS TO EXITS SHALL BE MARKED BY READILY VISIBLE EXIT SIGNS IN CASES WHERE THE EXIT OR THE PATH OF EGRESS TRAVEL IS NOT IMMEDIATELY VISIBLE TO THE OCCUPANTS. EXIT SIGN PLACEMENT SHALL BE SUCH THAT NO POINT IN A CORRIDOR IS MORE THAN 100 FEET (30480 mm) OR LISTED VIEWING DISTANCE FOR THE SIGN, WHICHEVER IS LESS, FROM THE NEAREST VISIBLE EXIT SIGN.



IDENTIFICATION STAMP  
DIR. OF THE STATE ARCHITECT  
APP# 118996  
ACHT. PLS. TO SS TN  
DATE JUN 1 2 2019



LOCAL FIRE AUTHORITY REVIEW

To facilitate the Division of the State Architect's (DSA) approval of the Fire/Life Safety portion of a project, DSA requires Local Fire Authority (LFA) review of certain elements as identified in this form. Use of this form is mandatory for projects that add square footage to a campus or if any item on this form is relevant to the project. For additional information, see DSA 910 Instructions and DSA Form 954.

**PROJECT INFORMATION**  
 School District/Owner: Glendale Unified School District  
 Project Name/School: Balboa ES Portables  
 Project Address: 1844 Bal Aire Dr. Glendale CA 91201

**LOCAL FIRE AUTHORITY (LFA)**  
 LFA Agency Name: Glendale Fire Department  
 LFA Reviewer Name: Jeffrey Halpert Title: Fire Engineer  
 Work Email: jhalpert@glendaleca.gov Work Telephone Number: (818) 548-3207

I have reviewed and responded to the applicable items for this project as listed below.  
 Note: Only sign this form when it is included into the site plan. A loose form is not acceptable to DSA.

LFA Reviewer's Signature: *Jeffrey Halpert* Date: 04/24/18  
 Review Key: "Y" = Complies with LFA requirements "N" = Not approved (complete Section 8)  
 "NA" = Not applicable to the project "NR" = LFA elects not to review

Description	Y	N	NA	NR
1 Where an elevator does not meet medical emergency service cab size, per the California Building Code (CBC), use of stairways for emergency rescue and patient transport is acceptable.				X
2 Access roads, fire lane markings, pavers and gate entrances are in accordance with Title 19, California Code of Regulations and the California Fire Code, Chapter 5.	X			
3 Fire hydrant location and distribution complies with the California Fire Code (or see # 4).	X			
4 Fire hydrant location and distribution complies with NFPA 1142, "Alternate Means." If "NR" is checked, DSA can only approve on-site water storage as an alternate. The signature of the school district official is required to acknowledge the use of alternate means.				X
Signature of School District Official: <i>Stephen Dickinson</i> Date: 04/24/18				
Print the School District Official's Name: Stephen Dickinson				
5 The location(s) of the proposed post indicator valve and fire department connection meet the requirements of this jurisdiction.				X
6 The location(s) of the detector check valve assembly meet the requirements of this jurisdiction.				X
7 Is the project located in a hazard severity zone area? (CBC, Chapter 7A, Section 701A.) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Check type if "Yes": <input type="checkbox"/> Moderate <input type="checkbox"/> High <input type="checkbox"/> Vary High <input type="checkbox"/> WIFA (if one of these boxes is checked, the project design must meet the requirements of Chapter 7A.)				
8 COMMENTS (note deficiencies):				

LEGEND

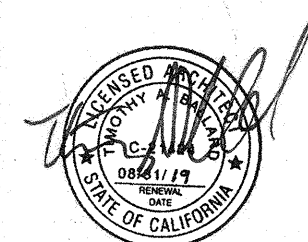
- >--->--->--->---> PRIMARY EXIT PATH  
TYP. 150' HOSE LENGTH
- ▲ ACCUMULATED OCCUPANT LOAD FROM ROOMS DIRECTLY INTO EXIT
- ▲ EXIT FROM ROOMS. NUMBER INDICATES THE CALCULATED ACCUMULATED LOAD AT THAT ROOM OR BUILDING EXIT. ARROW INDICATES EXIT DIRECTION.
- (N) RELOCATABLE BUILDING
- ▨ FIRE APPARATUS ACCESS ROUTE WITH NO VERTICAL OVERHEAD OBSTRUCTIONS. SURFACE SHALL SUPPORT A MINIMUM IMPOSED LOAD OF 75,000 LBS.
- FH (E) FIRE HYDRANT
- ← FIRE DEPARTMENT ACCESS TO SITE

FIRE HOSE LENGTH CALCULATION

R-15 (BUILDING 2) A#86794  
 ROUTE A: 30'-0" + 63'-6" + 31'-0" + 24'-0" = 148'-6"  
 ROUTE B: 24'-0" + 79'-6" = 103'-6"  
 R-6 (BUILDING 1) A#101287  
 ROUTE C: 27'-0" + 54'-0" + 49'-1" + 20'-0" = 150'-0"  
 ROUTE D: 27'-0" + 78'-4" + 44'-6" = 150'-0"  
 ROUTE E: 150'-0"

BUILDING INFO

R-6 (BUILDING 1) A#101287  
 ACTUAL BUILDING AREA: 1440 SF  
 OCCUPANCY: E-1  
 TYPE OF CONSTRUCTION: V-B  
 WIND LOAD (EXP C): 70 MPH  
 FLOOR LIVE LOAD: 50 PSF  
 ROOF LIVE LOAD: 20 PSF  
 ALLOWABLE BUILDING AREA 9500 SF  
 ACTUAL BUILDING AREA R-6 = 1440 SF < 9500 SF OK



BLDG 8101  
(E) ONE-STORY PORTABLE CLASSROOM

BUILDING 1000  
(E) TWO-STORY CLASSROOMS AND ADMINISTRATION  
E-1, TYPE III-1HR  
A# 3451, 7926, 54689, 61850, 66624, 105379

BUILDING 2000  
(E) ONE-STORY CAFETERIA  
A-3 & B, TYPE III-N  
A#13410, 61850, 105379

BUILDING 3000  
(E) TWO-STORY CLASSROOM BUILDING  
E, TYPE VB  
AUTOMATIC FIRE SPRINKLER SYSTEM UNDER SEPARATE DSA A#03-114363

P.H. TESTED

IRVING AVENUE

148'-5"

2 G2.01

Glendale Fire Department  
Fire Flow Information

01/06/2012. Released to Andrew Hall / Osborn by e-mail (A.HALL@CSBORN320.COM) for 1844 Bal Aire Elementary School. JM  
 REP NO. 1959

Map Page# 2112	Hydrant # 11	Latest Release Date 01/05/2012
Location 1335 Elm	Cross Street Bal Aire Dr.	
Test Date 01/05/2012	Time 3:15 p.m.	Hydrant Type 1.12" x 4"
Requested by G.S.D.	Phone #	
Job Address 1844 Bal Aire Dr.	Fax #	
Static 120 psi	Residual 80 psi	Flow 40 gpm
Outlet Size 4	C-Factor 0.9	
Observed Flow 2717 gpm	Flow at 20 psi 4456 gpm	
By JM & CM	Gage No.	Receipt #

Flow hydrant in front of 1335 Elm  
 Static / Residual taken at 1334 Elm  
 Reserve:  
 Street Park 80P  
 Level at time of test: 13.5'  
 Pump: not running

GLENDALE FIRE DEPARTMENT BUREAU  
(818) 548-4518  
 APR 24 2018  
 APPROVED BY SUBJECT FIRE DEPT INSPECTION

FGP 1808720

GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY PORTABLES | PHASE 2**  
 Balboa Elementary School  
 1844 Bal Aire Drive, Glendale, CA 91201



**NAC**  
 ARCHITECTURE  
 INCORPORATED  
 837 N SPRING STREET | THIRD FLOOR  
 LOS ANGELES CA 90012  
 P.323.475.8075

NAC NO: 000-00000  
 DRAWN: Author  
 CHECKED: Checker  
 DATE: 09-30-2014

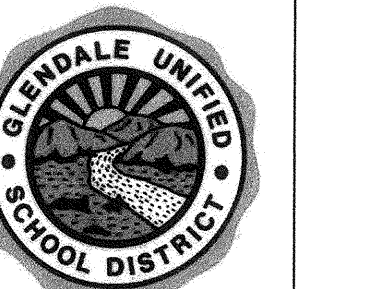
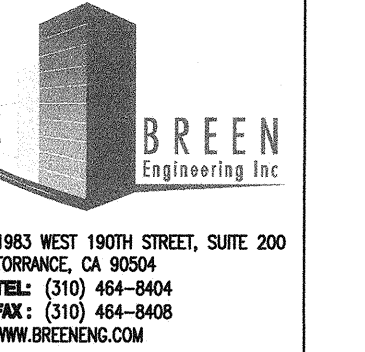
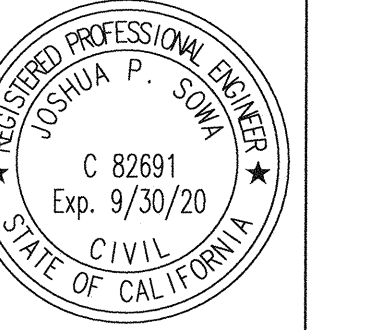
FIRE ACCESS & EXIT ANALYSIS PLAN

G2.01

1 FIRE ACCESS SITE PLAN - OPTION 3  
 Scale: 1" = 20'-0"

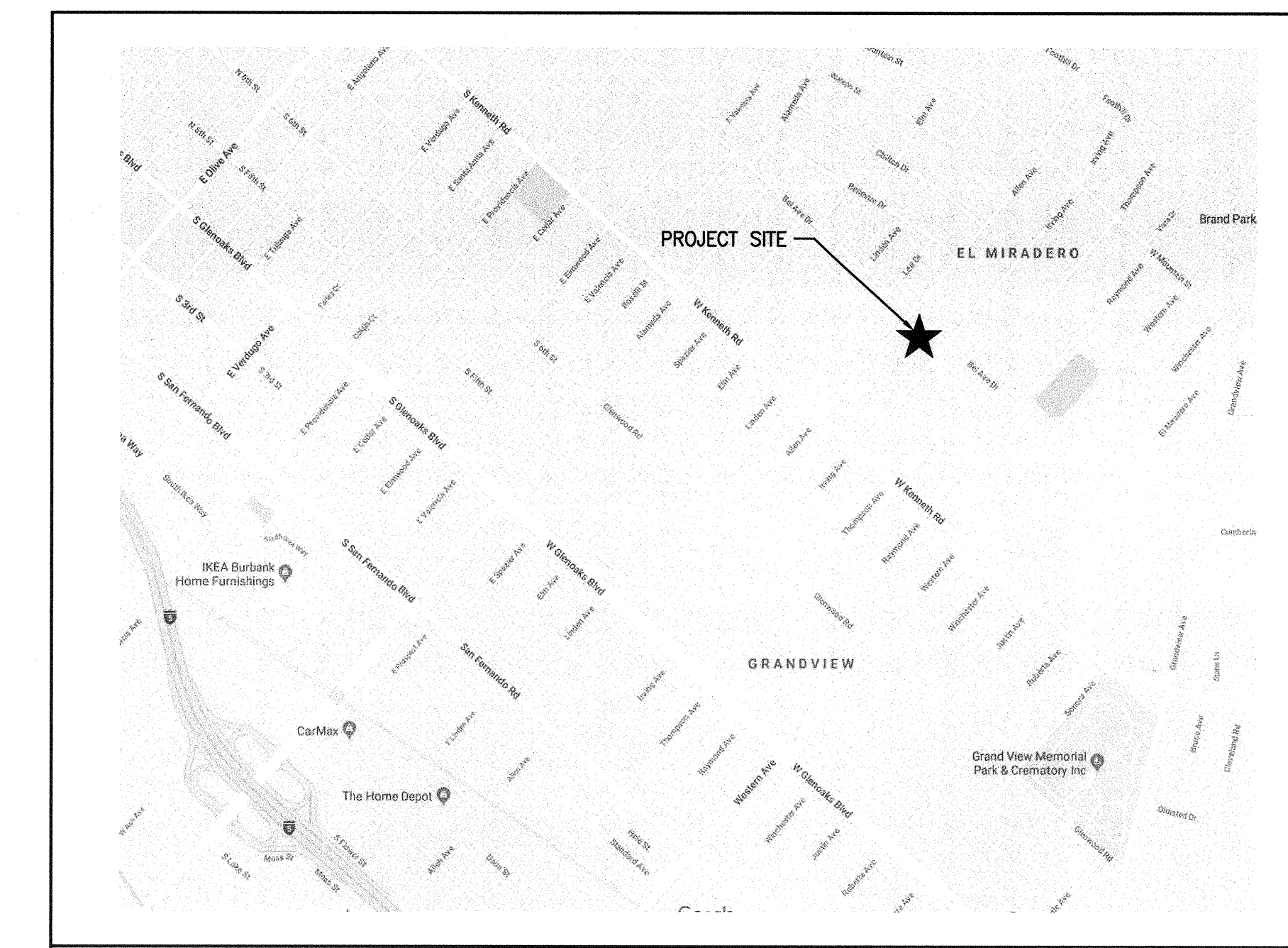
2 R-6 EXIT ROUTE  
 Scale: 1" = 20'-0"





377 N SPRING STREET 1 THIRD FLOOR  
LOS ANGELES CA 90012  
P 323-475-8075

NAC NO 161-17067  
DRAWN BEI  
CHECKED JPS  
DATE 03-18-2019  
TITLE SHEET AND DETAILS

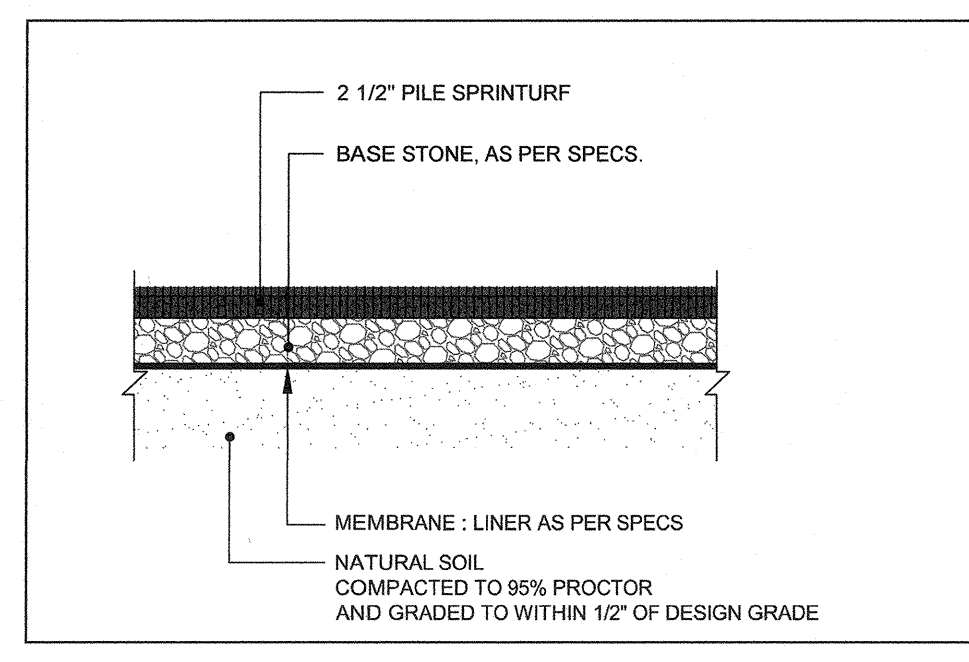


VICINITY MAP

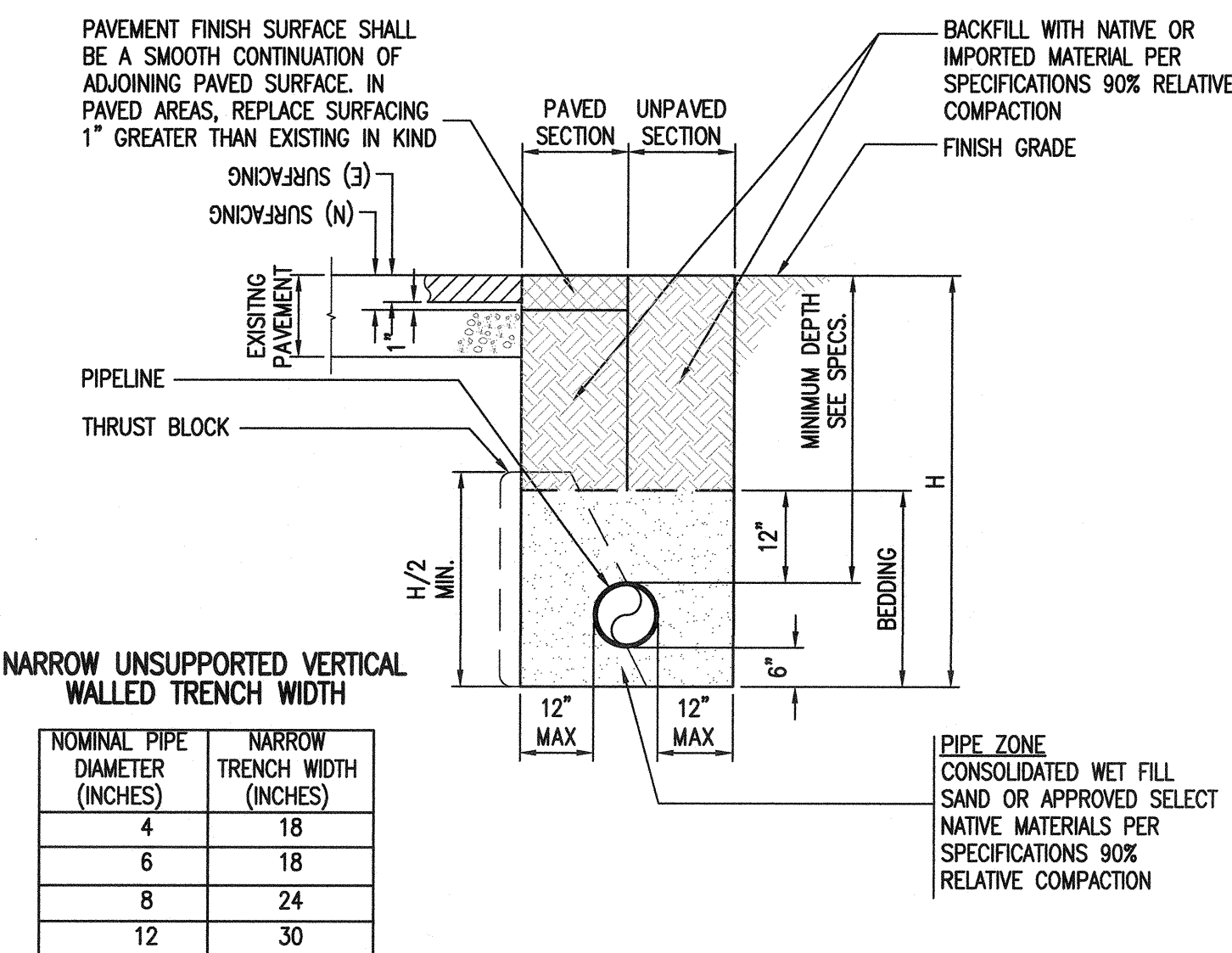
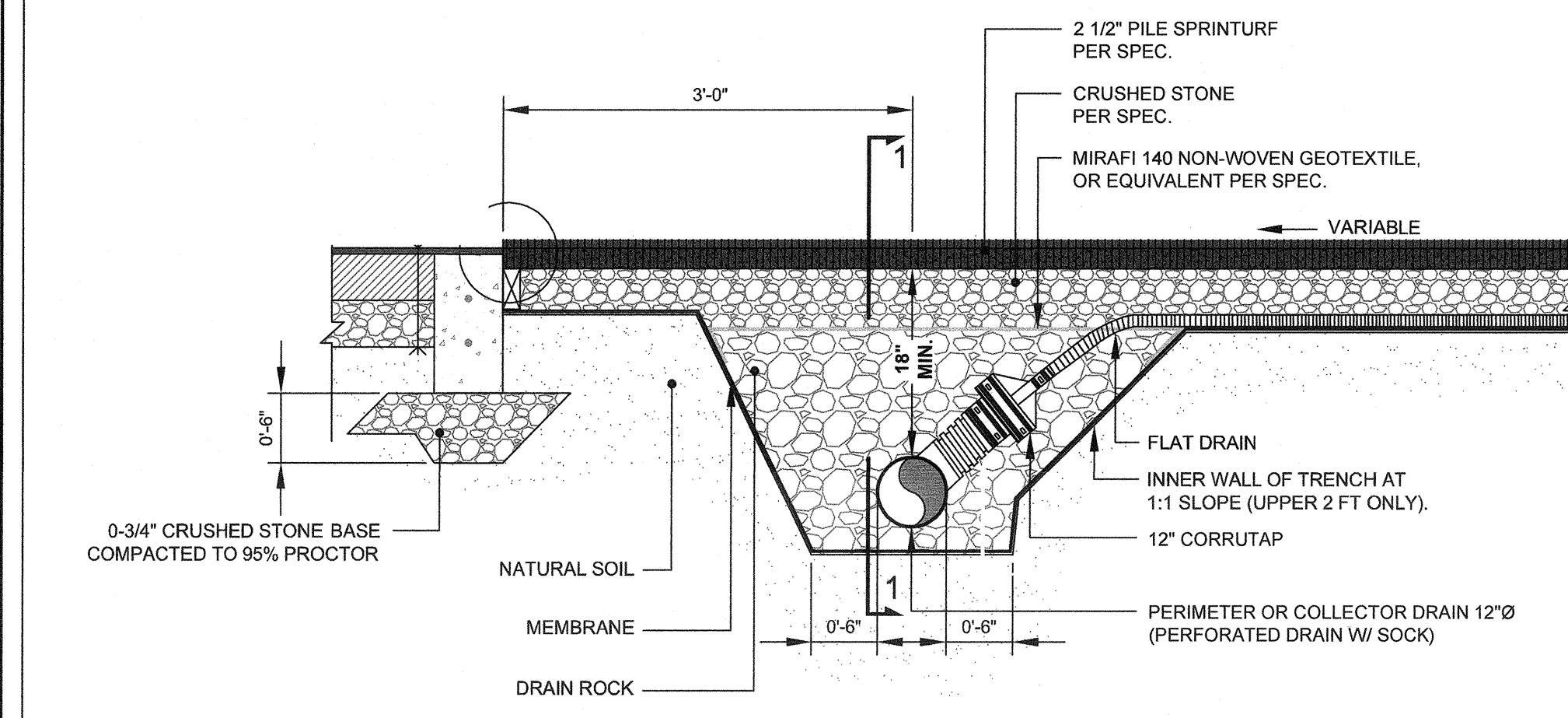
SCALE: N.T.S.

- GENERAL NOTES:**
- CONSTRUCT OFF SITE WORK TO COMPLY WITH THE REQUIREMENTS OF THE CITY OF GLENDALE. SECURE AND PAY FOR REQUIRED CONSTRUCTION PERMITS.
  - CONSTRUCT STRAIGHT GRADES BETWEEN ELEVATIONS SHOWN ON PLAN UNLESS INTERRUPTED BY A GRADE CHANGE LINE. ANY DEVIATION FROM THE GRADING PLAN MUST HAVE PRIOR APPROVAL FROM THE ENGINEER.
  - GRADE LAWN, TURF, PLANTING AND AGRICULTURAL AREA 1 1/2" BELOW DESIGN GRADES INDICATED.
  - ADJUST TO DESIGN GRADE TOP OF EXISTING VALVE BOXES WITHIN AREAS TO BE REGRADED.
  - MAINTAIN A RECORD OF LOCATION OF UTILITY MARKERS ON THE AS-BUILT PLAN AND REINSTALL THEM AFTER PAVING. REPLACE BENT OR UNUSABLE MARKERS. FOR ALL UTILITY LINES DISCOVERED WITHIN THE WORK AREA, INSTALL BRASS UTILITY MARKERS INDICATING DIRECTIONS OF LINES AT ALL CHANGES IN DIRECTIONS AFTER PAVING. INFORM THE SURVEYOR TO LOCATE AND RECORD ACTUAL LOCATIONS.
  - UNLOG, CLEAN AND FLUSH THE WORK AREA DRAINAGE SYSTEM AFTER PAVING AND IMMEDIATELY BEFORE A RAIN FORECAST.
  - ALL EXCAVATIONS, BACKFILLING AND COMPACTION SHALL BE CONTINUOUSLY INSPECTED BY THE GEOTECHNICAL ENGINEER.
  - PROJECT PREPARED BY CONVERSE CONSULTANTS, PROJECT NO. 11-31-329-01, DATED DECEMBER 19, 2011.
  - LIMITS OF SITE - REVIEW ENTIRE SET FOR SCOPES OF WORK BEYOND LIMITS OF SITE, INCLUDING CONSTRUCTION AND PHASING/STAGING, COORDINATE WITH OWNER REPRESENTATIVE FOR SCOPES OF WORK THAT OCCURS OUTSIDE LIMITS OF SITE

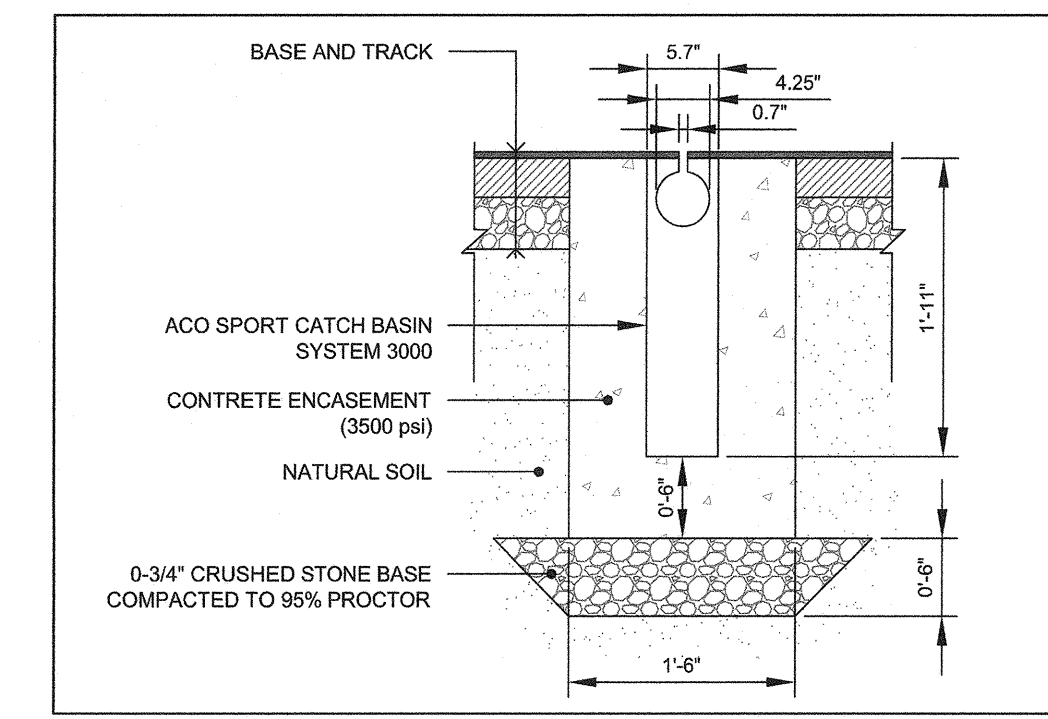
- ABBREVIATIONS:**
- |                                     |                           |  |                              |                          |                         |
|-------------------------------------|---------------------------|--|------------------------------|--------------------------|-------------------------|
| AC ASPHALT CONCRETE                 | COR CORNER                | FS FINISH SURFACE                          | N NORTH                      | REV REVISED, REVISION    | TR TRACT                |
| ADDL ADDITIONAL                     | CSP CORRUGATED STEEL PIPE | FT FOOT, FEET                              | NA NOT APPLICABLE            | ROW RIGHT OF WAY         | TS TOP OF SLOPE         |
| AFSR AUTOMATIC FIRE SPRINKLER RISER | CY CUBIC YARDS            | FTG FOOTING                                | NC NOT IN CONTRACT           | S SLOPE, SEWER, SOUTH    | TW TOP OF WALL          |
| AGG AGGREGATE                       | D DET                     | FUT FUTURE                                 | NLY NORTHERLY                | SD SLOPE, DRAIN, SOUTH   | TYP TYPICAL             |
| APPROX APPROXIMATE                  | DA DIA                    | FW FIRE WATER                              | NO NUMBER, NORTH             | SDWK SIDEWALK            | TTD TOP OF TRENCH DRAIN |
| ARCH ARCHITECTURAL PLANS            | DIP DUCTILE IRON PIPE     | G GAS                                      | NHS NOT TO SCALE             | SHT SHEET                | VAR VARIABLE            |
| BC BEGIN CURVE                      | DSL DOWN SPOUT            | GA GAUGE                                   | Ø DIAMETER                   | SIM SIMILAR              | VCP VITRIFIED CLAY PIPE |
| BCK BLDG RETURN                     | DW DOMESTIC WATER         | GALV GALVANIZED                            | OC ON CENTER                 | SLY SOUTHERLY            | VERT VERTICAL           |
| BM BENCH MARK                       | DMG(S) DRIVEWAY           | GB GRADE BREAK                             | OPNG OPENING                 | SO SOUTH                 | W WATER, WIDTH, WEST    |
| BOE BOTTOM OF EXCAVATION            | E EAST                    | H HIGH, HEIGHT                             | PA PLANTING AREA             | SPEC SPECIFICATIONS      | W/ WITH                 |
| BM BACK OF WALK                     | DX EXISTING               | HORIZ HORIZONTAL                           | PD PLANTER DRAIN             | STA STATION              | WLY WESTERLY            |
| C C                                 | EA EACH                   | HP HIGH POINT                              | PCC PORTLAND CEMENT CONCRETE | STD STANDARD             | WM WATER METER          |
| CA CUT                              | EC EDGE OF GUTTER         | HPFL HIGH POINT FLOWLINE                   | PKG PARKING                  | STL STEEL                | XING CROSSING           |
| CAB CRUSHED AGGREGATE BASE          | ESMT EASEMENT             | IE INVERT ELEVATION                        | PM PARCEL MAP                | SYMM SYMMETRICAL         |                         |
| CATV CABLE TELEVISION               | INT INTERSECTION          | INT INVERT                                 | POC POINT ON CURVE           | T TANGENT                |                         |
| CB CATCH BASIN                      | EOR END CURB RETURN       | IRR IRRIGATION                             | PCF POINT OF CONNECTION      | TAD TOP OF AREA DRAIN    |                         |
| CF C                                | EL ELEVATION              | LADWP LOS ANGELES DEPT. OF WATER AND POWER | PLD POINT OF REVERSE CURVE   | TC TOP OF CURB           |                         |
| CI CAST IRON                        | ELEC ELECTRICAL PLANS     | L LENGTH                                   | PLD PLANTER DRAIN            | TCL TOP OF CATCH BASIN   |                         |
| CL CENTERLINE, CHAIN LINK           | EP EDGE OF PAVING         | LF LINEAR FEET                             | PSF POUNDS PER SQUARE FOOT   | TELE TELEPHONE           |                         |
| CLR CLEAR                           | EW EQUAL                  | MAX MAXIMUM                                | PT POINT                     | TELE TELECOMMUNICATIONS  |                         |
| CMP CORRUGATED METAL                | FF FINISH FLOOR           | MB MAP BOOK                                | PVC POLYVINYL CHLORIDE       | TEMP TEMPORARY           |                         |
| CO CLEANOUT, COUNTY                 | FG FINISH GRADE           | MC MIDDLE OF CURVE                         | PVT PAVEMENT                 | TF TOP OF FENCE          |                         |
| CONC CONCRETE                       | FGH FINISH GRADE HYDRANT  | MIN MINIMUM                                | PTH PATH OF TRAVEL           | TFG TOP OF FOOTING       |                         |
| CONN CONNECTION, CONNECT            | FL FLOWLINE               | MOD MODIFIED                               | R RIDGE LINE, RADIUS, RATE   | TG TOP OF GRATE          |                         |
| CONST CONSTRUCT                     |                           |  | REIN REINFORCED              | TH TOP OF HEADER         |                         |
| CONT CONTINUATION                   |                           |  | RET RETAINING                | THK THICK                |                         |
|                                     |                           |  | REQD REQUIRED                | TMH TOP OF MANHOLE       |                         |
|                                     |                           |  |                              | TMS TOP OF MOW STRIP     |                         |
|                                     |                           |  |                              | TPD TOP OF PLANTER DRAIN |                         |



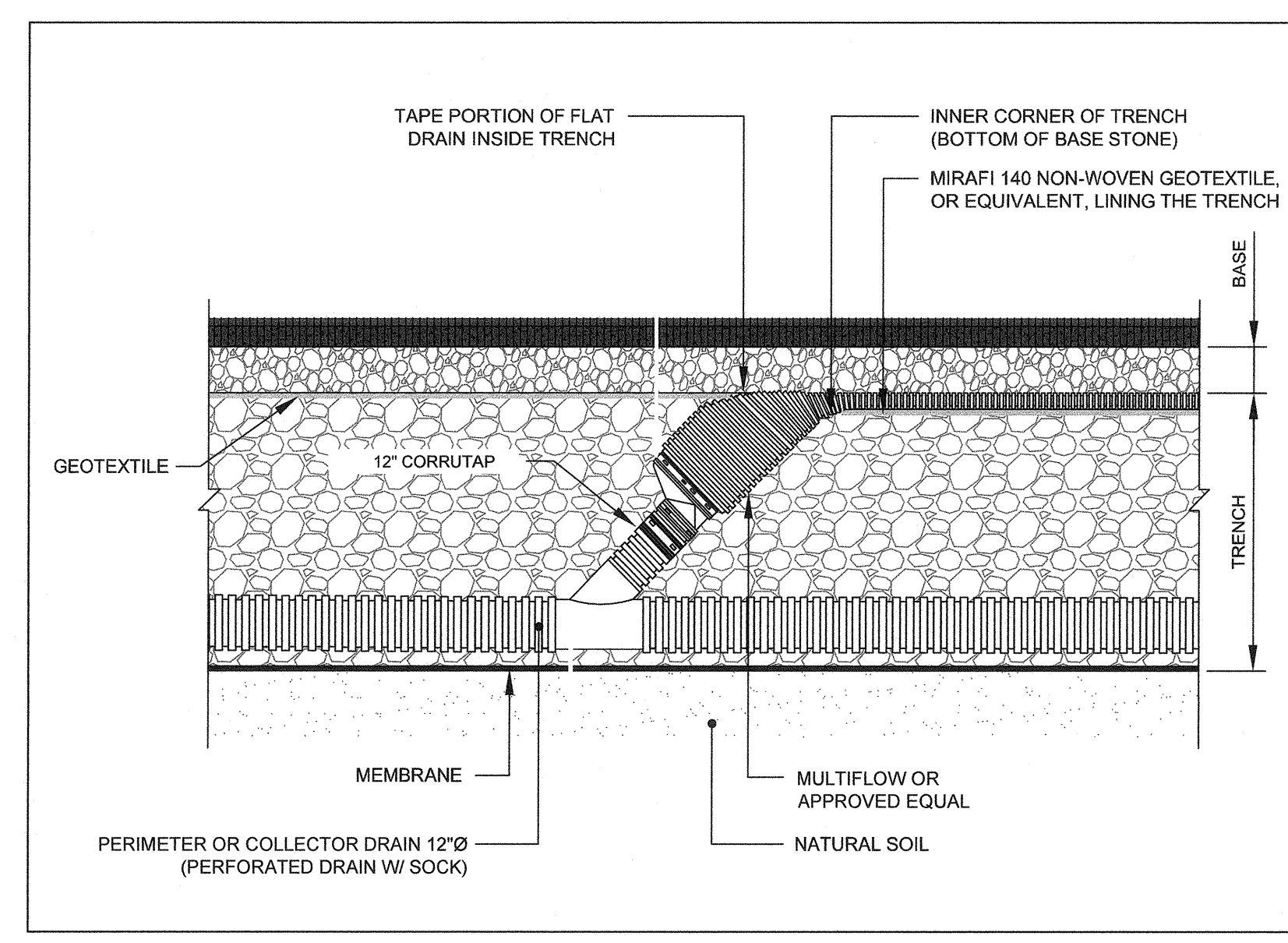
TURF BASE CONSTRUCTION



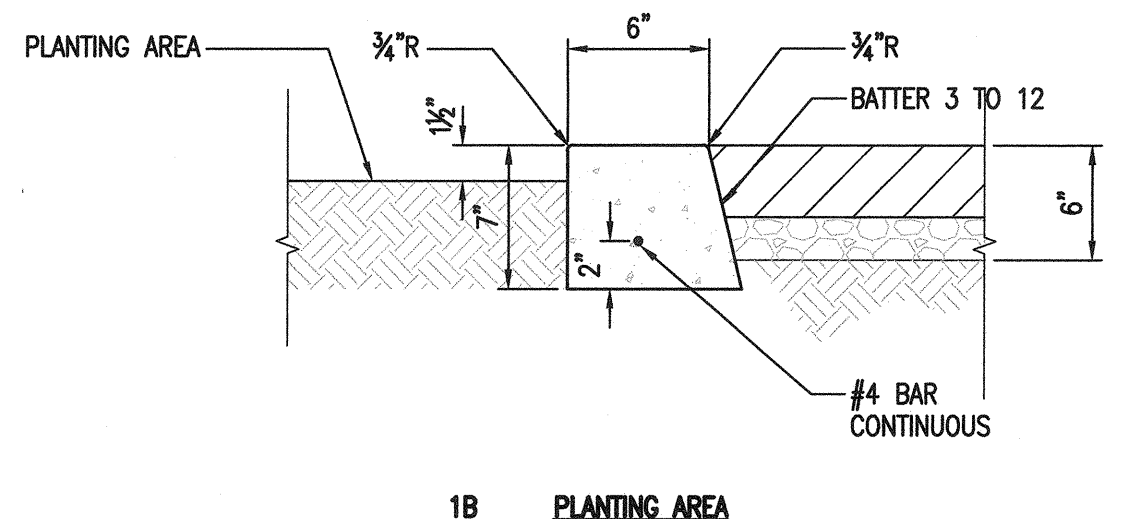
UTILITY IN TRENCH



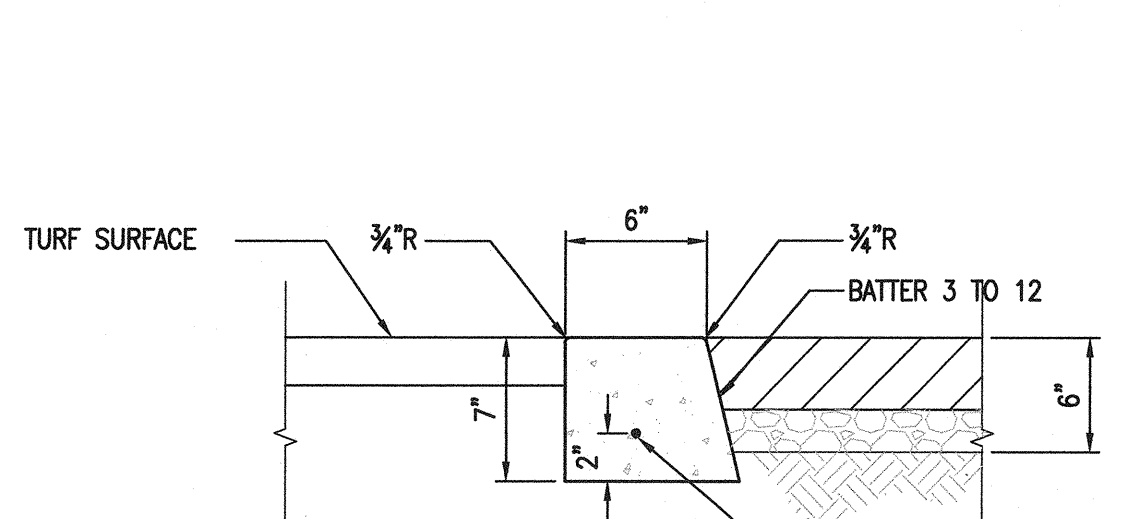
ACO CATCH BASIN



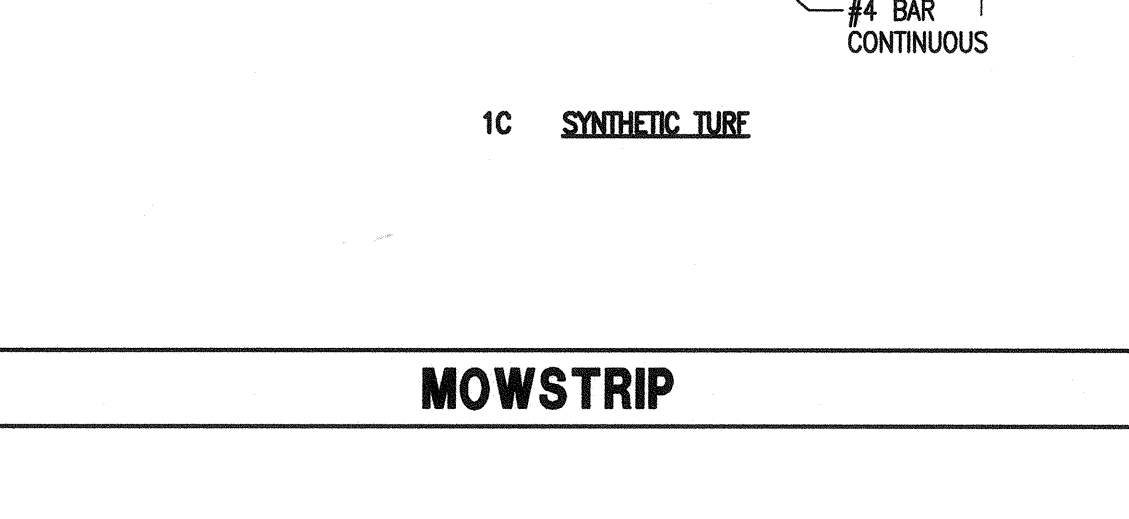
FLAT DRAIN AND PERIMETER CONNECTION



1A RUBBERIZED SURFACE

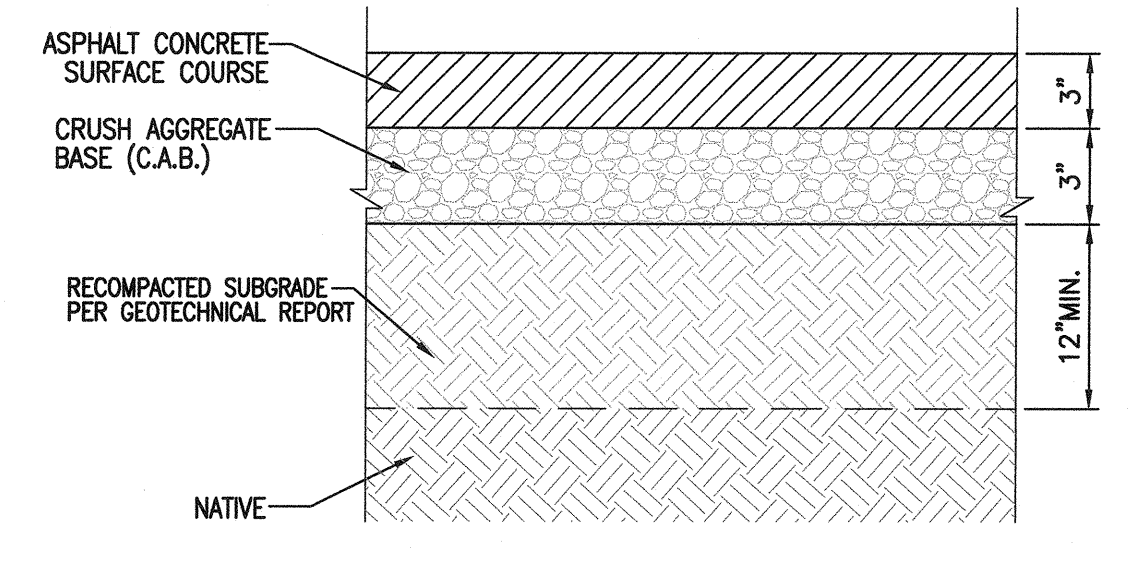


1B PLANTING AREA

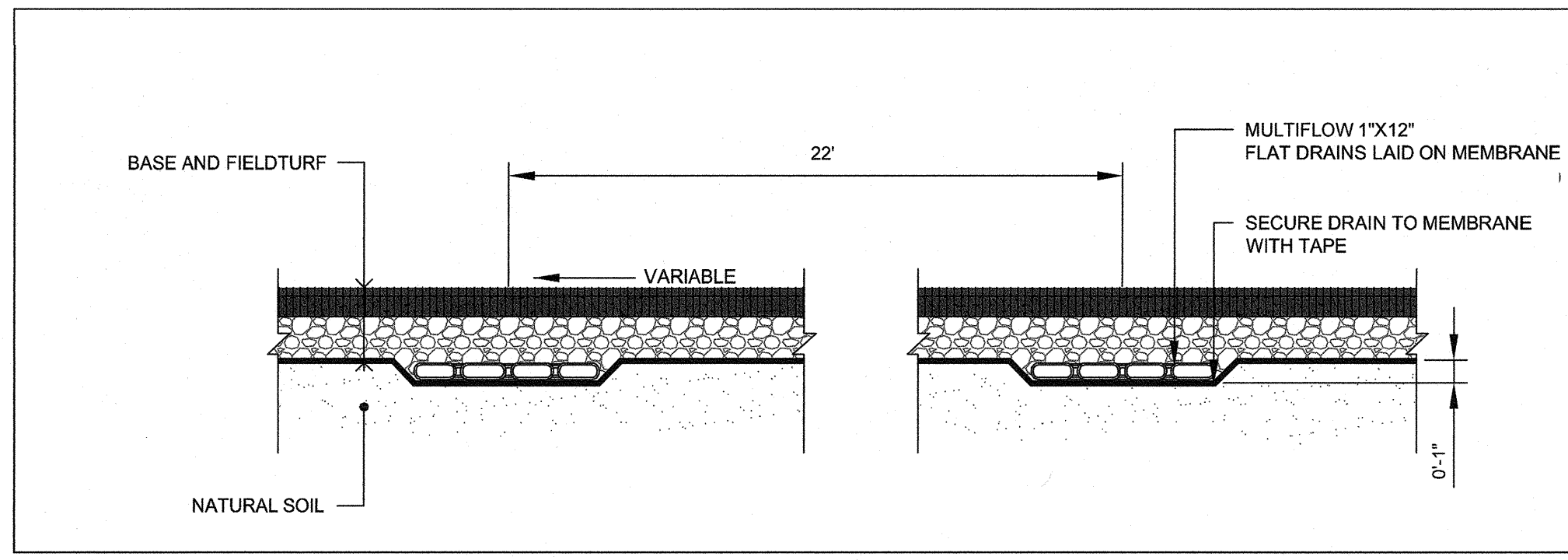


1C SYNTHETIC TURF

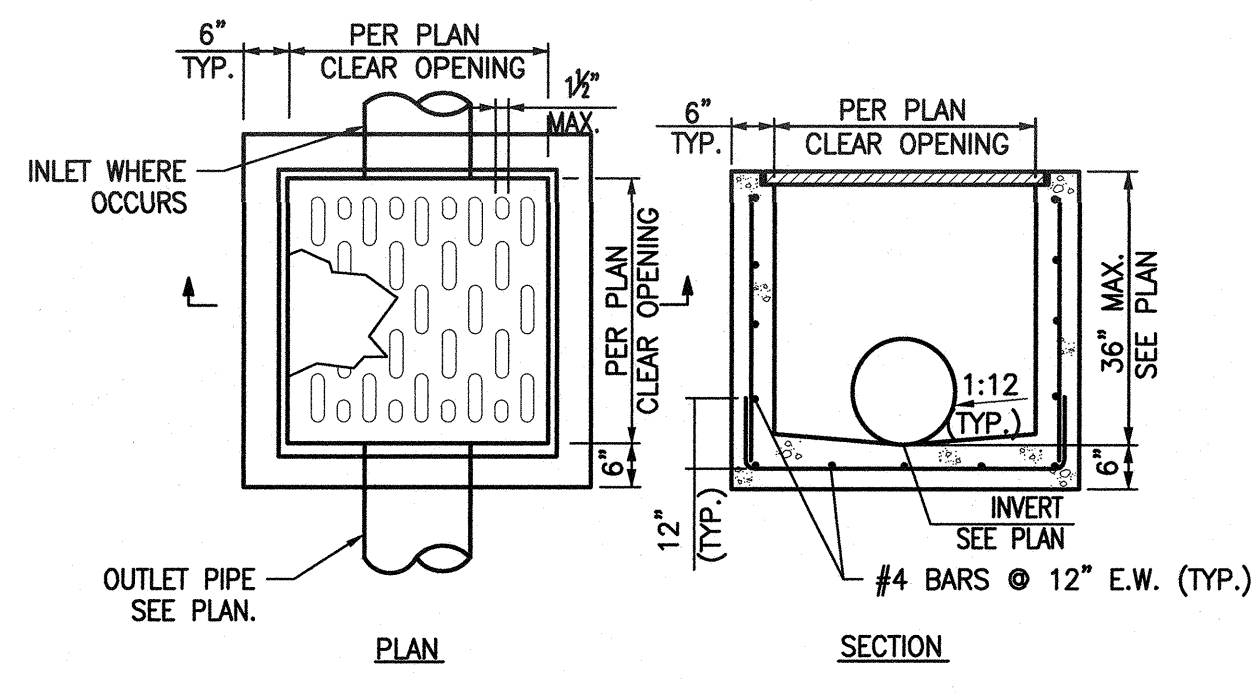
MOWSTRIP



ASPHALT PAVEMENT

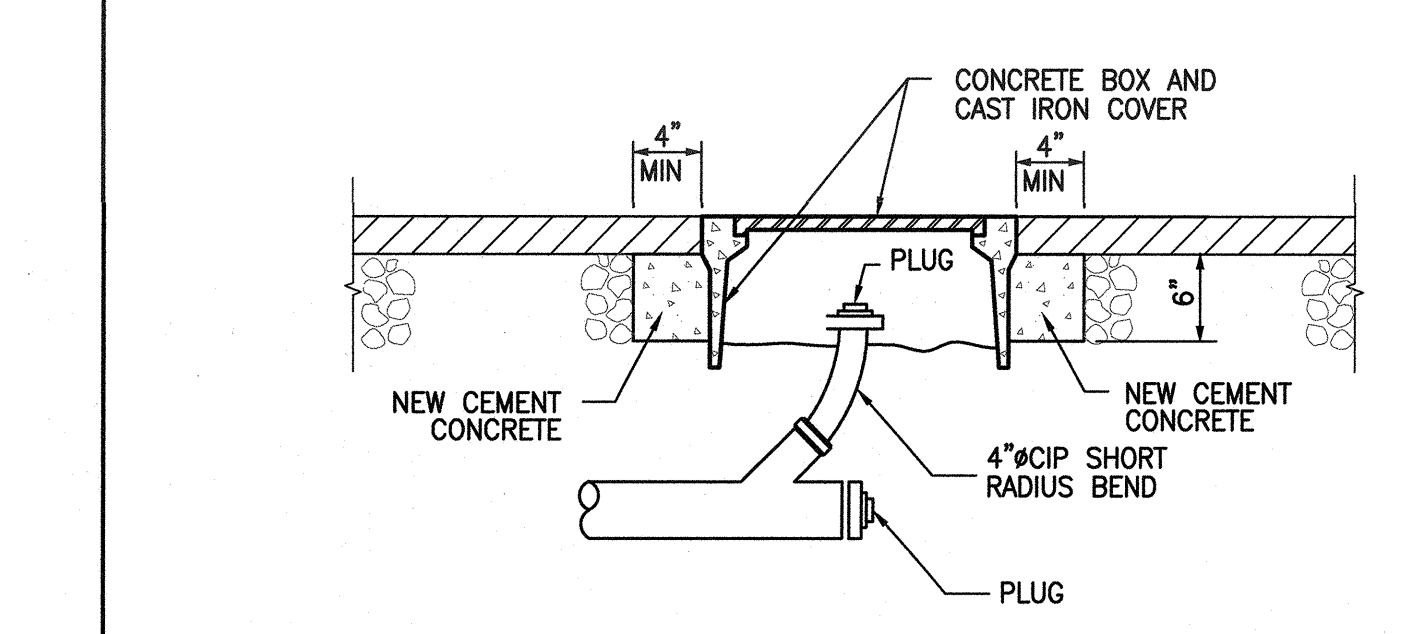


FLAT DRAIN IN BASE



CATCH BASIN

- NOTES:**
- ALL STEEL PARTS SHALL BE HOT-DIPPED GALVANIZED AFTER FABRICATION & WELDING, & BEFORE ASSEMBLY.
  - FRAME & GRATE SHALL BE SIMILAR TO ALHAMBRA FOUNDRY CO., LTD. SERIES A-2010 (NON-TRAFFIC APPLICATIONS) OR A-2012 (TRAFFIC RATED) OR EQUAL.
  - GRATE OPENINGS WHEN LOCATED IN HARDSCAPE SHALL NOT EXCEED 1/2" CLEAR.
  - "CLEAR OPENING" AS SPECIFIED BY GRATE MANUFACTURER.



CLEANOUT

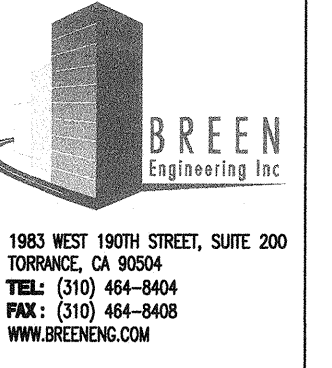
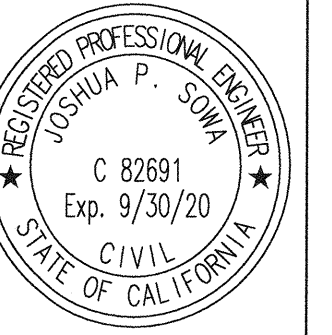
- NOTES:**
- "BROOKS" YARD BOX OR EQUAL WITH 9/16" x 16" I.D. CONCRETE BOX (NO. 3 BODY) WITH 3-TL CAST IRON TRAFFIC COVER UTILITY NAME (WATER, STORM DRAIN, SANITARY SEWER, POWER, SPRINKLER, ETC.) EMBOSSED 1/8" ABOVE SURFACE, 1" HIGH UPPERCASE.
  - ALL STEEL PARTS SHALL BE HOT-DIPPED GALVANIZED AFTER FABRICATION.

**INDEX:**

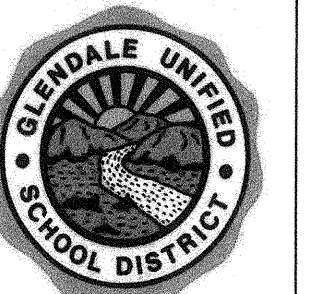
SHEET NO.	SHEET TITLE
C1.0	TITLE SHEET AND DETAILS
C2.0	FINISH GRADING PLAN
C3.0	SITE UTILITIES PLAN

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 118996  
DATE JUN 12 2019





Balboa Elementary School  
1544 Balboa Ave Drive, Glendale, CA 91201

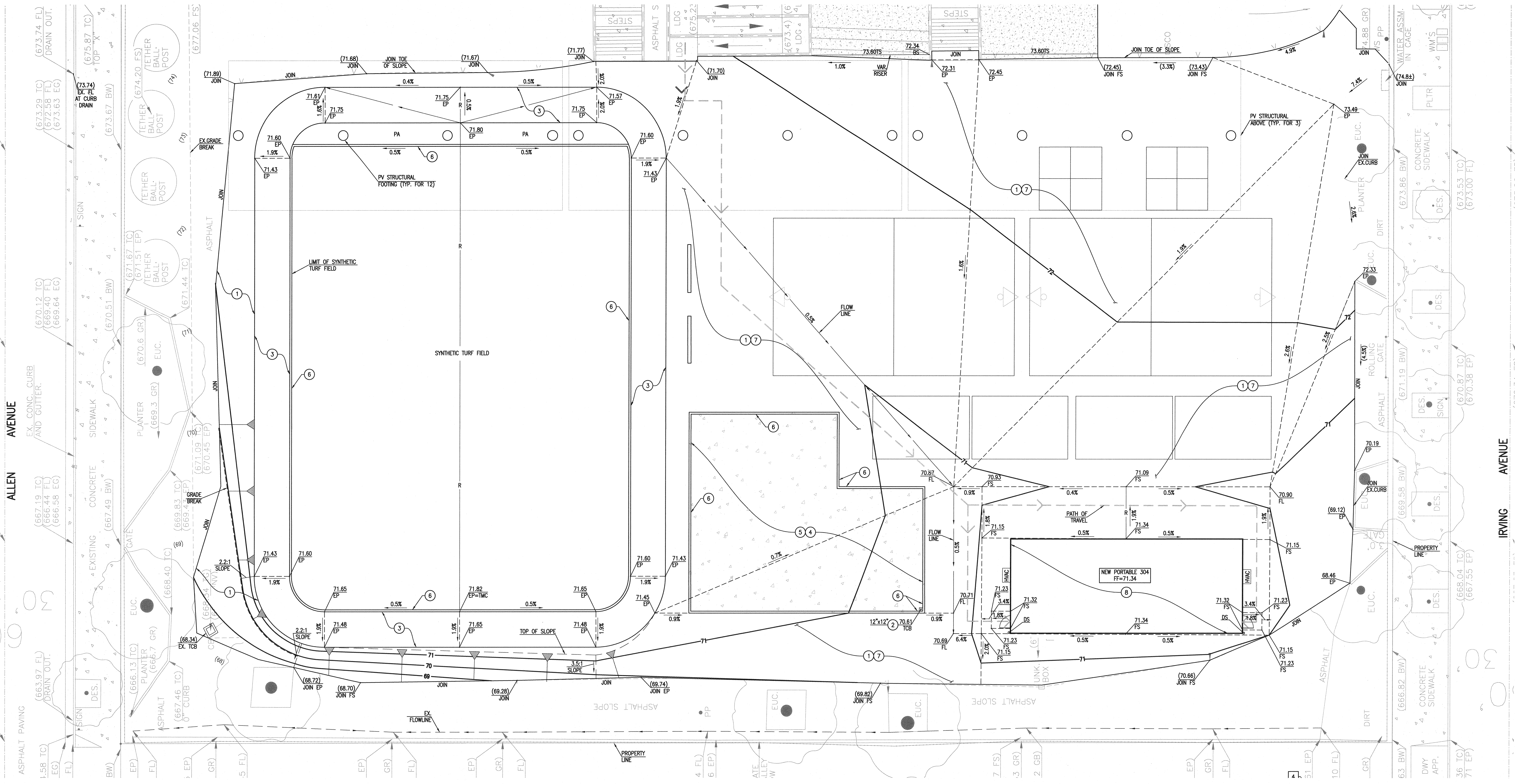


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NAC NO 161-17067  
DRAWN BEI  
CHECKED JPS  
DATE 03-18-2019

FINISH GRADING PLAN



CONSTRUCTION NOTES:

- 1 CONSTRUCT 3" ASPHALT PAVEMENT ON 3" AGGREGATE BASE PER DETAIL 3 ON SHEET C1.1.
- 2 INSTALL CATCH BASIN BENEATH RUBBER SURFACING. REFER TO DETAIL 4 ON SHEET C1.0.
- 3 INSTALL ATHLETIC COURT SURFACING PER ARCHITECTURAL SPECIFICATIONS.
- 4 CONSTRUCT RUBBERIZED MAT SURFACE PER ARCHITECTURAL.
- 5 CONSTRUCT CONCRETE PAVING BENEATH RUBBERIZED SURFACING, 4" THICK PER DETAIL 8 ON SHEET C1.0.
- 6 CONSTRUCT CONCRETE MONSTRIP PER DETAIL 4 ON SHEET C1.0.
- 7 CONSTRUCT PLAYGROUND STRIPING PER ARCHITECTURAL.
- 8 CONSTRUCT PORTABLE PER APPROVED PC PLAN.
- 9 INSTALL CATCH BASIN BENEATH RUBBER SURFACING. REFER TO DETAIL 4 ON SHEET C1.0.

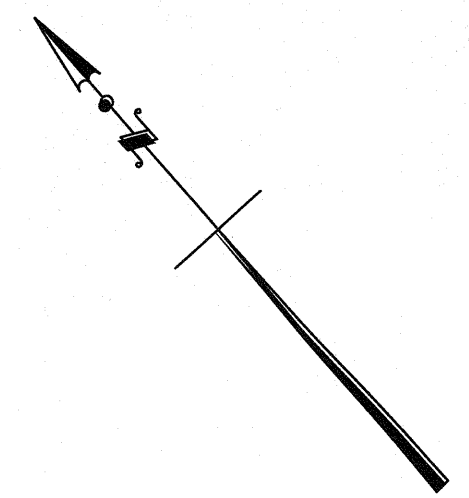
GENERAL NOTES:

- 1. REFERENCE SHEET C3.1 FOR SYNTHETIC TURF FIELD DRAINAGE LAYOUT.
- 2. SURVEY PREPARED BY WESTERN STATES SURVEYING, INC. ON NOVEMBER 27, 2011, REFERENCES AN ARBITRARY BASIS OF BEARING POINT. CONTRACTOR TO VERIFY AND CONFIRM BASIS OF BEARING PRIOR TO CONSTRUCTION STAKING. REFER TO WESTERN STATES SURVEY PREPARED ON NOVEMBER 27, 2011.

LEGEND:

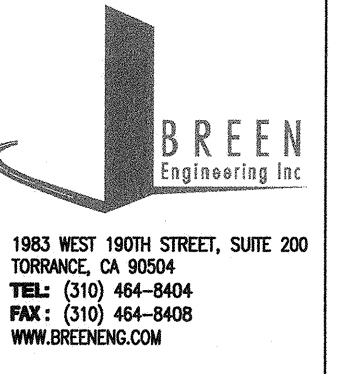
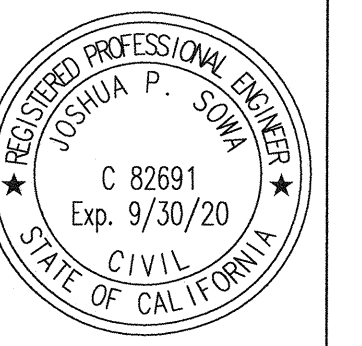
- ACCESSIBLE PATH OF TRAVEL
- ASPHALT CONCRETE PAVEMENT
- CONCRETE PAVEMENT
- EXISTING CONTOUR
- FLOW LINE
- RIDGE LINE
- GRADE CHANGE
- SPOT ELEVATION
- EXISTING SPOT ELEVATION
- CATCH BASIN
- PROPOSED SEWER LINE
- PROPOSED WATER LINE
- PROPOSED STORM DRAIN LINE
- EXISTING SEWER LINE
- EXISTING WATER LINE

CERTIFICATION STAMP  
BY THE STATE ARCHITECT  
APPROX 118996  
DATE JUN 12 2019

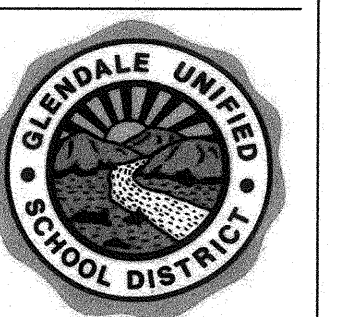


0' 10' 20' 40'  
GRAPHIC SCALE: 1"=20'





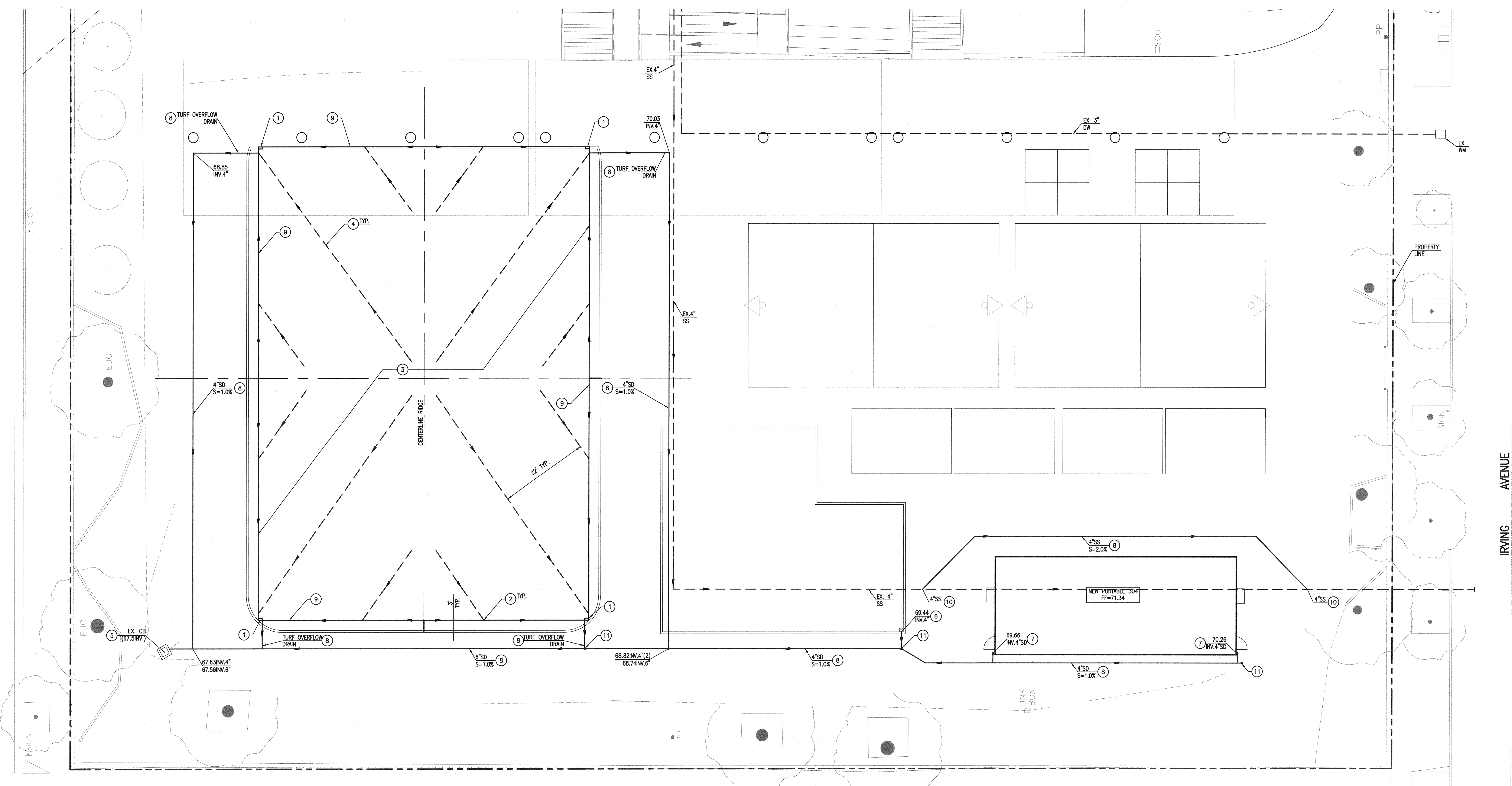
GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY PORTABLES PROJECT**  
Balboa Elementary School  
1844 Balboa Drive, Glendale, CA 91201



837 N SPRING STREET, THIRD FLOOR  
LOS ANGELES CA 90012  
P: 323.475.8075

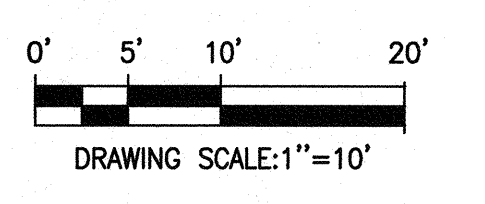
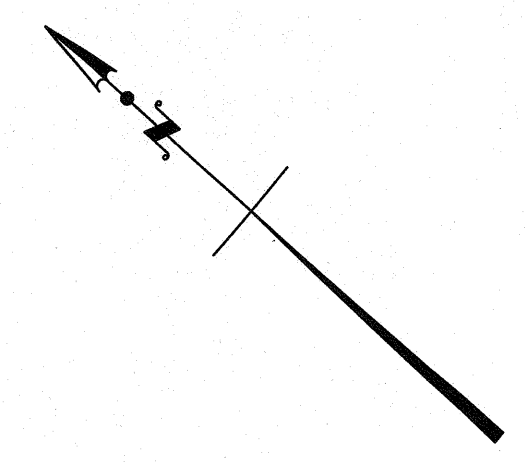
NAC NO 161-17067  
DRAWN BEI  
CHECKED JPS  
DATE 03-18-2019

SITE UTILITIES  
PLAN

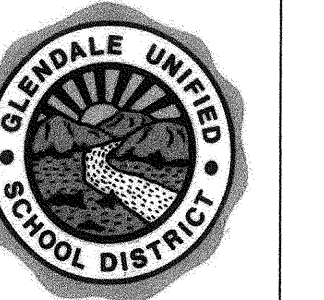
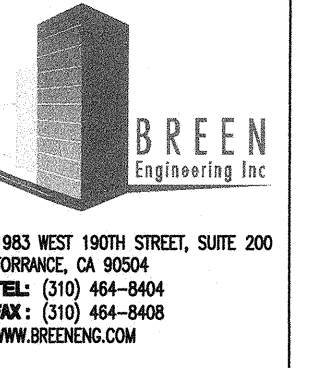
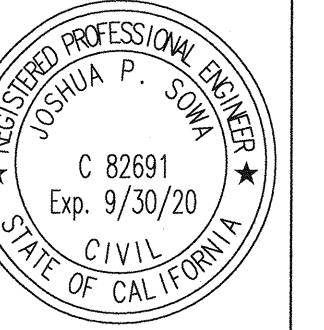


- CONSTRUCTION NOTES:**
- 1 CONSTRUCT ADD CATCH BASIN PER DETAIL 8 ON SHEET C1.0.
  - 2 CONSTRUCT CONNECTION BETWEEN FLAT DRAIN AND PERIMETER DRAIN PER DETAIL 6 ON SHEET C1.0.
  - 3 CONSTRUCT TURF BASE PER DETAIL 9 ON SHEET C1.0.
  - 4 CONSTRUCT FLAT DRAIN PER DETAIL 7 ON SHEET C1.0, 1"x12" MULTIFLOW OR APPROVED EQUAL.
  - 5 CONNECT TO EXISTING CATCH BASIN. CONTRACTOR TO VERIFY LOCATION AND INVERT ELEVATIONS PRIOR TO CONSTRUCTION.
  - 6 CONSTRUCT CATCH BASIN PER NOTE 2 ON SHEET C2.0.
  - 7 CONNECT ROOF DRAIN DOWNSPOUT BELOW GRADE. PROVIDE STANDARD FITTING.
  - 8 CONSTRUCT UTILITY IN TRENCH PER DETAIL 2 ON SHEET C1.0. SIZE AND TYPE PER PLAN.
  - 9 CONSTRUCT 12" HDPE, ADS N-12 OR APPROVED EQUAL. PERIMETER DRAIN PER SPECIFICATION. S=0.5%.
  - 10 CONNECT TO EXISTING UTILITY. CONTRACTOR TO VERIFY SIZE AND INVERT PRIOR TO CONSTRUCTION. PROVIDE APPROPRIATE FITTING.
  - 11 CONSTRUCT CLEANOUT PER DETAIL 3 ON SHEET C1.0.

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DATE JUN 17 2019

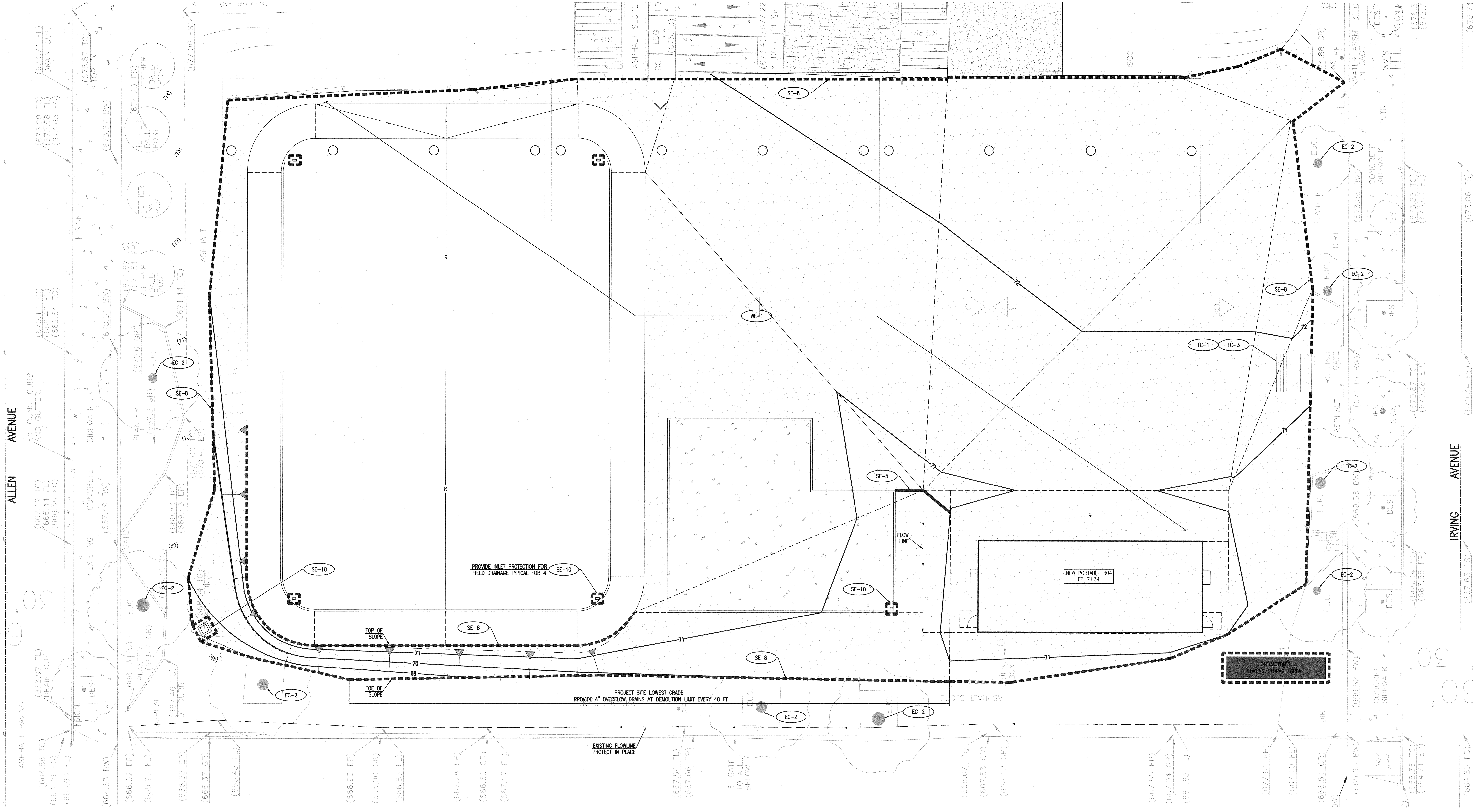






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CHECKED JPS  
DATE 03-18-2019

EROSION CONTROL PLAN



**EROSION CONTROL GENERAL NOTES:**

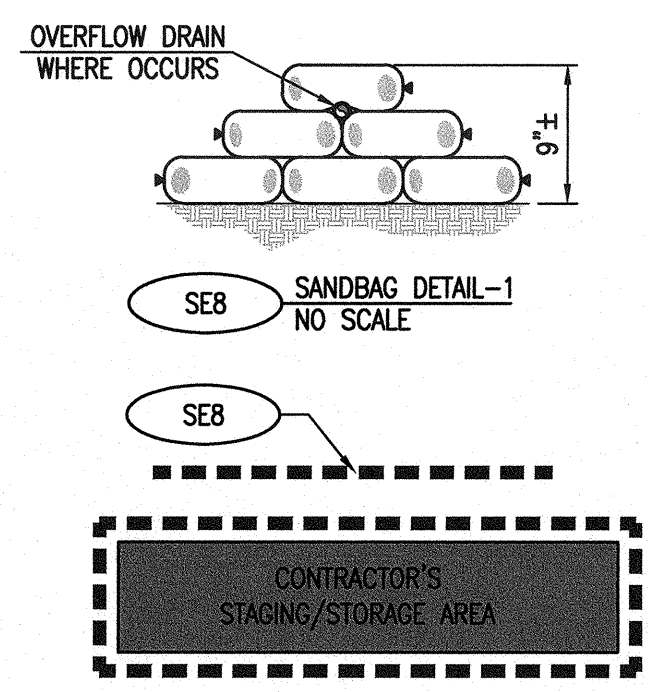
1. IN CASE OF EMERGENCY CALL \_\_\_\_\_
2. A STANDBY CREW FOR EMERGENCY WORK SHALL BE AVAILABLE AT ALL TIMES DURING THE RAINY SEASON (NOVEMBER 1 TO APRIL 15). NECESSARY MATERIALS SHALL BE AVAILABLE ON-SITE AND STIPPLED AT CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF EMERGENCY DEVICES WHEN RAIN IS IMMINENT.
3. EROSION CONTROL DEVICES SHOWN ON THIS PLAN MAY BE REMOVED IF THE GRADING HAS PROCEEDED TO THE POINT WHERE THEY ARE NO LONGER REQUIRED. FOR FURTHER BMP IMPLEMENTATION DURATION, REFER TO PROVIDED SWPPP REPORT, SECTION 300.4.
4. GRADED AREAS ADJACENT TO FILL SLOPES LOCATED AT THE SITE PERIMETER MUST DRAIN AWAY FROM THE TOP OF SLOPE AT THE CONCLUSION OF EACH WORKING DAY. ALL LOOSE SOILS AND DEBRIS THAT MAY CREATE A POTENTIAL HAZARD TO OFF-SITE PROPERTY SHALL BE STABILIZED OR REMOVED FROM THE SITE ON A DAILY BASIS.
5. ALL SILT AND DEBRIS SHALL BE REMOVED FROM ALL DEVICES WITHIN 24 HOURS AFTER EACH RAINSTORM AND BE DISPOSED OF PROPERLY.
6. A GUARD SHALL BE POSTED ON THE SITE WHENEVER THE DEPTH OF WATER IN ANY DEVICE EXCEEDS TWO FEET. THE DEVICE SHALL BE DRAINED OR PUMPED DRY WITHIN 24 HOURS AFTER EACH RAINSTORM. PUMPING AND DRAINING OF ALL BASINS AND DRAINAGE DEVICES MUST COMPLY WITH THE APPROPRIATE BMP FOR Dewatering OPERATIONS.
7. THE PLACEMENT OF ADDITIONAL DEVICES TO REDUCE EROSION DAMAGE AND CONTAIN POLLUTANTS WITHIN THE SITE IS LEFT TO THE DISCRETION OF THE CONTRACTOR. ADDITIONAL DEVICES AS NEEDED SHALL BE INSTALLED TO RETAIN SEDIMENTS AND OTHER POLLUTANTS ON SITE.
8. DESILTING BASINS MAY NOT BE REMOVED OR MADE INOPERABLE BETWEEN NOVEMBER 1 AND APRIL 15 OF THE FOLLOWING YEAR, UNLESS THE GRADING HAS PROCEEDED TO WHERE THEY ARE NO LONGER REQUIRED.
9. STORM WATER POLLUTION AND EROSION CONTROL DEVICES ARE TO BE MODIFIED, AS NEEDED, AS THE PROJECT PROGRESSES. THE DESIGN AND PLACEMENT OF THESE DEVICES IS THE RESPONSIBILITY OF THE CONTRACTOR.
10. EVERY EFFORT SHOULD BE MADE TO ELIMINATE THE DISCHARGE OF NONSTORM WATER FROM THE PROJECT SITES AT ALL TIMES.
11. ERODED SEDIMENTS AND OTHER POLLUTANTS MUST BE RETAINED ON-SITE AND MAY NOT BE TRANSPORTED FROM THE SITE VIA SHEET FLOW, SWALES, AREA DRAINS, NATURAL DRAINAGE COURSES OR WIND.
12. STOCKPILES OF EARTH AND OTHER POLLUTANTS MUST BE RETAINED ON-SITE AND MAY NOT BE TRANSPORTED FROM THE SITE BY THE FORCES OF WIND AND WATER.
13. FUELS, OILS, SOLVENTS AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTING AND ARE NOT TO CONTAMINATE THE SOILS AND SURFACE WATERS. ALL APPROVED STORAGE CONTAINERS ARE TO BE PROTECTED FROM THE WEATHER. SPILLS MUST BE CLEANED UP IMMEDIATELY AND DISPOSED OF IN A PROPER MANNER. SPILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM.
14. EXCESS OR WASTE CONCRETE MAY NOT BE WASHED INTO THE PUBLIC WAY OR ANY OTHER DRAINAGE SYSTEM. PROVISIONS SHALL BE MADE TO RETAIN CONCRETE WASTES ON-SITE UNTIL THEY CAN BE DISPOSED OF AS SOLID WASTE.
15. THE CONTRACTORS ARE RESPONSIBLE TO INSPECT THAT ALL EROSION CONTROL DEVICE BMP'S ARE INSTALLED AND FUNCTIONING PROPERLY IF THERE IS A 40% CHANCE OF 0.25 INCHES OR GREATER OF PREDICTED PRECIPITATION, AND AFTER ACTUAL PRECIPITATION. A CONSTRUCTION SITE INSPECTION CHECKLIST AND INSPECTION LOG SHALL BE MAINTAINED AT THE PROJECT SITE AT ALL TIMES AND AVAILABLE FOR REVIEW BY THE BUILDING OFFICIAL (COPIES OF THE SELF INSPECTION CHECK LIST AND INSPECTION LOGS ARE AVAILABLE UPON REQUEST).
16. SEDIMENTS AND OTHER MATERIALS MAY NOT BE TRACKED FROM THE SITE BY VEHICULAR TRAFFIC. THE CONSTRUCTION ENTRANCE ROADWAYS MUST BE STABILIZED TO INHIBIT SEDIMENTS FROM BEING DEPOSITED INTO THE PUBLIC WAY. ACCIDENTAL DEPOSITIONS MUST BE SWEEP UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS.
17. ANY SLOPES WITH DISTURBED SOILS OR DENUDED OF VEGETATION MUST BE STABILIZED TO INHIBIT EROSION BY WIND AND WATER.
18. THE FOLLOWING BMP'S FROM THE "CALIFORNIA STORM WATER BMP CONSTRUCTION HANDBOOK" - 2009, MUST BE IMPLEMENTED FOR ALL CONSTRUCTION ACTIVITIES AS APPLICABLE BMP'S FROM THE "CALIFORNIA STORM WATER BMP HANDBOOK" - JANUARY 2003 MAY BE USED IF DETAIL IS INDICATED.

19. AS THE ARCHITECT/ENGINEER OF RECORD, I HAVE SELECTED APPROPRIATE BMP'S TO EFFECTIVELY MINIMIZE THE NEGATIVE IMPACTS OF THE PROJECT'S CONSTRUCTION ACTIVITIES ON STORM WATER QUALITY. THE PROJECT OWNER AND CONTRACTOR ARE AWARE THAT THE SELECTED BMP'S MUST BE INSTALLED, MONITORED, AND MAINTAINED TO ENSURE THEIR EFFECTIVENESS. THE BMP'S NOT SELECTED FOR IMPLEMENTATION ARE REDUNDANT OR DEEMED NOT APPLICABLE TO THE PROPOSED CONSTRUCTION ACTIVITY.

20. PROVIDE INLET CONTROL MEASURES FOR ALL EXISTING AND PROPOSED STORM DRAIN INLETS. GRAVEL BAGS (D1 PROTECTION TYPE 3) SHALL BE USED AS SPECIFIED PER SWPPP FOR INLET PROTECTION MEASURES.

CIVIL ENGINEER/ARCHITECTS SIGNATURE

**LEGEND:**



**CONSTRUCTION BMP'S:**

**EROSION CONTROL**

- EC1 - SCHEDULING
- EC2 - PRESERVATION OF EXISTING VEGETATION
- EC3 - HYDRAULIC MULCH
- EC4 - HYDROSEEDING
- EC5 - SOIL BINDERS
- EC6 - STRAW MULCH
- EC7 - GEOTEXTILES & MATS
- EC8 - WOOD MULCHING
- EC9 - EARTH DIKES AND DRAINAGE SWALES
- EC10 - VELOCITY DISSIPATION DEVICES
- EC11 - SLOPES DRAINS
- EC12 - STREAMBANK STABILIZATION
- EC13 - RESERVED
- EC14 - COMPOST BLANKETS
- EC15 - SOIL PREPARATION/ROUGHENING
- EC16 - NON-VEGETATED STABILIZATION

**TEMPORARY SEDIMENT CONTROL**

- SE1 - SILT FENCE
- SE2 - SEDIMENT BASIN
- SE3 - SEDIMENT TRAP
- SE4 - CHECK DAM
- SE5 - FIBER ROLLS
- SE6 - GRAVEL BAG BERM
- SE7 - STREET SWEEPING AND VACUUMING
- SE8 - SANDBAG BARRIER
- SE9 - STRAW BALE BARRIER
- SE10 - STORM DRAIN INLET PROTECTION
- SE11 - ACTIVE TREATMENT SYSTEMS
- SE12 - TEMPORARY SILT DIKE
- SE13 - COMPOST SOCKS & BERMS
- SE14 - BIOFILTER BAGS

**WIND EROSION CONTROL**

- WE1 - WIND EROSION CONTROL

**EQUIPMENT TRACKING CONTROL**

- TC1 - STABILIZED CONSTRUCTION ENTRANCE/EXIT
- TC2 - STABILIZED CONSTRUCTION ROADWAY
- TC3 - ENTRANCE/OUTLET TIRE WASH

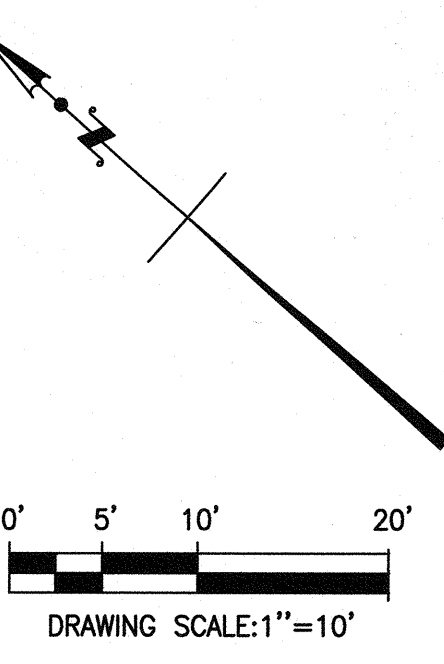
**TEMPORARY SEDIMENT CONTROL**

- NS1 - WATER CONSERVATION PRACTICES
- NS2 - Dewatering OPERATIONS
- NS3 - PAVING AND GRINDING OPERATIONS
- NS4 - TEMPORARY STREAM CROSSING
- NS5 - CLEAR WATER DIVERSION
- NS6 - ILLICIT CONNECTION/DISCHARGE
- NS7 - POTABLE WATER/IRRIGATION
- NS8 - VEHICLE AND EQUIPMENT CLEANING
- NS9 - VEHICLE AND EQUIPMENT FUELING
- NS10 - VEHICLE AND EQUIPMENT MAINTENANCE
- NS11 - FUEL DRAINING OPERATIONS
- NS12 - CONCRETE CURING
- NS13 - CONCRETE FINISHING
- NS14 - MATERIAL AND EQUIPMENT USE
- NS15 - DEMOLITION ADJACENT TO WATER
- NS16 - TEMPORARY BATCH PLANTS

**WATER MANAGEMENT & MATERIAL POLLUTION CONTROL**

- WM1 - MATERIAL DELIVERY
- WM2 - MATERIAL USE
- WM3 - STOCKPILE MANAGEMENT
- WM4 - SPILL PREVENTION AND CONTROL
- WM5 - SOLID WASTE MANAGEMENT
- WM6 - HAZARDOUS WASTE MANAGEMENT
- WM7 - CONTAMINATION/SOIL MANAGEMENT
- WM8 - CONCRETE WASTE MANAGEMENT
- WM9 - SANITARY/SEPTIC WASTE MANAGEMENT
- WM10 - LIQUID WASTE MANAGEMENT

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 DIV. OF THE STATE ARCHITECT  
 PPOB 118986  
 DATE JUN 12 2019

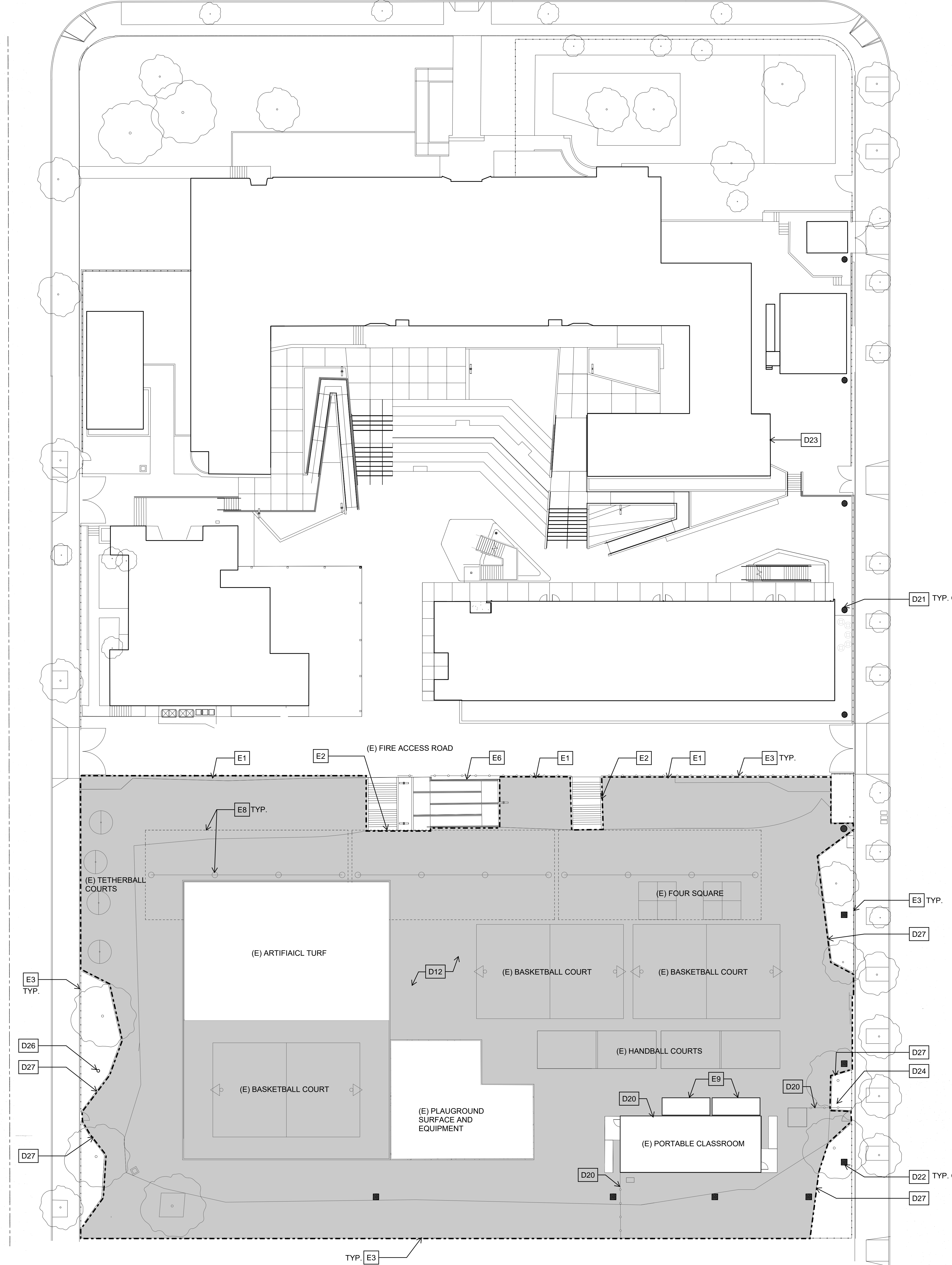
GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA E.S. PORTABLE | PHASE 2**  
 Balboa Elementary School  
 1844 Bell Ave Drive, Glendale, CA 91201

**NAC**  
 ARCHITECTURE  
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NOT FOR CONSTRUCTION PURPOSES  
 NAC NO 161-17067  
 DRAWN Author  
 CHECKED Checker  
 DATE 03-25-2019

SITE PLAN - DEMOLITION

**A1.00**



**KEYNOTE LEGEND**

D12	EXISTING AC PAVING TO BE REMOVED AND REPLACED
D15	DELETED
D19	DELETED
D20	(E) PORTABLE BLDG. AND ASSOC. RAMPS AND CHAIN-LINK FENCE TO BE REMOVED. PORTABLE BUILDING TO BE RELOCATED PER DISTRICTS DESIGNATED LOCATION A#03-11235
D21	(E) ROUND TEMP. POWER POLES TO BE SAW CUT FLUSH AT GRADE
D22	(E) 6" x 6" TEMP. POWER POLES TO BE REMOVED IN THEIR ENTIRETY
D23	(E) LOW VOLTAGE WIRING AND ASSOC. CONDUIT TO BE REMOVED UP TO (E) BOXES. PROVIDE CAP AT BOXES
D24	(E) TRANSFORMER TO BE REMOVED AND RETURNED TO THE DISTRICT. (E) CONC. PAD TO BE DEMOLISHED
D25	DELETED
D26	GRIND (E) TREE STUMP
D27	(E) CONC. PLANTER CURB AND PLANTER TO BE DEMOLISHED
E1	PROTECT EDGE OF ASPHALT TO REMAIN
E2	PROTECT EDGE OF CONC. PAVING TO REMAIN
E3	PROTECT FENCE TO REMAIN
E6	PROTECT CONC. RETAINING WALL
E8	(E) PV STRUCTURE TO REMAIN - PROTECT IN PLACE
E9	(E) STORAGE CONTAINERS TO BE RELOCATED BY DISTRICT

**LEGEND**

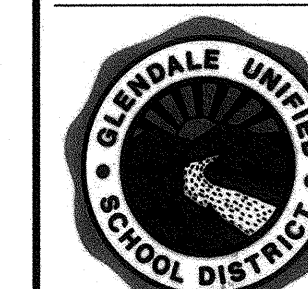
- (E) TEMPORARY POWER POLE
- (E) 6" x 6" TEMPORARY POWER POLE
- ⊠ (E) TRANSFORMER

**1 SITE PLAN - DEMOLITION**  
 Scale: 1" = 20'-0"



IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPD 118956  
DATE JUN 17 2019

GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA E.S. PORTABLE | PHASE 2**  
1844 Bal Aire Drive, Glendale, CA 91201

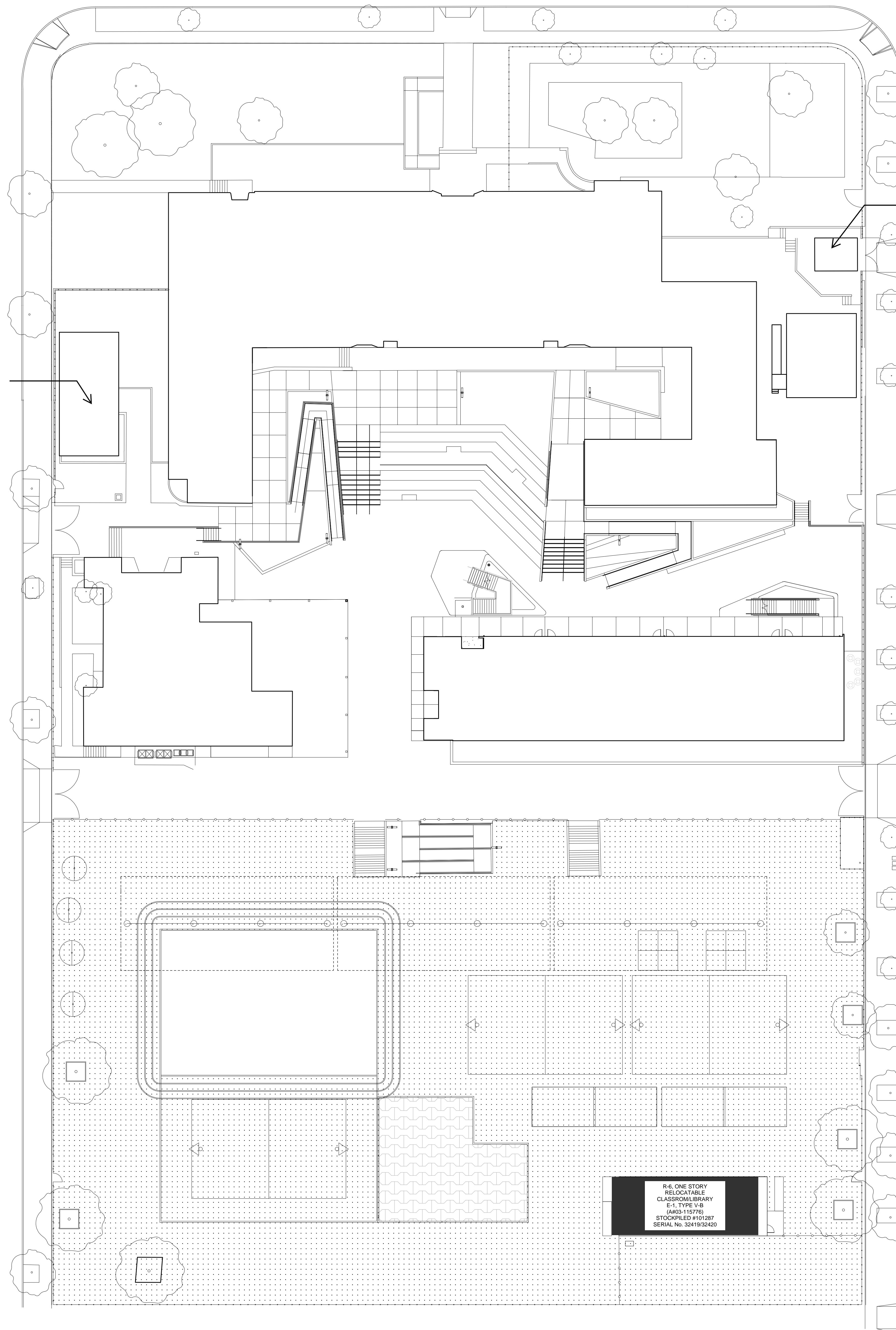


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LOS ANGELES CA 90012  
P:323.475.8075

NAC NO 161-17067  
DRAWN Author  
CHECKED Checker  
DATE 03-25-2019

SITE PLAN - PROPOSED

BEL AIRE DRIVE

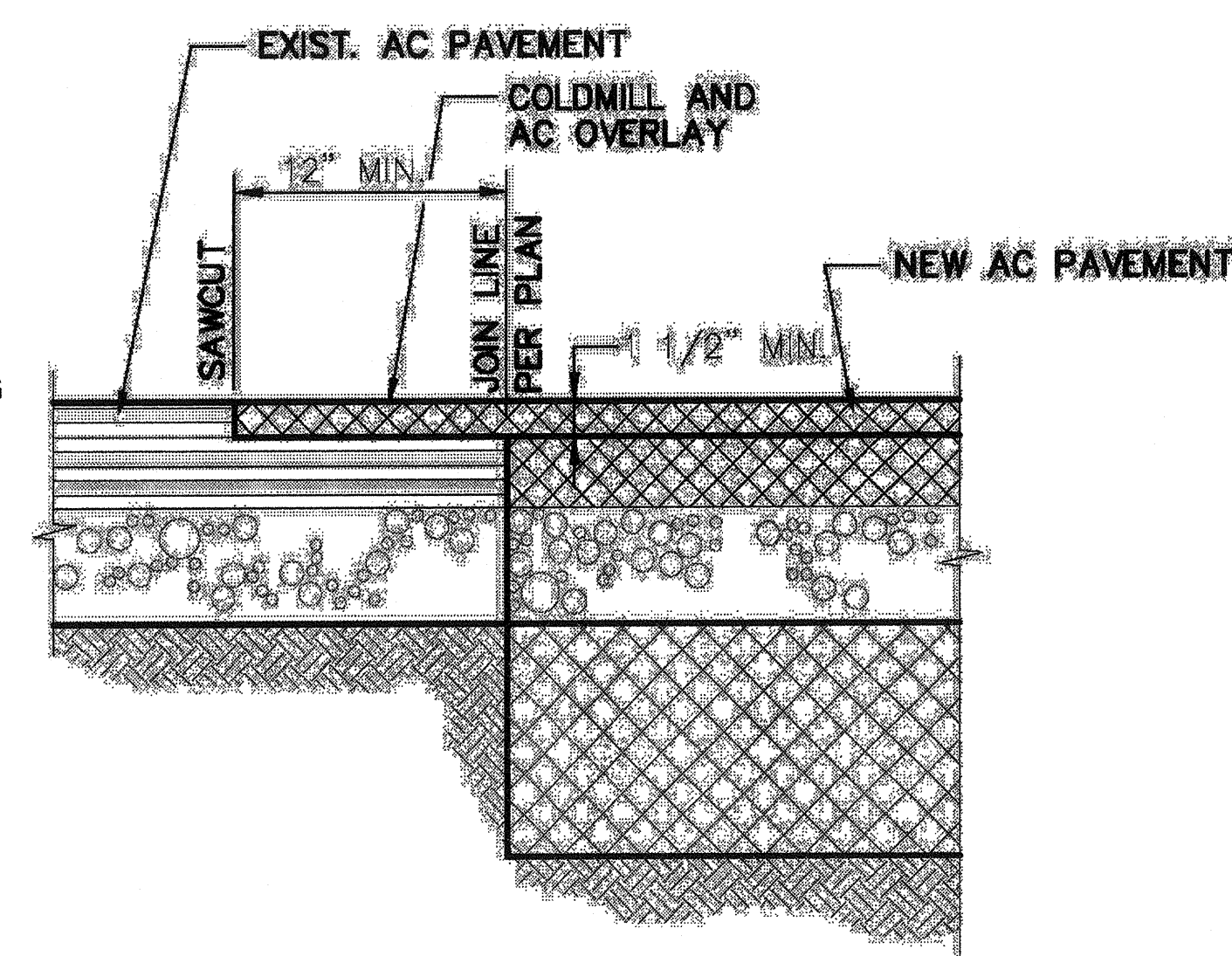


BLDG 810  
(E) ONE-STOR  
RELOCATBL  
CLASSROO  
E-1, TYPE V-  
A#10537

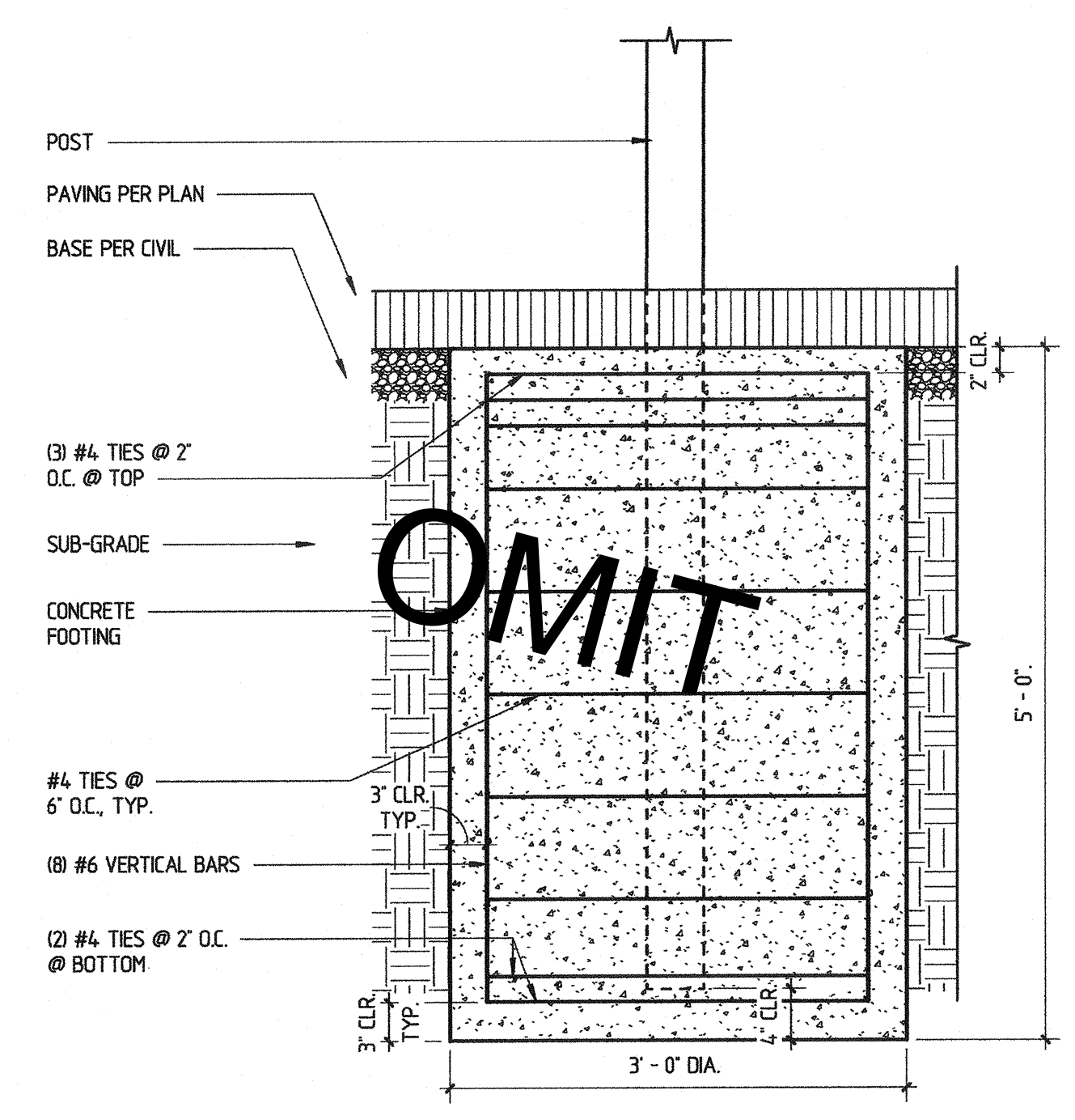
(E) ONE STORY  
UTILITY  
BUILDING

IRVING AVE.

ALLEN AVE.



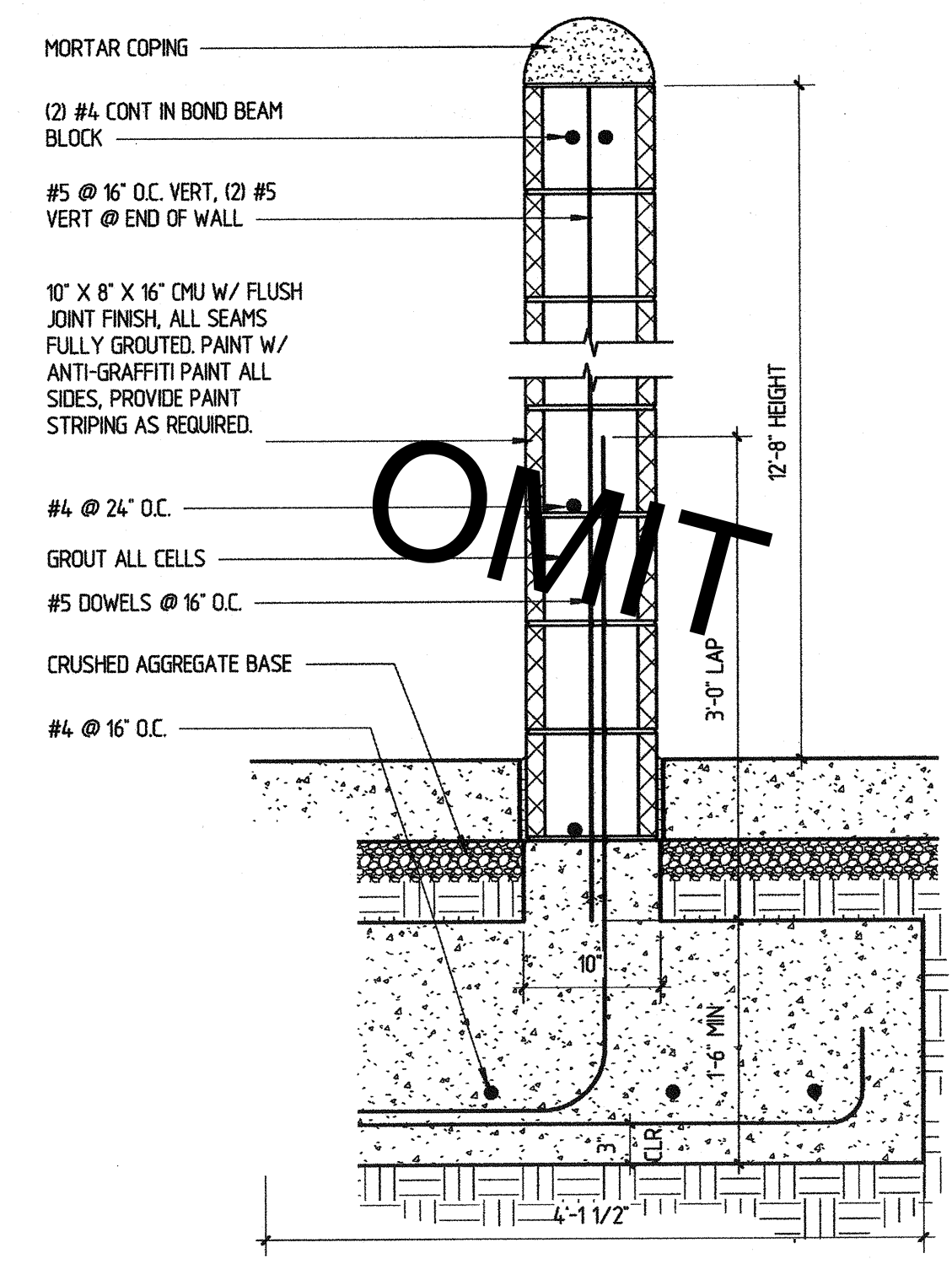
6 AC PAVEMENT JOINT  
N.T.S.



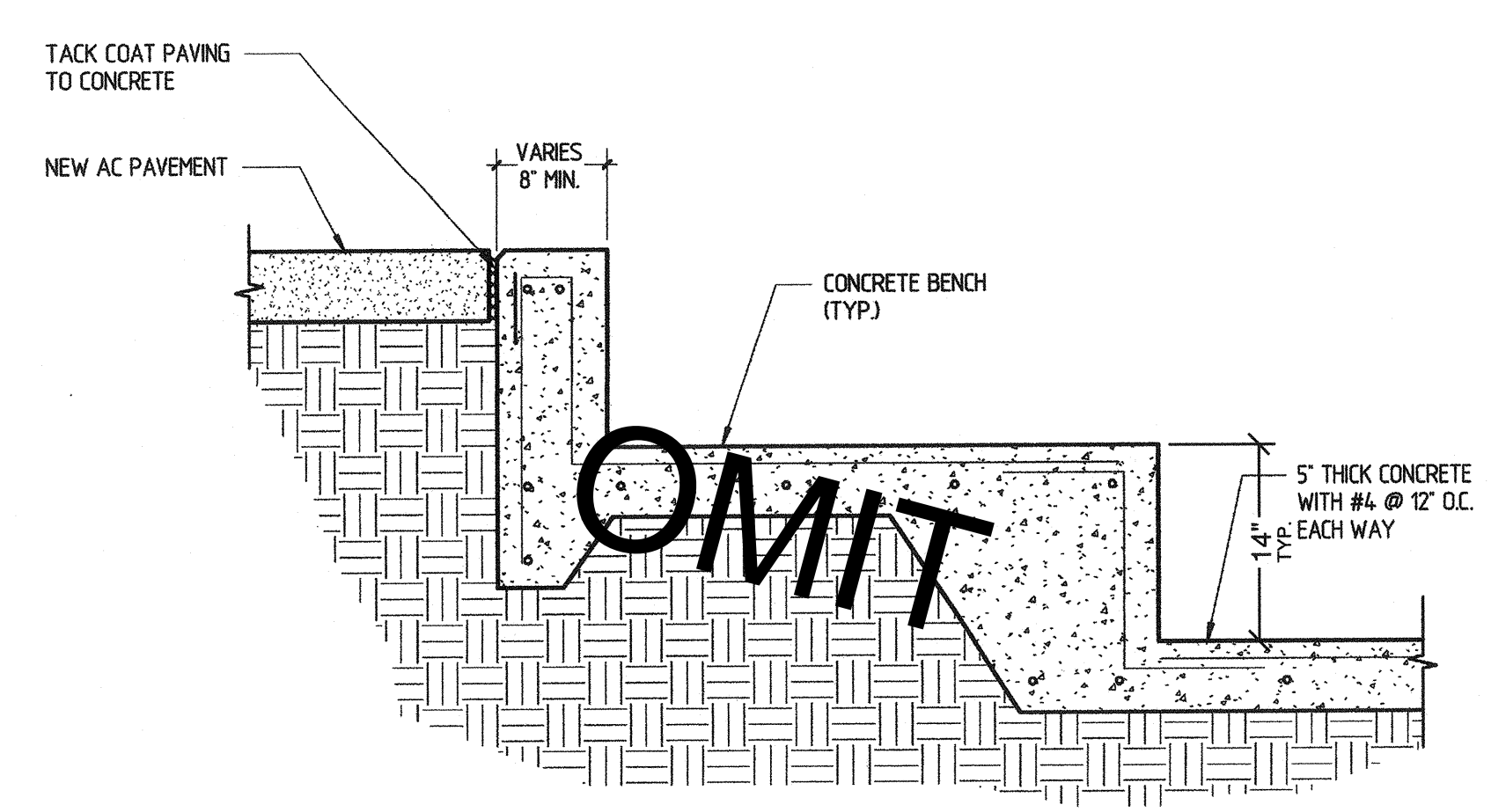
5 BASKETBALL BACKSTOP POST FOUNDATION  
SCALE: 1"=1'-0"

**LEGEND**

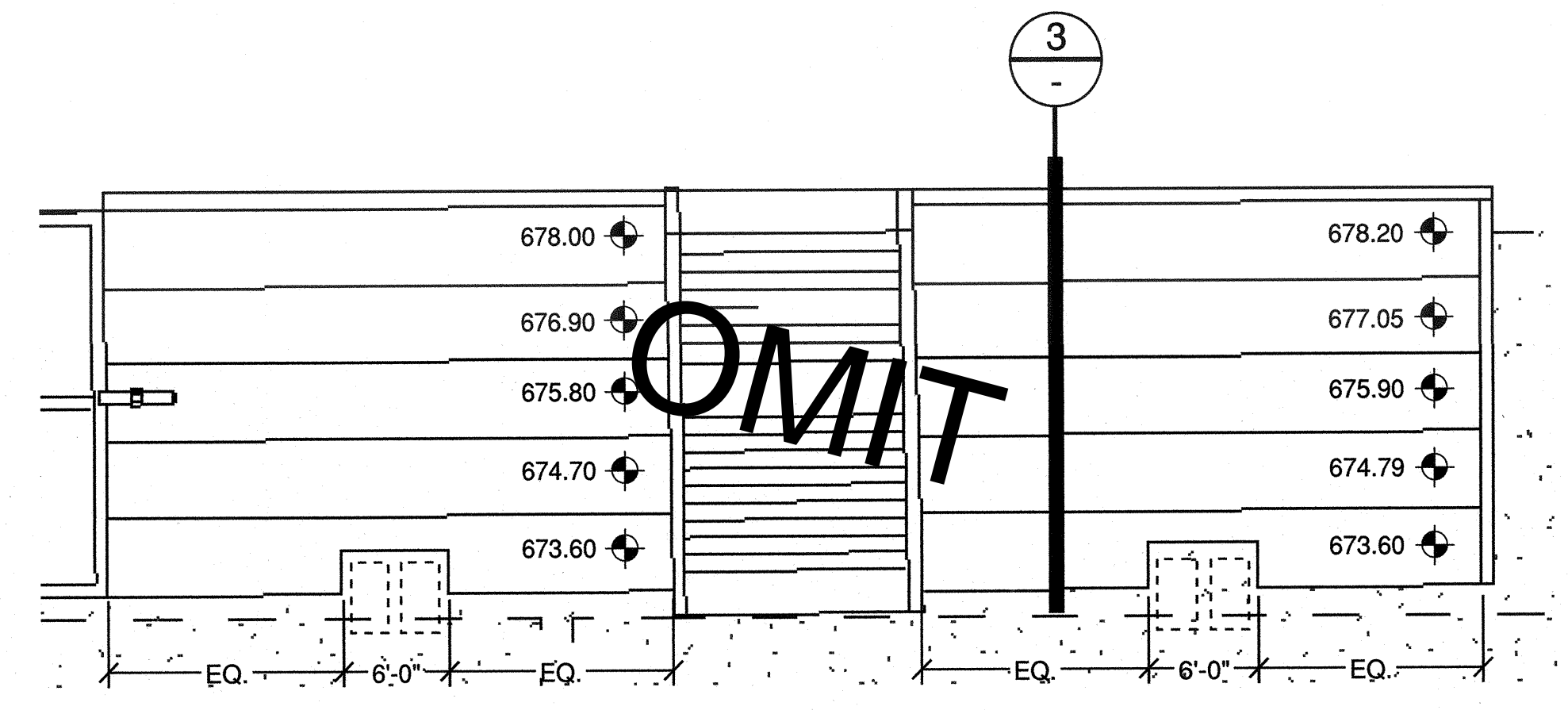
[Symbol]	EXISTING BUILDING
[Symbol]	NEW BUILDING
[Symbol]	AC PAVING
[Symbol]	ARTIFICIAL TURF FIELD
[Symbol]	ATHLETIC COURT SURFACING
[Symbol]	LIMIT OF WORK



4 HANDBALL WALL DETAIL  
SCALE: 1"=1'-0"



3 STEPPED SEATING - SECTION  
SCALE: 1"=1'-0"



2 STEPPED SEATING - ENLARGED PLAN  
N.T.S.

1 SITE PLAN - PROPOSED  
Scale: 1" = 20'-0"



## WORKMANSHIP NOTES

- AESTHETICS ARE A VERY IMPORTANT COMPONENT OF THIS PROJECT. INSTALLATION OF ALL ELECTRICAL WORK SHALL BE OF THE HIGHEST QUALITY AND CRAFTSMANSHIP POSSIBLE.
- THE ELECTRICAL DRAWINGS ARE ESSENTIALLY DIAGRAMMATIC TO THE EXTENT THAT MANY OFFSETS, BENDS, SPECIAL FITTINGS AND EXACT LOCATIONS ARE NOT INDICATED. THE CONTRACTOR SHALL CAREFULLY STUDY THE DRAWINGS AND PREMISES IN ORDER TO DETERMINE THE BEST METHODS, EXACT LOCATIONS, ROUTES, OBSTRUCTIONS, ETC. WHICH AFFECT HIS INSTALLATION. REFER TO SPECIFICATION SECTION 260000 FOR ADDITIONAL REQUIREMENTS.
- ALL NEW CONDUIT SHALL BE INSTALLED CONCEALED IN WALLS, CEILING OR UNDERGROUND, EXCEPT IN LOCATIONS PRE-APPROVED BY THE ARCHITECT.
- ARCHITECT'S APPROVAL SHALL BE OBTAINED FOR ANY AND ALL SURFACE MOUNTED/ EXPOSED RACEWAYS AND OUTLETS - EVEN THOSE INDICATED AS SURFACE MOUNTED/ EXPOSED ON THE DRAWINGS.
- ANY EXPOSED CONDUITS/RACEWAYS THAT ARE ALLOWED SHALL BE INSTALLED IN LOCATIONS THAT ARE AS INCONSPICUOUS AS POSSIBLE, AND SHALL FOLLOW THE LINES OF THE STRUCTURE AS CLOSELY AS POSSIBLE. ALL EXPOSED CONDUITS, BOXES, ETC. SHALL BE PAINTED. REFER TO SPECIFICATION SECTION 09900.

## CABLE TYPE

C6	CATEGORY "6" DATA CABLE. (REFER TO SPECIFICATIONS AND RISER DIAGRAMS)
TEL	CATEGORY "6" TELEPHONE CABLE. (REFER TO SPECIFICATIONS AND RISER DIAGRAMS) SHALL BE DIFFERENT COLOR THAN DATA CABLE.
SP	SPEAKER CABLE. (REFER TO SPECIFICATIONS)
SEC	SECURITY SYSTEM CABLE (REFER TO SPECIFICATIONS)
FA.CA.	FIRE ALARM CABLE (REFER TO SPECIFICATIONS AND FIRE ALARM SCHEDULE).
F.O.	FIBER OPTIC CABLE (REFER TO SPECIFICATIONS)
TVD	CATV DISTRIBUTION CABLE (REFER TO SPECIFICATIONS)

BRANCH CIRCUIT VOLTAGE DROP TABLE						
MAXIMUM BRANCH CIRCUIT LENGTH (ONE WAY) FOR VOLTAGE DROP LESS THAN 3%						
NORMAL VOLTAGE	CIRCUIT RATING	WIRE SIZE (AWG)	MAX LENGTH (FT)	MAX LOAD (VA)	MAX LOAD (AMPS)	VOLTAGE DROP (%)
120 VOLTS	20 AMPS	12	100	1920	16	2.67
		10	180	1920	16	2.88
		8	275	1920	16	2.86
277 VOLTS	20 AMPS	12	250	4432	16	2.89
		10	400	4432	16	2.77
		8	625	4432	16	2.82

## LOW VOLTAGE CABLE SCHEDULE

CIRCUIT RATING	CIRCUIT RATING	SPEC SECTION
C6	DATA/PHONE/VOIP	27 1013
SP	SPEAKERS	27 5116
SEC	SECURITY DEVICES	28 1600
TV	CATV	27 4134

\* ALL U.G. CABLE SHALL BE "OUTSIDE PLANT" CABLE.

## CONDUIT SIZING SCHEDULE

CONDUIT SIZE	AREA	40% FILL x 75%	ALLOWABLE FILL
3/4" DIAMETER CONDUIT	.53 S.I.	.53 S.I.	.159 S.I.
1" DIAMETER CONDUIT	.86 S.I.	.86 S.I.	.258 S.I.
1 1/4" DIAMETER CONDUIT	1.50 S.I.	1.50 S.I.	.450 S.I.
1 1/2" DIAMETER CONDUIT	2.04 S.I.	2.04 S.I.	.612 S.I.
2" DIAMETER CONDUIT	3.36 S.I.	3.36 S.I.	1.01 S.I.
2 1/2" DIAMETER CONDUIT	5.86 S.I.	5.86 S.I.	1.76 S.I.
3" DIAMETER CONDUIT	8.85 S.I.	8.85 S.I.	2.66 S.I.
3 1/2" DIAMETER CONDUIT	11.5 S.I.	11.5 S.I.	3.45 S.I.
4" DIAMETER CONDUIT	14.75 S.I.	14.75 S.I.	4.43 S.I.

## SYMBOL LIST

	3/4" X 10'-0" ELECTROLYTIC GROUND ROD, U.O.N.		DASHED SYMBOL INDICATES EXISTING FIXTURE, OUTLET, DEVICE OR EQUIPMENT TO BE REMOVED.		COMBINATION VOICE AND DATA OUTLET INSTALLED IN A FLUSH OUTLET BOX.
	3/4" X 10'-0" ELECTROLYTIC GROUND ROD IN A YARD BOX. SEE		FINE-LINED SYMBOL INDICATES EXISTING FIXTURE, OUTLET, DEVICE OR EQUIPMENT TO REMAIN.		DATA OUTLET INSTALLED IN A FLUSH OUTLET BOX. NUMBER INDICATES QUANTITY OF JACKS
	CURRENT TRANSFORMER, RATIO AS INDICATED.		EXISTING CONDUIT TO BE REUSED.		VOICE OUTLET INSTALLED IN A FLUSH OUTLET BOX. INSTALL VOICE JACK(S) TO MEET THE SPECIFICATIONS AT EACH LOCATION.
	KILOWATT HOUR DEMAND METER.		EXISTING CONDUIT TO BE REMOVED IF IN AN ACCESSIBLE AREA OR TO BE ABANDONED IF IN AN INACCESSIBLE AREA.		TELEVISION OUTLET - VERIFY EXACT LOCATION WITH ARCHITECTURAL ELEVATIONS
	DISCONNECT SWITCH.		FIXTURE TYPE AND WATTAGE PER FIXTURE LIST. TYPICAL FOR ROOM INDICATED UNLESS OTHERWISE NOTED.		MECHANICAL EQUIPMENT REFERENCE.
	LOW VOLTAGE CIRCUIT BREAKER.		INDICATES CONTROLLING SWITCH LEG.		CONDUIT CONCEALED IN WALL OR CEILING SPACE.
	POWER TRANSFORMER.		116 DENOTES BRANCH CIRCUIT NUMBER SUPPLYING FIXTURE.		CONDUIT CONCEALED UNDERGROUND. SEE
	GROUND CONNECTION.		RECESSED MOUNTED FLUORESCENT LIGHTING FIXTURE.		CONDUIT INSTALLED EXPOSED.
	TRIP SETTING		DUPLEX RECEPTACLE, MOUNTED AT +15" U.O.N.		FLEXIBLE METAL CONDUIT. INSTALL REQUIRED BRANCH CIRCUIT CONDUCTORS AND EQUIPMENT GROUND CONDUCTOR.
	FRAME SIZE		DUPLEX RECEPTACLE, GFI PROTECTION AT +15" U.O.N.		
	NO. OF POLES		DOUBLE DUPLEX GFI RECEPTACLE MOUNTED AT +15" U.O.N.		
	ELECTRICAL NOTE REFERENCE		DOUBLE DUPLEX RECEPTACLE, MOUNTED AT +15" U.O.N.		
	INDICATES DETAIL "C" ON SHEET 0E-5.0		FLEXIBLE CONDUIT "FISH" DOWN PARTITION WALL FROM ACCESSIBLE CEILING SPACE TO DEVICE AS INDICATED. DEVICE IS AS INDICATED ON THE PLANS.		
A, AMP	AMPERE		FLUSH MOUNTED PANELBOARD.		
AC	ALTERNATING CURRENT		SURFACE MOUNTED PANELBOARD.		
AFF	ABOVE FINISHED FLOOR		SURFACE MOUNTED CABINET, AS NOTED.		
C.O.	CONDUIT ONLY		FLUSH MOUNTED CABINET, AS NOTED.		
EA.	EACH		NON-FUSED DISCONNECT SWITCH. SIZE AS NOTED. (NFDS)		
EG	EQUIPMENT GROUND		FUSED DISCONNECT SWITCH. SIZE AS NOTED. (FDS)		
EX	EXISTING		CODE SIZE JUNCTION BOX. 5/8 OR LARGER IF REQUIRED FOR NUMBER/SIZE OF CONDUCTORS.		
FA	FIRE ALARM		PULL BOX WITH SCREW COVER, SIZE AS NOTED.		
FACP	FIRE ALARM CONTROL PANEL		3/4" CONDUIT WITH 1-FIRE ALARM CABLE.		
FIB. OP.	FIBER OPTIC		3/4" CONDUIT WITH 1-FIRE ALARM CABLE + 4#12.		
GFI	GROUND-FAULT INTERRUPTER		3/4" CONDUIT WITH 1-FIRE ALARM CABLE + 6#12.		
PWP	PASADENA WATER & POWER		3/4" CONDUIT WITH 1-FIRE ALARM CABLE + 8#12.		
IACP	INTRUSION ALARM CONTROL PANEL		HOMERUN TO INDICATED PANELBOARD ("A"). NUMBERS (1,3) INDICATE BRANCH CIRCUIT NUMBERS.		
IDF	INTERMEDIATE DISTRIBUTION FRAME		3/4"-3#8+1#10 EG INDICATES 3/4" CONDUIT WITH 3 NUMBER 8 CONDUCTORS + 1 NUMBER 10 EQUIPMENT GROUND.		
MDF	MAIN DISTRIBUTION FRAME		3/4"-3#10+3#10(N)+1#10 EG INDICATES 3/4" CONDUIT WITH 3 NUMBER 10 PHASE CONDUCTORS PLUS 3 NUMBER 10 INDIVIDUAL NEUTRAL CONDUCTORS PLUS 1 NUMBER 10 EQUIPMENT GROUND.		
LAN	LOCAL AREA NETWORK		(2) 3" 3-500KCM+1#1/0 EG INDICATES TWO (2) 3" CONDUITS WITH THREE (3) 500 kcmil CONDUCTORS PLUS ONE (1) NUMBER 1/0 EQUIPMENT GROUNDING CONDUCTOR IN EACH CONDUIT.		
NIC	NOT IN CONTRACT		3/4" CONDUIT WITH 2#12 CONDUCTORS PLUS 1#12 E.G. CONDUCTOR		
SCE	SOUTHERN CALIFORNIA EDISON		3/4" CONDUIT WITH 3#12 CONDUCTORS PLUS 1#12 E.G. CONDUCTOR		
TYP	TYPICAL		3/4" CONDUIT WITH 4#12 CONDUCTORS PLUS 1#12 E.G. CONDUCTOR		
U.O.N.	UNLESS OTHERWISE NOTED		3/4" CONDUIT WITH 5#12 CONDUCTORS PLUS 1#12 E.G. CONDUCTOR		
VUHS	VICTOR VALLEY UNION HIGH SCHOOL DISTRICT		3/4" CONDUIT WITH 6#12 CONDUCTORS PLUS 1#12 E.G. CONDUCTOR		
WP	WEATHERPROOF		3/4" CONDUIT WITH 7#12 CONDUCTORS PLUS 1#12 E.G. CONDUCTOR		
+48"	MOUNTING HEIGHT ABOVE FINISHED FLOOR TO CENTER OF DEVICE.		1" CONDUIT WITH 8#12 CONDUCTORS PLUS 1#12 E.G. CONDUCTOR		
			THE NUMBER "10" OR "8" ADJACENT TO THE HASH MARK IN ANY CONDUIT RUN INDICATES #10 (OR #8) CONDUCTORS IN LIEU OF #12 CONDUCTORS. INCREASE CONDUIT SIZE TO ACCOMMODATE QUANTITY OF #10 (OR #8) CONDUCTORS INDICATED. EQUIPMENT GROUND CONDUCTOR SIZE SHALL ALSO INCREASE TO #10 (FOR #10 OR #8 CIRCUIT CONDUCTORS)		
			SPEAKER MOUNTED IN CEILING. REFER TO SPEAKER SCHEDULES FOR SPEAKER TYPE.		
			SPEAKER MOUNTED ON WALL AT HEIGHT INDICATED. REFER TO SPEAKER SCHEDULES FOR SPEAKER TYPE.		
			SECURITY SYSTEM SENSOR		
			WIRELESS ACCESS POINT.		

ELECTRICAL SHEET INDEX	
SHEET #	DRAWING TITLE
E-1.1	SYMBOL LIST, AND GENERAL NOTES
E-1.2	GENERAL ELECTRICAL NOTES
E-2.1	FIRE ALARM INFORMATION
E-2.2	FIRE ALARM RISER DIAGRAM AND CALCULATIONS
E-3.1	ELECTRICAL DETAILS
E-5.1	SITE PLAN - ELECTRICAL
E-6.1	PARTIAL SITE PLANS -- POWER, SIGNAL, FIRE ALARM
E-7.1	MAIN BUILDING - LOWER LEVEL PLAN - ELECTRICAL
E-8.1	MULTI-PURPOSE BUILDING FLOOR PLAN - ELECTRICAL



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DIVISION OF STATE ARCHITECT  
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FILE NO.  
APPL. NO.  
AC \_\_\_\_\_ PLG \_\_\_\_\_ SS \_\_\_\_\_  
DATE \_\_\_\_\_

18073.HDD  
T. J. R. P. I. N. & R. A. T. T. A. N.  
ENGINEERING, INC.  
CONSTRUCTION ENGINEERS  
REGISTERED PROFESSIONAL ENGINEER  
NO. 10251-RE3  
EXPIRES 01/31/2013  
15100 - 2009 - CH44 - FAX 949-714-8707



GLENDALE UNIFIED SCHOOL DISTRICT  
BALBOA ELEMENTARY SCHOOL  
NEW RELOCATABLE - PHASE 2  
1844 BEL-AIRE DRIVE, GLENDALE, CA 91201

NAC  
ARCHITECTURE  
nacarchitecture.com  
837 NORTH SPRING STREET,  
THIRD FLOOR  
LOS ANGELES CA 90012  
323.457.8000

NAC NO 161-17067  
DRAWN RK  
CHECKED  
DATE 04-30-2020

SYMBOL LIST  
AND  
GENERAL NOTES





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DATE: \_\_\_\_\_

18073 ADD  
T. J. RUPIN & RATTAN  
Consulting Engineers  
10000 Wilshire Blvd., Suite 200  
Beverly Hills, CA 90210-1813  
Tel: (310) 209-0444 Fax: (310) 209-1487



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**BALBOA ELEMENTARY SCHOOL  
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GENERAL  
ELECTRICAL  
NOTES

**GENERAL NOTES**

- ALL ELECTRICAL WORK SHALL CONFORM TO 2016 CBC STATE ELECTRICAL CODES. CODES ENFORCED BY THE AUTHORITY HAVING JURISDICTION AND DSA REQUIREMENTS. ALL ELECTRICAL MATERIAL AND EQUIPMENT SHALL BE UL LISTED.
- MINIMUM WIRE SIZE FOR LINE VOLTAGE WIRING SHALL BE #12 AWG, 600 VOLT "THHW" OR "THHN" INSULATION, COPPER CONDUCTORS. WIRING FOR SIGNAL AND FIRE ALARM SYSTEMS SHALL BE AS NOTED ON THE DRAWINGS.
- ALL CONDUIT SIZES SHALL CONFORM TO THE NATIONAL ELECTRICAL CODE FOR CONDUIT FILL.
- THE SEISMIC ANCHORAGE OF ELECTRICAL EQUIPMENT SHALL CONFORM TO CCR, TITLE 24, 2016 CBC SECTION 1632A AND TABLE 16A-0.
- ALL CONDUIT, WIRE, DEVICES, AND BOXES ARE NEW UNLESS NOTED OTHERWISE.
- THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AT THE JOB SITE PRIOR TO SUBMITTING BID.
- CONTRACTOR SHALL FURNISH AND INSTALL COMPLETE SYSTEMS AT THE SITE. THE SYSTEMS SHALL INCLUDE: ALL EQUIPMENT, CONDUIT, CABLE, WIRE AND ALL NECESSARY ITEMS FOR THE SYSTEM TO BE OPERABLE.
- PATCH ALL EXISTING WALLS AS NECESSARY. MATERIAL, WORKMANSHIP AND FINISH SHALL MATCH EXISTING.
- THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS AND INSPECTIONS WHICH ARE REQUIRED FOR THE ELECTRICAL WORK BY LEGALLY CONSTITUTED AUTHORITIES, AND SHALL DELIVER ALL CERTIFICATES TO THE DISTRICTS FACILITIES BRANCH BEFORE THE WORK IS STARTED.
- ALL RUNS OF CONDUIT ONLY SHALL HAVE AN IDEAL CAT. #31-343 "POWER-FISH" PULL LINE INSTALLED.
- THE DRAWINGS INDICATE THE ELECTRICAL WORK WHICH IS TO BE IN PLACE WHEN THE WORK IS COMPLETE.
- NO CABLE SHALL BE INSTALLED PRIOR TO THE INSPECTION AND ACCEPTANCE OF A COMPLETED CONDUIT SYSTEM.
- EXISTING CIRCUITS, CONDUIT RUNS AND OUTLET LOCATION HAVE BEEN DEVELOPED FROM THE BEST INFORMATION AVAILABLE TO THE DISTRICT AT THE TIME THE DRAWINGS WERE PREPARED. THE DISTRICT PROVIDES THIS ONLY AS A GENERAL GUIDELINE FOR THE CONVENIENCE OF BUILDERS/CONTRACTORS AND DOES NOT GUARANTEE OR WARRANT IN ANY WAY EXPRESSLY OR IMPLIED THE ACCURACY OF THESE REPRESENTATIONS. NOTHING IN THE DISCLAIMER AFFECTS THE CONTRACTORS RESPONSIBILITY TO PROVIDE ACCURATE "AS-BUILT" DRAWINGS AFTER THE COMPLETION OF THE CONTRACT.
- AT NO TIME DURING CONSTRUCTION AND INSTALLATION MODIFICATION OF THE FIRE ALARM SYSTEM SHALL THE SCHOOL BE WITHOUT AN OPERATIONAL FIRE ALARM SYSTEM WHEN CHILDREN ARE ON CAMPUS. CHANGE OVERS MUST BE DONE AFTER SCHOOL OR ON THE WEEKENDS. THE CONTRACTOR SHALL NOTIFY THE SCHOOL SITE PERSONAL AND THE MAINTENANCE OFFICE 48 HOURS PRIOR TO ANY DISCONNECTION OR CHANGE OVER OF THE FIRE ALARM SYSTEM, OR A FIRE WATCH WILL BE REQUIRED. CBC CHAPTER 34 AND CHAPTER 14 CFC.
- THE TERM "PULL" USED ON THE DRAWINGS SHALL BE CONSIDERED TO MEAN "FURNISH, INSTALL AND CONNECT".
- ALL EQUIPMENT SHALL BE LISTED BY AN APPROVED TESTING AGENCY PER SPECIFICATIONS. IN ADDITION, ALL FIRE ALARM AND DETECTION EQUIPMENT SHALL BE LISTED BY THE CALIFORNIA STATE FIRE MARSHAL (CSFM).
- ALL NEW CONDUITS INSTALLED UNDER THIS SECTION OF WORK SHALL BE 3/4 INCH MINIMUM SIZE, EXCEPT "WHIPS" TO FLUORESCENT FIXTURES IN SUSPENDED CEILING. FIXTURE "WHIPS" MAY BE 1/2" CONDUIT TO FLUORESCENT FIXTURES IN SUSPENDED CEILING.
- PATCH ALL EXISTING WALLS AND CEILINGS AS NECESSARY. MATERIAL, WORKMANSHIP AND FINISH SHALL MATCH EXISTING.
- IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PATCH AND REPAIR ALL DAMAGE TO EXISTING FINISHES. THE AREAS OF WORK SHALL BE REPAIRED TO THE FINISH EXISTING PRIOR TO THE COMMENCEMENT OF WORK.
- THE CONTRACTOR SHALL REPLACE ALL EXISTING DEVICES AND DEVICE COVER PLATES WITH NEW DEVICES AND PLATES. DEVICES AND PLATES SHALL COMPLY WITH THE SPECIFICATIONS.
- EACH PANEL SHALL HAVE SIX (6) 3/4" C.O. PLUS THREE (3) 1" C.O. STUBBED UP FROM EACH PANEL INTO ACCESSIBLE CEILING SPACE, IN ADDITION TO WORK INDICATED ON THE FLOOR PLANS.
- CONTRACTOR SHALL INSTALL NEW BLANK PLATES ON ALL EXISTING FLUSH OUTLETS THAT ARE ABANDONED IN PLACE. CONTRACTOR SHALL VERIFY LOCATION OF ALL ABANDONED OUTLETS AND SHALL INSTALL NEW PLATES ON ALL - EVEN THOSE NOT INDICATED OR NOTED SPECIFICALLY ON THE DRAWINGS.
- ALL NEW OUTLETS (FOR RECEPTACLES, SWITCHES, J-BOXES, ETC.) INSTALLED IN EXISTING WALLS SHALL BE "CUT-IN" TYPE BOXES WITH FLEXIBLE CONDUIT "FISHED" INTO WALL CAVITY FROM CEILING SPACE ABOVE. ON EXISTING MASONRY WALLS (OR OTHER INACCESSIBLE TYPE WALLS) NEW OUTLETS SHALL BE SURFACE RACEWAY TYPE WITH EXPOSED SURFACE RACEWAY (WIREMOLD) OF APPROPRIATE SIZE. OBTAIN ARCHITECTS APPROVAL FOR ALL SURFACE RACEWAY LOCATIONS.
- PLUG ALL KNOCK-OUTS WHERE CONDUITS ARE REMOVED FROM EXISTING BOXES, PANELS, SWITCHBOARDS, ENCLOSURES, ETC.
- PROVIDE CONCRETE MOUNTING PADS FOR ALL NEW FLOOR MOUNTED ELECTRICAL EQUIPMENT. REFER TO SPECIFICATIONS - SECTION 16400.
- WHERE HVAC AND PLUMBING EQUIPMENT IS SHOWN ON ELECTRICAL DRAWINGS, IT IS FOR REFERENCE ONLY. SEE MECHANICAL DRAWINGS FOR EXACT SIZE, LOCATION, CONNECTIONS, ETC. OF ALL EQUIPMENT. ALL WORK DESIGNATED AS "ELECTRICAL" ON MECHANICAL/PLUMBING DRAWINGS SHALL BE DONE AS IF SHOWN ON THESE PLANS. VERIFY ALL LOCATIONS OF MECHANICAL EQUIPMENT WITH APPROPRIATE CONTRACTORS.
- THE CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL TELEVISION OUTLETS AND RELATED RECEPTACLES WITH THE ACTUAL LOCATION OF THE TV MOUNTING HARDWARE. COORDINATE EXACT LOCATION WITH ARCHITECT.
- THE CONTRACTOR IS RESPONSIBLE FOR SEALING ALL FIRE RATED PENETRATIONS WHETHER INDICATED OR NOT.
- IF THE CONTRACTOR BELIEVES THAT THERE ARE CONFLICTS WITHIN THESE ELECTRICAL DRAWINGS OR BETWEEN THE ELECTRICAL DRAWINGS AND THE SPECIFICATIONS, OR BETWEEN THE ELECTRICAL DRAWINGS AND ANY MECHANICAL, ARCHITECTURAL, PLUMBING OR STRUCTURAL DRAWING, BID THE MORE EXPENSIVE OR ELABORATE PROCESS OR PROCEDURE SHOWN AND CALL THE DISCREPANCY TO THE ARCHITECT'S ATTENTION. SHOULD THE DISTRICT, IN ITS DISCRETION, CHOOSE TO IMPLEMENT THE CHEAPER OR SIMPLER PROCEDURE AFTER BID OPENING, A CREDIT CHANGE ORDER WILL BE ISSUED TO THE CONTRACTOR.
- INSTALL ALL CONDUIT BUSHINGS PRIOR TO INSTALLATION OF ANY CONDUCTORS, SEE NOTE #12.
- THE CONTRACTOR SHALL CAREFULLY REVIEW THE SPECIFICATIONS AS THEY PERTAIN TO RIGID CONDUIT. THE SPECIFICATION REQUIREMENTS ARE VERY STRINGENT AND SUBSTANTIALLY EXCEED MINIMUM CODE REQUIREMENTS. NO DEVIATIONS WILL BE ALLOWED WHERE RIGID CONDUIT IS CALLED FOR.
- "AS PART OF THE BASIC CONTRACT WORK UNDER THIS PROJECT, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LABEL ALL CONDUCTORS WHICH WILL REMAIN AS EXISTING SERVICE AND TO IDENTIFY THESE CIRCUITS ON THE PANEL SCHEDULES PREPARED FOR THE NEW AND EXPANDED PANEL BOXES. THE CONTRACTOR SHALL ALSO, AT NO ADDITIONAL CHARGE, TEST ALL EXISTING CONDUCTORS TO REMAIN TO VERIFY THAT THEY ARE OPERATIONAL AND CONDUCTING THE SPECIFIED VOLTAGE. FOLLOWING THE TESTING PROCEDURE, IDENTIFY ALL NOTED DISCREPANCIES TO THE ATTENTION OF THE ELECTRICAL ENGINEER FOR RESOLUTION."
- UPON COMPLETION OF THE ELECTRICAL INSTALLATION, PATCH AND PAINT AS REQUIRED TO RESTORE WALLS AND SURFACES TO NEW CONDITION.
- ALL EXPOSED CONDUIT, PULLBOXES, OUTLET BOXES, ETC. SHALL BE PAINTED TO MATCH SURROUNDING SURFACE. COORDINATE WITH ARCHITECT. REFER TO SPECIFICATION SECTION 09900.
- THE CONTRACTOR SHALL COORDINATE THE LOCATION REQUIREMENTS OF ALL DATA, IC/PA, AND PHONE OUTLETS WITH THE ARCHITECT AND THE PROJECT MANAGEMENT STAFF.
- ALL DEMOLITION SHALL COMPLY WITH CH. 34 CBC AND CHAPTER 14 CFC.

**PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTES**

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS IN ASCE 7-05 SECTION 13.3 AS DEFINED IN ASCE 7-05 SECTION 13.6.6, 13.6.7, 13.6.5.6 AND CBC, SECTIONS 1615A.1.20, 1615A.1.21, AND 1615A.1.22.

THE BRACING AND ATTACHMENTS TO THE STRUCTURE SHALL COMPLY WITH ONE OF THE OSHPD PRE-APPROVALS WITH AN OPA#, AS MODIFIED TO SATISFY ANCHORAGE REQUIREMENTS OF ACI 318, APPENDIX D.

COPIES OF THE MANUAL (PROJECT MANUAL) SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF HANGING AND BRACING OF THE PIPE, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM.

THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

**EQUIPMENT ANCHORAGE NOTES**

- ALL MECHANICAL AND ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA PER 2010 CBC, 1632A.2:  

$$F_p = \frac{op \cdot Colp}{1.4R_p} (1 + \frac{hx}{hr}) W_p$$

WHERE:  
 $F_p$  = HORIZONTAL SEISMIC FORCE AT SERVICE LOAD LEVEL ( $\frac{E}{1.4}$ )  
 $op$  =  $\begin{cases} 1.0 & \text{FOR RIGID EQUIPMENT} \\ 2.5 & \text{FOR FLEXIBLE EQUIPMENT, INCLUDING EQUIP. ON VIBRATION ISOLATORS} \\ 1.3 & \text{FOR EMERGENCY POWER EQUIPMENT} \end{cases}$   
 $Colp$  = 0.57  
 $ip$  = 1.15  
 $R_p$  =  $\begin{cases} 3.0 & \text{EXCEPT AS NOTED BELOW} \\ 1.5 & \text{FOR SHALLOW ANCHORS AND EQUIP. ON VIBRATION ISOLATORS} \\ 1.0 & \text{FOR ADHESIVE ANCHORS} \end{cases}$   
 $hx$  = HEIGHT OF EQUIPMENT ATTACHMENT ABOVE GRADE  
 $hr$  = HEIGHT OF ROOF ABOVE GRADE  
 $W_p$  = WEIGHT OF EQUIPMENT
- $F_p$  SHALL NOT BE LESS THAN  $\frac{0.7 \cdot Colp \cdot W_p}{1.4} = 1.15ip$ , AND  $F_p$  NEED NOT EXCEED  $\frac{4.0 \cdot Colp \cdot W_p}{1.4} = 1.15ip$
- THE DESIGN FORCES FOR SHALLOW OR EXPANSION ANCHORS FOR EQUIPMENT ON VIBRATION ISOLATORS SHALL BE MULTIPLIED BY AN ADDITIONAL FACTOR OF 2.0.
- FOR LOAD COMBINATIONS, SEE 2010 CBC, 1612A.3, WELDED, BOLTED, OR OTHER INTERMITTENT CONNECTIONS SUCH AS INSERTS SHALL NOT BE ALLOWED THE 1/3 STRESS INCREASE PERMITTED IN 2010 CBC, 1612A.3.2.
- ALL EQUIPMENT SHALL BE DESIGNED FOR A SIMULTANEOUS VERTICAL SEISMIC FORCE EQUAL TO  $E_v = 0.25 \cdot Colp$
- WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS, THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD AND THE REPRESENTATIVE OF THE DIVISION OF THE STATE ARCHITECT.

**MEP COMPONENT ANCHORAGE NOTES**

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAIL IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2010 CBC, SECTIONS 1615A.1.12 AND ASCE 7-05 CHAPTER 6 AND 13.

- ALL PERMANENT EQUIPMENT AND COMPONENTS
- TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHE (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER.
- MOVABLE EQUIPMENT WHICH IS STATIONED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400 LBS. ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHMENTS.

THE ATTACHMENT OF THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT BE DETAILED ON THE PLANS. THE PROJECT INSPECTOR WILL VERIFY THAT THESE ITEMS HAVE BEEN POSITIVELY ATTACHED. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT.

- COMPONENTS WEIGHING LESS THAN 400 LBS. AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- COMPONENTS WEIGHING LESS THAN 20 LBS. OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 LBS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THESE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD AND THE DSA DISTRICT STRUCTURAL ENGINEER.



FIRE ALARM WIRING SCHEDULE	
DESIG.	DESCRIPTION
A	AUDIO CIRCUIT, 1#18 TSP
V	VISUAL CIRCUIT, 2#12 THHN
Z	ADDRESSABLE LOOP, 1 PR, #18 TSP
X	ADDRESSABLE LOOP, 1 PR, #16 TSP WET LOCATION
P	POWER 24VDC 2#14 THHN

\* ALL FIRE ALARM WIRING SHALL BE ROUTED IN 3/4" CMT (MINIMUM) BUT NOT LESS THAN INDICATED ON FLOOR PLANS  
 TP = TWISTED PAIR  
 TSP = TWISTED SHIELDED PAIR

FIRE ALARM EQUIPMENT SCHEDULE			
SYMBOL	DESCRIPTION	MANUFACTURER & CAT #	CSFML NUMBER
FACP (MAIN) (EXISTING)	FIRE ALARM CONTROL PANEL	NOTIFIER # NFS2-3030	7165-0028:0224
☉	INTELLIGENT PHOTOELECTRIC SMOKE DETECTOR (CEILING)	NOTIFIER # FSP-851	7272-0028:0206
⊙	INTELLIGENT HEAT DETECTOR (CEILING OR ATTIC)	NOTIFIER # FST-851	7270-0028:0196
☐	DETECTOR BASE (SMOKE & HEAT)	NOTIFIER # B710LP	7300-0028:0123
☐	ADDRESSABLE MANUAL PULL STATION (+48")	NOTIFIER # NBG-12LX	7150-0028:0199
☐	CEILING MOUNTED AUDIBLE/VISUAL COMBINATION DEVICE	NOTIFIER # SPCR(A)	7320-1653:0505
☐	ELECTRONIC SPEAKER (WEATHER PROOF)	NOTIFIER # SPRK(A)	7320-1653:0201
FA.CA.	FIRE ALARM CABLE (INDOOR)	WEST PENN # D975 (FPL)	7161-0859:0101
UG FA.CA.	FIRE ALARM CABLE (UNDERGROUND)	WEST PENN # AQ226	7161-0859:0101
FCPS	FIRE ALARM POWER SUPPLY	NOTIFIER #FCPS-24FS8	7315-0028:0225
V-EVAL	VOICE EVAC & COMM. SYSTEM	NOTIFIER #NFC-50/100	6911-0028:0265

NOTE: ALL BATTERIES SHALL BE LABELED WITH MONTH & YEAR OF INSTALLATION.

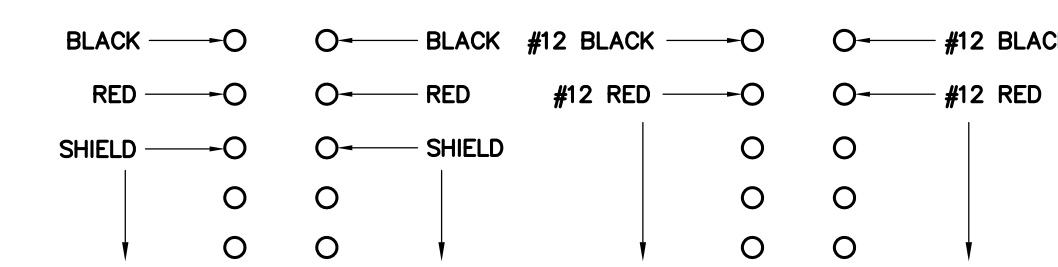
FIRE ALARM SEQUENCE OF OPERATION								
ACTION	DEVICE	SPRINKLER					NOTES	
		MANUAL PULL STATION	AREA SMOKE DETECTOR	ATTIC/AREA HEAT DETECTOR	WATER HEAT SWITCH	VALVE TAMPER SWITCH		KITCHEN SUPPRESSION SYSTEM
ANNUNCIATE ALARM AT FACP & REMOTE ANNUNCIATOR		YES	YES	YES	YES	YES	YES	
ANNUNCIATE SUPERVISORY CONDITION AT FACP & REMOTE ANNUNCIATOR		NO	NO	NO	NO	YES	NO	
ANNUNCIATE TROUBLE AT FACP & REMOTE ANNUNCIATOR		YES	YES	YES	YES	YES	YES	1
ACTIVATE AUDIBLE/VISUAL SIGNAL THROUGHOUT SCHOOL (ALARM)		YES	YES	YES	YES	NO	YES	
CONTACT CENTRAL STATION (UDACT)		YES	YES	YES	YES	YES	YES	
SHUT DOWN AIR HANDLING EQUIPMENT (CONTROL MODULES)		NO	YES	YES	YES	NO	YES	2
SOUND SPRINKLER BELL		NO	NO	NO	YES	NO	NO	

NOTES:

- INDICATE TROUBLE ON WIRING FAULT OR DEVICE AS REQUIRED.
- SHUT DOWN ONLY AIR HANDLER EQUIPMENT IN THE BUILDING OR AREAS WHERE ALARM CONDITION OCCURS.

FIRE ALARM TERMINAL CABINET WIRING DIAGRAM

ALL FIELD WIRING SHALL BE LANDED ON SCREW TERMINAL STRIPS AT THE FIRE ALARM TERMINAL CABINET. WIRING FROM "FACP" TO LAND ON CORRESPONDING POINTS ON THE TERMINAL STRIPS. ALL CABLES SHALL BE LABELED WITH "EZ CODE" TAPE AND THE TERMINAL STRIPS SHALL ALSO BE LABELED.



SEQUENCE OF OPERATIONS

ACTUATION OF ANY MANUAL STATION, SMOKE DETECTOR, OR WATER FLOW SWITCH SHALL CAUSE THE FOLLOWING TO OCCUR:

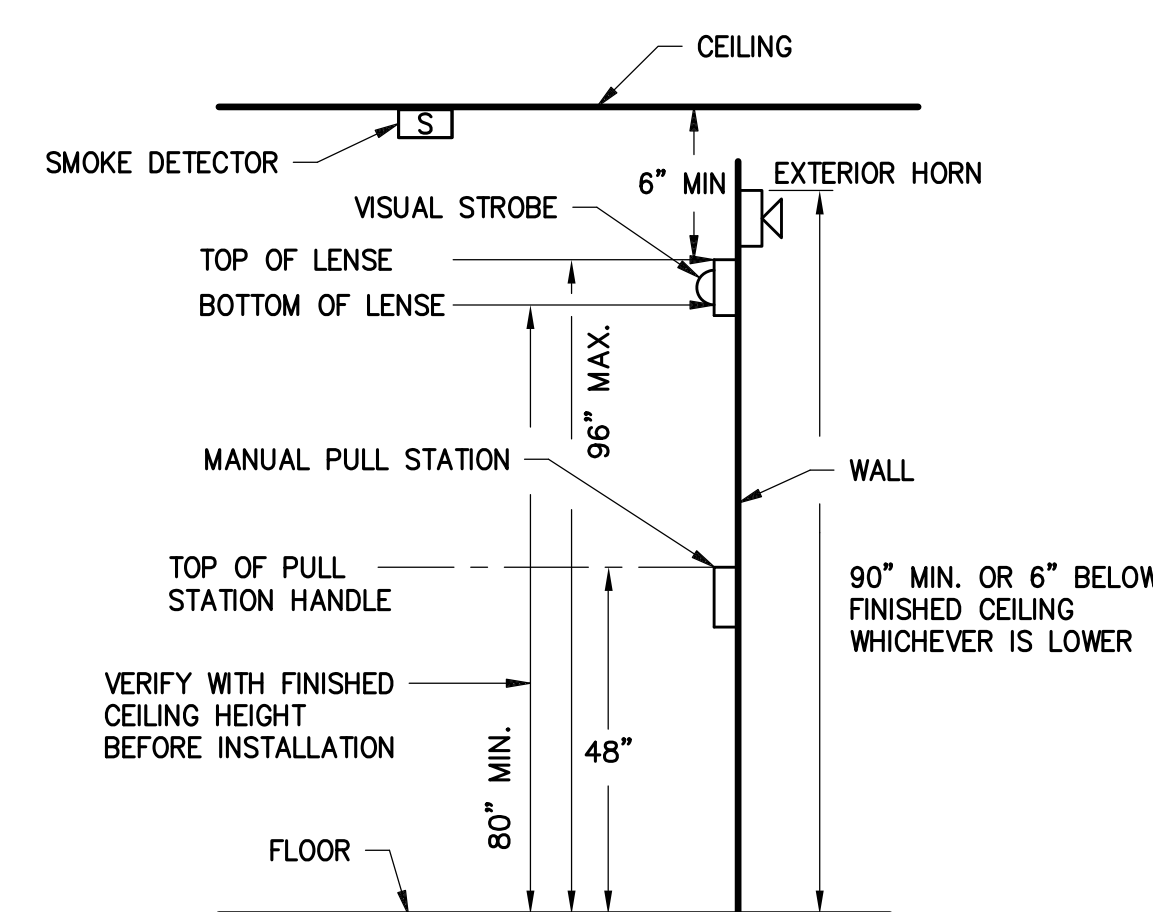
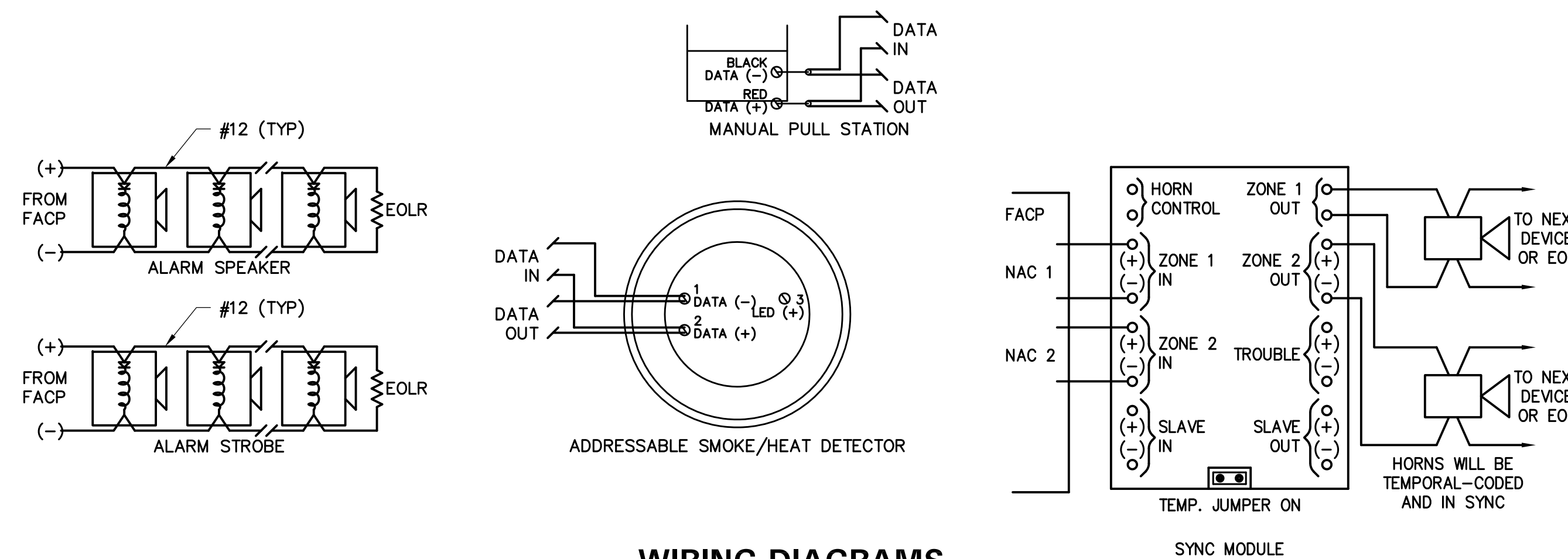
- ACTIVATE ALL AUDIBLE CIRCUITS THROUGH OUT THE BUILDING IN 3-PULSE TEMPORAL PATTERN UNTIL THE CONTROL PANEL IS SILENCED AND THEN RESET.
- ACTIVATE ALL VISUAL CIRCUITS THROUGHOUT THE BUILDING UNTIL THE CONTROL PANEL IS RESET.
- ANNUNCIATE THE INDIVIDUAL ACTIVATED INITIATING DEVICE AT THE LCD DISPLAY ON THE CONTROL PANEL AND THE REMOTE LCD ANNUNCIATOR.
- VISUALLY ANNUNCIATE ON THE GRAPHIC ANNUNCIATOR.
- AUTOMATICALLY SHUT DOWN ALL MAJOR HVAC SYSTEMS AS SHOWN ON THE PLANS.
- ACTIVATION OF ANY SPRINKLER SYSTEM LOW PRESSURE SWITCH, VALVE TAMPER SWITCH, GENERATOR RELATED STATUS, OR FIRE PUMP RELATED STATUS SHALL CAUSE A SYSTEM SUPERVISORY ALARM INDICATION.
- NOTIFY CENTRAL STATION.
- REFER TO LAUSD STANDARD "SYSTEM FUNCTIONAL OPERATION", SPECIFICATION SECTION 28 3180, 1.05 FOR ADDITIONAL REQUIREMENTS.
- CSFD ACTIVATION SHALL SHUT DOWN HVAC UNIT IT SERVES PER CMC 605.
- SEE MATRIX IN SUBMITTAL BOOKLET.

FIRE ALARM SYSTEM NOTES

- THE FIRE ALARM SYSTEM SHOWN ON THESE DRAWINGS SHALL BE USED FOR CONSTRUCTION.
- APPLICABLE CODE FOR FIRE ALARM: REFER TO CURRENTLY ENFORCED CODES FOR APPLICABLE EDITIONS OF THE FOLLOWING CODES:  
 2016 CALIFORNIA FIRE CODE  
 2016 CALIFORNIA ELECTRICAL CODE, TITLE 24 PART 2  
 2016 CALIFORNIA BUILDING CODE, TITLE 24 PART 2  
 2016 NFPA 72 WITH CALIFORNIA AMENDMENTS
- AUDIIBILITY SHALL BE A MINIMUM OF 15 DB ABOVE AMBIENT NOISE, BUT NOT LESS THAN 75 DB AT 10'-0"
- THESE DRAWINGS SHALL SERVE AS SHOP DRAWINGS OF THE FIRE ALARM SYSTEM. THE DSA-ORS FOR REVIEW AND APPROVAL. THE FACILITY STAFF AND THE ARCHITECT AND ENGINEER HAVE WORKED CLOSELY WITH THE LOCAL FIRE MARSHAL TO INSURE THAT THE PROPOSED SYSTEM IS SUITABLE FOR THE FACILITY.
- THE LOCATION OF AUTOMATIC DETECTORS, MANUAL STATIONS AND OTHER FIRE ALARM EQUIPMENT AND DEVICES, AS SHOWN ON PLAN, ARE FOR CONSTRUCTION.
- THE FIRE ALARM SYSTEM SHALL CONFORM TO ARTICLE 760 OF CALIFORNIA ELECTRICAL CODE. INSTALLATION OF THE FIRE ALARM SYSTEM SHALL NOT BE STARTED UNTIL DETAILED PLANS AND SPECIFICATIONS, INCLUDING CALIFORNIA STATE FIRE MARSHAL LISTING NUMBERS FOR EACH COMPONENT OF THE SYSTEM WILL BE APPROVED BY DSA-ORS. UPON COMPLETION OF THE INSTALLATION OF THE FIRE ALARM SYSTEM A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE FIRE AUTHORITY HAVING JURISDICTION.
- THE FOLLOWING INFORMATION IS INCLUDED IN THESE PLANS.  
 a. IDENTIFICATION OF TYPE OF WIRING USED  
 b. FLOOR PLAN SHOWING NEW FIRE ALARM DEVICES.  
 c. RISER DIAGRAM AND POINT TO POINT DIAGRAM  
 d. CSFM LISTING SHEET SHOWING EXP. DATE FOR ALL COMPONENTS  
 e. MFG'S SPEC SHEET ON ALL FIRE ALARM EQUIPMENT  
 f. BATTERY AND VOLTAGE DROP CALCULATIONS  
 g. SYMBOLS OF ALL FIRE ALARM DEVICES INSTALLED
- A SYSTEM OPERATION MATRIX. SHOW EFFECT OF THE OPERATION OF THE FIRE ALARM DEVICE IS SHOWN IN THESE PLANS.
- THE ARCHITECT OF RECORD HAS STAMPED AND SIGNED THIS APPROVAL SUBMITTAL (T-24. CDR. PART 1, SEC. 4-317 (9) 3).
- REFERENCE CODE SECTION FOR NFPA STANDARDS - 2010 CBC(SFM) 3504.1.3
- UPON COMPLETION OF THE INSTALLATION OF THE FIRE ALARM SYSTEM A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE ENFORCING AGENCY. TEST SHALL INCLUDE INFOR PER NFPA 72 FIGURE 10.6.2.3, READOUT VERIFICATION FORM FROM CENTRAL STATION.
- UPON THE CERTIFICATION OF COMPLIANCE THE MANUFACTURER AND OR INSTALLER SHALL SUPPLY THE OWNER WITH A; WRITTEN OPERATING, TESTING, AND MAINTENANCE INSTRUCTIONS; POINT TO POINT AS BUILT DRAWINGS; AND EQUIPMENT SPECIFICATIONS.
- THE CONTRACTOR SHALL LABEL ALL DEVICES (WHETHER NEW OR EXISTING) WITH "LOOP" NUMBER AND "DEVICE" NUMBER. DEVICE NUMBERS SHALL BE INDICATED ON THE AS-BUILT DRAWINGS.
- ALL DEVICES SHALL ACCURATELY ANNUNCIATE THEIR ACTUAL LOCATION, ROOM NUMBER, ETC.
- THE FIRE ALARM SYSTEM SHALL BE COMPLETELY TESTED AND ACCEPTED BY THE DISTRICT INSPECTOR PRIOR TO THE DISTRICT TESTING, RE-TESTING, AND ACCEPTANCE TESTING SHALL BE PERFORMED BY THE CONTRACTOR AT THE CONTRACTOR EXPENSE.
- THE SYSTEM IS A NEW "FULL" AUTOMATIC SYSTEM WITH MANUAL STATION(S) IN REQUIRED AREA(S).
- VISUAL AND AUDIBLE DEVICES SHALL BE SYNCHRONIZED AS REQUIRED.

WIRING DIAGRAMS

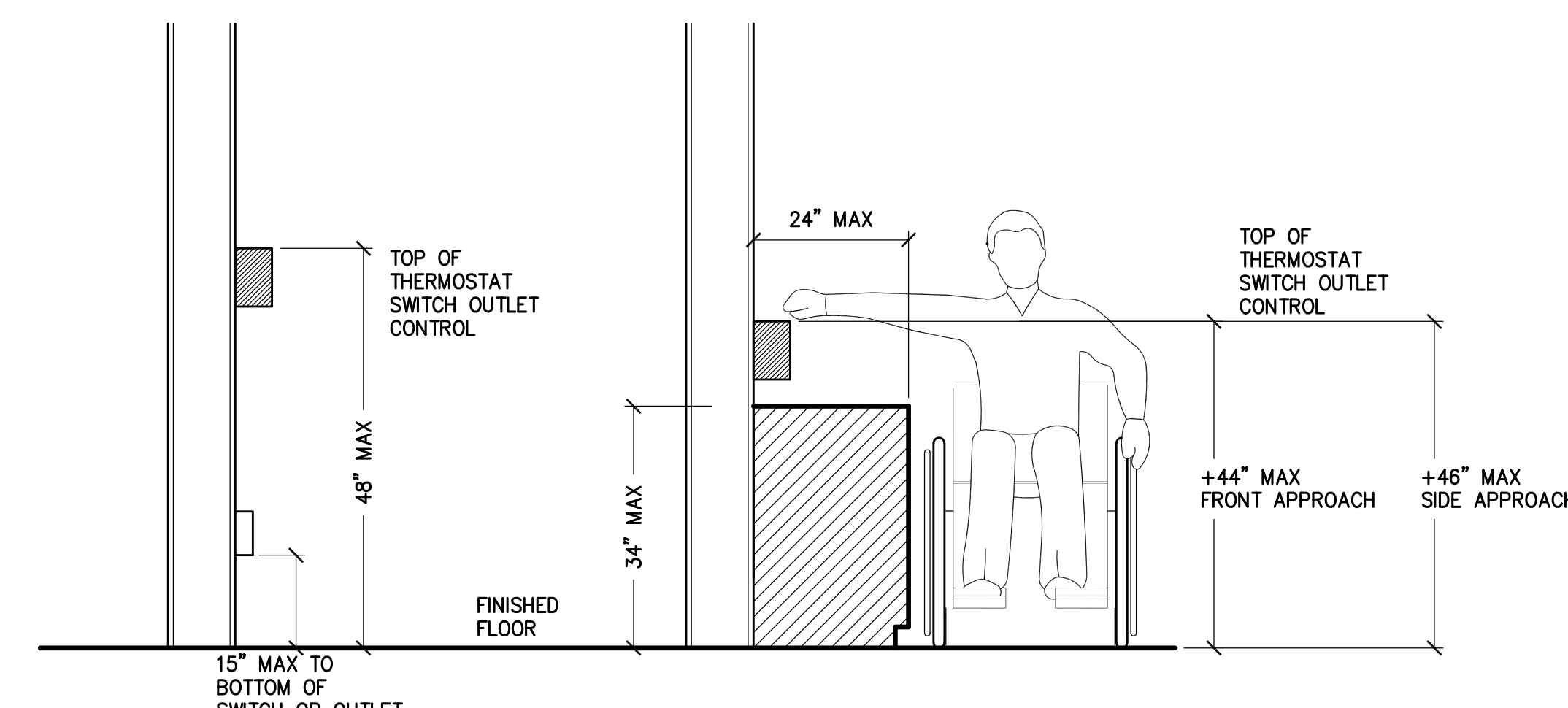
NO SCALE



TYPICAL ELEVATION

NO SCALE

A E-1.1



MOUNTING HEIGHT OVER OBSTRUCTION

NO SCALE

B E-1.1



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18073 ADD  
 T. J. R. P. I. N. & R. A. T. T. A. N.  
 CONSULTING ENGINEERS  
 10000 WILSON BLVD SUITE 200  
 ANAHEIM, CA 92804-1813  
 (714) 944-1444 FAX (714) 944-1457



GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY SCHOOL  
 NEW RELOCATABLE - PHASE 2**  
 1844 BEL AIRE DRIVE, GLENDALE, CA 91201



PROJECT NO: 161-17067  
 DRAWN: RK  
 CHECKED:  
 DATE: 04-30-2020

FIRE ALARM INFORMATION





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18073 ADD  
T. J. R. P. I. N. & R. A. T. T. A. N.  
Consulting Engineers  
10000 Wilshire Blvd., Suite 2000  
Beverly Hills, CA 90210  
Tel: 310.206.1444 Fax: 310.206.1457



GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY SCHOOL  
NEW RELOCATABLE - PHASE 2**  
1844 BELMARE DRIVE, GLENDALE, CA 91201

**NAC**  
ARCHITECTURE  
nacarchitecture.com  
837 NORTH SPRING STREET,  
THIRD FLOOR  
LOS ANGELES CA 90012  
310.451.8000

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FIRE ALARM  
RISER DIAGRAM  
&  
CALCULATIONS

**FIRE ALARM SYSTEM BATTERY STANDBY CALCULATIONS - EXISTING FACP**

SYMBOL	MODEL	DESCRIPTION	POWER FAILURE -- STAND-BY CONDITION FOR 24 HOURS			POWER FAILURE -- ALARM CONDITION FOR 15 MINUTES		
			QUANTITY	STAND-BY CURRENT		QUANTITY	STAND-BY CURRENT	
				EACH	TOTAL		EACH	TOTAL
(EXIST.)	NFS2-3030	NSF2-3030 (EXIST)	1	0.385	0.385	1	0.714	0.714
(EXIST.)	LCD-807M	REMOTE ANNUNCIATOR, TERMINAL MODE	1	0.100	0.100	1	0.100	0.100
(EXIST.)	NBG-12LX	ADDRESSABLE PULLSTATION	5	0.0003	0.0015	5	0.005	0.025
(EXIST.)	FSP-751	PHOTOELECTRIC SMOKE DETECTOR	110	0.00015	0.165	110	0.005	0.550
(EXIST.)	FST-751	HEAT DETECTOR	76	0.0002	0.1672	76	0.005	0.380
(EXIST.)	FCM-1	CONTROL RELAY MODULE	9	0.0004	0.0036	9	0.005	0.045
(EXIST.)	FMM-1	MONITOR MODULE	1	0.0004	0.0004	1	0.005	0.005
(EXIST.)	P2415	STROBE -- 15cd	43	-	-	43	0.053	2.279
(EXIST.)	P2430	STROBE -- 30cd	2	-	-	2	0.067	0.134
(EXIST.)	P2475	STROBE -- 75cd	30	-	-	30	0.123	3.190
(EXIST.)	P24110	STROBE -- 110cd	11	-	-	11	0.142	1.562
(EXIST.)	H12/24	HORN	72	-	-	72	0.044	3.168
(NEW)	FST-851	HEAT DETECTOR	4	0.0002	0.0008	4	0.0005	0.0020
(NEW)	FSP-851	SMOKE DETECTOR	4	0.0002	0.0008	4	0.0005	0.0020
(NEW)	FCM-1	CONTROL RELAY MODULE	2	0.0004	0.0008	2	0.0005	0.0010
TOTAL				0.8251			12.145	
TOTAL X 24 HRS				19.8024			3.036	
TOTAL STAND-BY + ALARM (TOTAL STAND-BY + ALARM) X 1.25 SELECT (2) BATTERIES PS-24180 OF 18AH EACH SPARE CAPACITY							22.2384 AH 28.5480 AH 36.0000 AH 7.45 AH	
				- INSTALL NEW BATTERIES - INDICATE MANUFACTURE DATE ON INSTALLED BATTERIES				

**BATTERY CALCULATIONS - FACP-24**

FCPS-1	STANDBY		ALARM	
	EACH	TOTAL	EACH	TOTAL
(2) 75cd STROBES	-	-	0.111	0.222
(1) POWER SUPPLY	0.071	0.071	0.107	0.107
STANDBY x 24 HRS (.071) x (24) = 0.1704 HRS.		STANDBY + ALARM (0.1704) + (0.0823) = 0.2527 HRS.		
ALARM x 15 MIN. (.25 HRS.) (0.329 x (.25 HRS.)) = 0.0823A HRS.		0.2527A HR x 1.25(DERATING) = 0.3159 HR MINIMUM BATT. SIZE = 0.3159A HRS		

- INSTALL NOTIFIER PS-12558 10AH BATTERIES  
- INDICATE DATE OF MANUFACTURE ON BATTERIES

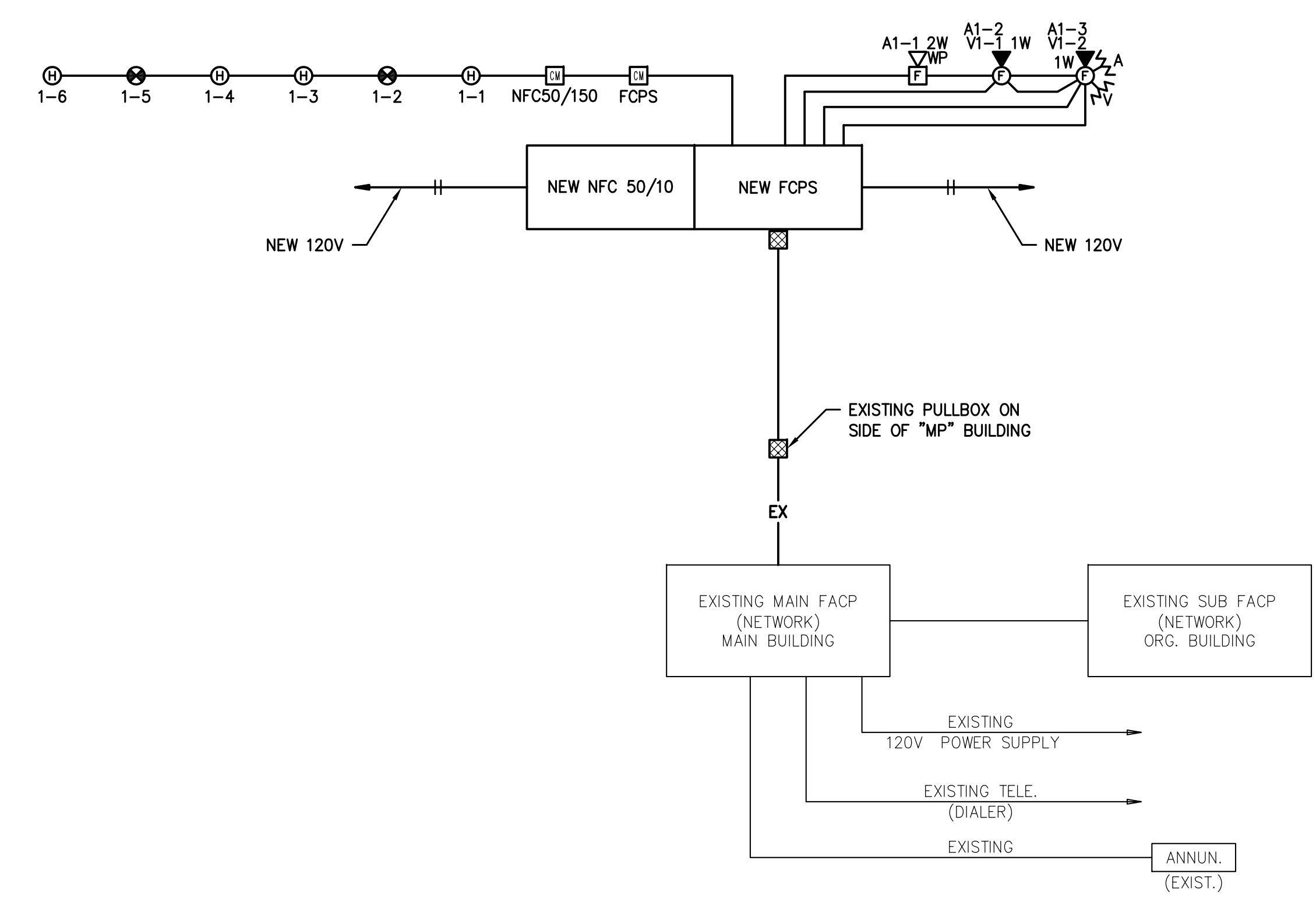
**WORST CASE VOLTAGE DROP**

V-1 = 75' X 0.222 x 21.6 + 6530 x 100 + 24 = 0.23% VD (NEW)  
A-1 = 115' X 0.167 x 21.6 + 2580 x 100 + 24 = 0.02% VD (NEW)

**BATTERY CALCULATIONS - NFC 50/100**

(1) POWER SUPPLY	STANDBY		ALARM	
	EACH	TOTAL	EACH	TOTAL
(1) POWER SUPPLY	.014	.014	10.4	10.4
(3) SPEAKERS	0	0	10.4	0.167 (4W @ 24VDC)
STANDBY x 24 HRS (.014) x (24) = 0.336 HRS.		STANDBY + ALARM 0.336 + 2.642 = 2.978 HRS.		
ALARM x 15 MIN. (.25 HRS.) (10.567 x (.25 HRS.)) = 2.642 HRS.				

- INSTALL NOTIFIER PS-17558 10AH BATTERY  
- INDICATE DATE OF MANUFACTURE ON BATTERY



**FIRE ALARM RISER DIAGRAM**





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TURPIN & RATTAN  
ENGINEERING, INC.  
CONSTRUCTION ENGINEER  
EXPIRES: 01/01/2020  
1544 BEL-AIRE DRIVE, GLENDALE, CA 91201  
TEL: (626) 444-4444 FAX: (626) 444-4447

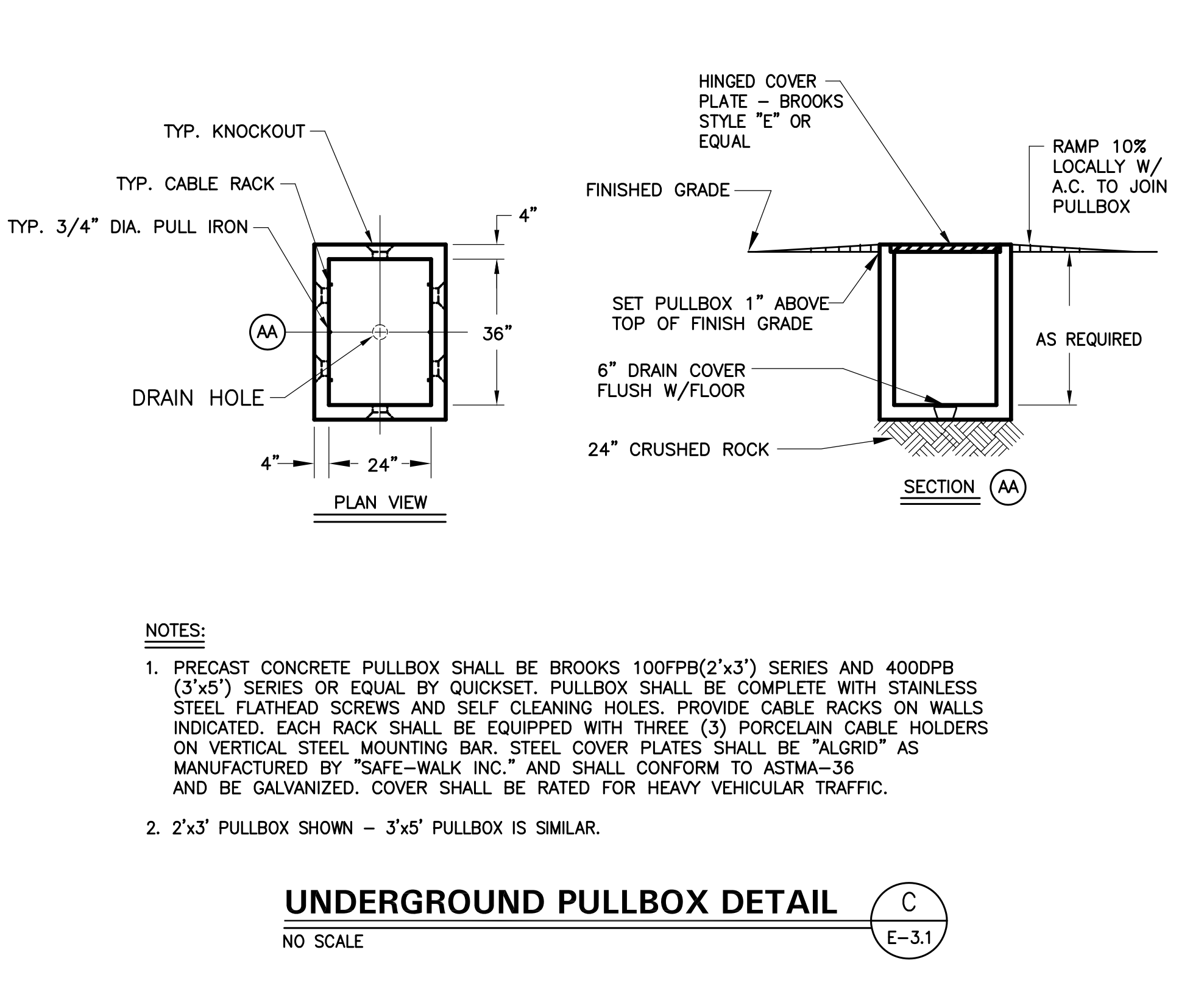
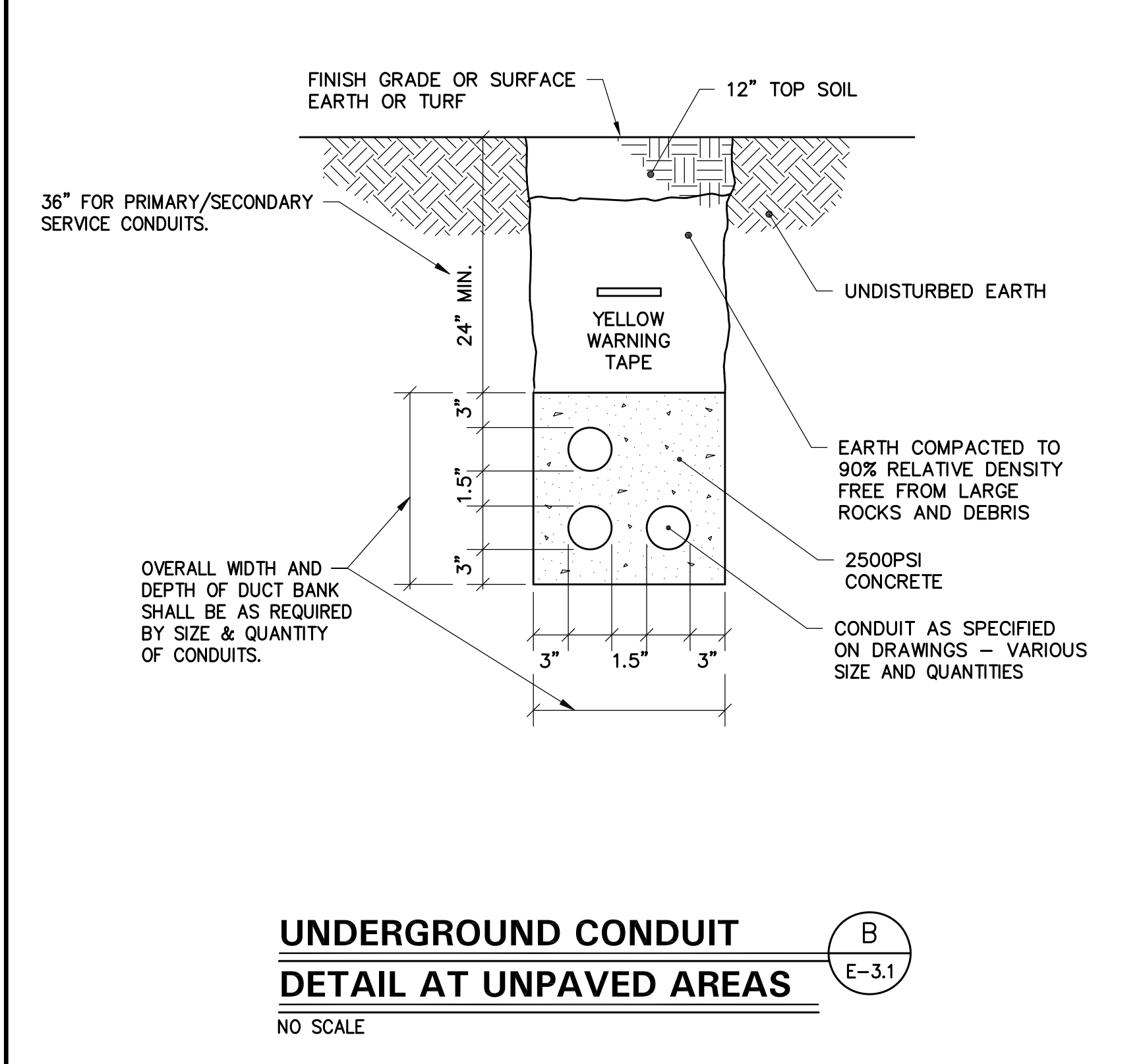
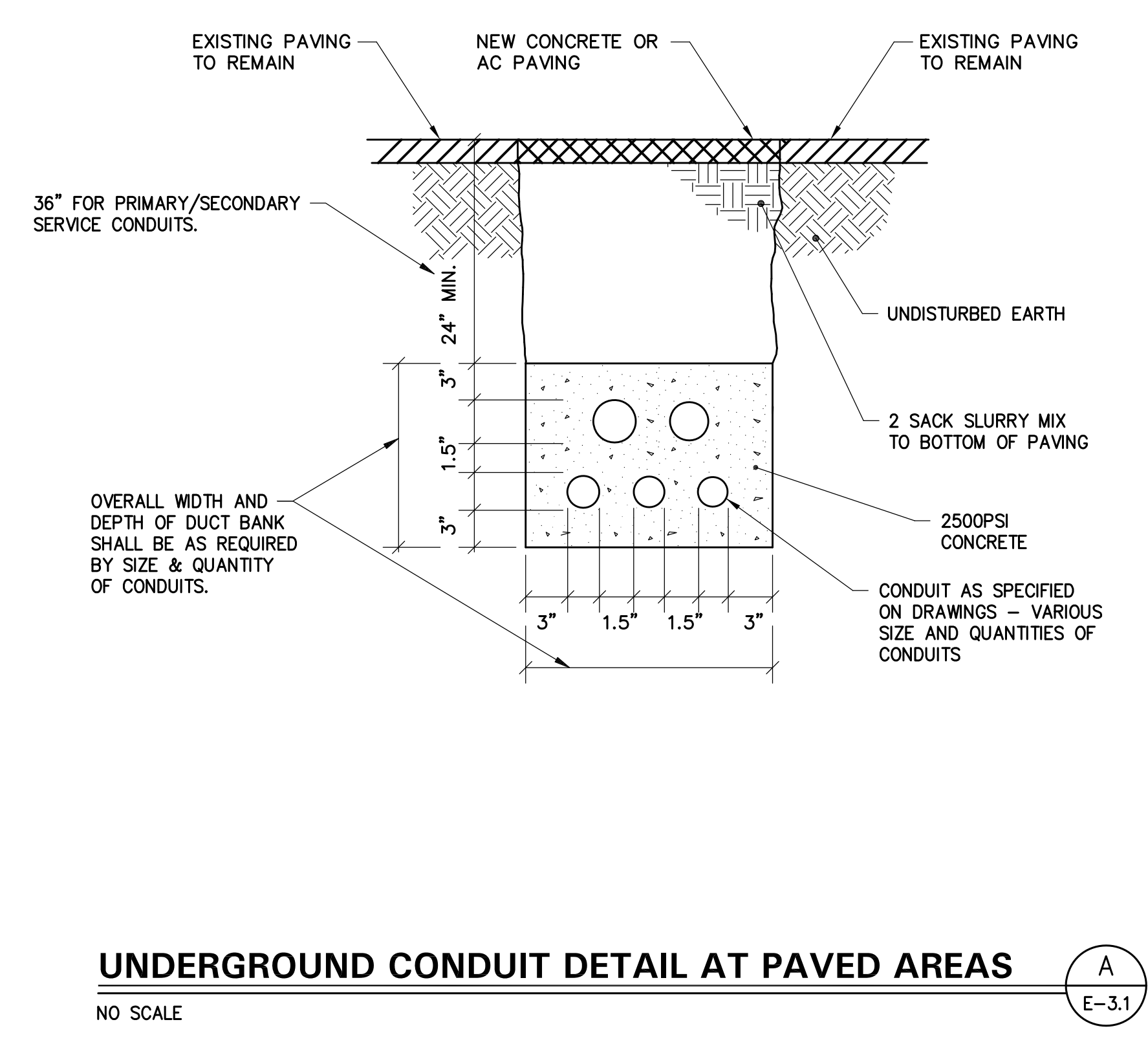


GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY SCHOOL  
NEW RELOCATABLE - PHASE 2**  
1544 BEL-AIRE DRIVE, GLENDALE, CA 91201



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ELECTRICAL  
DETAILS



**UNDERGROUND CONDUIT DETAIL AT PAVED AREAS** A  
NO SCALE E-3.1

**UNDERGROUND CONDUIT DETAIL AT UNPAVED AREAS** B  
NO SCALE E-3.1

**UNDERGROUND PULLBOX DETAIL** C  
NO SCALE E-3.1

**GROUNDING OF BUILDINGS FABRICATED OFF SITE** **IR E-1**

References: California Code of Regulations (CCR), Title 24 Part 3. California Electrical Code (CEC)  
Discipline: Structural  
Revised 01-12-11  
Revised 11-03-10  
Revised 10-03-07  
Revised 04-21-05  
Issued 09-01-99 as IR M-5

This Interpretation of Regulations (IR) is intended for use by the Division of the State Architect (DSA) staff, and as a resource for design professionals, to promote more uniform statewide criteria for plan review and construction inspection of projects within the jurisdiction of DSA which includes State of California public elementary and secondary schools (grades K-12), community colleges and state-owned or state-leased essential services buildings. This IR indicates an acceptable method for achieving compliance with applicable codes and regulations, although other methods proposed by design professionals may be considered by DSA.

This IR is reviewed on a regular basis and is subject to revision at any time. Please check the DSA web site for currently effective IRs. Only IRs listed in the document at <http://www.dgs.ca.gov/dsa/Resources/IRManual.aspx> at the time of plan submittal to DSA are considered applicable.

**Purpose:** The purpose of this Interpretation of Regulations (IR) is to provide guidelines for the proper grounding/bonding of modular buildings.

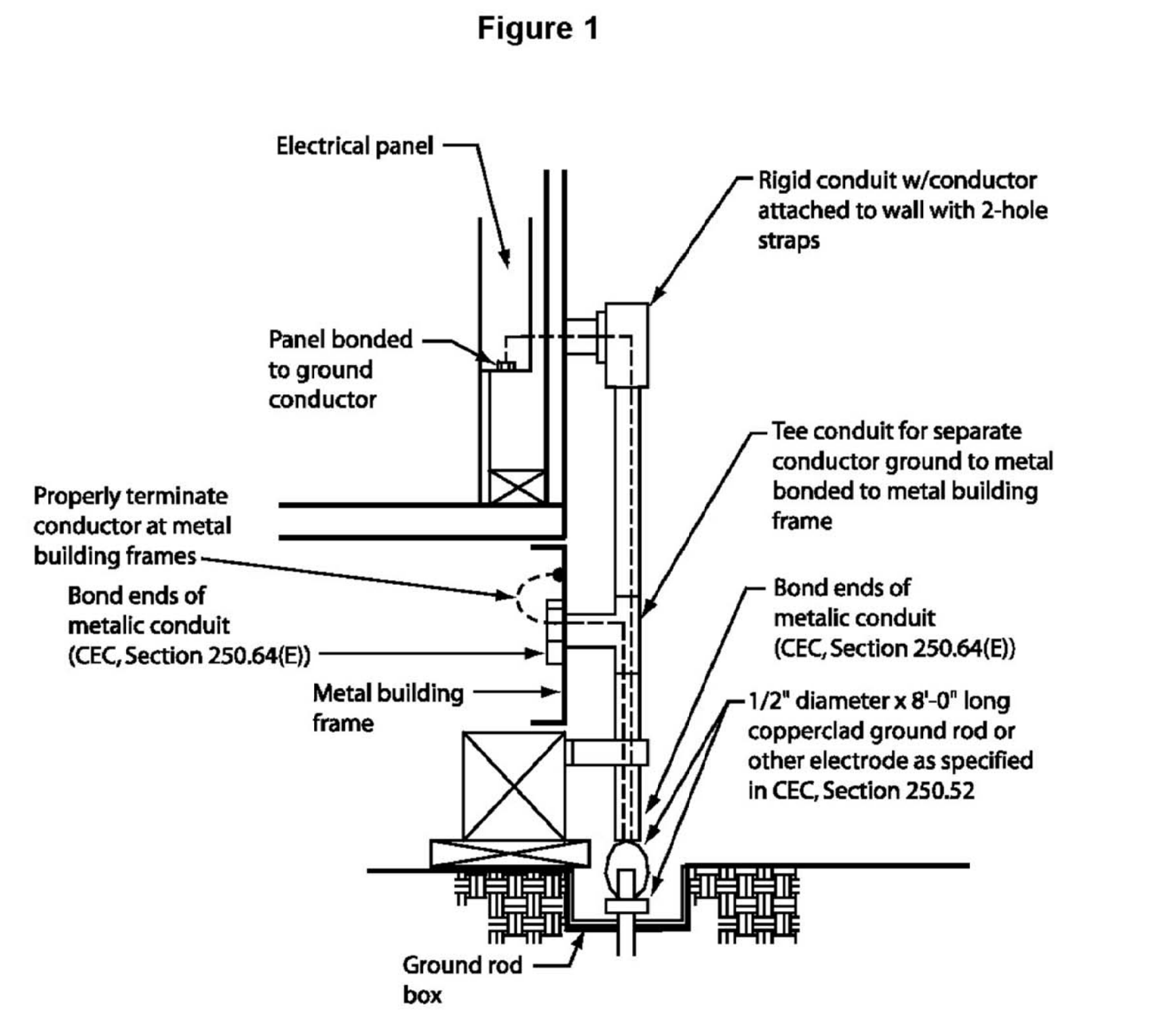
- 1. Metal Modular Buildings:** When metal buildings are made of components, each building component, including steel ramps, must be electrically bonded together in a manner acceptable to the Division of the State Architect (DSA). Paint on the surface of steel will inhibit passage of electrical current; therefore, bolted connections of component parts are not an acceptable electrical bond.
- 2. Wood Modular Buildings:** In wood frame modular buildings, the electrical system must be grounded as required in the California Electrical Code (CEC).
- 3. Grounding:** The electrical circuits are usually properly grounded. However, it is also necessary to independently ground the steel frames. This is particularly important when the building is supported on a foundation made of wood. An acceptable detail is shown on the attached drawing.

All metal building components must be electrically bonded together, and each building must be independently grounded. Multiple buildings are not to be grounded through the electrical system. All grounding systems are to be tested with a Megger unit, or in an otherwise acceptable manner. Refer to the 2007 or the 2010 CEC, Section 250.52 for specific grounding requirements.

Grounding tests are to be observed and reported by the Inspector of Record.

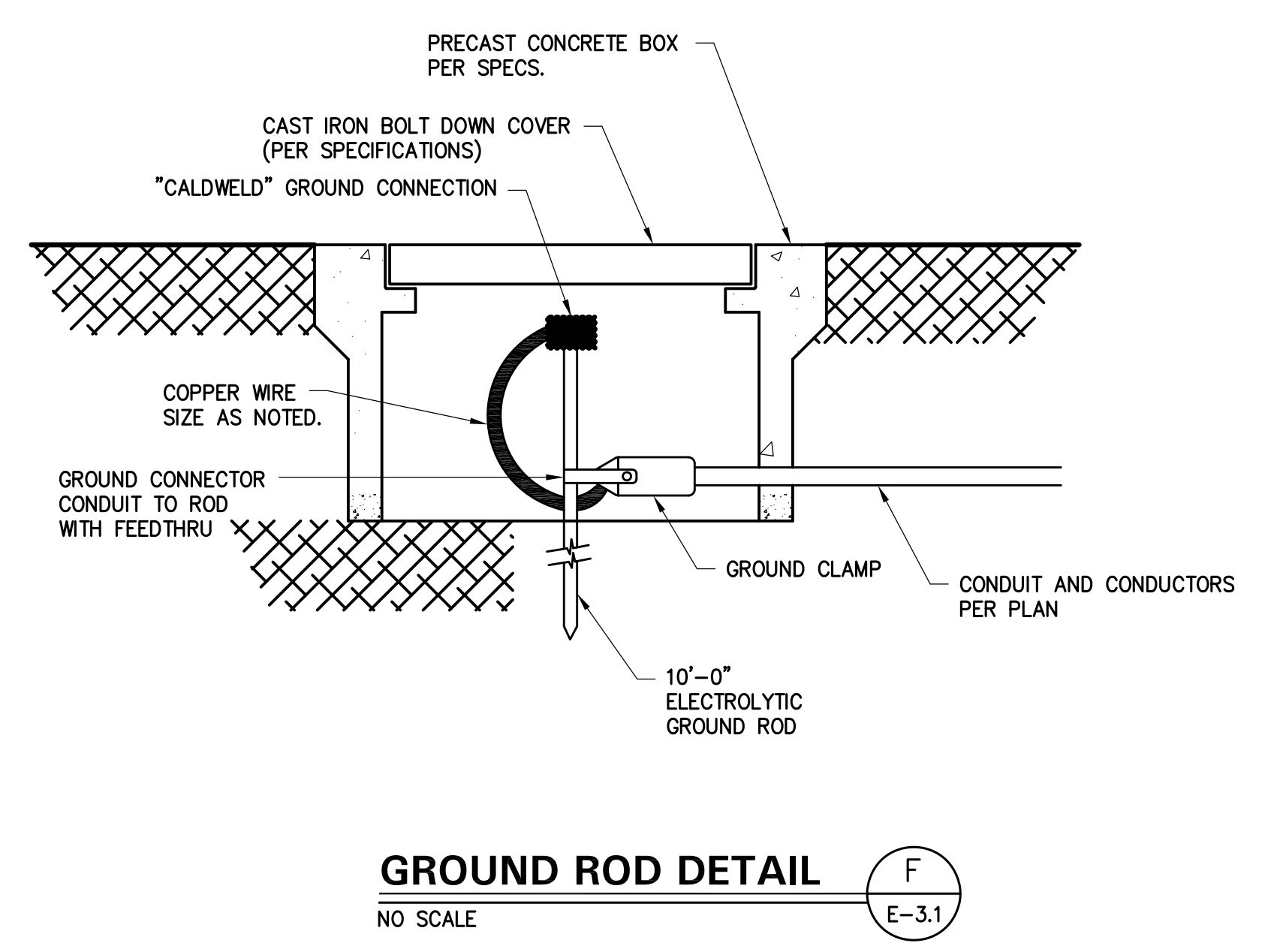
**Attachment**

Figure 1



1. Size of conductors shall comply with CEC Table 250.66
2. Bond separate conductors from ground rod to electrical panel and to metal building frame (CEC 250.52). In addition to the detail shown above, bond the electrical ground to metal underground water pipe in direct contact with the earth for 10 ft. or more, if available (CEC 250.52).
3. All modules of metal frame buildings shall be electrically bonded together. (Bolting only is not acceptable bonding.)
4. Check resistance to ground. If resistance exceeds 25 ohms, install additional ground rod greater than six feet away (CEC 250.56). Once the second ground rod is installed, additional ground resistance testing is not required.
5. Where modular buildings are grouped together, a ground rod may be installed at the end buildings and a ground ring may be installed between them. Each intermediate modular building may be bonded to that ground ring. Where this method is used, ground resistance testing shall not be required.
6. Where modular buildings are installed on concrete foundations, a UFER ground shall be installed in the footing per [CEC 250.52 (A)(3)].
7. Other grounding methods identified in CEC 250 shall be acceptable means to achieve adequate grounding of metal buildings in compliance with the above.

**SERVICE GROUND AND BOND DETAIL** E  
NO SCALE E3.1



**GROUND ROD DETAIL** F  
NO SCALE E-3.1





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T. J. P. I. N. & R. A. T. T. A. N.  
ENGINEERING, INC.  
CONSULTING ENGINEERS  
10000 WILSON AVENUE, SUITE 200  
ANTHONYVILLE, CA 91201-1813  
TEL: 909-444-1444 FAX: 909-444-1457



GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY SCHOOL  
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1844 BEL AIRE DRIVE, GLENDALE, CA 91201



NAC ARCHITECTURE  
nacarchitecture.com

837 NORTH SPRING STREET,  
THIRD FLOOR  
LOS ANGELES CA 90012  
213-443-8000

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SITE PLAN -  
ELECTRICAL

KEY NOTES - THIS SHEET ONLY

1 TO EXISTING HEAD END EQUIPMENT.

1 EXISTING DATA CONDUIT/RACEWAY  
EXISTING SPARE CONDUIT/RACEWAY  
- INSTALL 2-TL+3-SP (NEW)

BLDG 8101  
(E) ONE-STORY  
RELOCATABLE  
CLASSROOM  
(N.I.C.)

BUILDING 1000  
(E) TWO-STORY CLASSROOMS AND ADMINISTRATION  
(N.I.C.)

REMOVE EXISTING PULLBOX  
EXISTING MAIN SWITCHBOARD  
TO REMAIN

(E) ONE STORY  
UTILITY  
BUILDING

REMOVE EXISTING WOOD POLE  
(TYPICAL)  
REMOVE EXISTING TRANSFORMER  
AND RETURN TO DISTRICT

(E) ONE STORY  
RELOCATABLE  
CLASSROOM  
(N.I.C.)

REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS

REMOVE EXISTING OVERHEAD  
SIGNAL CABLES

REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES

REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES

REMOVE EXISTING OVERHEAD  
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REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES

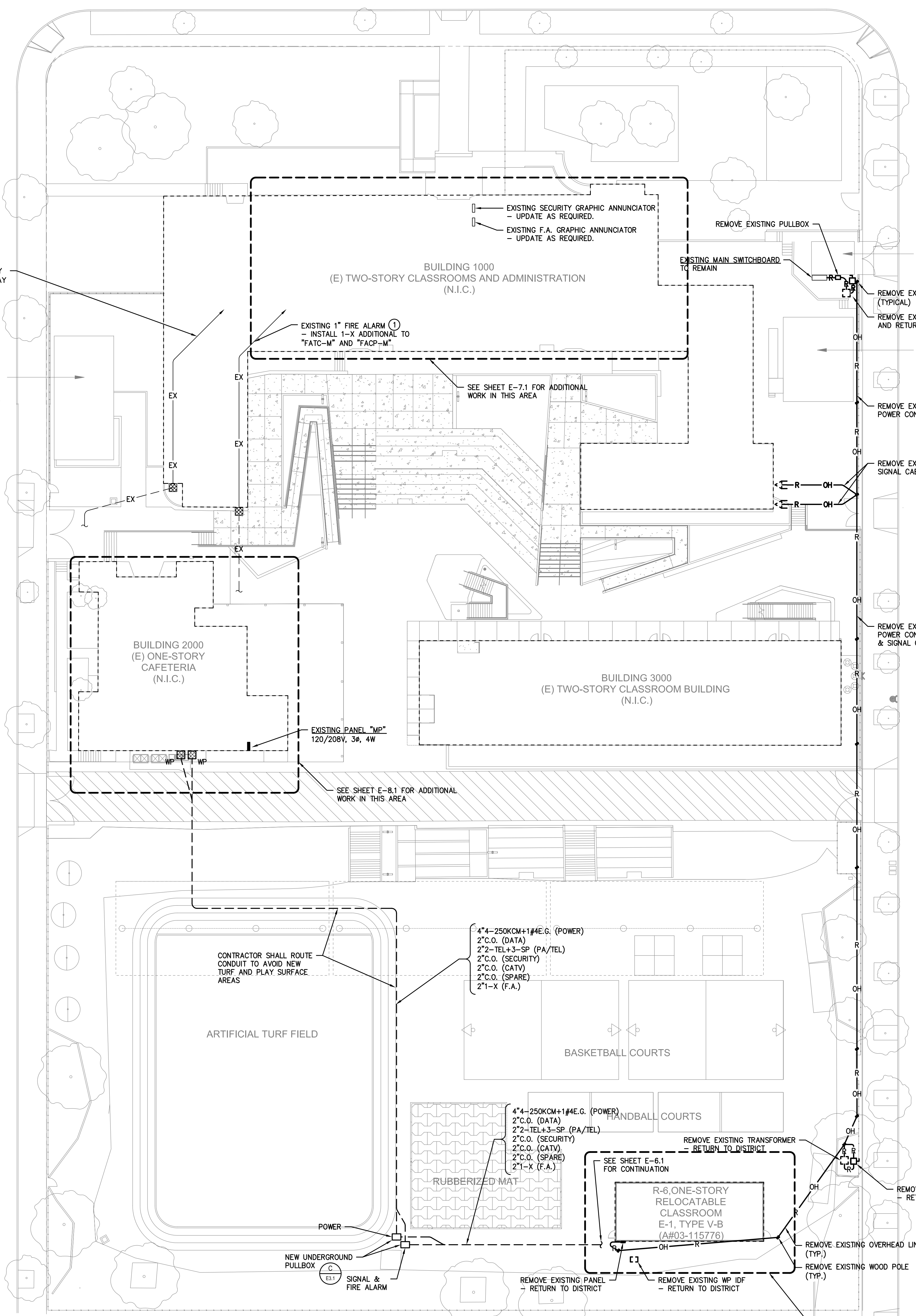
REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES

REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES

REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES

REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES

REMOVE EXISTING OVERHEAD  
POWER CONDUCTORS  
& SIGNAL CABLES



EXISTING PANEL "MP"  
120/208V, 3Ø, 4W

SEE SHEET E-8.1 FOR ADDITIONAL  
WORK IN THIS AREA

CONTRACTOR SHALL ROUTE  
CONDUIT TO AVOID NEW  
TURF AND PLAY SURFACE  
AREAS

4"4-250KCM+1#4E.G. (POWER)  
2"2-C.O. (DATA)  
2"2-TL+3-SP (PA/TEL)  
2"2-C.O. (SECURITY)  
2"2-C.O. (CATV)  
2"2-C.O. (SPARE)  
2"1-X (F.A.)

4"4-250KCM+1#4E.G. (POWER)  
2"2-C.O. (DATA)  
2"2-TL+3-SP (PA/TEL)  
2"2-C.O. (SECURITY)  
2"2-C.O. (CATV)  
2"2-C.O. (SPARE)  
2"1-X (F.A.)

REMOVE EXISTING TRANSFORMER  
- RETURN TO DISTRICT

SEE SHEET E-6.1  
FOR CONTINUATION

R-6 ONE-STORY  
RELOCATABLE  
CLASSROOM  
E-1, TYPE V-B  
(A#03-115776)

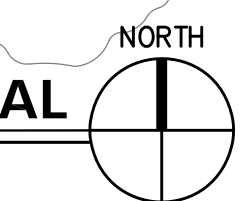
REMOVE EXISTING DISCONNECT SWITCHES  
- RETURN TO DISTRICT

REMOVE EXISTING OVERHEAD LINES  
(TYP.)

REMOVE EXISTING WOOD POLE  
(TYP.)

SEE SHEET E-6.1  
FOR WORK IN THIS AREA

SITE PLAN - ELECTRICAL  
SCALE: 1"=20'-0"







IDENTIFICATION STAMP  
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FILE NO.  
APPL. NO.  
AC PLS SS  
DATE

180773 ADD  
TURPIN & RATTAN  
Electrical Engineering  
10000 Wilshire Blvd., Suite 200  
Beverly Hills, CA 90210  
Tel: 310.274.1457 Fax: 310.274.1457



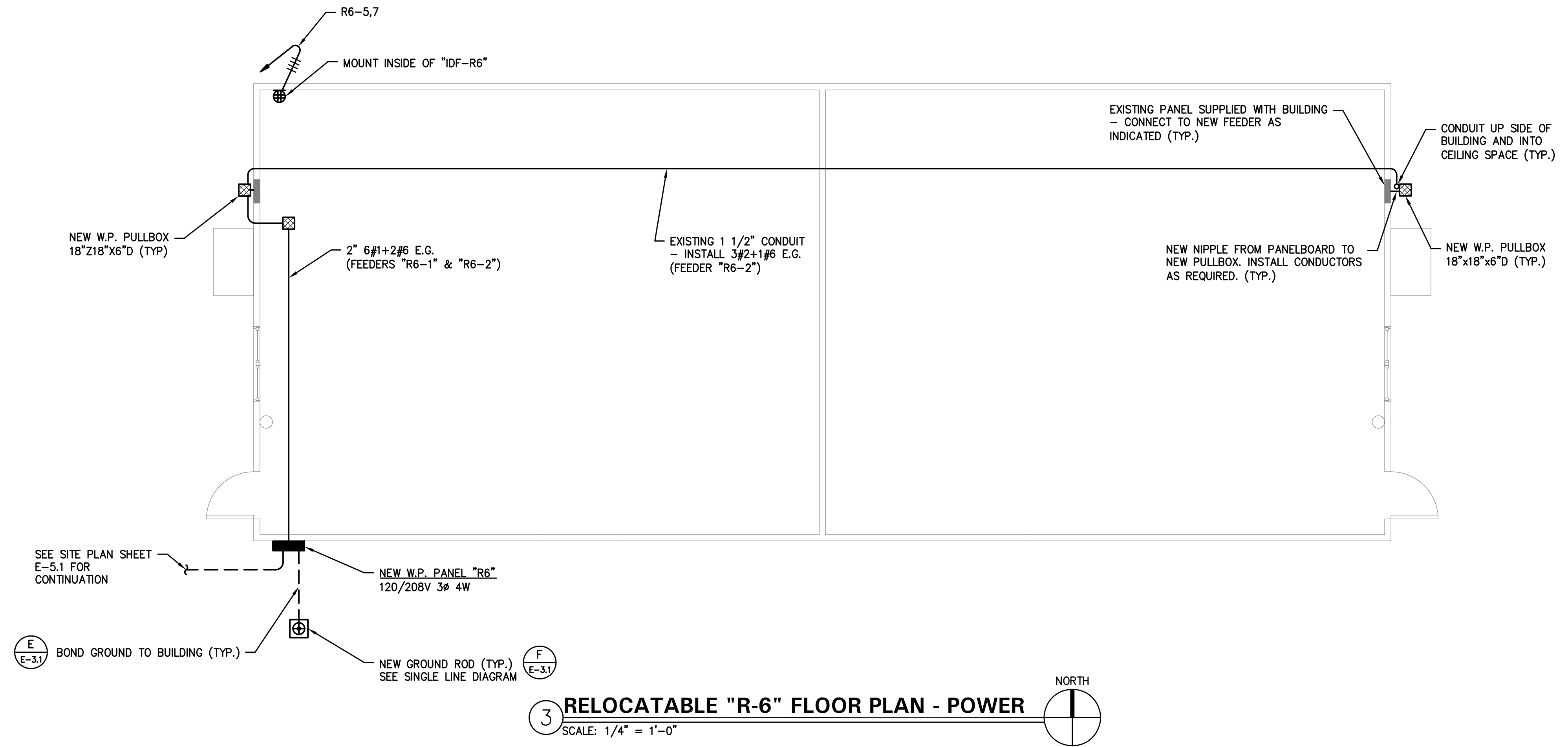
GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY SCHOOL  
NEW RELOCATABLE - PHASE 2**  
1844 BELLAIRE DRIVE, GLENDALE, CA 91201

**NAC**  
ARCHITECTURE  
nacarchitecture.com

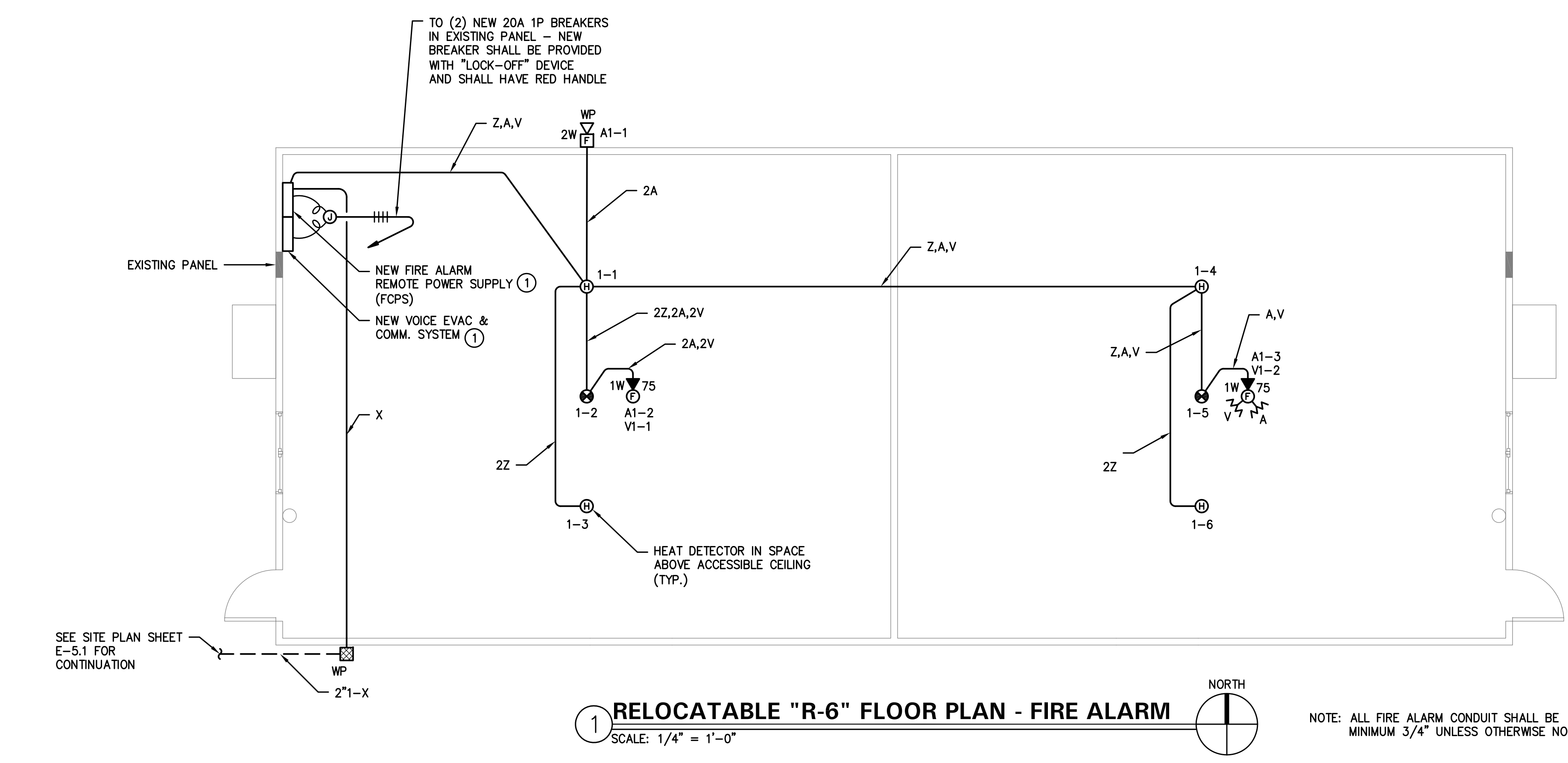
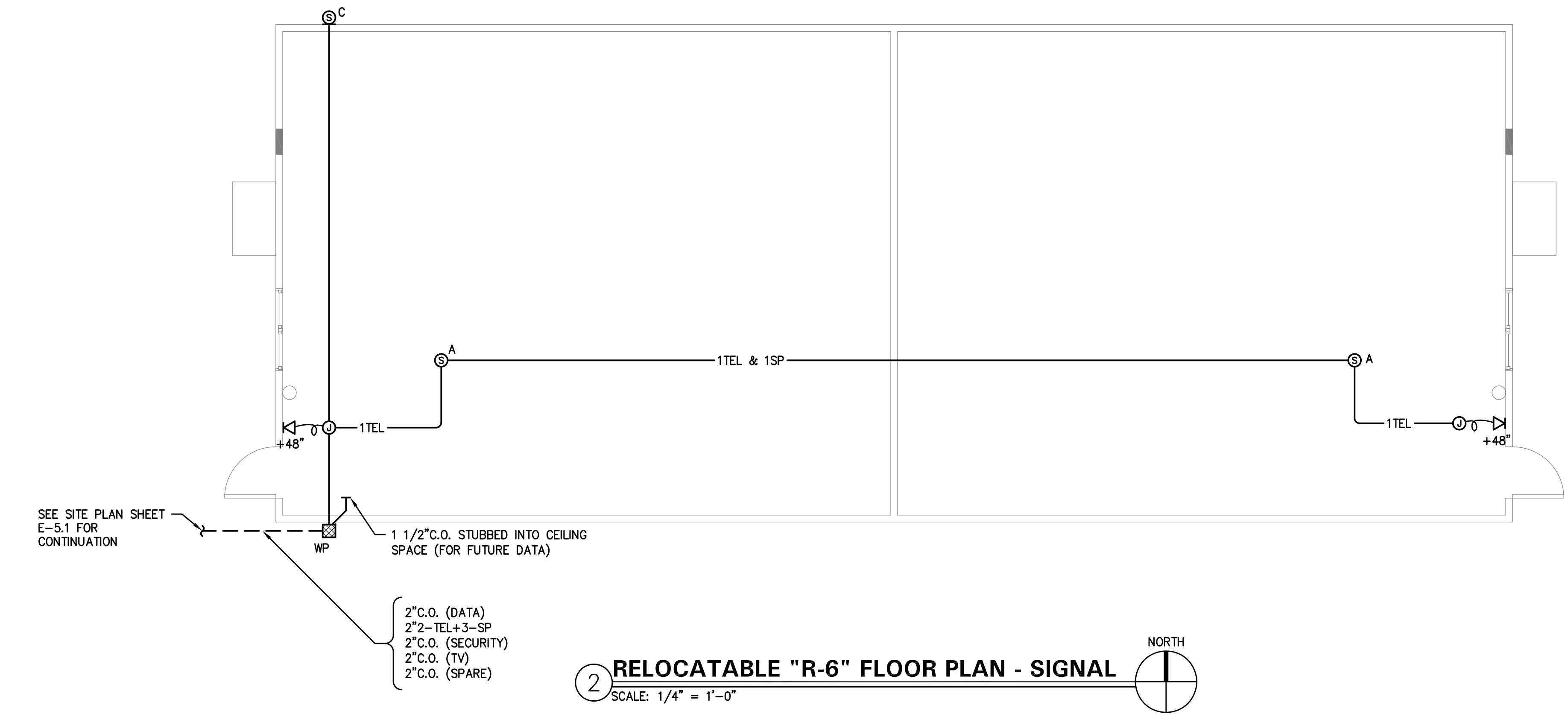
NAC NO: 161-17067  
DRAWN: RK  
CHECKED:  
DATE: 04-30-2020

PARTIAL SITE  
PLANS - POWER,  
SIGNAL, &  
FIRE ALARM

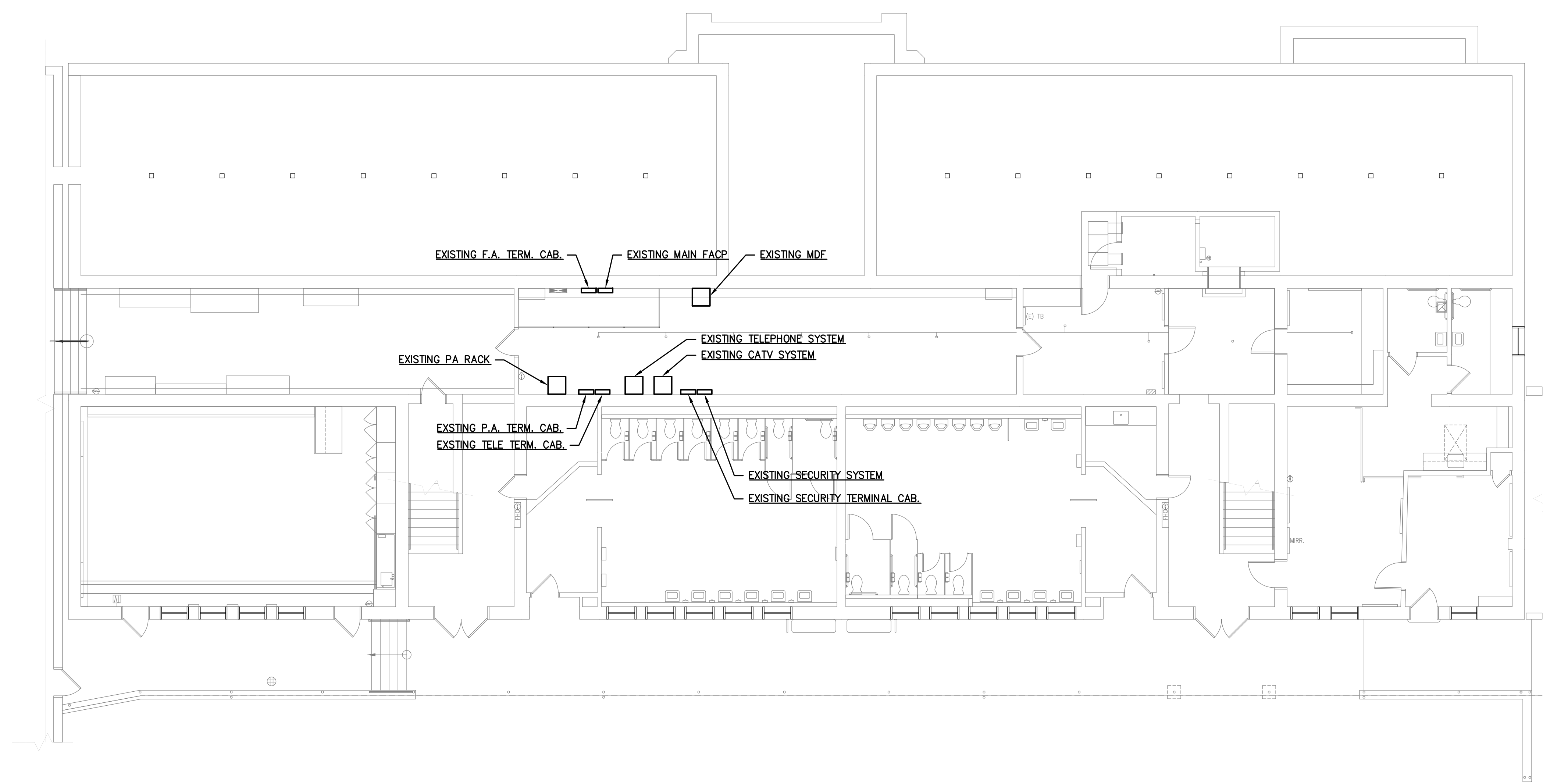
MOUNTING: SURFACE		NEW W.P. PANEL "R6"										MAIN: 125A			
ENTER CABINET AT: BOTTOM												TYPE: -			
VOLTAGE: 208Y/120V 3Ø 4W												BUSSING: 200A			
LOCATION	VOLT-AMPERES			L T G	R E C S	M I S	BKR. A M P L E	A B C	BKR. A M P L E	M I S	R E C S	VOLT-AMPERES			LOCATION
	ØA	ØB	ØC									ØA	ØB	ØC	
PANEL R-6A	4440						1	2						SPACE	
IDF-R6		4440					3	4						PANEL R-6B	
IDF-R6	360		360				5	6						SPACE	
SPACE							7	8							
							9	10							
							11	12							
							13	14							
							15	16							
							17	18							
							19	20							
							21	22							
							23	24							
							25	26							
							27	28							
							29	30							
							31	32							
							33	34							
							35	36							
							37	38							
							39	40							
							41	42							
SUBTOTAL	4800	4440	360									0	4440	4440	SUBTOTAL
TOTAL VOLT-AMPERES/PHASE	ØA= 4800 VA			ØB= 8880 VA			ØC= 4800 VA								
TOTAL PANEL VOLT-AMPERES:	18480 VA	+ LCL	4620 VA	VA= 23100 VA			AMPS= 64.2A								



**KEY NOTES - THIS SHEET ONLY**  
① INCLUDING CONTROL MODULE







**MAIN BUILDING LOWER LEVEL PLAN - ELECTRICAL**  
 SCALE: 1/8" = 1'-0" 



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 APPL. NO.  
 AC \_\_\_\_\_ PLG \_\_\_\_\_ SS \_\_\_\_\_  
 DATE \_\_\_\_\_

180773 ADD  
**TURPIN & RATTAN**  
 ENGINEERING, INC.  
 CONSULTING ENGINEERS  
 15000 WILSON AVENUE, SUITE 200  
 ANAHEIM, CA 92805-1823  
 (714) 269-1244 FAX (714) 269-1457



GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY SCHOOL  
 NEW RELOCATABLE - PHASE 2**  
 1544 BEL AIRE DRIVE, GLENDALE, CA 91201



NAC NO: 161-17067  
 DRAWN: RK  
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 DATE: 04-30-2020

MAIN BUILDING  
 LOWER LEVEL  
 PLAN -  
 ELECTRICAL





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OFFICE OF REGULATION SERVICES  
FILE NO.  
APPL. NO.  
AC: \_\_\_\_\_ PLS: \_\_\_\_\_ SS: \_\_\_\_\_  
DATE: \_\_\_\_\_

180773 ADD  
T. J. P. I. N. & R. A. T. T. A. N.  
ENGINEERING, INC.  
CONSTRUCTION ENGINEERS  
REGISTERED PROFESSIONAL ENGINEERS  
10000 WILSON AVENUE, SUITE 2000  
MONTROSE, CA 91205-1823  
PHONE: 626-259-1444 FAX: 626-259-1457



GLENDALE UNIFIED SCHOOL DISTRICT  
**BALBOA ELEMENTARY SCHOOL  
NEW RELOCATABLE - PHASE 2**  
1844 BEL AIRE DRIVE, GLENDALE, CA 91201

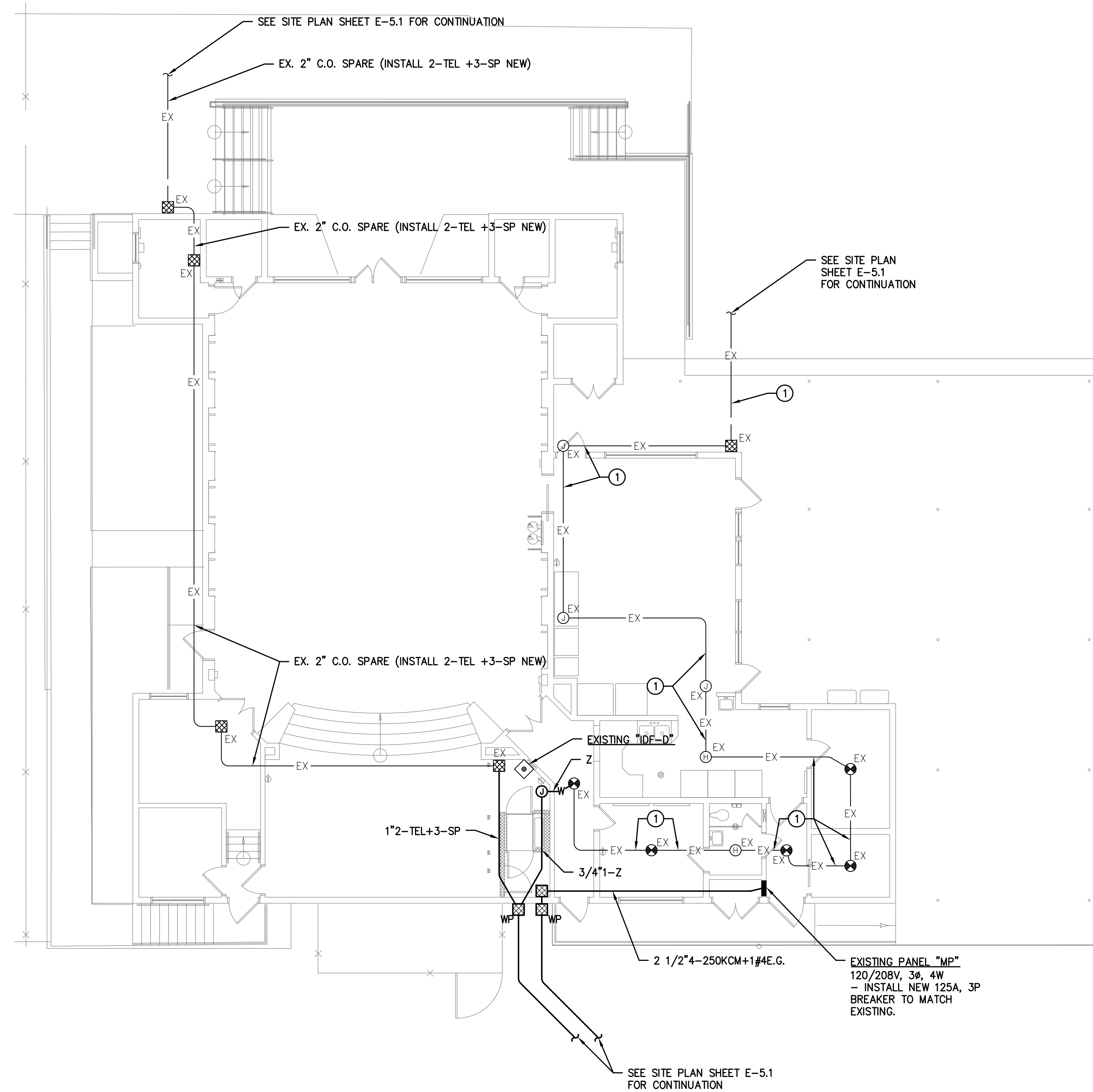


NAC NO: 161-17067  
DRAWN: RK  
CHECKED:  
DATE: 04-30-2020

MULT-PURPOSE  
BLDG. FLOOR  
PLAN -  
ELECTRICAL

**KEY NOTES - THIS SHEET ONLY**

- ① EXISTING CONDUIT OR WIREMOLD - INSTALL 1-Z ADDITIONAL



**MULTI-PURPOSE BUILDING FLOOR PLAN - ELECTRICAL**  
SCALE: 1/8" = 1'-0"  
NORTH





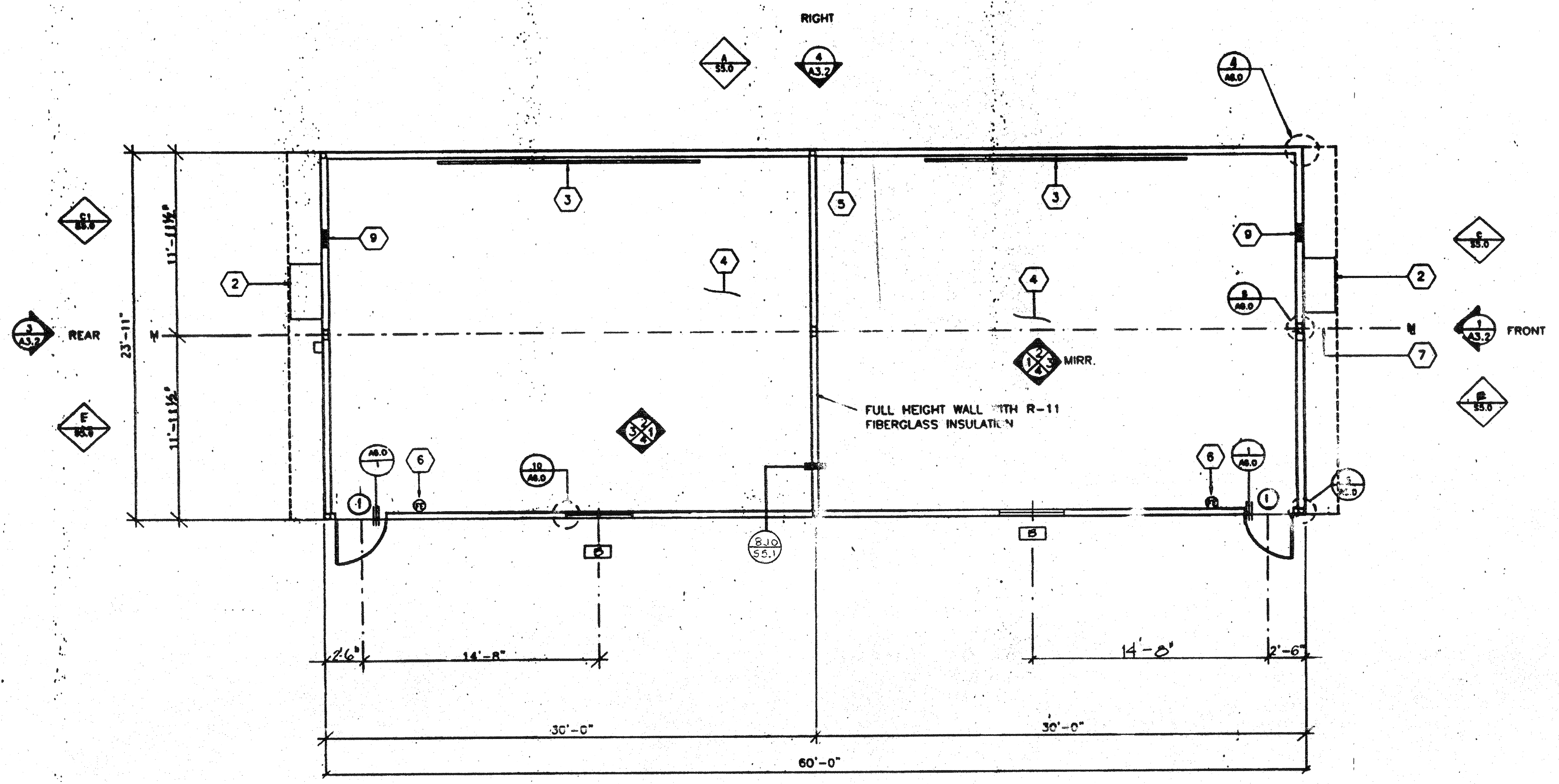


**KEY NOTES**

- 1 NOT USED
- 2 HVAC UNIT (U)
- 3 2- 8'X4' MARKER BOARDS (SEE SPEC'S. FOR TYPE)
- 4 FINISH FLOORING (SEE FINISH SCHED.) A5.0
- 5 TYPICAL INTERIOR FINISH (SEE FINISH SCHEDULE) A5.0
- 6 FIRE EXTINGUISHER - 5 LBS. DRY CHEMICAL WITH 2A-10BC U.L. RATING ON WALL MTD. FIRE EXTINGUISHER HANDLE AT 48" A.F.F.
- 7 MODLINE (M) TYPICAL
- 8 OPTIONAL SIDEWALL OVERHANG
- 9 ELECTRICAL PANEL (E)
- 10 NOT USED

**NOTES**

- 1. METAL TAG ON ALL MODULES. MECHANICALLY ATTACHED TO REAR EXTERIOR OF BUILDING SHOW U.S.A. APPLICATION NUMBER, MANUFACTURER'S NAME AND SERIAL NUMBER, ROOF AND FLOOR DESIGN LOADS, AND DESIGN WIND LOAD.



**FLOOR PLAN** BLDG TYPE 3

SCALE 1/4"=1'-0"

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 118996  
AC/FLS/RS/SS/TK  
DATE JUN 12 2019

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 1176  
AC/FLS/RS/SS/TK  
DATE AUG 05 2014

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**MODTECH INC.**  
2830 BARRETT AVE.  
PERRIS, CA 92572  
PH: (909) 943-4014  
FX: (909) 940-0427

**MODTECH INC.**

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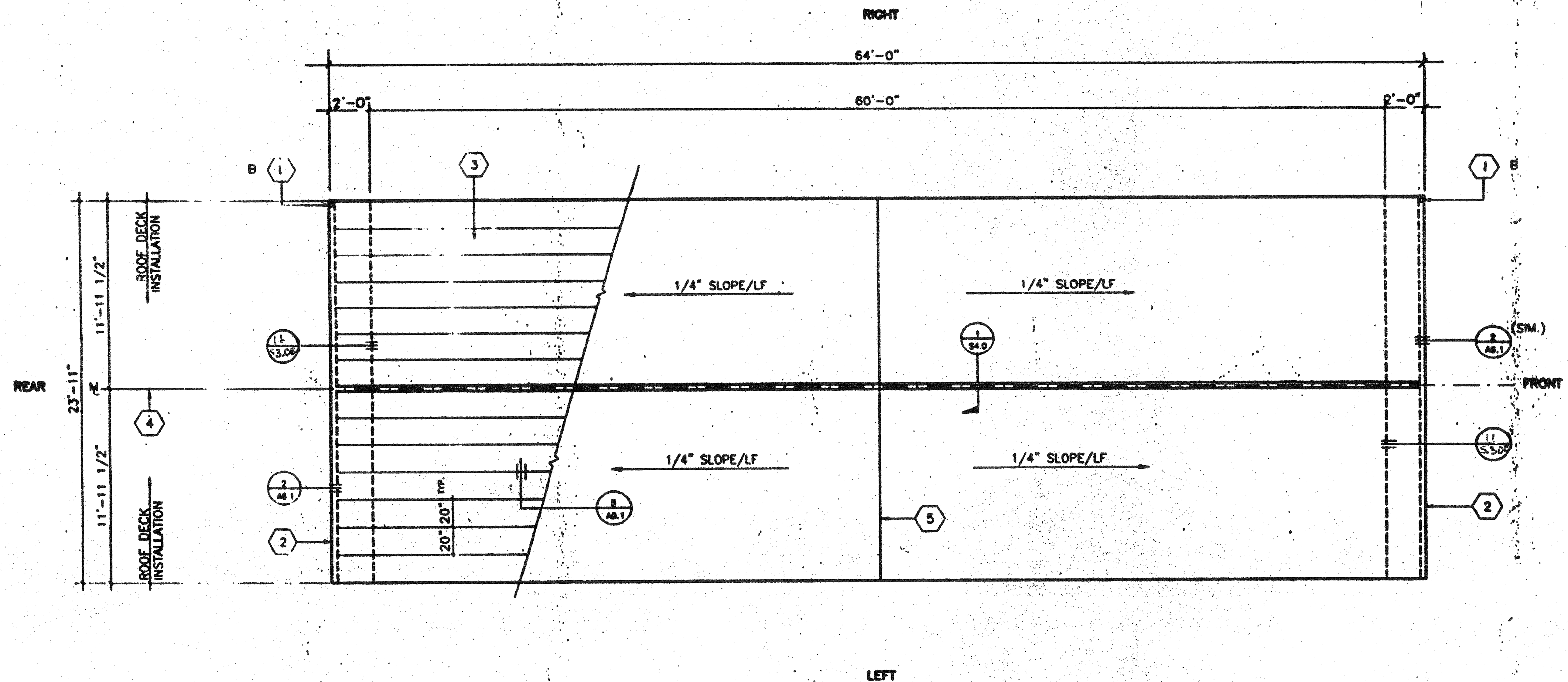
JOB NO: 2703-G  
GLENDALE U.S.D.  
FRANKLIN ELEM. SCHOOL

**FLOOR PLAN**

DRAWN BY: RS  
DATE: 8-10-98  
CHECKED BY:  
DATE:

**A1.2**





- KEY NOTES**
- 1 DOWNSPOUT (TYPICAL FOR TWO) SEE 8/A6.1
  - 2 CONTINUOUS GUTTER SEE 8/A6.1
  - 3 26 GA. MIN. INTERLOCKING ROOF PANELS OVER 3/4" CDX PLYWOOD OVER AQUA BAR 15 (MH) ROOFING UNDERLAYMENT RADCQ LISTING #1109
  - 4 MODLINE
  - 5 RIDGE LINE

**KEY NOTES**

1. BUILDINGS, HOUSING, GROUP E OCCUPANCIES SHALL HAVE ROOF COVERINGS AS SPECIFIED IN TABLE 15A. C.B.C., CLASS "A".

**ROOF PLAN**

BLDG TYPE 3  
SCALE 1/4"=1'-0"

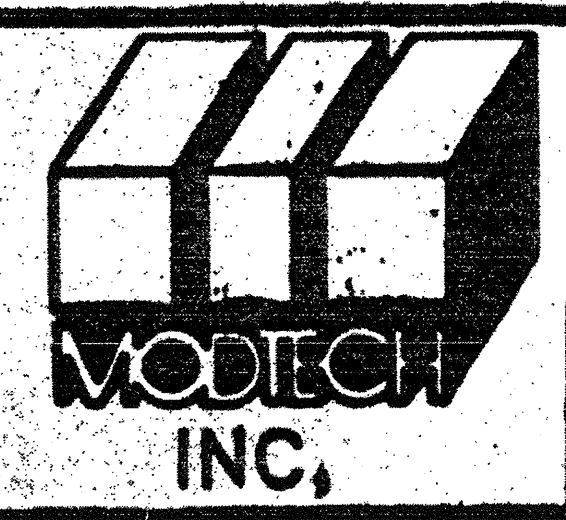
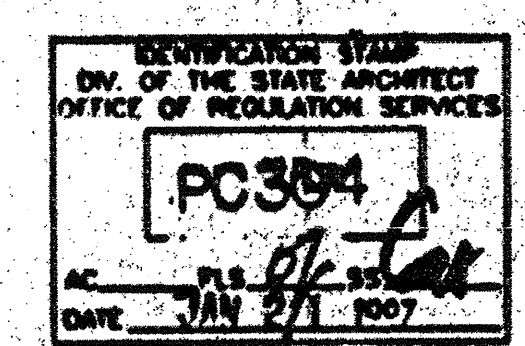
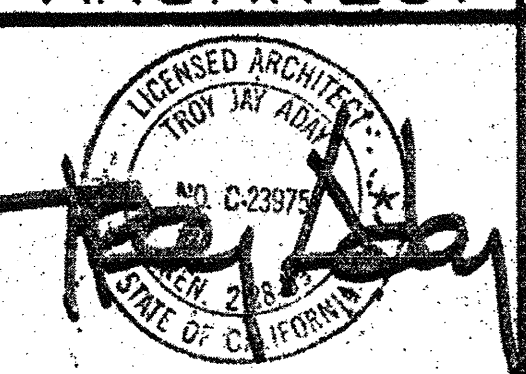
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 118996  
ACROSS THE SS TN  
DATE JUN 12 2019

~~IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 118996  
ACROSS THE SS TN  
DATE AUG 08 2014~~

APPL 241287  
DATE MAY 21 1996

3-1/98

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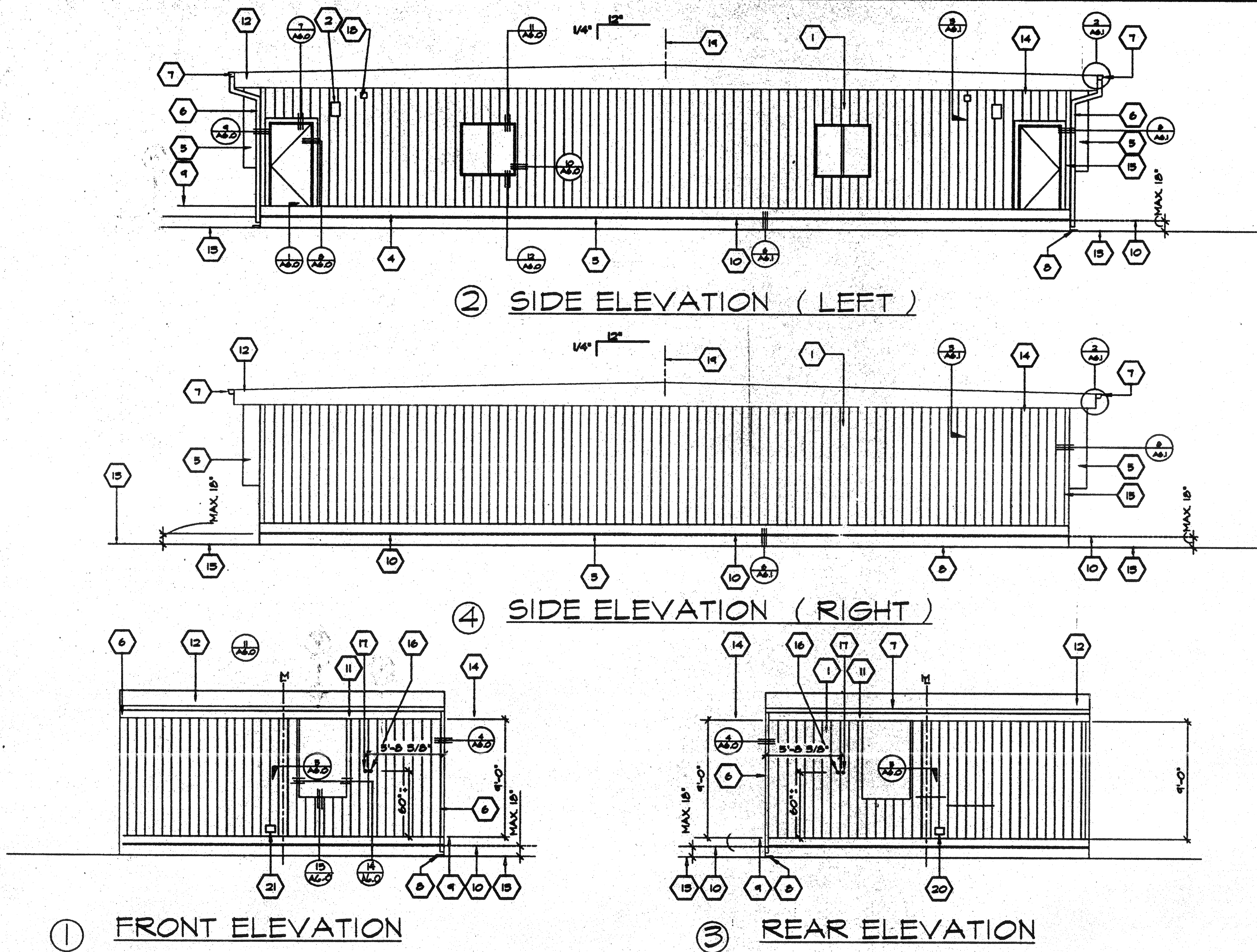
JOB NO 2703-G  
GLENDALE U.S.D.  
FRANKLIN ELEM. SCHOOL

DATE MAY 21 1996

DATE  
DATE  
DATE

A2.2





**KEY NOTES**

- 1 TYPICAL EXTERIOR SIDING (SEE SPECIFICATIONS)
- 2 EXTERIOR LIGHT FIXTURE (SEE SPECIFICATIONS)
- 3 TOP OF SKIRTING
- 4 RAMP AND LANDING SEE SHT. R-1
- 5 HVAC UNIT SEE SHT. MI-2
- 6 DOWNSPOUT (TYP. TWO) FASTEN EACH DOWNSPOUT TO BLDG. TYP. 2 PLACES (SEE S/A6.1)
- 7 CONTINUOUS GUTTER WITH DOWNSPOUT (LOCATION OF DOWNSPOUT SHOWN ON ROOF PLAN) SEE S/A6.1
- 8 SPLASH BLOCK - BY OTHERS
- 9 FINISH FLOOR LINE
- 10 BOTTOM FLANGE OF FLOOR BEAM
- 11 ROOF HEADER
- 12 ROOF OVERHANGS
- 13 FINISH GRADE
- 14 ROOF BEAM (SEE STRUCTURAL)
- 15 COLUMN (SEE STRUCTURAL)
- 16 ELECTRICAL STUB-OUT 1/4"Ø (TYPICAL)
- 17 GROUND STUB-OUT 3/4"Ø (TYPICAL)
- 18 FIRE ALARM HORN. SEE ELEC. SHEET
- 19 RIDGE
- 20 4/SOP WEATHER PROOF ELEC. GUTTER BOX
- 21 FIRE ALARM J-BOX @ 18" ABOVE FIN. FLOOR

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 ACPL FLS 76 SS TN  
 DATE JUN 12 2010

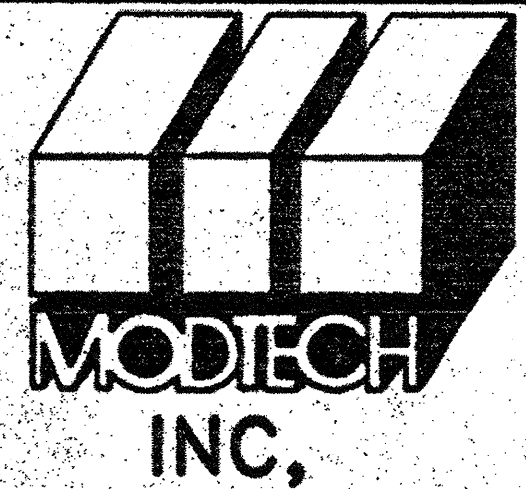
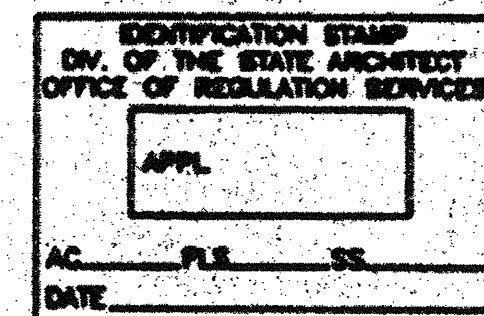
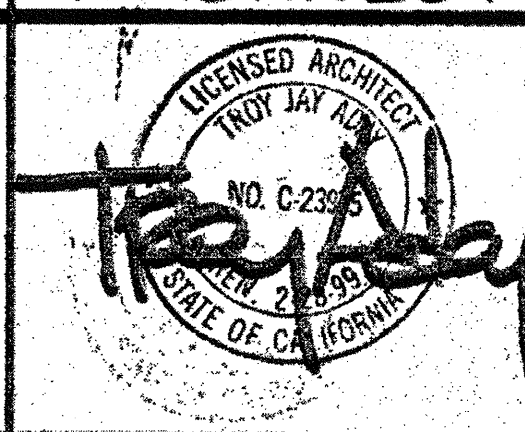
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 OFFICE OF REGULATION SERVICES  
 APPROX 118996  
 ACPL FLS 76 SS TN  
 DATE MAY 11 1999

**EXTERIOR ELEVATIONS**

BLDG. TYPE 3  
 SCALE 1/4"=1'-0"

2/21/98

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MODTECH INC.  
 2830 BARRETT AVE.  
 PERRIS, CA. 92572  
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 GLENDALE U.S.D.  
 FRANKLIN ELEM. SCHOOL

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 APPROX 118976  
 ACPL FLS 76 SS TN  
 DATE AUG 03 2010

DRAWN BY RS  
 DATE 8-10-96  
 CHECKED BY  
 DATE

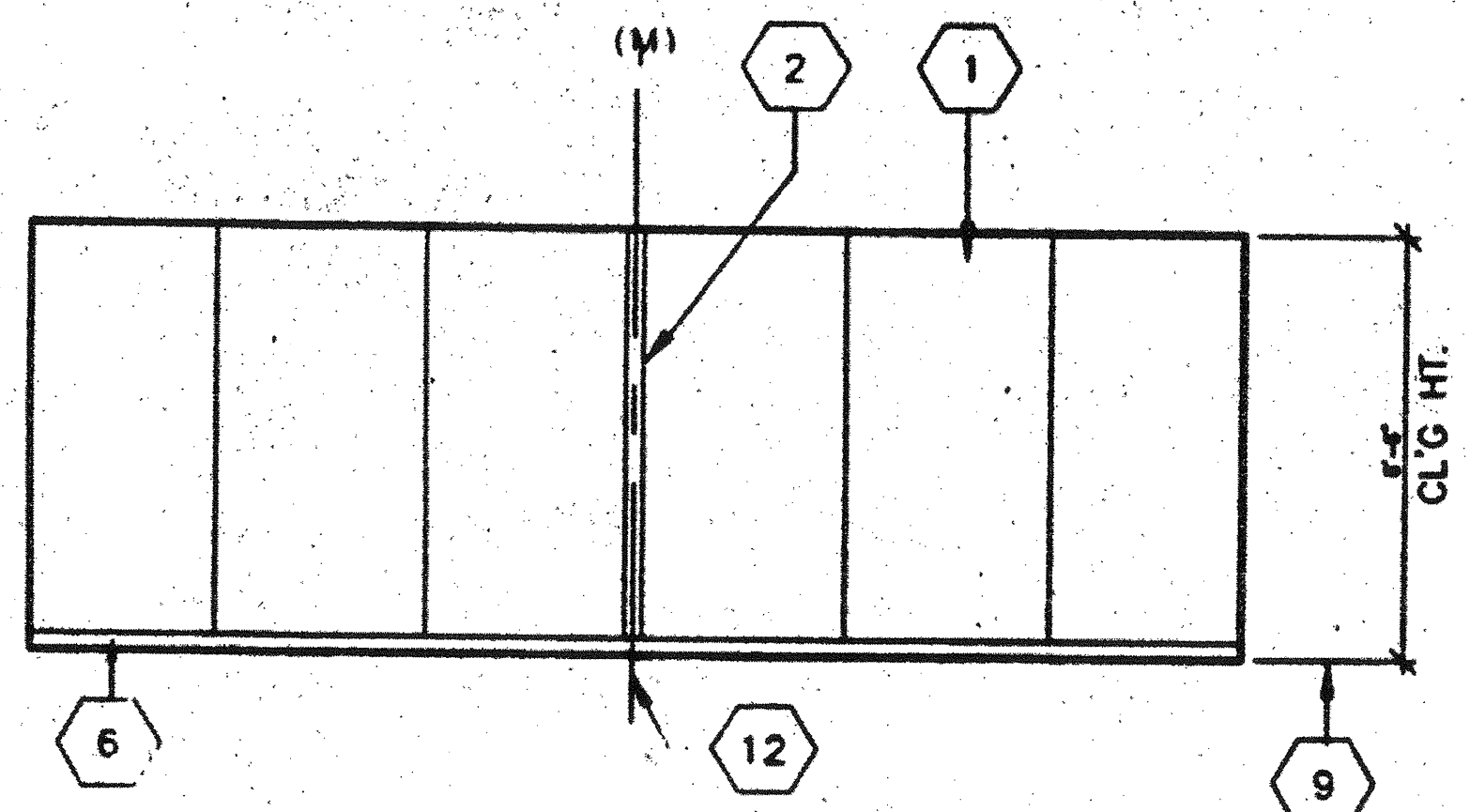
**EXTERIOR ELEVATIONS**

A3.2

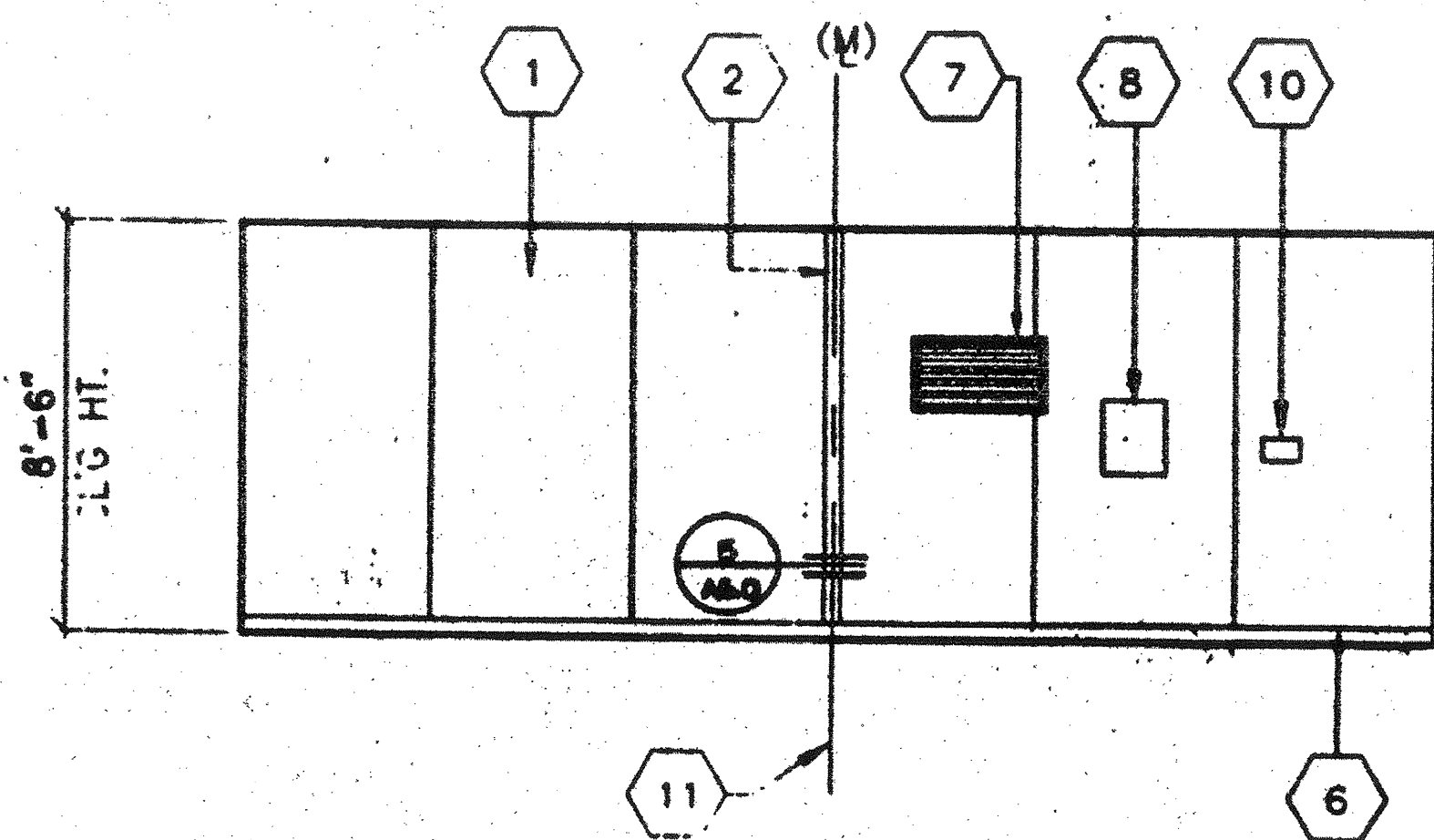
GLENDALE U.S.D.

PLC-304

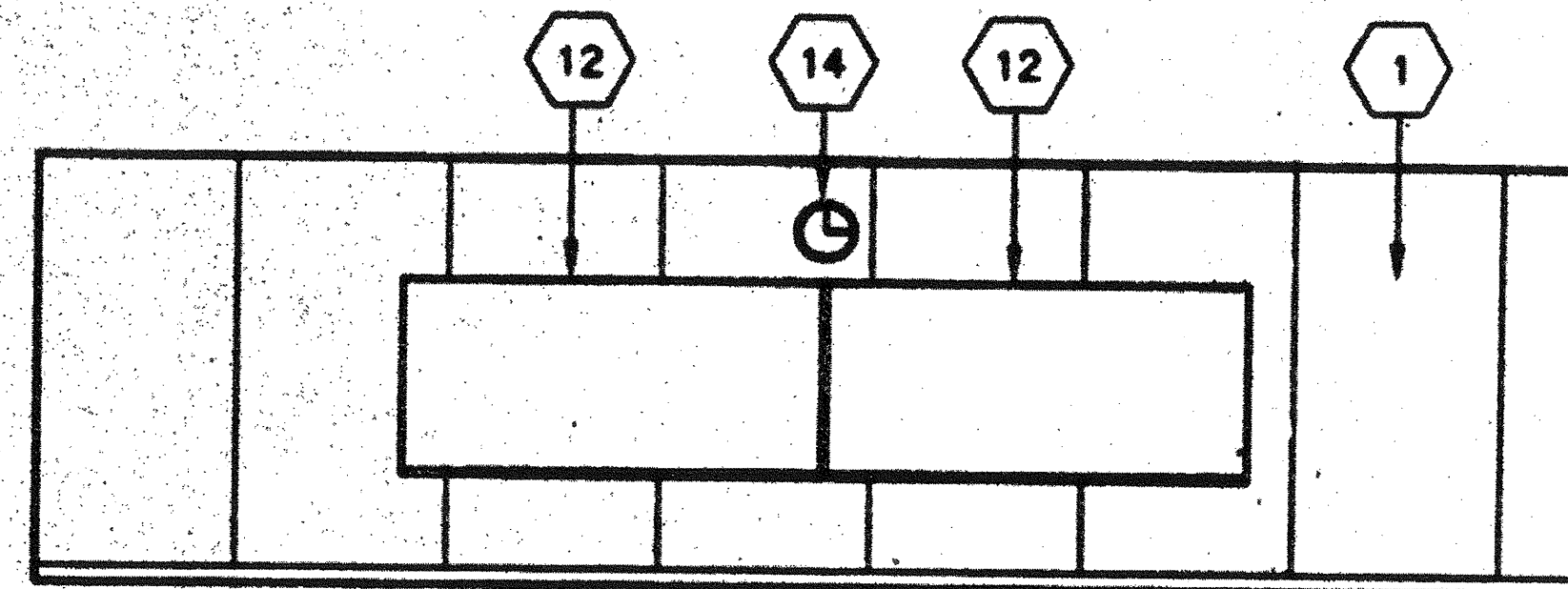




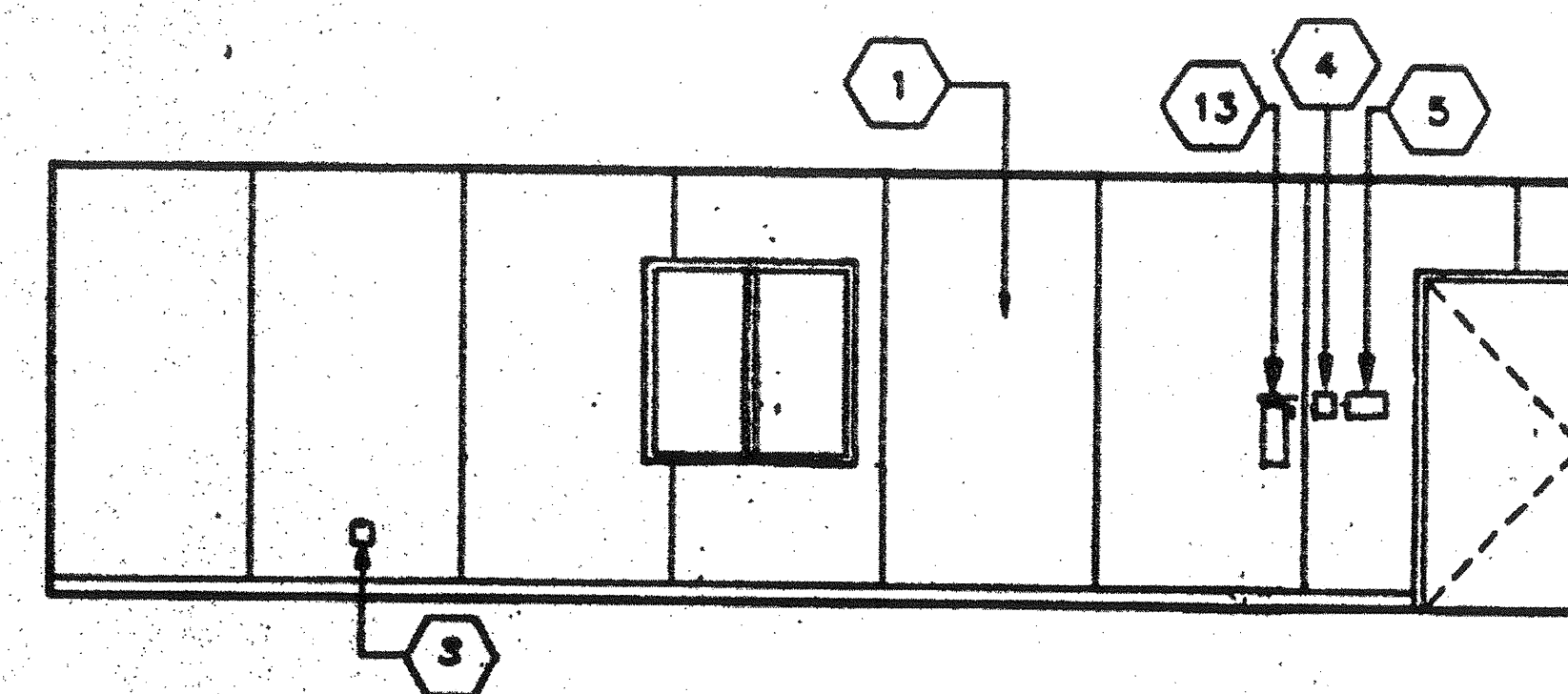
1



3



2



4

**KEY NOTES**

- 1 TYPICAL INTERIOR FINISH (SEE FINISH SCHEDULE SHT.A5.0)
- 2 CLOSURE AT MODULAR JOINT
- 3 DUPLEX WALL RECEPTACLE (EL) TYP
- 4 FIRE ALARM PULL STATION (EL)
- 5 LIGHT SWITCH (EL)
- 6 TOP SET BASE (TYPICAL) SEE FINISH SCHED.
- 7 RETURN AIR GRILL (RAG.)
- 8 ELECTRICAL PANEL (EL)
- 9 FINISH FLOOR
- 10 THERMOSTAT (SEE MECH. DRAWG'S)
- 11 MODULAR JOINT
- 12 8040 MARKBOARD
- 13 FIRE EXTINGUISHER: 5LBS. DRY CHEMICAL WITH 2A-10BC U.L. RATING ON WALL MTD FIRE EXTINGUISHER HANDLES AT 48" A.F.F.
- 14 12" DIA. ELECTRIC CLOCK (EL)

**INTERIOR ELEVATIONS**

BLDG TYPE: 3

SCALE 1/4"=1'-0"

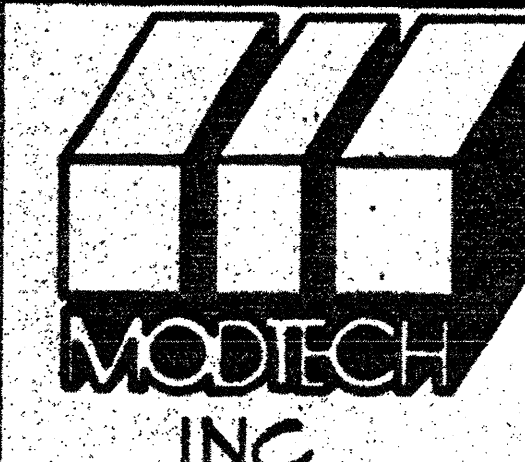
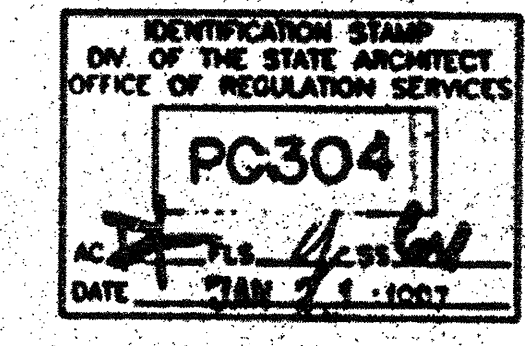
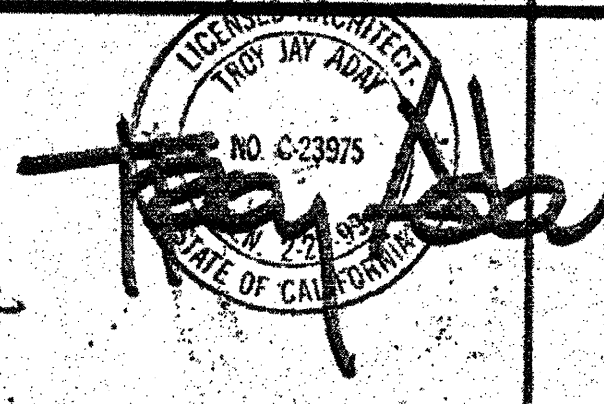
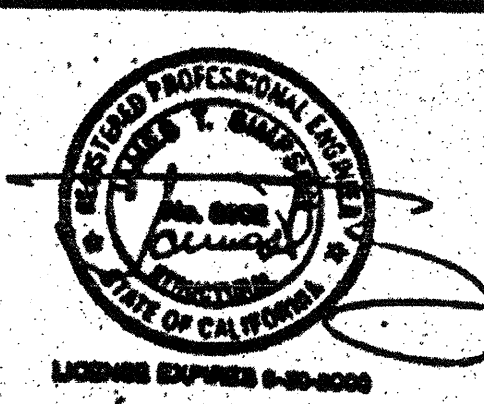
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APPROX 1189 96  
AC/PLS/SS/TN  
DATE JUN 12 2019

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AC/PLS/SS/TN  
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AC/PLS/SS/TN  
DATE AUG 05 2014

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MODTECH INC.  
2830 BARRETT AVE.  
PERRIS, CA. 92572  
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JOB NO: 2705-G  
GLENDALE U.S.D.  
FRANKLIN ELEM. SCHOOL

DRAWN BY RS  
DATE 8-10-96  
CHECKED BY  
DATE

**INTERIOR ELEVATIONS**

A4.2



# DOOR SCHEDULE

DOORS				FRAMES					NOTE NO.		
DOOR NUMBER	FRAME OPENING SIZE	MATERIAL	TYPE	PRE FINISHING	HARDWARE SET NO.	QUANTITY	MATERIAL	HEAD DETAIL		JAMB DETAIL	SELL DETAIL
1	3'-0" x 6'-6"	HM	A	NA	1		HM	7/A8.0	8/A8.0	1/A8.0	5-1/8"

- HM - HOLLOW METAL
- AL - ALUMINUM
- SST - STAINLESS STEEL
- STL - STEEL FRAME, 18ga, FULLY WELDED, GALV @ EXTERIOR, REPUBLIC "ME" SERIES. PAINT TO
- WMF - WINDOW WALL FRAME
- SC - SOLID CORE WOOD
- HC - HOLLOW CORE WOOD
- SCL - SOLID CORE WOOD W/LAMINATED PLASTIC FACES.

# DOOR ELEVATIONS



# DOOR NOTES

- DOOR HANDLES FOR LOCKSETS TO BE CENTERED @ 36" AFF & DEADBOLTS @ 44" AFF. HARDWARE TO BE OPENABLE FROM THE INSIDE WITHOUT ANY SPECIAL KNOWLEDGE OR EFFORT LEVERS TO RETURN TO WITHIN 1/2" OF DOOR.
- ALL DOORS SHALL BE 1-3/4" THICK UNO DOUBLE LETTERS IN SCHEDULE, INDICATES A PAIR OF DOORS.
- CLOSURE SHALL BE SET FOR MAXIMUM OPENING PRESSURE OF 8.5 LBS @ EXTERIOR DOORS AND 8.0 LBS @ INTERIOR DOORS.
- PLACE SIGN OVER EXIT DOORS: THESE DOORS TO REMAIN UNLOCKED DURING BUSINESS HOURS" SIGNAGE IS NOT IN MODTECH CONTRACT

# HARDWARE SCHEDULE

<b>HARDWARE SET #1</b>	LOCKSET - SCHLAGE D70PD, RHODES LEVER, OR EQUAL
	BUTTS - 1-1/2 PAIR HAGER 1279 BS 4-1/2 x 4-1/2 NRP 260 OR EQUAL
	CLOSER - NORTON 8501 BFDP / 900 BFDP CAL ROYAL OR EQUAL
	THRESHOLD - PEMCO 271A OR EQUAL
	DOOR BOTTOM - PEMCO 218AV OR EQUAL
	WEATHERSTRIP - PEMCO 298AV OR EQUAL
<b>HARDWARE SET #2 (INTERIOR PASSAGE)</b>	LOCKSET - SCHLAGE D103 WITH RHODES LEVER, OR EQUAL
	BUTTS - 1-1/2 PAIR HAGER 1279 4-1/2 x 4-1/2 OR EQUAL
<b>HARDWARE SET #3 (INTERIOR / OFFICE LOCKABLE)</b>	LOCKSET - SCHLAGE D60PD, WITH RHODES LEVER OR EQUAL
	BUTTS - 1-1/2 PAIR HAGER 1279 4-1/2 x 4-1/2 260
<b>HARDWARE SET #4 (OUTSIDE TOILET ROOM / PRIVACY)</b>	LOCKSET - SCHLAGE D400 OR EQUAL
	BUTTS - 1-1/2 PAIR HAGER 1279 4-1/2 x 4-1/2 260
<b>HARDWARE SET #5 (INTERIOR STORAGE)</b>	LOCKSET - SCHLAGE D60PD WITH RHODES LEVER OR EQUAL
	BUTTS - 1-1/2 PAIR HAGER 1279 4-1/2 x 4-1/2 260
<b>HARDWARE SET #6 (PANIC)</b>	LOCKSET - VON DUPON 99L PANIC HARDWARE OR EQUAL
	BUTTS - 1-1/2 PAIR HAGER 1279 BS 4-1/2 x 4-1/2 NRP 260 OR EQUAL
	CLOSER - NORTON 8501 BFDP / 900 BFDP CAL ROYAL OR EQUAL
	THRESHOLD - PEMCO 271A OR EQUAL
	DOOR BOTTOM - PEMCO 218AV OR EQUAL
	WEATHERSTRIP - PEMCO 298AV OR EQUAL

# REVISIONS

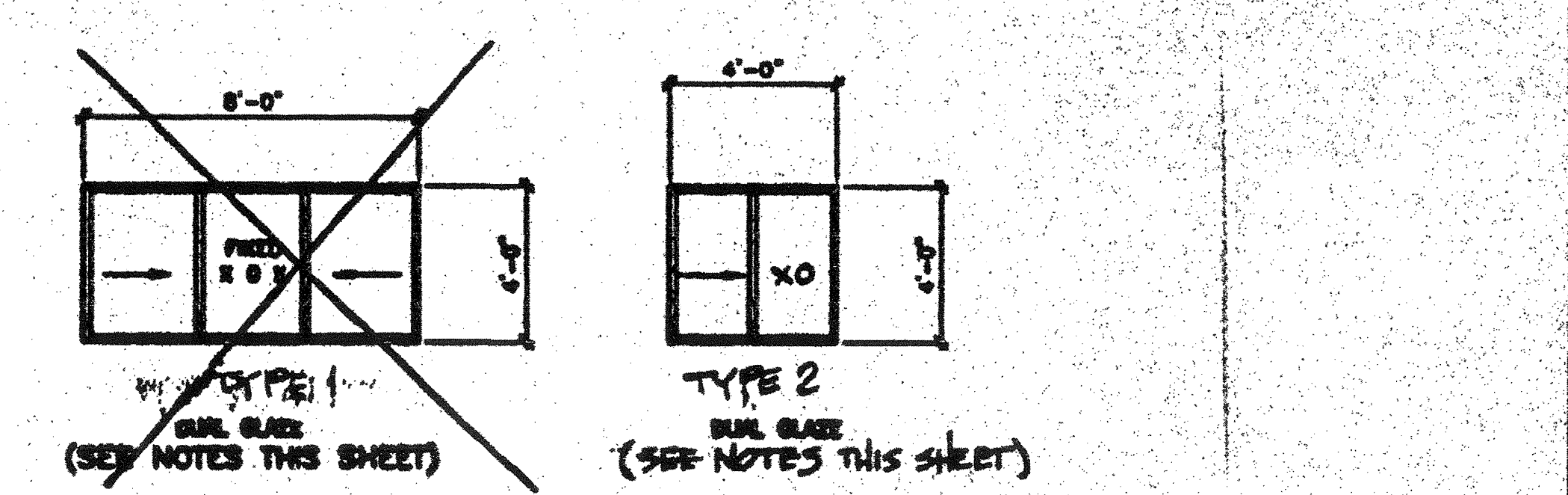
NO.	DESCRIPTION	DATE

# WINDOW SCHEDULE

WIN. NO.	AMT.	TYPE	WIDTH	HEIGHT	FINISH	GLASS TYPE
A	2	0	4'-0"	4'-0"	ANODIZED 7/32" MIN. SOLAR GRAY 48% DUAL GLAZE	
B	2	2	4'-0"	4'-0"	ANODIZED 7/32" MIN. SOLAR GRAY 48% DUAL GLAZE	
C	2	0	4'-0"	4'-0"	ANODIZED 7/32" MIN. SOLAR GRAY 48% DUAL GLAZE	

- A - CARPET PER STATE OF CALIF SPEC COMPLYING WITH GROUP 1, TYPE A OR TYPE B, CLASS 2, DENSITY 4800, DIRECT GLUE DOWN WITH 4" TOPSET BASE.
- B - RESILIENT OR EQUAL
- C - VCT, ARMSTRONG STANDARD OR EXCELON
- D - TOP SET BASE, 4" BURKE
- E - TOP SET BASE, 6" BRIGANTINE OR SANDOVAL
- F - WALL FINISH, 1/2" VINYL TACKBOARD CLASS 1 OVER 1/2" GYP BOARD BACKING
- G - 4/2" W.R. GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- H - 3/8" W.R. GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- I - 1/2" GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- J - 3/8" GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- K - 1/8" MARLITE OVER 1/2" W.R. GYP BOARD
- L - ACOUSTICAL LAY IN GRID CEILING PANELS (SEE SPECIFICATIONS)

# WINDOW ELEVATIONS



# WINDOW NOTES

- 1:4040 X0; ANODIZED ALUMINUM, DUAL GLAZING, 7/32" MIN. TEMPERED GLASS OF SOLAR GRAY WITH A LIGHT TRANSMISSION FACTOR OF 40%, ALL OPERABLE SASH SHALL HAVE SCREENS.

# ROOM FINISH SCHEDULE

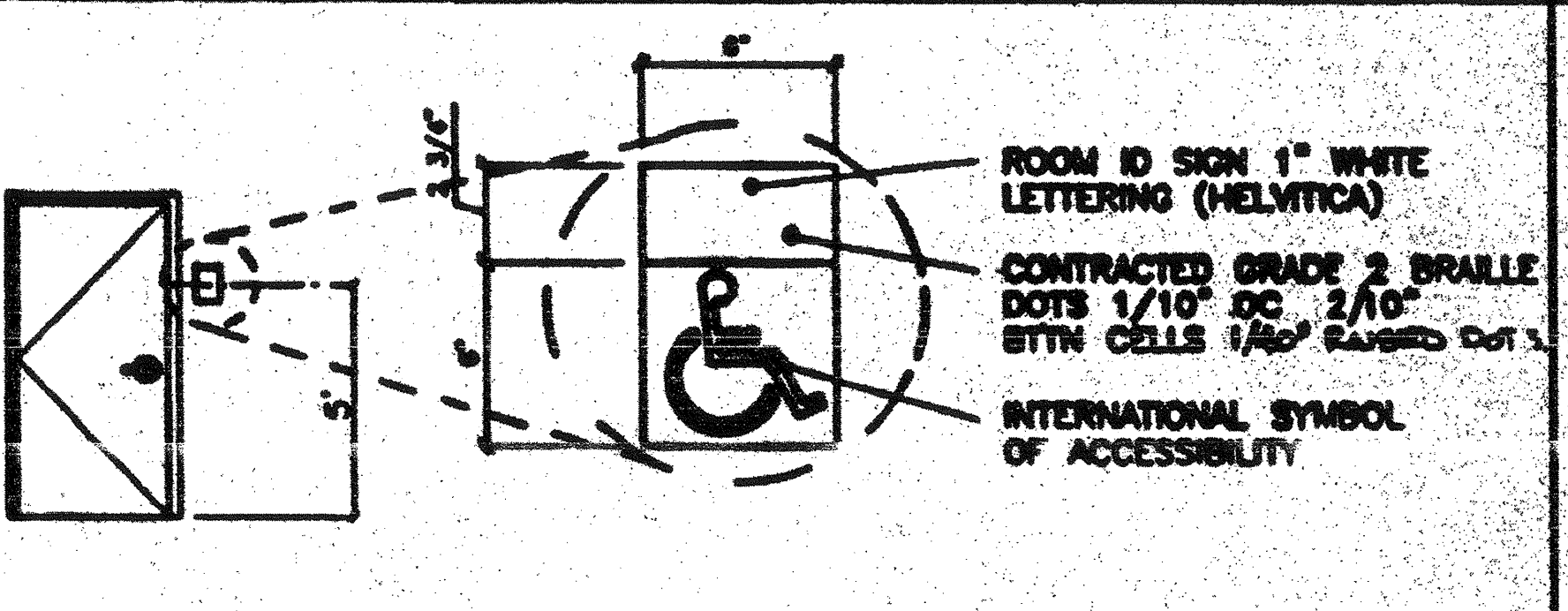
ROOM NUMBER	ROOM NAME	FLOOR	BASE	FINISHES						REMARKS
				WALL	CEILING	CEILING HEIGHT				
1	CLASSROOM	C	D	F	F	F	F	L	8'-0"	

- A - CARPET PER STATE OF CALIF SPEC COMPLYING WITH GROUP 1, TYPE A OR TYPE B, CLASS 2, DENSITY 4800, DIRECT GLUE DOWN WITH 4" TOPSET BASE.
- B - RESILIENT OR EQUAL
- C - VCT, ARMSTRONG STANDARD OR EXCELON
- D - TOP SET BASE, 4" BURKE
- E - TOP SET BASE, 6" BRIGANTINE OR SANDOVAL
- F - WALL FINISH, 1/2" VINYL TACKBOARD CLASS 1 OVER 1/2" GYP BOARD BACKING
- G - 4/2" W.R. GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- H - 3/8" W.R. GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- I - 1/2" GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- J - 3/8" GYP BOARD, TAPE, TEXTURE, PAINTED FINISH
- K - 1/8" MARLITE OVER 1/2" W.R. GYP BOARD
- L - ACOUSTICAL LAY IN GRID CEILING PANELS (SEE SPECIFICATIONS)

# FINISH NOTES

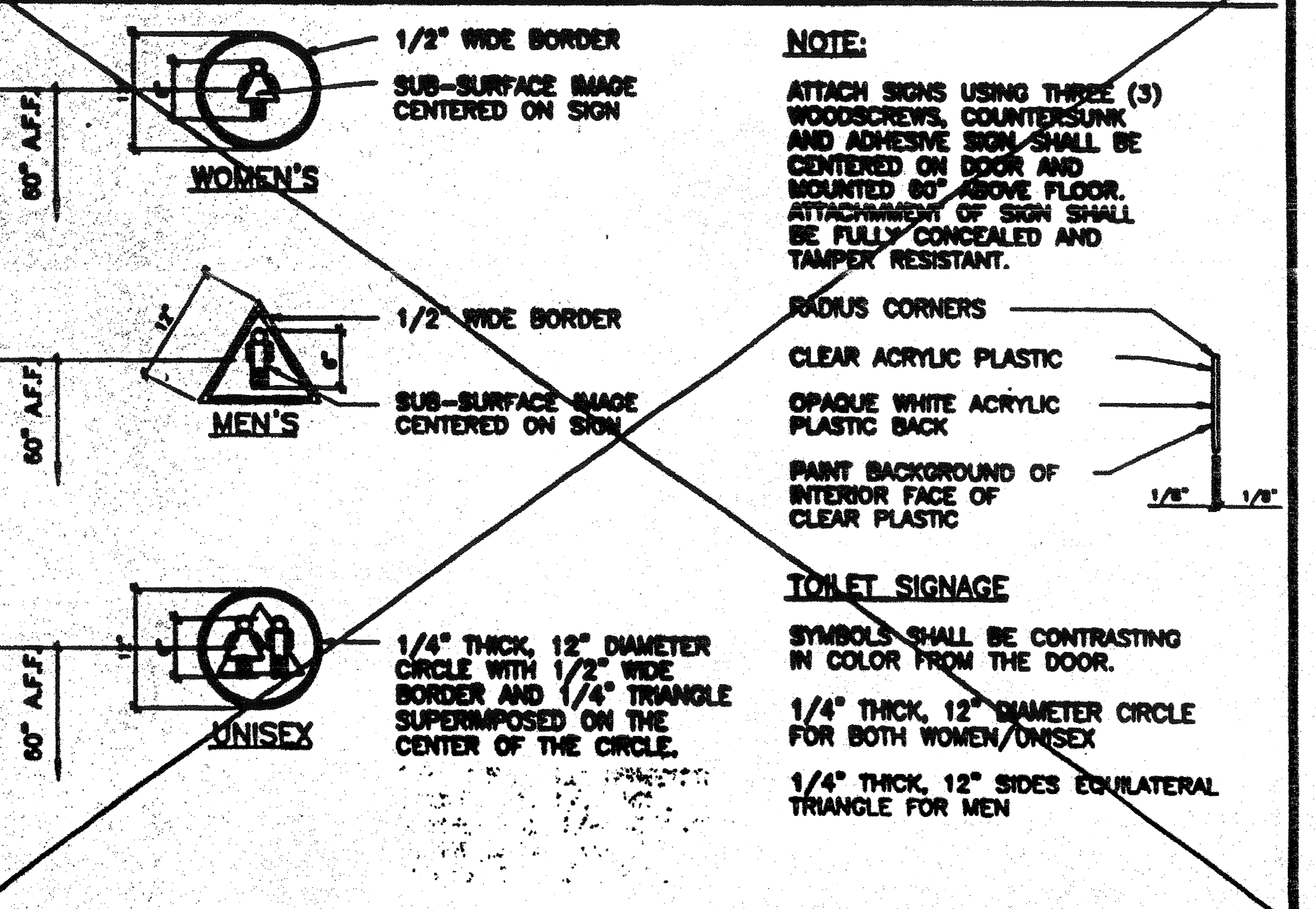
- ALL FINISHES SHALL COMPLY W/C.B.C. CHAPTERS 3-8 & 10, CA. FIRE CODE & TITLE 19 C.C.R.

# ACCESSIBILITY SIGNAGE (BY DISTRICT)



ENTRY DOOR FROM EXTERIOR VIEW

# ACCESSIBILITY SIGNAGE (AS REQUIRED - BY MODTECH)



Professional Engineer's Seal: Electrical, Mechanical, Structural, Architect

Professional Architect Seal: State of California, License No. C23974

Professional Engineer Seal: State of California, License No. 10000

Professional Engineer Seal: State of California, License No. 10000

Professional Engineer Seal: State of California, License No. 10000

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ACM FLS Res. TN  
DATE JUN 17 2019

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ACM FLS Res. TN  
DATE JUN 17 2019

PROJECT NO: 2703-4  
GLENDALE U.S.D.  
FRANKLINELEM SCHOOL

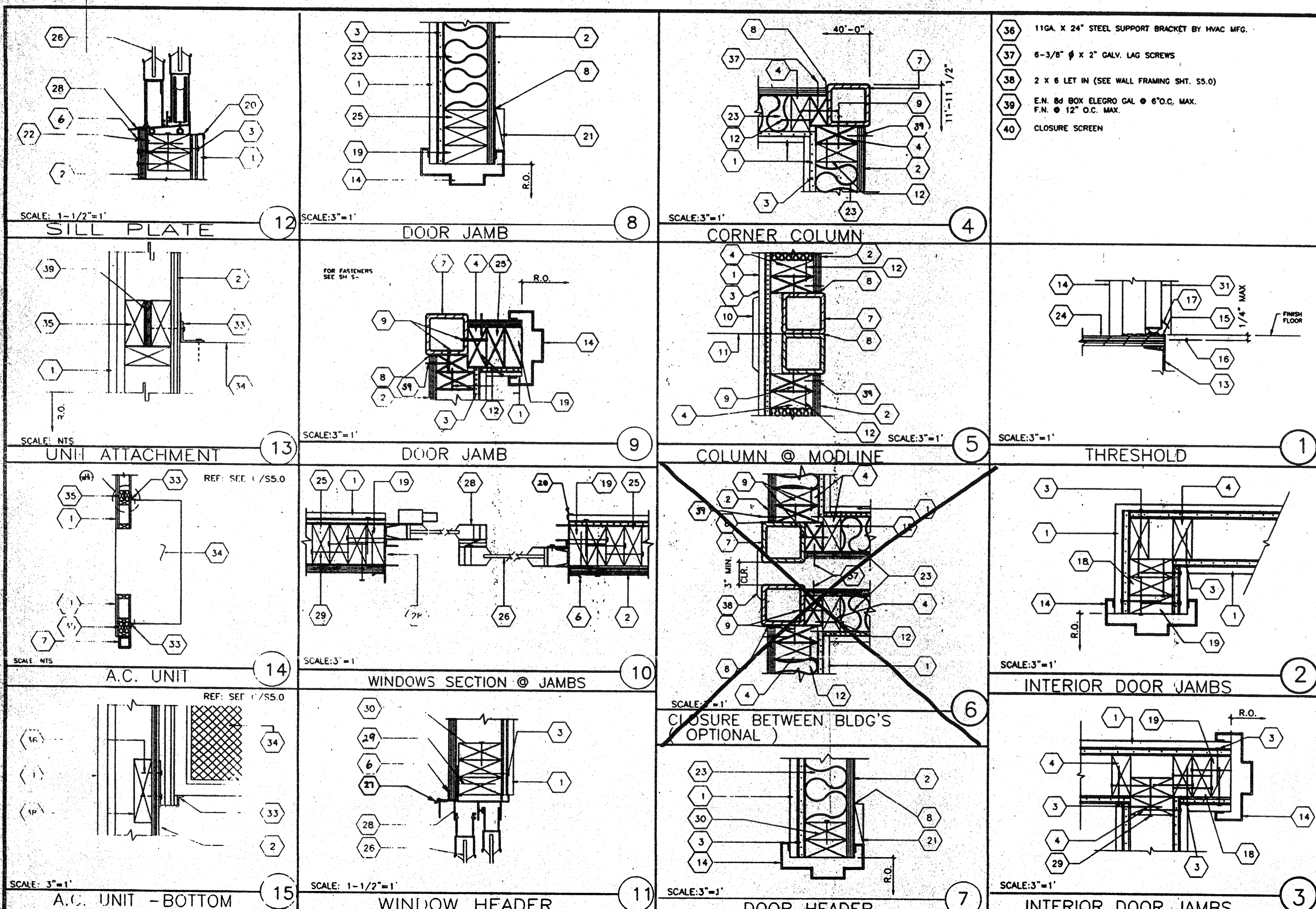
Drawn by: PM  
Date: 10/98  
Checked by: [Signature]  
Date: [Signature]  
Project No: [Signature]

MODTECH In the Field

# SCHEDULES

A5.0





- 36 11GA. X 24" STEEL SUPPORT BRACKET BY HVAC MFG.
- 37 6-3/8" φ X 2" GALV. LAG SCREWS
- 38 2 X 6 LET IN (SEE WALL FRAMING SHT. S5.0)
- 39 E.N. 8d BOX ELEGR GAL. 6" O.C. MAX. F.N. 12" O.C. MAX.
- 40 CLOSURE SCREEN

**NOTES**

1. EN 8d ELECTRO GALV. 6" O.C.
2. FN 8d ELECTRO GALV. 12" O.C.

**KEY NOTES**

- 1 TYP. INTERIOR FINISH (SEE FINISH SCHED.)
- 2 TYP. EXTERIOR FINISH
- 3 1/2" GYPSUM BOARD BACKING W/ 7d COOLER NAILS 6" MAX 7" O.C. TYP. EA. STUD
- 4 2X4 STUD TYP. 16" O.C. MAX.
- 5 16d 16" O.C. MAX.
- 6 J FLASHING
- 7 TUBE STEEL COLUMN (SEE STRUCTURAL)
- 8 SEALANT TYP. (SEE SPECS.)
- 9 #10 S.T.S.M.S. 24" O.C. (ALT. HILTI D.145 SHOT PIN) 2X FILLER TO COLUMN
- 10 VINYL CLOSURE
- 11 MODULE JOINT
- 12 16d 24" O.C. FACE NAIL OR 16d 12" O.C. TOE NAIL (SEE SHT. S5.2 NOTE 12)
- 13 FLOOR BEAM (SEE STRUCTURAL)
- 14 PRESSED STEEL FRAME (K.D. TYPE SEE A5.0)
- 15 ALUMINUM THRESHOLD (SEE HARDWARE SCHEDULE)
- 16 FINISH LANDING SEE FLOOR PLAN & FOUNDATION FOR TYPE AND FINISH
- 17 DOOR BOTTOM (SEE HARDWARE SCHEDULE)
- 18 (2) 2X4 KING STUD (SEE SHT. S5.1 TABLE 250 FOR NAILING)
- 19 2X4 TRIMMER (SEE SHT. S5.1 TABLE 250 FOR NAILING)
- 20 CORNER MOLDING
- 21 1X4 WOOD TRIM W/ 8d ELECTRO GALV. 12" O.C.
- 22 2-2X4 SILL PLATE W/ 16d 16" O.C.
- 23 INSULATION (SEE SPECS. FOR SIZE AND TYPE)
- 24 FINISH FLOORING (SEE FINISH SCHEDULE SHT. A5.0)
- 25 2X4 JAMB STUDS (SEE SHT. S5.1 DETAILS FOR NUMBER OF STUDS REQUIRED AND TABLE 250 FOR NAILING)
- 26 WINDOW GLAZING (SEE WINDOW SCHEDULE SHEET A5.0)
- 27 DRIP FLASHING
- 28 ALUMINUM WINDOW FRAME WITH NAIL-ON FINISH. INSTALL W/MIN. 3" BLDG. PAPER BTWN. FIN. AND FRAMING. INSTALL WITH 8d 24" O.C.
- 29 16d BOX STAGGERED 24" O.C.
- 30 HEADER (SEE SHT. S5.1 WALL FRAMING DETAILS)
- 31 DOOR (SEE DOOR SCHED.)
- 32 SEE SHEET S5.1 FOR TYPICAL WALL FRAMING NAILING
- 33 L 1 1/2"x1 1/2"x1/8"x18" LONG ATTACHED TO A/C W/4-#10 SELF TAPP. SHEET METAL SCREWS & ATTACH TO WALL
- 34 HVAC UNIT (SEE MECHANICAL SHEETS)
- 35 (3) 2X4 W/ PLYWOOD SPACER- BUILT-UP POST 4X4 ALT. POST

REVISIONS	ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT

**MODTECH INC.**  
 2830 BARRETT AVE.  
 PERRIS, CA. 92572  
 PH. (909) 943-4014  
 FX. (909) 940-0427

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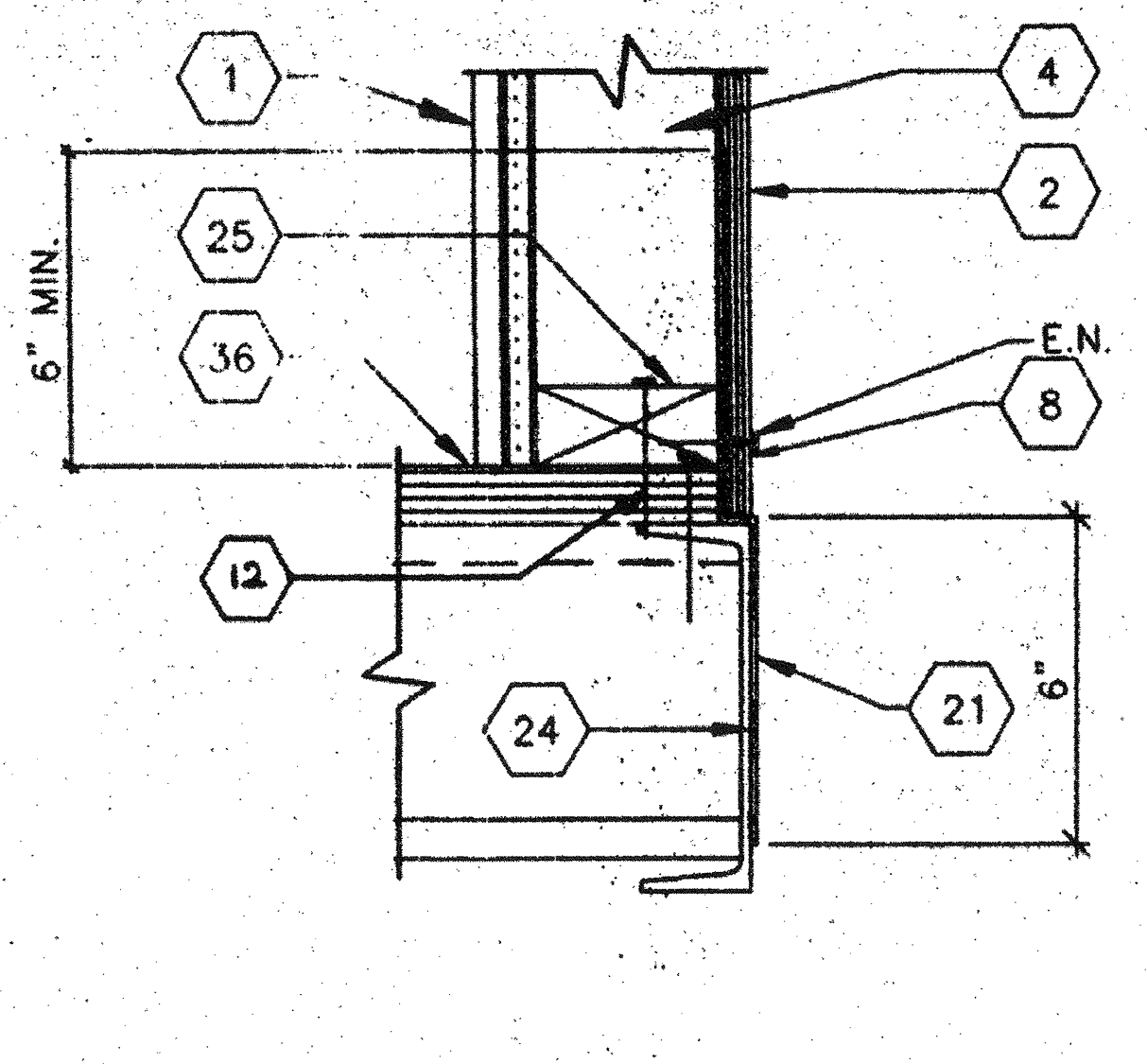
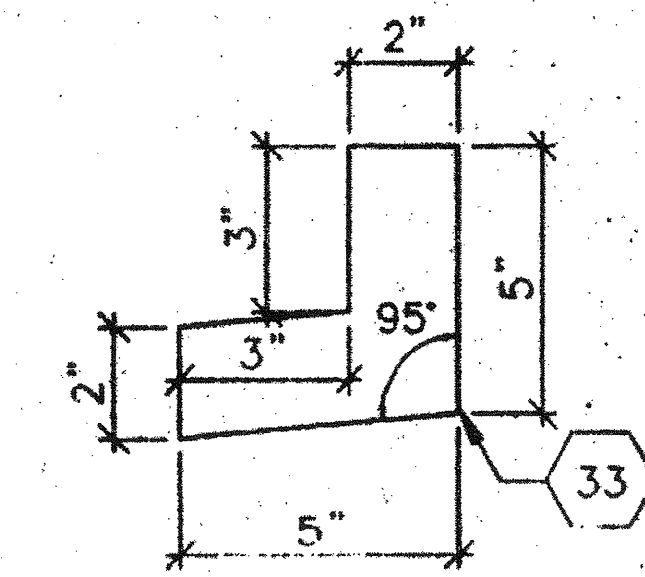
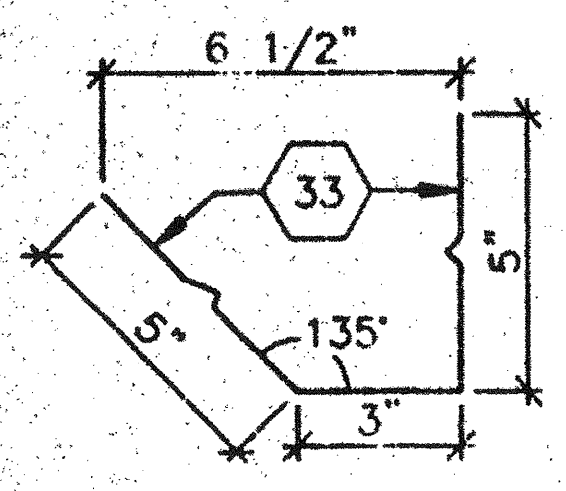
JOB NO. 2703-G  
 GLENDALE U.S.D.  
 FRANKLIN ELEM. SCHOOL

DRAWN BY RS  
 DATE 8-10-96  
 CHECKED BY  
 DATE

**ARCHITECTURAL DETAILS**

A6.0

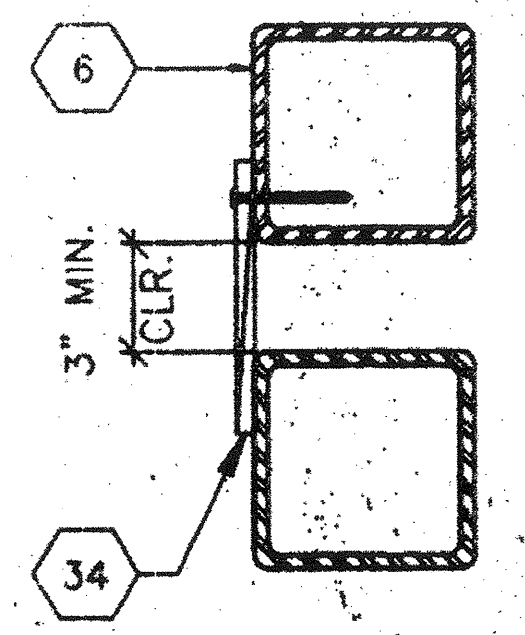




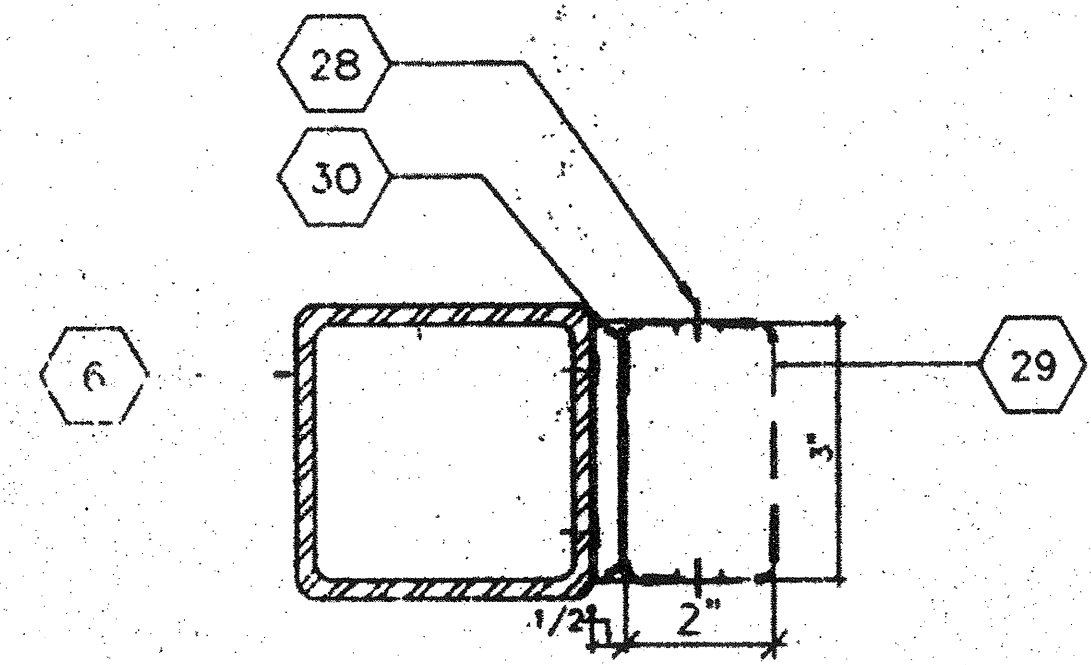
NOTE: FLASHING AS SHOWN SUPPLIED BY MODTECH. SEE NOTE #21 ANY OTHER FLASHING OR EXTENSION IS THE RESPONSIBILITY OF THE SITE CONTRACTOR OR SCHOOL DISTRICT

SCALE: 3"=1' CONTINUOUS GUTTER @ BEND 9

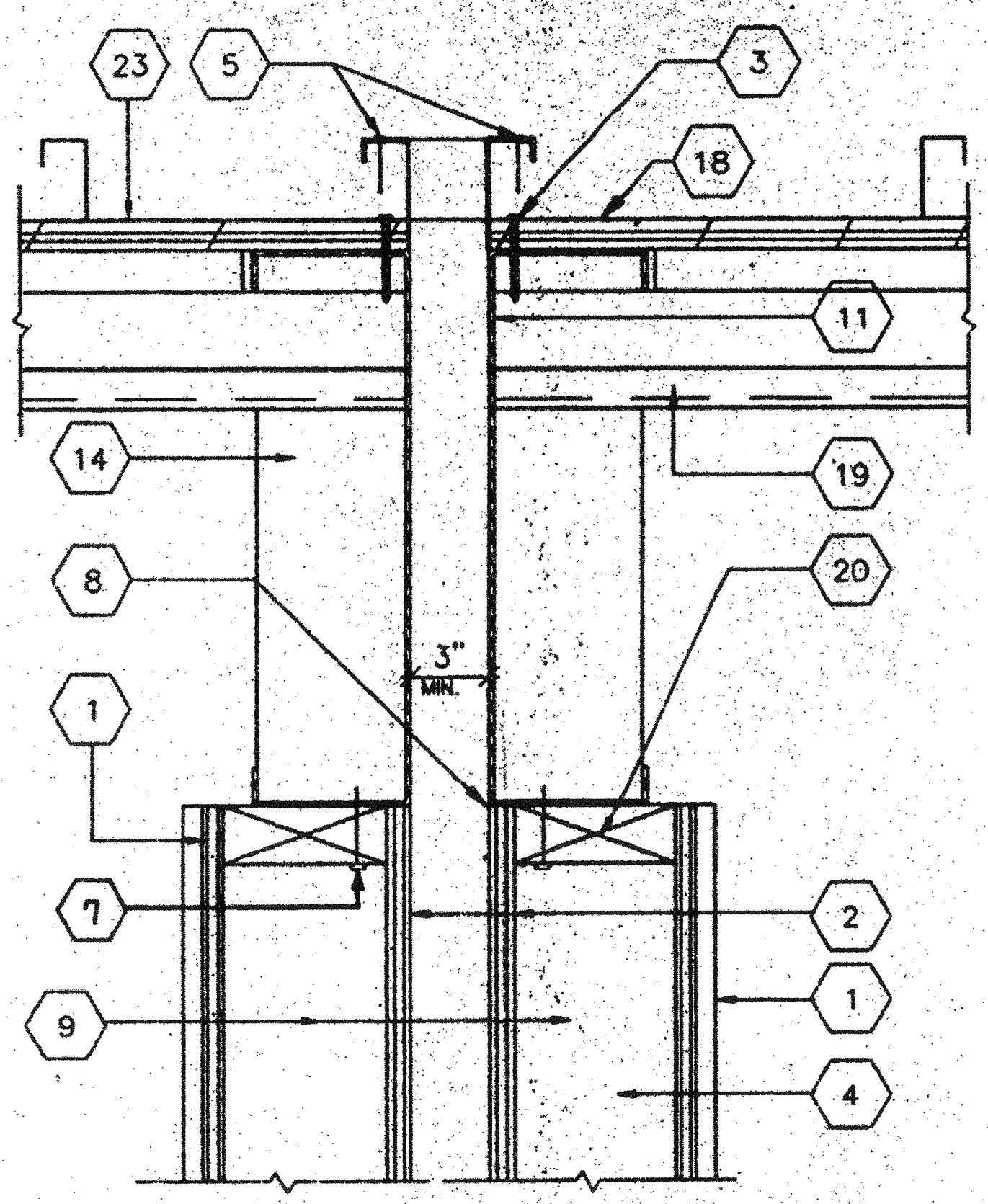
SCALE: 3"=1' TYPICAL SILL @ FLOOR 6



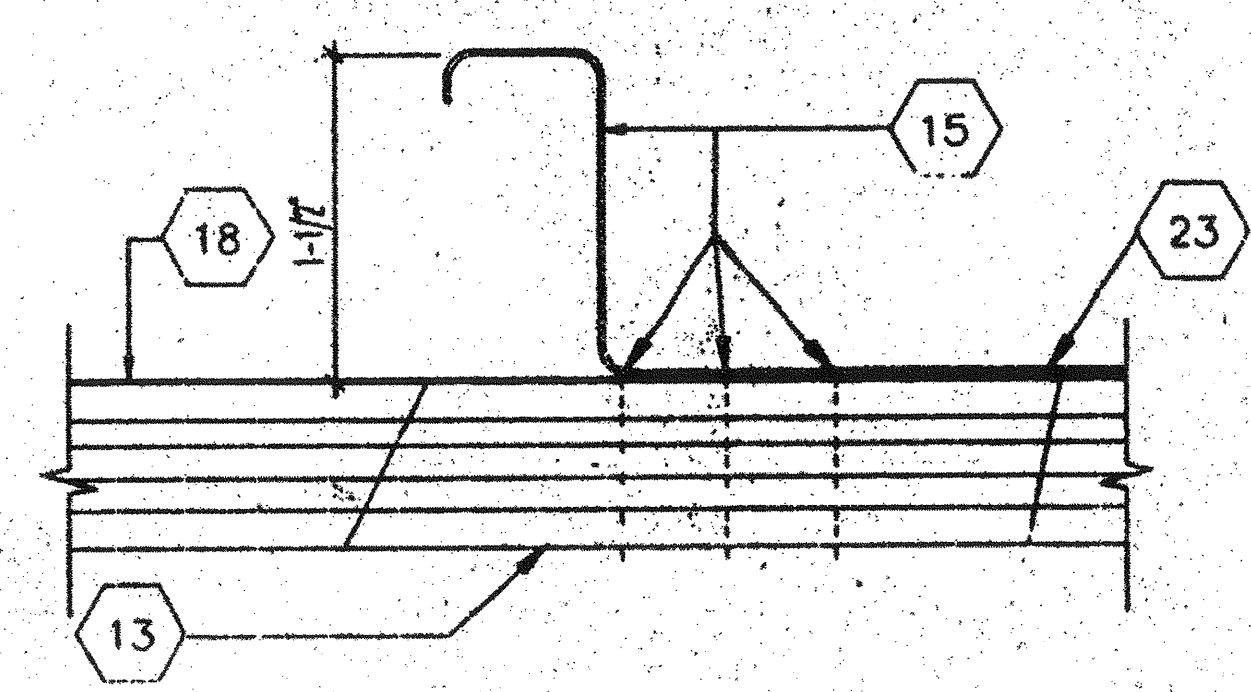
SCALE: 3"=1' "OPTIONAL" SEPARATION @ COLUMNS 7



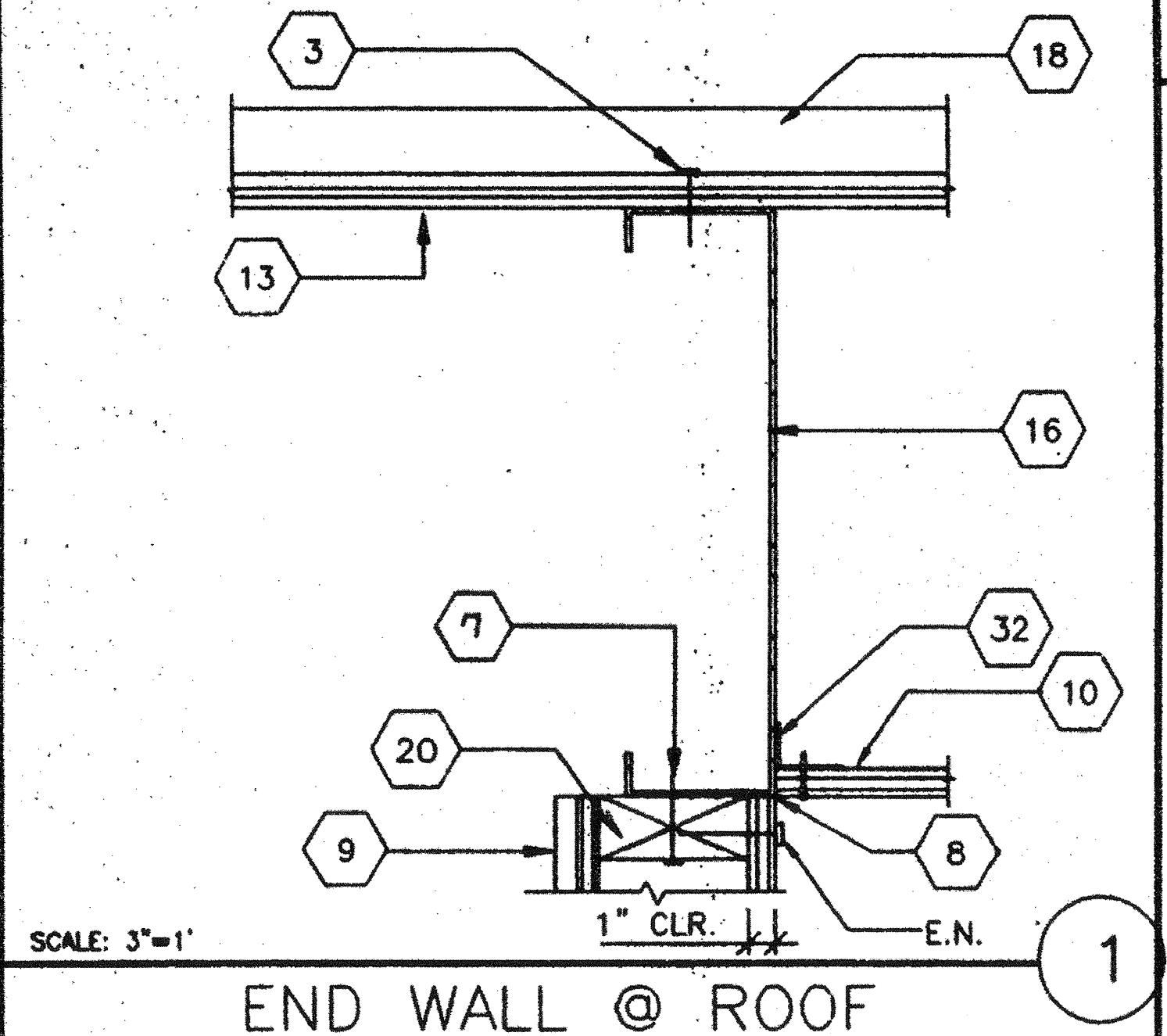
SCALE: 4"=1' DOWNSPOUT ATTACHMENT 8



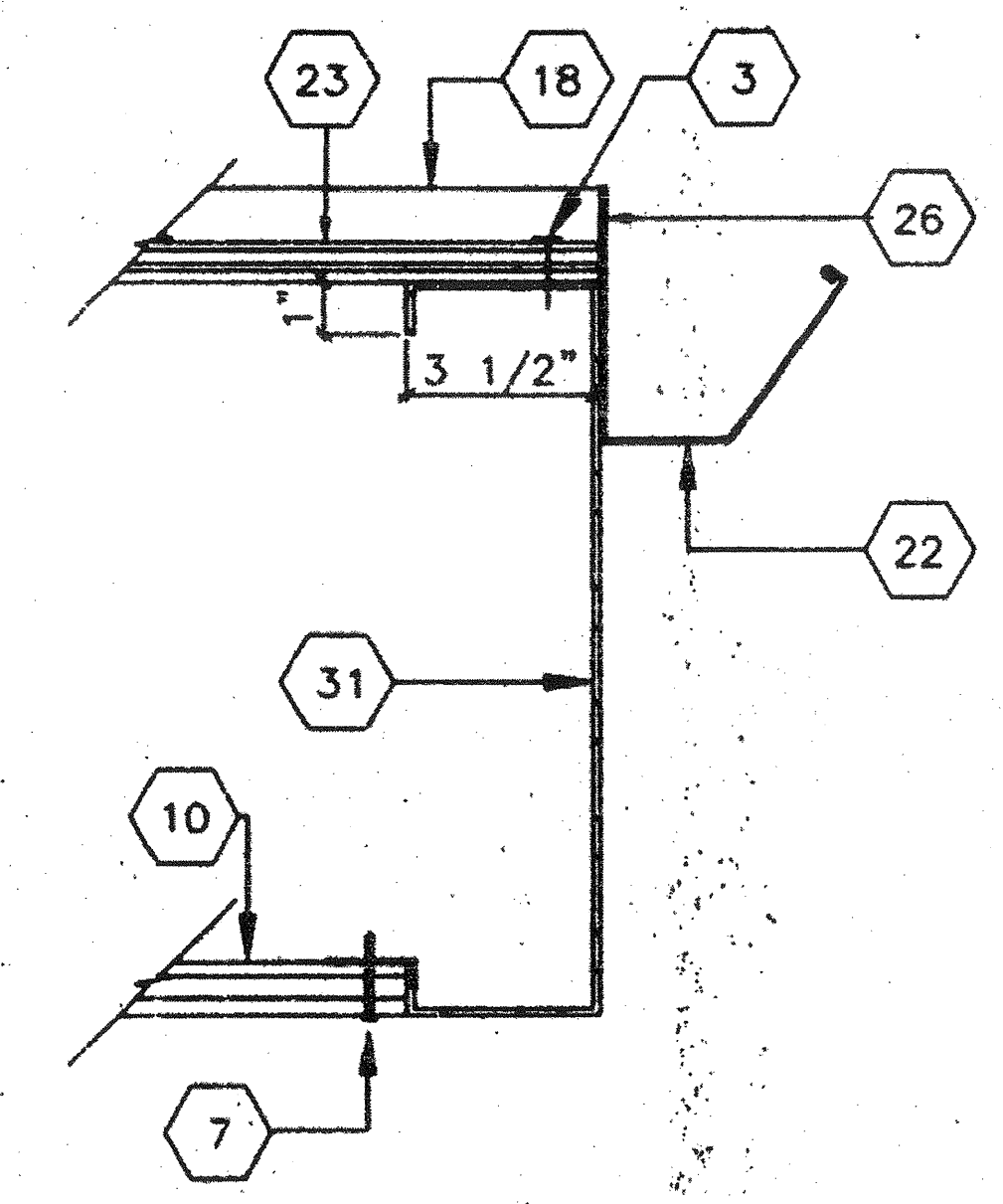
SCALE: 3"=1' "OPTIONAL" ROOF CAP @ SEP. 4



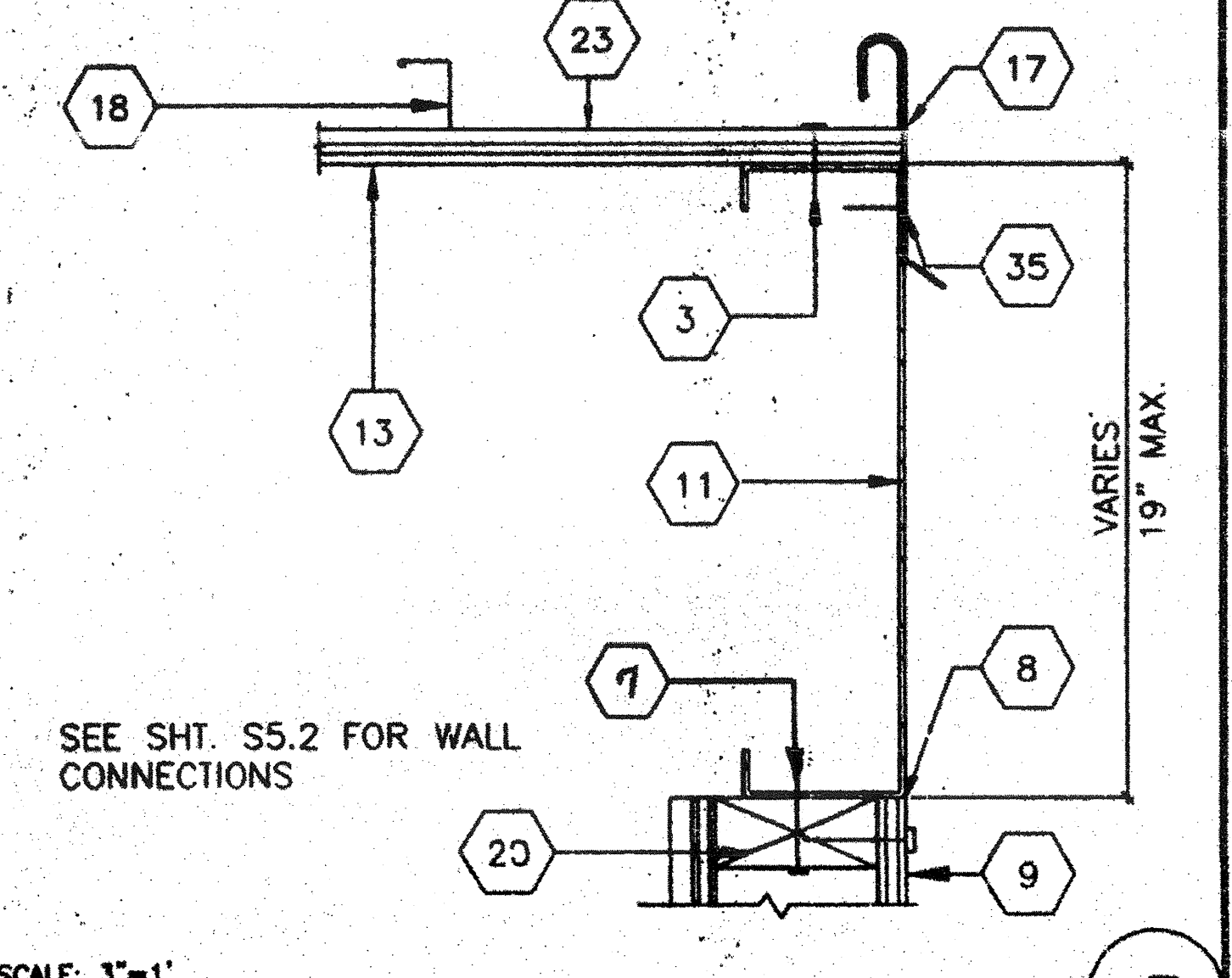
SCALE: FULL ROOF CLIP 5



SCALE: 3"=1' END WALL @ ROOF 1



SCALE: 3"=1' GUTTER @ ROOF FACIA BEAM 2



SCALE: 3"=1' ROOF FLASHING @ ROOF BEAM 3

- ### KEY NOTES
- 1 TYP. INTERIOR FINISH
  - 2 TYP. EXTERIOR FINISH
  - 3 E.N. RF: PLYWOOD TO BEAM (SEE STRUCTURAL)
  - 4 2X4 STUD TYP.
  - 5 CAP CLOSURE @ RIDGE 30GA. GALV. W/#10 STSMS @12" O.C. STAGGER W/NEOPRENE WASHERS TO RIB BOTH SIDES OF MODLINE SET CAP IN SEALANT. SEE 2.0 FOR GA.
  - 6 TUBE STEEL (SEE STRUCTURAL)
  - 7 #10 S.T.S.M.S. @ 6" O.C. EN & 12" O.C. FN / ALT. USE AEROSMITH AKN 144.0175 DRIVE PIN.
  - 8 SEALANT TYP. (SEE SPECIFICATIONS)
  - 9 EXTERIOR WALL (SEE S5.2 FOR CONNECTIONS)
  - 10 SOFFIT (SEE SPECIFICATIONS)
  - 11 ROOF BEAM (SEE STRUCTURAL)
  - 12 16d @ 8" O.C.
  - 13 PLYWOOD ROOF SHEATHING (SEE STRUCTURAL)
  - 14 FULL DEPTH STIFFENER PLATE (SEE STRUCTURAL FOR LOCATION)
  - 15 ANCHOR CLIPS @ 24" O.C. & WITHIN 6" @ END OF ROOF DECKING. 3" OBOX 1/2" SCREW SHANK NAILS EA.
  - 16 ROOF HEADER (SEE STRUCTURAL)
  - 17 G.I. FLASHING SEE 2.0 FOR GA.
  - 18 STANDING SEAM MT'L ROOF DECKING (SEE A2.0 FOR GA.)
  - 19 ROOF PURLIN (SEE STRUCTURAL)
  - 20 CONTINUOUS 2X4 TOP PLATE
  - 21 GALV. FLASHING (ONLY AT CONCRETE SUB-TERRAIN FOUNDATION)
  - 22 CONTINUOUS GUTTER
  - 23 WEATHERPROOF MEMBRANE
  - 24 FLOOR BEAM (SEE STRUCTURAL)
  - 25 2X4 SILL PLATE ATTACHED PER 4/S5.2
  - 26 SEALANT @ END OF SEAM
  - 27 ATTACHMENT BRACKET (TYP. 3-PLACES, TOP, BTM., & MIDSPAN W/2-#10STSMS BRACKET TO COLUMN)
  - 28 POP RIVETS 29 TO 30 MIN. 1/8"
  - 29 DOWNSPOUT 26 GA.
  - 30 ATTACHMENT BRACKET w/2-#10 S.T.S.M.S. TO COLUMN (TYP. 3-PLACES TOP, BOTTOM & MIDSPAN)
  - 31 ROOF FACIA HEADER (SEE STRUCTURAL)
  - 32 1/2"X1 1/2"X20GA. < TACK WELD IN PLANT
  - 33 26GA. S.M.
  - 34 1 X 6 RS-WOOD TRIM ATTACH TO COLUMN ONE SIDE ONLY W/#10 STSMS @ 18" O.C.
  - 35 #10 STSMS @ MAX. 24" O.C.
  - 36 PLYWOOD FLOOR SHEATHING

ARCHITECT	ELECTRICAL	STRUCTURAL	MECHANICAL	FIRE MARSHAL	ACCESS COMPLIANCE	STRUCTURAL SAFETY

JOB # 2703-G  
 GLENDALE USD  
 FRANKLIN ELEM. SCHOOL

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 AC 118998  
 DATE JUN 12 2019

DRAWN BY RS  
 DATE 8-10-96  
 CHECKED BY  
 DATE

MODTECH INC.

TYPICAL DETAILS

A6.1

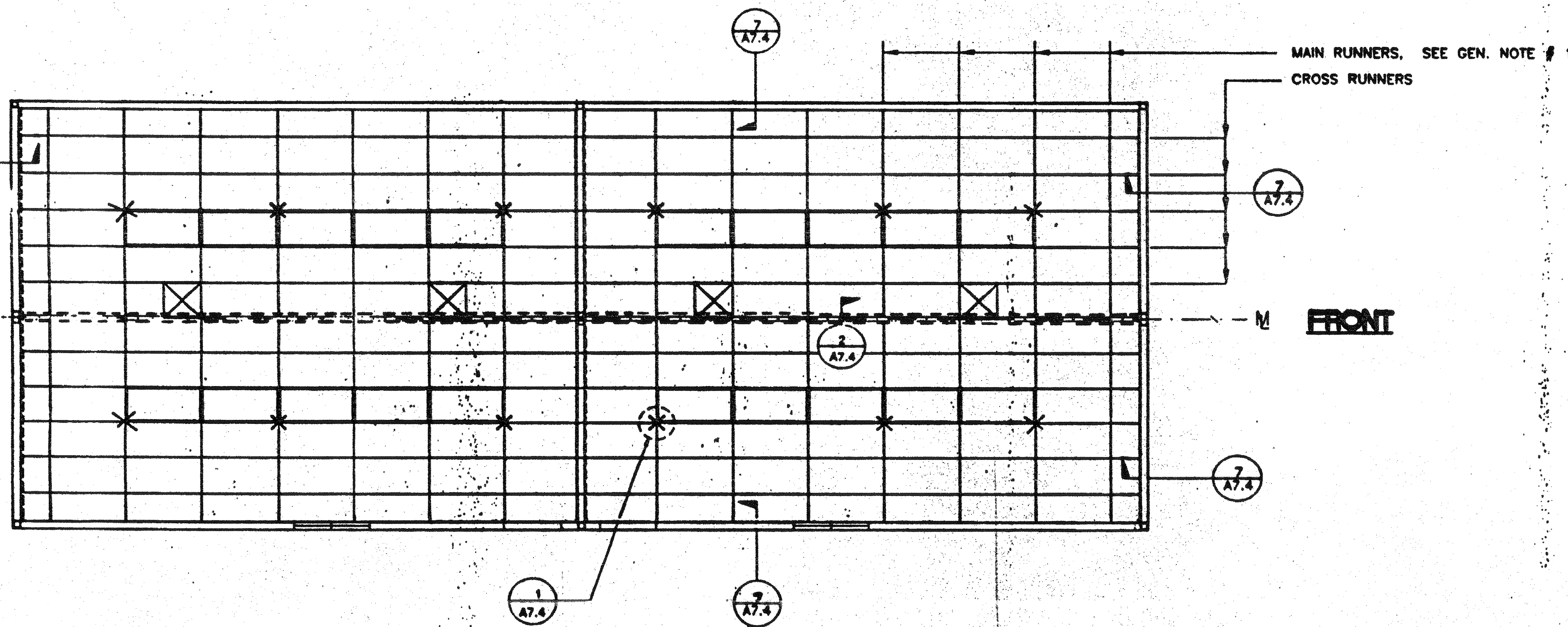
GLEDALE UNIFIED

JOB NO: PC-304



REAR

M



MAIN RUNNERS, SEE GEN. NOTE # 1  
CROSS RUNNERS

### NOTES

1. MAIN RUNNERS @ 4'-0" W/12GA. HANGER WIRES @ END OF EACH RUNNER.
2. AT THE END OF ROWS OF RUNNERS A 12GA. HANGER WIRE SHALL BE ATTACHED WITHIN 8" OF WALL OR SOFFIT
3. VERTICAL WIRES MORE THAN 1-IN-6 OUT OF PLUMB SHALL HAVE COUNTERBRACING WIRES.
4. PROVIDE 2-12GA. BLACK WIRES TO HOUSING OF ALL LIGHT FIXTURES AT DIAGONAL CORNERS. WIRES SHALL BE ATTACHED TO STRUCTURE OF LIGHT FIXTURES: 2 X 4 RECESSED, ATTACHED TO GRID W/1-#8 SHEET METAL SCREW AT EACH CORNER.
5. RUNNERS MAY BE ATTACHED TO WALLS OR MOLD AT 2-ADJACENT WALLS, OTHER WALLS NO ATTACHMENT, CLEARANCE OF 1/2" BETWEEN END OF RUNNERS AND FACE OF WALL.
6. CEILING AREAS SHALL HAVE 4-WAY SPLAYS PER DETAIL 1 ON SHEET A7.4 IN LOCATIONS INDICATED ON DRAWINGS. WIRES TAUT BUT NOT TO DISTORT GRID.
7. ARMSTRONG HEAVY DUTY PER PA-041
  - MAIN RUNNER #7301
  - 4' CROSS TEE #XL-7342
  - 2' CROSS TEE #XL-7328
  - WALL ANGLE #7300
  - STABILIZER BAR #7445-ST
8. DUCT WORK SHALL BE RIGIDLY ATTACHED TO BUILDING AND SHALL NOT BE CLOSER THAN 6" TO HANGER WIRES.
9. REGISTERS SHALL BE POSITIVELY ATTACHED W/4-10GA. SHEET METAL SCREWS.
10. CEILING PANELS: 2 X 4 LAY-IN PANELS, ASTM FLAME SPREAD CLASS 1 (0-25), FLAME SPREAD SMOKE DEVELOPMENT DENSITY LESS THAN 450 (TYP.)

### LEGEND

- T & T BAR CEILING
- 2'X4' ELEC. FIXTURE RECESSED
- SUPPLY AIR DIFFUSER
- SPLAY WIRE
- INDICATES FIXED SIDE (SEE DETAIL 7/A7.4)
- INDICATES FREE SIDE (SEE DETAIL 6/A7.4)

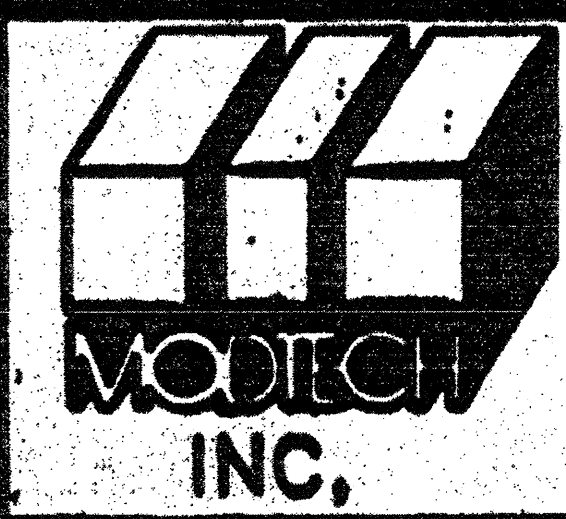
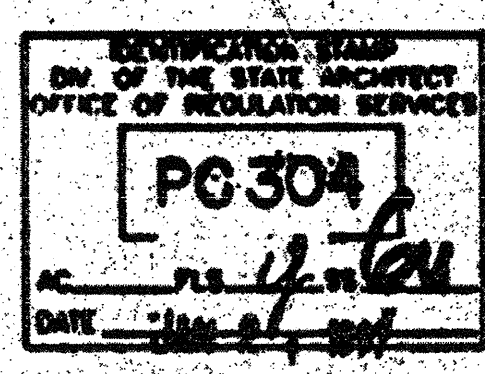
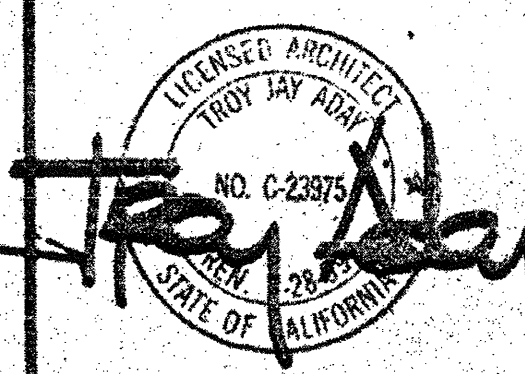
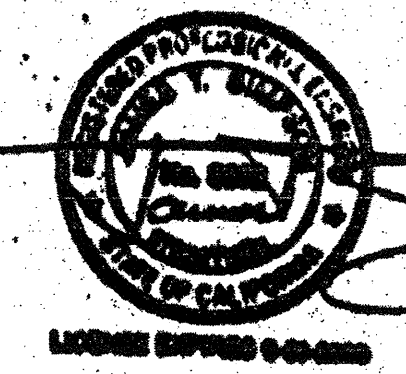
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 AC 11 FLS 16 SS TN  
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## REFLECTED CEILING PLAN

BLDG. TYPE 1 1/3  
 SCALE 1/4"=1'-0"

REVISIONS	ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT	MODTECH INC.	PROJECT INFORMATION	DATE



MODTECH INC.  
 2830 BARRETT AVE.  
 FERRIS, CA. 92572  
 PH. (909) 943-4014  
 FX. (909) 940-0427

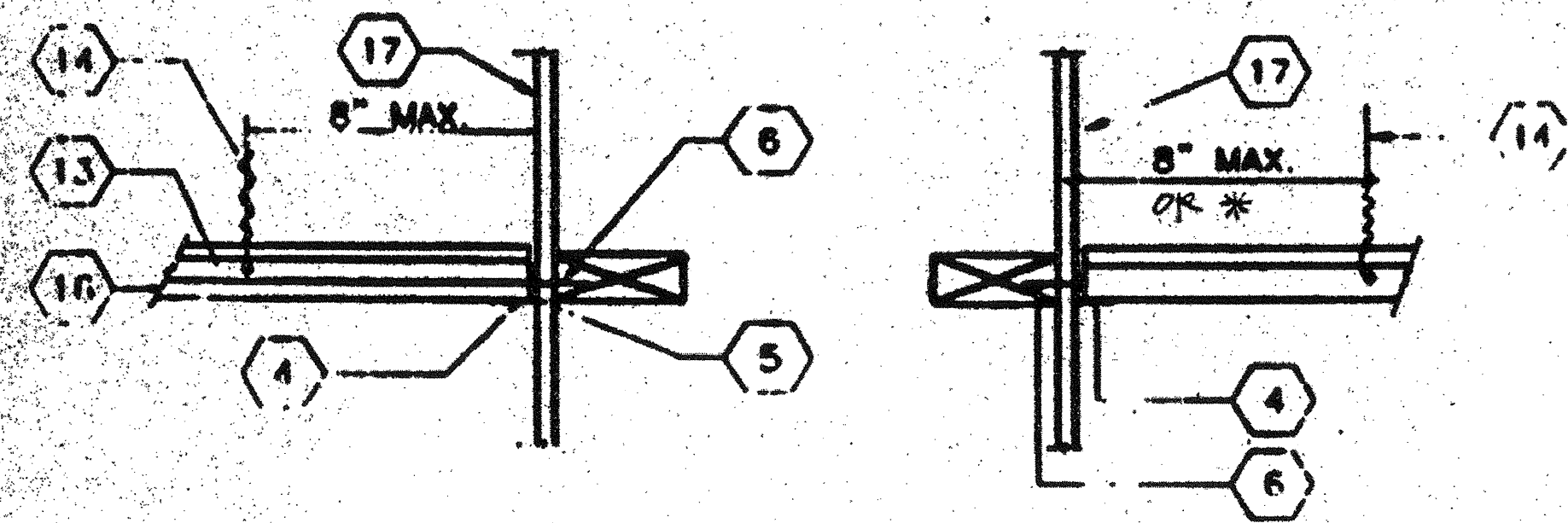
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 GLENDALE U.S.D.  
 FRANKLIN ELEM. SCHOOL

DRAWN BY: R.  
 DATE: 8-10-96  
 CHECKED BY:  
 DATE:

## REFLECTED CEILING

A7.2

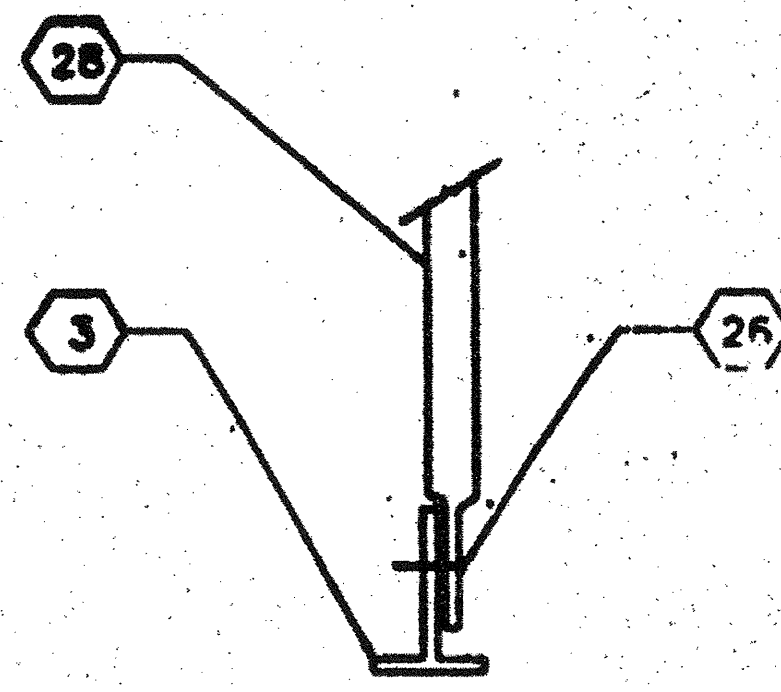




ALTERNATE

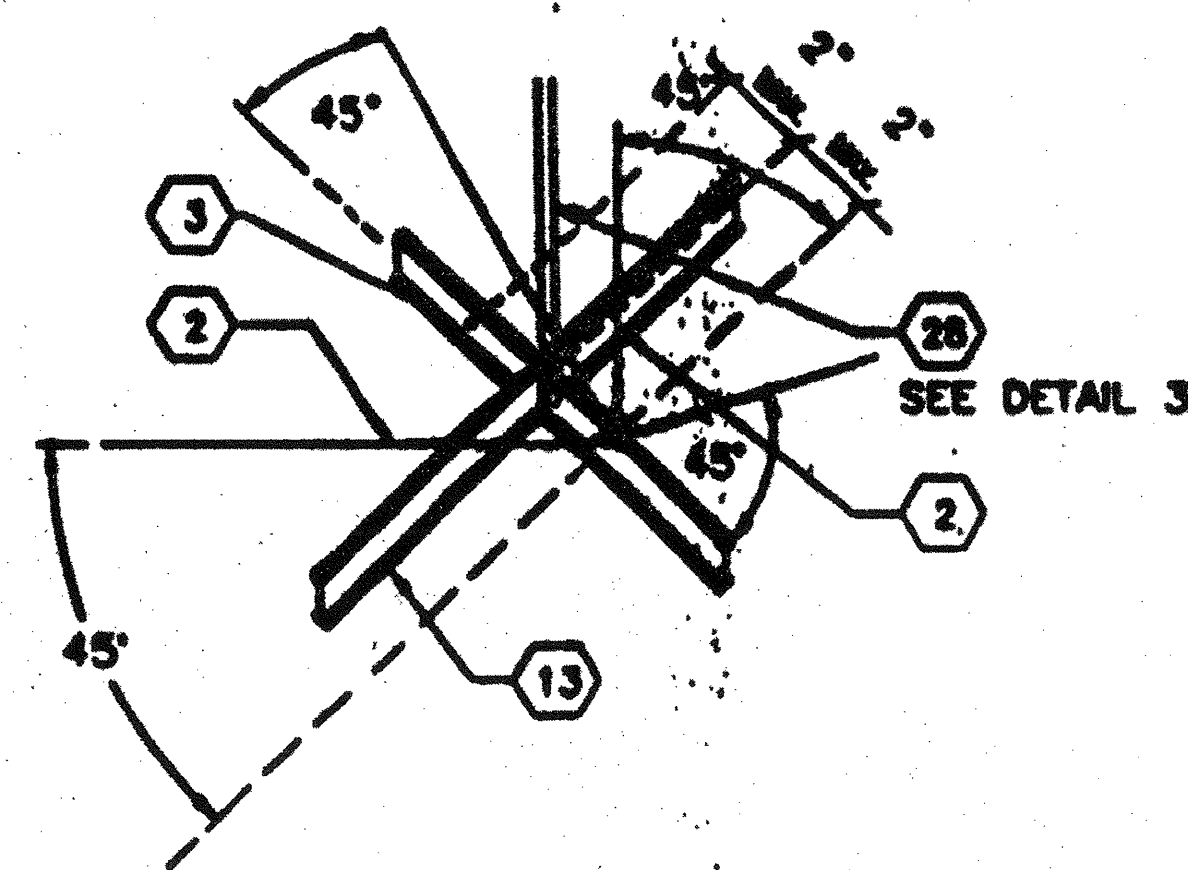
TYPICAL FIXED SIDE

7



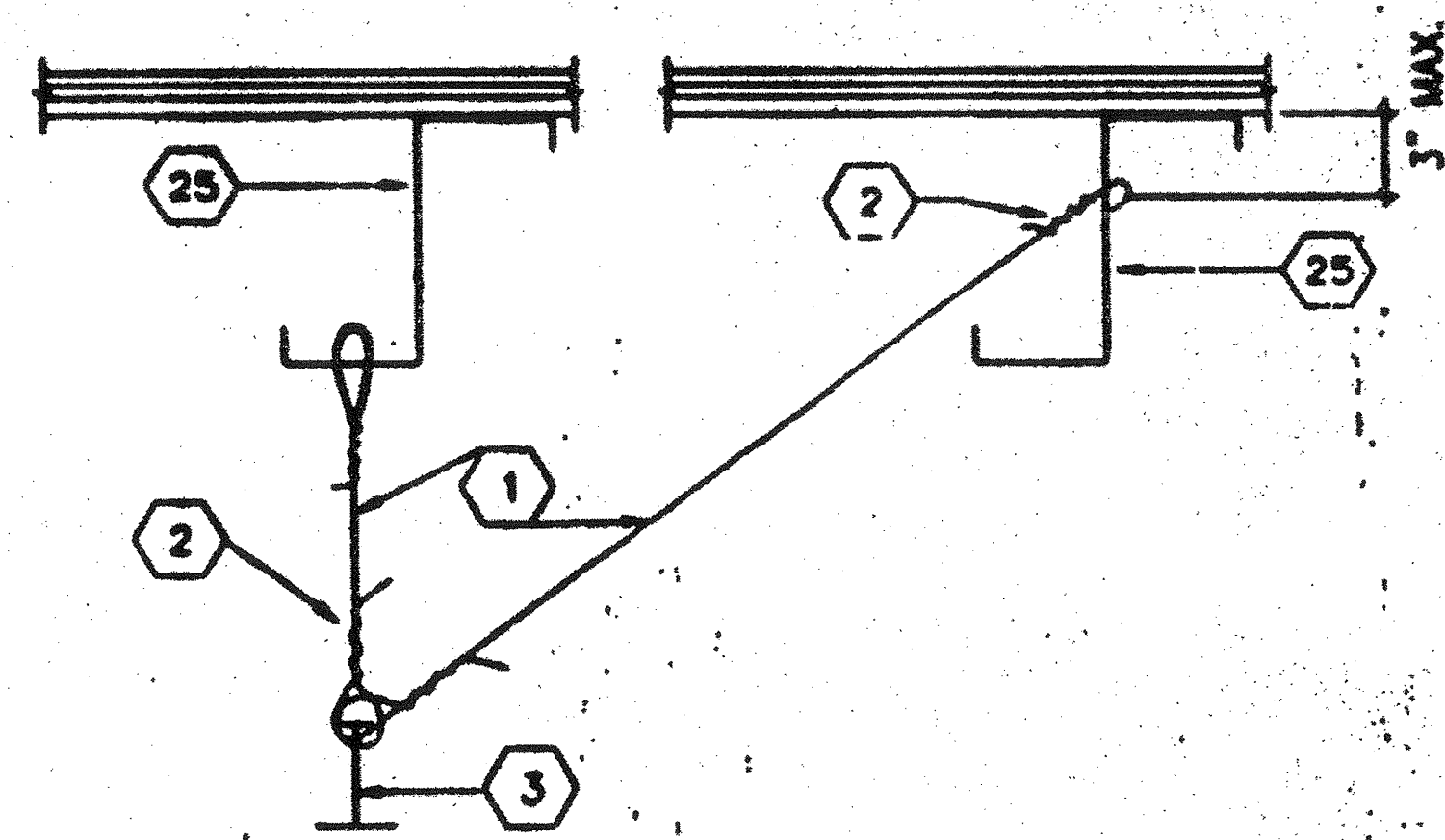
NOTE: CONDUIT MAY BE CRIMPED ON EITHER SIDE OF T-BAR, DEPENDING UPON CONDITION & LOCATION 5'-1" MAX LENGTH  
ALT. CONN. @ BOTTOM

4

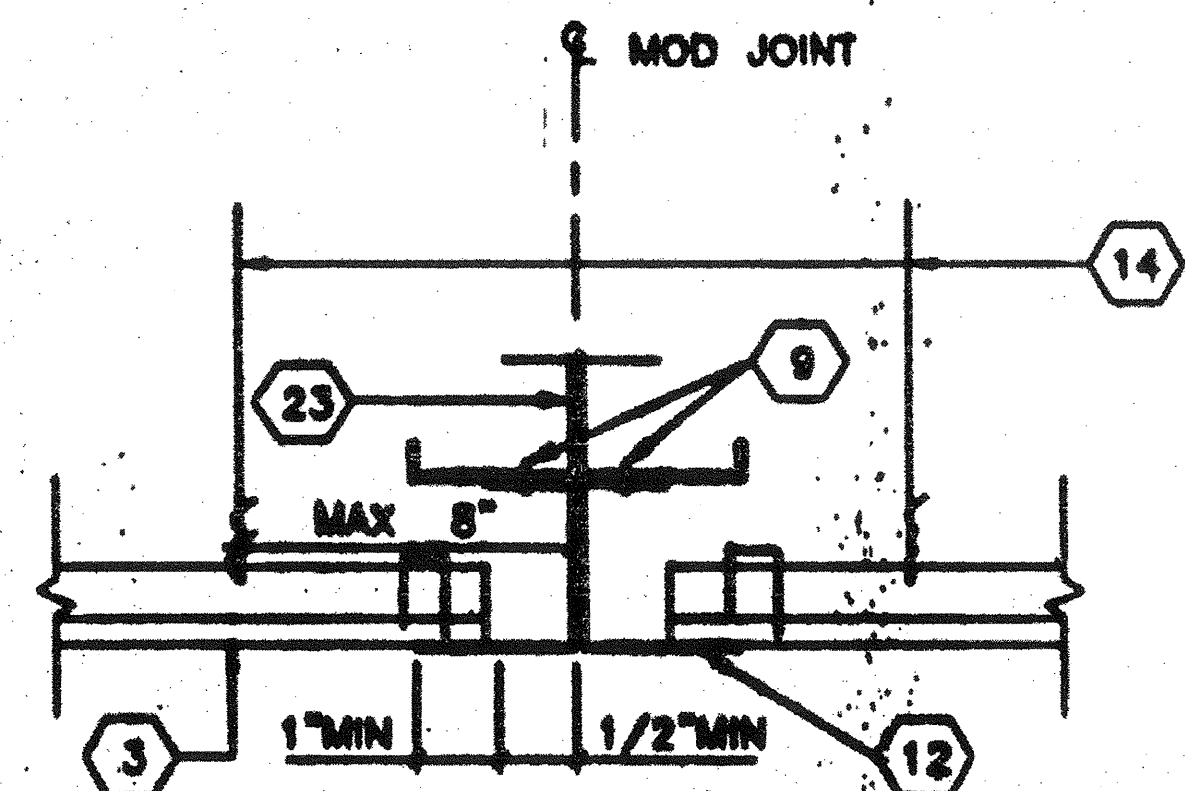


SEISMIC SPLAY - 4 WAY

1



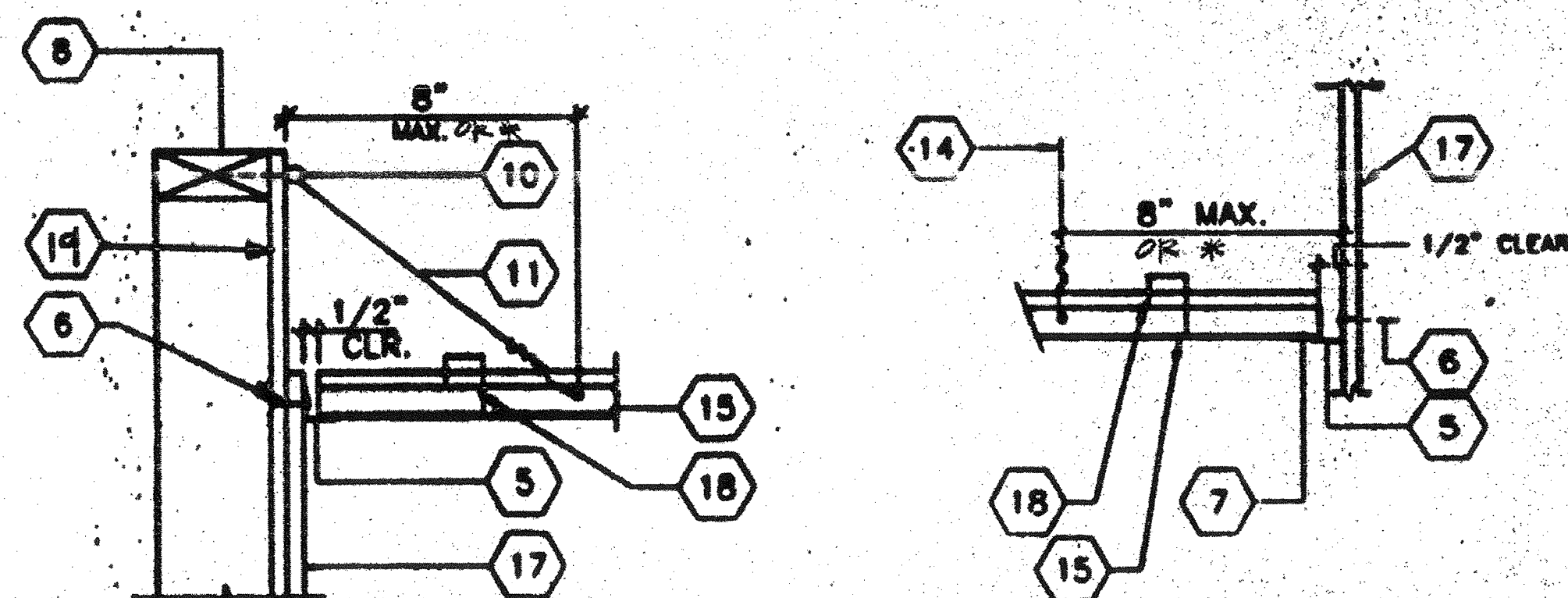
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NOTE: LAY-IN CEILING TILE NOT SHOWN FOR CLARITY.  
GRID AT MOD LINE  
FREE SIDE

SCALE 3"=1'

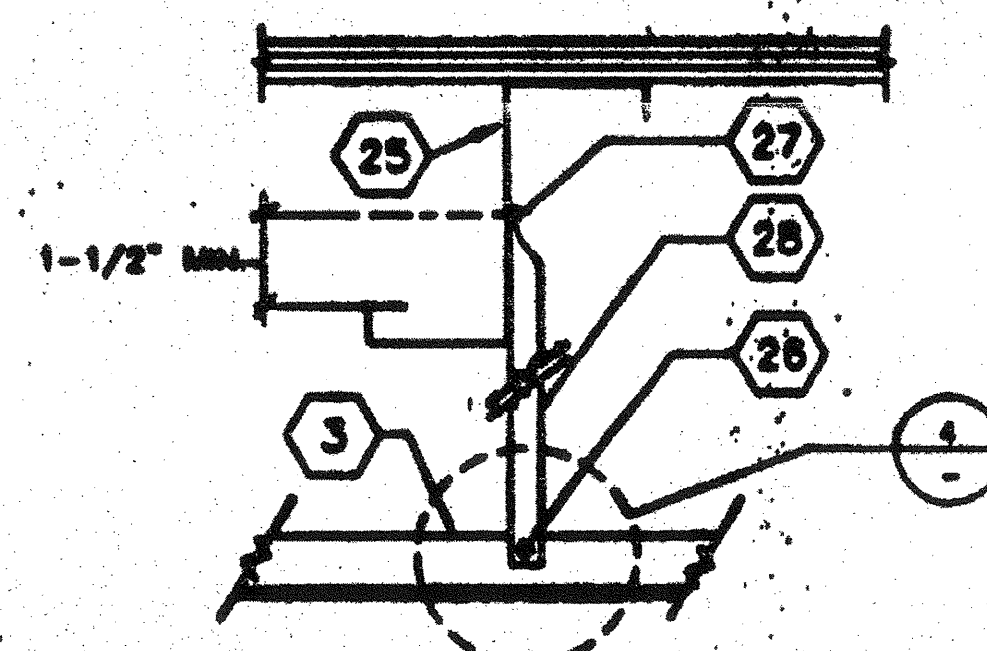
2



ALTERNATE

TYPICAL FREE SIDE

6



NOTE: CONDUIT MAY BE CRIMPED ON EITHER SIDE OF T-BAR DEPENDING UPON CONDITION & LOCATION

3

KEY NOTES

- 1 12GA. HANGER WIRE @ 4'-0" O.C. IN PINCHED OR DRILLED HOLE
  - 2 12GA. WIRE WITH 4 WRAPS IN 1 1/2" (TYP.) WIRE TO RUN PERPENDICULAR TO MAIN TEE
  - 3 MAIN RUNNER
  - 4 1/8" POP RIVET TO EACH T-BAR
  - 5 WALL ANGLE
  - 6 Bd 16" @ FRAMING TO WALL STUD
  - 7 ANGLE WITH 1/8" POP RIVET TO EACH T-BAR NO CONNECTION TO WALL ANGLE
  - 8 TOP PLATE
  - 9 #10 S.T.S.M.S. @ 4' O.C.
  - 10 3"x1/4" EYED SCREW W/2" EMBEDMENT
  - 11 HANGER TO WALL WHERE NO RAFTER ABOVE MAX SLOPE 1" IN 6"
  - 12 26 GA. REFLECTED CEILING MOUNT X 2" [
  - 13 CROSS TEE
  - 14 12GA. HANGER WIRE AT THE END ON EACH RUNNER MIN. 4 WRAPS IN MAX 1 1/2"
  - 15 MAIN RUNNERS OR CROSS TEES
  - 16 ACOUSTICAL BOARD
  - 17 FINISH WALL
  - 18 STABILIZER BAR CONTINUOUS AT FREE SIDE TAB CLIPS ON TO MAIN BEAMS ARMSTRONG #7425 (24") #7445 (48")
  - 19 1/2" GYP BOARD FOR FIRE BLOCKING
  - 20 NO POP RIVETS
  - 21 PROVIDE SPACE AT ALL MEMBERS AT OPPOSITE WALL
  - 22 #8 TEK SCREW @ MAX 24" O.C.
  - 23 ROOF BEAM (SEE STRUCTURAL)
  - 24 NOT USED
  - 25 ROOF PURLIN (SEE STRUCTURAL)
  - 26 CRIMP CONDUIT AND ATTACH TO T-BAR GRID W/#8 TEKSCREWS
  - 27 CRIMP CONDUIT TO RAFTER W/2-#8 TEKSCREW
  - 28 3/4" E.M.T. CONDUIT
  - 29 #8 TEKSCREW
- \* 1/4 OF THE LENGTH OF THE END RUNNER WHICHEVER IS LEAST

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AC/FLS/SS/TN  
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--	--	--	--	--	--

MODETECH INC.  
2830 BARRETT AVE.  
PERRIS, CA 92572  
PH. (909) 943-4014  
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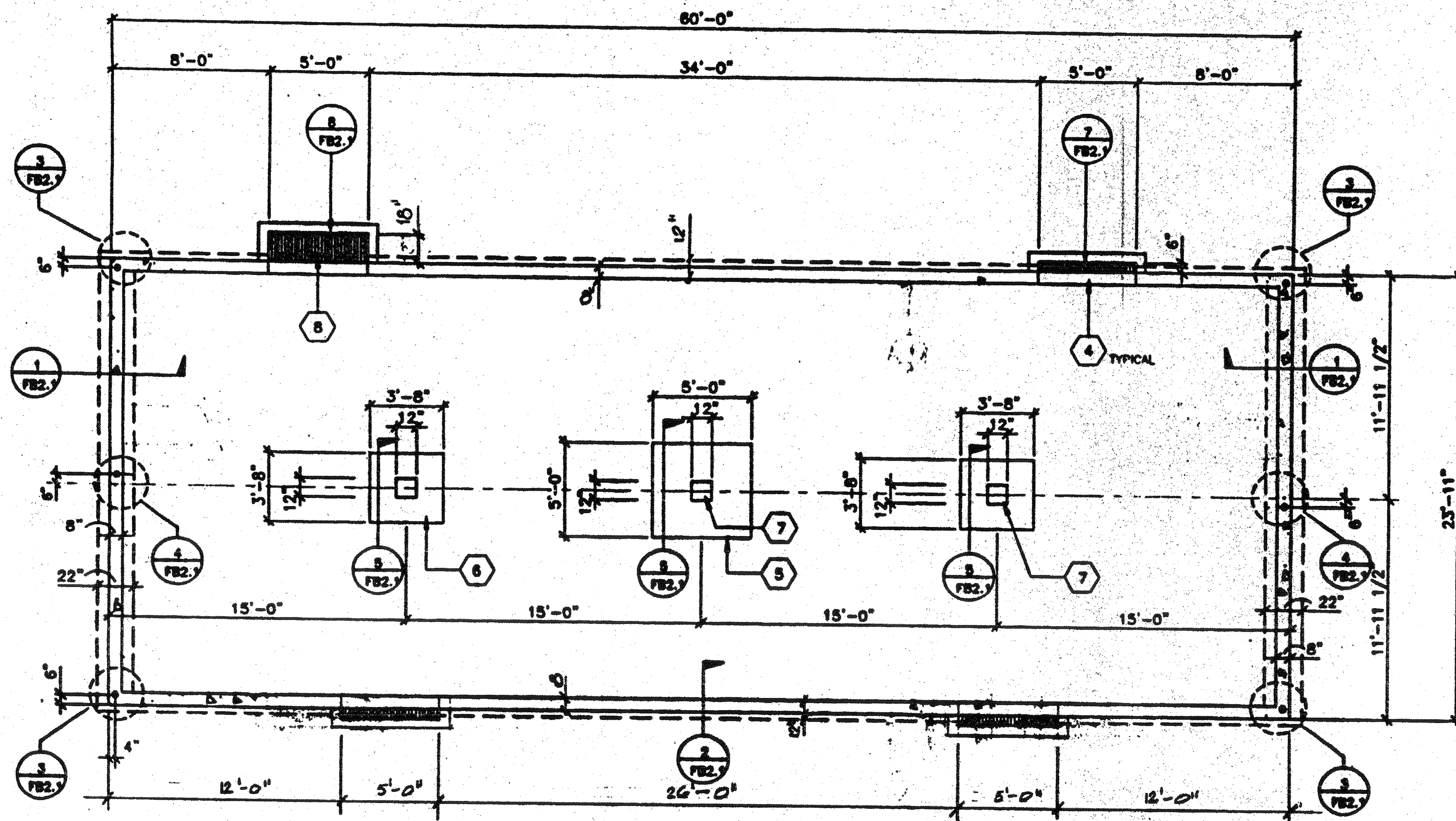
JOB NO 2703-G  
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AC/FLS/SS/TN  
DATE JUN 12 2019

REFLECTED CEILING DETAILS

DRAWN BY RS  
DATE 8-10-76  
CHECKED BY  
DATE  
A7.4

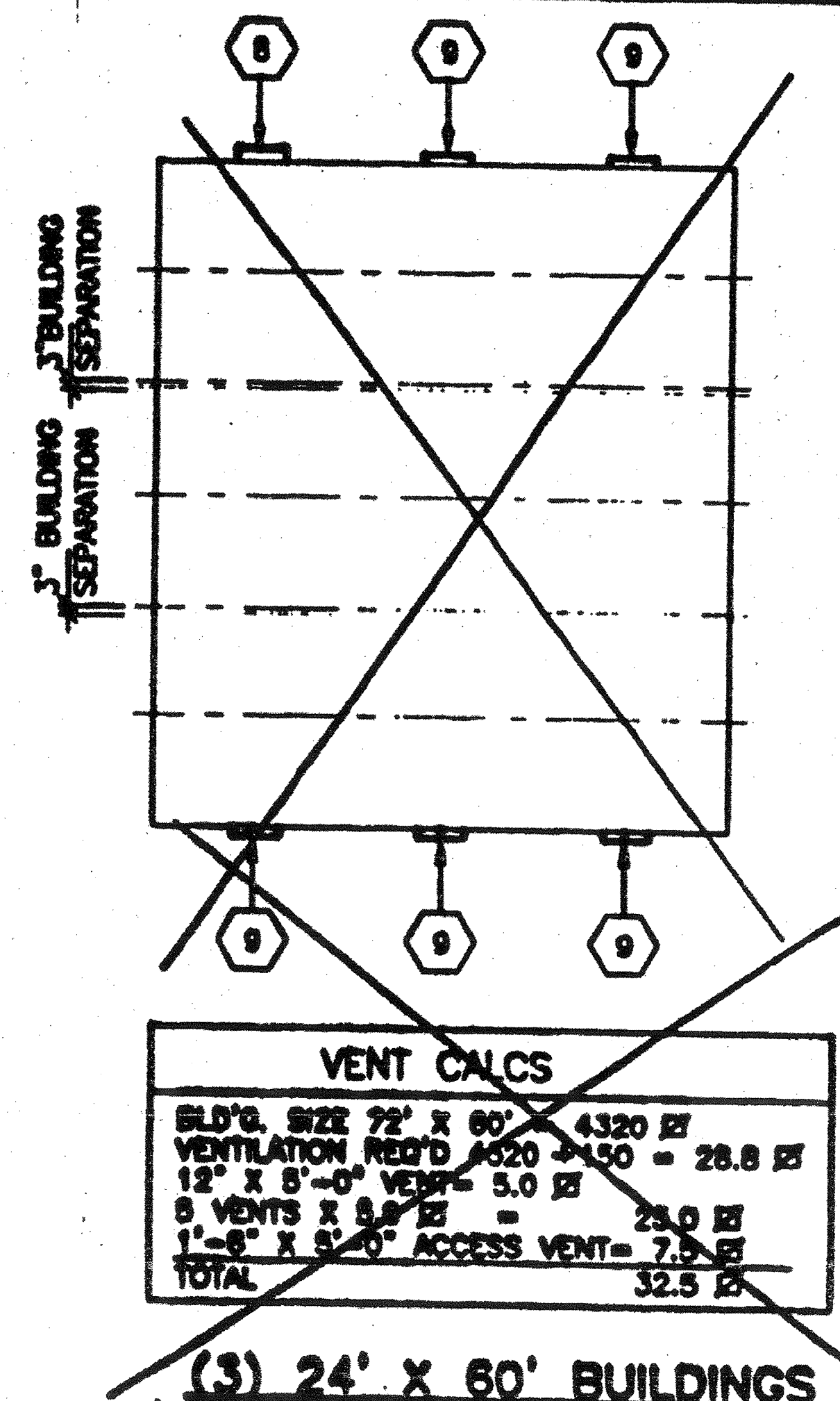




BELOW GRADE  
FOUNDATION (CONCRETE)  
50 PSF FLOOR LOAD

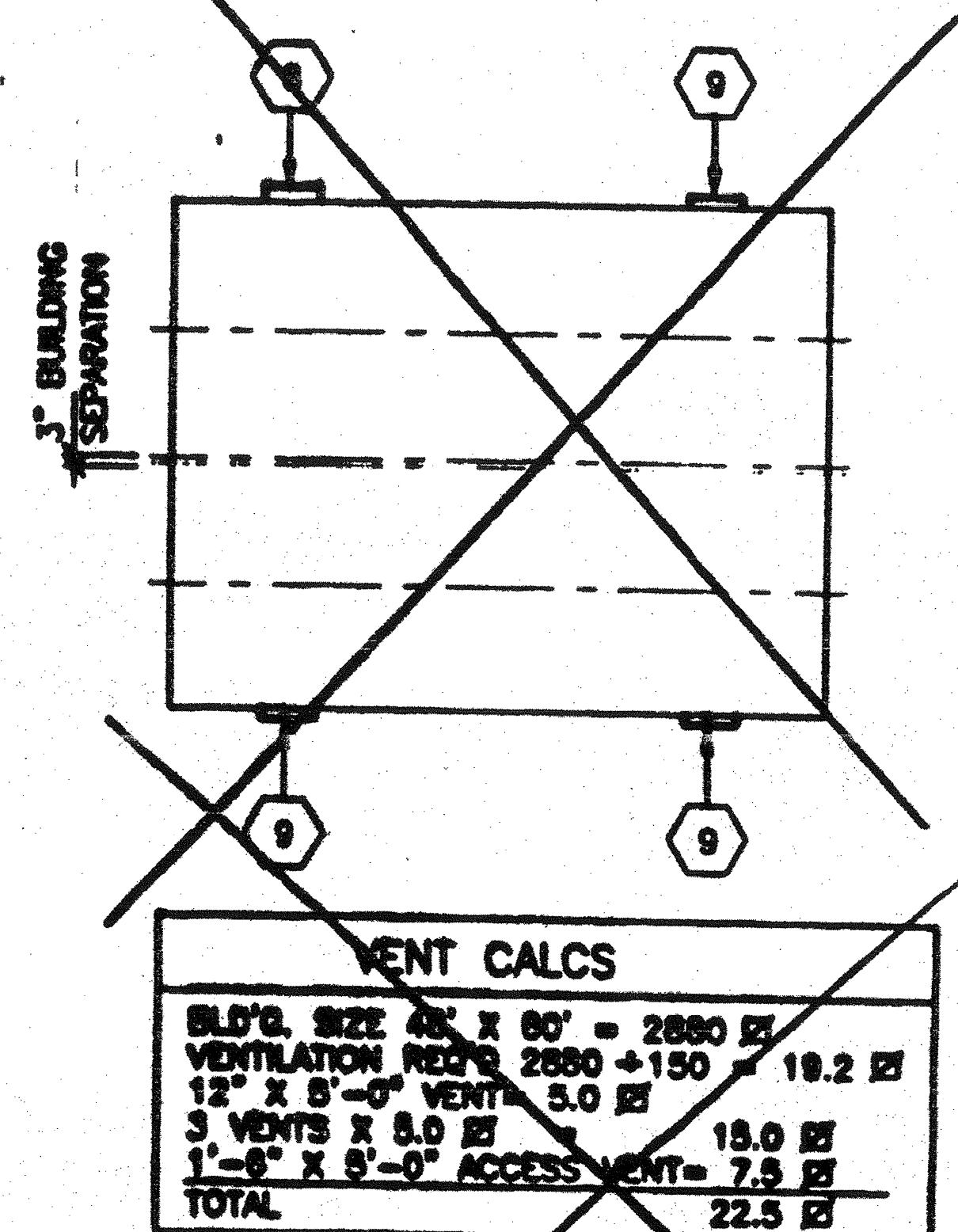
SCALE 1/4"=1'-0"

VENT CALCS	
BLD'G. SIZE 24' X 60' =	1440 sq ft
VENTILATION REQ'D 1440 ÷ 150 =	9.6 sq ft
3' X 5'-0" VENT =	2.5 sq ft
3 VENTS X 2.5 sq ft =	7.5 sq ft
1'-6" X 5'-0" ACCESS VENT =	7.5 sq ft
TOTAL	15.0 sq ft



VENT CALCS	
BLD'G. SIZE 24' X 60' =	1440 sq ft
VENTILATION REQ'D 1440 ÷ 150 =	9.6 sq ft
3' X 5'-0" VENT =	2.5 sq ft
3 VENTS X 2.5 sq ft =	7.5 sq ft
1'-6" X 5'-0" ACCESS VENT =	7.5 sq ft
TOTAL	15.0 sq ft

(3) 24' X 60' BUILDINGS



VENT CALCS	
BLD'G. SIZE 24' X 60' =	1440 sq ft
VENTILATION REQ'D 1440 ÷ 150 =	9.6 sq ft
3' X 5'-0" VENT =	2.5 sq ft
3 VENTS X 2.5 sq ft =	7.5 sq ft
1'-6" X 5'-0" ACCESS VENT =	7.5 sq ft
TOTAL	15.0 sq ft

(2) 24' X 60' BUILDINGS

**KEY NOTES**

- 1 NOT USED
- 2 NOT USED
- 3 NOT USED
- 4 6"x6" VENT (TYPICAL)
- 5 5'-0" SQ. PAD FOOTING W/ 5 - #5 EA. WAY
- 6 3'-8" SQ. PAD FOOTING W/ 4 - #5 EA. WAY
- 7 12" Ø OR □ PIER
- 8 5'-0" X 1'-6" ACCESS VENT GRATE
- 9 NOT USED

~~THE ABOVE FOUNDATION PLAN HAS BEEN REVISED AS SHOWN FOR THE 24' X 60' BUILDINGS. THIS IS BECAUSE THE ORIGINAL PLAN WAS DESIGNED FOR MULTIPLE BUILDINGS.~~

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FOUNDATION DESIGNED FOR 1000  
PSF SOIL BEARING PRESSURE

FOOTING AT 3" SEPARATION

REVISED by  
FEB 13 1997

REVISIONS	Electrical Engineer's Seal	Mechanical Engineer's Seal	Structural Engineer's Seal	Architect's Seal	Division of the State Architect

Professional seals for the Electrical, Mechanical, and Structural Engineers, and the Architect.

Division of the State Architect stamp with project number PC 304 and date JAN 21 1997.

**MODTECH INC.**  
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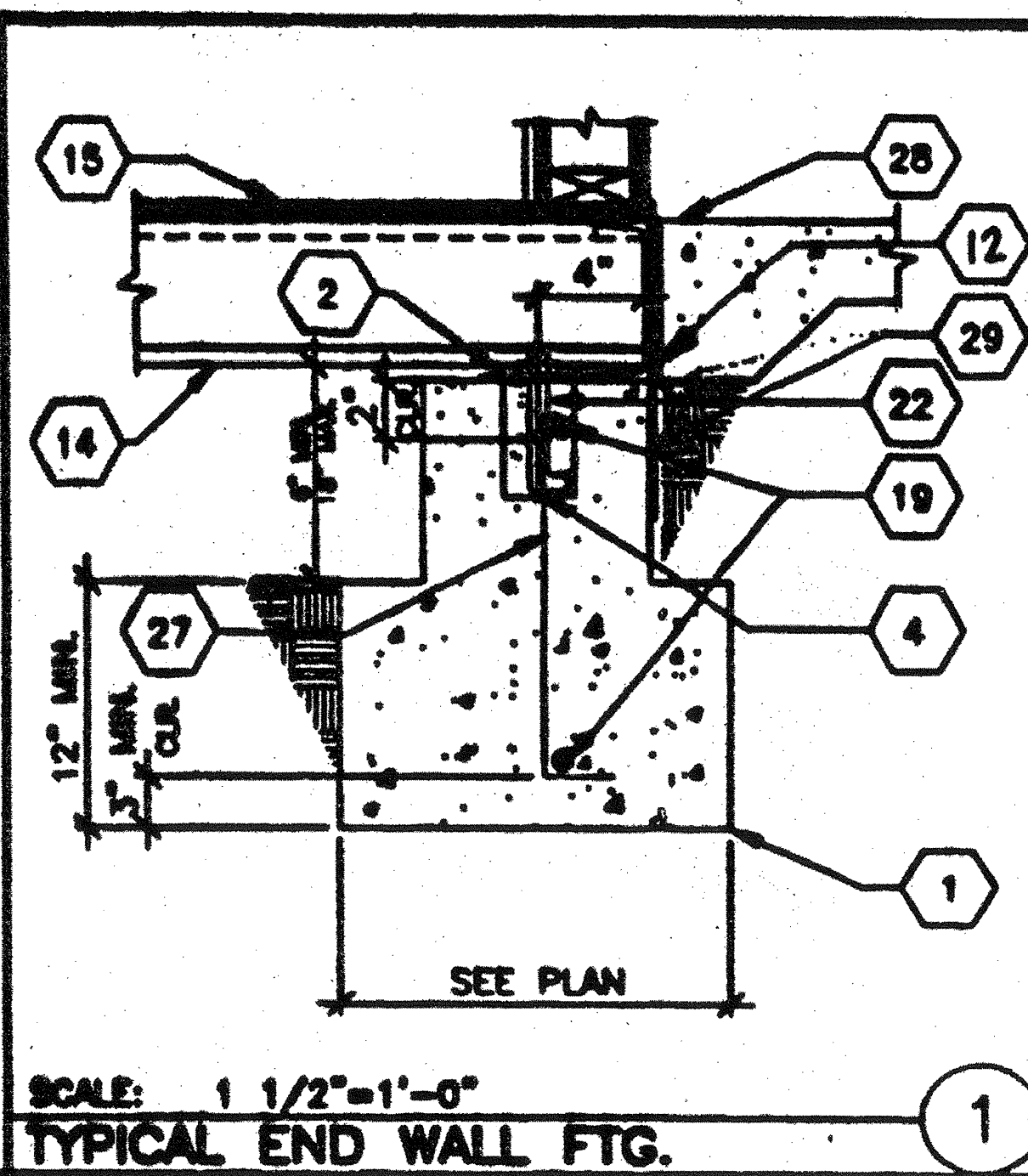
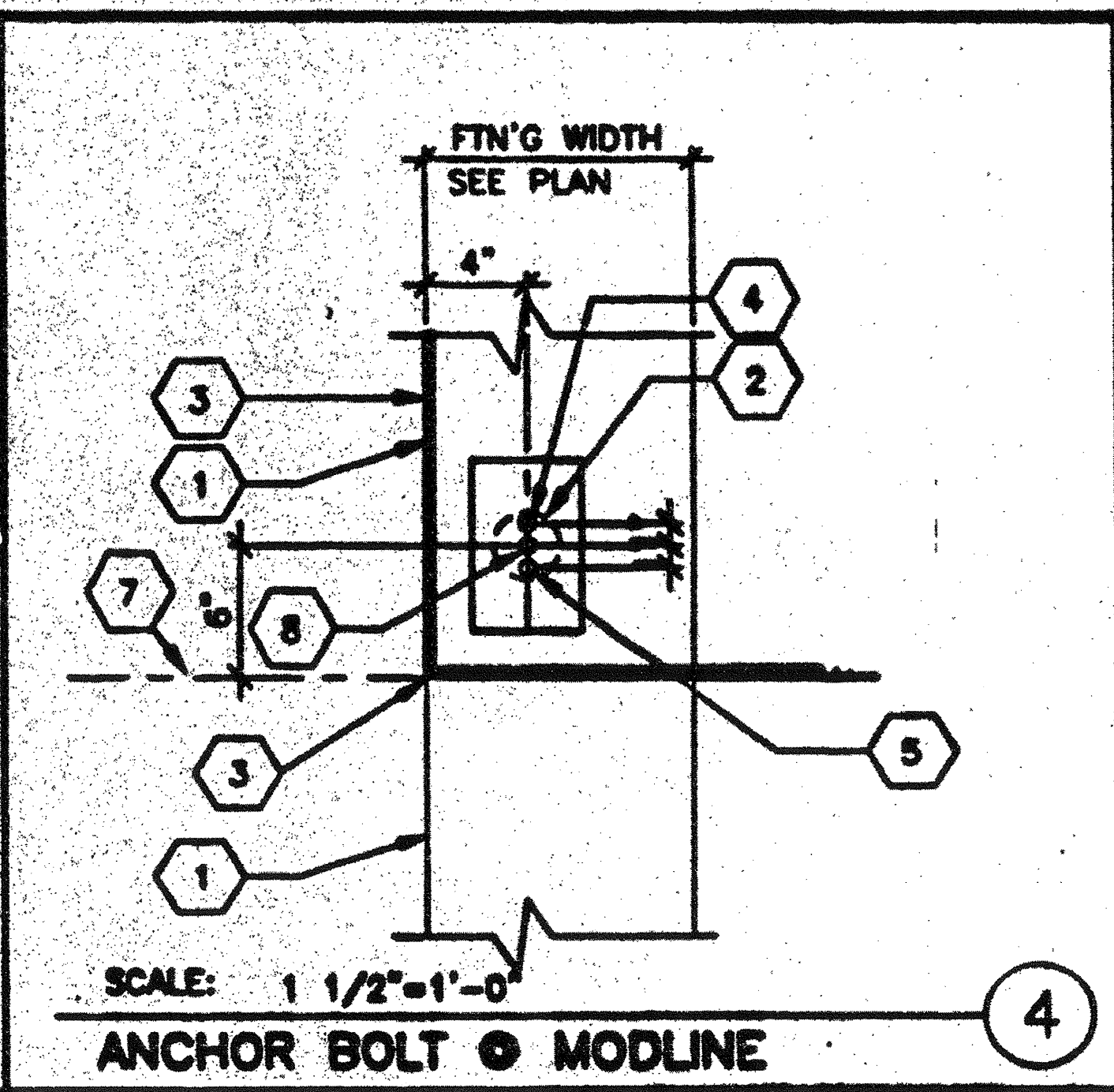
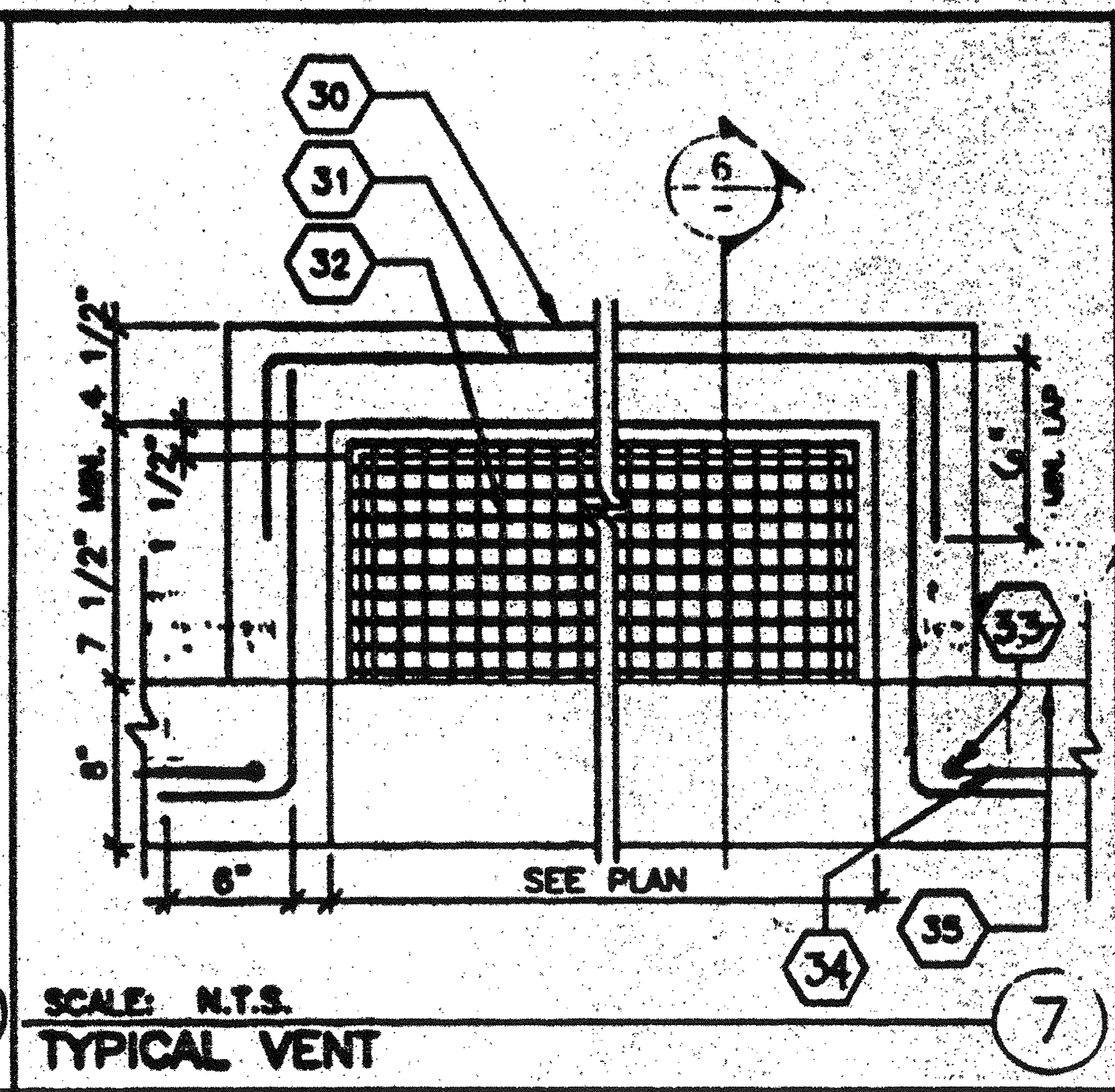
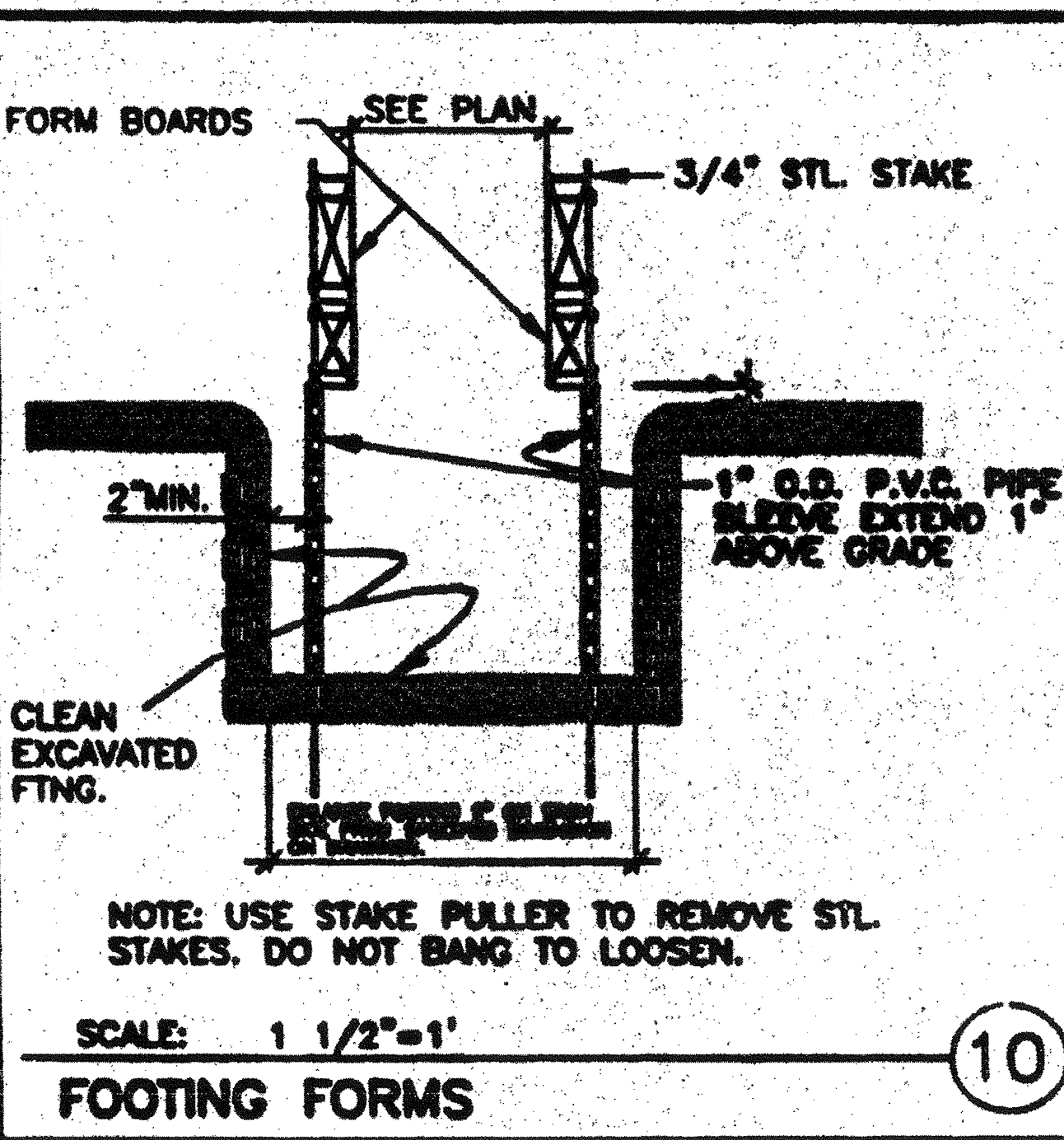
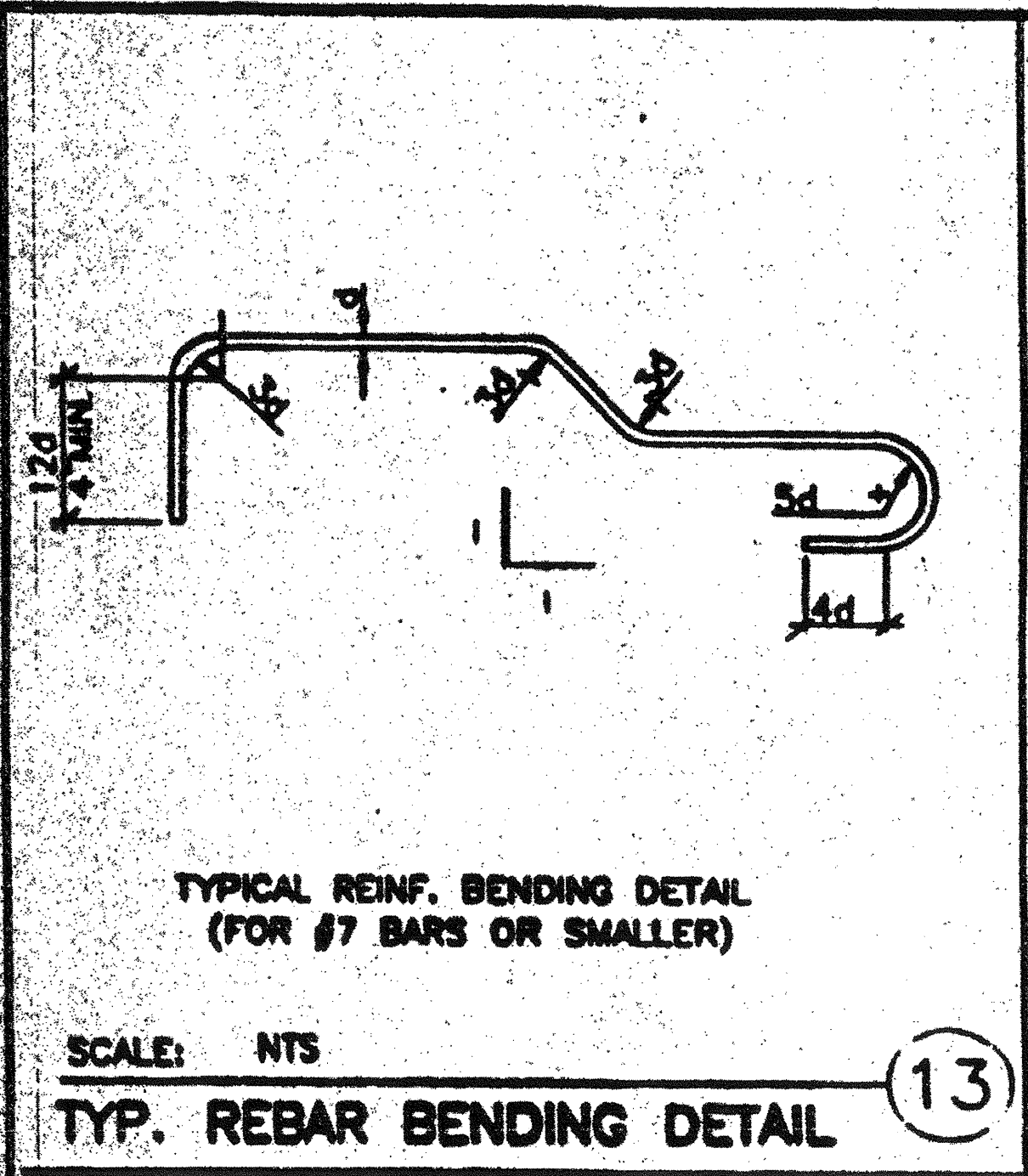
JOB# 2703-4  
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DATE	
PROJECT NO.	

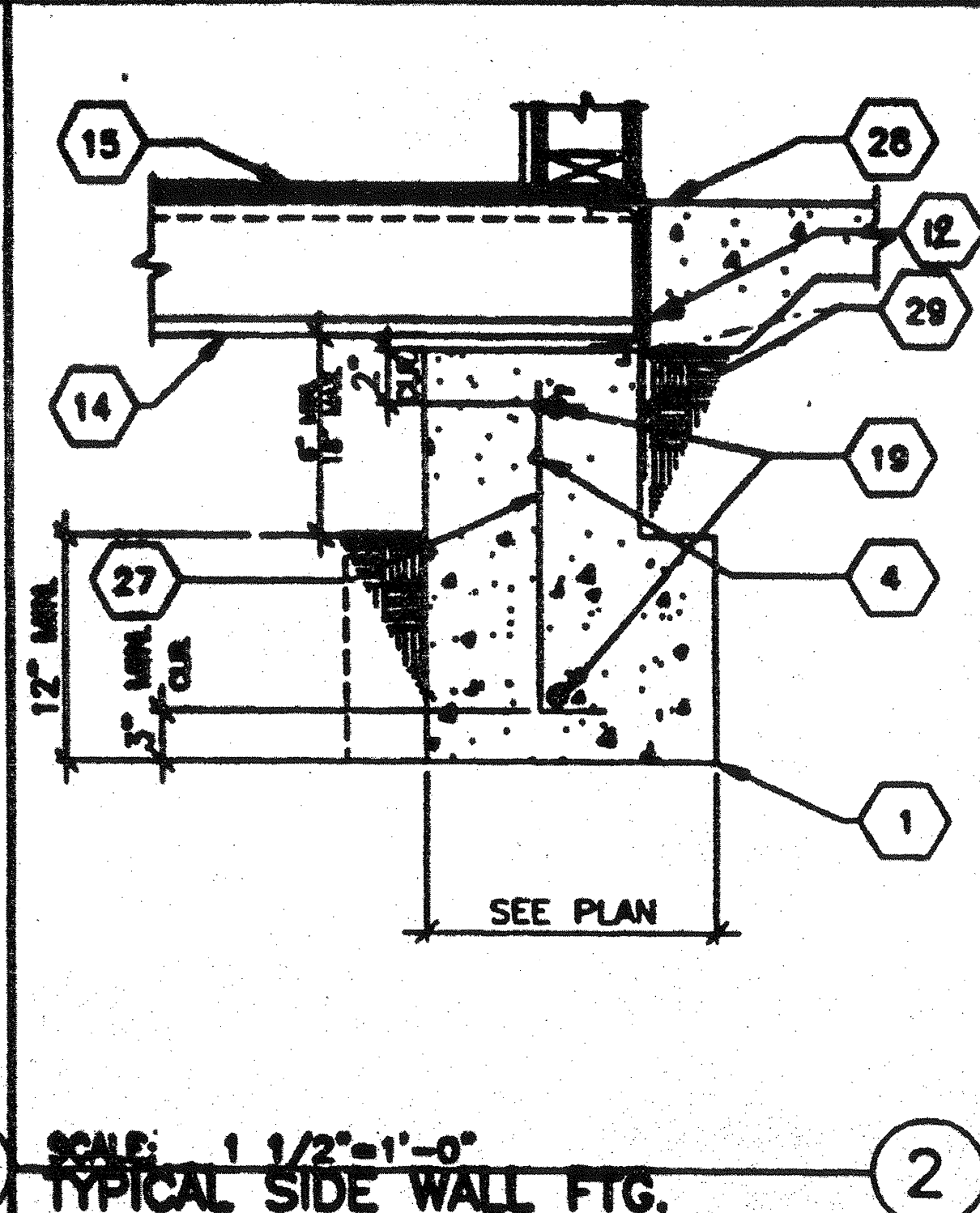
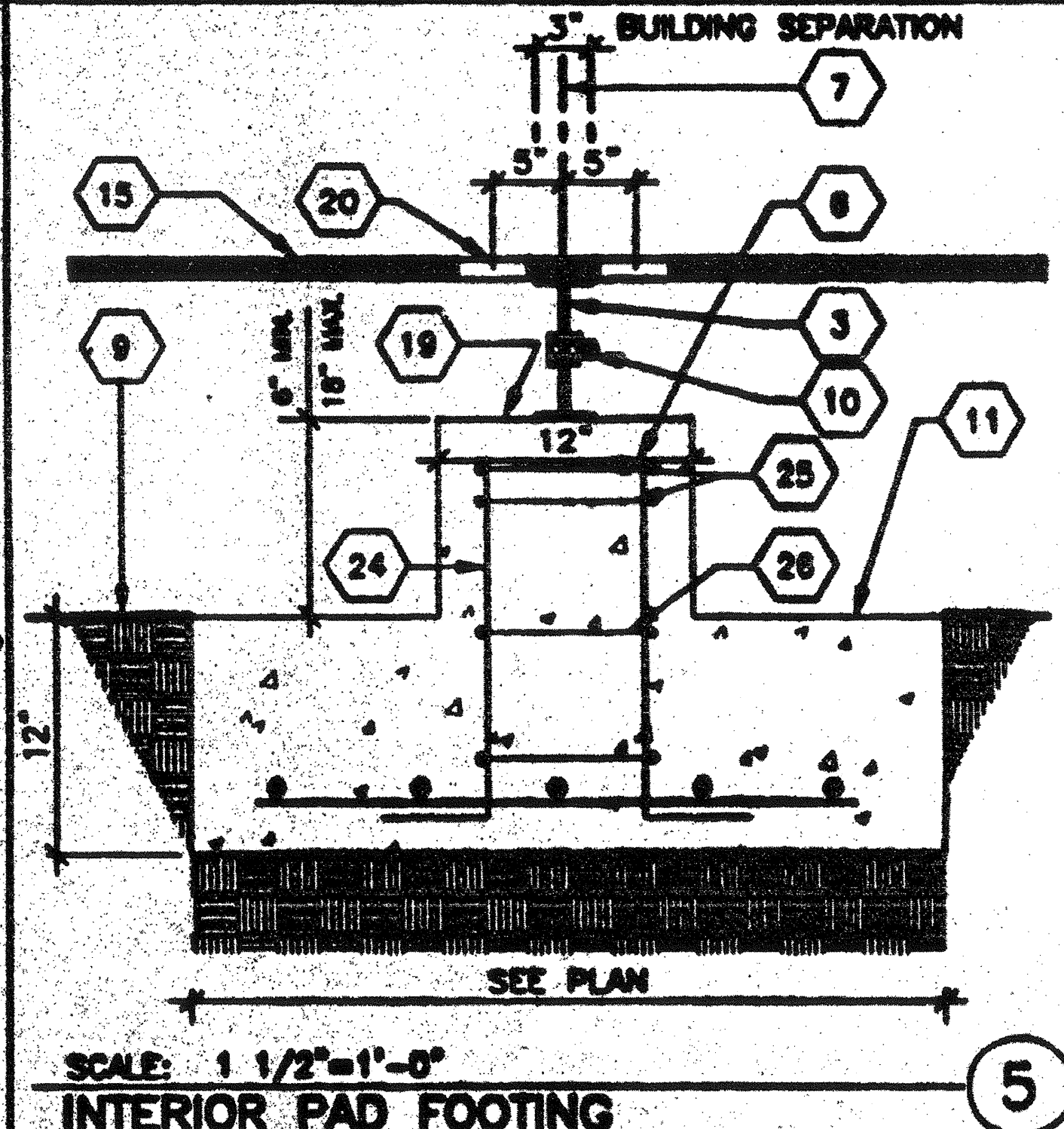
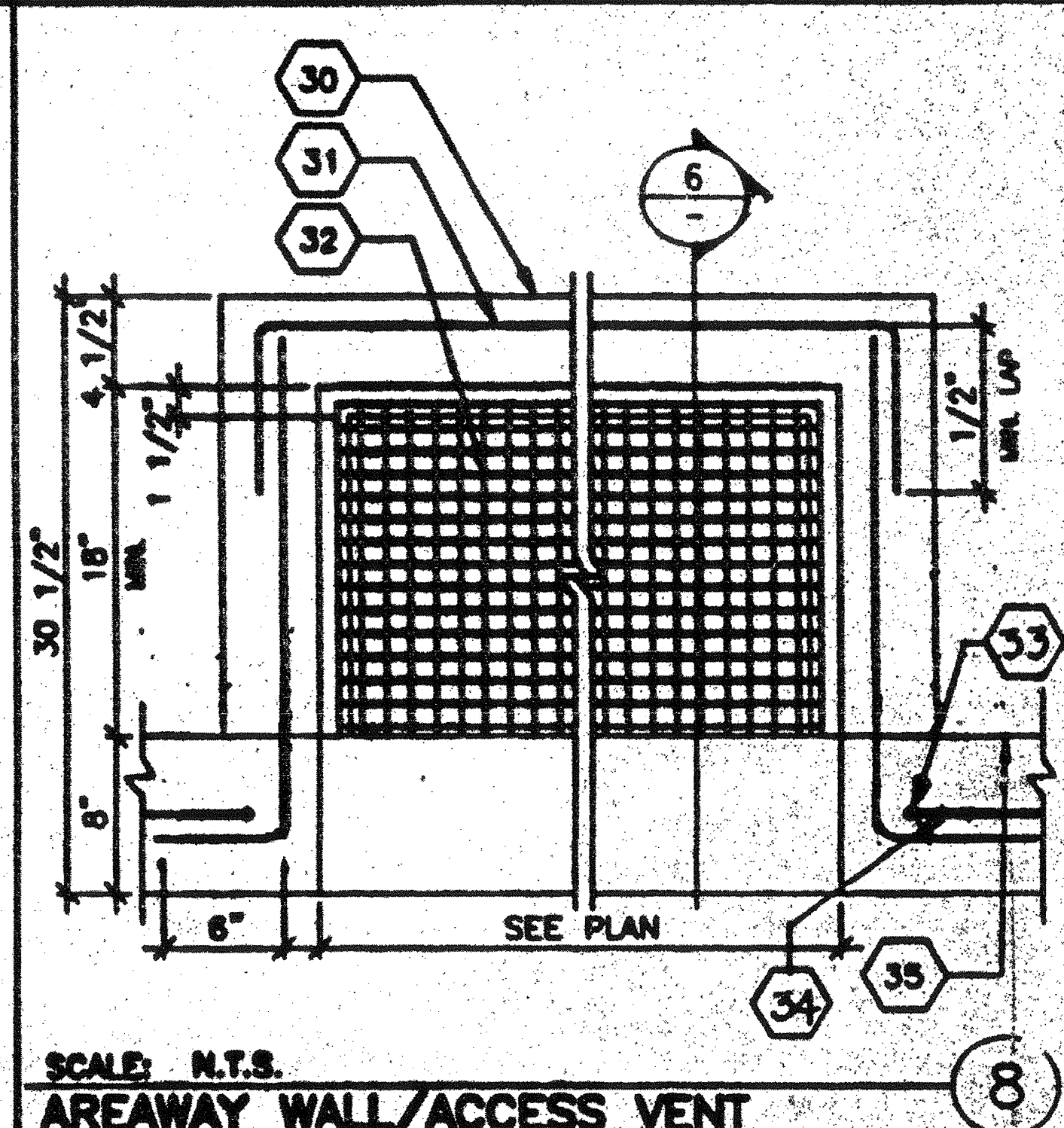
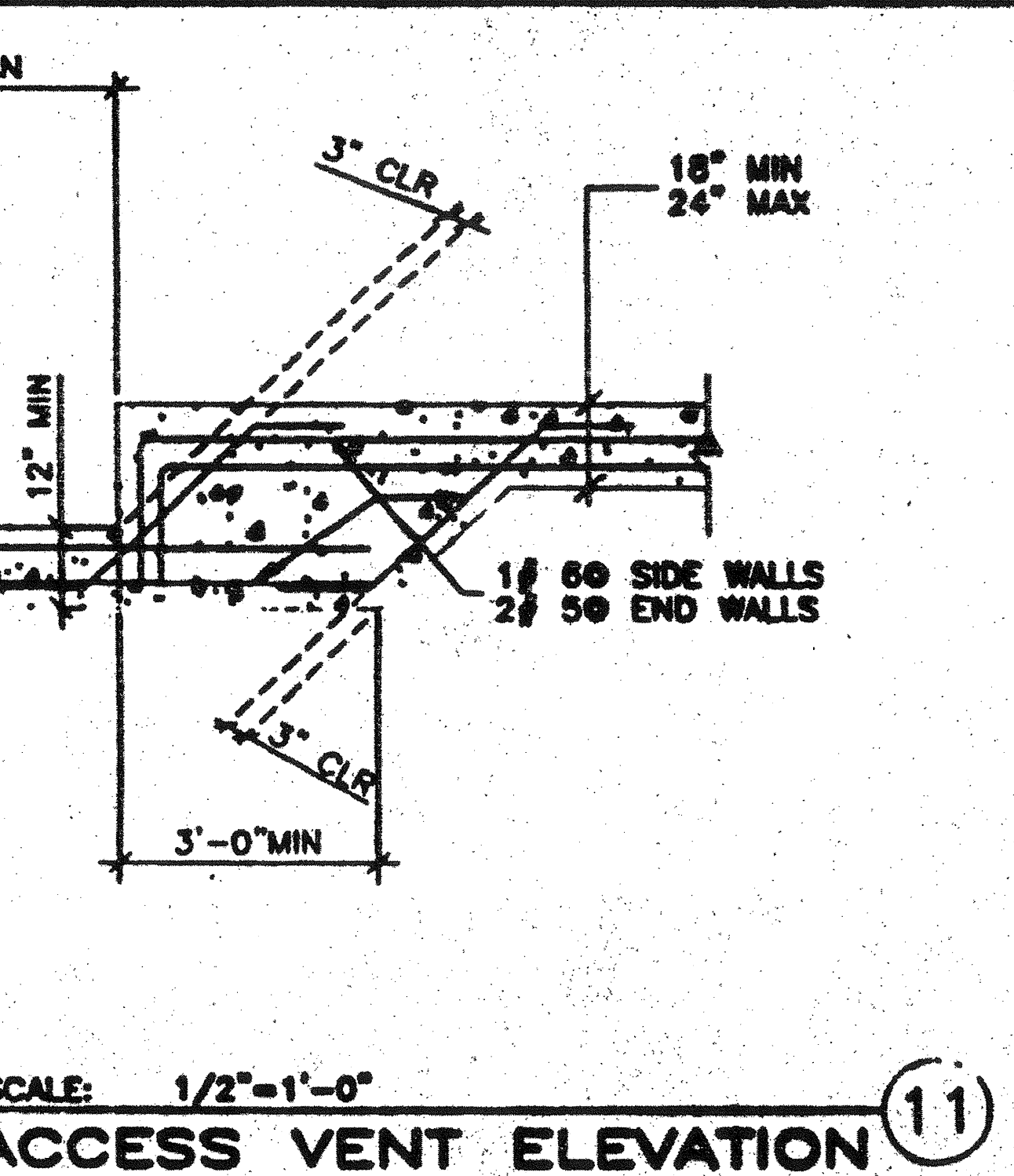
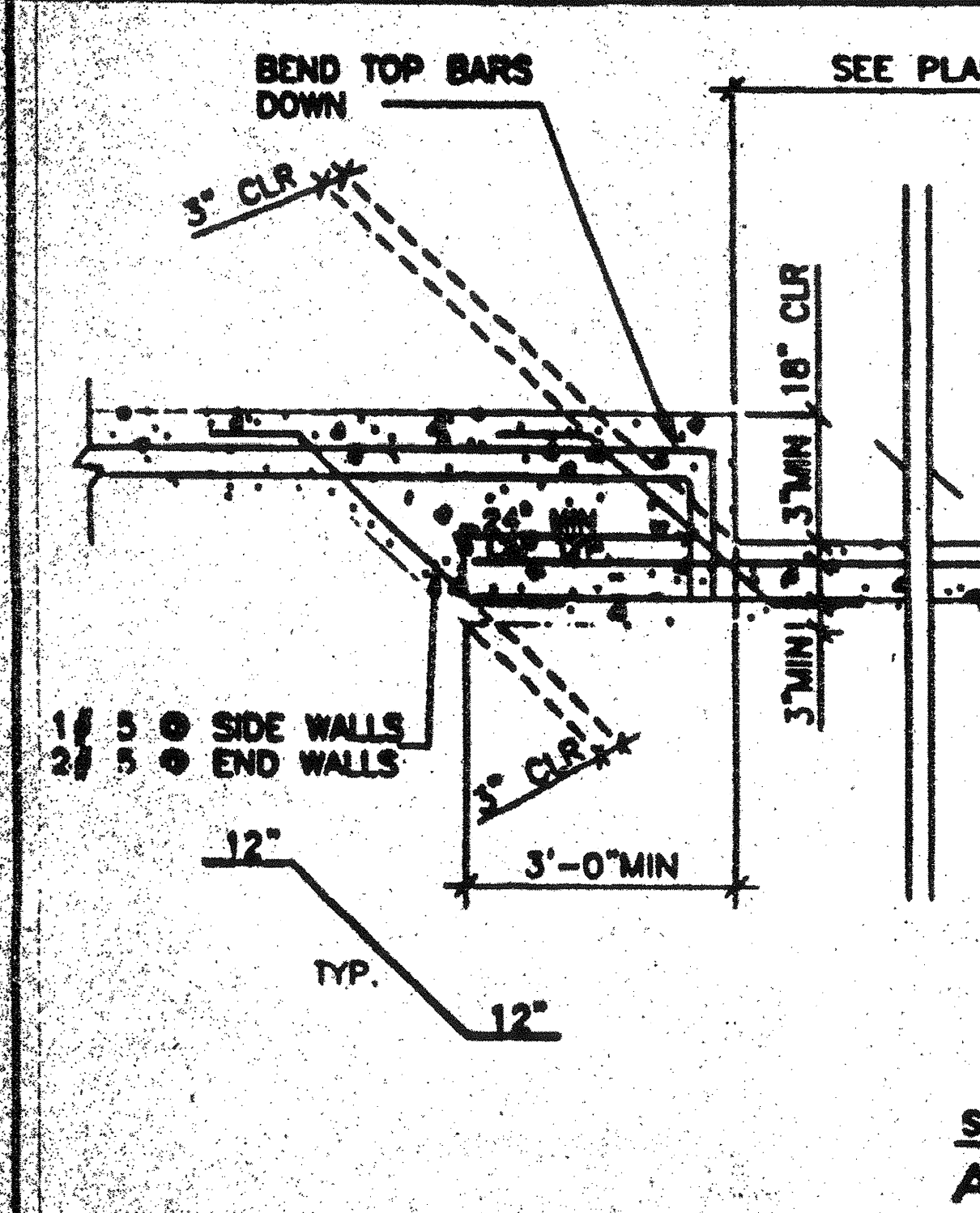
**FOUNDATION PLAN**

**FB1.1**





- ### KEY NOTES
- FOUNDATION STEMWALL OR FOOTING
  - 5" x 8" x 1/4" PLATE SEE 15/S3.1
  - STEEL FLOOR FRAME
  - 3" x 5" DEEP CANOUT IN FOUNDATION (BY CONC. SUB.)
  - 13/16" HOLES EA. SIDE OF ANCHOR BOLT
  - CONC. PIER
  - MODLINE
  - 13/16" HOLE FOR 3/4" ANCHOR BOLT
  - FINISH GRADE LINE
  - 5/8" M.B. SEE FLOOR FRAMING PLAN FOR SPACING
  - CONCRETE INT. PAD FTG. SEE FOUNDATION PLAN FOR SIZES
  - 26GA GALV. SHEET METAL FLASHING
  - FLOOR JOIST SEE FLOOR FRAMING PLAN
  - FLOOR BLK'NG SEE FLOOR FRAMING PLAN
  - 1-1/8" PLYWOOD FLOOR SHEATHING
  - SCREEN 12 GA. EXP. STEEL 1/2" GALV. TACK-WELD TO ANGLE FRAME
  - FRAME ANGLE 1"x1-1/2"x1/8" WELDED GALV. VENT FRAME
  - MULTI ON B7 - P8 3 @ BTM. 1EA. SIDE
  - #5 CONT. REBAR TOP AND BOTTOM
  - 5" OR SQ. HAND HOLES @ BOLT LOCATIONS
  - 2" BUILDING SEPARATION - ADJ. BLD'G
  - 6" x 3/4" ANCHOR BOLT
  - (1) - #5 STEEL REINF. BARS CONT. TOP & BOTTOM @ END WALLS.
  - (4) - #5 x L VERT. REBAR
  - (2) - #4 TIES AT TOP
  - #4 TIES AT 8" O.C.
  - #3 AT 24" O.C.
  - CONC. FLAT WORK BY SITE CONTRACTOR
  - COUNTER-FLASHING (BY OTHERS)
  - AREAWAY WALL
  - #4 REBAR TOP AND BOTTOM
  - GRATING BAR MIN. 1/2" SPAC.
  - STD. 90° HOOK (TYP.)
  - #5 AT CURB
  - LINE OF BUILDING
  - DRYWELL W/ 3/8" PEA GRAVEL
  - 1 1/4" x 1 1/4" ANGLE FRAME
  - GRATING BAR 1" AT ACCESS VENT AND 1/4" AT WALK (TYP.)
  - 3/8" AB x 3" ANCHOR

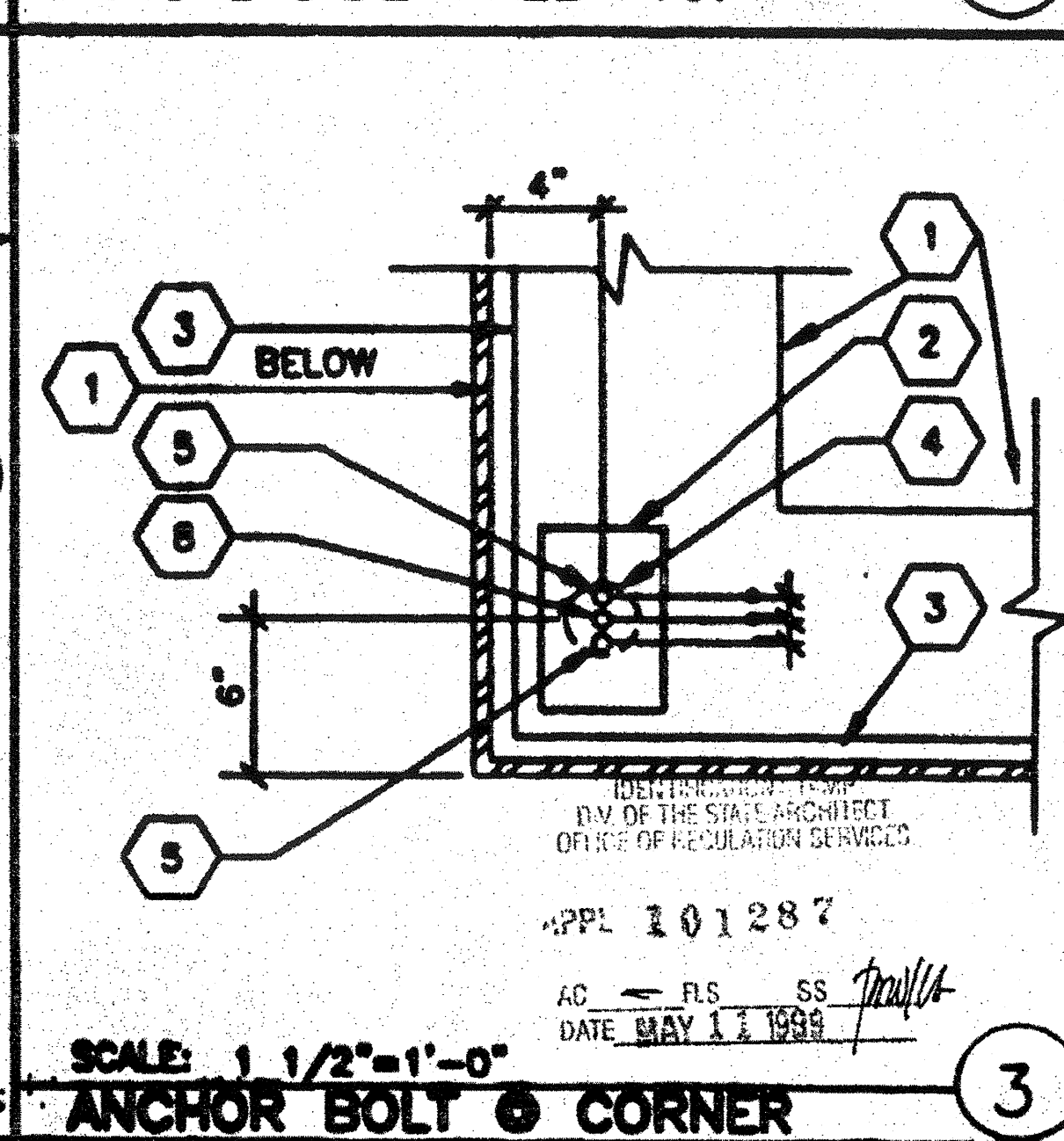
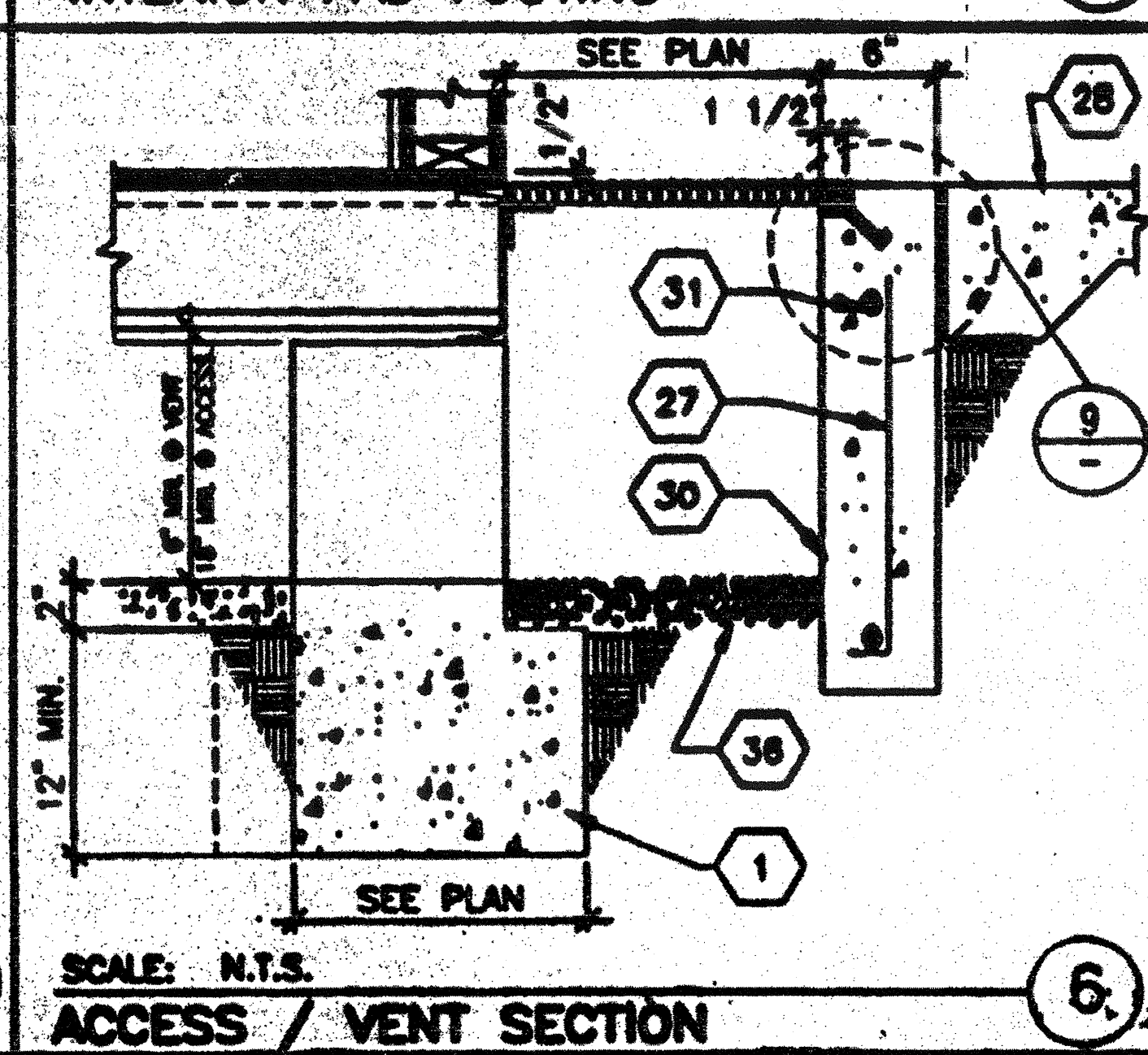
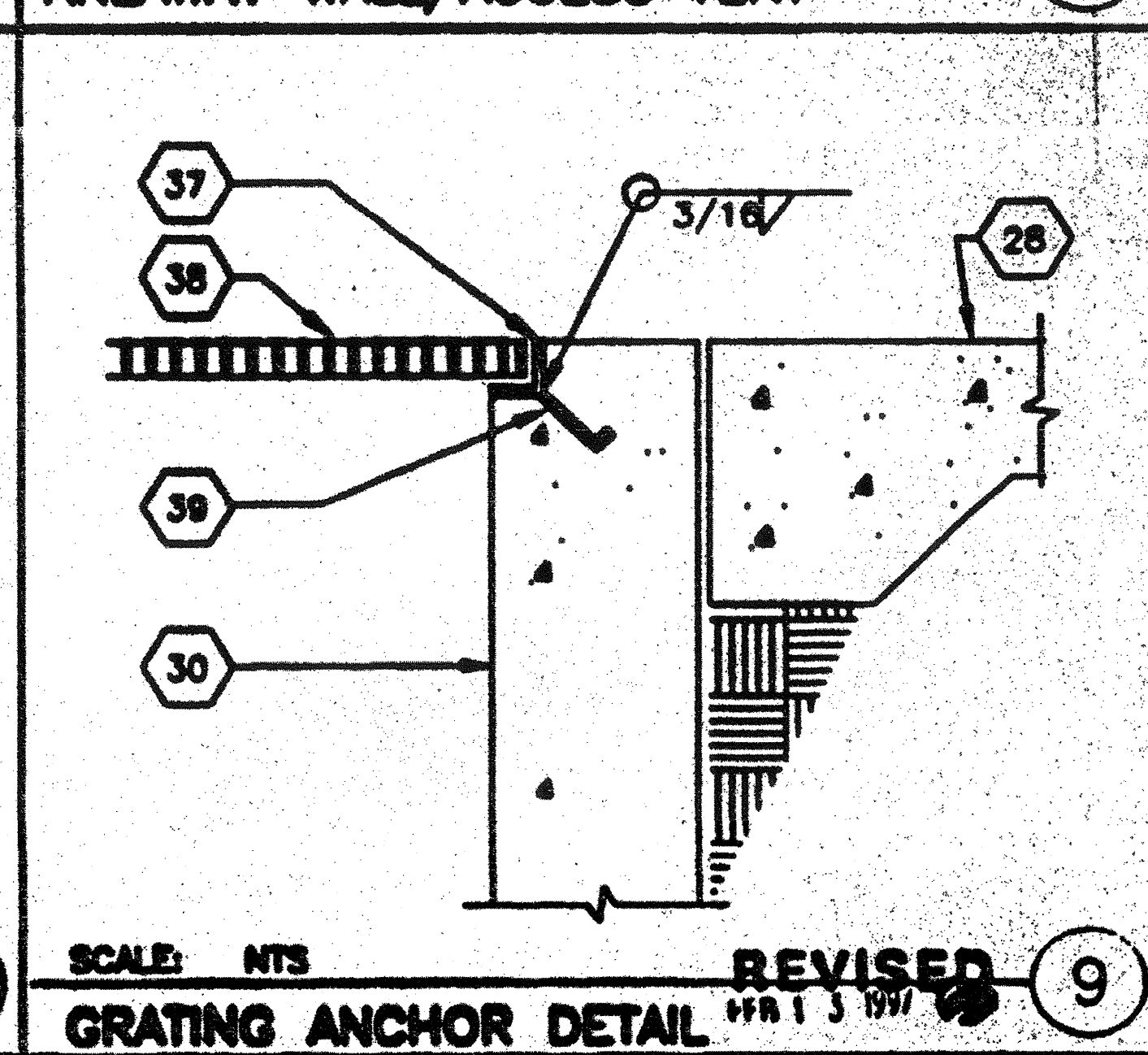
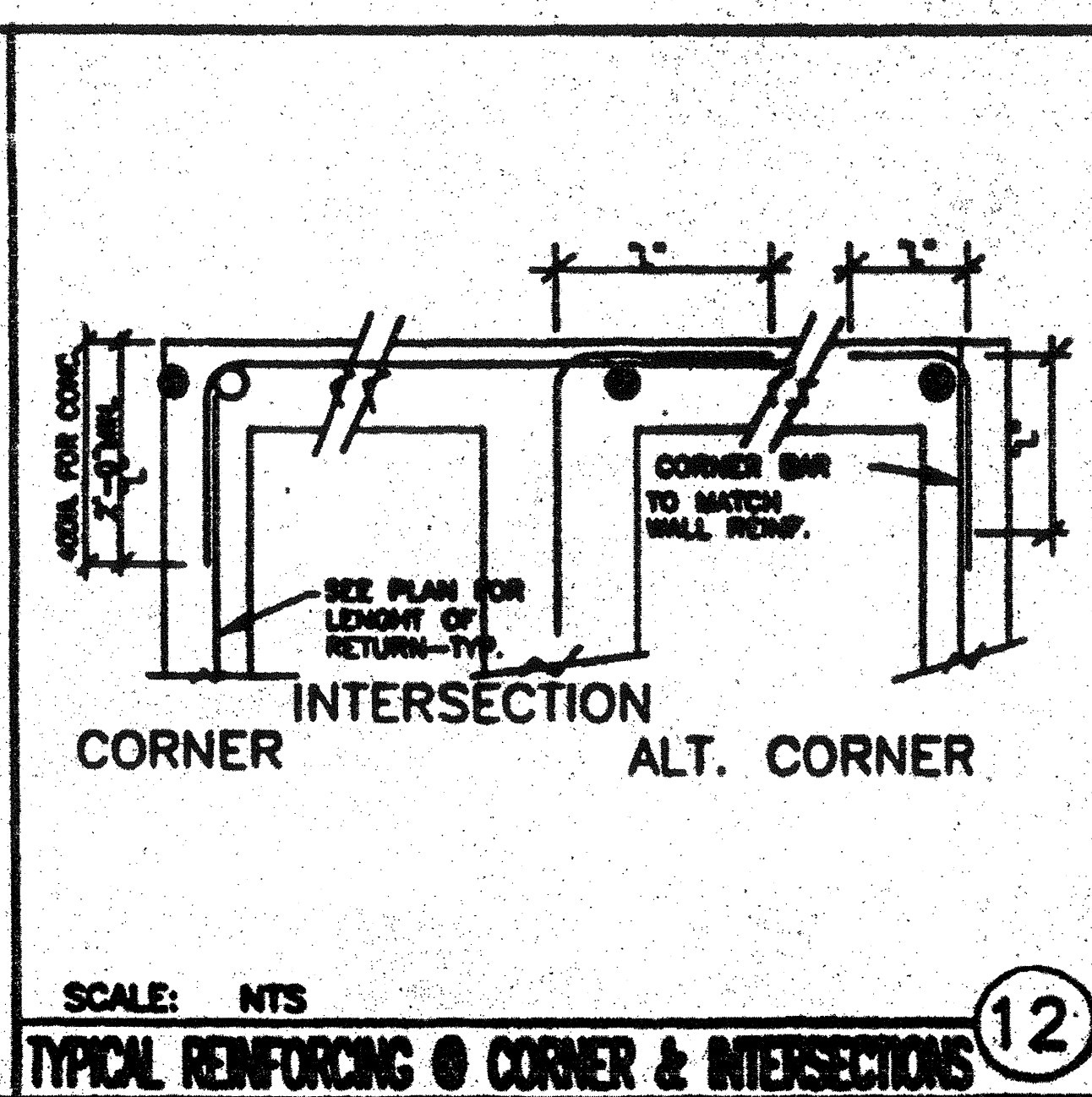


**SOIL TYPE & FOUNDATION**  
 A. BEARING SOIL BEARING VALUE OF 1000 PSF USED FOR DESIGN.  
 B. FOOTINGS: ALL FOOTINGS SHALL EXTEND 12 INCHES MIN. INTO NATIVE SOIL OR APPROVED ENGINEERING FILL.

**CONCRETE**  
 ALL CONC. SHALL HAVE THE FOLLOWING MIN. STRENGTH @ 28 DAYS: FOOTINGS: 4000 PSI (DESIGN BASED ON F<sub>c</sub> = 2000 PSI, NO SPECIAL REINFORCING REQ'D. PER USC SEC. 308(b)(1) EXCEPTION 2. CONCRETE SHALL CONFORM TO TABLE 2008(C) METHOD A (NON-DESIGNED MIX PER TABLE 2008(A)-7). ALL CONCRETE SHALL BE TYPE I OR TYPE II PER ASTM C-150. MINIMUM 21 BAGS OF PORTLAND CEMENT PER CY OF CONCRETE. WATER CEMENT SHALL NOT EXCEED 0.50 RATIO PER BAG OF CEMENT. AGGREGATE SHALL BE 3/4" TO 1" MAXIMUM SIZE BUT NOT MORE THAN 1/4" OF GENERAL CLEARANCE SPACING. ANCHOR BOLTS, CORNERS, REINFORCING STEEL, & CHANGED REBAR ARE TO BE SECURELY TIED IN PLACE BEFORE CONC. IS POURED.

**REINFORCING STEEL**  
 ALL REINFORCING STEEL SHALL BE BILLET STEEL PER ASTM A-618 GRADE 60. WELDED REINFORCING STEEL SHALL CONFORM TO ASTM A-706, OR SHALL BE ASTM A-618 PREHEATED & WELDED PER AWS D1.4-78.

**NOTE:**  
 FOR FOOTINGS USING TRENCH FOR FORMING WIDTH SHALL BE INCREASED 2" EA. SIDE



NO.	DESCRIPTION	DATE

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**FOUNDATION DTLS (BELOW GRADE) FB2.1**

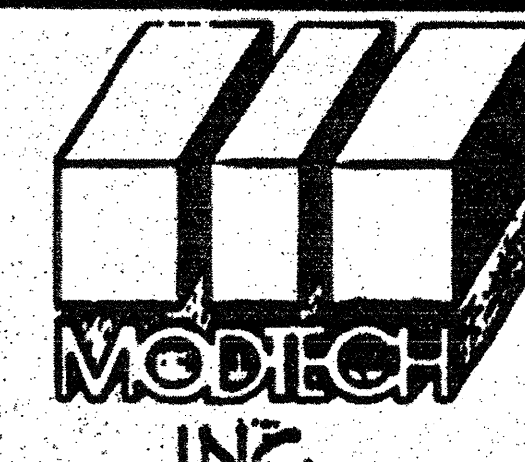
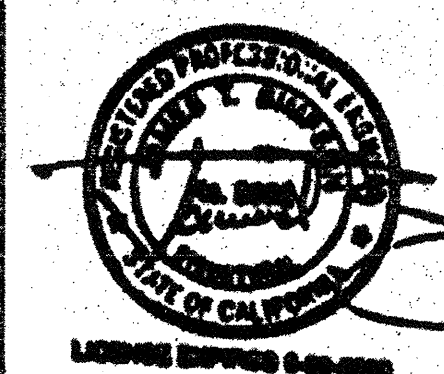
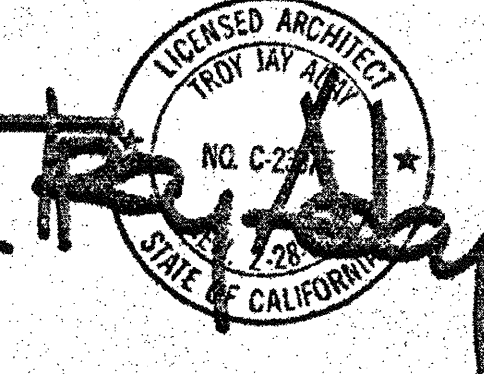
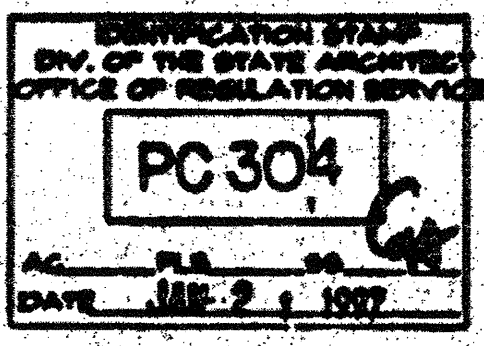


## MATERIAL SCHEDULE

	NAME	SIZE	TYPE OR MFG. NAME	GRADE	COMMENTS
<b>FLOOR</b>	PERIMETER FRAME	C 7 X 9.8	STEEL CHANNEL	F <sub>y</sub> = 58 KSI ASTM A-96	
	JOIST	2 6 5/8" X 2 1/2"	12 GA. STEEL ZEE	F <sub>y</sub> = 58 KSI ASTM A-570	WELDED TO T <sup>1</sup> CHANNEL. SEE FLOOR FRAMING PLAN FOR SPACING
	DECKING	1 1/8"	"STUD-FLOOR" PLYWOOD	UNDERLAYMENT	PLYWOOD SHALL BE IN ACCORDANCE WITH PS I-85.
	INSULATION	5 1/2"	FIBERGLASS UNFACED	R-11	
	BOTTOM BOARD		TRANSIT GUARD		FASTENED TO UNDERSIDE OF FLOOR JOIST
	COLUMN EXTERIOR	4" X 4"	1/4" THICK	ASTM A-300	GRADE B
	COLUMN INTERIOR	3 1/2" X 3 1/2"	1/4" THICK	ASTM A-300	GRADE B
<b>EXTERIOR PARTITION</b>	PLATES	2 X 4	DOUG-FIR LARCH	STD. OR BETTER	SINGLE TOP PLATE AND SINGLE BOTTOM PLATE
	STUDS	2 X 4	DOUG-FIR LARCH	STUD	AT 16" O.C. W/ DOUBLE STUD AT 48" O.C.
	EXTERIOR FINISH	5/8"	APA RATED SIDING	EXPOSURE 1	GROOVES AT 8" O.C.
	INTERIOR FINISH	1"	1/2" VINYL TACK BOARD OVER 1/2" GYP/PLM BOARD		SEE FINISH SCHEDULE
	INSULATION	5 1/2"	FIBERGLASS UNFACED	R-11	
	STEEL STUDS (OPTIONAL)	3 1/2" X 1 1/2"	20 GA. STEEL CEE	ASTM A-446	
	STEEL TRACK (OPTIONAL)	3 1/2" X 1 1/2"	20 GA. STEEL CEE	ASTM A-446	WITH KNOCK OUTS AT 24" O.C.
<b>INTERIOR PARTITION</b>	PLATES	2 X 4	DOUG-FIR LARCH	STD. OR BETTER	SINGLE TOP PLATE AND SINGLE BOTTOM PLATE
	STUDS	2 X 4	DOUG-FIR LARCH	STUD	AT 16" O.C.
	INTERIOR FINISH	1"	1/2" VINYL TACK BOARD OVER 1/2" GYP/PLM BOARD		SEE FINISH SCHEDULE
	STEEL STUDS (OPTIONAL)	3 1/2" X 1 1/2"	20 GA. STEEL CEE	ASTM A-446	
	STEEL TRACK (OPTIONAL)	3 1/2" X 1 1/2"	20 GA. STEEL CEE	ASTM A-446	WITH KNOCK OUTS AT 24" O.C.
<b>ROOF</b>	PURLINS	2 6" X 2 1/2"	14 GA. STEEL ZEE	F <sub>y</sub> = 58 KSI ASTM A-570	WELDED TO ROOF BEAM AT 48" O.C.
	BEAM	(14 1/2" 1/2" 1/4" X 4")	10 GA. STEEL CEE	F <sub>y</sub> = 40 KSI ASTM A-96	WELDED TO COLUMN
	HEADER	(1 1/4" X 4")	12 GA. STEEL CEE	F <sub>y</sub> = 58 KSI ASTM A-96	
	DECKING	5/4"	PLYWOOD	CDX	PLYWOOD SHALL BE IN ACCORDANCE WITH PS I-85
	INSULATION	5 1/2"	FIBERGLASS UNFACED	R-11	EXPOSURE 1 R-11 48/24
	ROOFING	28 GA.	STANDING SEAM STEEL PANELS	CLASS 'A'	INSTALL PER DRAWINGS
	ROOFING (OPTIONAL)	30 GA.	STANDING SEAM STEEL PANELS	CLASS 'A'	INSTALL PER DRAWINGS

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REVISIONS	ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT	 <b>MODTECH INC.</b>	JOB NO: 2708-G <b>GLENDALE U.S.D.</b> FRANKLIN ELEM. SCHOOL	DRAWN BY: IAN DATE: 10-4-07 CHECKED BY: DATE:
Δ Δ Δ Δ Δ			 LICENSE NUMBER 640-020	 NO. C22 STATE OF CALIFORNIA	 PC 304 DATE: MAR 24 2007	MODTECH INC. 2830 BARRETT AVE. PERRIS, CA 92572 PH. (909) 943-4014 FX. (909) 940-0427	CONFIDENTIAL - THIS DOCUMENT AND THE INFORMATION CONTAINED HEREIN ARE THE PROPERTY OF MODTECH INC. UNAUTHORIZED COPYING, DISCLOSURE, OR OTHER UNAUTHORIZED USES ARE PROHIBITED.	MATERIAL SCHEDULE SO.1



FLOOR JOIST TABLE

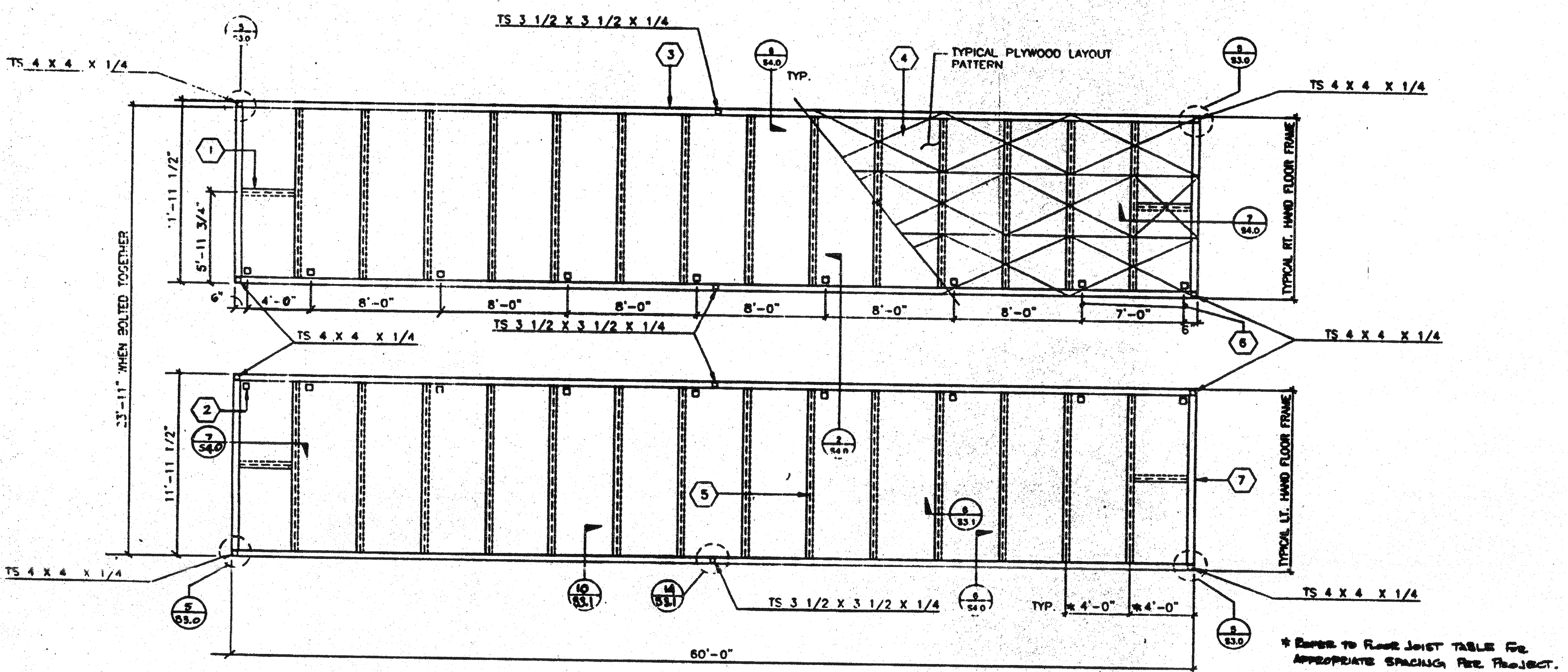
LIVE LOAD	STANDARD	ALTERNATE
50 P.S.F.	48" O.C.	32" O.C.
50 P.S.F. W/ 20 P.S.F. PARTITIONS	32" O.C.	24" O.C.
100 P.S.F.	24" O.C.	16" O.C.
125 P.S.F.	16" O.C.	12" O.C.

KEY NOTES

- 1 C 6 3/8 X 2 1/2 X 12GA BLOCKING AT MIDSPAN OF FLOOR HDR. TYPICAL
- 2 5" SQ. HAND HOLES AT BOLT RM TO RM (18 PLACES)
- 3 C 7X9.8 PERIMETER CHANNEL (TYPICAL)
- 4 PLYWOOD FLOOR SHEATHING: APA PS 1-83 1 1/8" THICK, STURD-I-FLOOR W/48" O.C. SPAN RATING. ATTACHED W/ #10 X 1 3/4" SELF-TAPPING FLAT HEAD SCREWS AT 6" O.C. TO PERIMETER FRAME, AEROSMITH AKN 144.0175 DRIVE PINS AT 6" O.C. SUPPORTED EDGES AND 6" O.C. FIELD TO JOIST. (TYPICAL)
- 5 6 3/8 X 2 1/2 X 12GA. FLOOR JOIST @ 48" O.C.
- 6 TYPICAL BOLT HOLE LOCATION (SEE 2)
- 7 1" Ø HOLE @ MID DEPTH FOR HANDLING TYPICAL FOR (4) FOUR.

NOTE

FOR CONC. FPNL SEE FB1.1 & FB2.1 FOR FRAME TO FPNL ANCHOR PLATES SEE 12/53.1



\* REFER TO FLOOR JOIST TABLE FOR APPROPRIATE SPACING PER PROJECT.

FLOOR FRAMING PLAN

FLOOR LIVE LOAD - 50 PSF SCALE 1/4"=1'-0"

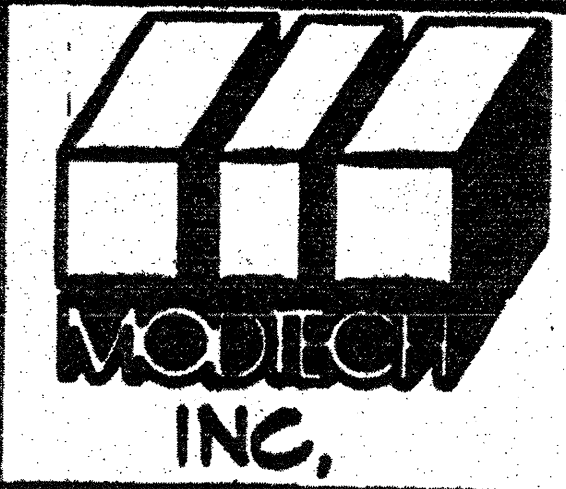
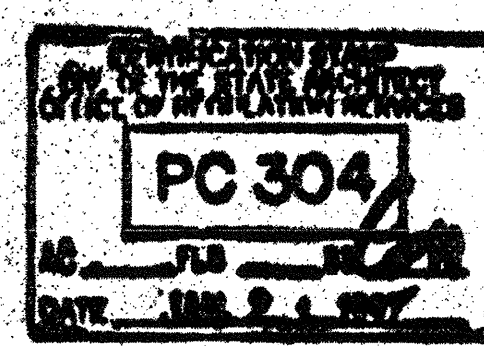
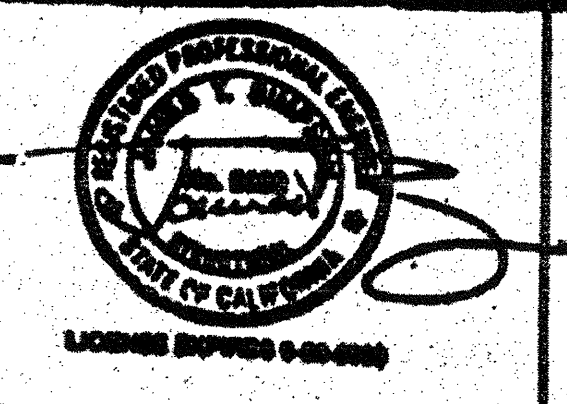
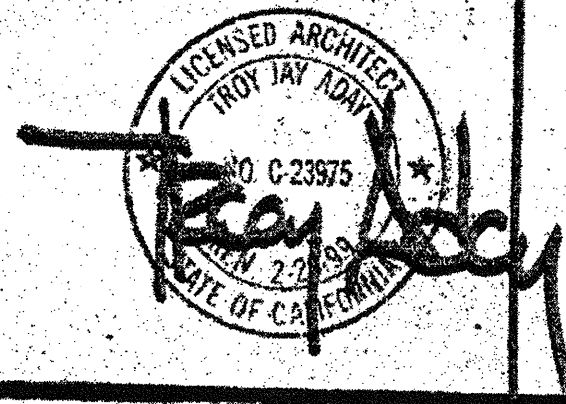
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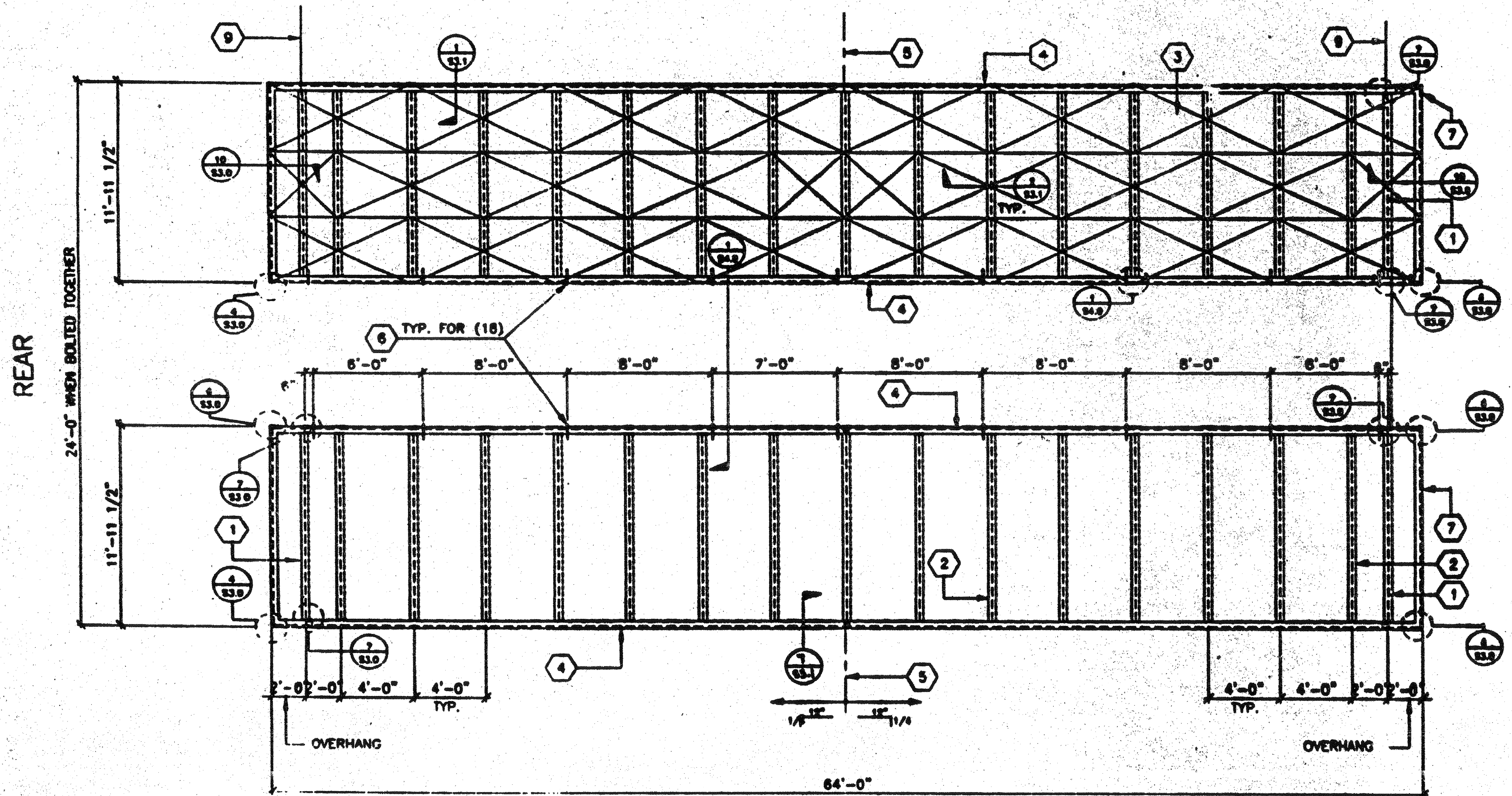
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FLOOR FRAMING PLAN S1.0





**KEY NOTES**

- ① 14 X 4 X 12 GA. HEADER
- ② 6"X2 1/2X14 GA. PURLIN, AT 48" O.C.  
ALTERNATE:  
4 1/2"X2 1/2X12 GA. PURLIN AT 48" O.C
- ③ PLYWOOD ROOF SHEATHING 3/4" CD EXPOSURE 1 P.L.J 48/24 PSI-83 PLYCLIPS AT 18" O.C. LONG EDGES. #10-1 1/4" SELF TAPPING FLAT HEAD SCREWS AT 6" O.C. TO PERIMETER FRAME. AEROSMITH AKN 144.0125 DRIVE PINS @ 6" O.C. @ SUPPORT EDGES AND 6" O.C. FIELD TO PURLINS. PLYWOOD PATTERN SHOWN IS TYPICAL THRU OUT.  
(ALTERNATE: USE AEROSMITH AKN144.0175 DRIVE PINS @ 6" O.C. PERIMETER.)
- ④ TAPERED ROOF BEAM 10GA. SEE 7/53.1
- ⑤ RIDGE-LINE
- ⑥ 11/16" Ø DRILL SEE DETAIL 1/54.0
- ⑦ 13 1/2"X14GA. FACIA @ 2'-0" OVERHANG
- ⑧ 12 3/4"X14GA FACIA @ 5'-0" OVERHANG
- ⑨ E.N. THIS LINE

RT HAND FRAME

FRONT

LT HAND FRAME

**ROOF FRAMING PLAN**

BLDG TYPE 3

SCALE 1/4"=1'-0"

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AC FLS SS TH  
DATE AUG 05 2014

ARCHITECT	ELECTRICAL	STRUCTURAL	MECHANICAL	FIRE MARSHAL	ACCESS COMPLIANCE	STRUCTURAL SAFETY



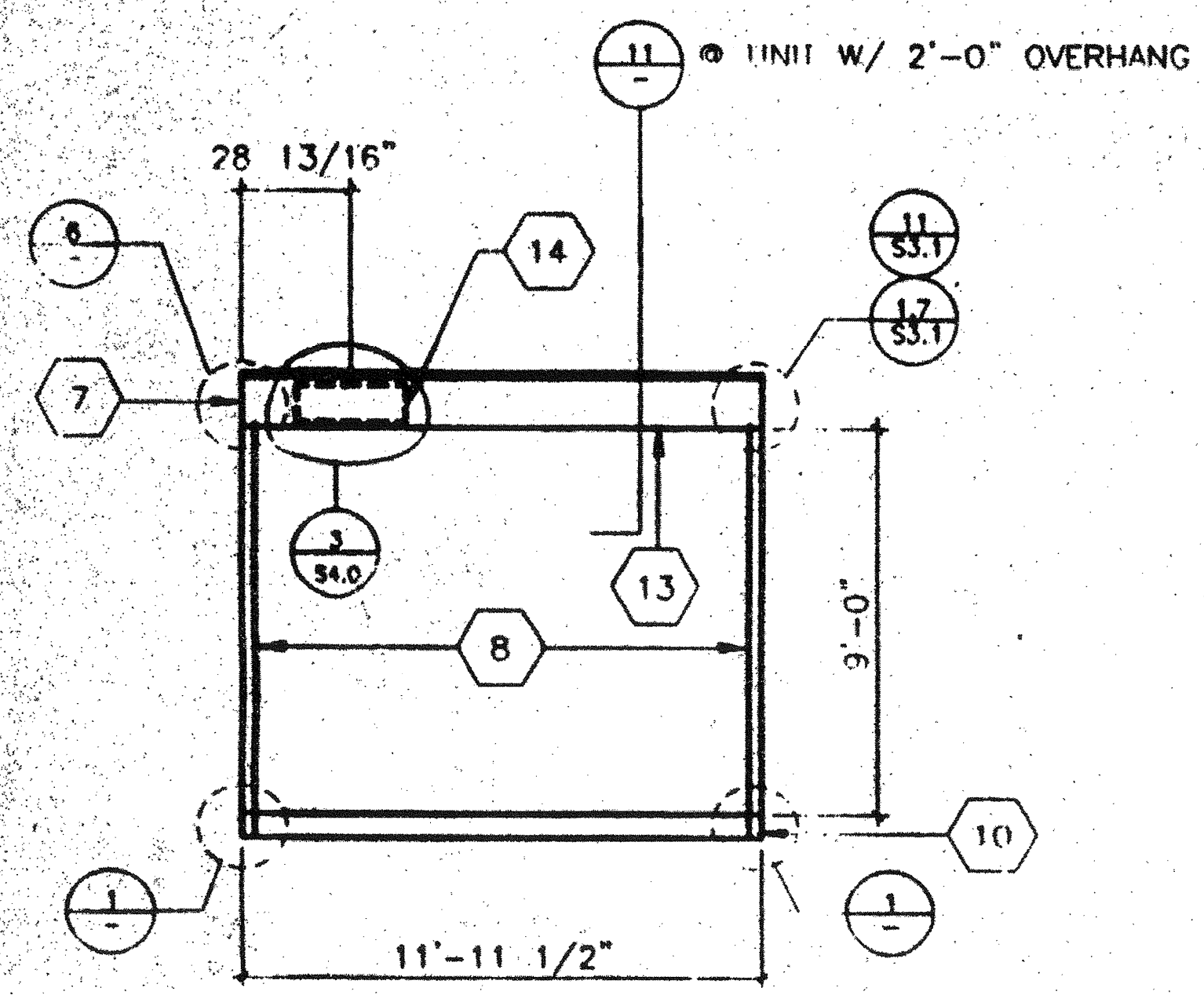
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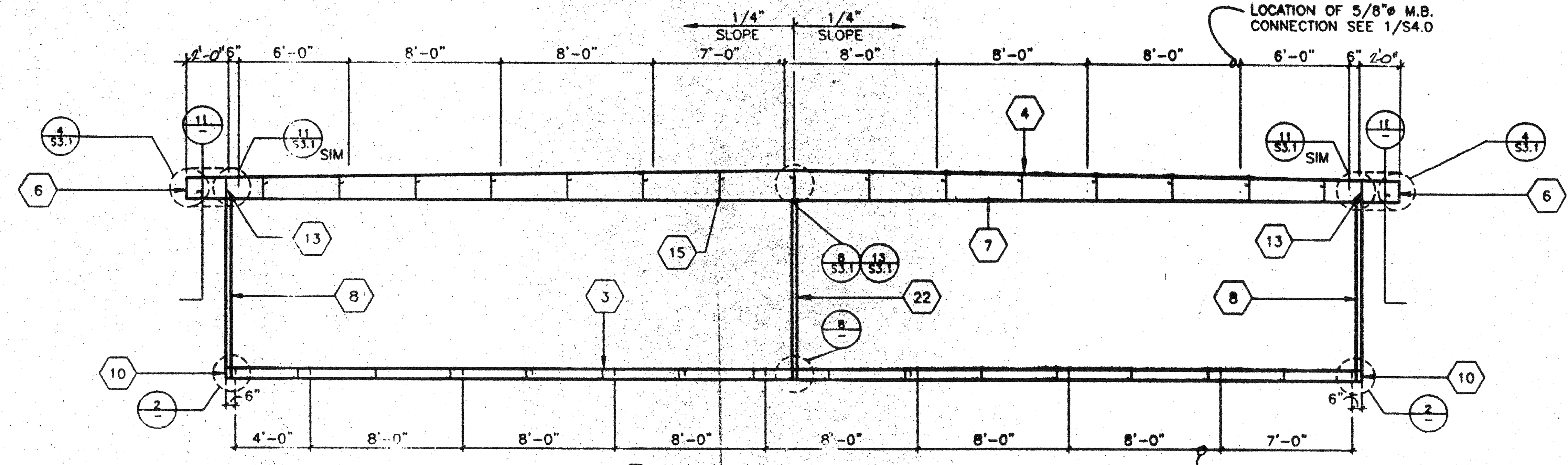
ROOF FRAMING PLAN

S2.





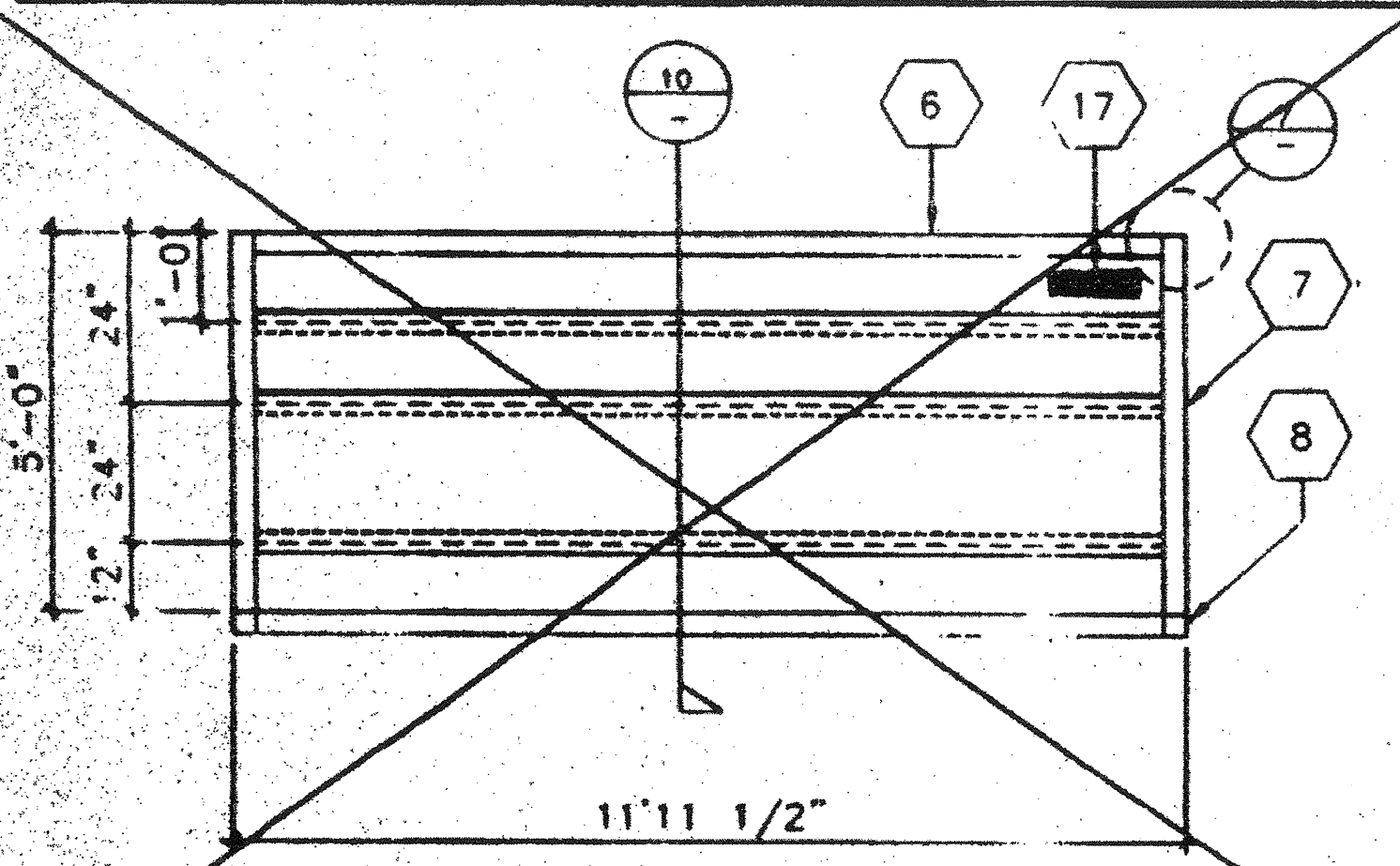
SECTION A ENDWALL



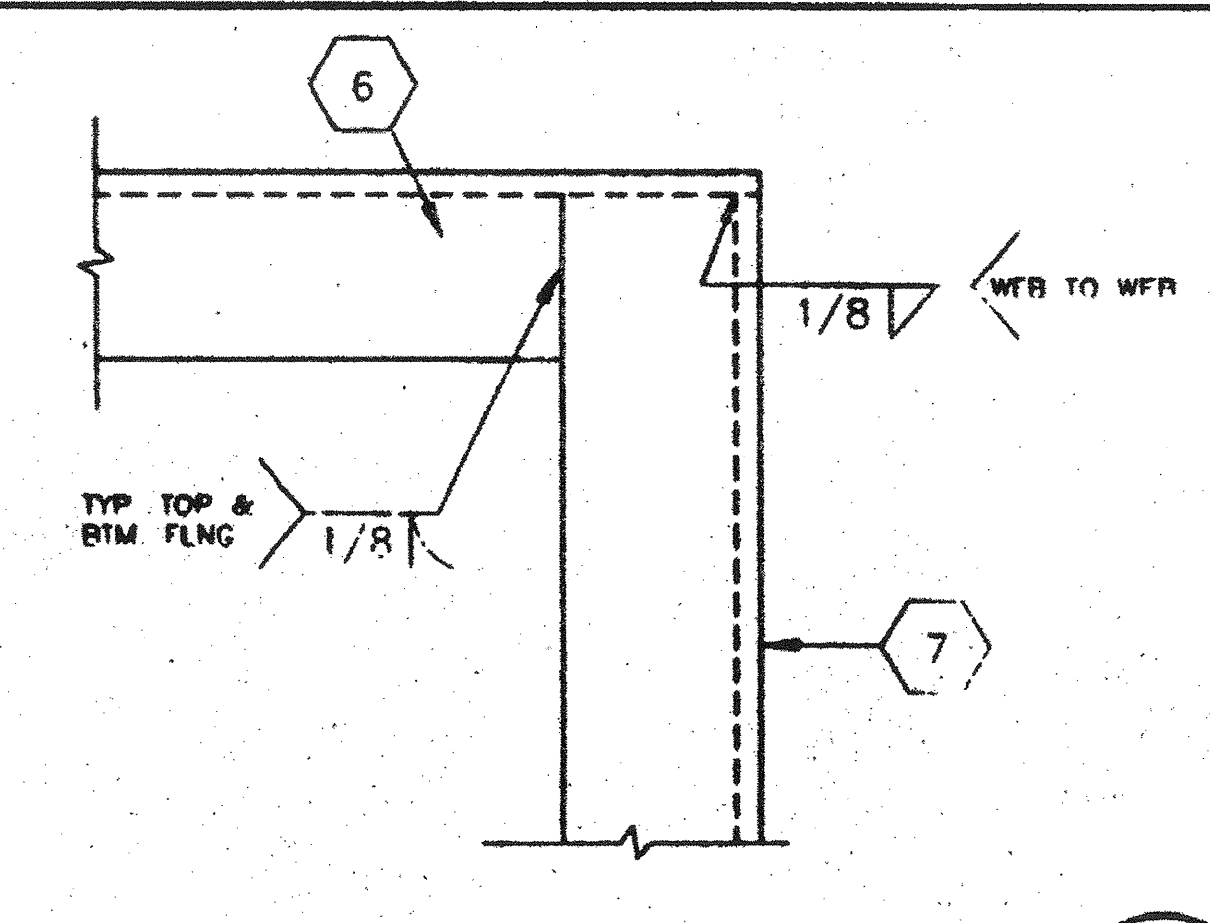
SECTION B SIDEWALL

KEY NOTES

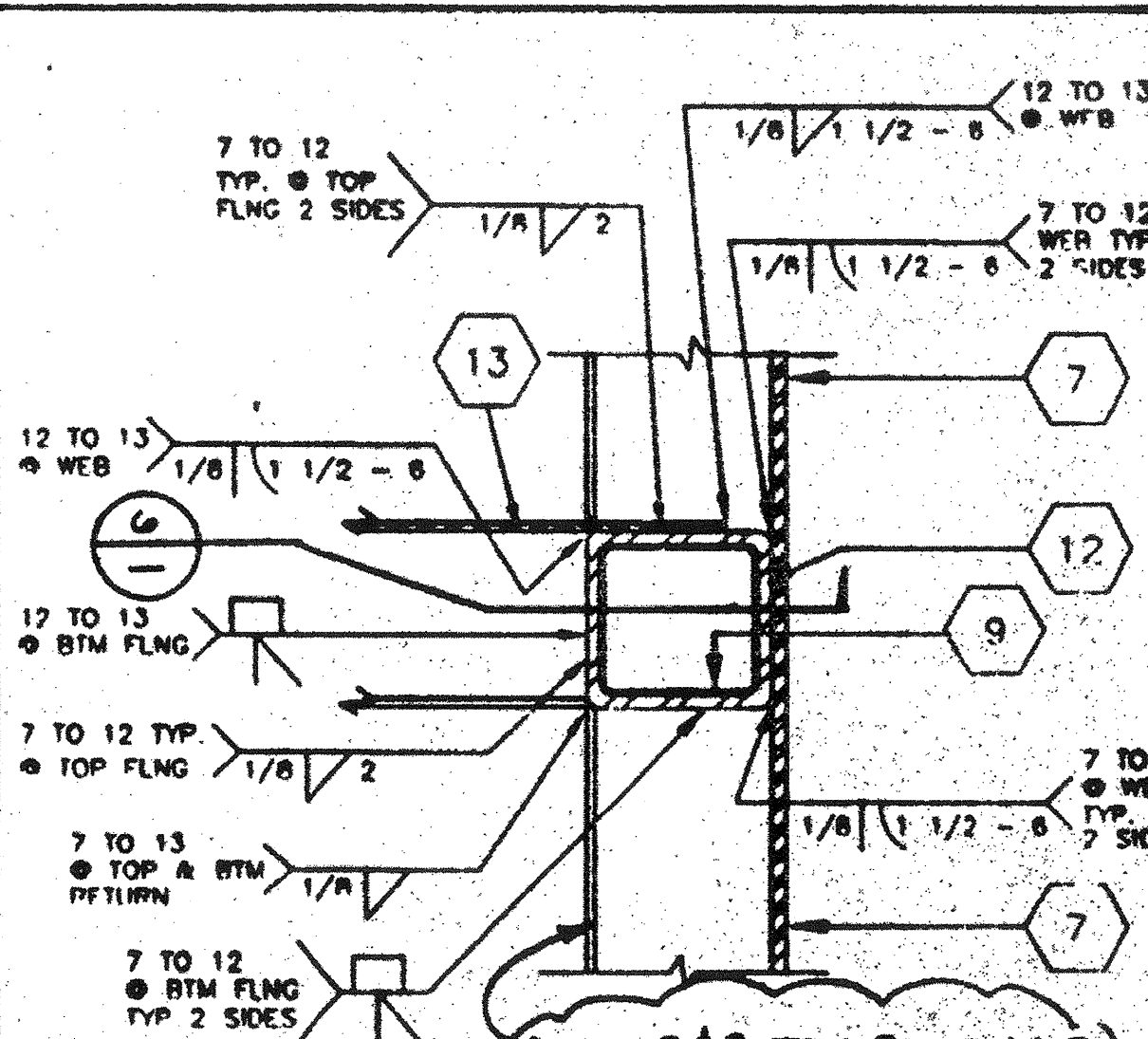
- 1 EN PLYWOOD EDGES
- 2 PLYWOOD ROOF SHEATHING
- 3 6 3/8"x2 1/2"x12GA. FLR. JOIST 6/S3.1
- 4 6X2 1/2"x14GA. ROOF PURLIN 2/S3.1
- 5 [ 13 1/2"x4"x14GA. FACIA 4/S3.1 AT 2'-0" OVERHANG
- 6 [ 12 3/4"x4"x14GA. FACIA 4/S3.1 AT 2'-0" OVERHANG
- 7 [ 10 GA. TAPERED ROOF BEAM (SEE 7/S3.1) OR 1/S3.1 REFER TO RF. FRAMING PLAN
- 8 4"x4"x1/4" COLUMN ENDS
- 9 BACK-UP PLATE MIN. 10 GA.
- 10 [ 7X9.8 FLOOR CHANNEL
- 11 3 1/2"x3 1/2"x1/4" STEEL PLATE WELDED FLUSH TO TOP AND BOTTOM OF CHANNEL FLANGES
- 12 SECTION OF 4"x4"x1/4" TUBE STEEL COPE TO FIT ROOF BEAM
- 13 FASCIA HEADER SEE 4/S3.1
- 14 LOCATION OF HVAC
- 15 10 GA. FULL DEPTH STIFFENER PLATE AT 4'-0" O.C. ALIGN W/ & WELDED TO PURLIN
- 16 1/2"x 1 1/2"x16 GA. TACK WELD IN PLANT
- 17 SCREENED VENT OPENING (4"x14")
- 18 [ 7X9.8 FLOOR HEADER
- 19 #10 S/SMS 6" O.C. TYP. EN & 12" O.C. FN (ALT. AEROSMITH AKN 144 '75 DRIVE PIN)
- 20 4"x4"x1/4" TUBE STEEL CUT TO FIT FLOOR BEAM
- 21 SOFT PLYWOOD
- 22 3 1/2"x3 1/2"x1/4" COLU SIDEWALL AND MODULE LINE
- 23 1/4" GUSSETT PLATE CENT ON COLUMN
- 24 3 1/2"x6"x1/4" STE PLATE WELDED FLUSH TO TOP OF CHANNEL FLANGE



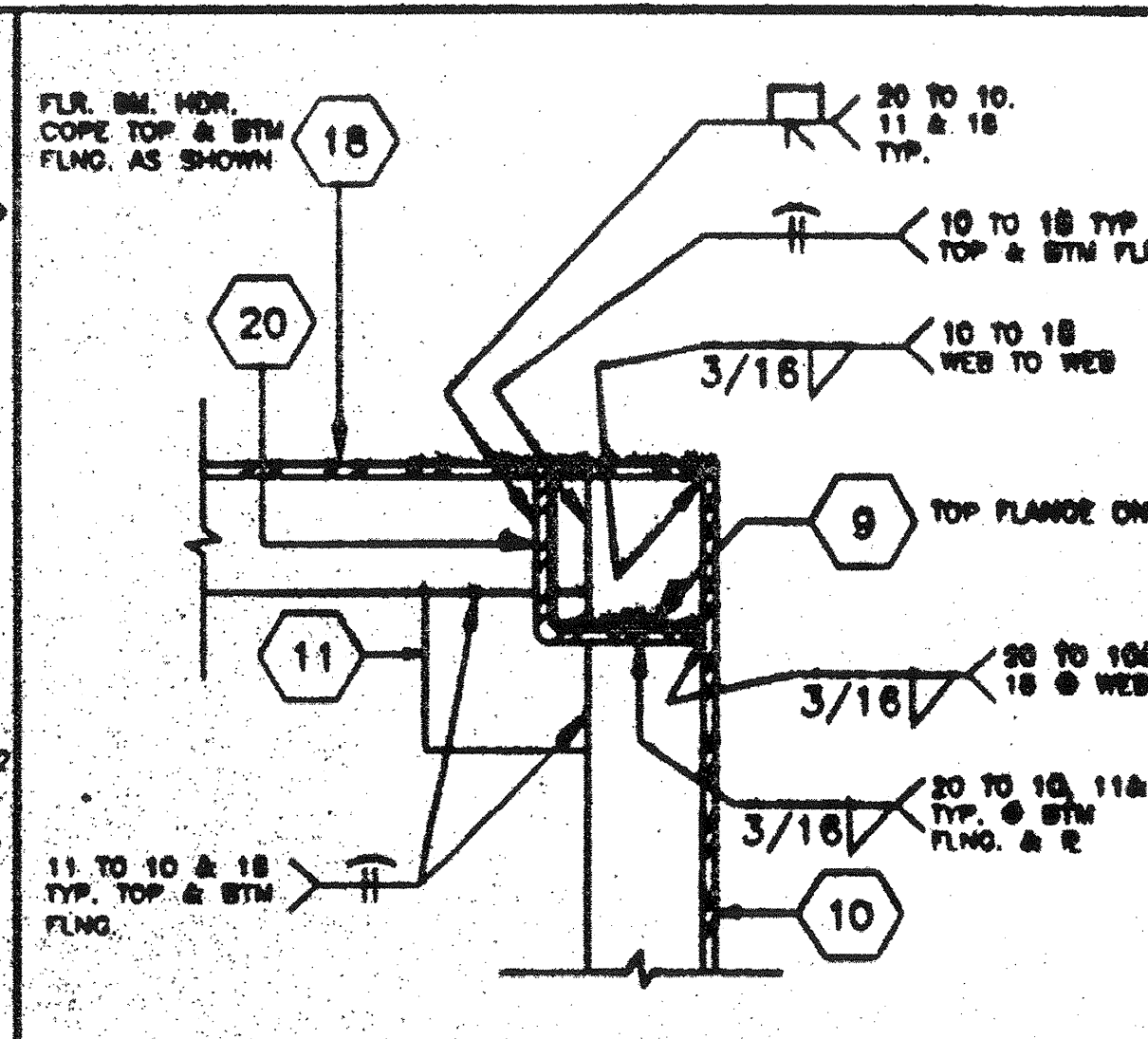
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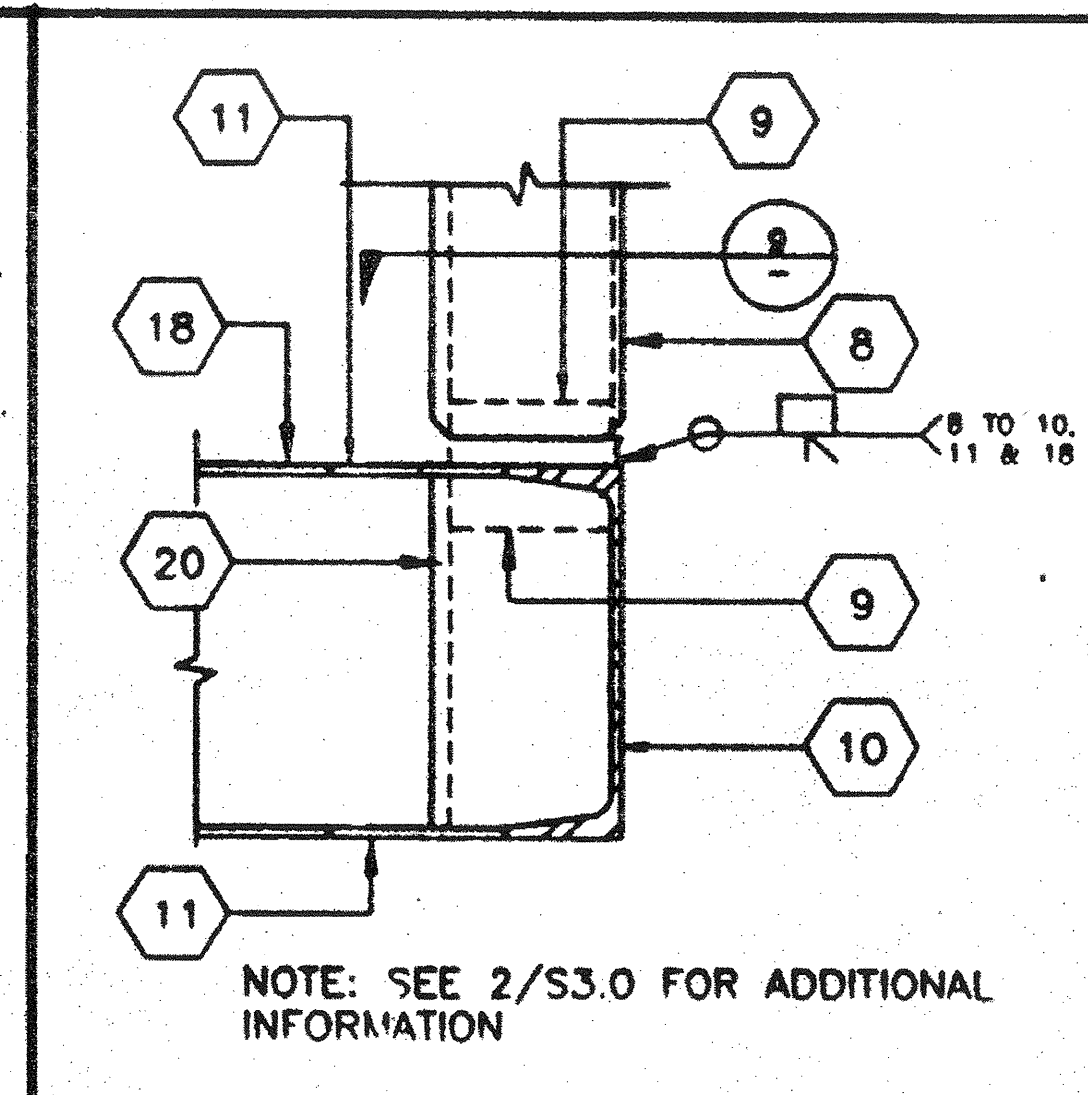
PLAN @ ROOF OVERHANG



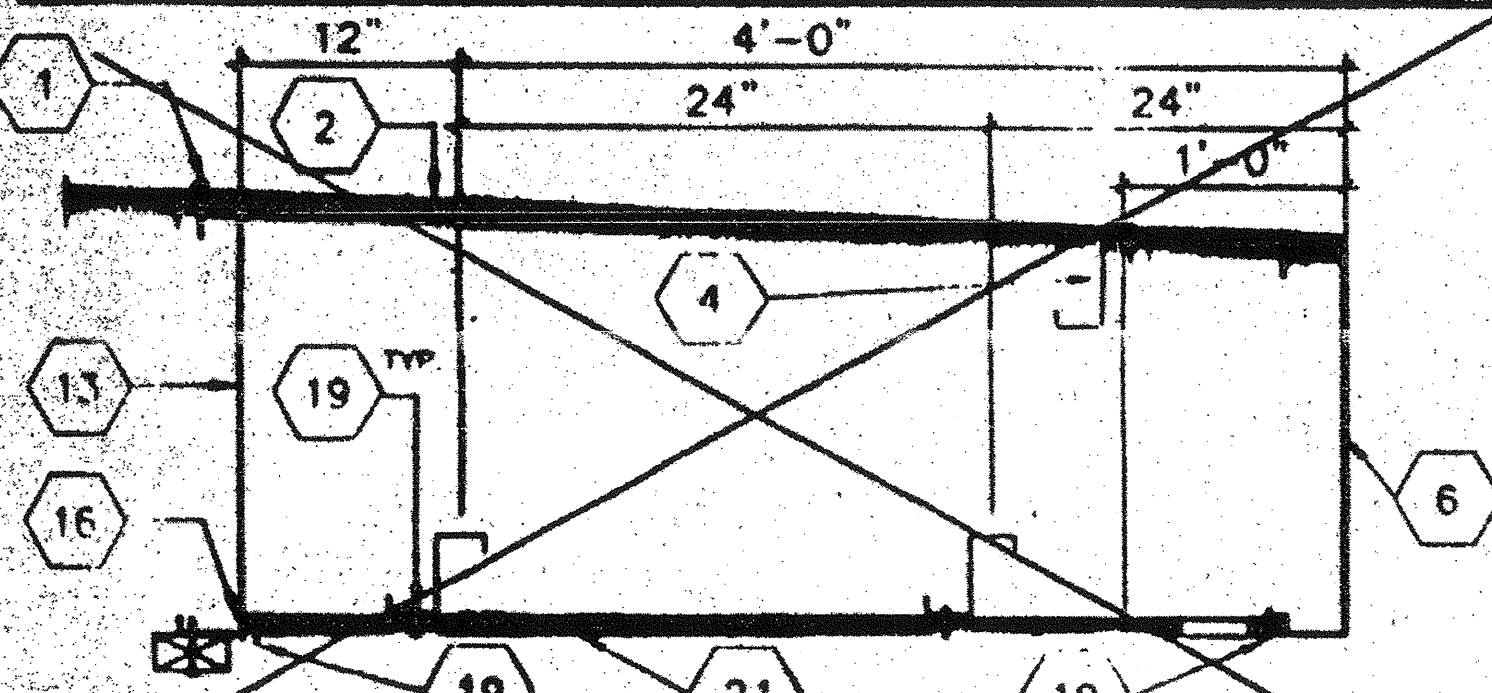
STIFFENER SECTION @ ROOF



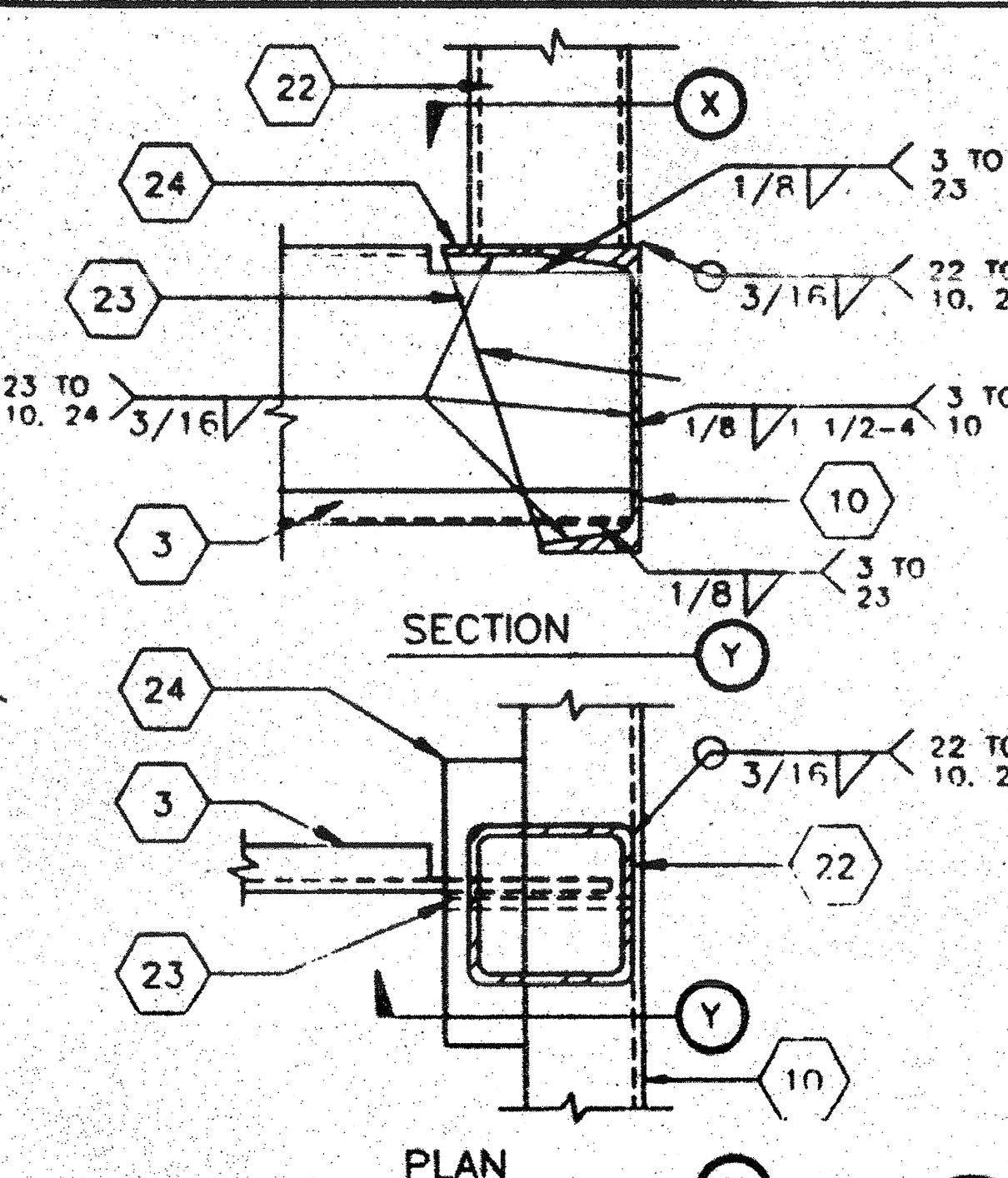
STIFFENER SECTION @ FLOOR



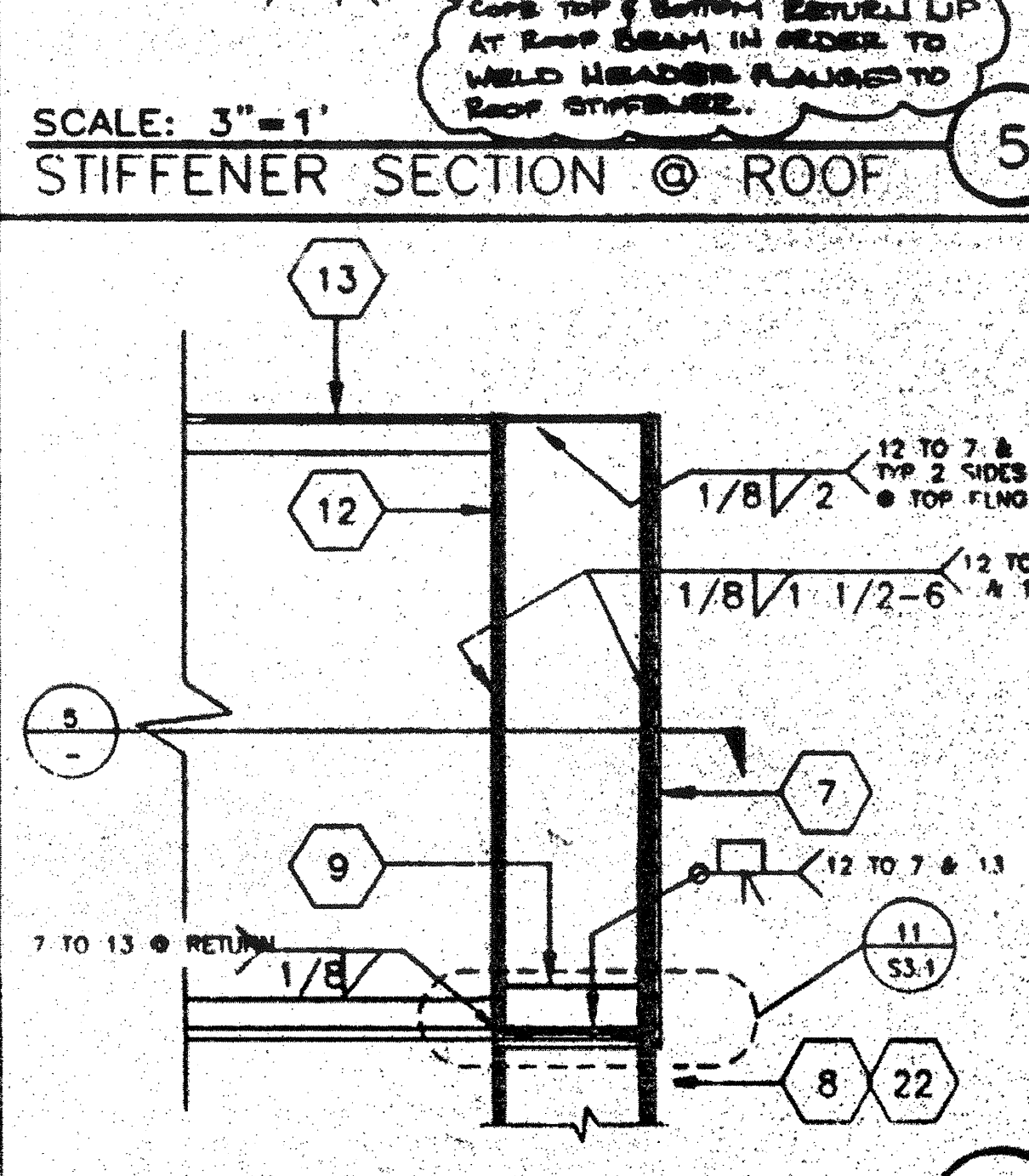
COLUMN CONN. @ FLOOR



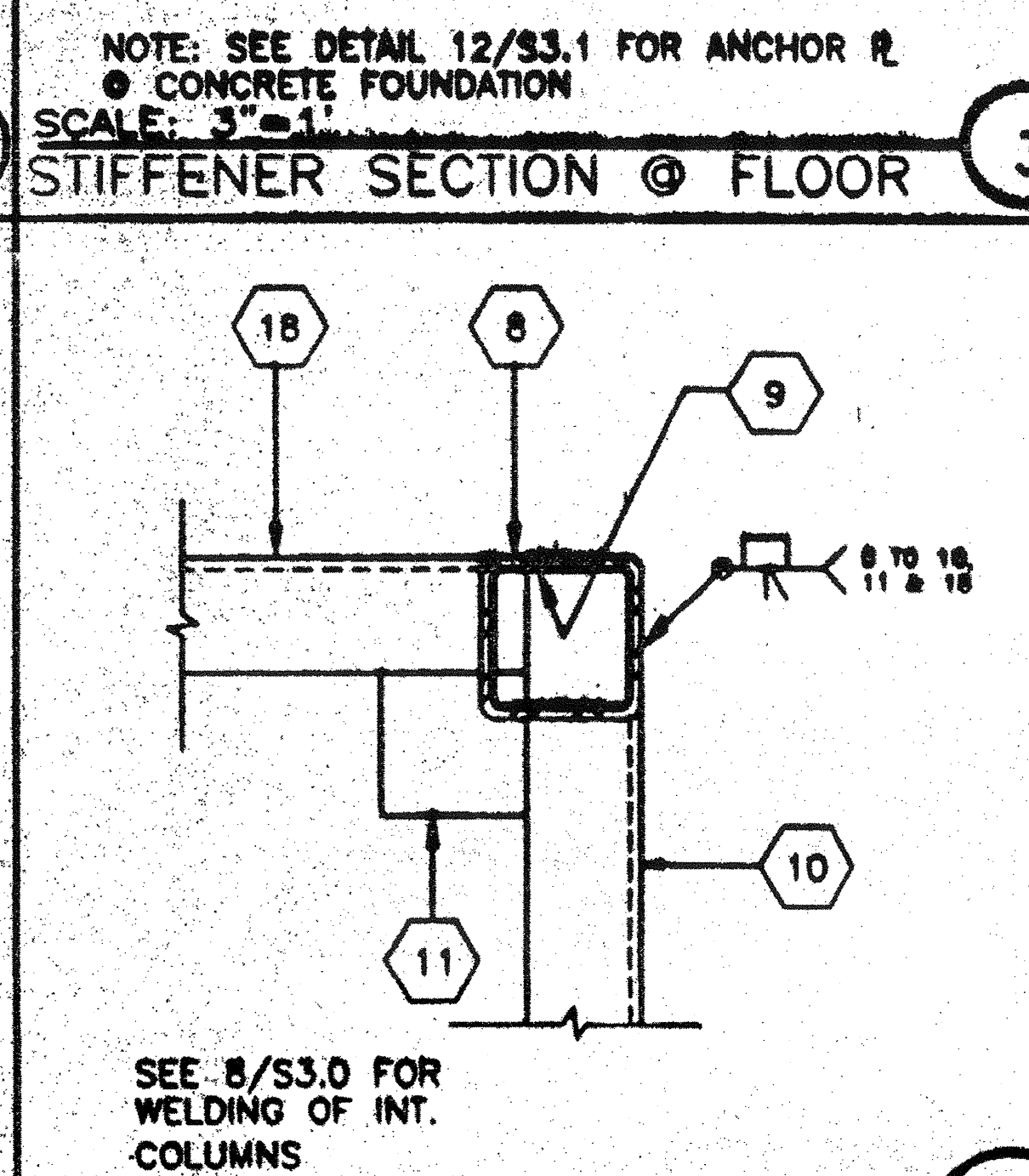
ENCLOSED SOFFIT SECTION



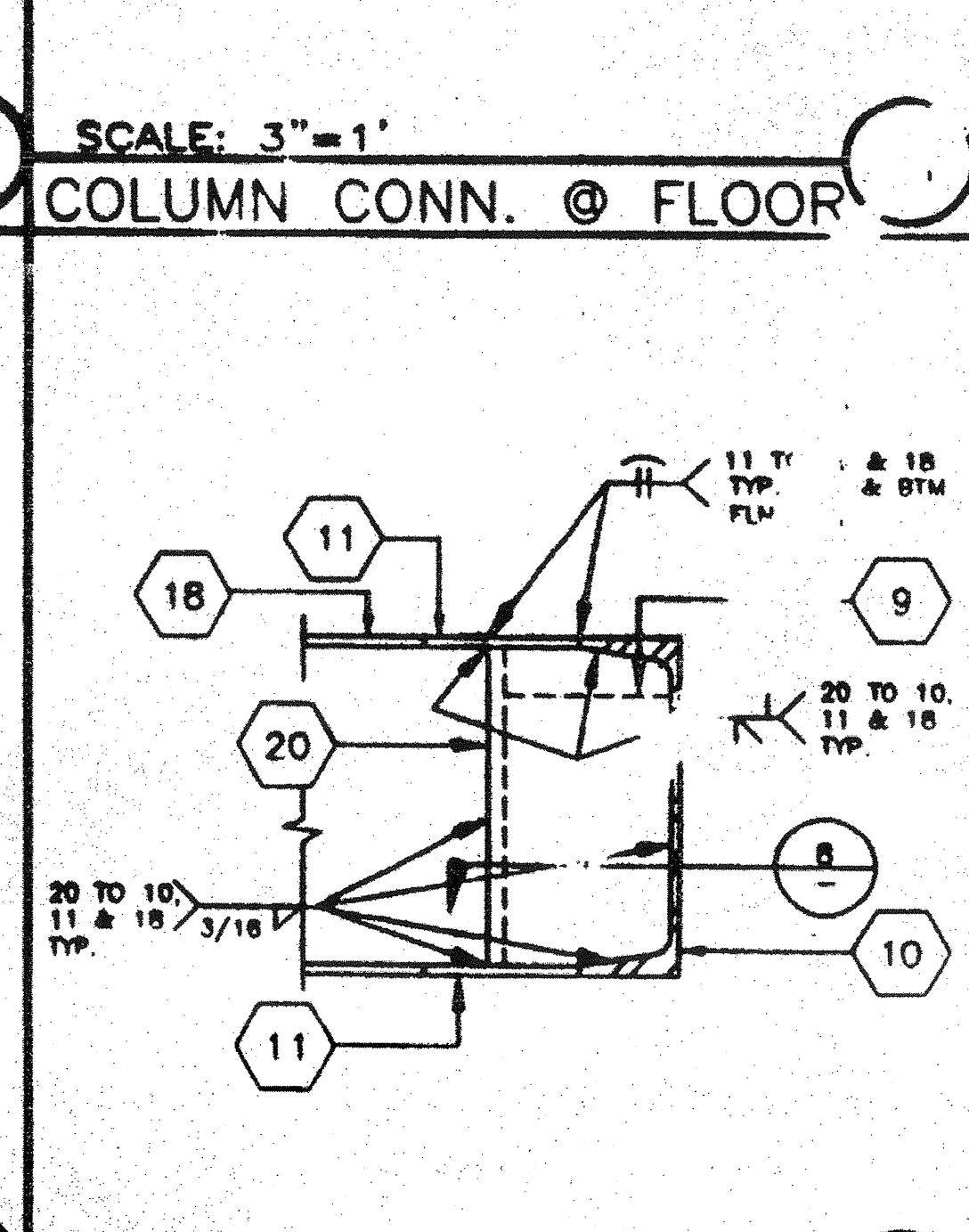
INT. COL. TO FLR. CHANNEL



COLUMN CONN. @ ROOF



COLUMN @ FLOOR



COL. CONN. @ FLOOR

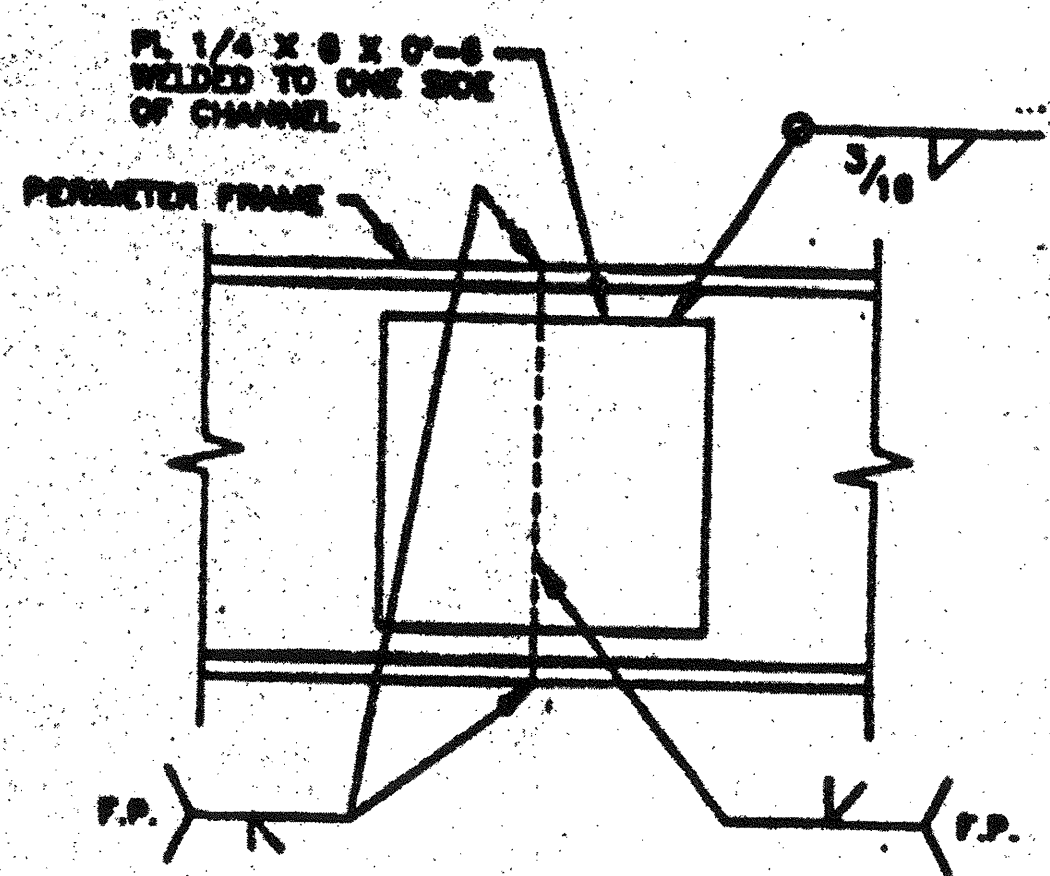
REVISIONS	ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT

**MODTECH INC.**  
 2830 BARRETT AVE.  
 PERRIS, CA 92572  
 PH: (909) 943-4014  
 FX: (909) 940-0427

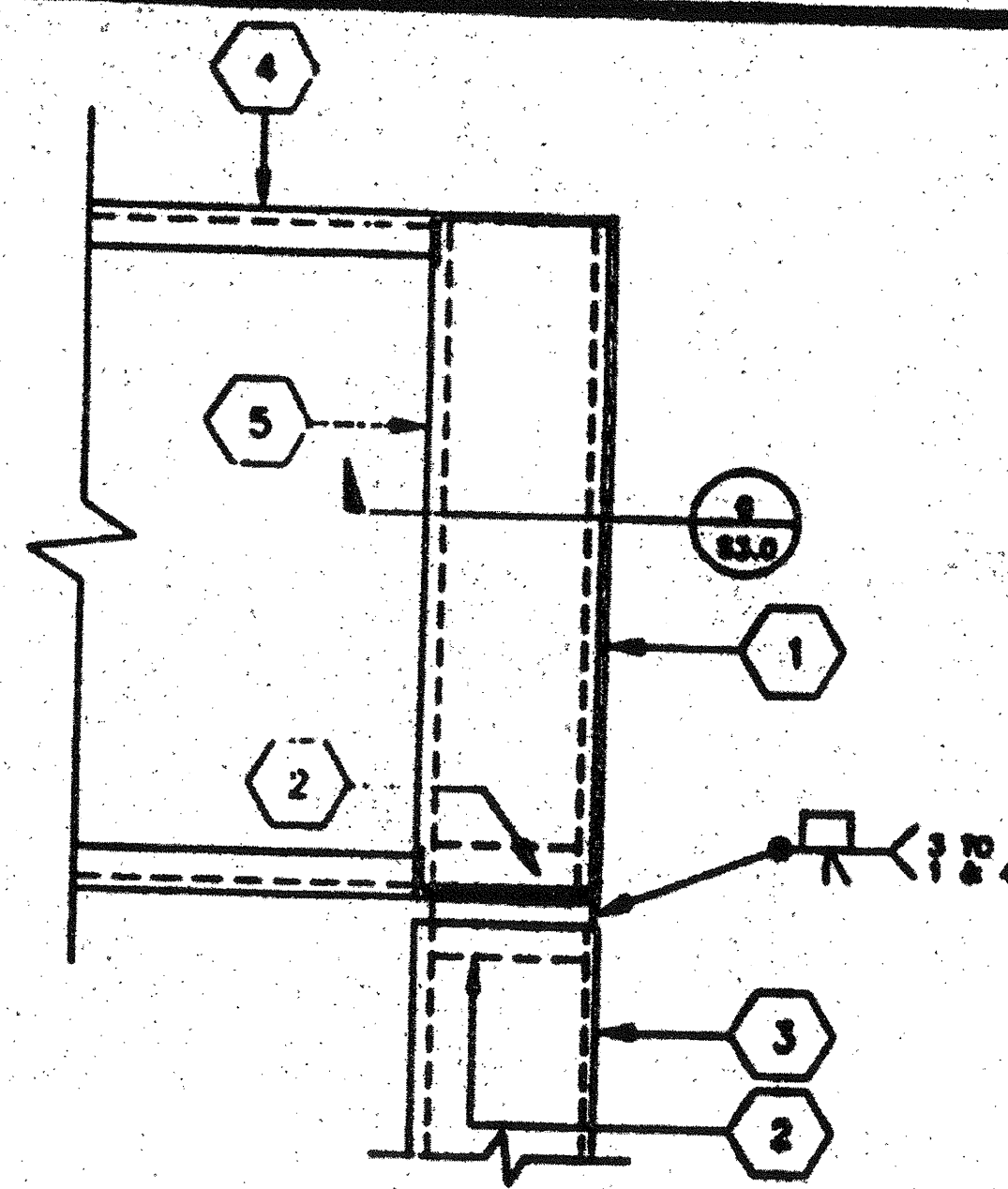
JOB NO 2703-G  
 GLENDALE U.S.D.  
 FRANKLIN E. S.

OPTION 'B'  
 DATE: 1-13-97  
 CHECKED BY: [Signature]  
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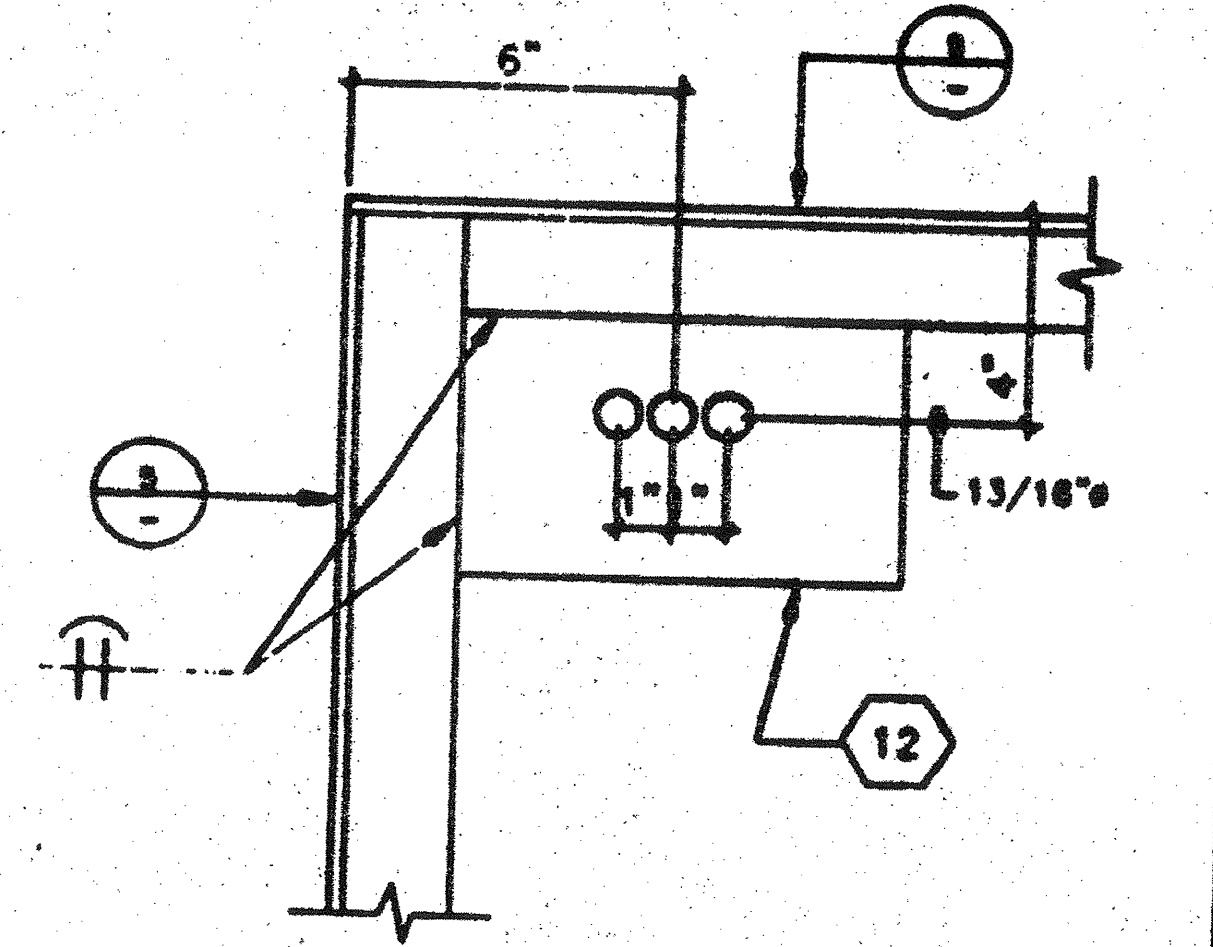




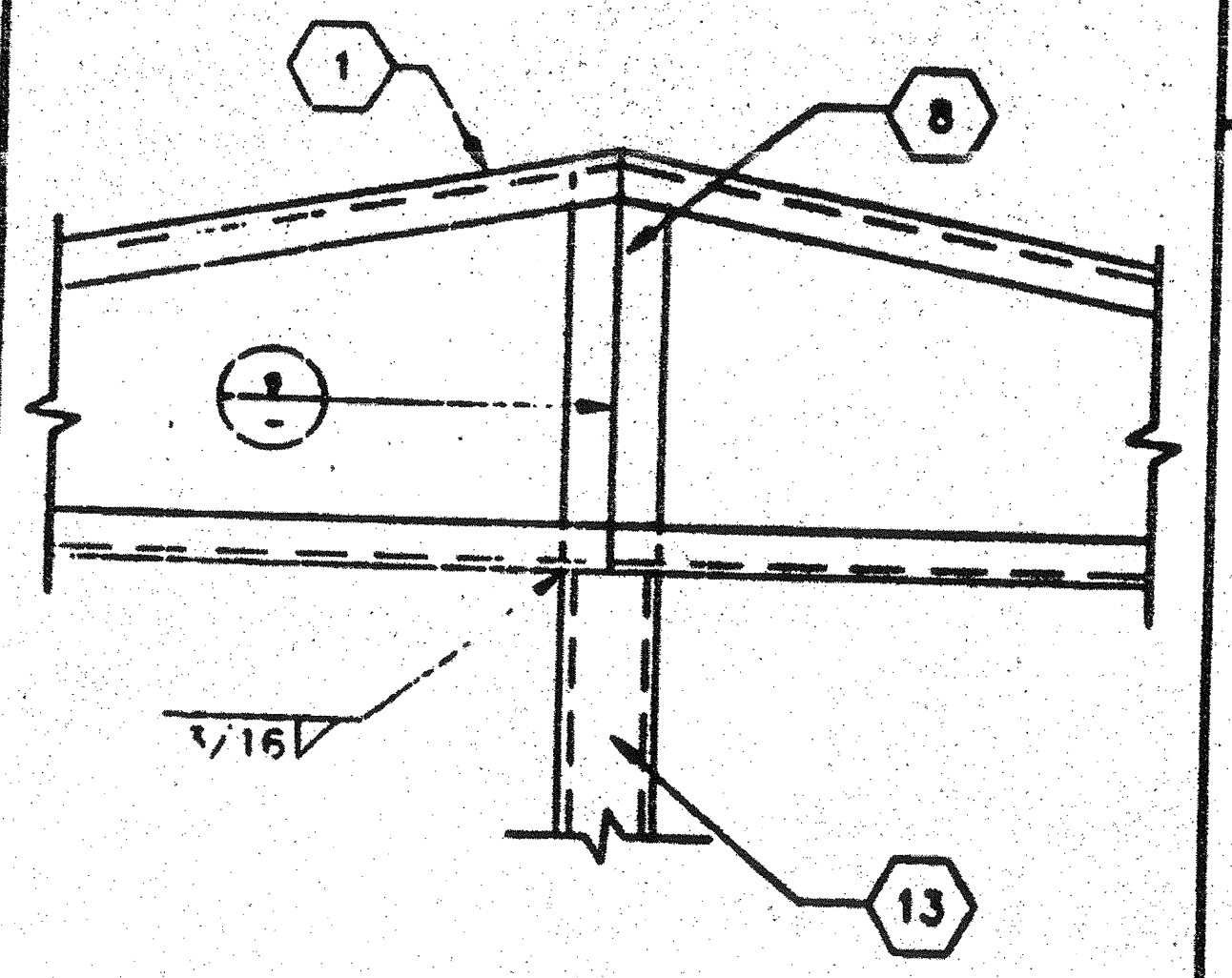
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PERIMETER FLOOR FRAME SPLICE 14



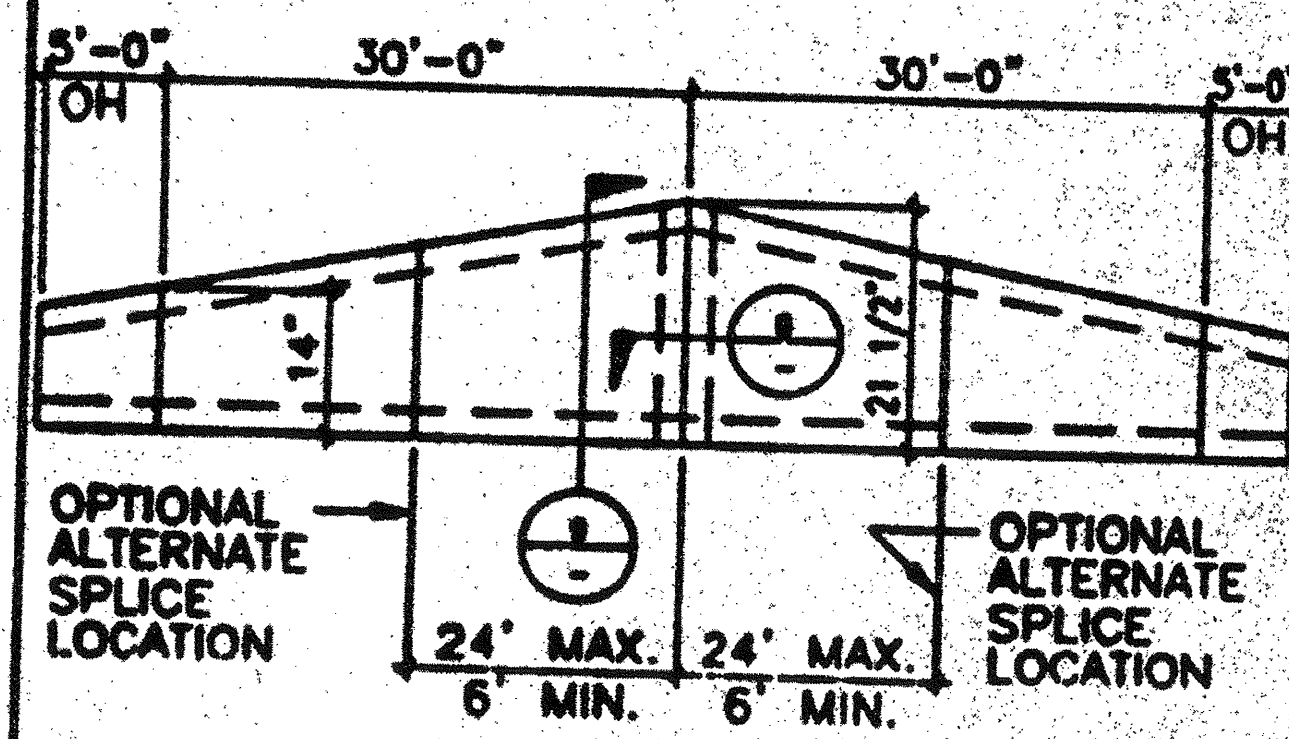
SCALE: 3"=1' SEE 6/580  
COLUMN CONN. @ ROOF 11



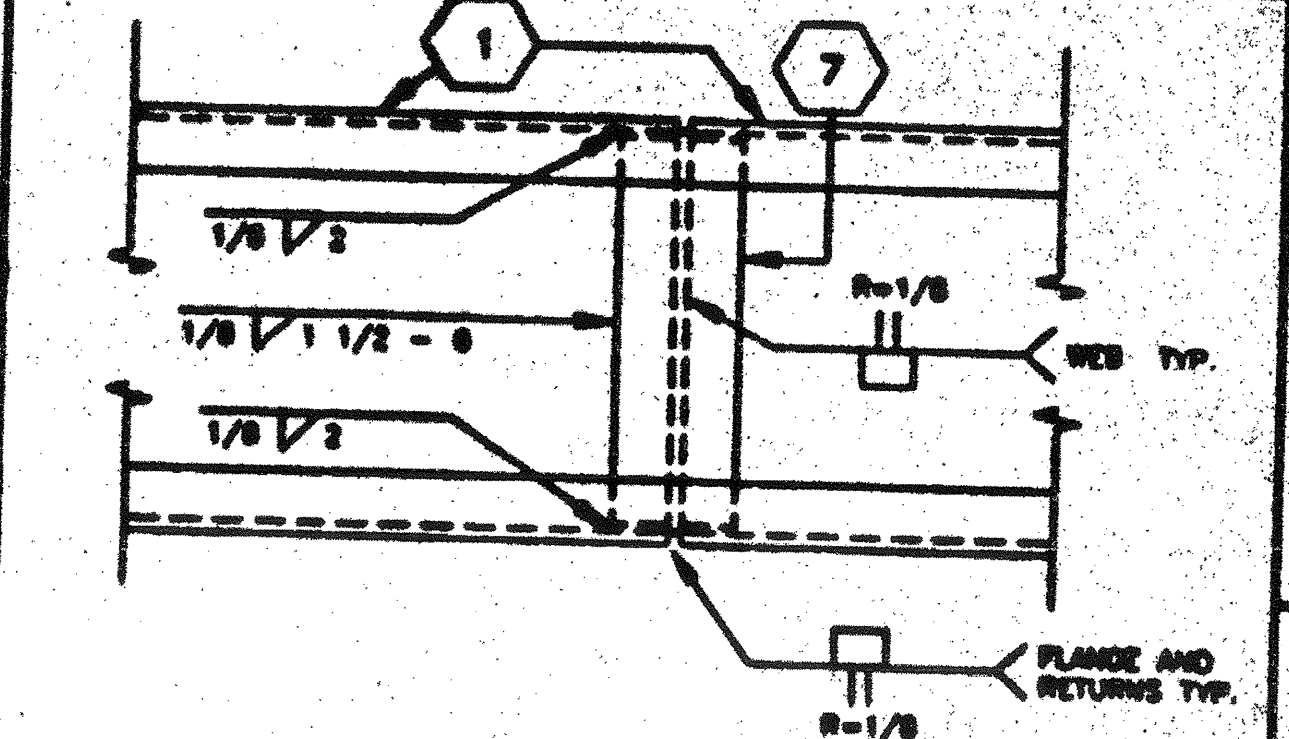
SCALE: 3"=1'  
ANCHOR PLATE @ CONC. FOUND. 12



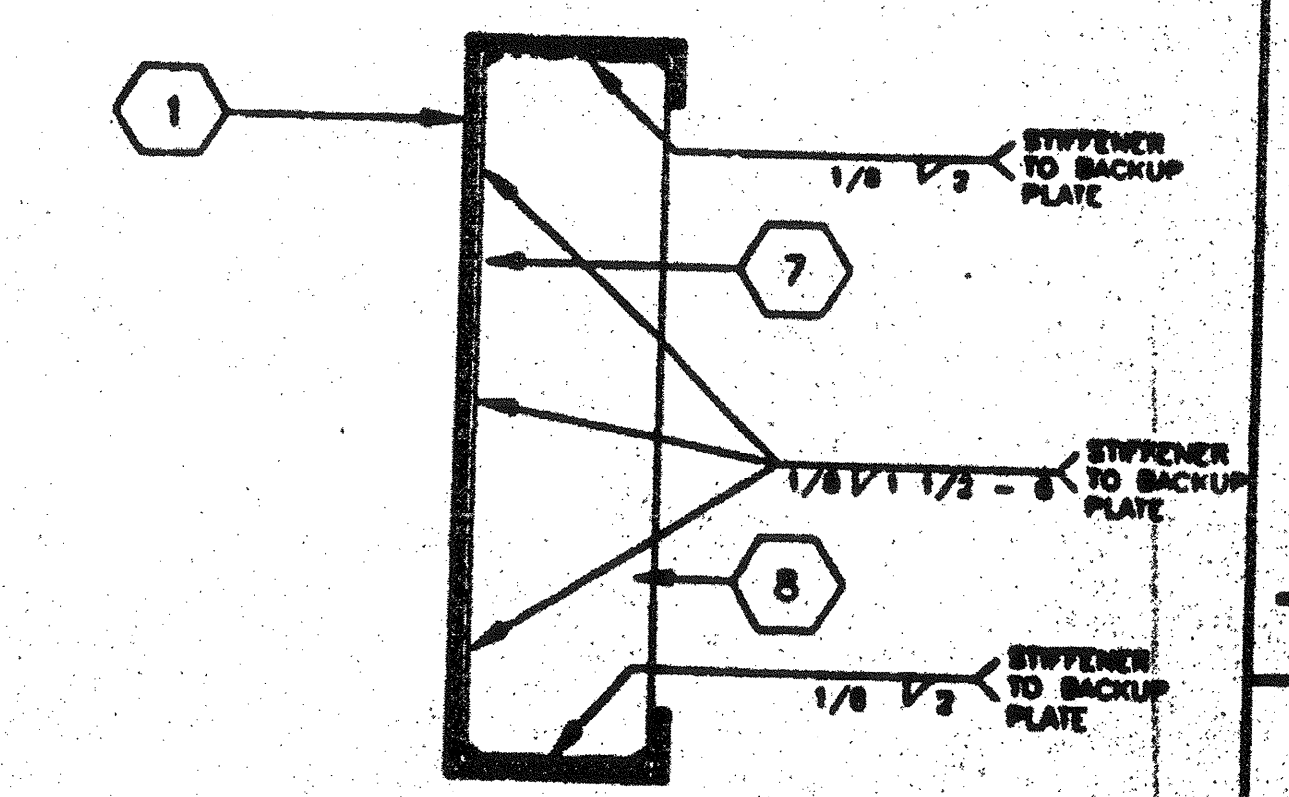
SCALE: NTS  
MID TS COL. TO ROOF BEAM 13



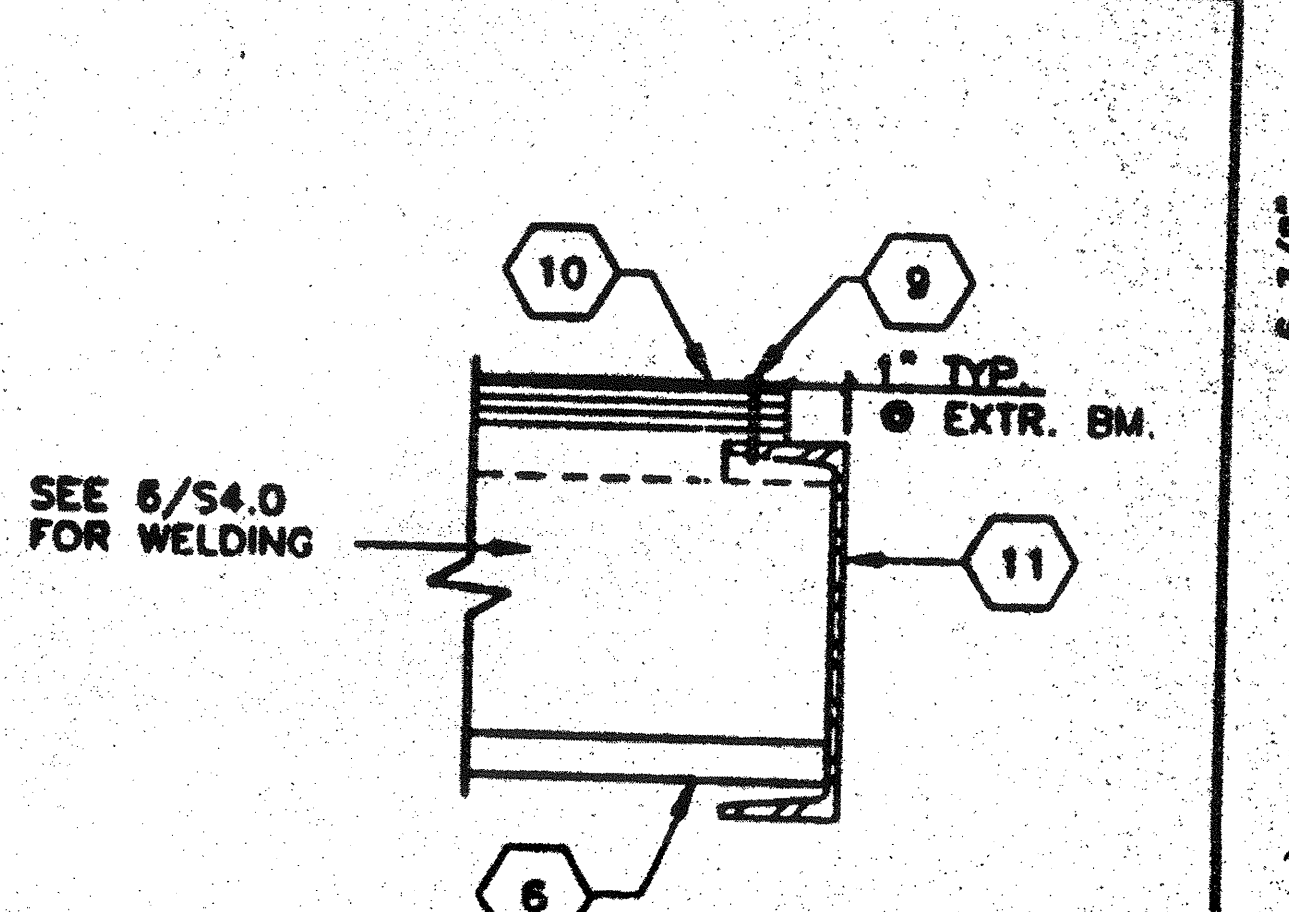
SCALE: NTS  
FASCIA @ SIDEWALL 7



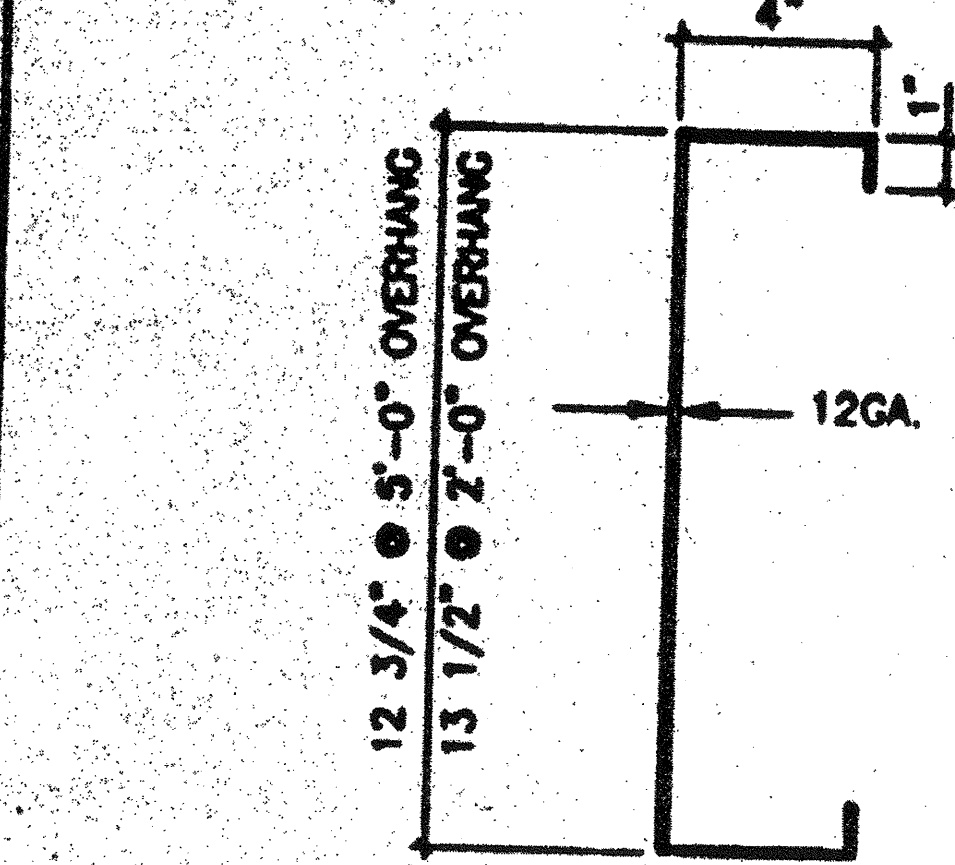
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BEAM SPLICE 8



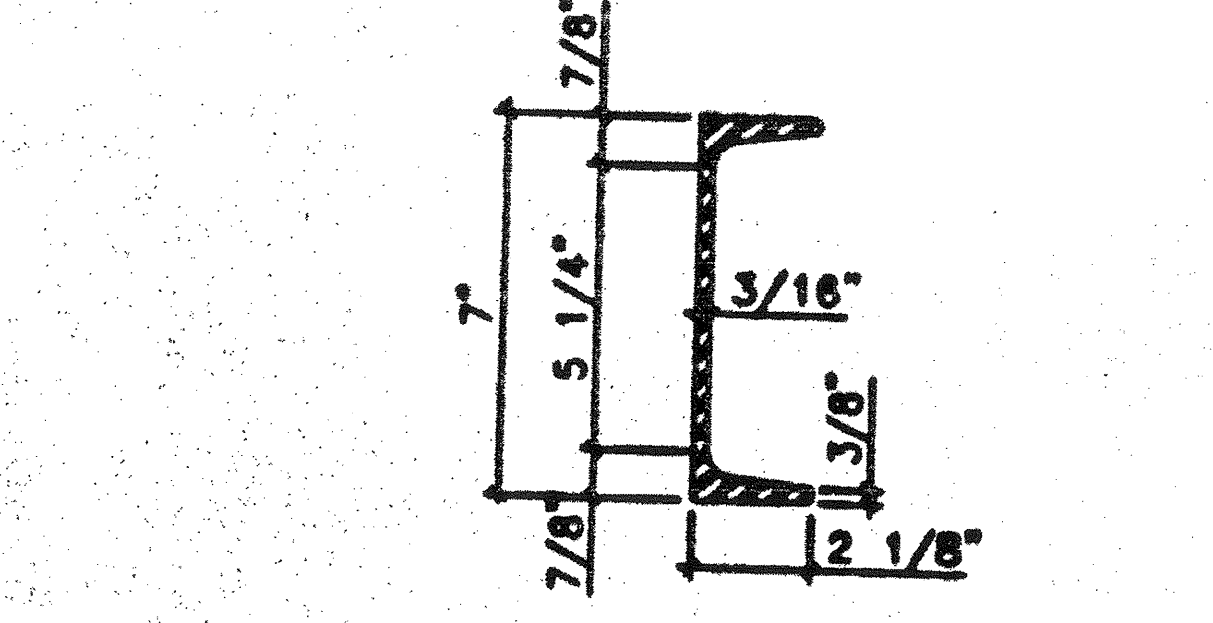
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BEAM SPLICE W/STIFFENER 9



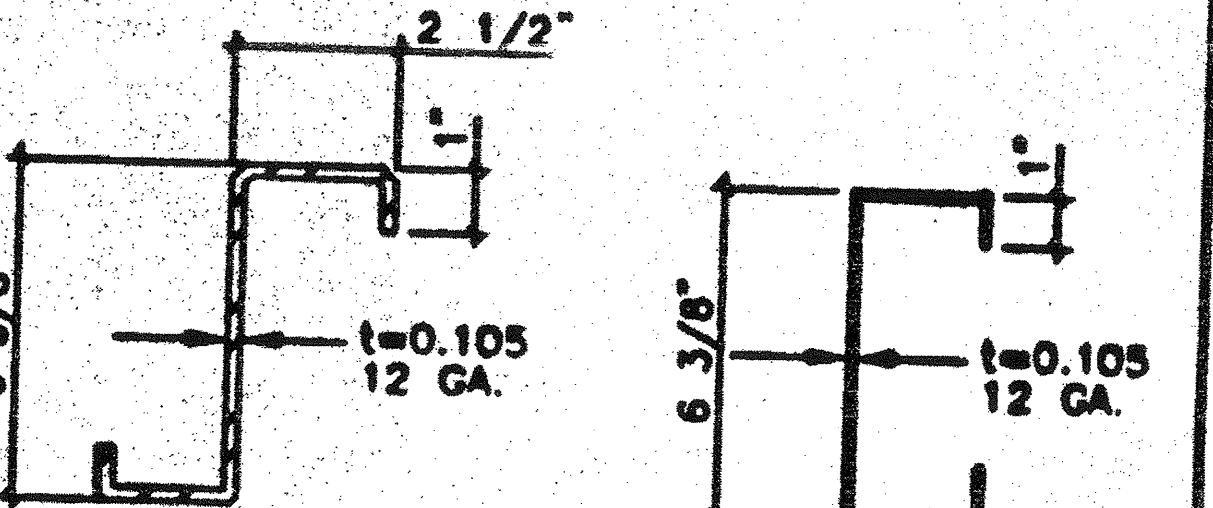
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FLOOR @ FLOOR BEAM 10



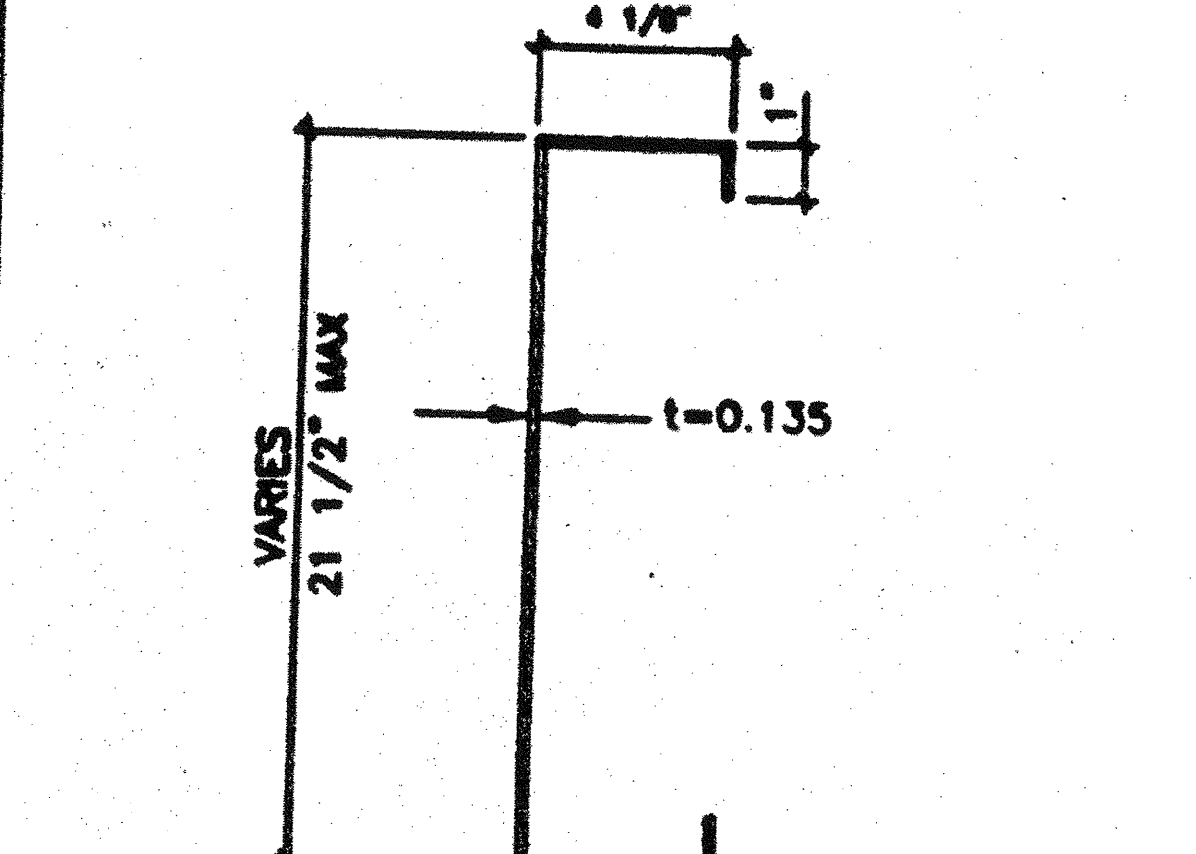
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FASCIA @ HEADER 4



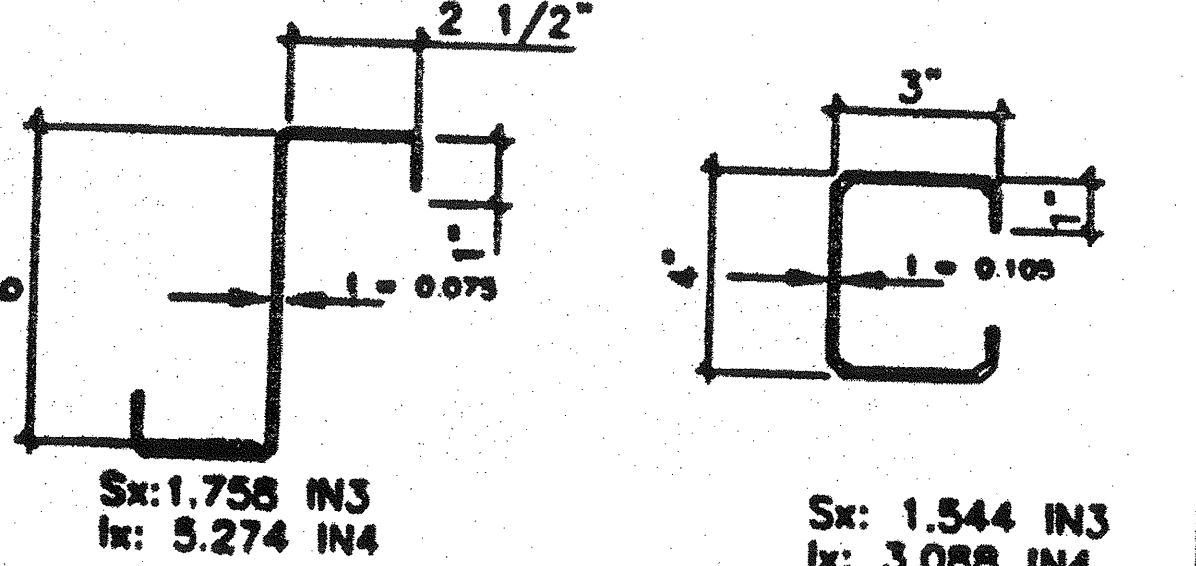
SCALE: 3"=1'  
FLOOR BEAM C7X9.8 5



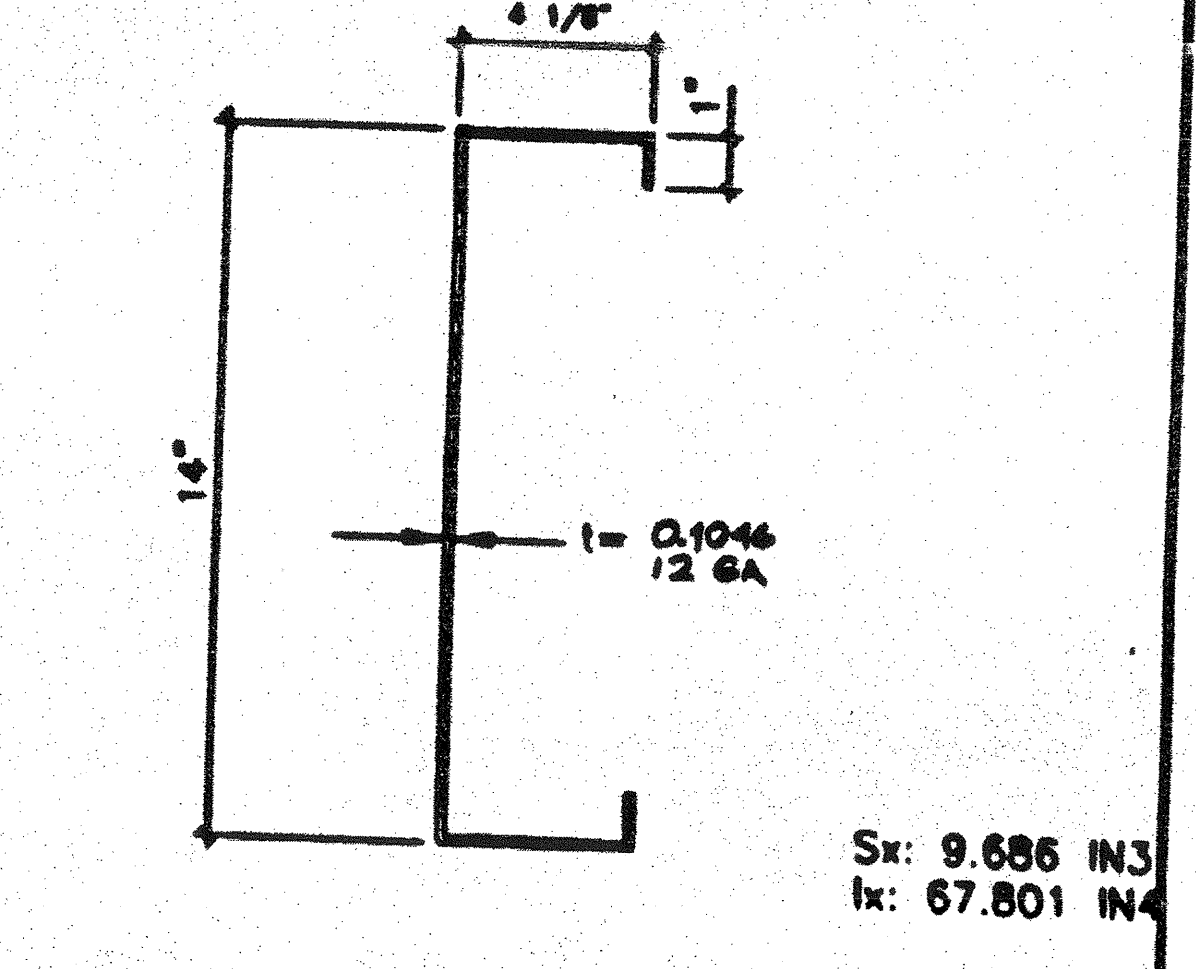
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FLOOR JOIST 6



SCALE: 3"=1'  
FACIA 1



SCALE: 3"=1'  
ROOF PURLIN 2

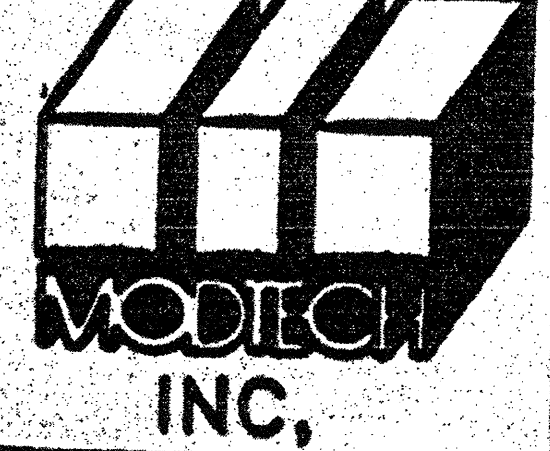
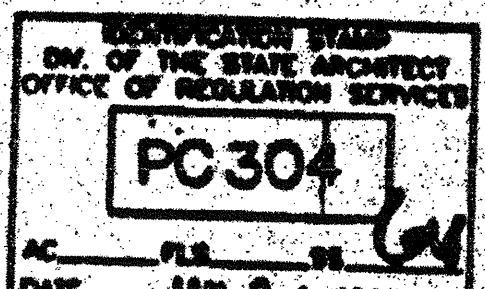
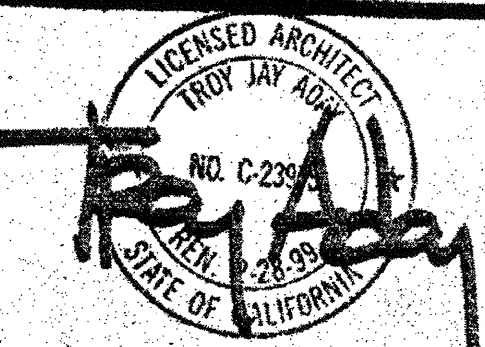
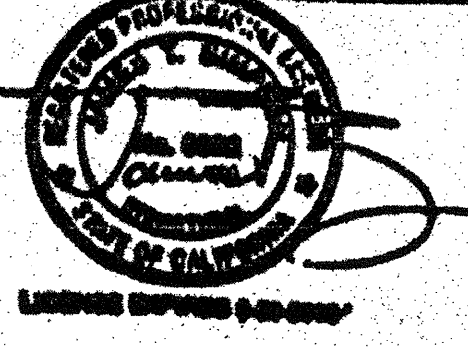


SCALE: 3"=1'  
ROOF HEADER 3

- KEY NOTES
- 1 10GA. TAPERED RF. BM. SEE 1/53.1 & 7/53.1
  - 2 BACK-UP PLATE MIN. 10GA.
  - 3 4"x4"x1/4" COLUMN
  - 4 C 14"x12GA. RF HDR. SEE 3/53.1
  - 5 4"x4"x1/4" TUBE COPE TO FIT RF. BM
  - 6 FLOOR JOIST SEE 6/53.1
  - 7 10GA. BENT PLATE BACK-UP
  - 8 10 GA. STIFFENER @ 4'-0" O.C.
  - 9 #10 STSMS @ 6" O.C. (SEE S1.0)
  - 10 PLYWOOD FLR. SHEATHING
  - 11 FLOOR BEAM SEE 5/53.1
  - 12 5"x8"x1/4"
  - 13 3 1/2"x3 1/2"x1/4" COLUMN

REVISIONS


ELECTRICAL MECHANICAL STRUCTURAL ARCHITECT DIVISION OF THE STATE ARCHITECT



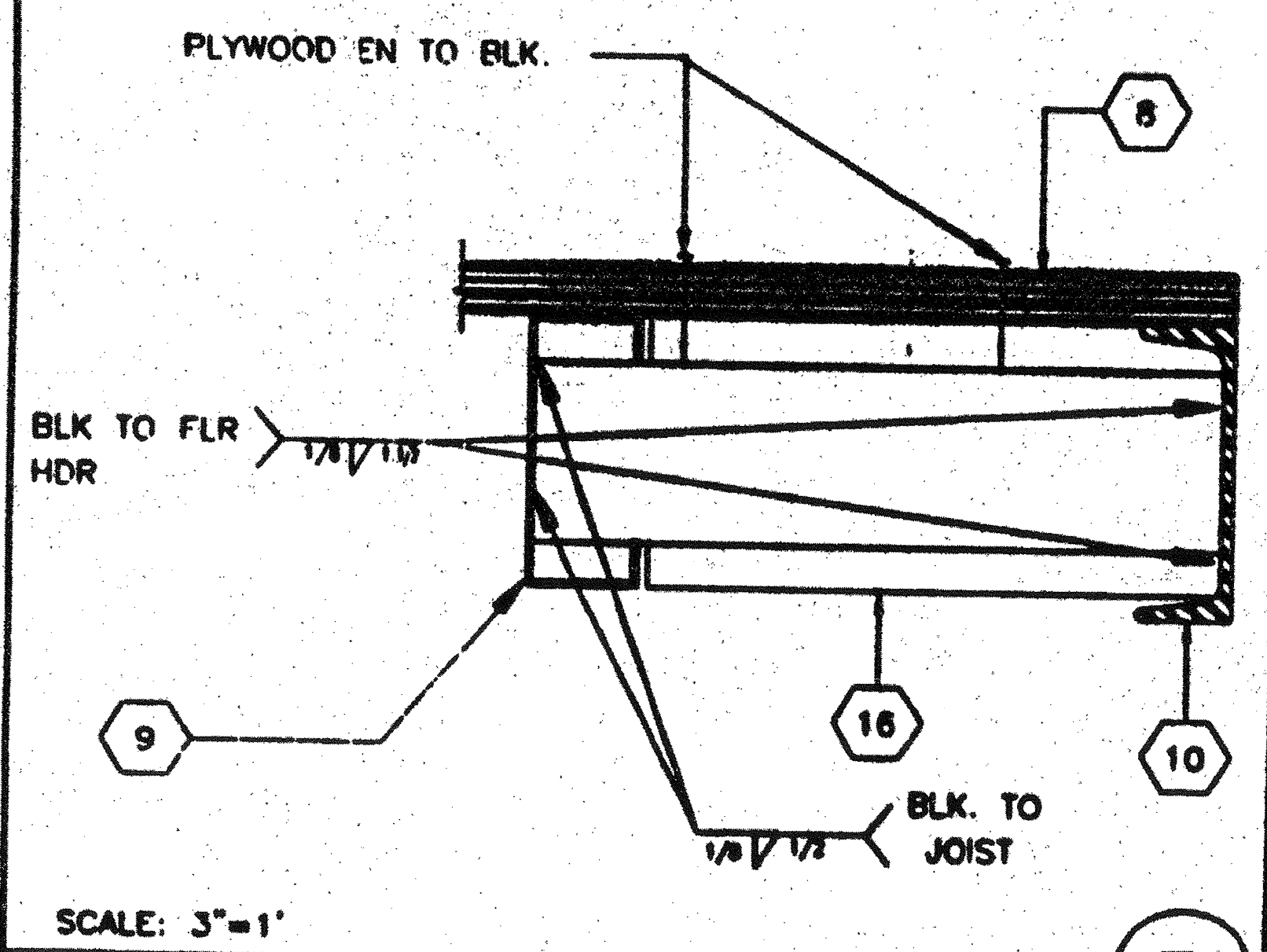
MODTECH INC.  
2830 BARRETT AVE.  
PERRIS, CA 92572  
PH. (909) 943-4014  
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JOB NO: 2703-C  
GLENDALE U.S.D.  
FRANKLIN ELEM. SCHOOL

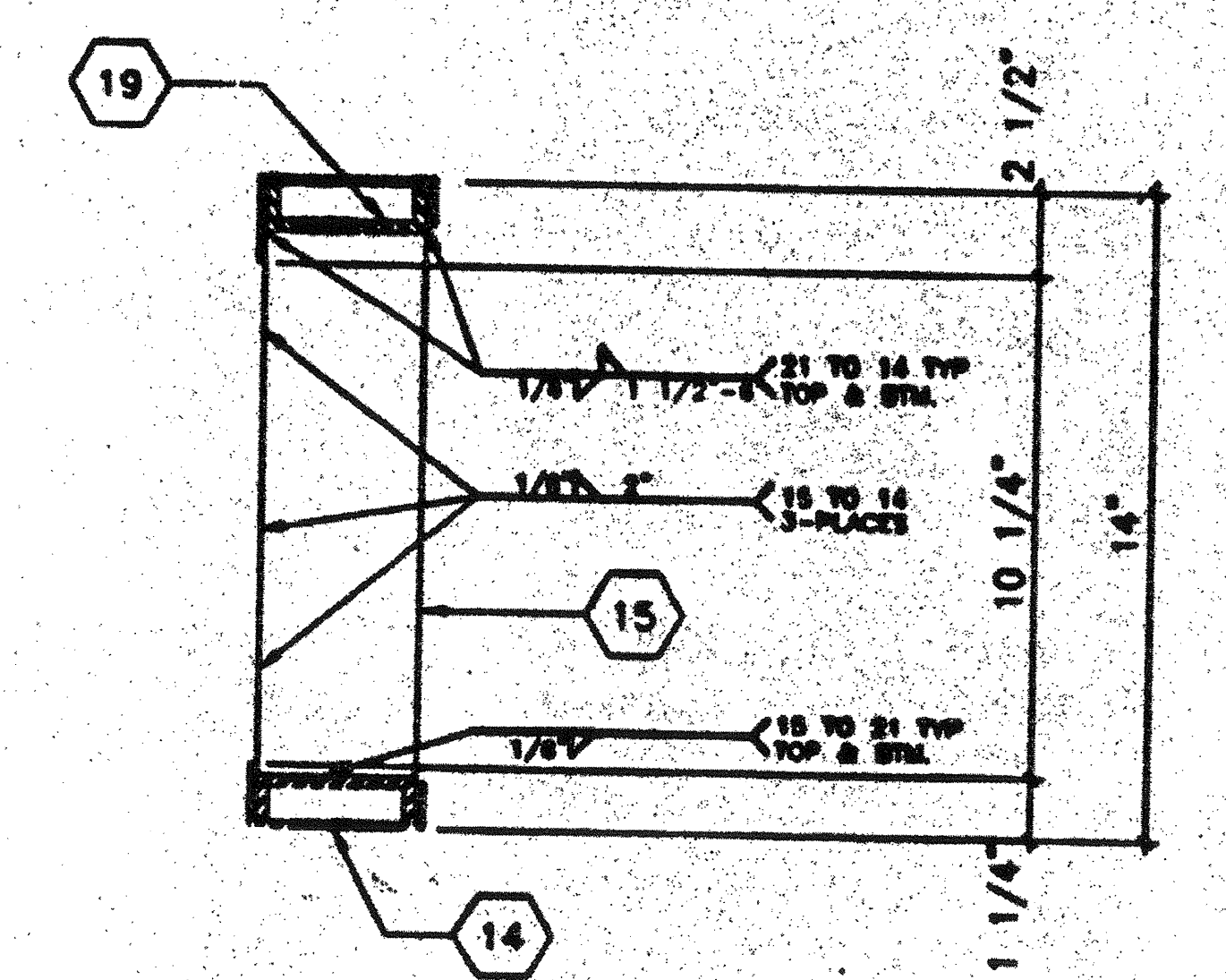
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DATE JUN 12 2019

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DATE 9-12-98  
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DATE

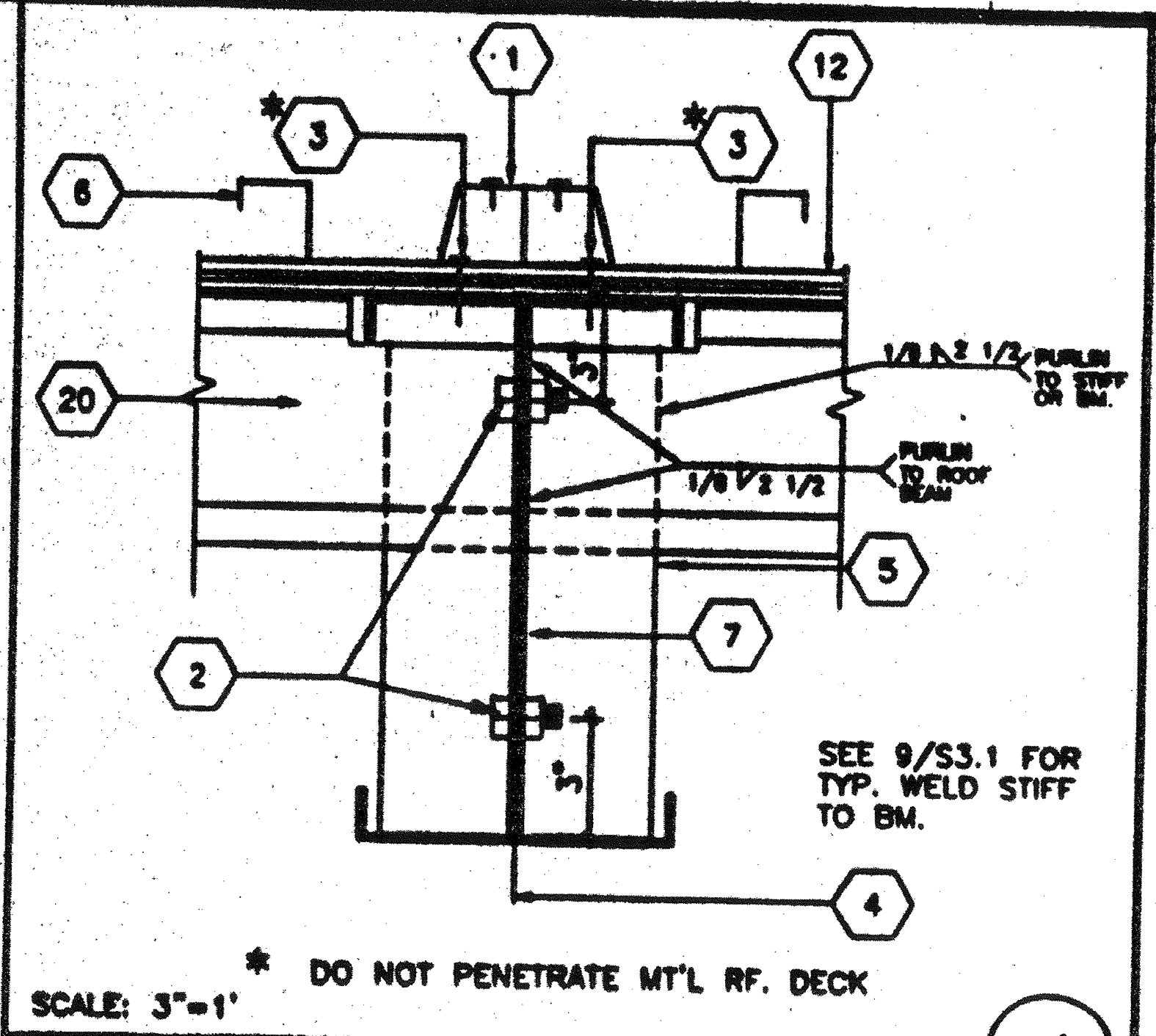




BLOCK @ MIDSPAN 7



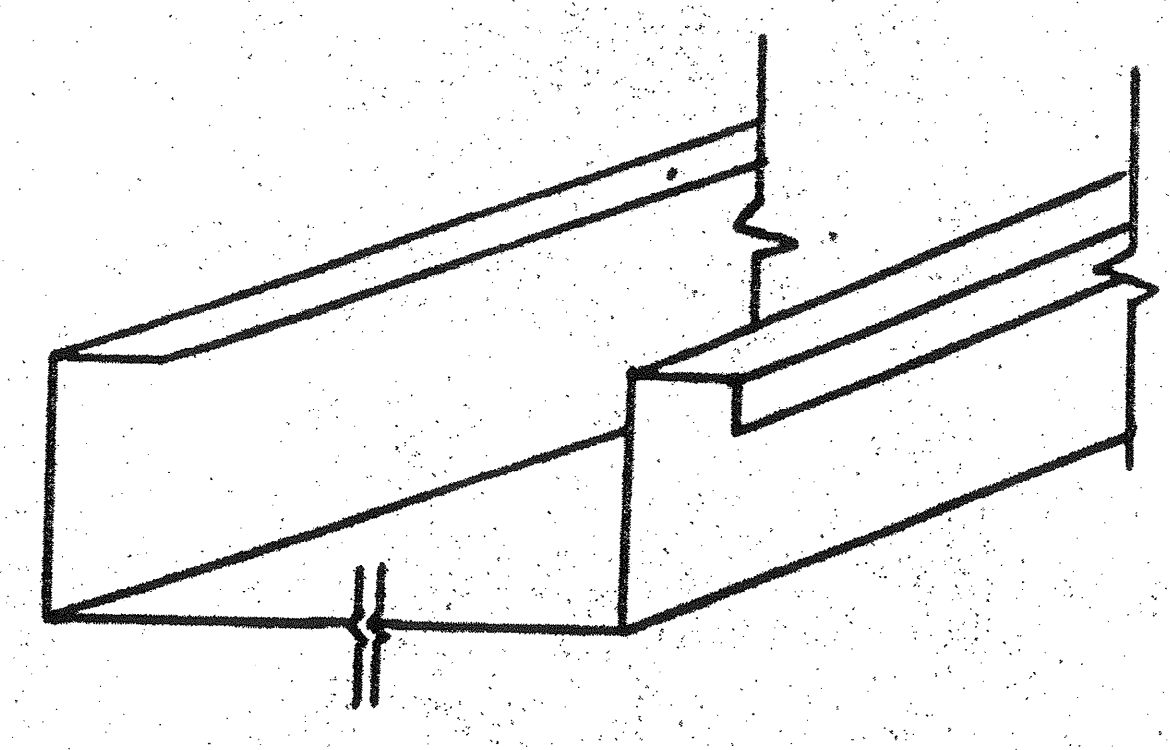
MECH. DUCT OPENING IN HEADER 4



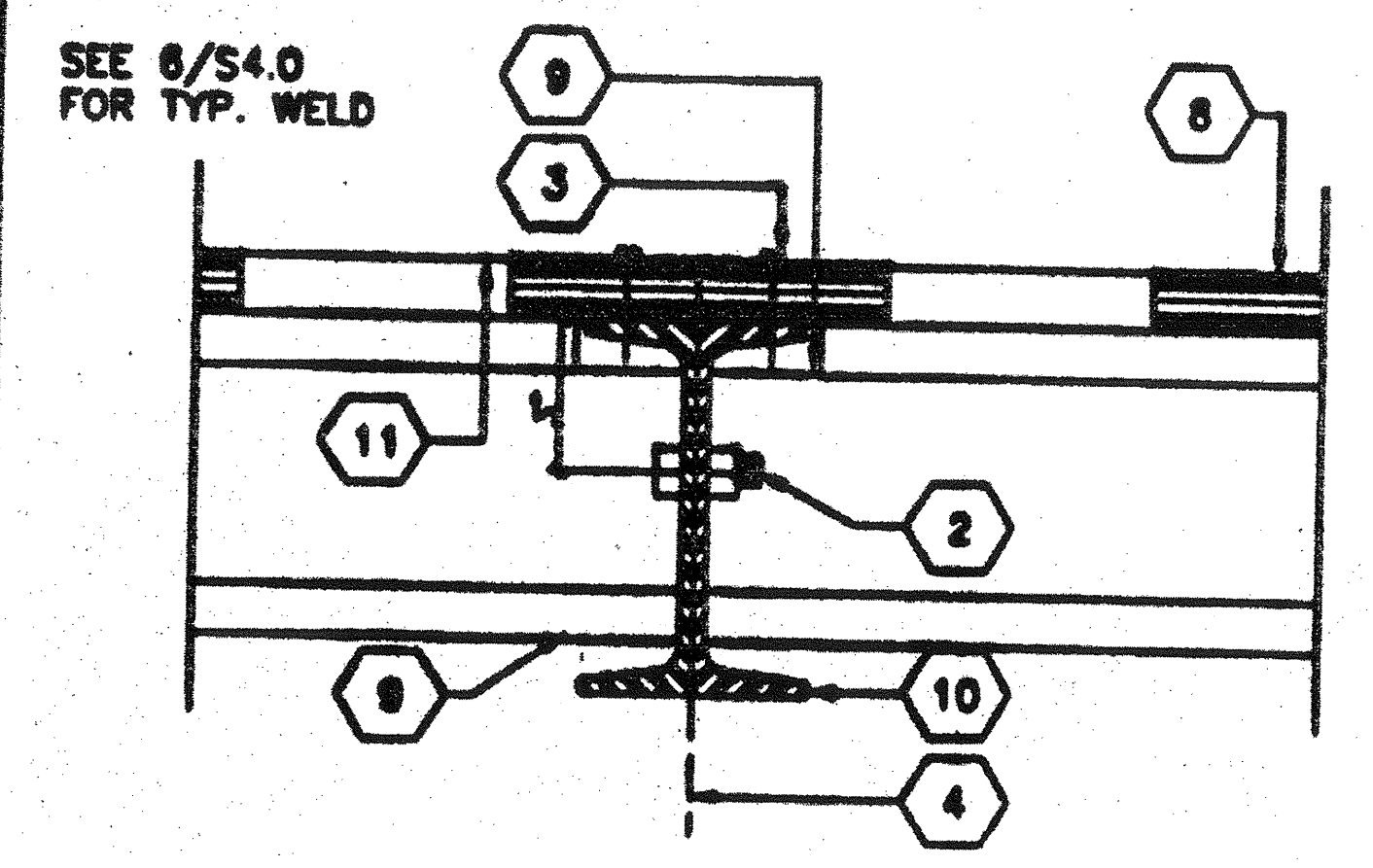
ROOFING @ MODLINE 1

KEY NOTES

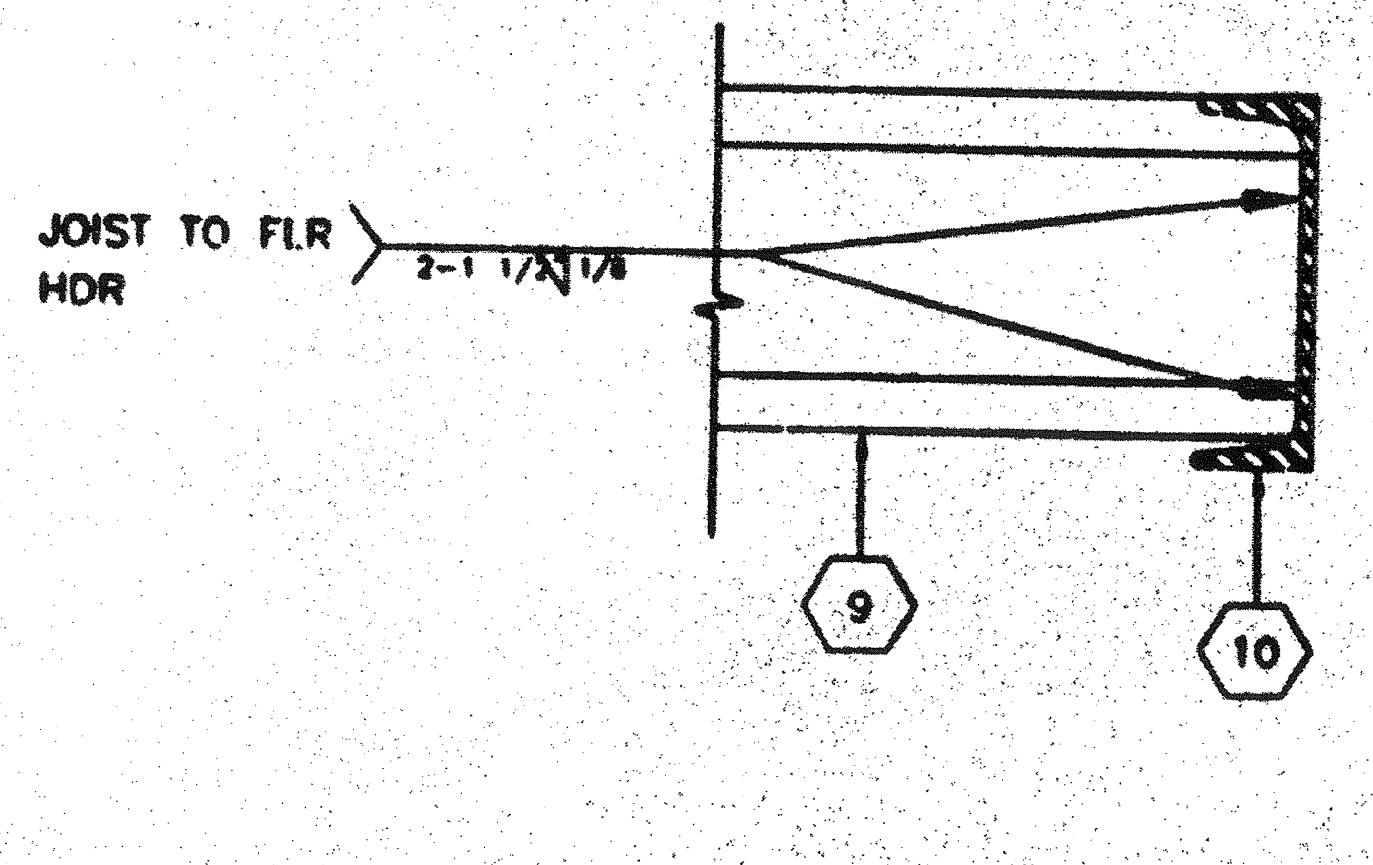
- 1 CAP CLOSURE @ RIDGE 26GA. GALV. W/10 TYPE FASTENERS W/NEOPRENE WASHERS TO RIB BOTH SIDES OF MODLINE. SET CAP IN SEALANT SEE DETAIL-
- 2 5/8" M.B. A307 MODULE JOINT (SEE STRUCTURAL PLAN FOR LOCATION) @ 8' O.C.
- 3 E.N.
- 4 MODULE JOINT
- 5 1/4" @ 8' O.C. FULL DEPTH STIFFENER PLATE (SEE 9/S3.1)
- 6 STANDING ROOF SEAM (SEE ROOF PLAN)
- 7 ROOF BEAM (SEE STRUCTURAL) SEE 1/S3.1
- 8 PLYWOOD FLOOR SHEATHING
- 9 FLOOR JOIST 6/S3.1
- 10 FLOOR BEAM (SEE STRUCTURAL 5/S3.1)
- 11 HAND HOLE @ BOLT LOCATION (5" SO.)
- 12 PLYWOOD ROOF SHEATHING
- 13 4"x4"x1/4" STEEL TUBE COLUMN
- 14 ROOF HEADER (SEE STRUCTURAL 3/S3.1)
- 15 1/4" STIFFENER PLATE SEE 9/S3.1 FOR TYP. WFLD
- 16 "C" BLOCKING SEE 6/S3.1
- 17 10GA. BACK-UP PL
- 18 2"x2"x3/16" L
- 19 3 3/4"x1"x12GA. REINFORCING CHANNEL TOP & BOTTOM OF FLANGES
- 20 ROOF PURLIN SEE 2/S3.1
- 21 TUBE STEEL (SEE NOTE #13)
- 22 ROOF BEAM AT OVERHANG
- 23 1/4" PLATE



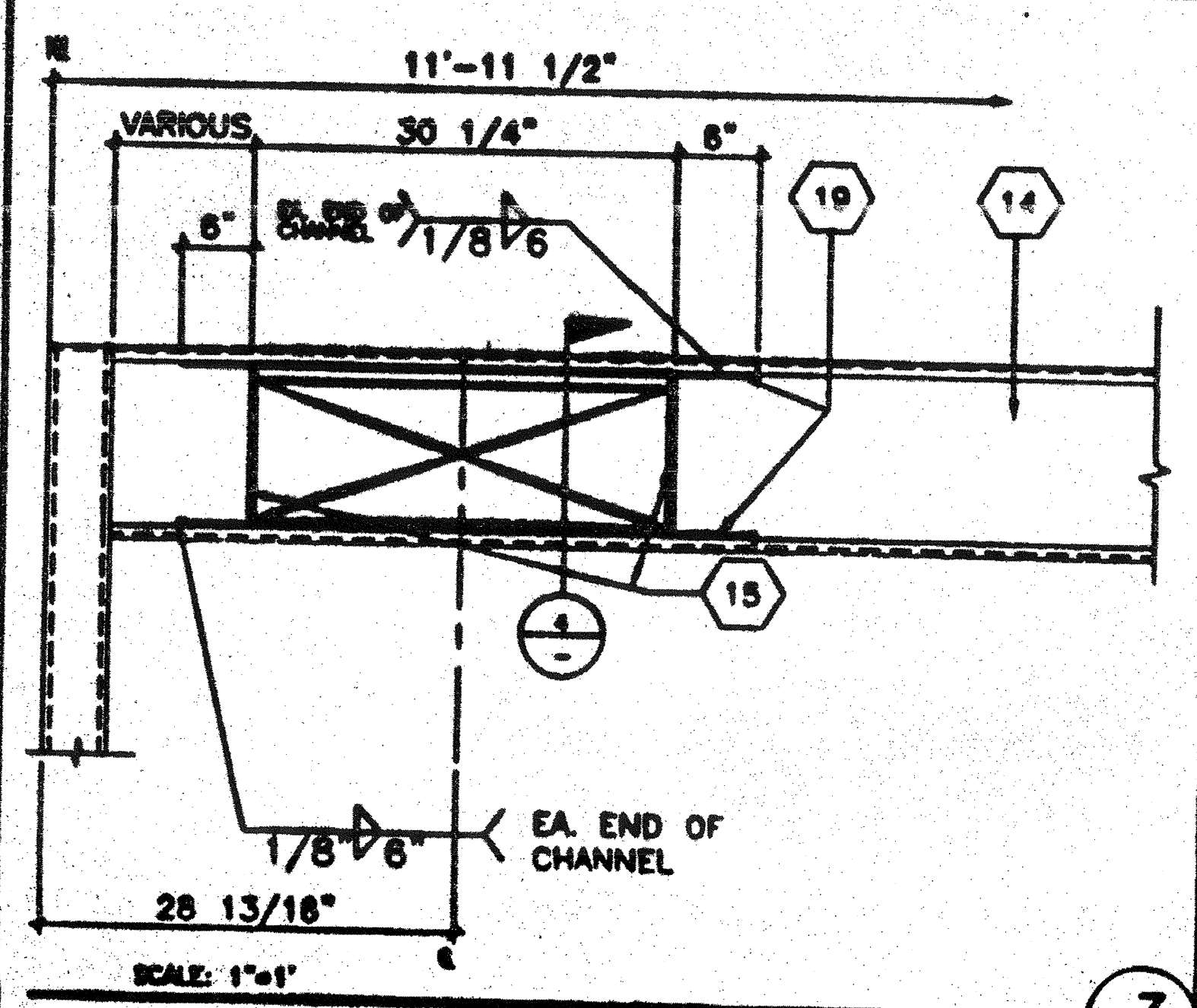
ROOF PAN (26GA.) 5



MODULE JOINT @ FLR. 2



FLOOR FRAME/JOIST TO BEAM 9



ELEVATION-OPENING 3

ARCHITECT

ELECTRICAL

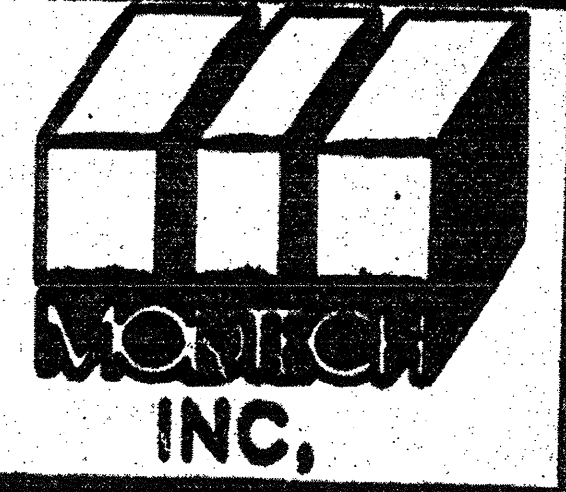
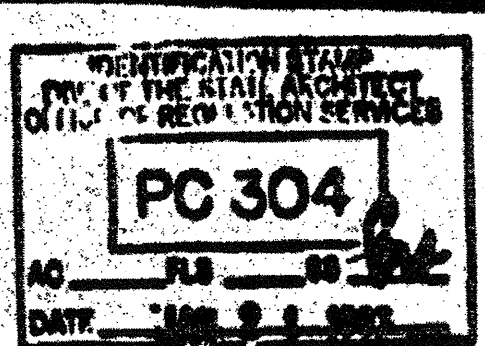
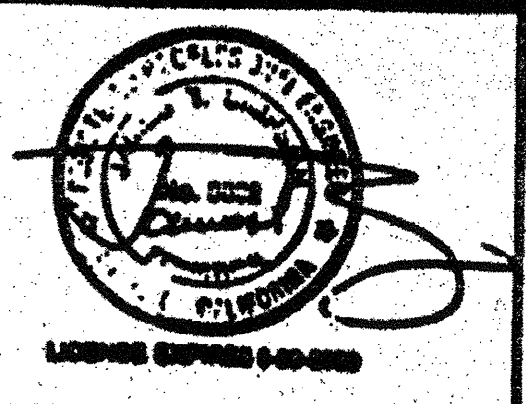
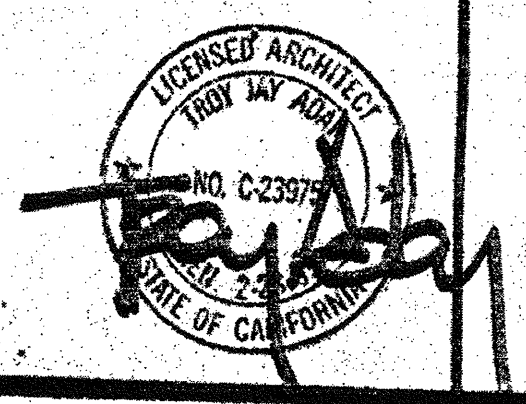
STRUCTURAL

MECHANICAL

FIRE MARSHAL

ACCESS COMPLIANCE

STRUCTURAL SAFETY



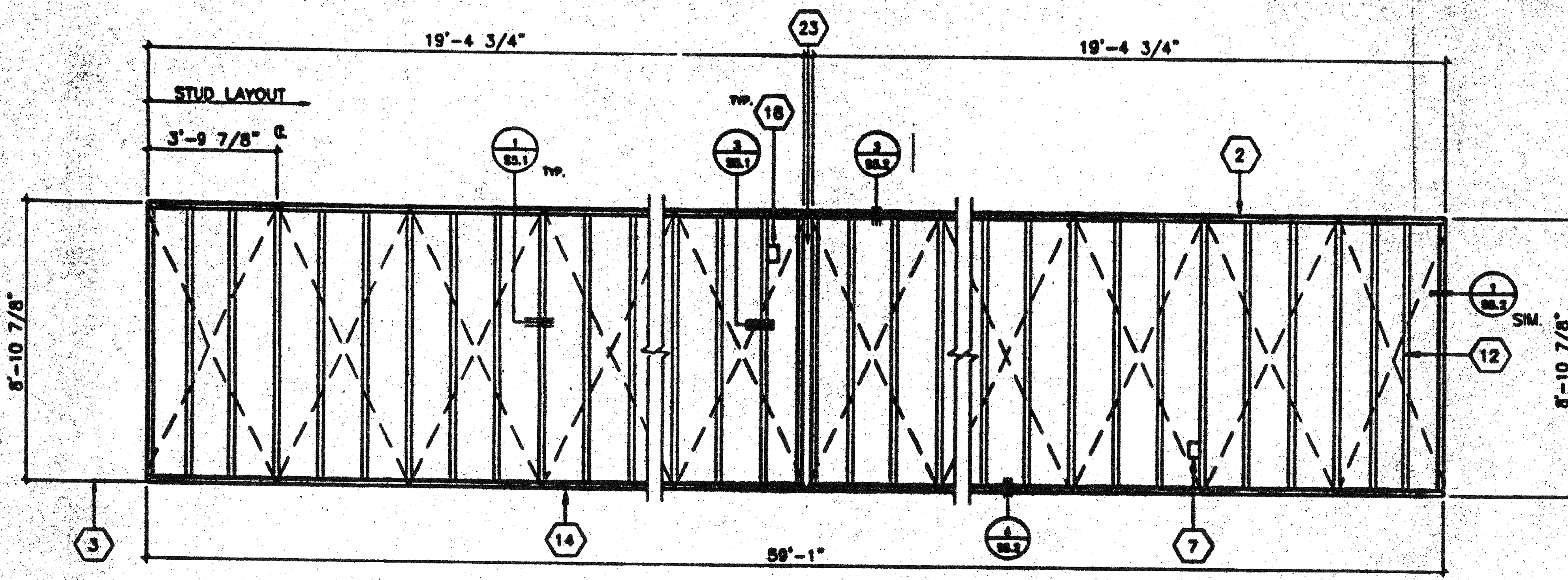
JOB # 2703-4  
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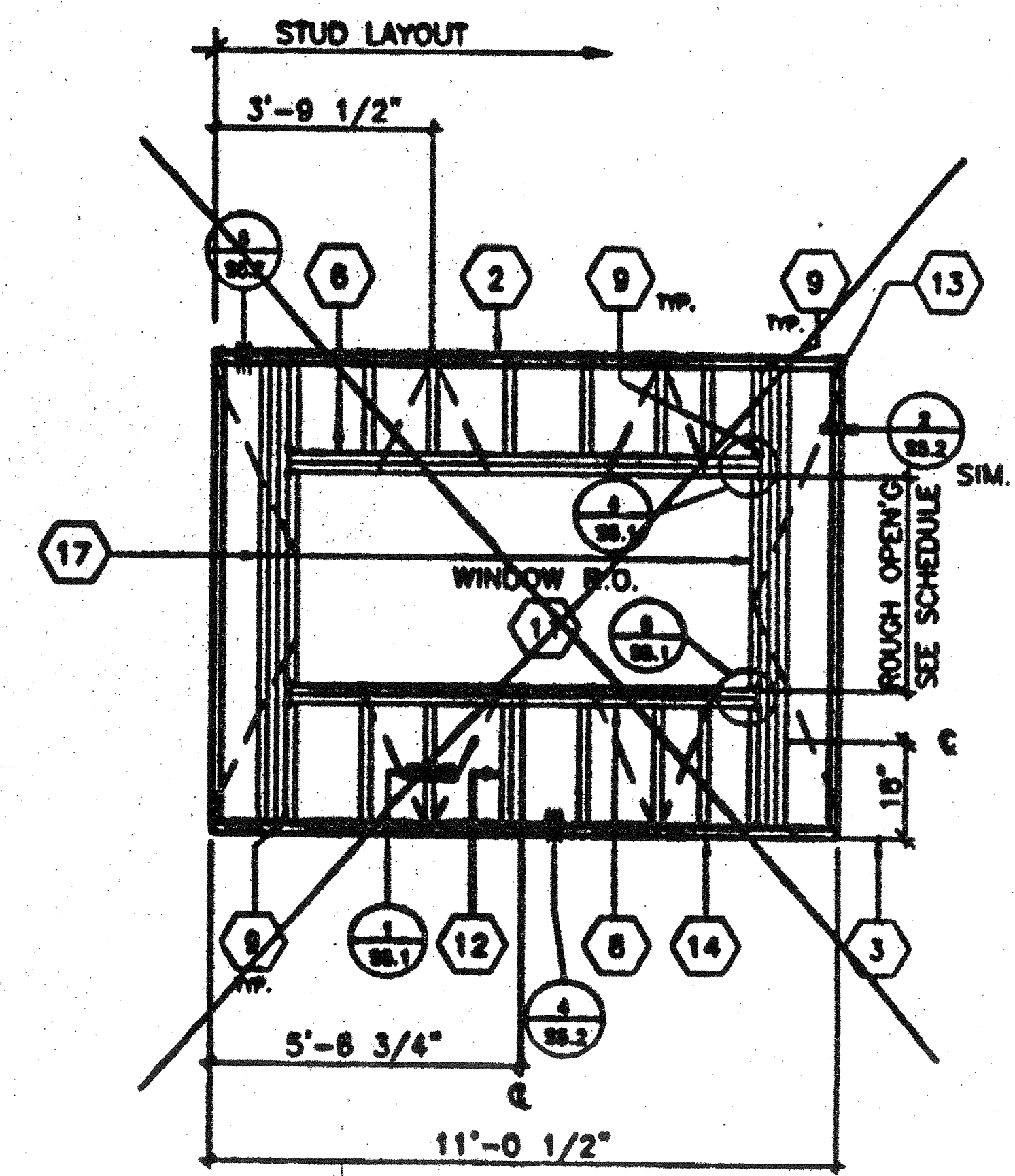
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 DATE: 9-12-96  
 CHECKED BY:  
 DATE:

STRUCTURAL DETAILS S4.0

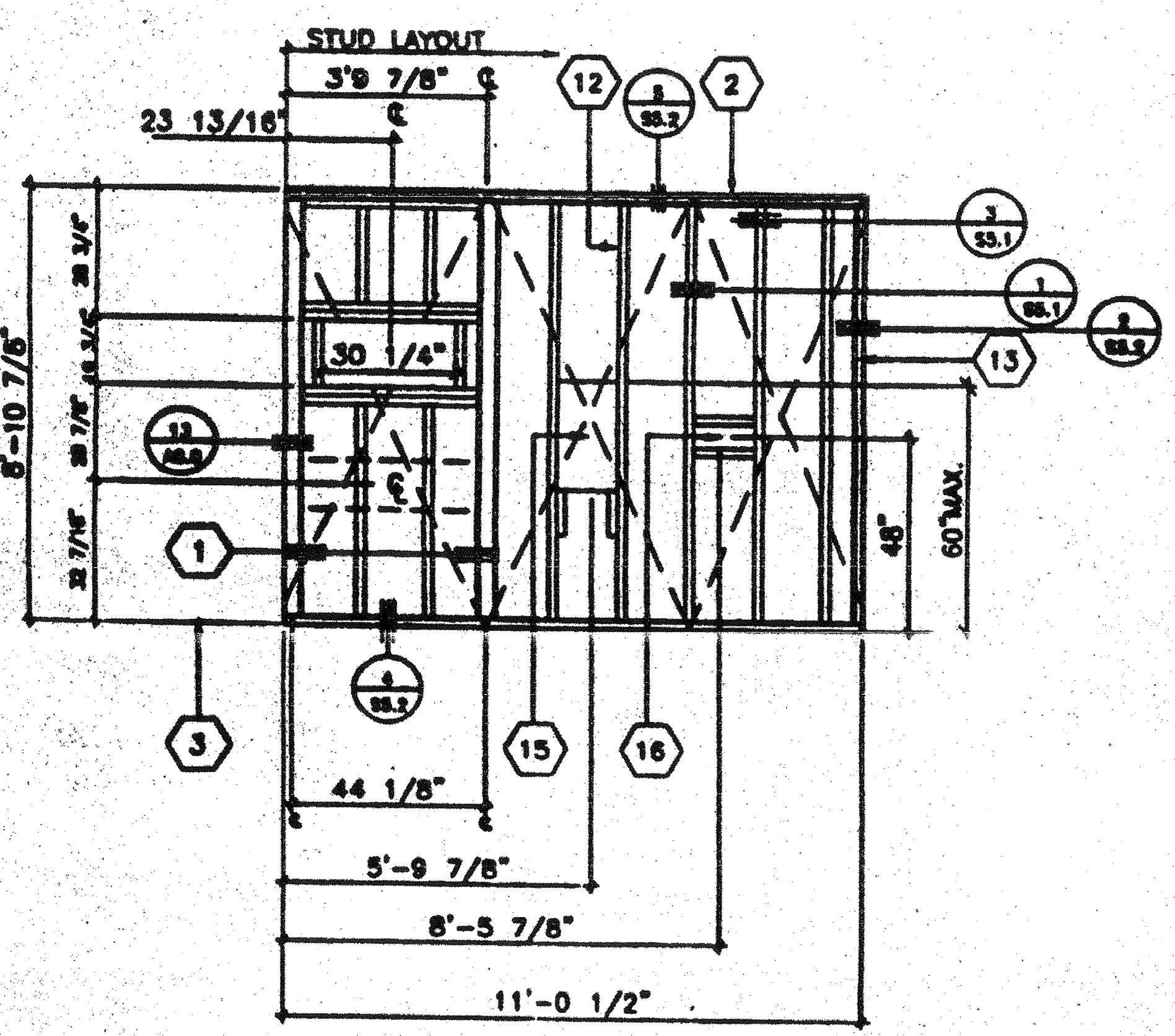




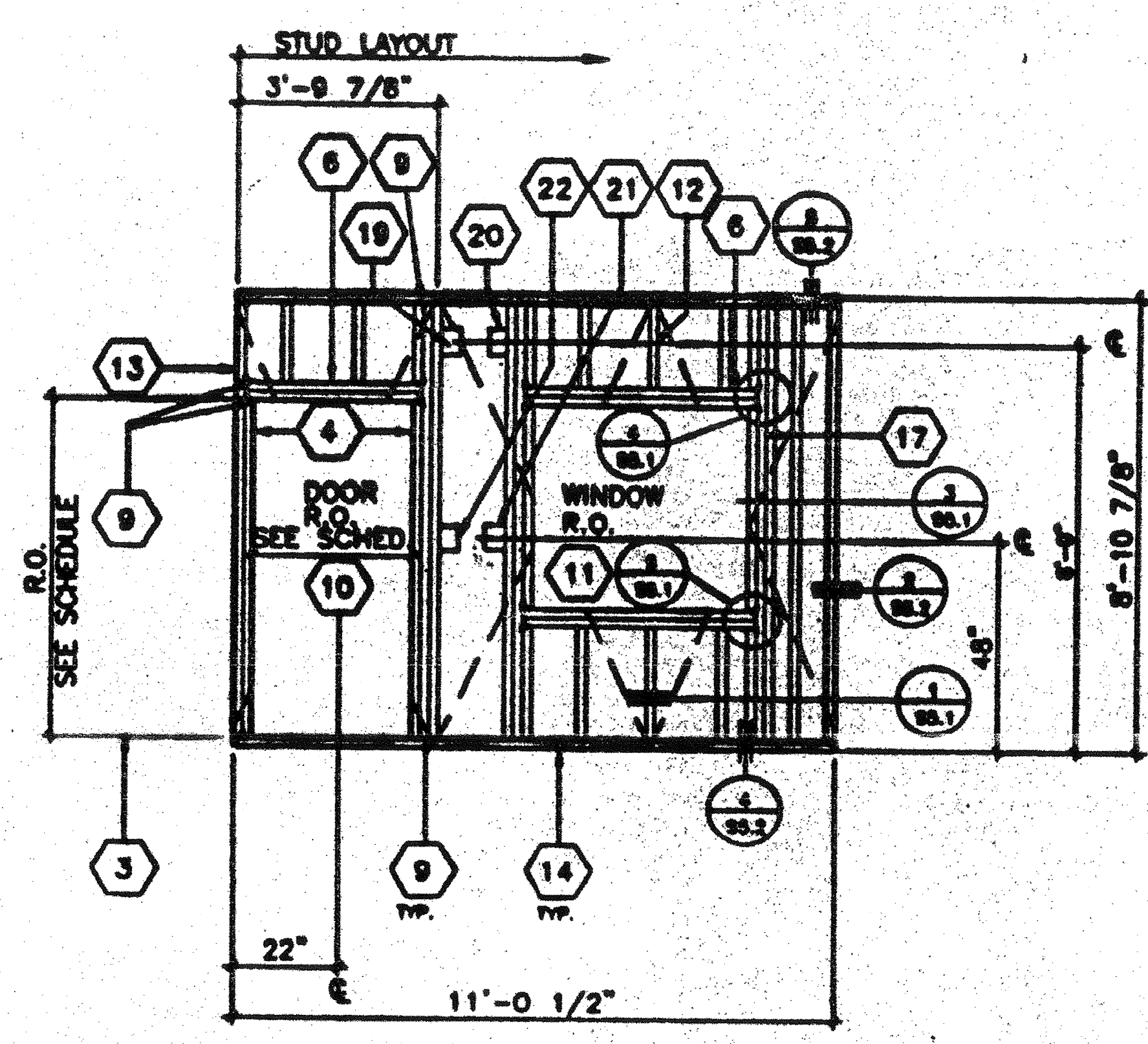
A  
A, OPPOSITE HAND



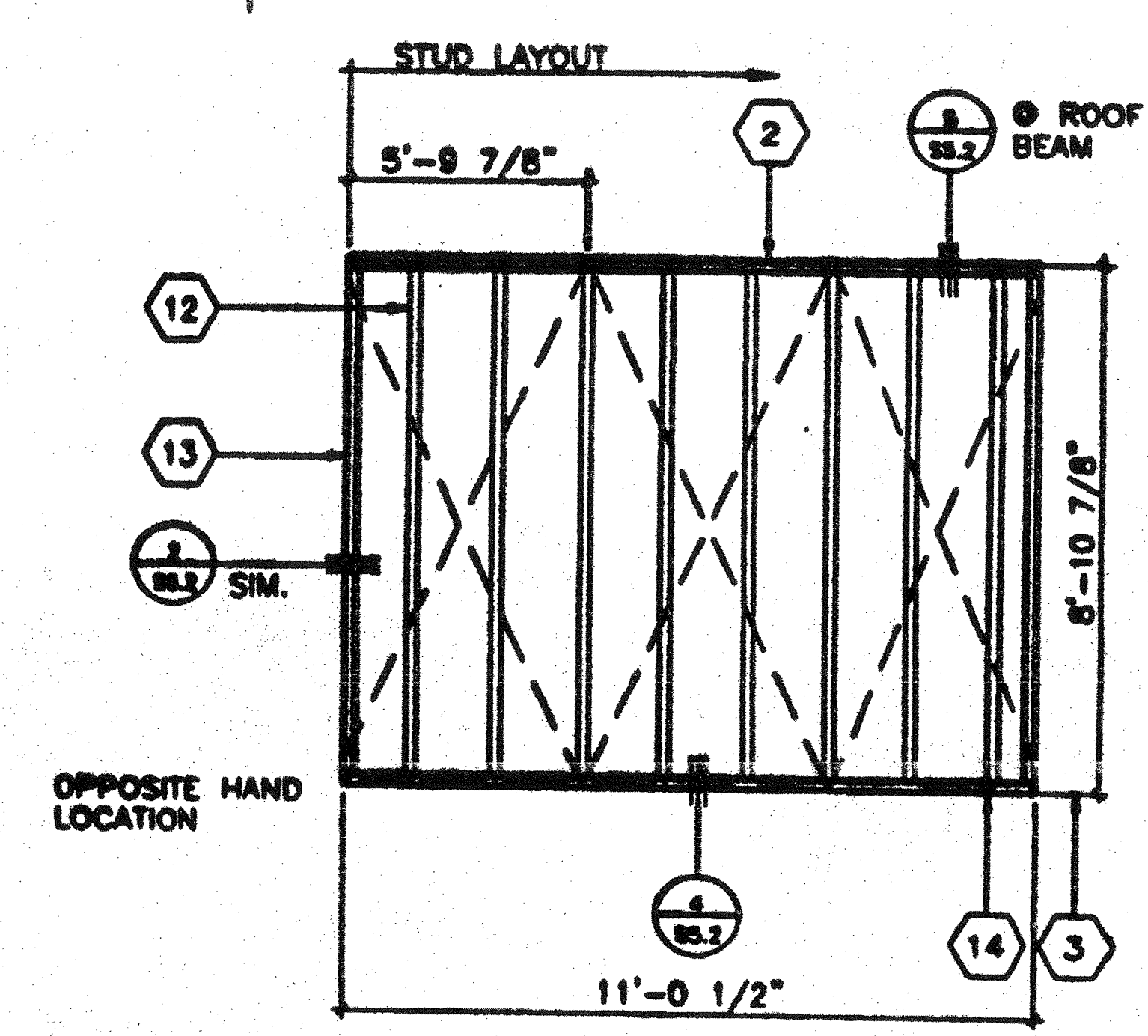
B  
B, OPPOSITE HAND



C  
C, OPPOSITE HAND



D  
D, OPPOSITE HAND



E

KEY NOTES

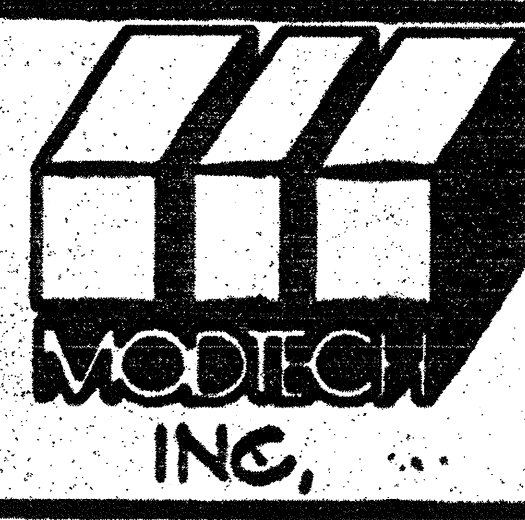
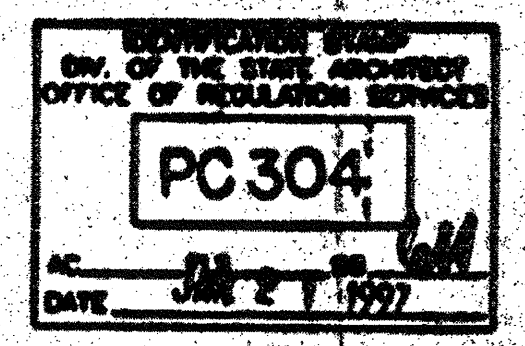
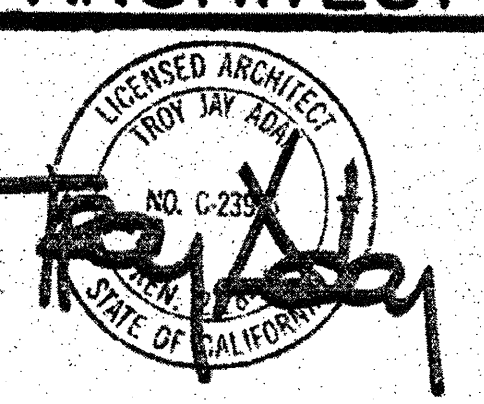
- 1 4 x 4 POST
- 2 2X4 TOP PLATE
- 3 FINISH FLOOR
- 4 2X4 FULL HGT. KING STUDS AND 2X4 TRIMMER (SEE SCHEDULE FOR QUANTITY SHT S5.1)
- 5 NOT USED
- 6 HEADER (SEE SCHEDULE)
- 7 DUPLEX OUTLET BOX
- 8 WINDOW SILL PLATE (SEE SCHEDULE)
- 9 A 34 CLIPS @ HEADER & SILL TO FULL HGT. STUDS AND FULL HGT. STUDS TO TOP AND BOTTOM PLATES
- 10 REQUIRED OPENING FOR A 3068 DOOR (SEE DETAIL 7/SS.1)
- 11 REQUIRED OPENING FOR WINDOW (SEE DETAIL 6.12/SS.1)
- 12 2X4 STUD @ 16" O.C. TYPICAL
- 13 2X4 NAILER TYPICAL @ EACH END
- 14 2X4 SILL PLATE
- 15 FRAME FOR ELECTRICAL PANEL
- 16 THERMOSTAT LOCATION 4S BOX
- 17 FULL HGT. STUDS AND 1-2X4 TRIMMER (SEE WINDOW SCHEDULE FOR JAMB STUDS REQUIRED SHT. SS.1)
- 18 CLOCK OUTLET +90° AFF
- 19 "J" BOX FOR EXTERIOR LIGHT FIXTURE (TO EXTERIOR)
- 20 FIRE HORN (TO EXTERIOR)
- 21 FIRE PULL STATION (TO INTERIOR)
- 22 LIGHT SWITCH BOX
- 23 3 1/2 x 3 1/2 x 1/4 TS COLUMN

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DIV. OF THE STATE ARCHITECT  
OFFICE OF PERMITS SERVICES  
APPL 101287  
AC - PLS. SS *trilla*  
DATE MAY 1 1997

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DATE AUG 03 2019

SCALE 3/8"=1'

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2830 BARRETT AVE.  
PERRIS, CA 92572  
PH. (909) 943-4014  
FX. (909) 940-0427

JOB NO: 2703-G  
GLENDALE U.S.D.  
FRANKLIN ELEM. SCHOOL

DRAWN BY  
DATE  
CHECKED BY  
DATE 9-12-96

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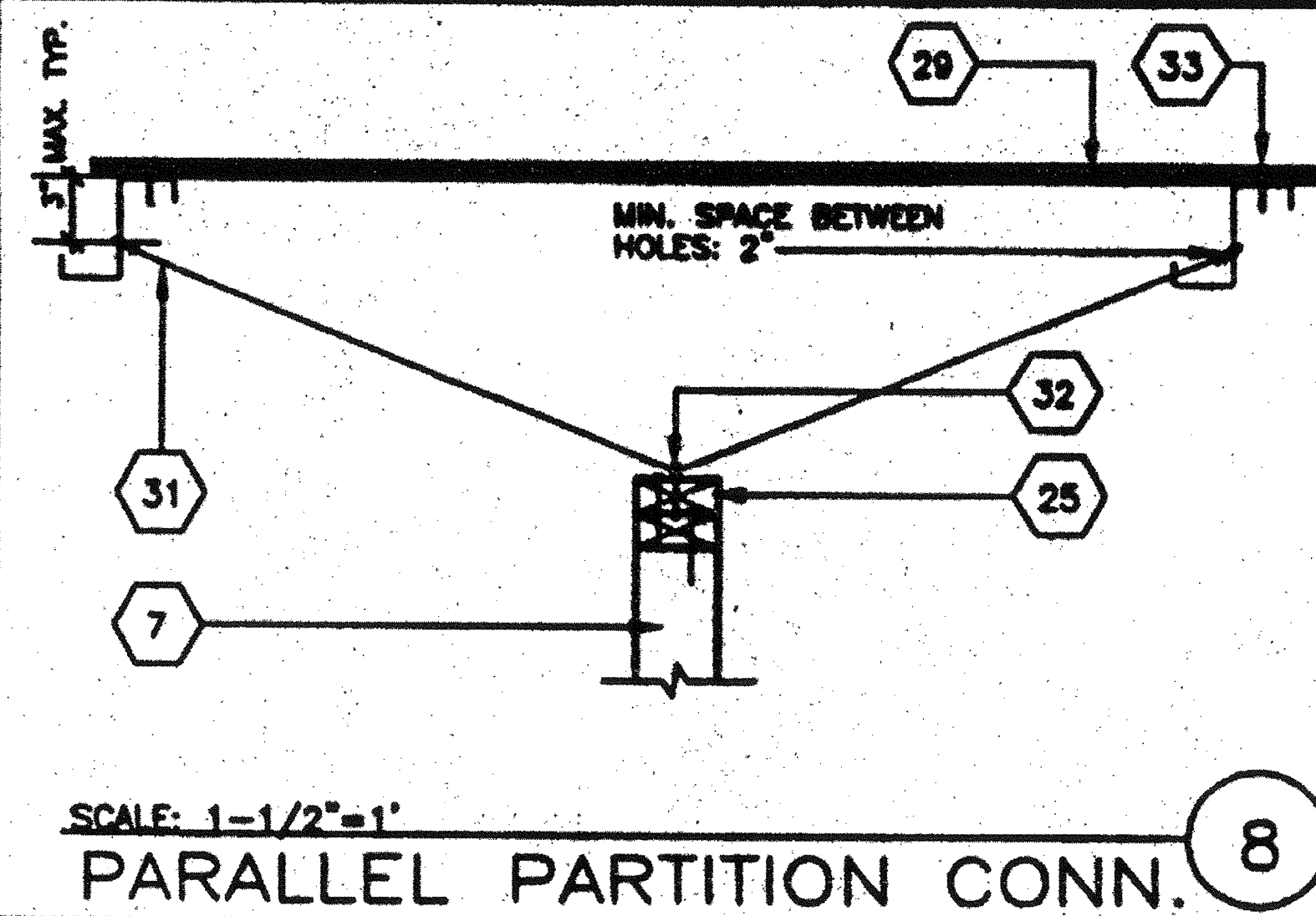
WALL FRAMING S5.0



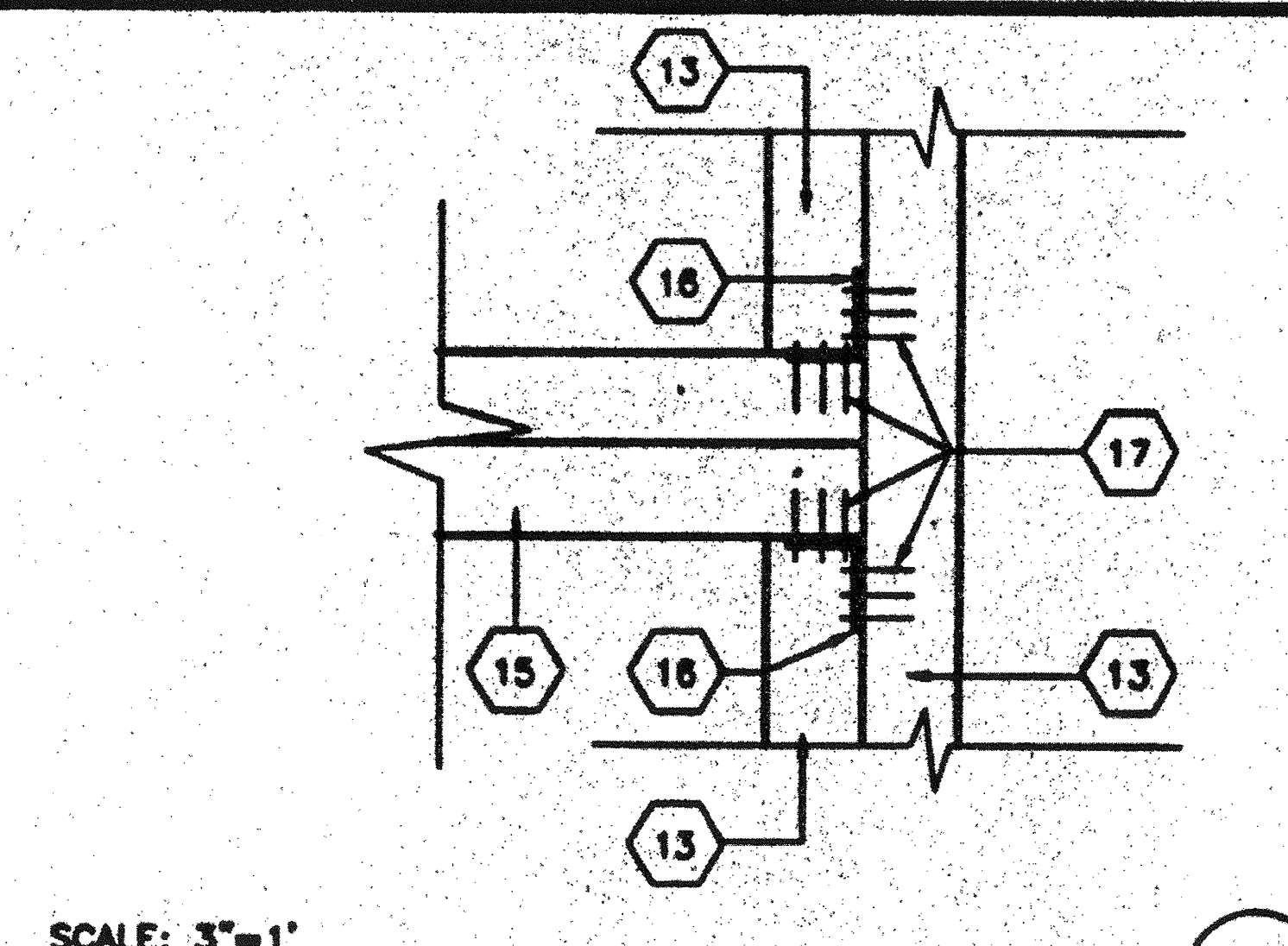
OPENING SCHEDULE					
OPENING	HDR.	SILL	JAMB	HEIGHT	WIDTH
3088	(2) 2X4	(2) 2X4	(2) 2X4	81 1/4"	38"
8040	4X6	(2) 2X4	(3) 2X4	48 1/8"	96 1/8"
4040	4X4	(2) 2X4	(2) 2X4	48 1/8"	48 1/8"

ALTERNATE: METAL STUD 24 HDS350  
IN LIEU OF 2X4 WD. STUDS

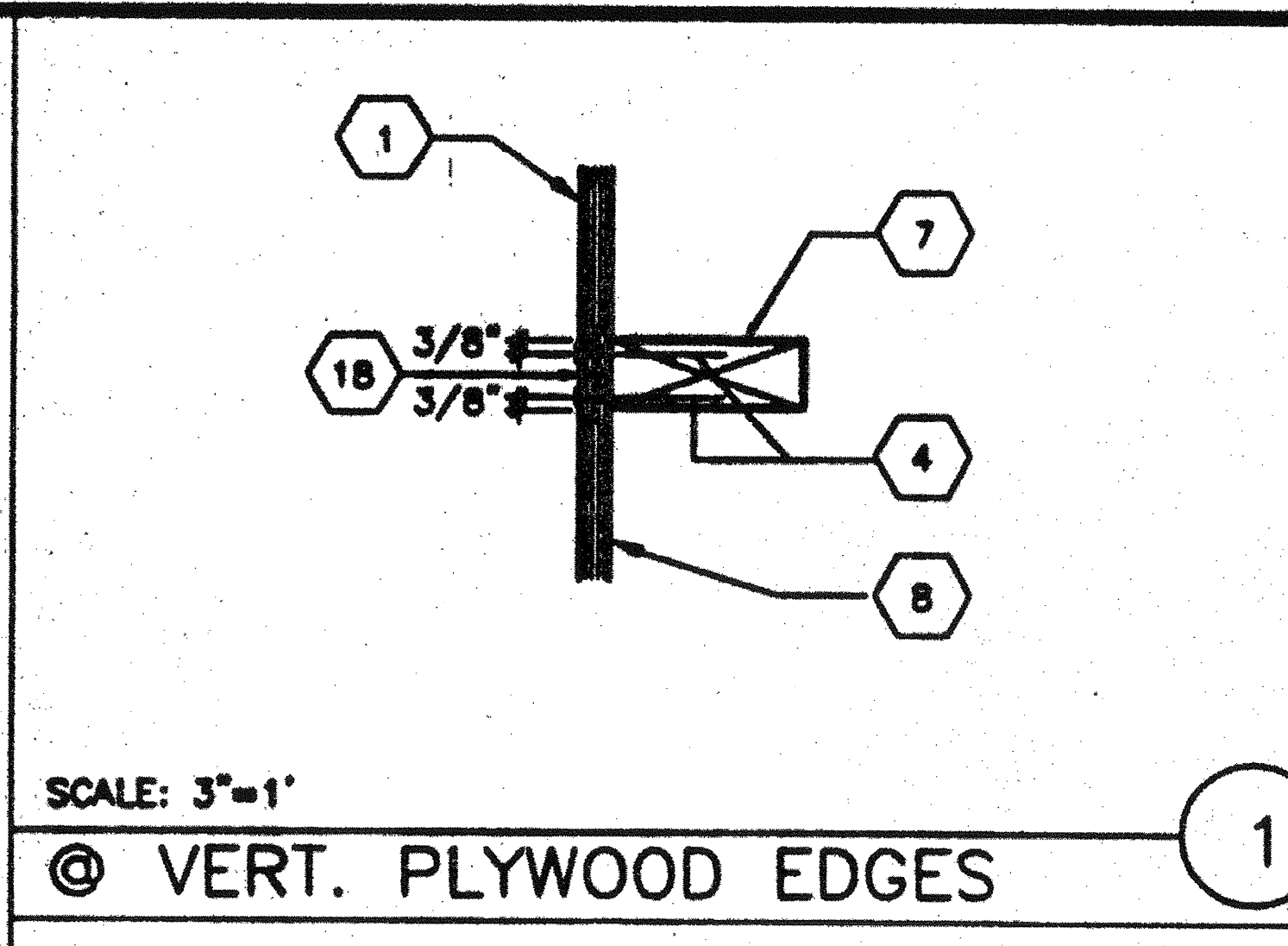
12



SCALE: 1-1/2"=1'  
PARALLEL PARTITION CONN. 8



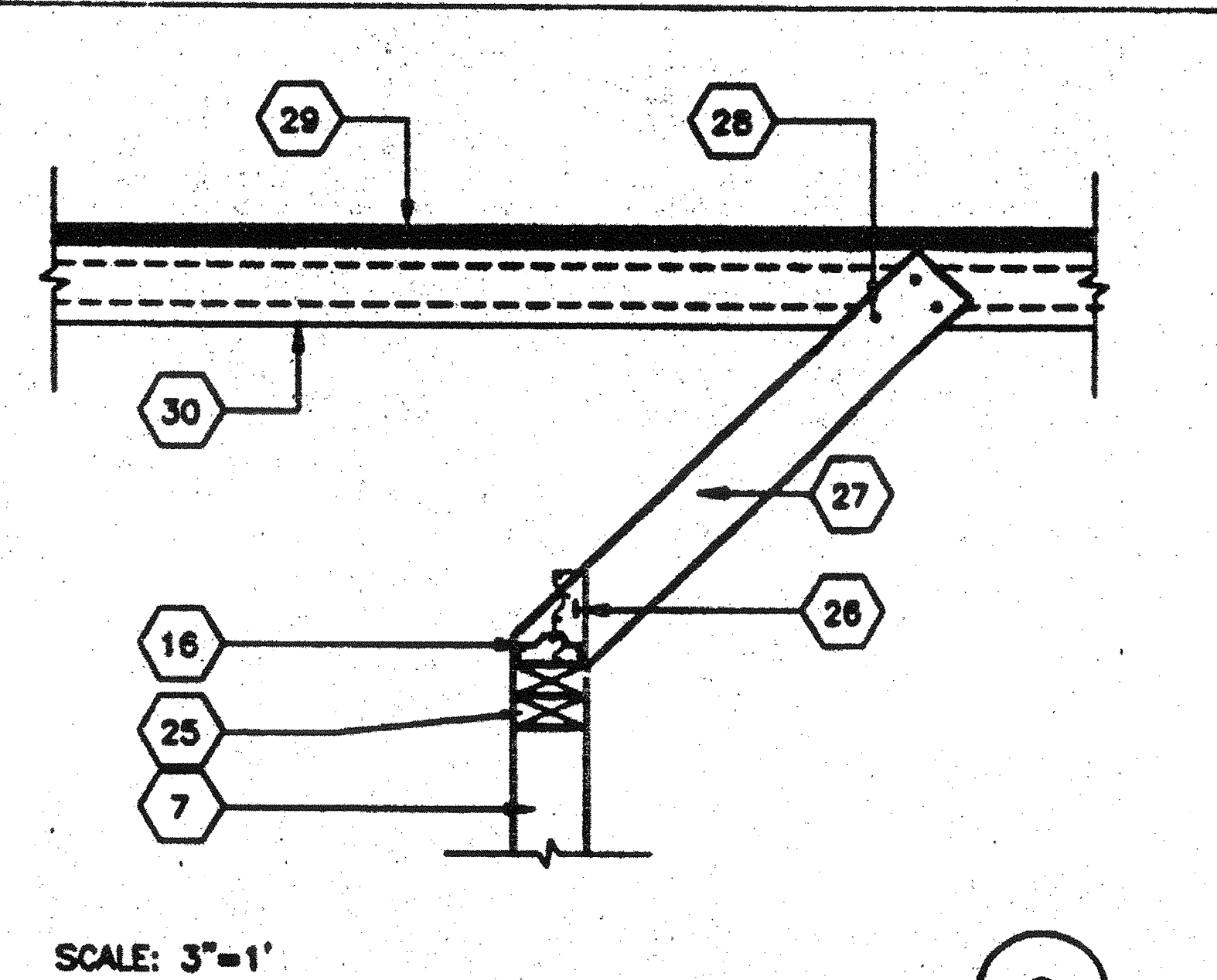
SCALE: 3"=1'  
WINDOW SILL @ JAMB 5



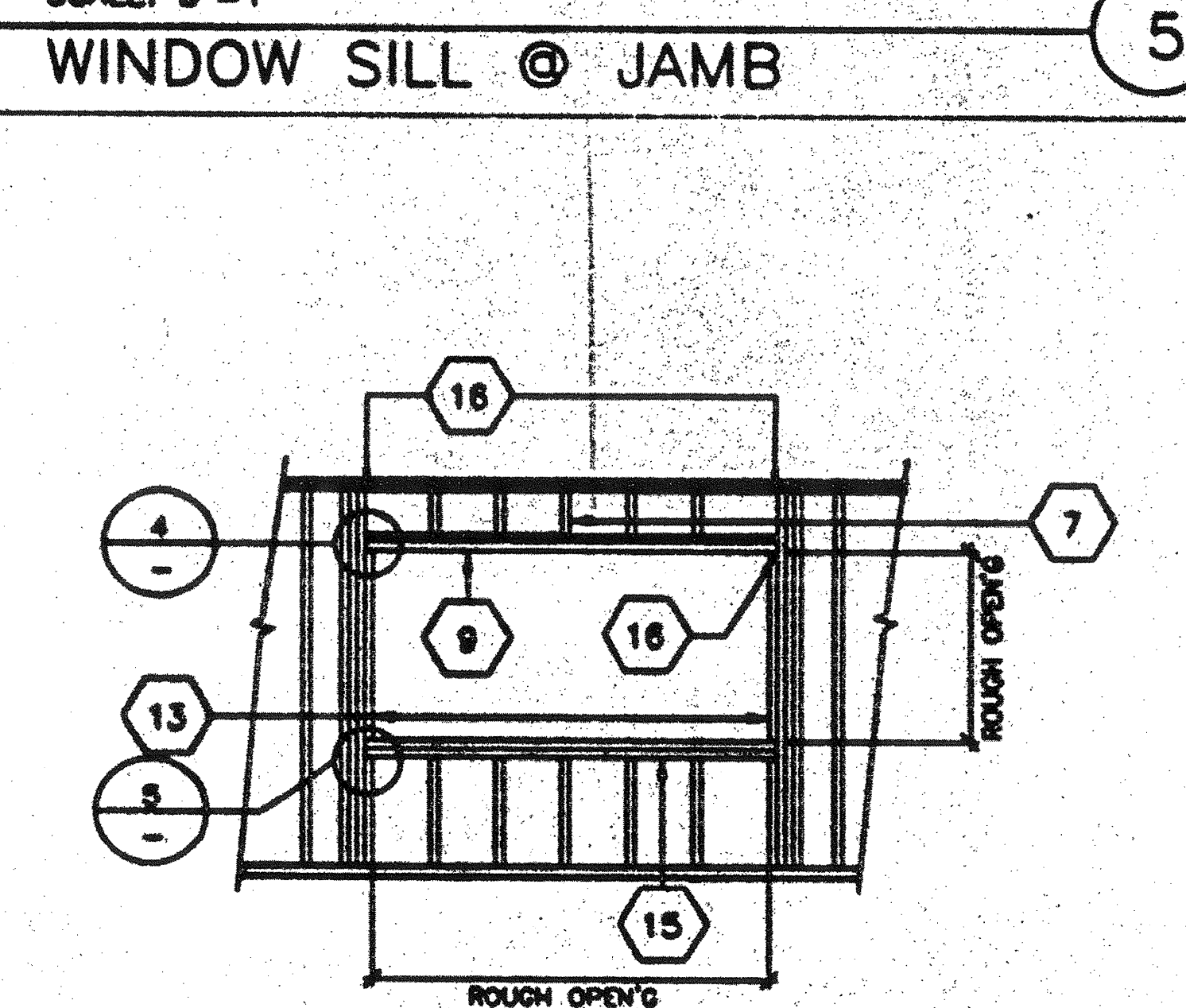
SCALE: 3"=1'  
VERT. PLYWOOD EDGES 1

NAILING SCHEDULE	
CONNECTION	NAILING
1. JOIST TO SILL OR GIRDER, TYPICAL	3-8d
2. 1" x 4" members or less to each joint, face nail	3-8d
3. 2" x 4" members or less to each joint, face nail	3-8d
4. Member less than 1" x 4" additional to each joint, face nail	2-8d
5. Additional to joint or girder filled and face nail	2-16d
6. Side plate to joint or sheathing, face nail	16d at 16" o.c.
7. Top plate to stud, end nail	2-16d
8. Stud to side plate	2-16d
9. Double Stud, face nail	16d at 24" o.c.
10. doubled top plates, face nail	16d at 16" o.c.
11. Top plates, laps and intersections, face nail	2-16d
12. Continuous header, two pieces	16d at 16" o.c. along each edge
13. Ceiling joist to plate, toenail	3-8d
14. Continuous header to stud, toenail	4-8d
15. Ceiling joist, laps over partitions, face nail	3-16d
16. Ceiling joist to parallel rafters, face nail	3-16d
17. Rafter to plate, toenail	3-8d
18. 1" x 4" joist to each stud and plate, face nail	3-8d
19. 1" x 4" sheathing or less to each bearing, face nail	2-8d
20. Wider than 1" x 4" sheathing to each bearing, face nail	3-8d
21. Built-up corner studs	staggered 3-20d at 16" o.c.
22. Built-up girder and beams	30" o.c. at top and bottom and end at each splice.
23. 2" planks	at each bearing 2-16d
24. Plywood and particleboard	Subfloor, roof and wall sheathing (to framing) 16d and less 16/32" - 3/4"
25. 7/8" - 1" 1 1/8" - 1 1/4"	8d 8d or 10d or 8d
26. Panel Siding (to framing)	3/4" and less 1 1/8" - 1 1/4"
	8d 8d or 10d or 8d

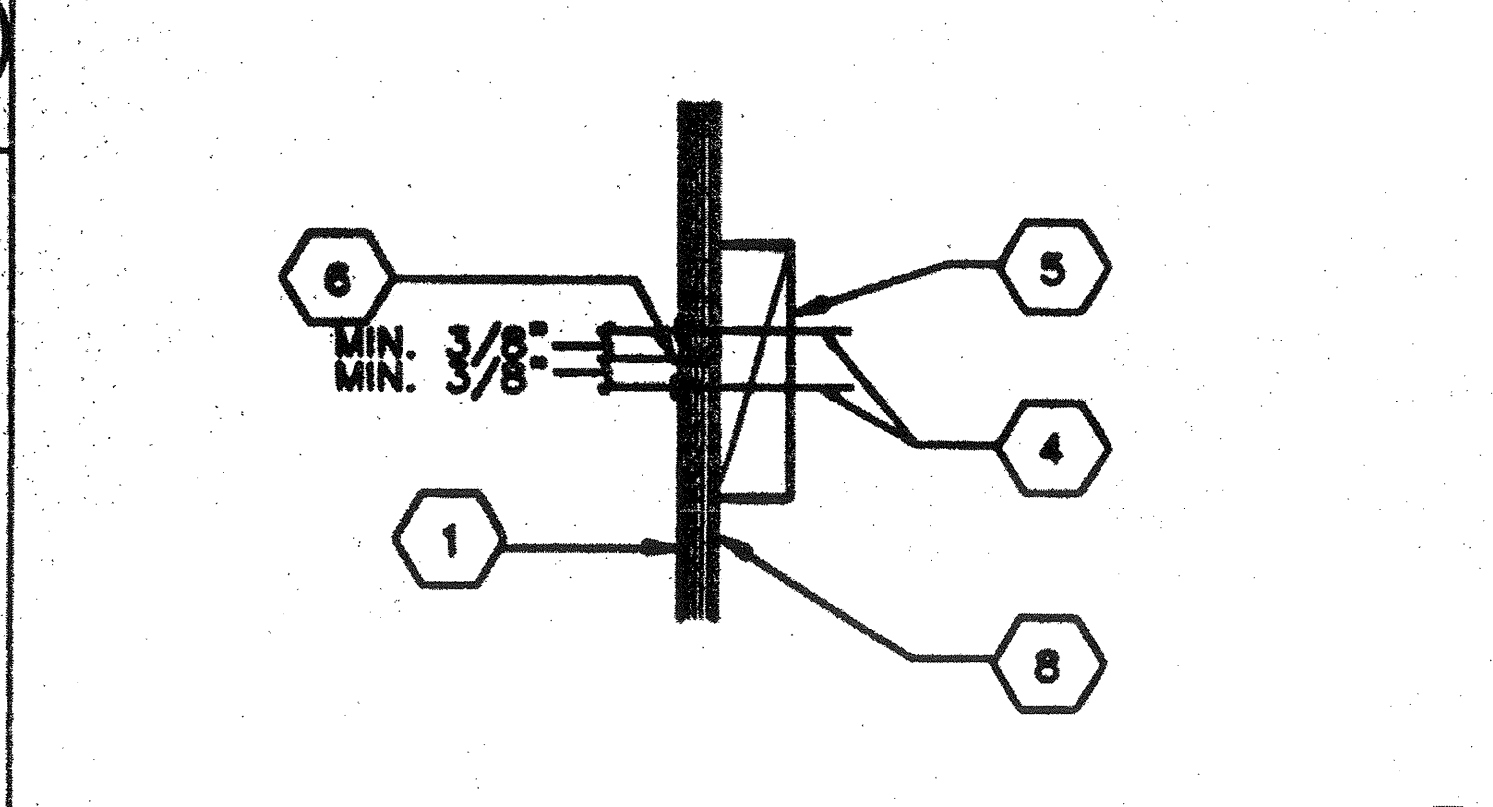
NOTE: All nail shall be box nails unless otherwise noted.



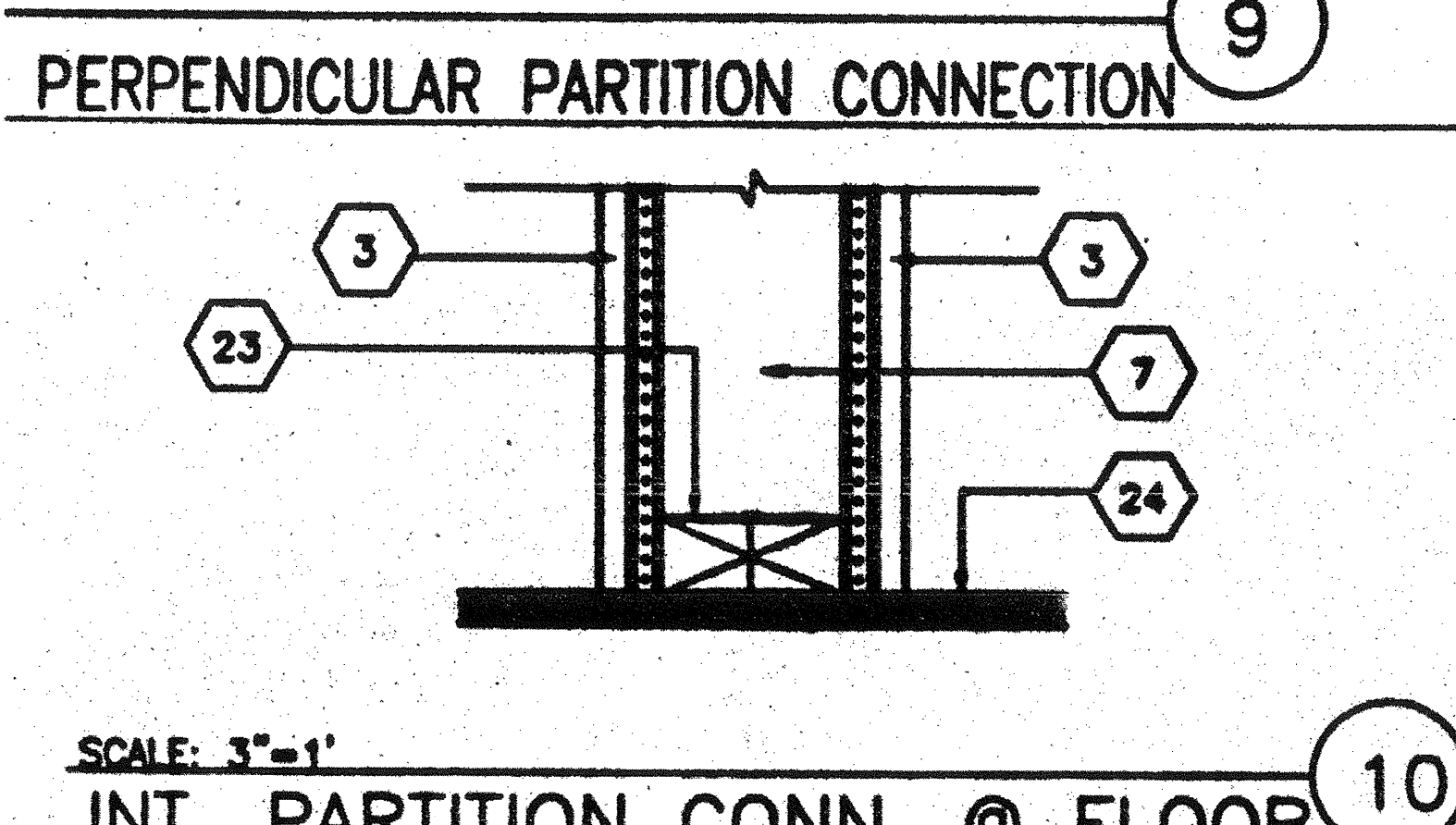
SCALE: 3"=1'  
PERPENDICULAR PARTITION CONNECTION 9



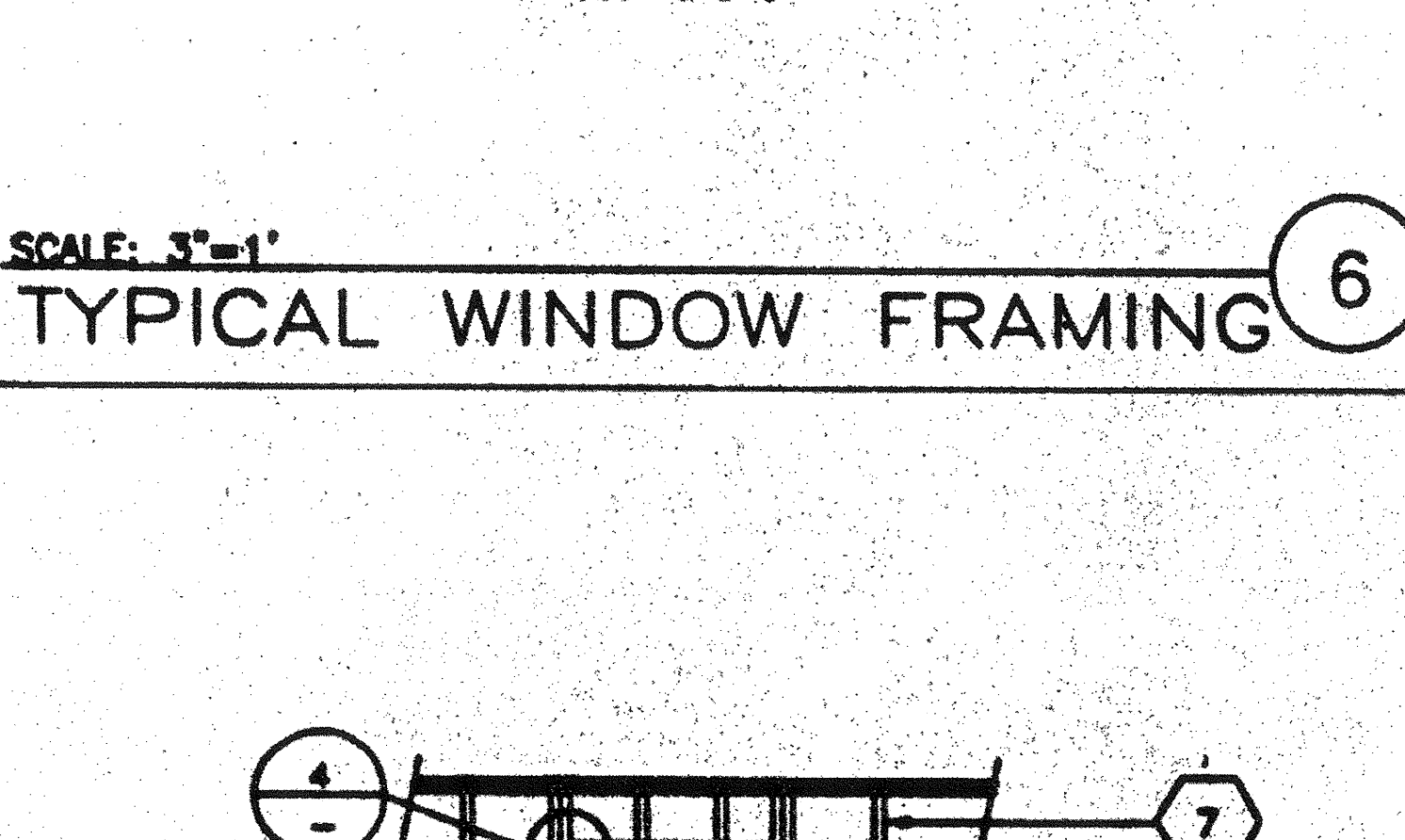
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TYPICAL WINDOW FRAMING 6



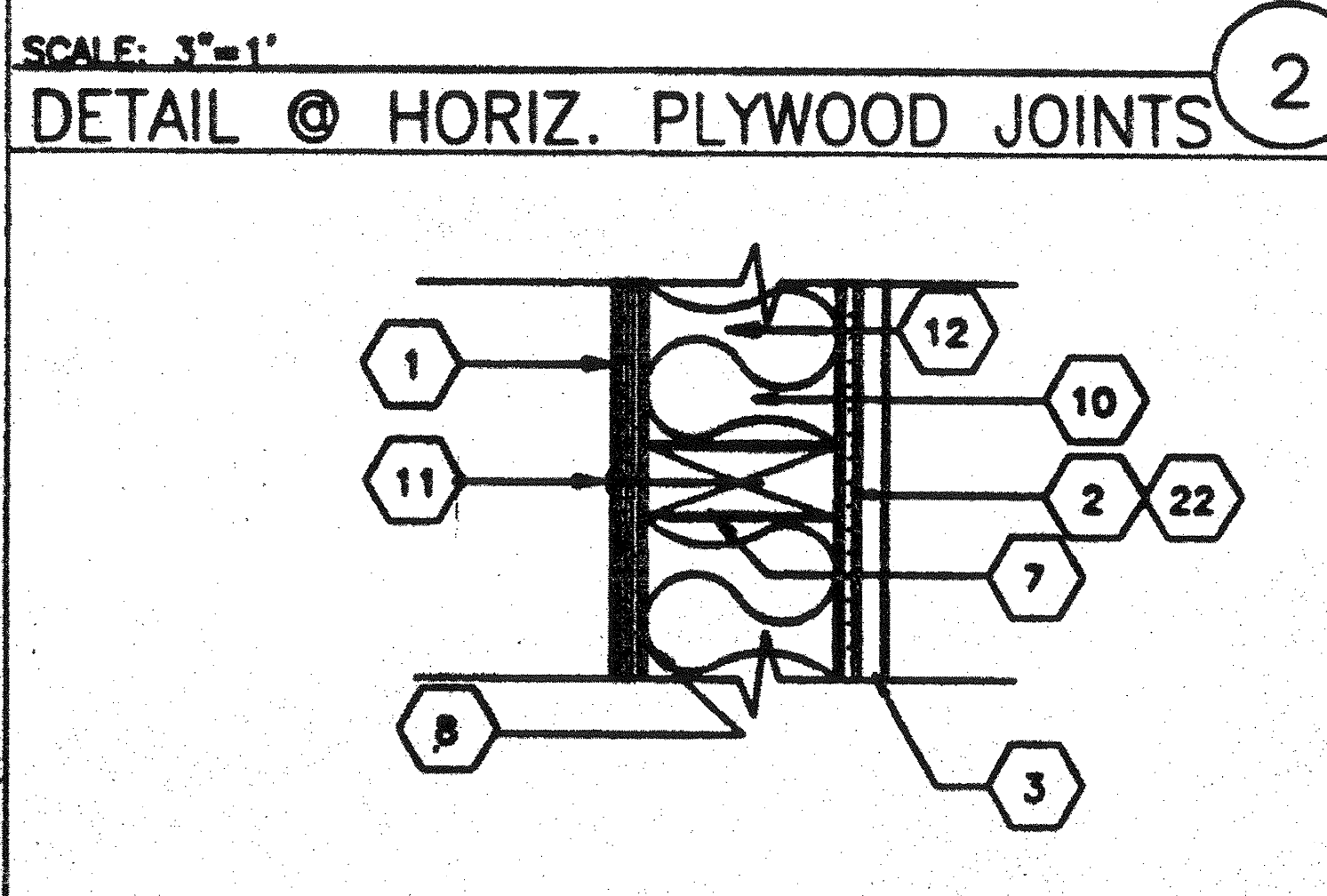
SCALE: 3"=1'  
DETAIL @ HORIZ. PLYWOOD JOINTS 2



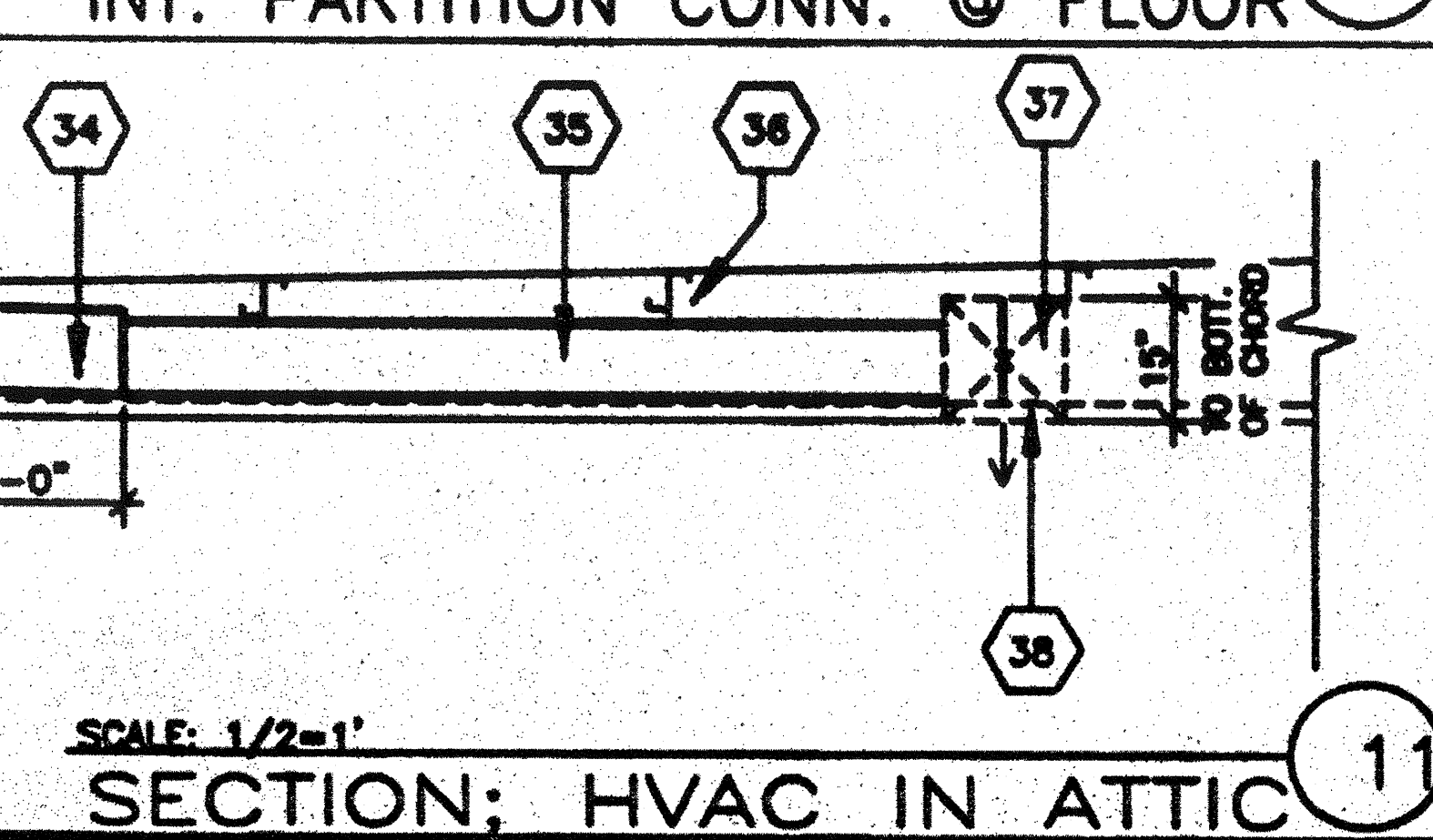
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INT. PARTITION CONN. @ FLOOR 10



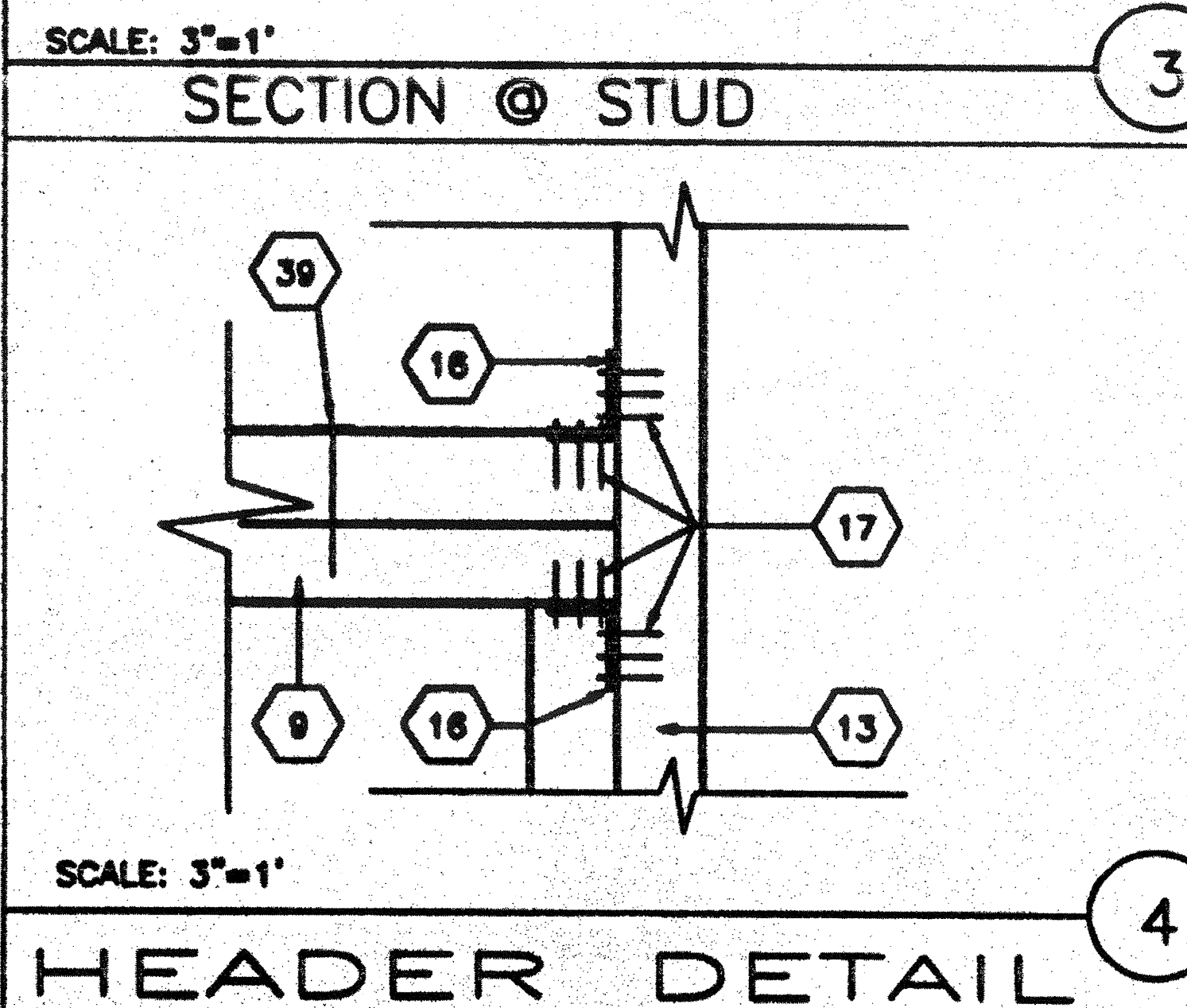
SCALE: 3"=1'  
TYPICAL DOOR FRAMING 7



SCALE: 3"=1'  
SECTION @ STUD 3



SCALE: 1/2"=1'  
SECTION: HVAC IN ATTIC 11

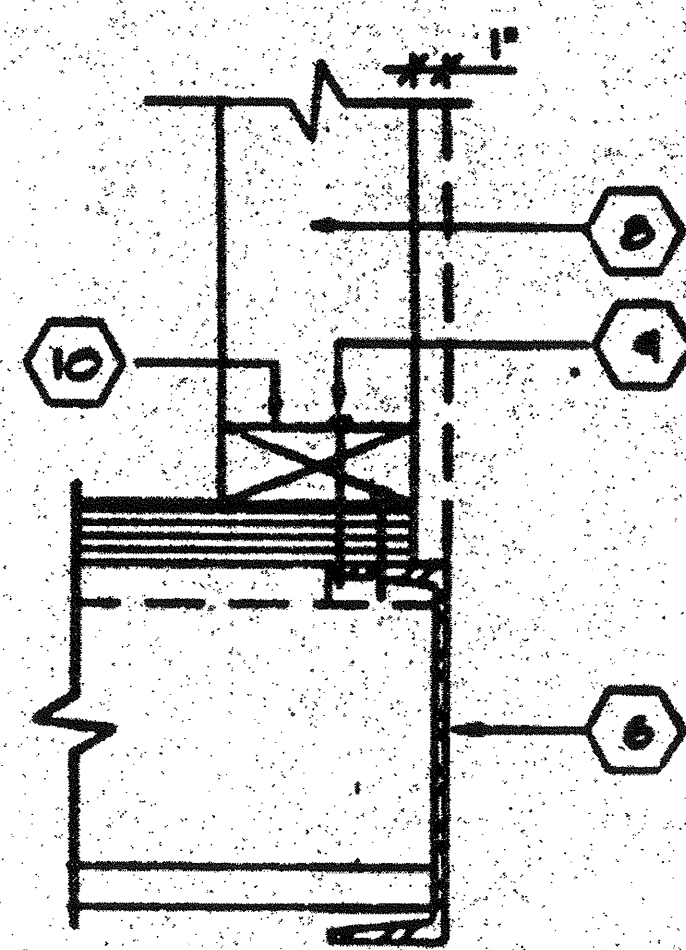


SCALE: 3"=1'  
HEADER DETAIL 4

- ### KEY NOTES
- EXTERIOR PLYWOOD SIDING - SHEATHING NAIL W/GALV. BOX NAILS - 8d @ 6" O.C. EDGES, 8d @ 12" O.C. IN FIELD
  - GYP. BOARD
  - TYP. INTERIOR FINISH-SEE FINISH SCHEDULE
  - E.N.
  - 2X4 BLK'G
  - "Z" FLASHING
  - 2X4 @ 16" O.C.
  - WATERPROOF MEMBRANE
  - HEADER SEE SCHED. S5.1
  - INSULATION SEE SPECIFICATIONS
  - 8d ELECTRO GALV. 12" O.C.FN.
  - 2X4 SILL PLATE (BELOW)
  - FULL HEIGHT STUDS AND 1-2X4 TRIMMER (SEE WINDOW SCHEDULE FOR JAMB STUDS REQ'D)
  - 2X4 FULL HEIGHT KING STUDS AND 2X4 TRIMMER (SEE SCHEDULE FOR QUANTITY)
  - SILL PLATE (SEE SCHEDULE)
  - A 34 CLIPS @ HEADER AND SILL TO FULL HEIGHT STUDS AND FULL HEIGHT STUDS TO TOP AND BOTTOM PLATES
  - 9GA. 8d 1 1/2" NAILS
  - LAP JOINT
  - NOT USED
  - NOT USED
  - NOT USED
  - ATTACH GYP. BD. TO STUDS W/8d COOLERS @ 6" O.C.
  - 2X4 BOTTOM PLATE W/16d @ 16" O.C.
  - PLYWOOD FLOOR
  - 2X4 DBL TOP PLATE
  - SIMPSON A35 W/8d X 2 1/2"
  - 2X4 BRACE @ 8'-0" O.C. MAX. @ MAX 45'
  - #12 X 2 TYPE A HEX HEAD SCREWS W/WASHERS (TYP. OF 3)
  - PLYWOOD SHEATHING
  - ROOF PURLIN
  - ATTACH 12GA. BRACE WIRES TO EYE LAG SCREWS AND TO ROOF PURLINS @ 8'-0" O.C. ENDS TO HAVE 4 TIGHT WRAPS IN 1-1/2"
  - 1/4" 2-1/2" EYE LAG SCREW @ 8'-0" O.C. (2" EMBEDMENT)
  - ATTACH PER ROOF FRAMING PLAN (TYP.)
  - PLENUM
  - DUCTWORK (RIGID)
  - ROOF PURLIN
  - TRANSFER BOX
  - ROOF CHANNEL
  - 16D @ 16" O.C.

ARCHITECT	ELECTRICAL	STRUCTURAL	MECHANICAL	FIRE MARSHAL	ACCESS COMPLIANCE	STRUCTURAL SAFETY	JOB # 2703-G © MODTECH INC. 1994 GLENDALE USD FRANKLIN ELEM. SCHOOL	DRWN BY RS DATE 9-12-98 CHECKED BY DATE
								APPROVED BY DATE JUN 1 2 2010

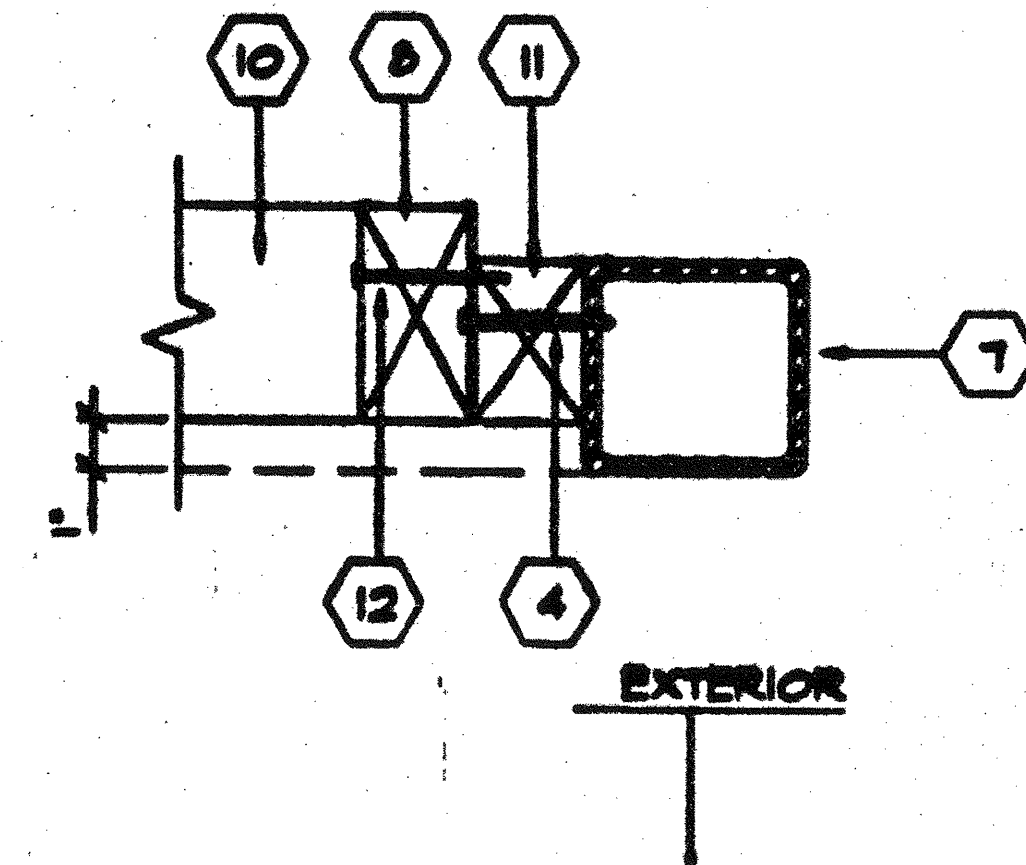




SCALE: 5/8"=1'

WALL SILL @ FLOOR

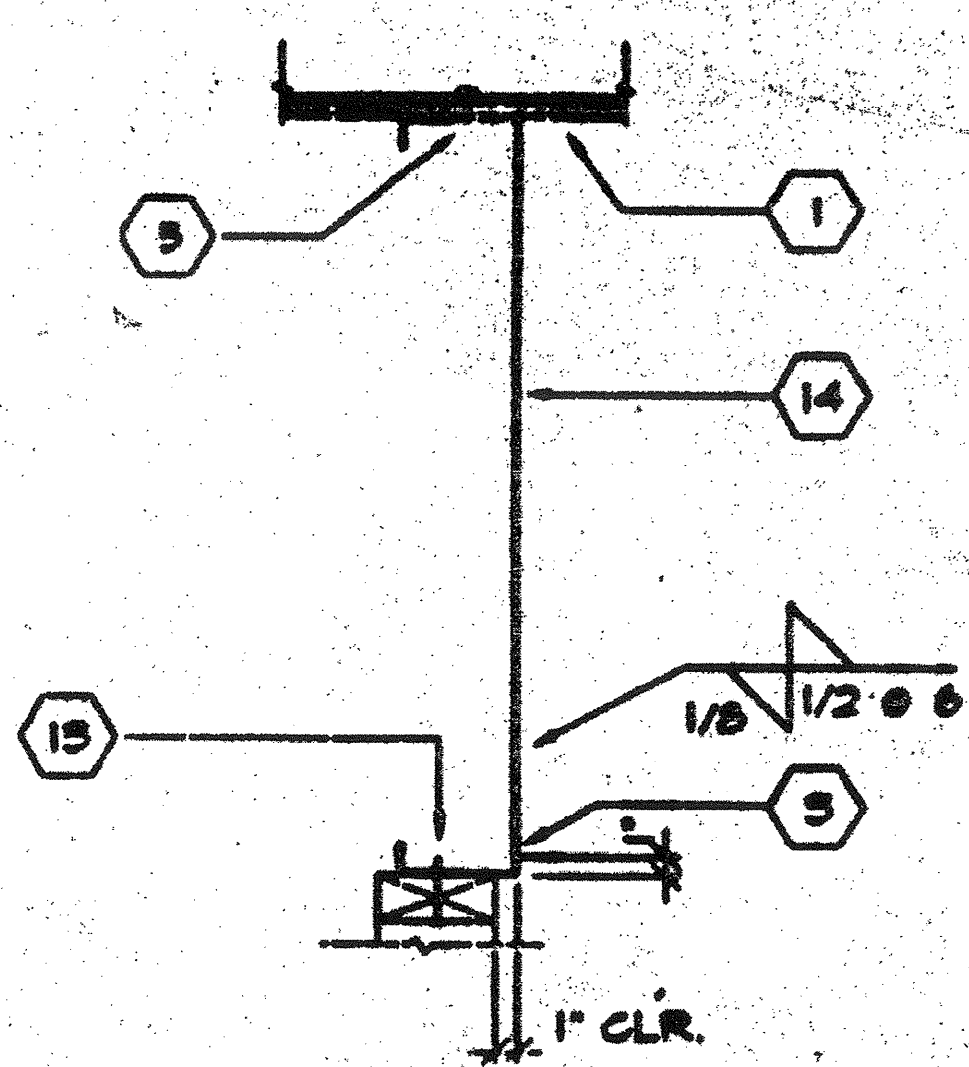
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SCALE: 5/8"=1'

COLUMN @ END WALL.

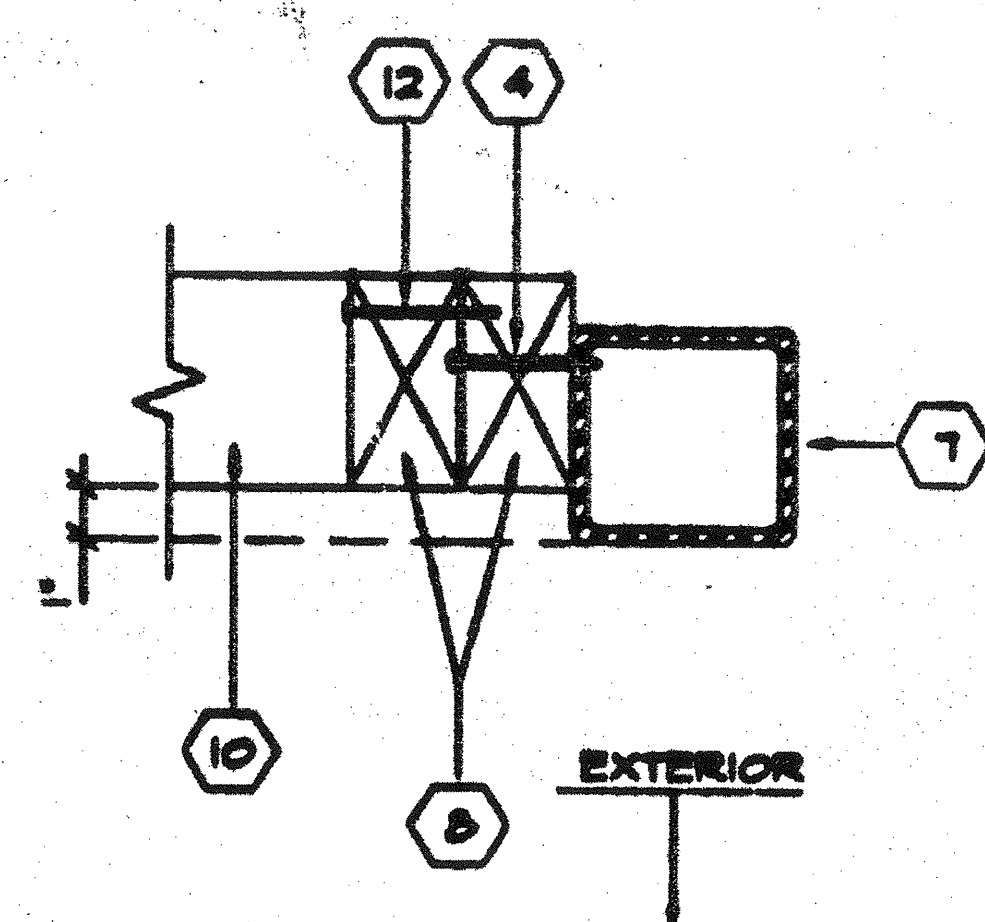
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SCALE: 5/8"=1'

END WALL @ ROOF

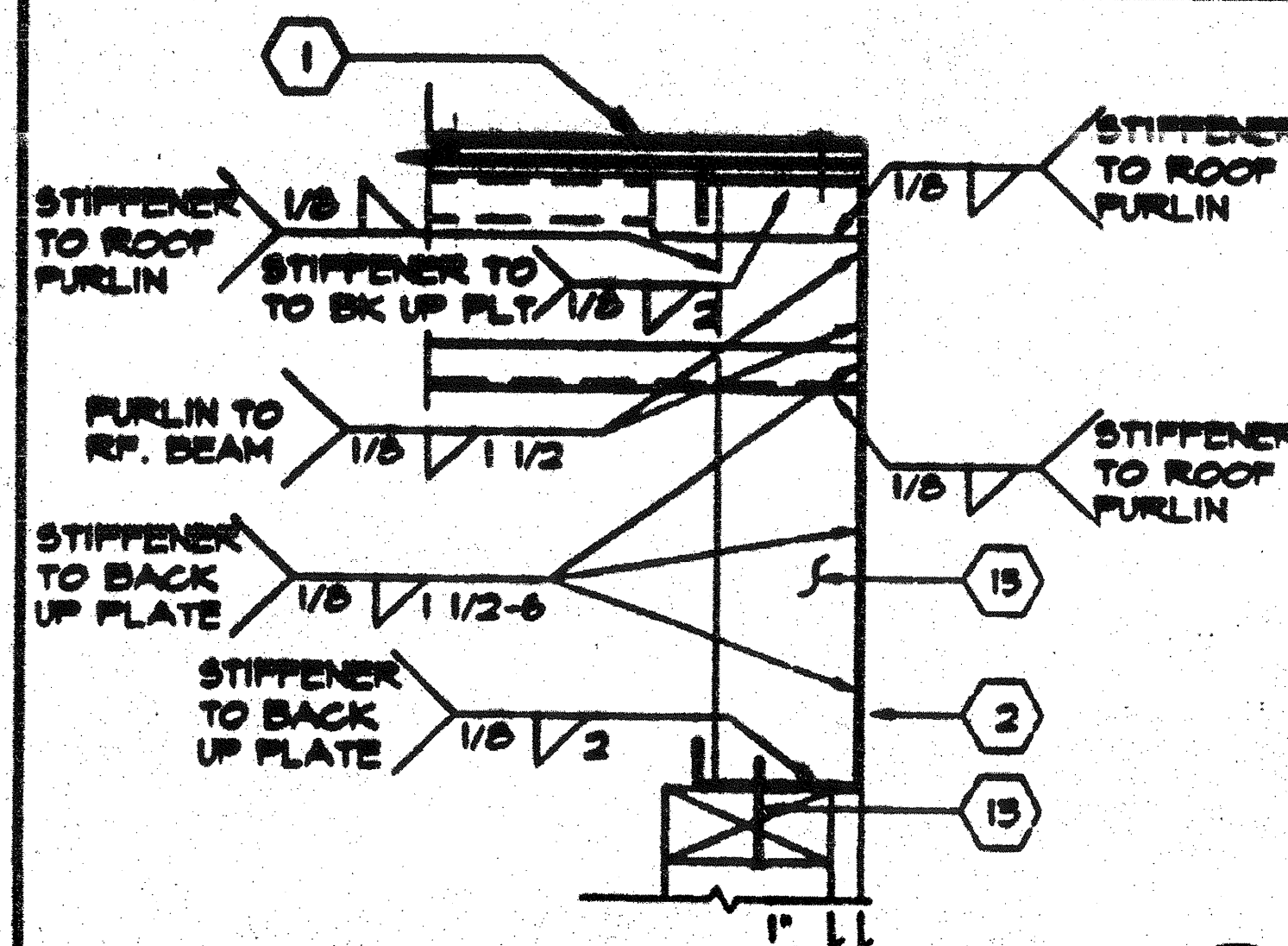
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SCALE: 4/8"=1'

COLUMN @ SIDE WALL

2



SCALE: 5/8"=1'

ROOF PURLIN @ ROOF BEAM

3

KEY NOTES

- 1 PLYWOOD ROOF SHEATHING
- 2 [ 106A X ROOF BEAM
- 3 1 1/2 X 1 1/2 X 166A.  $\angle$
- 4 #10 S.T.S.M.S @ 24" O.C. (ALT. WELD DN. SHOT PIN.)
- 5 E.N. PLYWOOD TO ROOF BEAM. (SEE STRUCTURAL)
- 6 FLOOR BEAM (SEE STRUCTURAL)
- 7 TUBE STEEL COLUMN.
- 8 2X4 STUD @ 16" O.C. TYP.
- 9 16d BOX NAILS @ 8" O.C.
- 10 2X4 SOLE PLATE.
- 11 2X TRIMMER @ CORNER.
- 12 16d @ 24" O.C.
- 13 0.145" @ SHOT PINS @ 16" O.C. OR #10 S.T.S.M.S @ 16" O.C. OR AEROSMITH AKN 144.013 DRIVE PIN.
- 14 [ 126A X HEADER
- 15 10 GA. STIFFENER PLATE @ 4'-0" O.C.

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AC FLS SS TN  
DATE JUN 1 2 2019

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DIV. OF THE STATE ARCHITECT  
APPROX 10 12 8 7  
AC FLS SS TN  
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REVISIONS

ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT

**MODTECH INC.**  
2830 BARRETT AVE.  
PERRIS, CA 92572  
PH. (909) 943-4014  
FX. (909) 940-0427

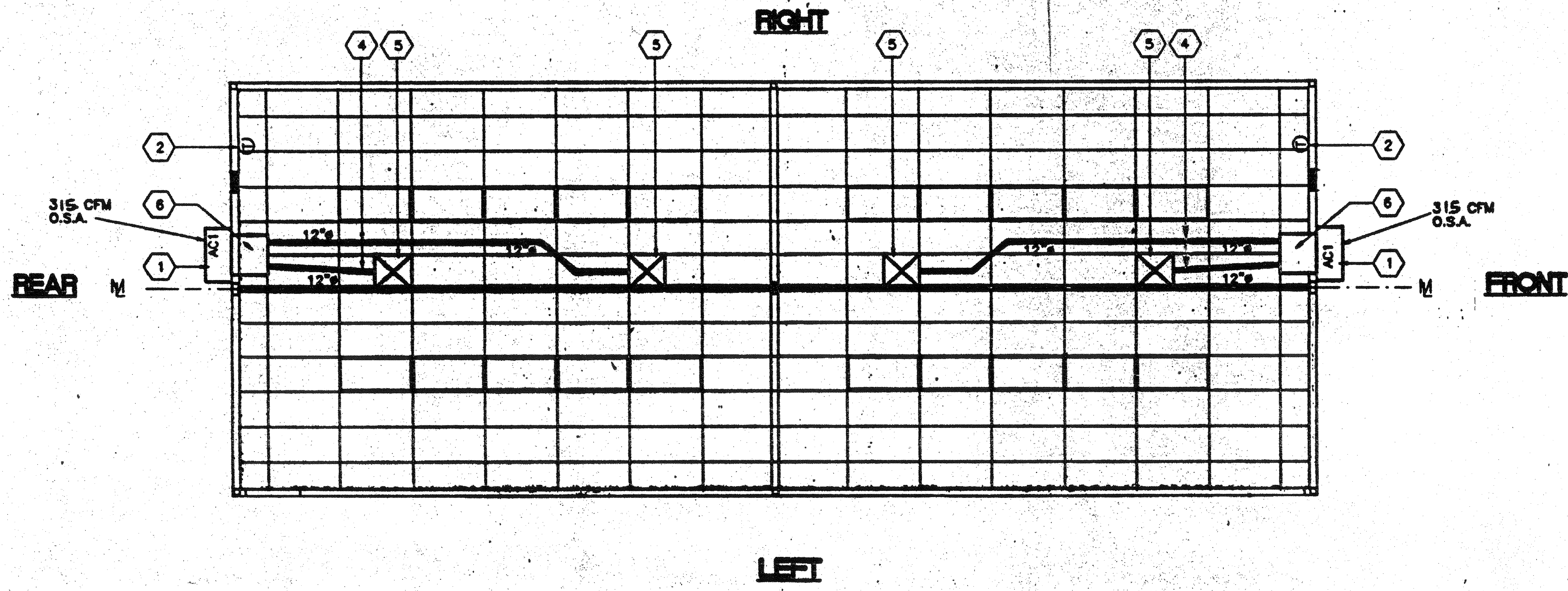
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JOB NO. 1703-1  
GLENDALE U.S.D.  
FRANKLINELEM. SCHOOL

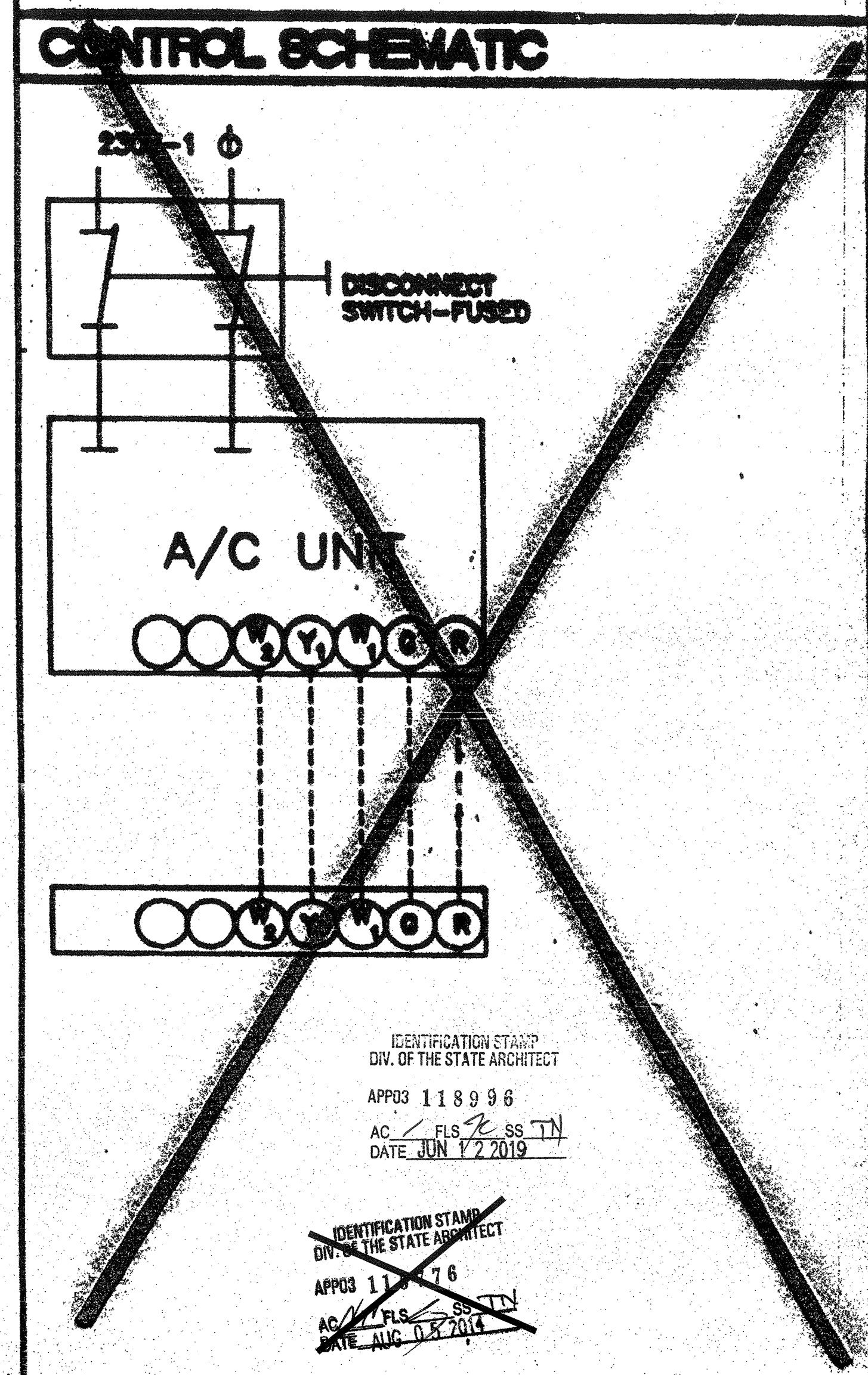
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DATE 9-12-94  
CHECKED BY  
DATE



GLENDALE - UNIFIED



- ### KEY NOTES
- ① AC  
1 BARD MODEL #WH361-400 WALL MOUNTED HEAT PUMP  
35,600 BTU COOLING, SEER = 10.00  
1100 CFM @ .3" S.P., WT. = 360 LBS.  
208/230V - 1φ - 60 CY, MAX FLA = 20 AMPS  
MAXIMUM FUSE = 47 AMP
  - ② Ⓣ THERMOSTAT-WHITE ROGERS IF92 +48" A.F.F.
  - ③ NOT USED
  - ④ 12" Ø FLEX DUCT (SEE SPECS)
  - ⑤ ☒ 15X15 4W SUPPLY AIR GRILLE
  - ⑥ 10"x30"x2' PLENUM (SEE SPECS)



**SCHOOL EQUIPMENT ANCHORAGE**

THE FOLLOWING IS FOR THE MECHANICAL ENGINEER'S INFORMATION ONLY:

THE SEISMO ANCHORAGE OF MECHANICAL EQUIPMENT SHALL CONFORM TO C.C.R. TITLE 24, SECTION 2312 (4) AND TABLE 23-7. ANCHORAGE DETAILS FOR ROOF/FLOOR MOUNTED EQUIPMENT WEIGHING LESS THAN 400 LBS. AND PLUMB EQUIPMENT WEIGHING LESS THAN 20 LBS. MAY BE OMITTED FROM THE PLANS.

**FOR MECHANICAL DRAWINGS:**

ALL MECHANICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:

EQUIPMENT ON GRADE	20% OF OPERATING WEIGHT
EQUIPMENT ON STRUCTURE	30% OF OPERATING WEIGHT

FOR FLEXIBLE MOUNTED EQUIPMENT USE 4 X THE ABOVE VALUES, AND FOR SIMULTANEOUS VERTICAL FORCE USE 1/3 X THE HORIZONTAL FORCE.

THE ABOVE VALUES ARE FOR AN IMPORTANCE FACTOR, I = 1.0 AND SEISMIC ZONE, Z = 0.4.

WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE MECHANICAL ENGINEER AND THE FIELD ENGINEER OF THE DEPARTMENT OF THE STATE ARCHITECT.

MECH. (HVAC) PLAN BLDG TYPE 1/3  
SCALE 1/4"=1'-0"

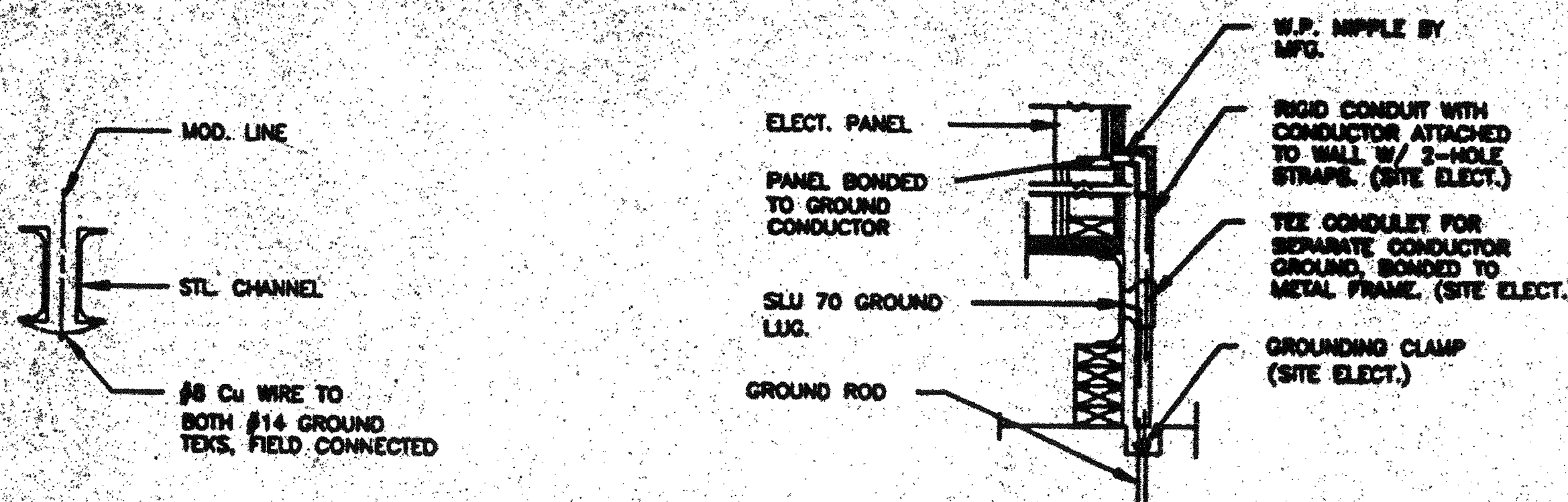
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DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATORY SERVICES  
APPL 101287  
KATE HENRY 1/1/88

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DIV. OF THE STATE ARCHITECT  
APPROX 118996  
AC FLS SS TN  
DATE JUN 17 2019

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APPROX 118996  
AC FLS SS TN  
DATE AUG 10 2019

ARCHITECT	ELECTRICAL	STRUCTURAL	MECHANICAL	FIRE MARSHAL	ACCESS COMPLIANCE	STRUCTURAL SAFETY	JOB #2703 G GLENDALE U.S.D. FRANKLIN ELEM. School	© MODTECH INC. 1994	DRAWN BY DATE CHECKED BY DATE
									M1.2





JUMPER @ MOD. LINE TYP. GROUNDING DETAIL

- EACH BUILDING SHALL BE SEPARATELY GROUNDING WITH A 3/4" ROD, COPPER/CLAD STEEL GROUND ROD, WHOSE ROD BOTTOM IS UNCOVERED, ROD SHALL BE DRIVEN AT AN ANGLE NOT TO EXCEED 45 DEGREE'S FROM THE VERTICAL, OR SHALL BE BURIED IN A TRENCH THAT IS AT LEAST 30" DEEP. (BY SITE ELECTRICAL)
- TESTING: TEST FOR RESISTANCE TO GROUND. IF RESISTANCE EXCEEDS 25 OHMS, INSTALL ADDITIONAL GROUND RODS SEPARATED AT LEAST 6'-0" UNTIL RESISTANCE IS REDUCED TO 25 OHMS OR LESS. (BY SITE ELECTRICAL)
- PROVIDE EQUIPMENT ANCHORAGE PER TITLE 24, SECTION 2312(g), TABLE 23-P.
- APPROVAL OF THIS PLAN DOES NOT CONSTITUTE APPROVAL OF THIS FIRE ALARM FOR ALL SITES. THE FIRE ALARM SYSTEM AND/OR COMPONENTS MAYBE REQUIRED TO BE CHANGED DUE TO SITE LOCATION, EXISTING CONDITIONS OR INCOMPATIBLE COMPONENTS.
- GROUND NO TEST SHALL BE DONE IN THE PRESENCE OF THE PROJECT INSPECTOR
- GROUNDING SHALL BE IN ACCORDANCE WITH C.E.C. ART. 250.

VOLTS: 120/240 V		PANEL: "A"		FEED BOTTOM		
MAIN: 100 A		LOCATION: FRONT WALL		MOUNTING: RECESSED		
LOAD	WATTS	BREAKER	U	BREAKER	WATTS	LOAD
	AF	BF	AMPS	P	AF	BF
INT/EXT LIGHT	780	20	11	2	240	HVAC 3T
INT. LIGHTS	700	20	13	4	240	HVAC 3T
RECEPTS	540	20	15	6		
RECEPTS	720	20	17	8		
RECEPTS	720	20	19	10		
FA (DIXON)	40		11	12		
			13	14		
			15	16		
			17	18		
WATTS/PHASE A = 4420		2020 1480		2400 2400		B = 3860
TOTAL 8645 WATTS		37 AMPS		120/240 VOLTS		3 WIRE
NCL = 6820		LCL = 1460 X 1.25 = 1825				

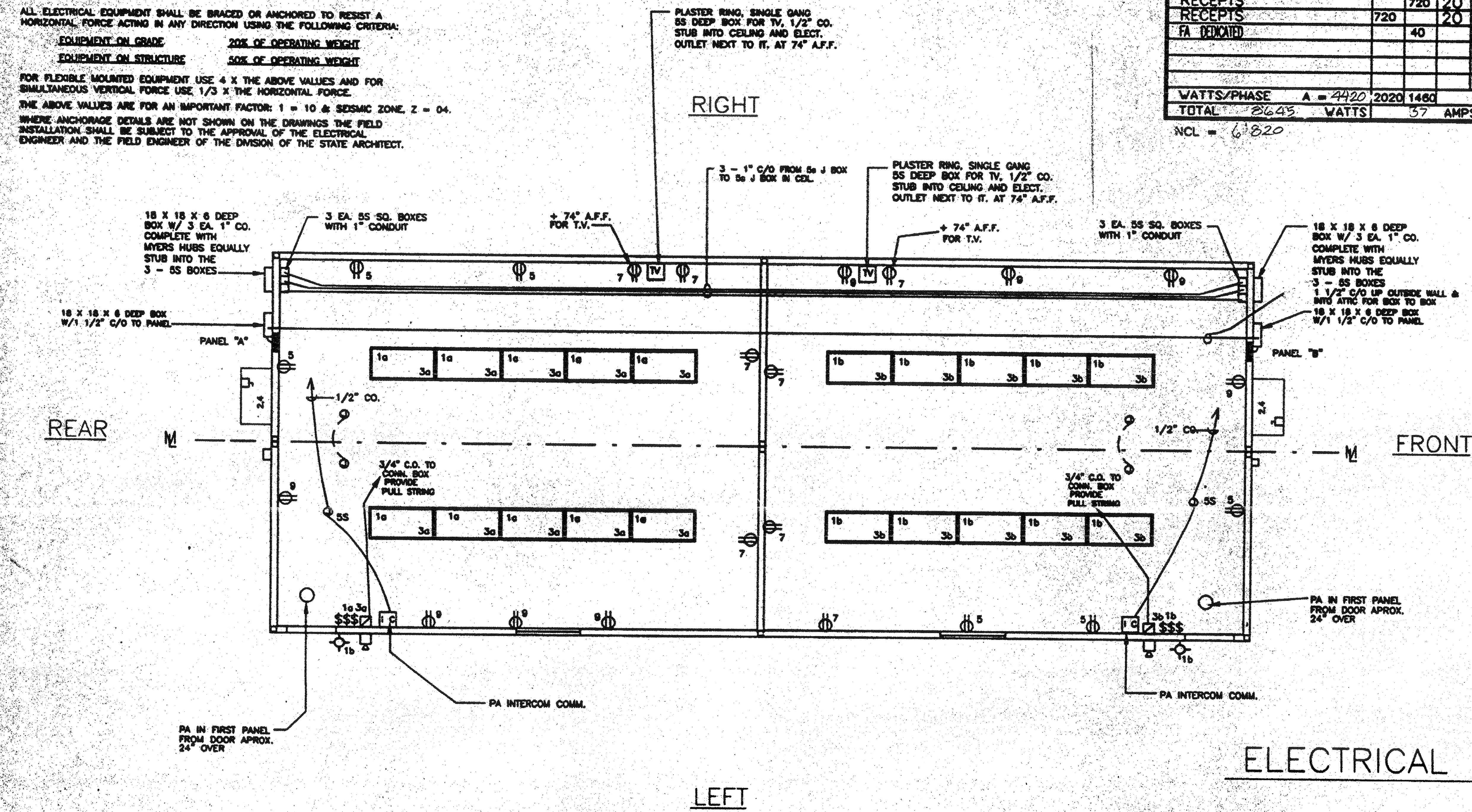
VOLTS: 120/240 V		PANEL: "B"		FEED BOTTOM		
MAIN: 100 A		LOCATION: FRONT WALL		MOUNTING: RECESSED		
LOAD	WATTS	BREAKER	U	BREAKER	WATTS	LOAD
	AF	BF	AMPS	P	AF	BF
INT/EXT LIGHT	780	20	11	2	240	HVAC 3T
INT. LIGHTS	700	20	13	4	240	HVAC 3T
RECEPTS	540	20	15	6		
RECEPTS	720	20	17	8		
RECEPTS	720	20	19	10		
FA (DIXON)	40		11	12		
			13	14		
			15	16		
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WATTS/PHASE A = 4420		2020 1480		2400 2400		B = 3860
TOTAL 8645 WATTS		37 AMPS		120/240 VOLTS		3 WIRE
NCL = 6820		LCL = 1460 X 1.25 = 1825				

**SCHOOL EQUIPMENT ANCHORAGE**  
 THE FOLLOWING IS FOR THE ELECTRICAL ENGINEER'S INFORMATION ONLY:  
 THE SEISMIC ANCHORAGE OF ELECTRICAL EQUIPMENT SHALL CONFORM TO C.E.C. TITLE 24, SECTION 2312 (g) AND TABLE 23-P. ANCHORAGE DETAILS FOR ROOF / FLOOR MOUNTED EQUIPMENT WEIGHING LESS THAN 400 LBS AND HUNG EQUIPMENT WEIGHING LESS THAN 20 LBS MAY BE OMITTED FROM THE PLANS

**FOR ELECTRICAL DRAWINGS**  
 ALL ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:

EQUIPMENT ON GRADE	20% OF OPERATING WEIGHT
EQUIPMENT ON STRUCTURE	50% OF OPERATING WEIGHT

FOR FLOOR MOUNTED EQUIPMENT USE 4 X THE ABOVE VALUES AND FOR SIMULTANEOUS VERTICAL FORCE USE 1/3 X THE HORIZONTAL FORCE.  
 THE ABOVE VALUES ARE FOR AN IMPORTANT FACTOR: 1 = 10 & SEISMIC ZONE, Z = 04.  
 WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE ELECTRICAL ENGINEER AND THE FIELD ENGINEER OF THE DIVISION OF THE STATE ARCHITECT.



LEGEND

- FLUORESCENT LIGHT, 2' X 4' PRUDENTIAL PB623XCTE - PRA - AB7RWX1 - 120
- EXTERIOR LIGHT FIXTURE, + 90" AFF UNO
- DUPLEX WALL RECEPTACLE 15-A 125-V 3-WIRE, + 18" AFF UNO
- "J" BOX
- "J" BOX CROSS OVER
- 6 X 6 X 4 WP GUTTER BOX FOR FA, + 18" A.F.F. 3/4" C/O. TO [ ] PULLSTRING
- ELECTRICAL PANEL + 60" AFF UNO
- SWITCH, + 48" AFF UNO
- 4s J BOX FOR FA, PULLSTATION + 48" A.F.F. 3/4" C/O. TO [ ] PULLSTRING
- 4s J BOX FOR EXT. FA. HORN + 102" A.F.F. 3/4" C/O. TO [ ] PULLSTRING
- 5S J BOX FOR TV
- P.A. 4s J BOX
- 4s J BOX, 3/4" C.O.

ELECTRICAL PLAN BLDG TYPE 3 SCALE 1/4"=1'-0"

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 APPR: 118996  
 DATE: JUN 17 2019  
 IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APPR: 111716  
 DATE: AUG 23 2014

REVISIONS	ELECTRICAL	MECHANICAL	STRUCTURAL	ARCHITECT	DIVISION OF THE STATE ARCHITECT
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**MODTECH INC.**  
 2830 BARRETT AVE.  
 PERRIS, CA. 92572  
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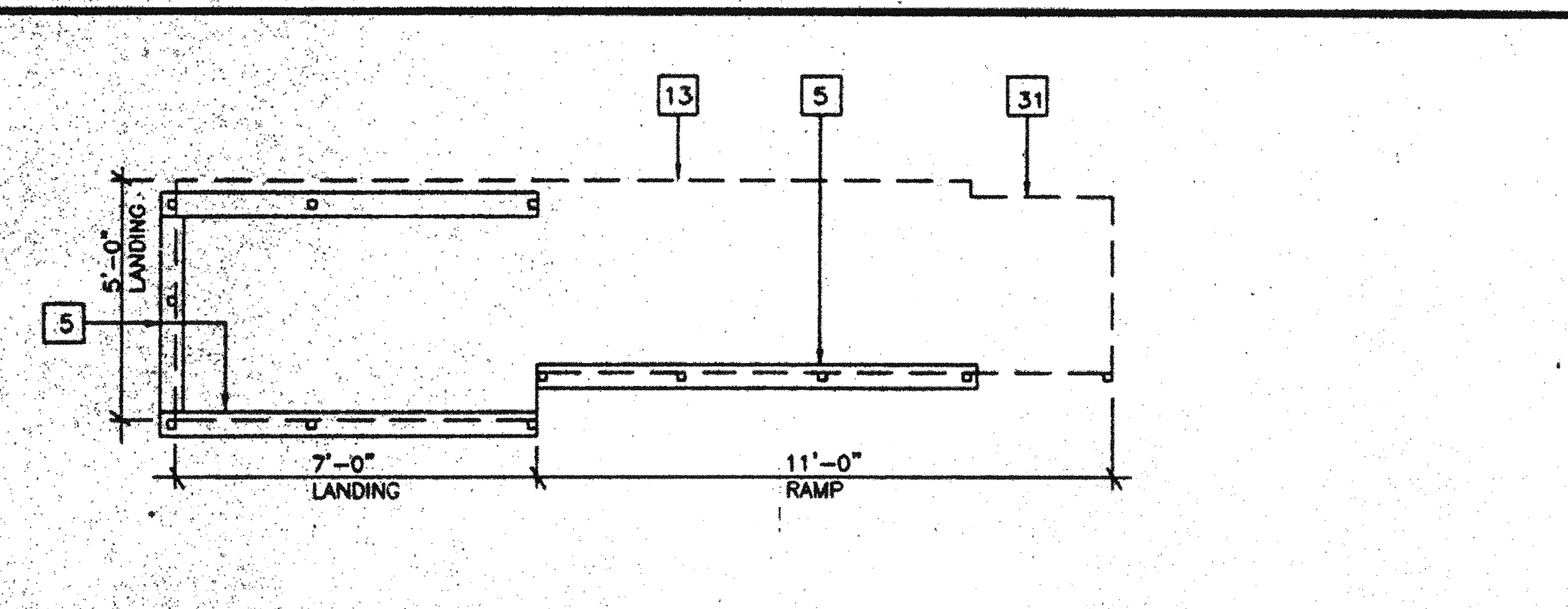
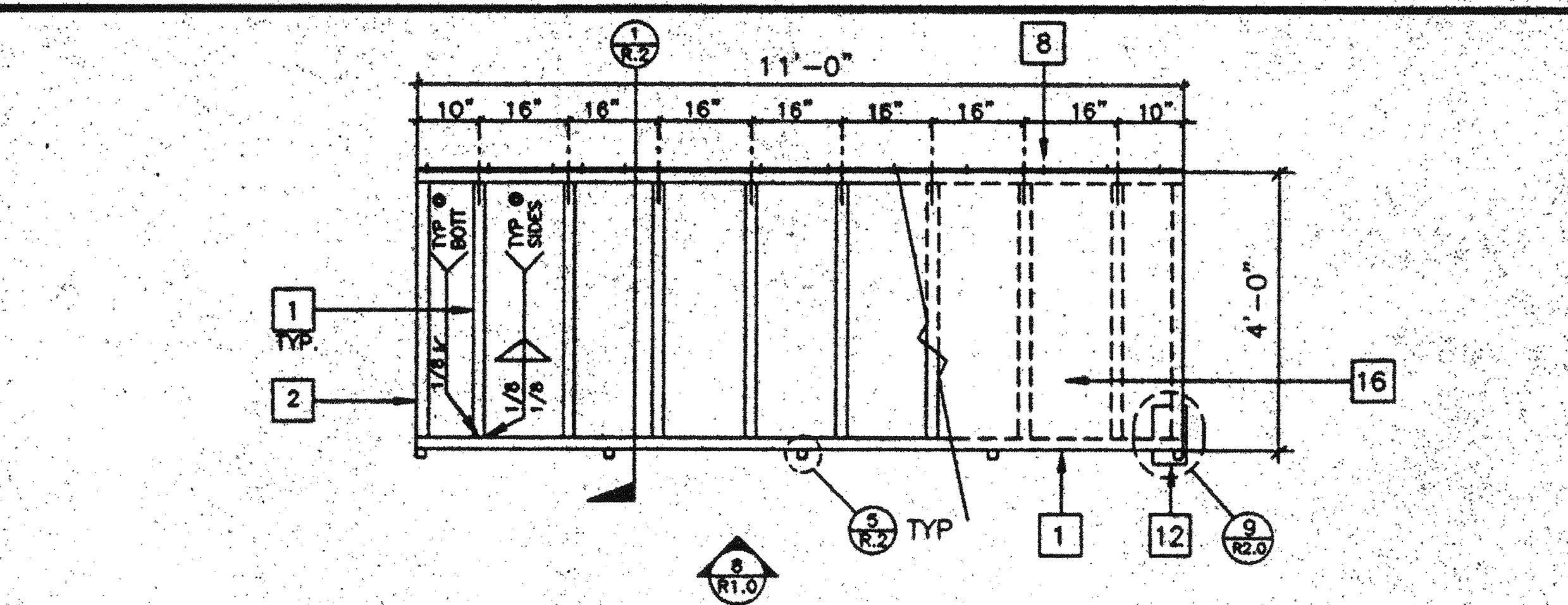
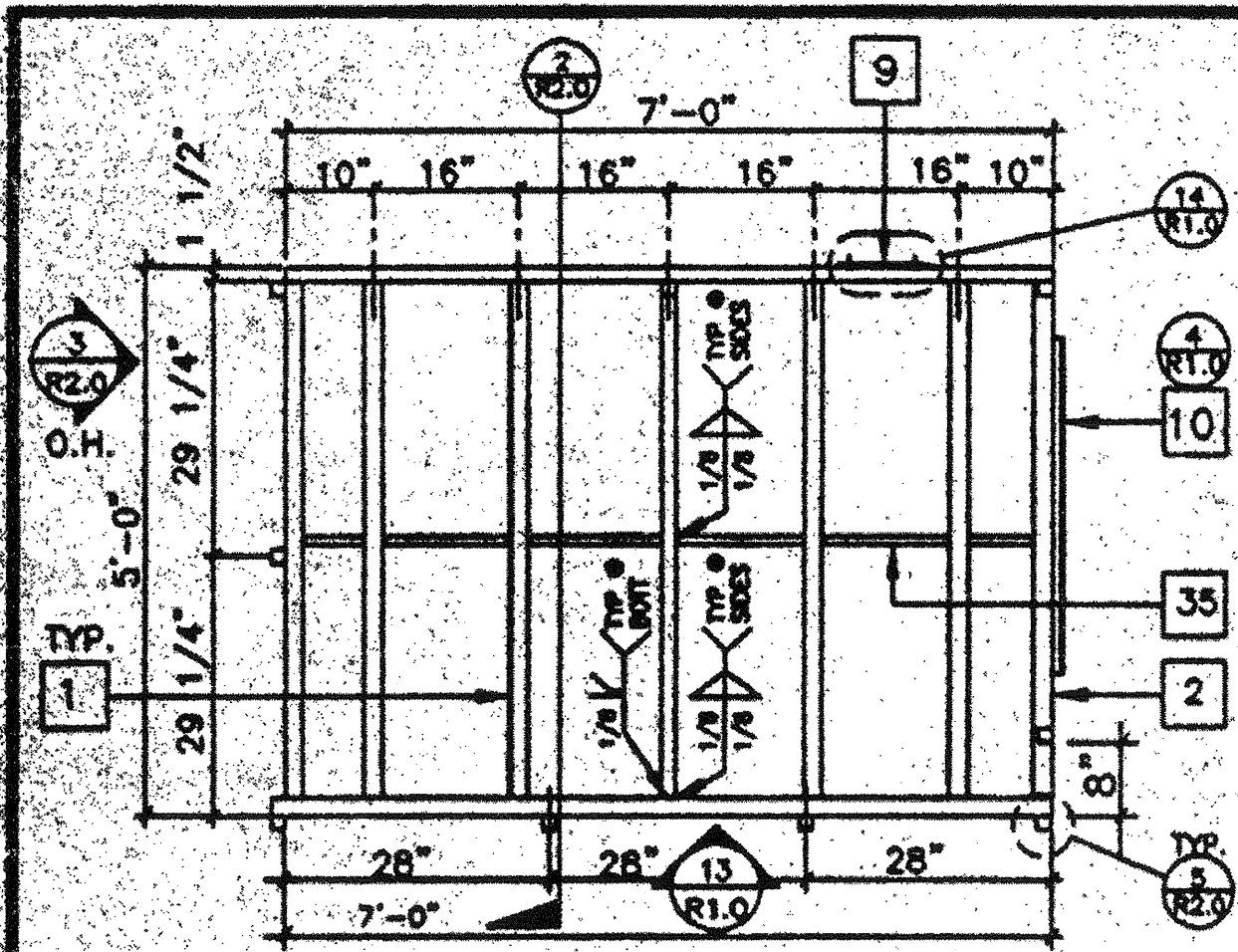
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JOB NO. 2703 - G  
 GLENDALE U.S.D.  
 FRANKLINELEM. SCHOOL

DRAWN BY RS  
 DATE 8-10-96  
 CHECKED BY  
 DATE

E1.3A

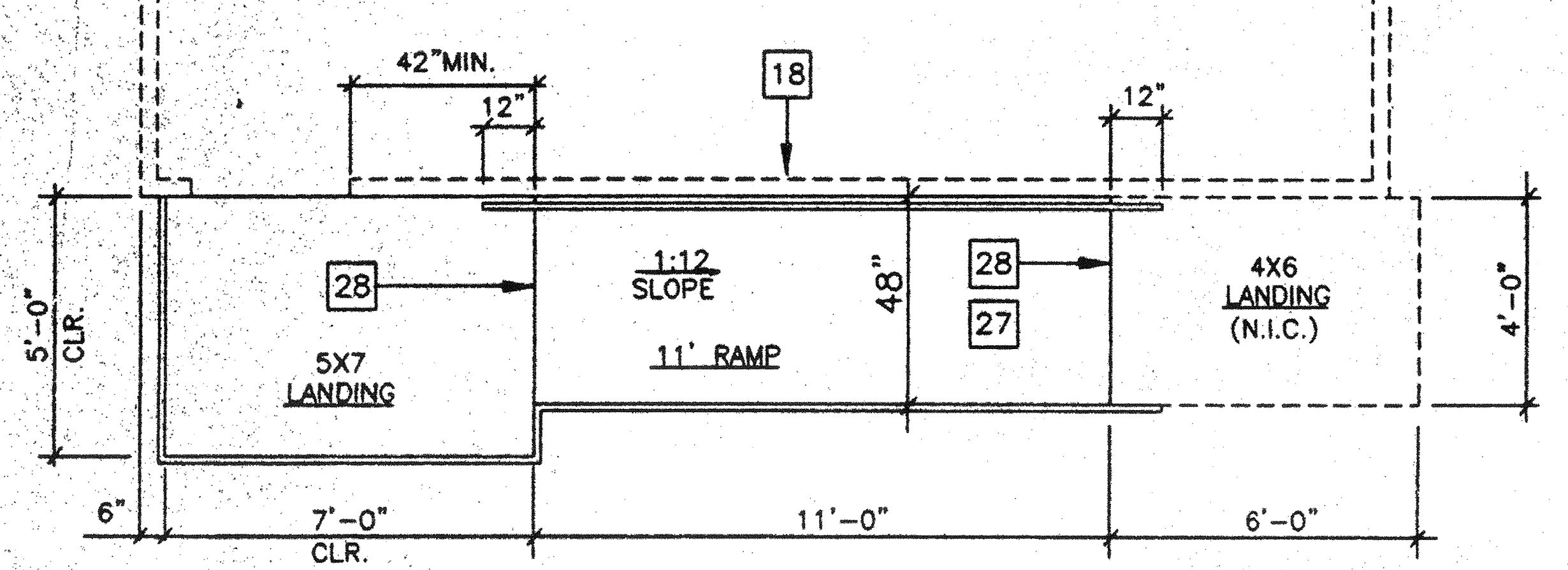
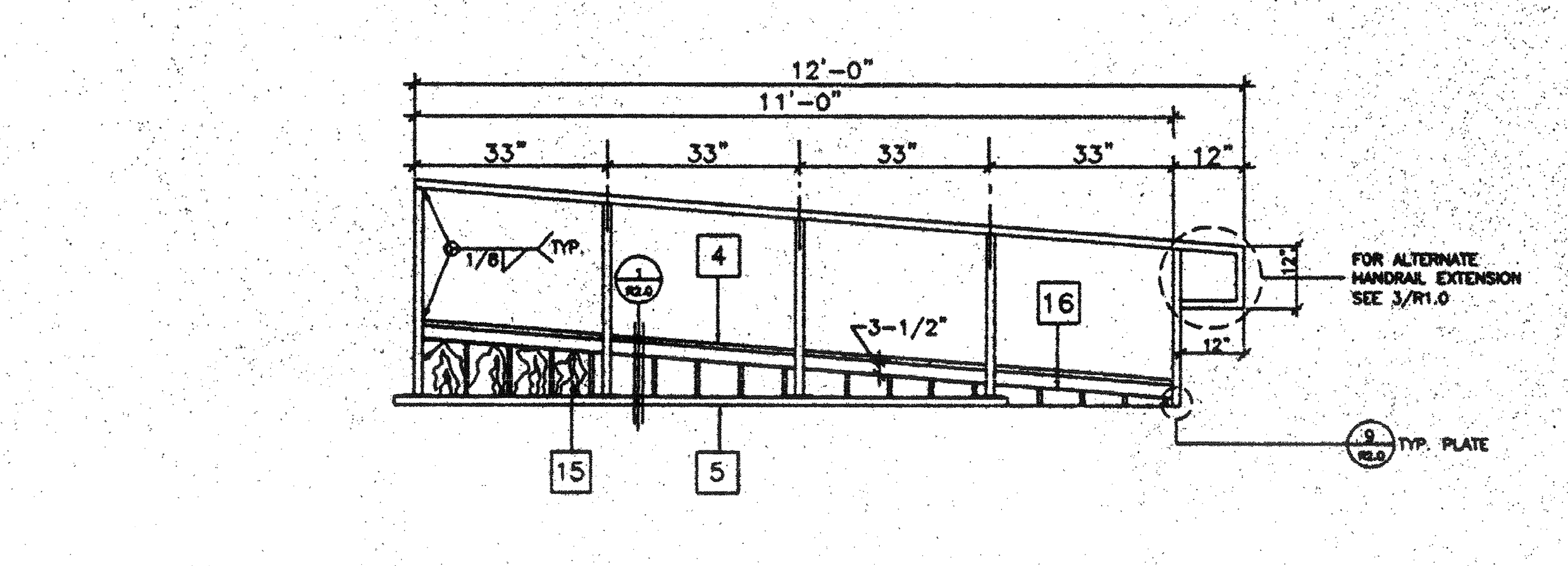
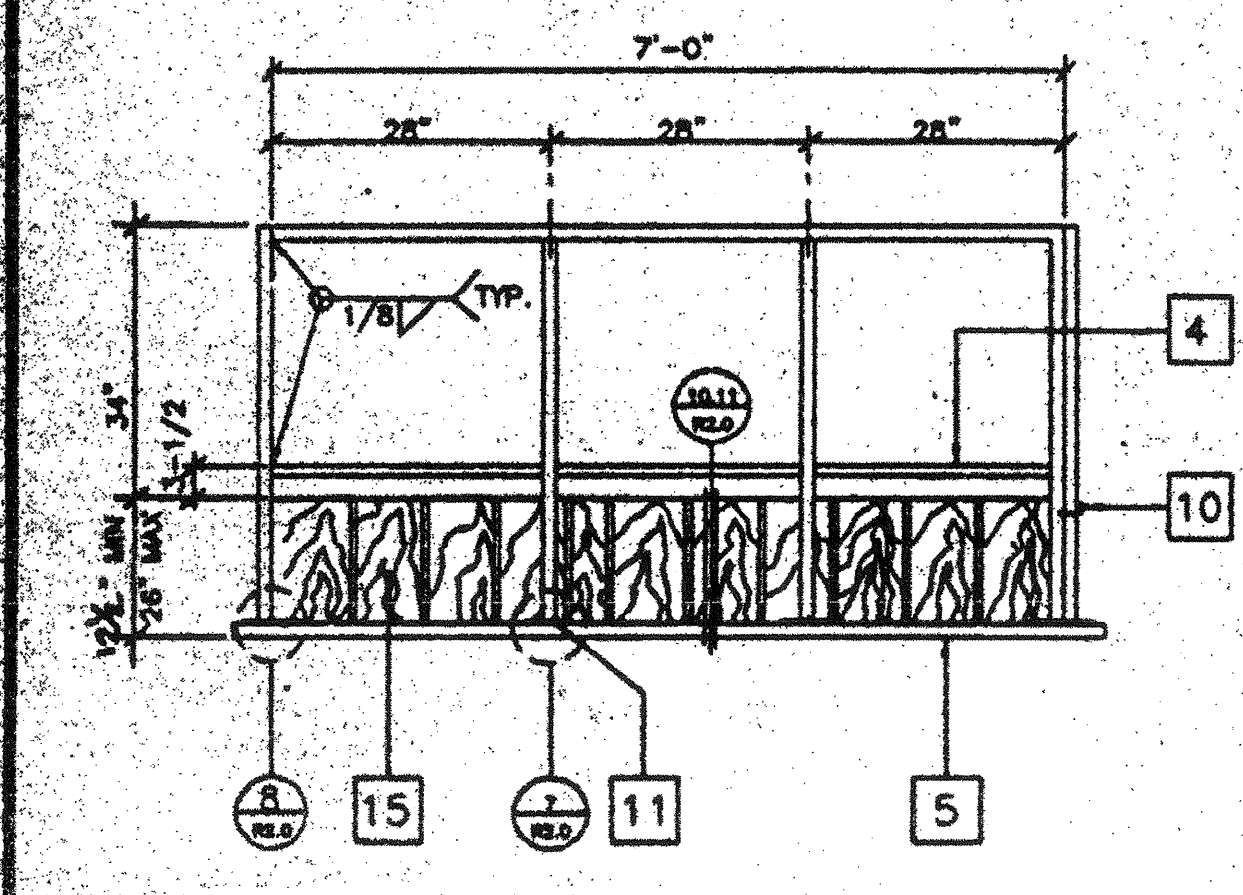




LANDING FRAME 12

RAMP FRAME 7

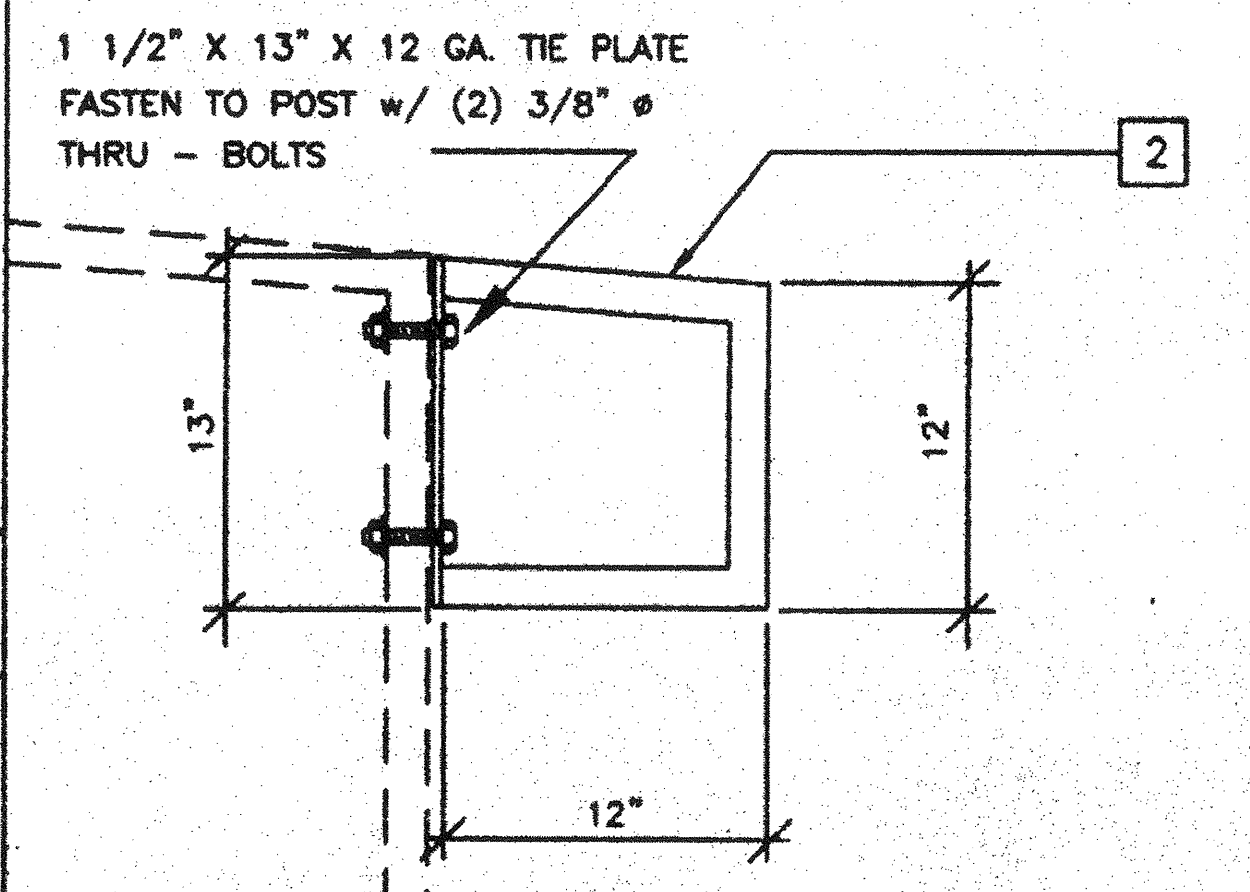
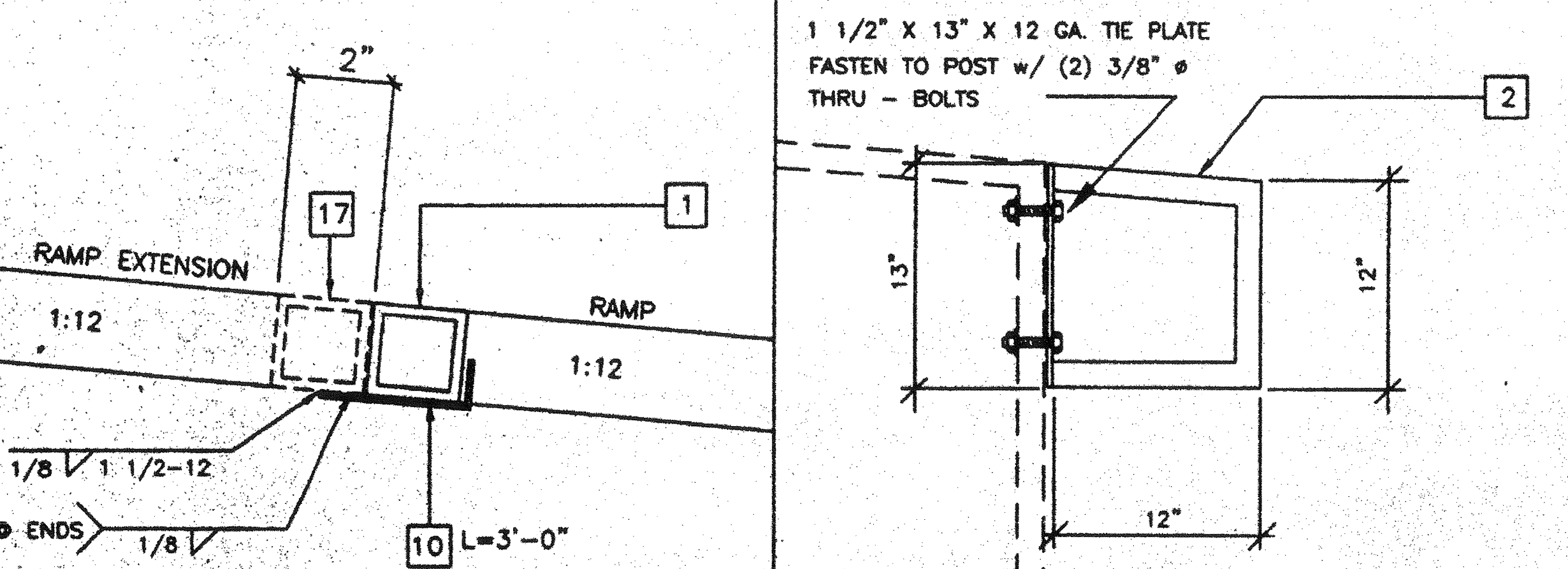
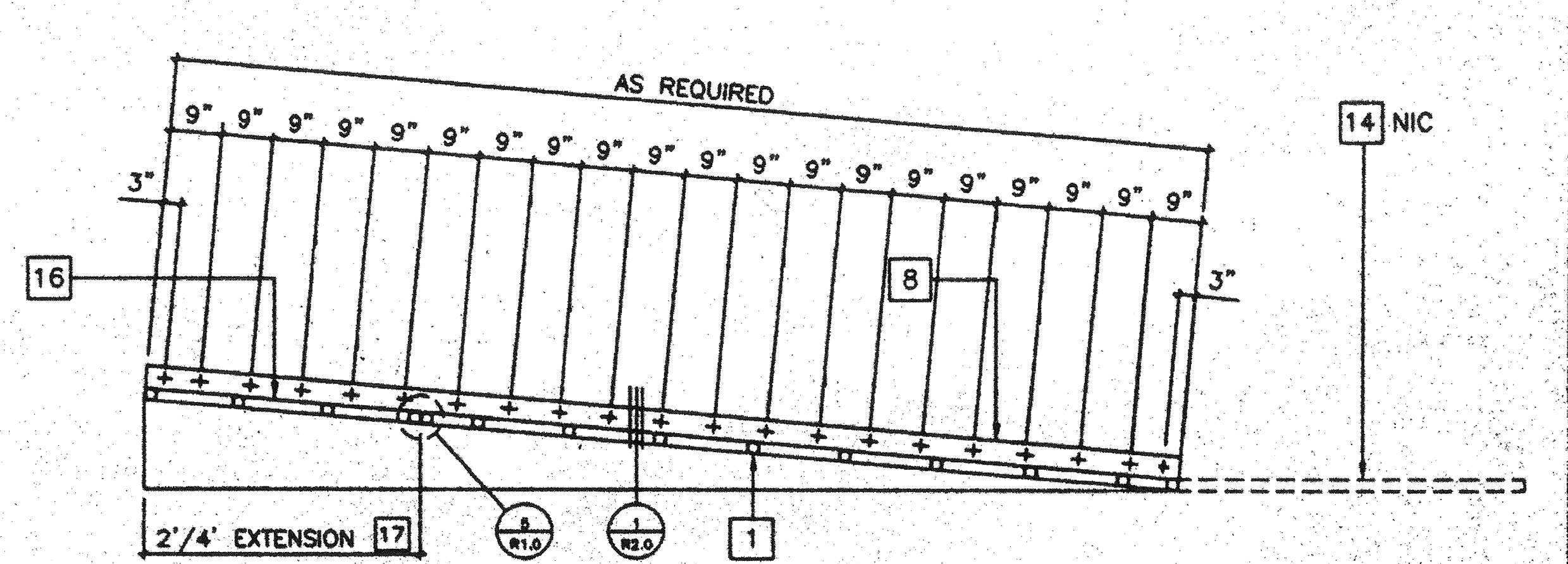
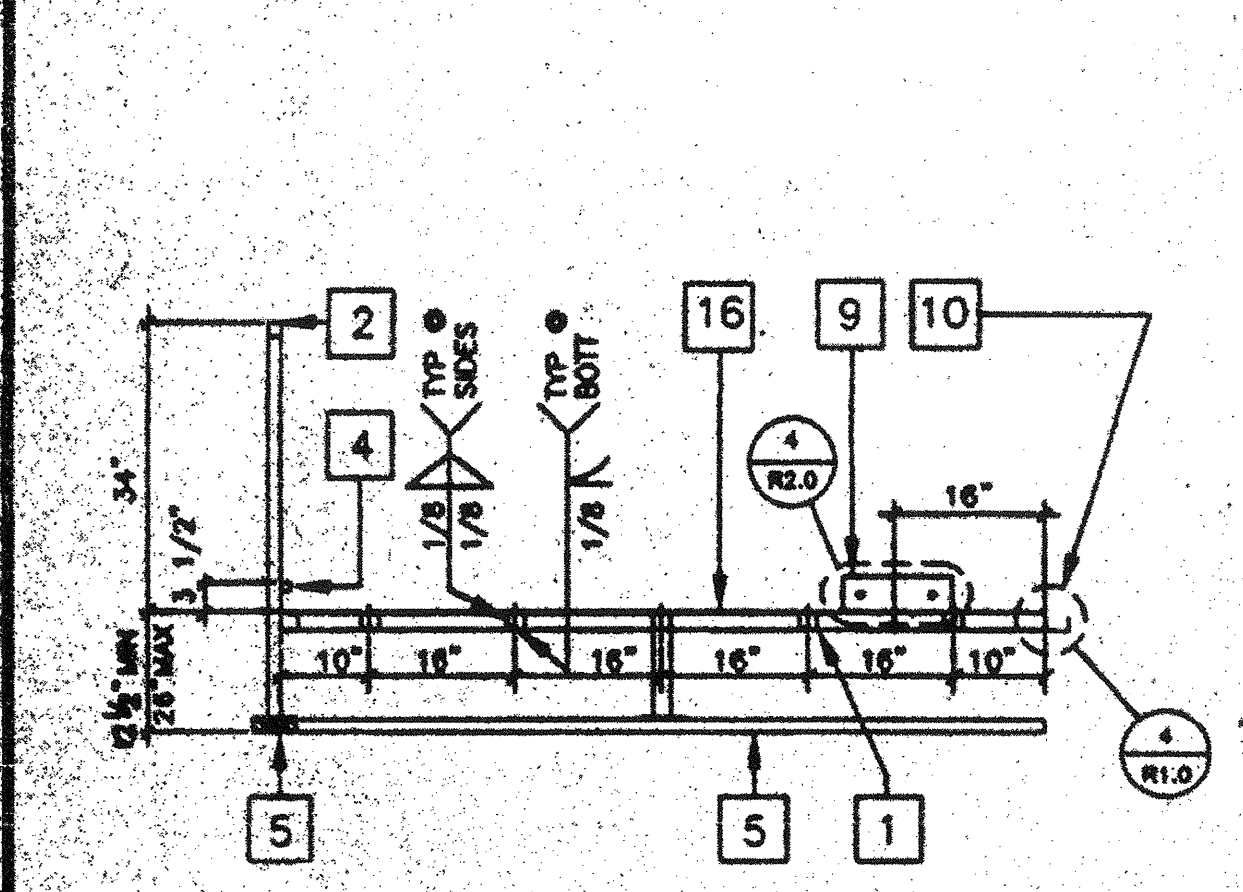
SILL PLAN FOR RAMP AND LANDING 3/8" 1



LANDING ELEVATION 13

RAMP ELEVATION 8

RAMP AND LANDING AT BUILDING 3/8" 2



LONG. SECTION @ LANDING 14

LONGITUDINAL SECTION @ RAMP 9

RAMP EXTENSION TO RAMP 5

GUARD RAIL EXTENSION 3

- KEY NOTES**
- 1 TS 2" x 2" x 14ga
  - 2 TS 1 1/2" x 1 1/2" x 14ga (Fy = 39KSI)
  - 4 TS 1" x 1" x 16ga WHEELCHAIR GUIDE
  - 5 2 x 6 PT SILL PLATE
  - 8 6" x 10ga CONT. PLATE W/ 1/4" X 2" TEK SCREWS @ 9" OC INTO WOOD OR FOUND. BLOCKS OR #14 X 2" TEK SCREWS INTO STEEL @ 9" OC
  - 9 6" x 12" x 10ga PLATE W/ 2-1/4" x 3" LAGS TO STRUCTURAL FRAME OF BUILDING
  - 10 3" x 1" x 3'-0" x 10ga BENT PLATE
  - 11 2" x 4" x 12ga BASE PLATE W/ 2-1/4" x 1" LAGS
  - 12 6" x 10" x 12ga BASE PLATE @ RAMP TOE
  - 13 LINE OF RAMP/LANDING ABOVE
  - 14 LOWER LANDING BY DISTRICT
  - 15 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH W/ 8d @ 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO T.S. USE #14 X 2" TEK SCREWS @ 6" OC
  - 16 12ga METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 6%. MAINTAINABLE FOR 1 YR.
  - 17 RAMP EXTENSION FRAME.
  - 18 EXISTING BUILDING.
  - 27 RAMP BY MODTECH
  - 28 FLUSH TRANSITION
  - 31 NOTCH BOTTOM PLATE (MUD SILL) AS REQUIRED TO CLEAR RAMP TOE. MAX NOTCH 1 1/2" x 4'-0" LONG.
  - 35 TS 1" x 1" x 16ga

LONG. SECTION @ LANDING 14

LONGITUDINAL SECTION @ RAMP 9

RAMP EXTENSION TO RAMP 5

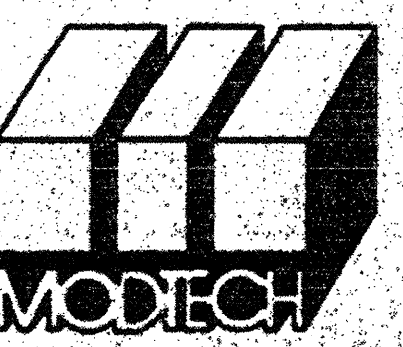
GUARD RAIL EXTENSION 3

- NOTES**
- 1 RAMPS: RAMPS SHALL NOT SLOPE MORE THAN 1" IN 12"
  - 2 HANDRAILS: HANDRAILS AT BOTH SIDES OF RAMP AT 34" HT.
  - 3 SURFACE: LANDING & RAMP TO HAVE NON SLIP SURFACE AMCOR GRIP II AS MANUFACTURED BY AMERICAN CHEMICAL COMPANY (OR EQUAL)
  - 4 GROUNDING: PROVIDE GROUNDING OF RAMP TO BLDG FRAME W/ #8 CU TO BOTH GROUND LUGS.
  - 5 ARCHITECT SITE / RAMP / LANDING PLANNING: DUE TO VARYING SITE CONDITIONS THE MAXIMUM HEIGHT OF FINISH FLOOR FROM GRADE IS 26" THEREFORE IT IS POSSIBLE THAT THE ACCESS RAMP ATTACHED TO THE BUILDING COULD BE 26'-0" AT A SLOPE OF 1:12 ARCHITECT MUST TAKE INTO ACCOUNT THAT THE RAMP SUPPLIED BY MODTECH INC. IS 11'-0" AT A SLOPE OF 1:12 THEREFORE THE ARCHITECT WILL HAVE TO DESIGN AND PROVIDE SUFFICIENT DETAILS OF RAMP EXTENSIONS AND BOTTOM LANDING DEPENDING ON PARTICULAR SITE CONDITIONS. IN NO WAY IS MODTECH INC. RESPONSIBLE FOR ANY RAMP EXTENSION EXCEEDING THE ORIGINAL PLAN AS SHOWN ON SHEET R-1.
  - 6 ALL 1 1/4" AND 1 1/2" TUBE STEEL TO BE OF ASTM A500 GRADE A STEEL (Fy = 39 KSI)

**REVISIONS**

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Electrical Engineer's Seal  
Mechanical Engineer's Seal  
Structural Engineer's Seal  
Architect's Seal  
IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES  
PC 304  
AC 11/27/08  
DATE MAY 14 1997  
REVISED



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2830 BARRETT AVENUE  
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FAX (909) 940-0427

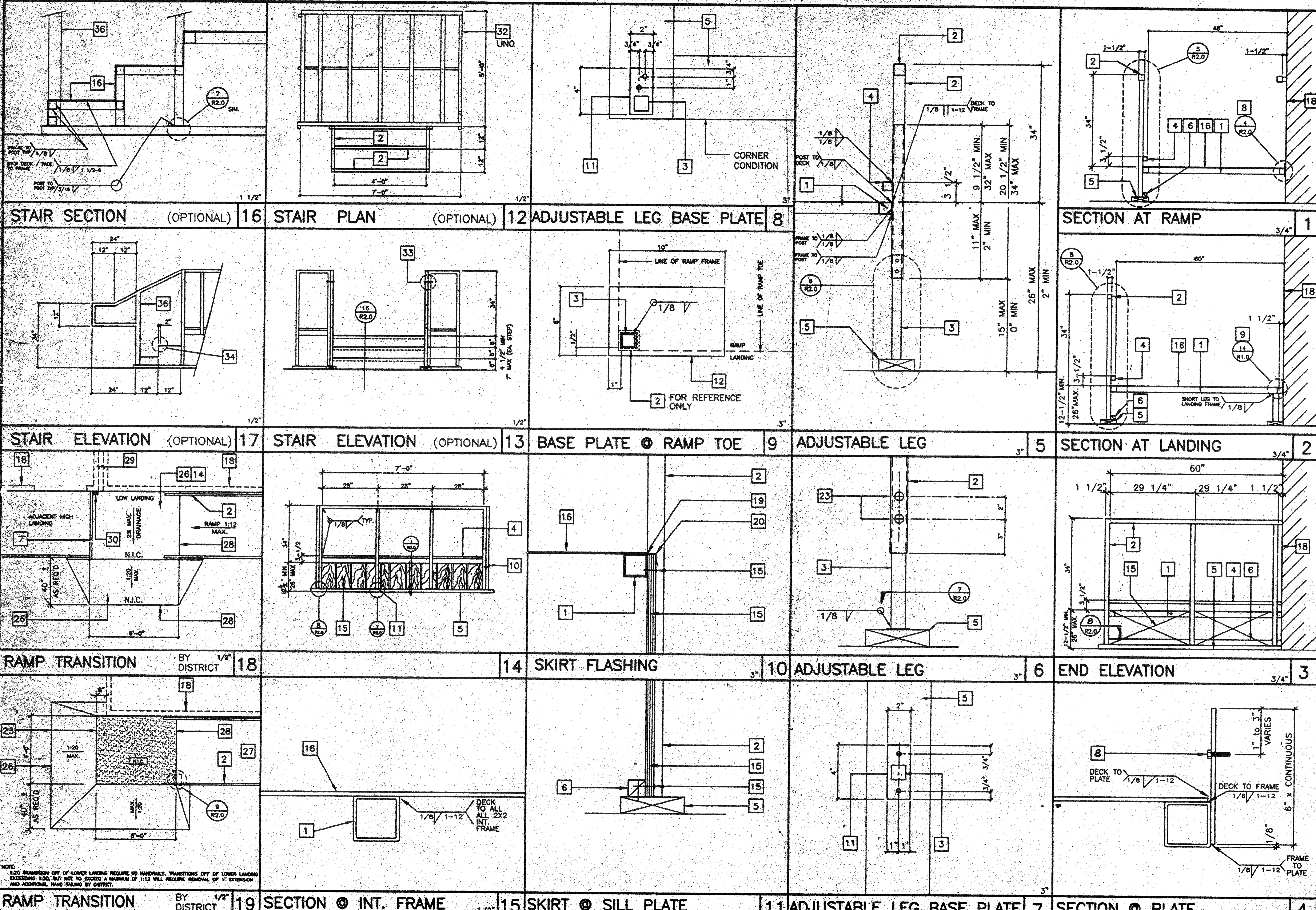
Job Number: PC 304 2703-J © MODTECH, INC. 1997  
drawn by: FVM  
date: 11/05  
checked by:  
date:  
Modtech project no:  
MODTECH Index No.

**RAMP / LANDING**

**R1.0**

DATE JUN 12 2010  
DATE MAY 14 1997  
DATE AUG 11 1998  
DATE 11/05





- ### KEY NOTES
- 1 TS 2" x 2" x 14ga
  - 2 TS 1 1/2" x 1 1/2" x 14ga (Fy = 39 KSI)
  - 3 TS 1 1/4" x 1 1/4" x 14ga (Fy = 39 KSI)
  - 4 TS 1" x 1" x 16ga WHEELCHAIR GUIDE
  - 5 2 x 6 FT SILL PLATE
  - 6 2 x 2 NAILER W/16d @ 12" OC
  - 7 2 x RW HEADER BY DISTRICT.
  - 8 6" x 10ga CONTINUOUS PLATE W/ #14 x 2" TEK SCREWS @ 9" OC INTO WOOD OR FOUNDATION BLOCKS OR #14 x 2" TEK SCREWS INTO METAL @ 9" OC
  - 11 2" x 4" x 12ga BASE PLATE W/ 1/4" x 1" LAGS
  - 12 6" x 10" x 12ga BASE PLATE @ RAMP TOE.
  - 14 LOWER LANDING BY DISTRICT
  - 15 SKIRTING: PLYWOOD TO MATCH BUILDING SIDING. BLOCK ALL EDGES. ATTACH W/ 8d @ 6" OC EDGES AND 12" OC FIELD. AT EDGE CONNECTION TO T.S. USE #14 x 2" TEK SCREWS @ 6" OC
  - 16 12ga METAL DECK: NON-SLIP SURFACE. DESIGN COEFFICIENT OF FRICTION GREATER THAN 0.6. MAINTAINABLE FOR 1 YR. EXISTING BUILDING.
  - 18 CAULKING
  - 20 26 ga FLASHING
  - 23 3/8" dia x 2" LONG MB W/NUT & WASHERS
  - 26 PAVE BY DISTRICT.
  - 27 RAMP BY MODTECH
  - 28 FLUSH TRANSITION
  - 29 3" MINIMUM BUILDING SEPERATION
  - 30 PROVIDE DIMENSION FOR WATER FROM DOWNSPOUT FOR THIS CONDITION. BY DISTRICT
  - 32 FOR LANDING DETAILS AND RAMP ATTACHMENT SEE 12/R1.0
  - 33 FASTEN POSTS W/ 3/8" # THRU BOLT. TYPICAL
  - 34 2" WARNING STRIPES MAX 1" FROM EVERY STAIR NOSING. USE CONTRASTING COLOR.
  - 36 TS 2 1/2" x 1 1/2" x 8ga ASTM A500 GRADE A

### REVISIONS

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Electrical Engineer's Seal 	Mechanical Engineer's Seal 	Structural Engineer's Seal 	Architects Seal 	IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES PC 304 DATE: JUN 21 1997 <b>REVISED</b>		<b>MODTECH INC.</b> 2830 BARRETT AVENUE PERRIS, CALIF. 92572 PH (909) 943-4014 FAX (909) 940-0427	Job Number: PC 304 2703-J GLENDALE U.S.D. CERRITOS E.S. © MODTECH, INC. 1997	drawn by: FMH date: 11/96 checked by: date: Modtech project no: MODTECH Index No.
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# RAMP/STAIR DETAILS R2.0