

#### **Division of the State Architect**

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### ADDENDUM, CONTRACT CHANGE DOCUMENT, DRAWING, DEFERRED APPROVAL WORKSHEET AND TRANSMITTAL MEMO

SSS 143-1 (Revised 7/1	3)		File Number:	19-41 App	lication: 03 -	119278	
Job	DUNSMORE ELEMENTARY SCHOOL Scope		Construction of 2-S	Construction of 2-Shade Structures (PC # 02-113593), Alterations to 1-Building #2			
Change Order No.	Addendum No.	Deferred Submittal	Clarifications	Construction CCD ;	tion Change Documer	nt Other	
List of Material	A, Master Copy						
1st Submittal 11/27/18	B. Copies 2						
2nd Submittal 3/6/19	C. Tracing(s) each of Sheet(s) Number(s)  D. Print(s) each of Sheet(s) Number(s)						
3rd Submittal		of chocks manuscry)					
4th Submittal	E. DSA Check Set #1						
	F.						
List of Material Approved:	Au : 361	9 30×42	DWG SHEETS +	IEA B.S.	KII DENAL	SHEET	
List of Material	To: Architect / Engineer	Company	tBP		Attention Hun	g Cheng	
<ul><li>Sent</li><li>Handed</li></ul>	District/ Owner						
☐ Faxed	Kom.	Address	4611 Teller Avenue		Phone	+1 (949) 673-0300	
	Copies:	City	Newport Beach	State	CA Zip	Code 92660	
Remaining Requirements: None	☐ Corrections Required  If Corrections are required, please submit the following:  1. Intact marked up check set.  2. This transmittal memo.  3. Two corrected copies of submittal.  4. Calculations and other back-up information.  5. Drawings bearing preliminary approval stamps to avoid re-review whenever possible.  Remarks:						
Notes for Clerical Use Only:	□ Please Make File Copy of:         □ Extend Plans and Specs Approval to Cover:         □ Revised Plans and Specs.       □ Other:         □ Additional: Plans and Specs Scope Increase:       Type of Approval:						
	SSS		FLS	Not Required	ACS	Not Required	
Checked by:	VINCENT (	HAN	Shihfan Huang		M Fen	nell	
Approved by:			Previously Approve	ed	APP	ROVELD	
Date:	04/15/19		01/18/19	9	03-	18-2019	

STATE OF GALIFORNIA DEPT. OF GENERAL SERVICES

MAR . 6 2019

DIVISION STATE ARCHITECT LA REGIONAL OFFICE

Date: March 5, 2019

ADDENDUM NO. 1

To Project Bidding Documents for:

DUNSMORE ELEMENTARY SCHOOL KINDERGARTEN SHADE STRUCTURE LA CRESCENTA, CA

DSA Appl. No. 03-119278 DSA File No. 19-41

**tBP** Project No. 20907.01

**tBP**/ARCHITECTURE 4611 Teller Avenue Newport Beach, CA 92660 949/673-0300

TO: PROSPECTIVE BIDDERS

This Addendum forms a part of the Contract Documents and modifies the original Drawings dated August 29, 2018. Acknowledge receipt of this Addendum in space provided on the Bid Form. Failure to acknowledge may subject Bidder to disqualification.

#### **CHANGES TO DRAWINGS**

- SHEET T-2 INDEX SHEET
   Revise Sheet Index per added C001 sheet.
- 2. SHEET C001 GRADING PLAN Add sheet C001 Grading Plan.
- 3. SHEET AS-2 ENLARGED SITE PLAN & DETAILS Revise enlarged plans per civil grading plan.
- SHEET AS-3 SITE DETAILS
   Add enlarged stair plan. See sketch AR-01.

#### **ATTACHMENTS**

The following attachments are a part of Addendum No. 1:

1. Full Size Sheets: (Total 3)

T-2 C001 AS-2

2. 8 ½" x 11" Sheets: (Total 1)

**AR-01** 





Hung L. Cheng tBP/Architecture

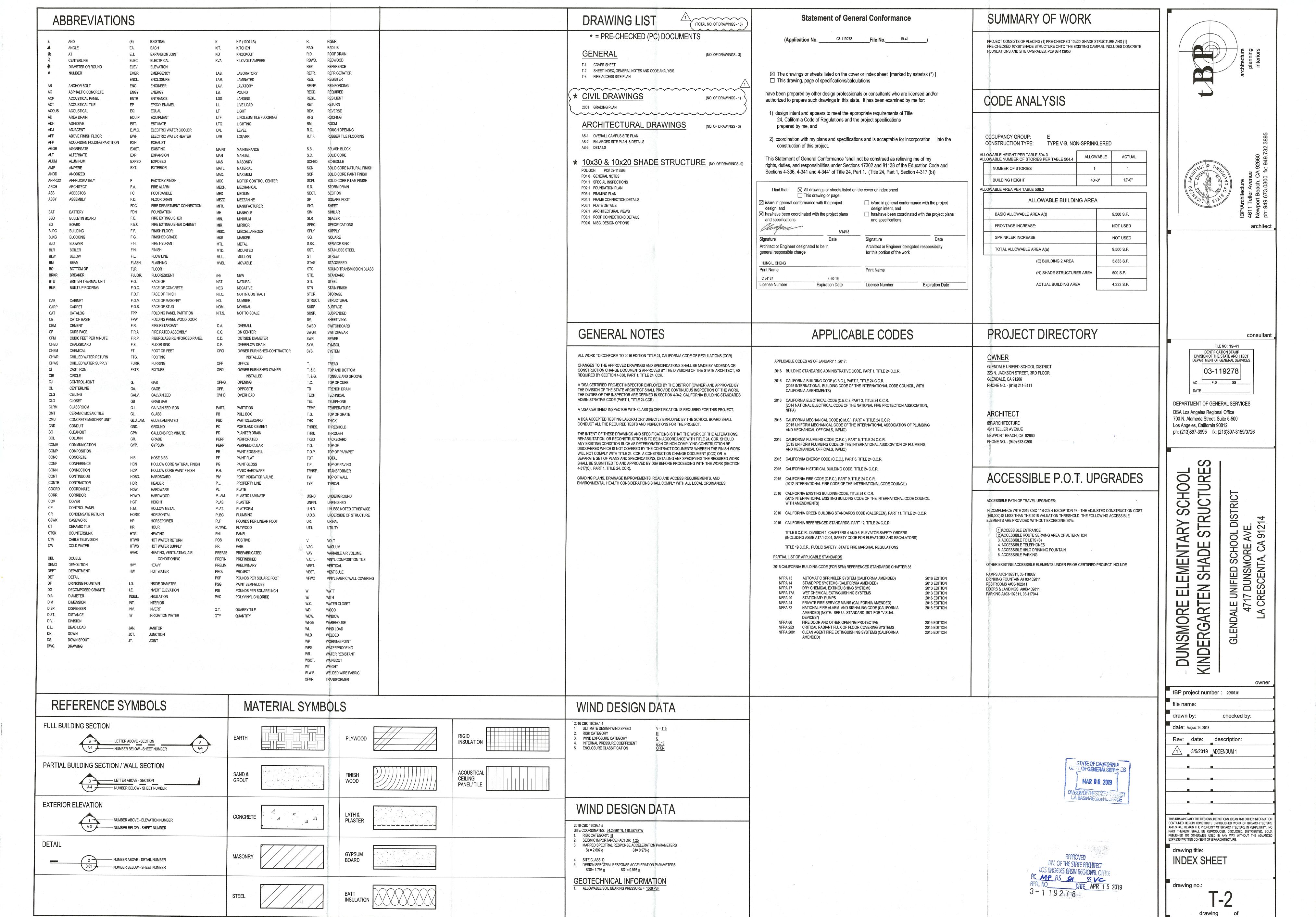


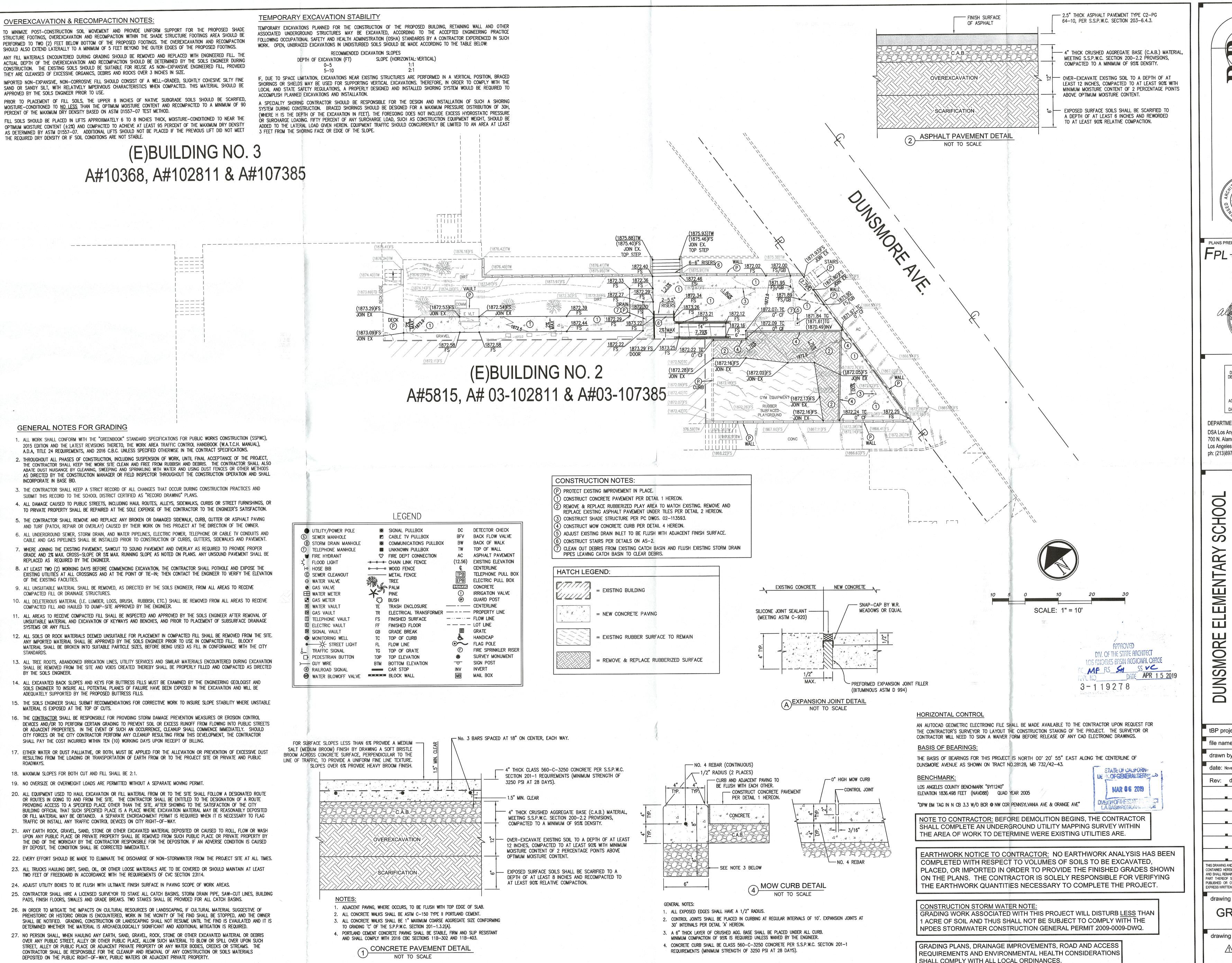
Alan Wing-Chi Lee
FPL and Associates, Inc.

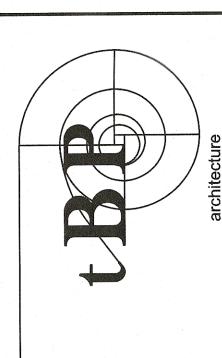
APPROVED
DIV. OF THE STATE ARCHITECT
LOS ANGELES BASIN REGIONAL OFFICE
AC MF FLS SN SS VC
APPL. NO DATE APR 1 5 2019
3 - 1 1 9 2 7 8

Division of State Architect
Office of Regulation Services

Date

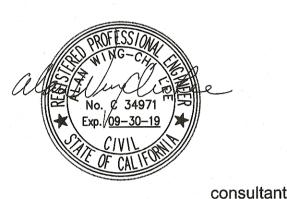








PLANS PREPARED BY: FPL and Associates, Inc. Traffic • Transportation • Civil 30 Corporate Park, Suite 401 Irvine, CA 92606 Phone: 949-252-1688



FILE NO.: 19-41 IDENTIFICATION STAMP DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES AC\_\_\_\_\_ FLS \_\_\_\_\_ SS\_

DEPARTMENT OF GENERAL SERVICES DSA Los Angeles Regional Office 700 N. Alameda Street, Suite 5-500 Los Angeles, California 90012

# ph: (213)897-3995 fx: (213)897-3159/0726

AR

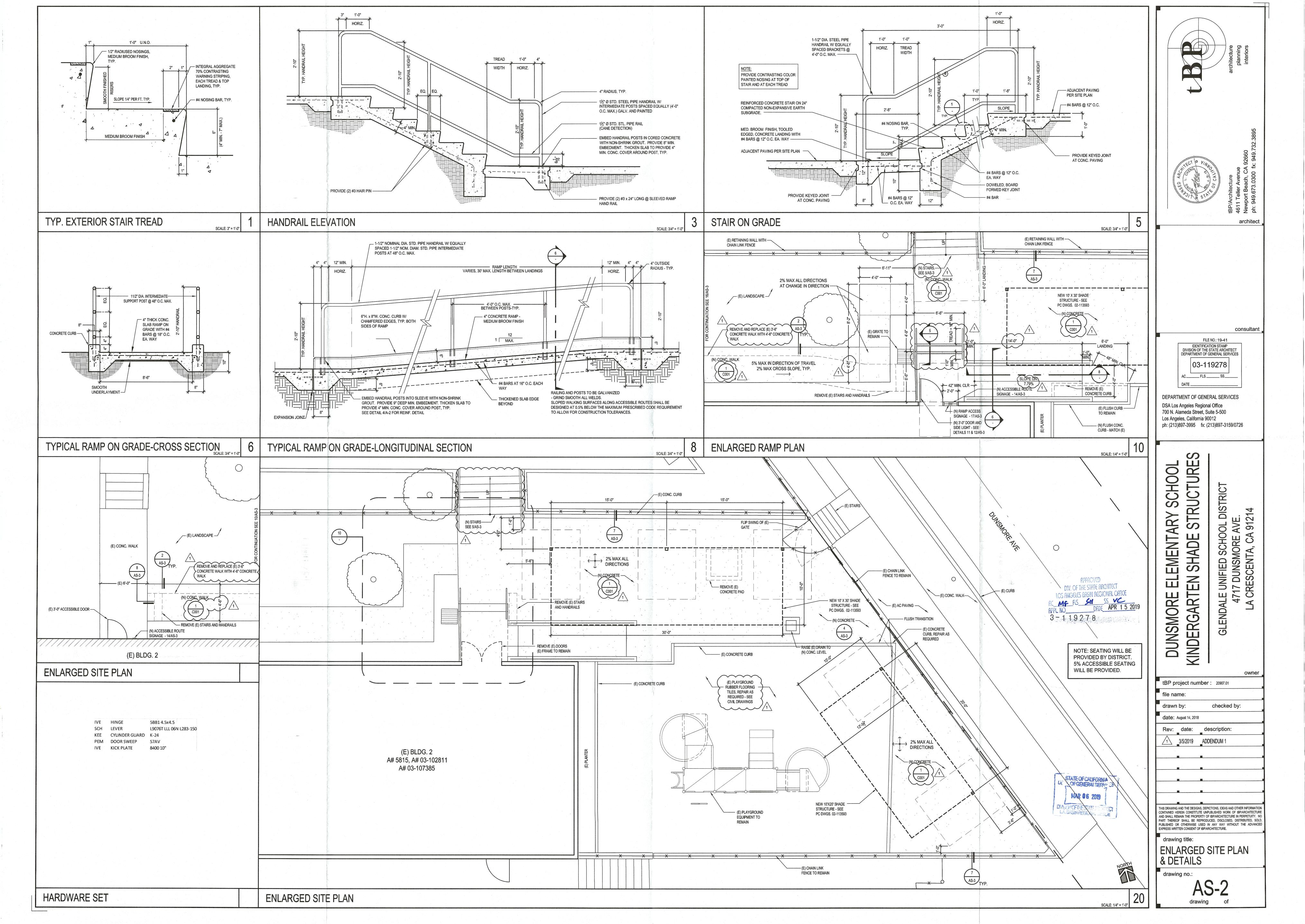
tBP project number: 20907.01 file name: drawn by: DB checked by: RC date: November 19, 2018

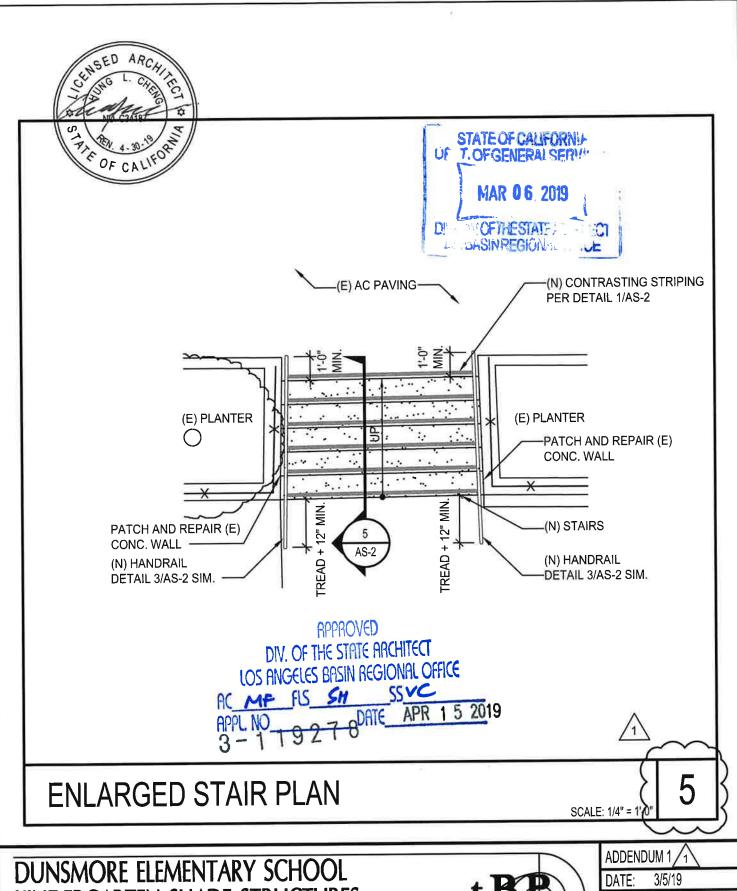
THIS DRAWING AND THE DESIGNS, DEPICTIONS, IDEAS AND OTHER INFORMATION CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF tBP/ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF IBP/ARCHITECTURE IN PERPETUITY. PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLI PUBLISHED OR OTHERWISE USED IN ANY WAY WITHOUT THE ADVANCED EXPRESS WRITTEN CONSENT OF tBP/ARCHITECTURE.

drawing title: **GRADING PLAN** 

drawing no.: C001

drawing





## KINDERGARTEN SHADE STRUCTURES LA CRESCENTA, CA

Glendale Unified School District

tBP #20907.01

tBP/Architecture 4611 Teller Ave. Newport Beach, CA 92660 p: 949.673.0300 f: 949.732.3895



planning interiors management DSA NO. 03-119278 THIS REVISES IN PART SHEET: AS-3 SHEET: AR-01