


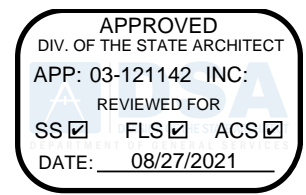
## APPLICATION FOR SUBMITTAL OF POST-APPROVAL DOCUMENT

This application is for submittal of documents, after the initial approval of the project (post-approval documents), that require Division of the State Architect (DSA) review and approval. This form shall be completed by the Design Professional in General Responsible Charge of the project, in accordance with California Code of Regulations, Title 24, Part 1, Sections 4-317, 4-323 and 4-338 and in compliance with DSA IR A-6: Construction Change Document Submittal and Approval Process.

DSA documents referenced within this form are available on the [DSA Forms](#) or [DSA Publications](#) webpages.

|   |   |   |  |
|---|---|---|--|
| <b>1. SUBMITTAL TYPE: (Is this a resubmittal? Yes <input type="checkbox"/> No <input type="checkbox"/>)</b>   |   |   |  |
| Deferred Submittal  | Addendum Number:                        | Revision Number:                            | CCD Number: <span style="float:right">Category A or B</span> |
| <b>2. PROJECT INFORMATION:</b>  |   |   |  |
| School District/Owner:  |   | DSA File Number:                            |  |
| Project Name/School:  |   | DSA Application Number:                     |  |
| <b>3. APPLICANT INFORMATION:</b>  |   |   |  |
| Date Submitted:   | Attached Pages? No Yes Number of pages? |   |  |
| Firm Name:  | Contact Name:                           |   |  |
| Work Email:   | Work Phone:                             |   |  |
| Firm Address:   | City:                                   | State:                                      | Zip Code:  |
| <b>4. REASON FOR SUBMITTAL: (Check applicable boxes)</b>  |   |   |  |
| For revision or addendum prior to construction.   |   | For a project currently under construction. |  |
| For a project that has a form DSA 301-N: Notification of Requirement for Certification, DSA 301-P: Posted Notification of Requirement for Certification or a 90-Day Letter issued.  |   |   |  |
| To obtain DSA approval of an existing uncertified building or buildings.  |   |   |  |
| For Category B CCD this is: a voluntary submittal, a DSA required submittal (attach DSA notice requiring submission).   |   |   |  |
| <b>5. DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE:</b>  |   |   |  |
| Name of the Design Professional In General Responsible Charge:  |   |   |  |
| Professional License Number:  | Discipline:                             |   |  |
| <b>Design Professional in General Responsible Charge Statement:</b> The attached post-approval documents have been examined by me for design intent and appear to meet the appropriate requirements of Title 24, California Code of Regulations and the project specifications. They are acceptable for incorporation into the construction of the project. <div style="text-align: right; margin-top: 5px;"> <br/>                     Signature: _____<br/>                     DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE                 </div> |   |   |  |
| <b>6. CONFIRMATION, DESCRIPTION AND LISTING OF DOCUMENTS:</b>   |   |   |  |
| For addenda, revisions, or CCDs: CHECK THIS BOX to confirm that <i>all</i> post-approval documents have been stamped and signed by the Responsible Design Professional listed on form DSA 1: Application for Approval of Plans and Specifications for this project. (For Deferred Submittals, refer to IR A-18: Use of Construction Documents Prepared by Other Professionals, and IR A-19: Design Professional's Signature and Seal (Stamp) on Construction Documents, when applicable, for signature and seal requirements.)  |   |   |  |
| Provide a brief description of construction scope for this post-approval document (attach additional sheets if needed):   |   |   |  |
|   |   |   |  |
| List of DSA-approved drawings affected by this post-approval document:  |   |   |  |
|   |   |   |  |

| DSA USE ONLY  |  |  |  |   |          |       |     |   |           |  |              |  |                         |
|---|--|--|--|---|----------|-------|-----|---|-----------|--|--------------|--|-------------------------|
| SSS <u>PT</u> Date <u>08/27/21</u> <span style="border: 1px solid red; border-radius: 50%; padding: 2px;">Approved</span> Disapproved Not Required    |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><th style="text-align: center;">Returned</th></tr> <tr><td>Date:</td></tr> <tr><td>By:</td></tr> </table> | Returned | Date: | By: | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><th style="text-align: center;">DSA STAMP</th></tr> <tr><td style="text-align: center;">APPROVED<br/>DIV. OF THE STATE ARCHITECT<br/>APP: 03-121142 INC:</td></tr> <tr><td style="text-align: center;">REVIEWED FOR</td></tr> <tr><td style="text-align: center;">SS <input checked="" type="checkbox"/> FLS <input checked="" type="checkbox"/> ACS <input checked="" type="checkbox"/></td></tr> <tr><td style="text-align: center;">DATE: <u>08/27/2021</u></td></tr> </table> | DSA STAMP | APPROVED<br>DIV. OF THE STATE ARCHITECT<br>APP: 03-121142 INC: | REVIEWED FOR | SS <input checked="" type="checkbox"/> FLS <input checked="" type="checkbox"/> ACS <input checked="" type="checkbox"/> | DATE: <u>08/27/2021</u> |
| Returned  |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| Date:   |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| By:   |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| DSA STAMP   |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| APPROVED<br>DIV. OF THE STATE ARCHITECT<br>APP: 03-121142 INC:  |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| REVIEWED FOR  |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| SS <input checked="" type="checkbox"/> FLS <input checked="" type="checkbox"/> ACS <input checked="" type="checkbox"/>                                |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| DATE: <u>08/27/2021</u>   |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| Comments: _____   |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| FLS <u>SFH</u> Date <u>08/02/2021</u> <span style="border: 1px solid red; border-radius: 50%; padding: 2px;">Approved</span> Disapproved Not Required |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| Comments: _____   |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| ACS <u>MF</u> Date <u>7/29/2021</u> <span style="border: 1px solid red; border-radius: 50%; padding: 2px;">Approved</span> Disapproved Not Required   |  |  |  |   |          |       |     |   |           |  |              |  |                         |
| Comments: _____   |  |  |  |   |          |       |     |   |           |  |              |  |                         |



Date: August 23, 2021

**ADDENDUM NO. 1**

To Project Bidding Documents for:

**GLENDALE HIGH SCHOOL  
VOLUNTARY SECURITY UPGRADE  
GLENDALE UNIFIED SCHOOL DISTRICT**

DSA Appl. No.03-121142  
DSA File No. 19-41

tBP Project No. 21049.00

tBP/ARCHITECTURE  
4611 Teller Avenue  
Newport Beach, CA 92660  
949/673-0300

TO: PROSPECTIVE BIDDERS

This Addendum forms a part of the Contract Documents and modifies the original Bidding Drawings and Specifications dated July 2, 2021. Acknowledge receipt of this Addendum in space provided on the Bid Form. Failure to acknowledge may subject Bidder to disqualification.

**CHANGES TO DRAWINGS**

1. SHEET C1.0 – PRECISE GRADING PLAN  
Add drain and ramp to omit curbs shown on the DSA approved drawings.  
Revised the grades for the new ramps.
2. SHEET AS-2.1 – ENLARGED DEMO FENCE PLANS  
Extend limit of demolition for new drain.
3. SHEET AS-3.1 – ENLARGED REMODEL FENCE PLANS  
Add drain and ramp to omit the curbs shown on the DSA approved drawings.  
Revise landings and handrails per new grades.
4. SHEET 2.02 – SITE DETAILS  
Add ramp cross section detail 2/2.02 for new ramp, per sheet **ADD-01-01**, issued with this Addendum.

**ATTACHMENTS**

The following attachments are a part of Addendum No. 1:

1. **Full Size Documents (30" x 42") Drawings: (Total 3)**
  - \*C1.0 Precise Grading Plan
  - AS-2.1 Enlarged Demo Fence Plans
  - AS-3.1 Enlarged Remodel Fence Plans

2. **Small Documents (8.5" x 11") Drawings: (Total 1)**

ADD-01-01



Hung Cheng  
tBP/Architecture



Alan Wing-Chi Lee  
FPL & Associates

## Statement of General Conformance

**FOR ARCHITECTS/ENGINEERS WHO UTILIZE PLANS,  
INCLUDING BUT NOT LIMITED TO SHOP DRAWINGS, PREPARED BY OTHER  
LICENSED DESIGN PROFESSIONALS AND/OR CONSULTANTS**


(Application No. A# 03-121142 File No. 19-41)

- The drawings or sheets listed on the cover or Index sheet [marked by asterisk (\*)]  
 This drawing, page of specifications/calculations

have been prepared by other design professionals or consultants who are licensed and/or authorized to prepare such drawings in this state. It has been examined by me for:

- 1) design intent and appears to meet the appropriate requirements of Title 24, California Code of Regulations and the project specifications prepared by me, and
- 2) coordination with my plans and specifications and is acceptable for incorporation into the construction of this project.

This Statement of General Conformance "shall not be construed as relieving me of my rights, duties, and responsibilities under Sections 17302 and 81138 of the Education Code and Sections 4-336, 4-341 and 4-344" of Title 24, Part 1. (Title 24, Part 1, Section 4-317 (b))

|  |   |
|--|---|
| I find that: <input checked="" type="checkbox"/> All drawings or sheets listed on the cover or Index sheet [marked by asterisk (*)]<br><input type="checkbox"/> This drawing or page                       |   |
| <input checked="" type="checkbox"/> is/are in general conformance with the project design, and<br><input checked="" type="checkbox"/> has/have been coordinated with the project plans and specifications. | <input type="checkbox"/> is/are in general conformance with the project design intent, and<br><input type="checkbox"/> has/have been coordinated with the project plans and specifications. |
| <br>_____<br>Signature  | _____<br>Date   |
| Architect or Engineer designated to be in general responsible charge<br><br>HUNG L. CHENG<br>_____<br>Print Name   | Architect or Engineer delegated responsibility for this portion of the work<br><br>_____<br>Print Name  |
| C-34187<br>_____<br>License Number   | 4-30-23<br>_____<br>Expiration Date   |
| _____<br>License Number  | _____<br>Expiration Date  |

**End of Addendum**



| LEGEND |                             |
|--------|-----------------------------|
|        | SEWER MANHOLE               |
|        | STORM DRAIN MANHOLE         |
|        | TELEPHONE MANHOLE           |
|        | FIRE HYDRANT                |
|        | SEWER CLEANOUT              |
|        | WATER VALVE                 |
|        | GAS VALVE                   |
|        | WATER METER                 |
|        | GAS METER                   |
|        | WATER VAULT                 |
|        | GAS VAULT                   |
|        | TELEPHONE VAULT             |
|        | ELECTRIC VAULT              |
|        | WELL                        |
|        | ELECTRIC PULLBOX            |
|        | GUY WIRE                    |
|        | LIGHT                       |
|        | EXISTING BUILDING TO REMAIN |
|        | NEW CONCRETE PAVEMENT       |
|        | NEW ASPHALT PAVEMENT        |
|        | SIGN POST                   |
|        | WIRE FENCE                  |
|        | CHAIN LINK FENCE            |
|        | TREE                        |
|        | FLOW DIRECTION              |
|        | FINISHED SURFACE            |
|        | FINISHED FLOOR              |
|        | FLOW LINE                   |
|        | CURB FACE                   |
|        | GRADE BREAK                 |
|        | HIGH POINT                  |
|        | INVERT                      |

**NOTE TO CONTRACTOR:** BEFORE DEMOLITION OCCURS, THE CONTRACTOR SHALL COMPLETE HIS OWN UNDERGROUND UTILITY MAPPING SURVEY OF THE PROJECT SITE TO DETERMINE WHERE EXISTING UTILITIES ARE AND WHERE POSSIBLE UNDERGROUND CONFLICTS MAY OCCUR.

**EARTHWORK NOTICE TO CONTRACTOR:** NO EARTHWORK ANALYSIS HAS BEEN COMPLETED WITH RESPECT TO VOLUMES OF SOILS TO BE EXCAVATED, PLACED, OR IMPORTED IN ORDER TO PROVIDE THE FINISHED GRADES SHOWN ON THE PLANS. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR VERIFYING THE EARTHWORK QUANTITIES NECESSARY TO COMPLETE THE PROJECT.

**CONSTRUCTION STORM WATER NOTE:** GRADING WORK ASSOCIATED WITH THIS PROJECT WILL DISTURB LESS THAN 1 ACRE OF SOIL AND THUS SHALL NOT BE SUBJECT TO COMPLY WITH THE NPDES STORMWATER CONSTRUCTION GENERAL PERMIT 2009-0009-DWQ.

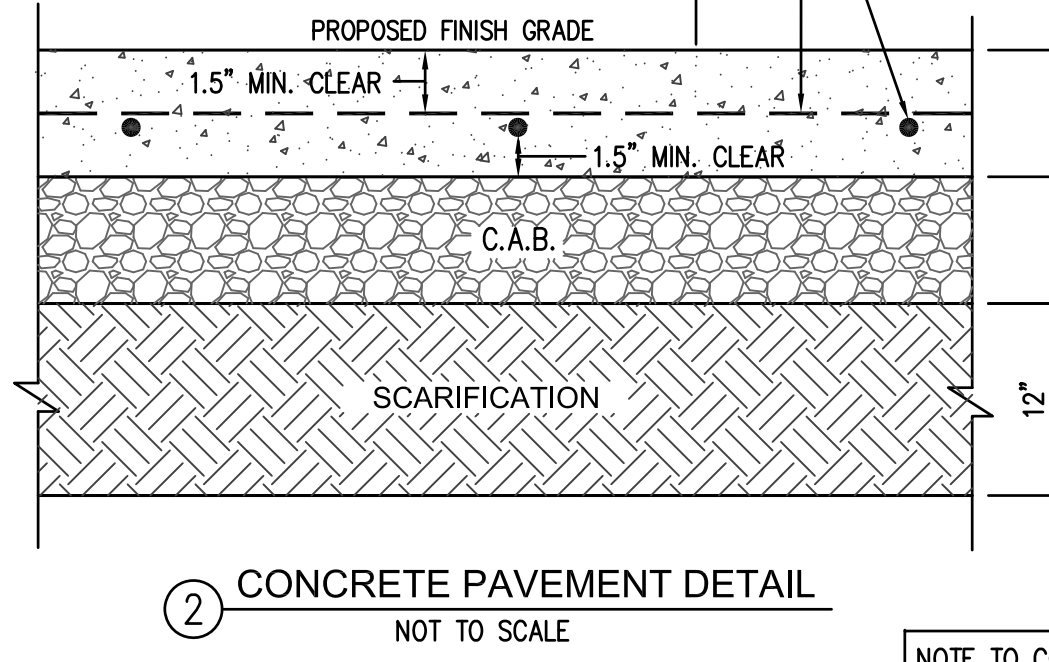
**GRADING PLANS, DRAINAGE IMPROVEMENTS, ROAD AND ACCESS REQUIREMENTS AND ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL COMPLY WITH ALL LOCAL ORDINANCES.**

**HORIZONTAL CONTROL**  
A CAD GEOMETRIC ELECTRONIC FILE SHALL BE MADE AVAILABLE TO THE CONTRACTOR UPON REQUEST FOR THE CONTRACTOR'S SURVEYOR TO LAYOUT THE CONSTRUCTION STAKING OF THE PROJECT. THE SURVEYOR OR CONTRACTOR WILL NEED TO SIGN A WAIVER FORM BEFORE RELEASE OF ANY CAD ELECTRONIC DRAWINGS.

**TEMPORARY BENCH MARK**  
TEMPORARY BENCH MARK AT SOUTHWEST ENTRANCE TO BUILDING 4000 AS SHOWN ON THE SURVEY.  
ELEVATION 568.98 FEET

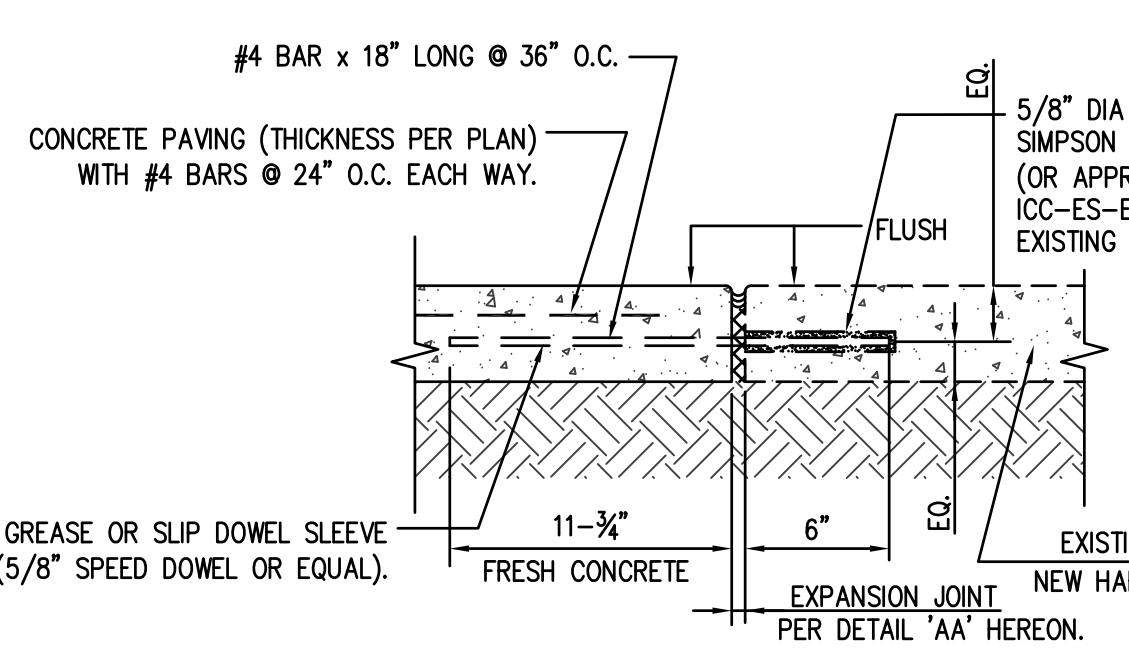
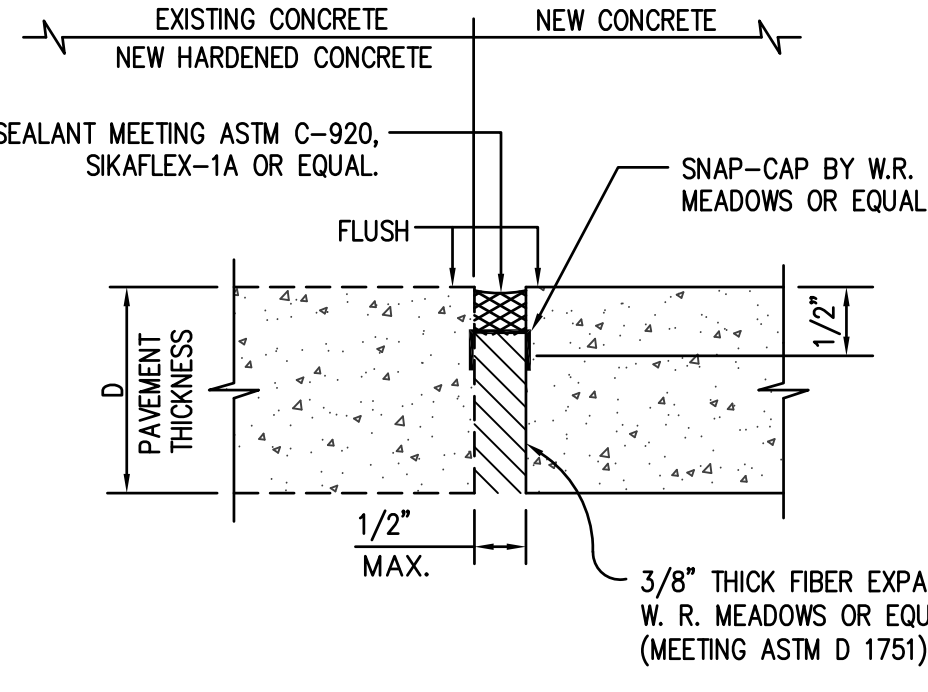
PROVIDE MEDIUM BROOM FINISH ON SURFACES UP TO SIX PERCENT SLOPE BY STRIATING SURFACE 1/32 TO 3/64 INCH DEEP WITH A SOFT BRISTLE BROOM ACROSS CONCRETE SURFACE TO PROVIDE A UNIFORM FINE LINE TEXTURE. PROVIDE HEAVY BROOM FINISH ON SURFACES OVER SIX PERCENT BY STRIATING SURFACE 1/16 INCH TO 1/8 INCH DEEP WITH A STIFF-BRISTLED BROOM.

No. 4 BARS SPACED AT 24" ON CENTER, EACH WAY.

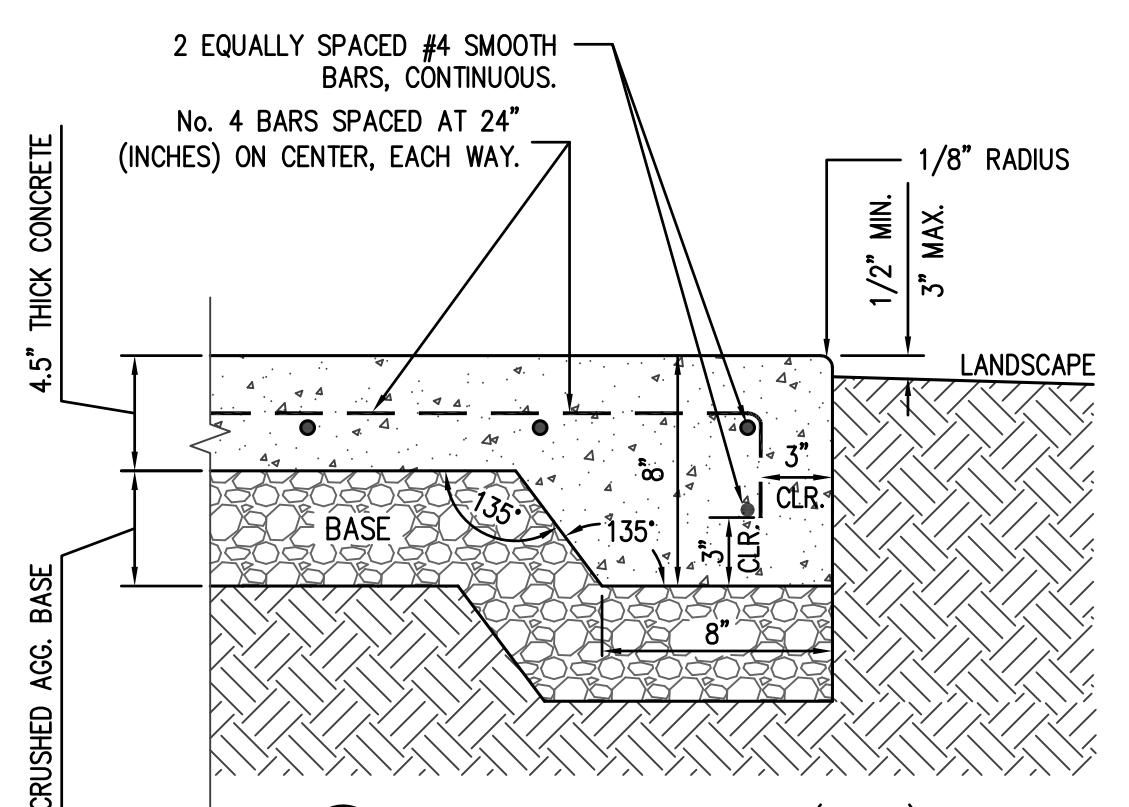
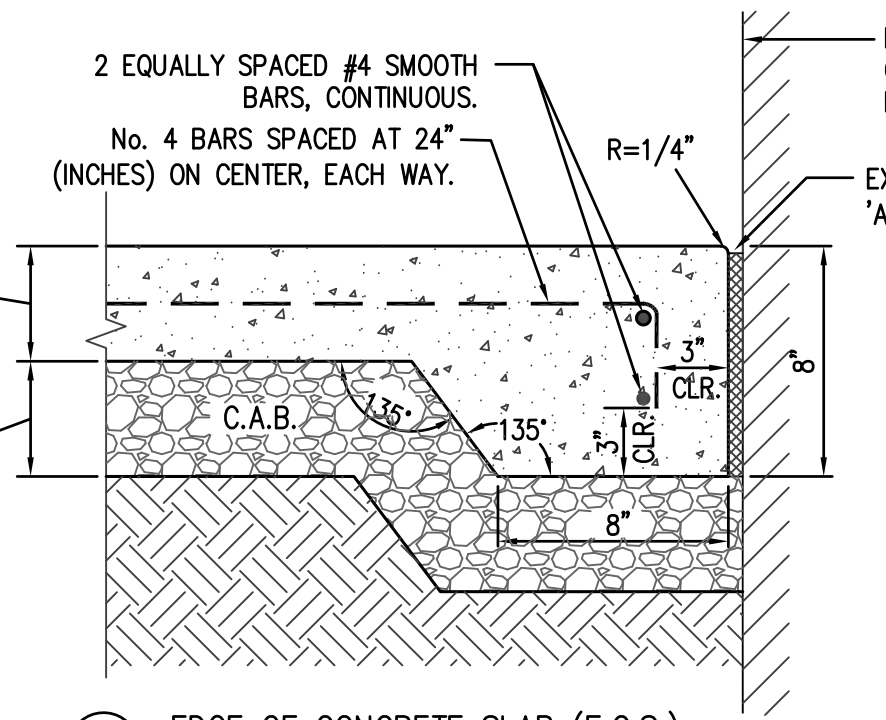
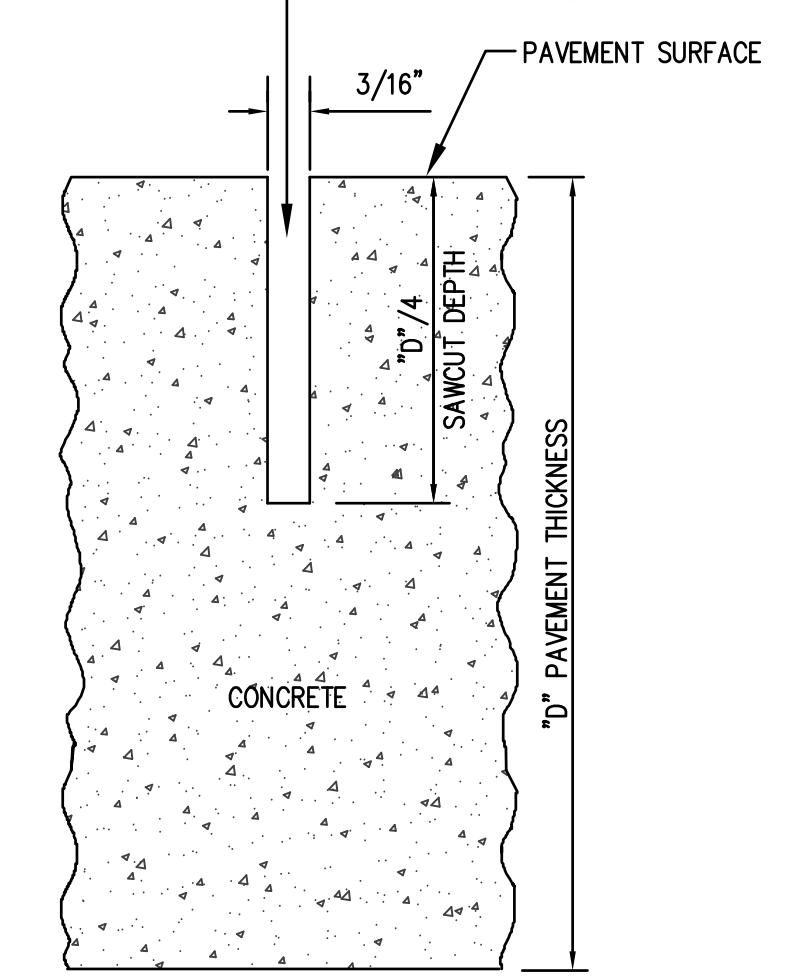


IT IS REQUIRED THAT SCARIFICATION, MOISTURE CONDITIONING AND RECOMPACTION BE PERFORMED TO AT LEAST 12 INCHES BELOW THE BOTTOM OF CRUSHED AGGREGATE BASE. THE UPPER 12 INCHES OF FINAL PAVEMENT SUBGRADE, WHETHER COMPLETED AT GRADE, BY EXCAVATION, OR BY FILLING, SHOULD BE UNIFORMLY MOISTURE-COINTEGRATED TO SLIGHTLY ABOVE THE OPTIMUM MOISTURE CONTENT AND COMPACTED TO AT LEAST 95% RELATIVE COMPACTION.

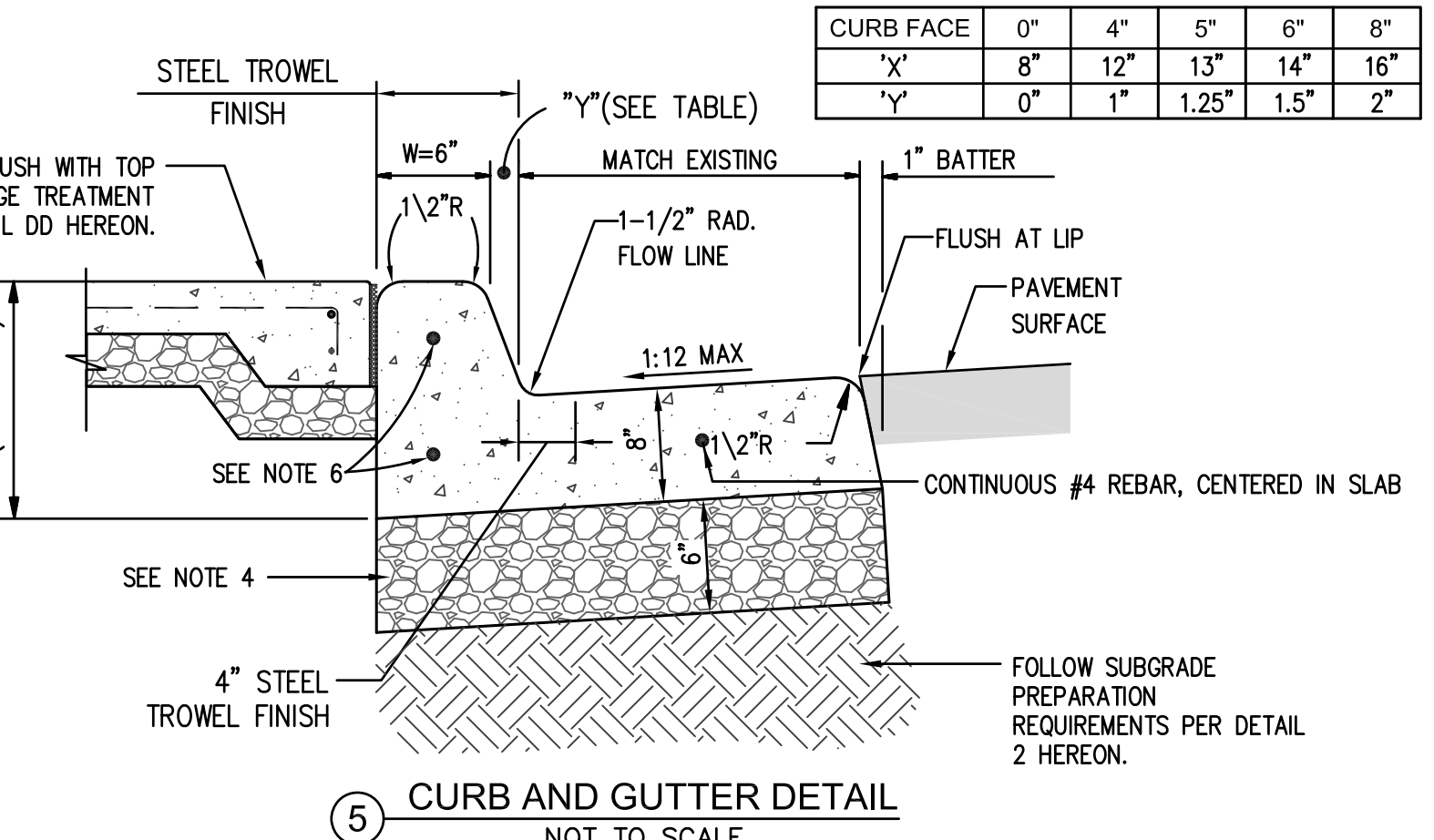
**NOTE TO CONTRACTOR:**  
A. THE CONTRACTOR SHALL INSTALL EXPANSION AND CONTROL JOINTS IN CONCRETE FLATWORK AT LOCATIONS NOTED ON THE ARCHITECTURAL PLANS FOLLOWING DETAILS 'AA' THRU 'CC' HEREON.  
B. CONTRACTOR SHALL FOLLOW DETAILS 'DD' THRU 'EE' HEREON WHEN CONSTRUCTING CONCRETE FLATWORK EDGE TREATMENTS.



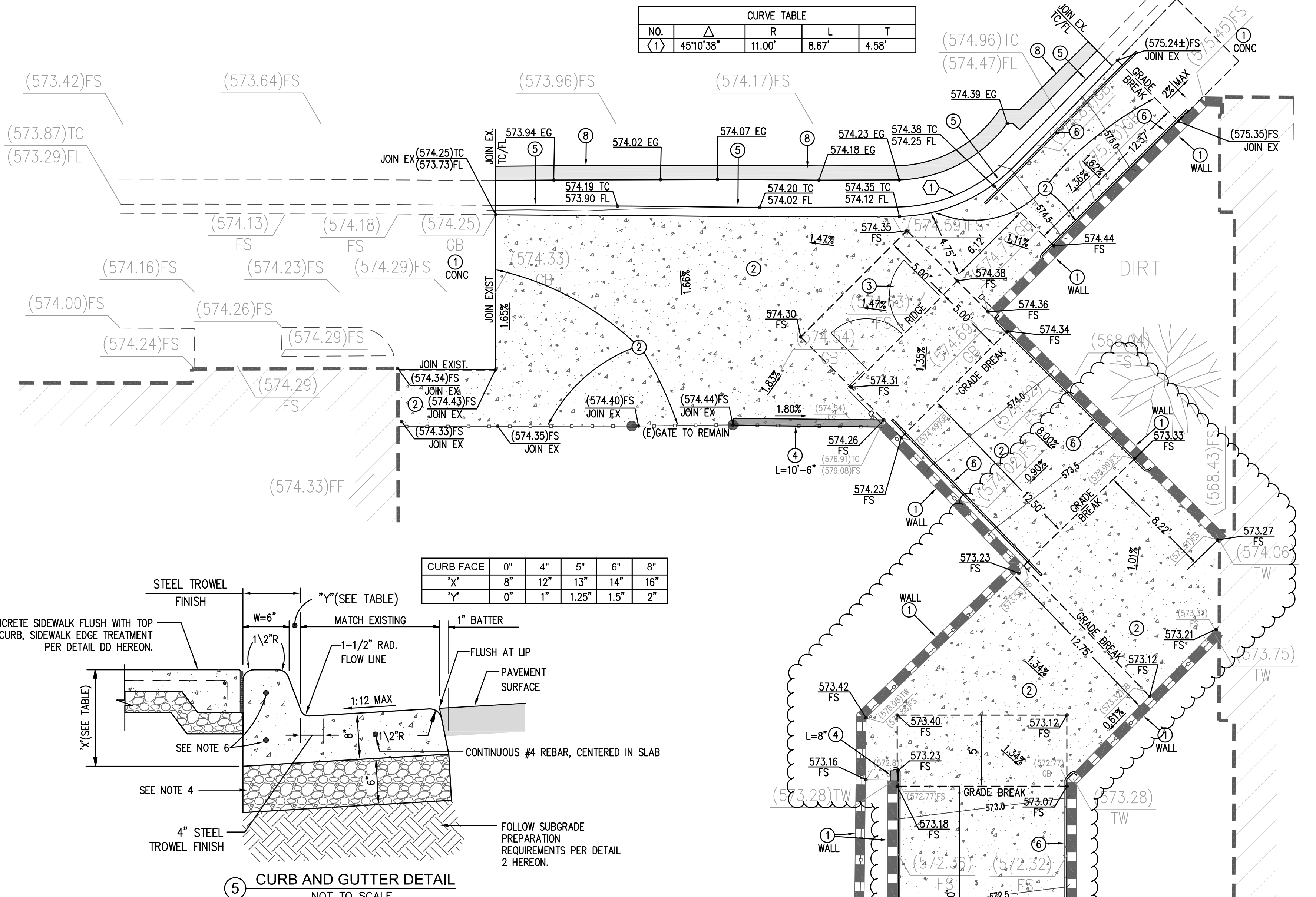
**NOTE:** 1. VERTICAL CHANGE IN ELEVATION ALONG ACCESSIBLE PATH OF TRAVEL CANNOT EXCEED 1/4" PER CBC 11B-303.2  
2. LEVEL CHANGE BETWEEN 1/4"-1/2" MUST BE BEVELED AT 1:2 MAX PER CBC 11B-303.3



**GENERAL NOTES**  
1. ALL EXPOSED EDGES SHALL HAVE A 1/2" RADIUS EXCEPT THE GUTTER FLOW LINE SHALL BE 1-1/2" RADIUS.  
2. GUTTER SHALL HAVE A FINE-BROOM FINISH EXCEPT WHERE STEEL TROWEL FINISH IS INDICATED.  
3. CONTROL JOINTS SHALL BE PLACED IN CURBING AT REGULAR INTERVALS OF 10'. EXPANSION JOINTS AT 30' INTERVALS AND AT B.C.'S & E.C.'S PER JOINT DETAILS HEREON.  
4. A 6" THICK LAYER OF CRUSHED AGGREGATE BASE SHALL BE PLACED UNDER ALL CURB AND GUTTER. MINIMUM COMPACTION OF 95% IS REQUIRED.  
5. CONCRETE CURB AND GUTTER SHALL BE MINIMUM CLASS 500-C-2500 PER S.S.P.W.C. SECTION 201-1.  
6. PLACE CONTINUOUS #4 REBARS, 2.5" MINIMUM CLEARANCE FROM EDGE OF CURB.

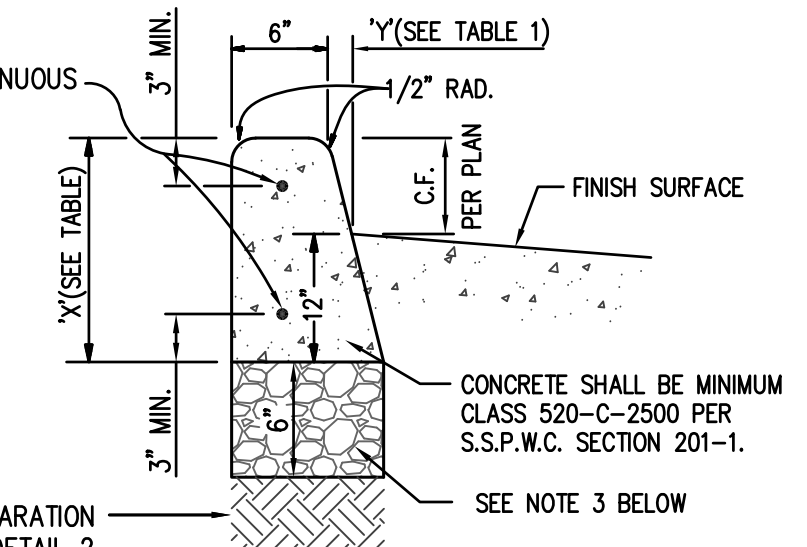


| CURVE TABLE |           |        |       |       |
|-------------|-----------|--------|-------|-------|
| NO.         | Δ         | R      | L     | T     |
| (1)         | 45°10'38" | 11.00' | 8.67' | 4.58' |

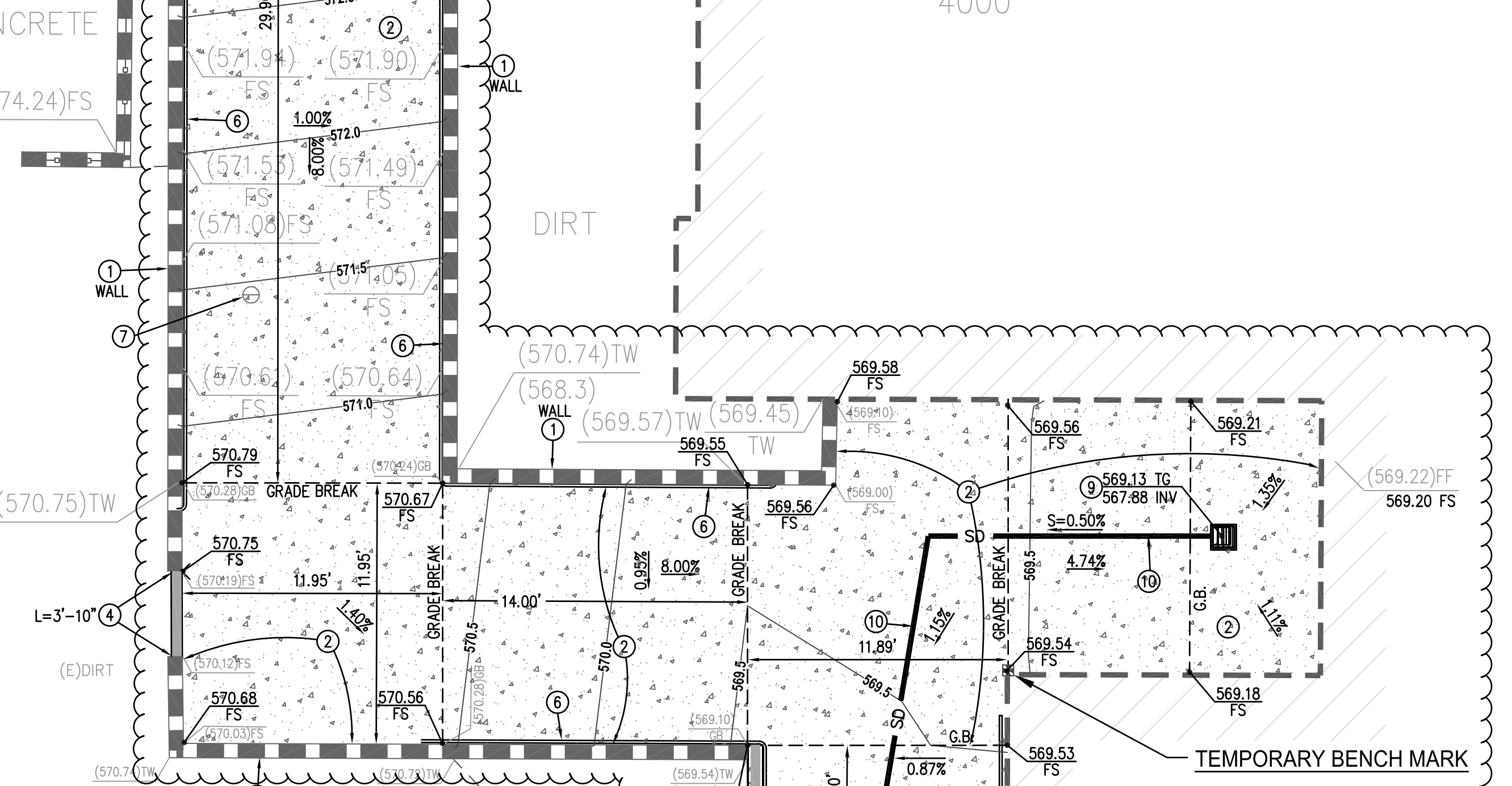


- CONSTRUCTION NOTES**
- PROTECT EXISTING IMPROVEMENT IN PLACE.
  - CONSTRUCT CONCRETE PAVEMENT PER DETAIL 2 HEREON.
  - CONSTRUCT ORNAMENTAL GATES PER DETAIL G7 ON 2.00.
  - CONSTRUCT CONCRETE CURB PER DETAIL 4 HEREON.
  - CONSTRUCT CONCRETE CURB AND GUTTER PER DETAIL 5 HEREON.
  - CONSTRUCT RAILING PER ARCHITECTURAL PLANS.
  - ADJUST EXISTING IRRIGATION VALVE BOX TO BE FLUSH WITH NEW PAVEMENT.
  - REMOVE MINIMUM 12" WIDE EXISTING ASPHALT PAVEMENT & BASE MATERIAL. REPLACE WITH 8" THICK ASPHALT CONCRETE PAVEMENT, TYPE C2-PG 64-10, OVER 6" THICK 95% RECOMPACTION SUBGRADE.
  - CONSTRUCT 8.5" ROUND FLOOR DRAIN WITH HEEL PROOF GRATE, JAY R SMITH MODEL 210Y, WITH NICKEL BRONZE TOP, VANDAL RESISTANT.
  - CONSTRUCT 3" SCH. 40 P.V.C. DRAINAGE PIPE. SEE CORRESPONDING TRENCH DETAILS ON SHEET C2.0.
  - BREAK INTO EXISTING DRAIN INLET AND CONNECT NEW 3" STORM DRAIN INTO THE SIDE. SEAL VOIDS BETWEEN PIPE AND EXISTING INLET WITH HIGH STRENGTH QUICKSET.

| CURB FACE | 0"  | 2"   | 4"  | 6"    | 8"   |
|-----------|-----|------|-----|-------|------|
| "X"       | 12" | 14"  | 16" | 17"   | 20"  |
| "Y"       | 0"  | 0.5" | 1"  | 1.25" | 1.5" |



- CURB GENERAL NOTES:**
- ALL EXPOSED EDGES SHALL HAVE A 1/2" RADIUS.
  - CONTROL JOINTS SHALL BE PLACED IN CURBING AT REGULAR INTERVALS OF 10'. EXPANSION JOINTS AT 30' INTERVALS, AND AT DRIVE APPROACHES, B.C.'S, E.C.'S, CROSS GUTTERS AND CATCH BASIN TRANSITIONS PER JOINT DETAILS HEREON.
  - A 6" THICK LAYER OF CRUSHED AGGREGATE BASE SHALL BE PLACED UNDER ALL CURB. MINIMUM COMPACTION OF 95% RELATIVE DENSITY UNLESS WAIVED BY CIVIL ENGINEER.
  - CONCRETE CURB SHALL BE MINIMUM CLASS 500-C-2500 PER S.S.P.W.C. SECTION 201-1.
  - PLACE NO. 4 REBARS 3" MINIMUM FROM TOP AND BOTTOM OF CURB.



**NOTE:** CONTRACTOR IS REQUIRED TO RESTORE ALL EXISTING IMPROVEMENTS TO THE SAME CONDITION THAT ARE NOT PART OF THIS PROJECT, THAT EXISTED PRIOR TO HIS STARTING CONSTRUCTION.

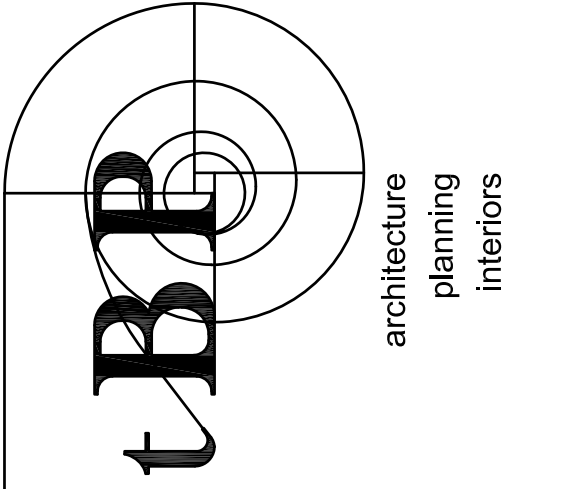
**NOTE:** STRAIGHT GRADES SHALL BE CONSTRUCTED BETWEEN SPOT ELEVATIONS OR CONTOURS INDICATED, EXCEPT WHERE GRADE BREAKS INTERVENE.



SCALE: 1" = 5'

APPROVED  
DIV. OF THE STATE ARCHITECT  
APP: 03-121142 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 08/27/2021

AP 03-121142  
DIVISION OF THE STATE ARCHITECT  
385 S. GRAND AVE. SUITE 2100  
LOS ANGELES, CA 90071  
PH: 213.897.3995 FAX: 213.897.3159/0726



architecture  
planning  
interiors

tBP/Architecture  
4611 Teller Avenue  
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PH: 949.673.0300

FPL FPL and Associates, Inc.  
Traffic - Transportation - Civil  
310 Corporate Park, Suite 310  
Irvine, CA 92614  
PHONE: 949-252-1688

Alan Wing-Chi Lee  
ALAN WING-CHI LEE  
R.C.E. 30871  
EXP. 08-30-01

# GLENDALE HIGH SCHOOL VOLUNTARY SECURITY UPGRADE

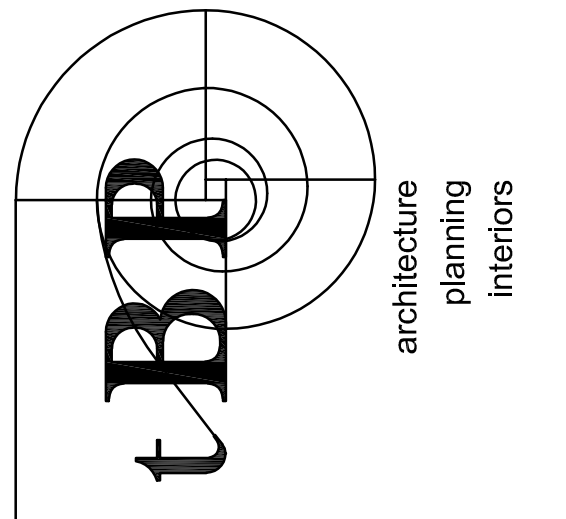
GLENDALE UNIFIED SCHOOL DISTRICT  
1440 EAST BROADWAY  
GLENDALAE, CALIFORNIA 91205

|                |                               |
|----------------|-------------------------------|
| owner          | tBP project number : 21049.00 |
| file name:     |                               |
| drawn by:      | checked by:                   |
| date:          | 08/11/2021                    |
| Rev:           | date: description:            |
| 8/23/2021      | ADDENDUM 1                    |
| drawing title: | <b>PRECISE GRADING PLAN</b>   |
| drawing no.:   | <b>C1.0</b>                   |
| drawing of:    |                               |



APPROVED  
 DIV. OF THE STATE ARCHITECT  
 APP: 03-121142 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 08/27/2021

AR 03-121142  
 DIVISION OF THE STATE ARCHITECT  
 355 S. GRAND AVE. SUITE 2100  
 LOS ANGELES, CA 90071  
 ph: 213.897.3995 fx: 213.897.3159/0726



tBP/Architecture  
 4811 Teller Avenue  
 Newport Beach, CA 92660  
 ph: 949.673.0300

architect

consultant

**GLENDALE HIGH SCHOOL  
 VOLUNTARY SECURITY UPGRADE**  
 GLENDALE UNIFIED SCHOOL DISTRICT  
 1440 EAST BROADWAY  
 GLENDALAE, CALIFORNIA 91205

owner

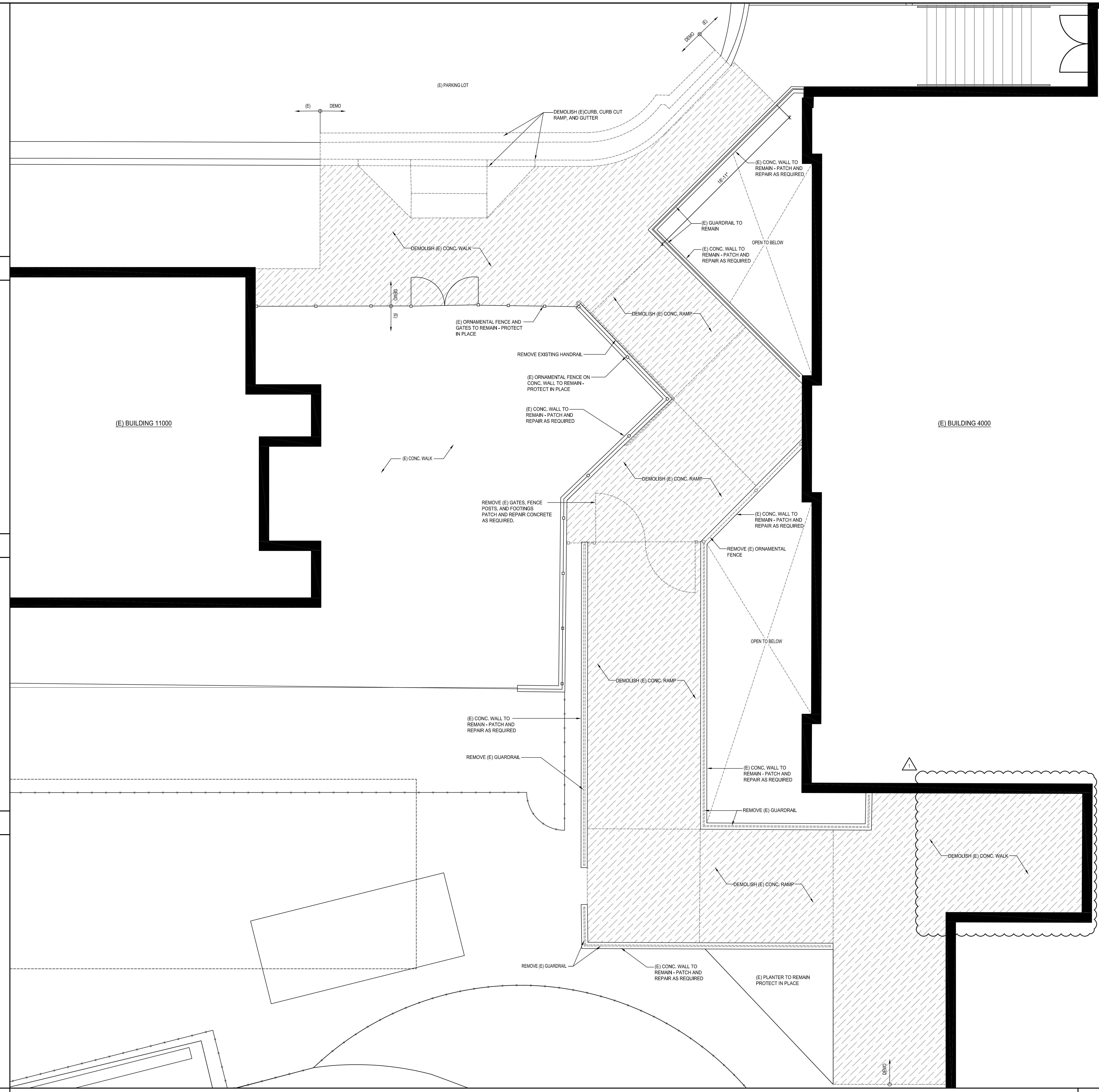
|                      |                     |
|----------------------|---------------------|
| tBP project number : | 21048.00            |
| file name:           | 0AS-2_SITE DEMO.DWG |
| drawn by:            | J.G. checked by:    |
| date:                | 6/23/2021           |
| Rev. date:           | description:        |
| 8/23/2021            | ADDENDUM 1          |

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drawing title:  
**ENLARGED DEMO  
 FENCE PLANS**

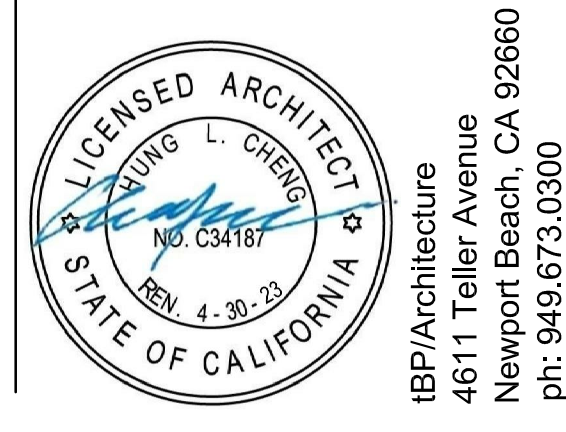
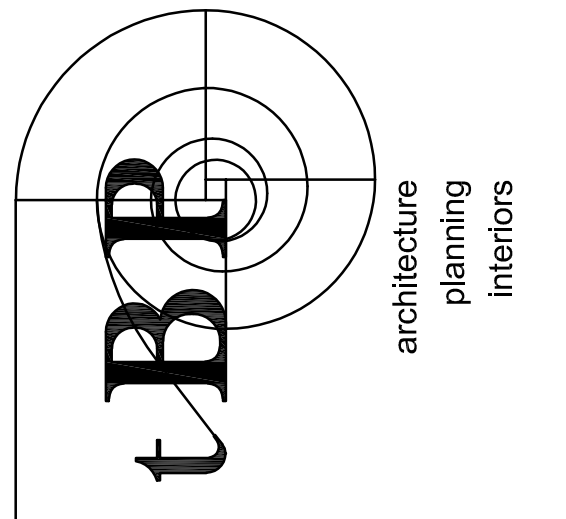
drawing no.:

**AS-2.1**  
 drawing 7 of 12



ENLARGED DEMOLITION FENCE PLAN





tBP/Architecture  
 4811 Teller Avenue  
 Newport Beach, CA 92660  
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tBP project number : 21048.00

file name: 0AS-3\_SITE REMODEL.DWG

drawn by: J.G. checked by:

date: 6/23/2021

Rev. date: description:

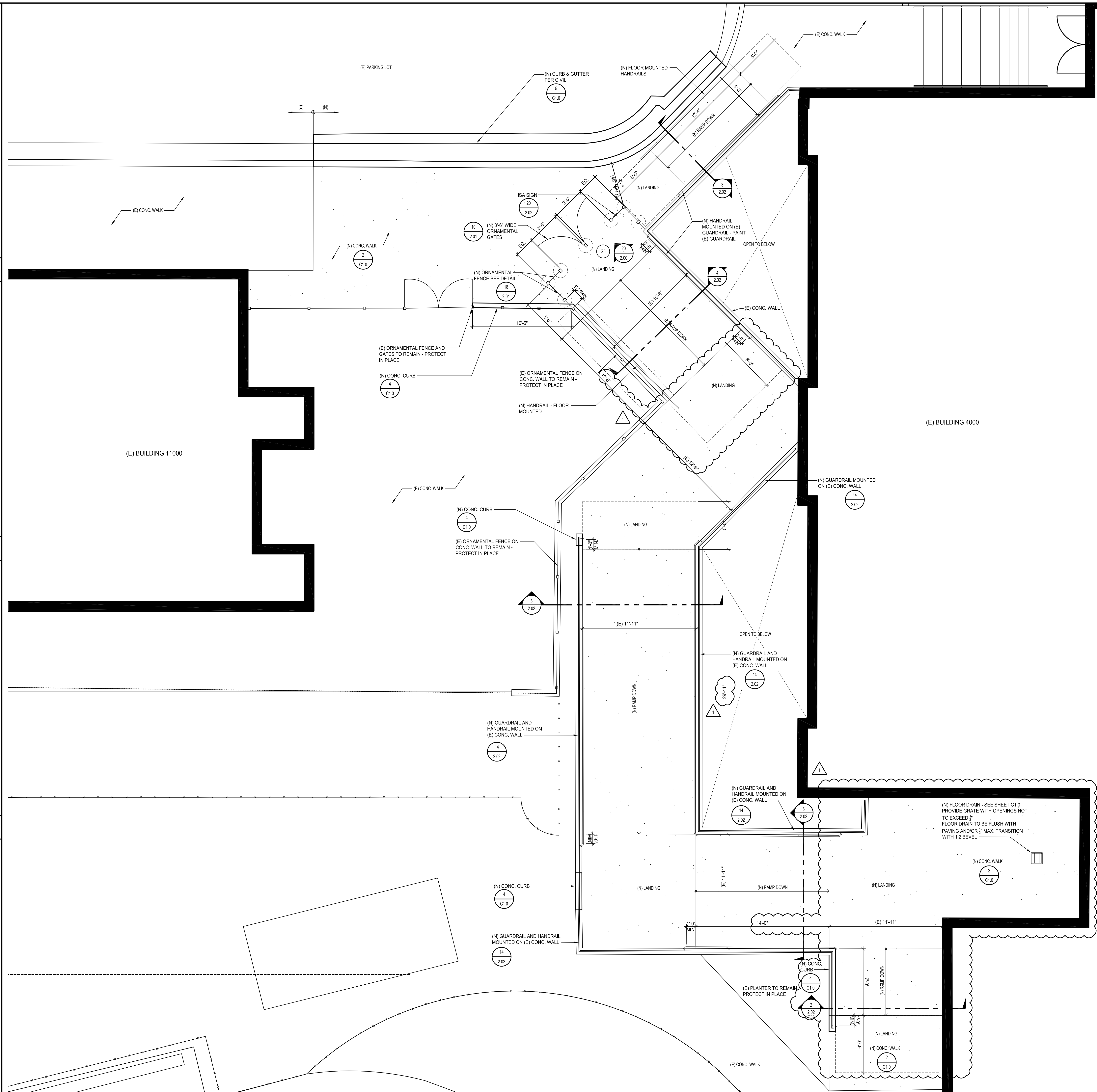
8/23/2021 ADDENDUM 1

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**ENLARGED REMODEL  
 FENCE PLANS**

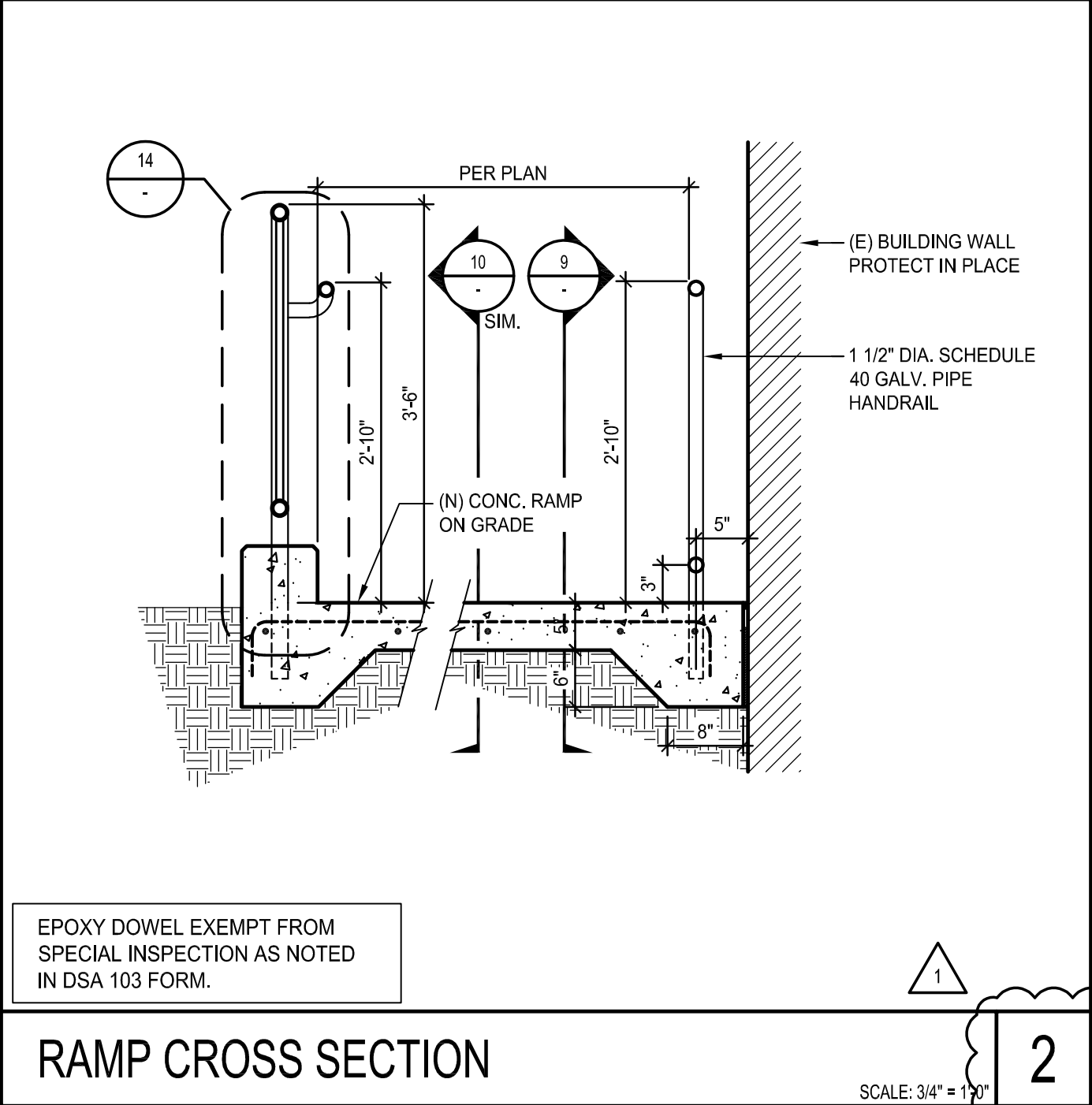
drawing no.:


**AS-3.1**  
 drawing 9 of 12




ENLARGED FENCE PLAN (G5)

APPROVED  
 DIV. OF THE STATE ARCHITECT  
 APP: 03-121142 INC:  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 08/27/2021



ADDENDUM 1   
 DATE: 8/23/2021  
 DSA NO. 03-121142  
 THIS REVISES IN  
 PART SHEET: 2.02  
 SHEET:  
 ADD-01-01

  
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