



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT
915 WILSHIRE BOULEVARD, SUITE 930
LOS ANGELES, CALIFORNIA 90017-3489

Mr. Anthony Nyivih
Assistant Deputy Director
Los Angeles County Flood Control District
900 S. Fremont Ave.
Alhambra, CA 91803

Dear Mr. Nyivih:

This letter responds to your request for permission to alter or modify the Verdugo Wash Channel (Federal Project) by constructing a new 100 foot long x 10 foot wide steel pedestrian bridge over the Federal Project in the City of Glendale. The details of this proposal are on file with the U.S. Army Corps of Engineers, Los Angeles District (USACE) under Section 408 Request file, reference number: 408-SPL-2020-0003. An evaluation was undertaken pursuant to Section 14 of the Rivers and Harbors Act of 1899, 33 USC 408 (Section 408) and was performed in accordance with Engineer Circular (EC) 1165-2-220, in addition to other applicable laws, regulations and policies.

Based on our evaluation, we have determined that the proposed work does not require an executed Section 408 Permit. As such, we have no objections to the proposed project. However, should requirements change and you find that you need to modify your plans by altering or modifying the federal structure within the project RW, please contact us immediately prior to any work being initiated. Also, note that any damage to the adjacent federal structure must be replaced in-kind and at no cost to the Federal Government. Upon completion of your project, we request that you provide us with a copy of the as-built plans covering the portion of your project located over the federal project.

This notification is effective only insofar as the jurisdiction of the Department of the Army applies to the Section 408 Request. You may be required to obtain additional permits, comply with applicable laws or regulations as may be required by federal, state, or local statutes, and/or acquire any necessary real estate rights or permissions from third parties necessary to commence the permitted actions.

Thank you for participating in the Section 408 permit process. If you have any questions, please contact Mr. Rafiqul Talukder of my staff at (213) 452-3745 or by e-mail spl.408permits@usace.army.mil.

Sincerely,

A handwritten signature in black ink, appearing to read "Gary J. Lee". The signature is fluid and cursive, with a long horizontal stroke extending to the left.

GARY J. LEE, P.E.
Chief, Engineering Division