

Glendale Unified School District  
Notice of Exemption

To: Los Angeles County Registrar-  
Recorder/County Clerk  
12400 Imperial Highway RM 2001  
Norwalk, CA 90650

From: Glendale Unified School District  
223 N. Jackson Street  
Glendale, CA 91206

FILED

FEB 11 2011

DEAN C. LOGAN  
REGISTRAR-RECORDER/COUNTY CLERK  
*A. Rubalcava*  
A. RUBALCAVA DEPUTY

**Project Title:** Solar/Photovoltaic System Installation Project

**Project Location - Specific:** 2307 Mountain Ave., La Crescenta, CA 91214

**Project Location - City and County:** La Crescenta, California; Los Angeles County

**Description of Project:** The project will entail installation of photovoltaic system on carport structures and other shade providing structures on the school premises. The project is sized so that the maximum generation on an annual basis does not exceed 70% of the electricity presently consumed by the school site. The overall project includes one or more new structures such as carports, PV modules, inverters, disconnects and interconnection equipment that conforms to the utility required interconnection standards and DSA required safety, access, and fire life safety standards.

**Name of Public Agency Approving Project:** Glendale Unified School District

**Name of Agency Carrying Out Project:** Glendale Unified School District

**Exempt Status:** (check appropriate box(es))

- Statutory Exemption. Check one of the following.
- Feasibility and Planning Study (Sec. 15262)
  - Ministerial Project (Sec. 21080(b)(1); 15268);
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Rates, Tolls, Fares, and Charges (Sec. 15273)
- Categorical Exemption. State type and section number: Class 3: Sec. 15303
- No Possibility of Significant Impact (Sec. 15061 (b) (3))

**Reasons Why Project Is Exempt** Class 3: Construction and installation of limited numbers of new small structures, including accessory structures such as garages and carports.

**District Contact Person:** Eva Lueck, Chief Business and Financial Officer  
Signature: \_\_\_\_\_  
Date: 2-8-11  
Telephone: (818) 241-3111

THIS NOTICE WAS POSTED  
ON FEB 11 2011  
UNTIL MAR 15 2011  
REGISTRAR-RECORDER/COUNTY CLERK

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