

**Glendale Unified School District
Notice of Exemption**

To: Los Angeles County Registrar-Recorder/County Clerk
12400 Imperial Highway
Norwalk, CA 90650

From: Glendale Unified School District

223 N. Jackson Street
Glendale, CA 91206

FILED

FEB 12 2012

Project Title: Solar/Photovoltaic System Installation Project

Project Location - Specific: 730 Glenwood Road, Glendale, CA 91202

REGISTRAR-RECORDER/COUNTY CLERK
J. Jimenez
J. JIMENEZ DEPUTY

Project Location - City and County: Glendale, California; Los Angeles County

Description of Project: The project will entail installation of photovoltaic system on carport structures and other shade providing structures on the school premises. The project is sized so that the maximum generation on an annual basis does not exceed 70% of the electricity presently consumed by the school site. The overall project includes one or more new structures such as carports, PV modules, inverters, disconnects and interconnection equipment that conforms to the utility required interconnection standards and DSA required safety, access, and fire life safety standards.

Name of Public Agency Approving Project: Glendale Unified School District

Name of Agency Carrying Out Project: Glendale Unified School District

Exempt Status: (check appropriate box(es))

- Statutory Exemption. Check one of the following.
- Feasibility and Planning Study (Sec. 15262)
 - Ministerial Project (Sec. 21080(b)(1); 15268);
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Rates, Tolls, Fares, and Charges (Sec. 15273)
- Categorical Exemption. State type and section number: Class 3: Sec. 15303
- No Possibility of Significant Impact (Sec. 15061 (b) (3))

Reasons Why Project Is Exempt: Class 3: Construction and installation of limited numbers of new small structures, including accessory structures such as garages and carports.

District Contact Person: Eva Lueck, Chief Business and Financial Officer

Signature: _____

Date: 2/27/12

Telephone: (818) 241-3111

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**THIS NOTICE WAS POSTED
ON MAR 13 2012
UNTIL APR 12 2012
REGISTRAR-RECORDER/COUNTY CLERK**