

**Glendale Unified School District
Notice of Exemption**

To: Los Angeles County Registrar-Recorder/County Clerk
12400 Imperial Highway RM 2001
Norwalk, CA 90650

From: Glendale Unified School District
223 N. Jackson Street
Glendale, CA 91206

FILED

FEB 11 2011

Project Title: Solar/Photovoltaic System Installation Project

Project Location - Specific: 2900 Community Ave., La Crescenta, CA 91214

DEAN C. LOGAN
REGISTRAR-RECORDER/COUNTY CLERK
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Project Location - City and County: La Crescenta, California; Los Angeles County

Description of Project: The project will entail installation of photovoltaic system on carport structures and other shade providing structures on the school premises. The project is sized so that the maximum generation on an annual basis does not exceed 70% of the electricity presently consumed by the school site. The overall project includes one or more new structures such as carports, PV modules, inverters, disconnects and interconnection equipment that conforms to the utility required interconnection standards and DSA required safety, access, and fire life safety standards.

Name of Public Agency Approving Project: Glendale Unified School District

Name of Agency Carrying Out Project: Glendale Unified School District

Exempt Status: (check appropriate box(es))

- Statutory Exemption. Check one of the following.
- Feasibility and Planning Study (Sec. 15262)
 - Ministerial Project (Sec. 21080(b)(1); 15268);
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Rates, Tolls, Fares, and Charges (Sec. 15273)
- Categorical Exemption. State type and section number: Class 3; Sec. 15303
- No Possibility of Significant Impact (Sec. 15061 (b) (3))

Reasons Why Project Is Exempt Class 3: Construction and installation of limited numbers of new small structures, including accessory structures such as garages and carports.

District Contact Person: Eva Lueck, Chief Business and Financial Officer
Signature: *E. Lueck*
Date: 2-8-11
Telephone: (818) 241-3111

THIS NOTICE WAS POSTED
ON FEB 11 2011
UNTIL MAR 15 2011
REGISTRAR-RECORDER/COUNTY CLERK

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