

**Glendale Unified School District  
Notice of Exemption**

**To:** Los Angeles County Registrar-Recorder/County Clerk  
12400 Imperial Highway  
Norwalk, CA 90650

**From:** Glendale Unified School District  
223 N. Jackson Street  
Glendale, CA 91206

**FILED**

FEB 12 2012

DEPUTY CLERK  
REGISTRAR-RECORDER/COUNTY CLERK  
J. JIMENEZ DEPUTY

**Project Title:** Solar/Photovoltaic System Installation Project

**Project Location - Specific:** 425 West Milford, Glendale, CA 91203

**Project Location - City and County:** Glendale, California; Los Angeles County

**Description of Project:** The project will entail installation of photovoltaic system on carport structures and other shade providing structures on the school premises. The project is sized so that the maximum generation on an annual basis does not exceed 70% of the electricity presently consumed by the school site. The overall project includes one or more new structures such as carports, PV modules, inverters, disconnects and interconnection equipment that conforms to the utility required interconnection standards and DSA required safety, access, and fire life safety standards.

**Name of Public Agency Approving Project:** Glendale Unified School District

**Name of Agency Carrying Out Project:** Glendale Unified School District

**Exempt Status:** (check appropriate box(es))

- Statutory Exemption. Check one of the following.
  - Feasibility and Planning Study (Sec. 15262)
  - Ministerial Project (Sec. 21080(b)(1); 15268);
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Rates, Tolls, Fares, and Charges (Sec. 15273)
- Categorical Exemption. State type and section number: Class 3: Sec. 15303
- No Possibility of Significant Impact (Sec. 15061 (b) (3))

ACCOUNTS PAYABLE  
2012 APR 19 AM 9:54

**Reasons Why Project Is Exempt:** Class 3: Construction and installation of limited numbers of new small structures, including accessory structures such as garages and carports.

**District Contact Person:** Eva Lueck, Chief Business and Financial Officer  
Signature: \_\_\_\_\_  
Date: 2/27/12  
Telephone: (818) 241-3111

**THIS NOTICE WAS POSTED  
ON MAR 13 2012  
UNTIL APR 12 2012  
REGISTRAR-RECORDER/COUNTY CLERK**