

GLENDALE UNIFIED SCHOOL DISTRICT  
**Personnel Commission**

September 22, 2015  
Board Room – 4:00 P.M.  
Administration Center

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. COMMENTS FROM THE AUDIENCE**

(ADDRESSING THE PERSONNEL COMMISSION--An interested party may address the Commission concerning any subject that lies within the Commission's jurisdiction. Speakers must state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker, and no more than 20 minutes to each subject matter, except by unanimous consent of the Commission.)

**III. MINUTES**

August 10, 2015  
August 31, 2015

**IV. EXAMINATIONS**

A. Eligibility Lists

- |    |   |            |
|----|---|------------|
| 1. | Account Clerk II                          | 09/10/2015 |
| 2. | Custodian I                               | 08/31/2015 |
| 3. | Electronics Technician                    | 09/16/2015 |
| 4. | Heating, Ventilation & Air Cond. Mechanic | 09/15/2015 |
| 5. | Physical Education Assistant              | 09/11/2015 |

**IV. EXAMINATIONS - Continued**

**B. Fields of Competition**

1. Open Until Sufficient Number of Applications are Received
  - a. Assistant Physically Handicapped 1923
  - b. Electrician 1928
  
2. September 8, 2015 through September 29, 2015
  - a. Locksmith 1929
  
3. September 11, 2015 through October 2, 2015
  - a. Typist Clerk III 1930

**V. NEXT MEETING**

The date of the next regular Personnel Commission meeting is scheduled for Tuesday, October 13, 2015, at 4:00 p.m. in the Board Room of the Administration Center.

**VI. ADJOURNMENT**