

GLENDALE UNIFIED SCHOOL DISTRICT

**Personnel Commission**

August 9, 2016  
Board Room – 4:00 P.M.  
Administration Center

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. COMMENTS FROM THE AUDIENCE**

(ADDRESSING THE PERSONNEL COMMISSION--An interested party may address the Commission concerning any subject that lies within the Commission's jurisdiction. Speakers must state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker, and no more than 20 minutes to each subject matter, except by unanimous consent of the Commission.)

**III. MINUTES**

July 5, 2016

**IV. EXAMINATIONS**

A. Eligibility Lists

- |    |                        |            |
|----|------------------------|------------|
| 1. | Education Assistant I  | 07/18/2016 |
| 2. | Occupational Therapist | 07/19/2016 |

B. Fields of Competition

- |    |  |      |
|----|--|------|
| 1. | <u>July 27, 2016 through August 26, 2016</u>                     |      |
| a. | Chief Business & Financial Officer                               | 1959 |
| 2. | <u>Open Until Sufficient Number of Applications are Received</u> |      |
| a. | Cafeteria Worker I   | 1960 |
| b. | Library Assistant  | 1961 |
| c. | Education Assistant-ASES/RAP Site Leader                         | 1962 |

**V. NEXT MEETING**

The date of the next regularly Personnel Commission meeting is scheduled for Tuesday, September 13, 2016, at 4:00 p.m. in the Board Room of the Administration Center.

**VI. ADJOURNMENT**