

GLENDALE UNIFIED SCHOOL DISTRICT

Personnel Commission

October 13, 2015
Board Room – 4:00 P.M.
Administration Center

AGENDA

I. PLEDGE OF ALLEGIANCE

II. COMMENTS FROM THE AUDIENCE

(ADDRESSING THE PERSONNEL COMMISSION--An interested party may address the Commission concerning any subject that lies within the Commission's jurisdiction. Speakers must state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker, and no more than 20 minutes to each subject matter, except by unanimous consent of the Commission.)

III. MINUTES

September 22, 2015

IV. CLASSIFICATION ACTION

A. Revisions to Class Descriptions

1. Director, Nutrition Services
2. Assistant Director, Nutrition Services
3. Supervisor, Nutrition Services
4. Manager, Cafeteria, Secondary School (Transport)
5. Manager, Cafeteria, Secondary School (Non-Transport)
6. Cook/Baker
7. Nutrition Services Driver
8. Cafeteria Worker II
9. Cafeteria Worker I

V. EXAMINATIONS

A. Eligibility Lists

- | | |
|---|---------|
| 1. Assistant Director, Educational Tech. & Info. Services | 9/30/15 |
| 2. Assistant Operations Coordinator | 10/1/15 |
| 3. Maintenance Project Supervisor | 10/5/15 |

V. EXAMINATIONS - Continued

B. Fields of Competition

1. Open Until Sufficient Number of Applications are Received

- | | | |
|----|---|------|
| a. | Locksmith | 1929 |
| b. | Senior Administrative Secretary | 1931 |
| c. | Education Assistant-ASES/RAP
Site Leader | 1932 |

2. October 6, 2015 through October 27, 2015

- | | | |
|----|------------|------|
| a. | Cook/Baker | 1933 |
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VI. NEXT MEETING

The date of the next regular Personnel Commission meeting is scheduled for Tuesday, November 10, 2015, at 4:00 p.m. in the Board Room of the Administration Center.

VII. ADJOURNMENT