

**GLENDALE UNIFIED SCHOOL DISTRICT  
Personnel Commission**

October 13, 2020

**Modified Personnel Commission Meeting Procedures for October 13, 2020 due to COVID-19.**

**The District is committed to ensuring the health and safety of our entire Glendale Unified community. Pursuant to Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020, the Glendale Unified Personnel Commission meetings will be closed to the public until social distancing directives have been lifted. As always, the meeting agenda will be posted online at <https://www.gusd.net/Page/246> and at the Glendale Unified administrative offices within 72 hours of a regular meeting or 24 hours of a special meeting.**

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. COMMENTS FROM THE AUDIENCE**

(ADDRESSING THE PERSONNEL COMMISSION--An interested party may address the Commission concerning any subject that lies within the Commission's jurisdiction. Due to the Personnel Commission Meeting being closed to the public, any comments and/or inquires by an interested party may be emailed to the Personnel Commission at [jgonzales@gusd.net](mailto:jgonzales@gusd.net) or call Human Resources at (818) 241-3111, Ext. 1371, prior to the start of the Personnel Commission Meeting at 4:00 p.m. on Tuesday, October 13, 2020. Comments and/or inquires will be presented to the Commission and results will be communicated to the individual(s) making the inquiries. Results will be reflected in the minutes of the meeting that will be posted on the District web site.

Speakers must state their name and address prior to addressing the Personnel Commission. Not more than five minutes may be allotted to each speaker's inquiry, and no more than 20 minutes to each subject matter, except by unanimous consent of the Commission.)

**III. MINUTES**

September 8, 2020  
October 1, 2020

**IV. CLASSIFICATION ACTION**

A. Establishment of a New Classification

1. Risk Manager/Workers' Compensation Coordinator
2. Wellness Coordinator
3. Wellness Educator

**V. EXAMINATIONS**

A. Eligibility Lists

- |    |  |          |
|----|--|----------|
| 1. | Manager, Cafeteria, Secondary School (Transport) | 09/17/20 |
| 2. | Regional Maintenance Supervisor                  | 10/08/20 |

B. Fields of Competition

- |    |   |      |
|----|---|------|
| 1. | <u>October 7, 2020 through October 27, 2020</u> |      |
| a. | Human Resources Specialist                      | 2167 |

**VI. NEXT MEETING**

The date of the next regularly scheduled Personnel Commission meeting is Tuesday, November 10, 2020 at 4:00 p.m.

**VII. ADJOURNMENT**