

GLENDALE UNIFIED SCHOOL DISTRICT
Personnel Commission

September 12, 2017
Board Room – 4:00 P.M.
Administration Center

AGENDA

I. PLEDGE OF ALLEGIANCE

II. COMMENTS FROM THE AUDIENCE

(ADDRESSING THE PERSONNEL COMMISSION--An interested party may address the Commission concerning any subject that lies within the Commission's jurisdiction. Speakers must state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker, and no more than 20 minutes to each subject matter, except by unanimous consent of the Commission.)

III. MINUTES

August 8, 2017

IV. CLASSIFICATION REVIEW COMMITTEE

A. Recommendations

V. EXAMINATIONS

A. Eligibility Lists

- | | | |
|----|--|------------|
| 1. | Cafeteria Worker II | 09/08/2017 |
| 2. | Cook/Baker | 09/08/2017 |
| 3. | Education Assistant I | 08/30/2017 |
| 4. | Education Assistant ASES/RAP Site Leader | 08/30/2017 |
| 5. | Health Assistant LVN/RN | 09/06/2017 |
| 6. | SELPA Manager, Foothill SELPA | 08/21/2017 |

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V. EXAMINATIONS - Continued

B. Fields of Competition

1. August 11, 2017 through September 8, 2017
 - a. Account Clerk III 2010
2. August 22, 2017 through September 13, 2017
 - a. Braille Transcriber 2007
 - b. Custodial Supervisor 2011
3. August 29, 2017 through September 22, 2017
 - a. Typist Clerk II Part-time 2012

VI. NEXT MEETING

The date of the next regularly Personnel Commission meeting is scheduled for Wednesday, October 18, 2017 at 4:00 p.m. in the Board Room of the Administration Center.

VII. ADJOURNMENT