

GLENDALE UNIFIED SCHOOL DISTRICT  
**Personnel Commission**

July 12, 2017  
Board Room – 4:00 P.M.  
Administration Center

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. COMMENTS FROM THE AUDIENCE**

(ADDRESSING THE PERSONNEL COMMISSION--An interested party may address the Commission concerning any subject that lies within the Commission's jurisdiction. Speakers must state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker, and no more than 20 minutes to each subject matter, except by unanimous consent of the Commission.)

**III. MINUTES**

June 13, 2017

**IV. INTRODUCTION OF NEW PERSONNEL COMMISSIONER -  
ARAM ORDUBEGIAN**

**V. CLASSIFICATION ACTION**

A. Establishment of New Classifications

1. SELPA Manager, Foothill SELPA
2. Braille Transcriber

**VI. EXAMINATIONS**

A. Eligibility Lists

1. Customer Support Technician 07/07/2017
2. Health Assistant - LVN/RN 07/05/2017
3. Typist Clerk III Extended through: 11/05/2017

**Personnel Commission Agenda**

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**VI. EXAMINATIONS - Continued**

**B. Fields of Competition**

**1. June 28, 2017 through July 20, 2017**

- |    |                        |      |
|----|------------------------|------|
| a. | Information Analyst    | 1993 |
| b. | Cafeteria Worker II    | 1994 |
| c. | Cook/Baker             | 1995 |
| d. | Translator/Interpreter | 1996 |

**2. Open Until Sufficient Number of Applications are Received**

- |    |                                     |      |
|----|-------------------------------------|------|
| a. | Assistant Physically Handicapped    | 1997 |
| b. | Occupational Therapist              | 1998 |
| c. | Physical Therapist                  | 1999 |
| d. | Speech-language Pathology Assistant | 2000 |
| e. | Health Assistant - LVN/RN           | 2001 |

**VII. PERSONNEL COMMISSION CALENDAR MEETINGS: 2017-2018**

**VIII. NEXT MEETING**

The date of the next regularly Personnel Commission meeting is scheduled for Tuesday, August 8, 2017 at 4:00 p.m. in the Board Room of the Administration Center.

**IX. ADJOURNMENT**