

GLENDALE UNIFIED SCHOOL DISTRICT

**Personnel Commission**

August 8, 2017  
Board Room – 4:00 P.M.  
Administration Center

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. COMMENTS FROM THE AUDIENCE**

(ADDRESSING THE PERSONNEL COMMISSION--An interested party may address the Commission concerning any subject that lies within the Commission's jurisdiction. Speakers must state their name and address prior to speaking to the Board. Not more than five minutes may be allotted to each speaker, and no more than 20 minutes to each subject matter, except by unanimous consent of the Commission.)

**III. MINUTES**

July 12, 2017

**IV. EXAMINATIONS**

A. Eligibility Lists

- |    |  |            |
|----|--|------------|
| 1. | Education Assistant-ASES/RAP Site Leader | 07/13/2017 |
| 2. | Education Assistant I                    | 07/15/2017 |
| 3. | Administrative Secretary                 | 07/14/2017 |
| 4. | Senior Administrative Secretary          | 07/14/2017 |
| 5. | Cafeteria Worker I                       | 07/27/2017 |

B. Fields of Competition

- |    |  |      |
|----|--|------|
| 1. | <u>July 10, 2017 through July 31, 2017</u> |      |
| a. | Library Assistant                          | 2003 |
| b. | Multimedia Technology Assistant            | 2004 |
| c. | Groundsworker                              | 2005 |

**IV. EXAMINATIONS - Continued**

B. Fields of Competition - Continued

2. July 17, 2017 through August 7, 2017

a. SELPA Manager, Foothill SELPA 2006

3. Open Until Sufficient Number of Applications are Received

a. Education Assistant ASES/RAP Site Leader 2002

b. Custodian I 2008

**V. PERSONNEL COMMISSION CALENDAR MEETINGS: 2017-2018**

**VI. NEXT MEETING**

The date of the next regularly Personnel Commission meeting is scheduled for Tuesday, September 12, 2017 at 4:00 p.m. in the Board Room of the Administration Center.

**VII. ADJOURNMENT**