

THE "THREE FOR FREMONT" CHALLENGE

VOLUNTEERS NEEDED

WE ARE CHALLENGING EVERY FREMONT FAMILY TO VOLUNTEER
THREE HOURS (OR MORE!)
OF YOUR TIME THIS YEAR OUTSIDE THE CLASSROOM.
However, ANY amount of time is appreciated!

YES! I / We want to be an important part of a successful year at Fremont. I know that this time makes a difference not only to my child but the quality of my child's school. I understand that volunteer opportunities are available evenings and weekends (W) in addition to school days.

Name(s): _____

Phone: _____

Email: _____

Please indicate your areas of interest. You will be contacted by a chairperson to see how much time you are able to give and what tasks you would like to do.

SCHOOL SERVICES (Volunteer a single hour or on a regular basis)

___ **Art Docent:** 3-5 times per year, no art experience or background necessary.

(Child's Teacher(s) _____)

___ **Music Docent:** Four 45 minute (K-3) or 60 minute (4-6) sessions split b/w the docents

(Child's Teacher(s) _____)

___ **Yearbook/Slideshow Photographer (W):** Day and/or evening school event

___ **Spiritwear Sales:** Before and after school Feb 22-26 and misc. evenings

___ **Gardening Helper (W)**

___ **Library** (shelve books)

___ **Smoothie Sales:** Tuesdays 2 - 3pm, Fall & Spring

___ **Baking and Cooking (W)** for Special Events

___ **Striders Recess Running Club:** encourage, walk with, and reward students who participate

SPECIAL EVENTS HELP (Setup / Cleanup / Staffing) - One hour or more

- ___ **Book Fair** (October 5-10 and March 7-11): Set up, clean up and cashiers
- ___ **Walk To School Week** (Oct 5-9): punch cards in am, help distribute prizes on Friday
- ___ **Reflections Art Contest:** Art Rodeo (Sept 23), Awards Night (Oct 28),
set up, clean up
- ___ **Staff Valentine Lunch** (February 11)
- ___ **Founders Day** (Feb 24 (set up) & Feb 25 (evening event))
- ___ **Walk-A-Thon** (March 4)
- ___ **Family Movie Night** (April 8)
- ___ **Blood Drive** (April 20) Watch kids, greet donors
- ___ **Flower Day** (Staff Appreciation Week) (April 12)
- ___ **Staff Luncheon** (Staff Appreciation Week) (April 13)
- ___ **Spa Day** (Staff Appreciation Week) (April 14 set up & April 15)
- ___ **Art Show** (May 9 (set up) & May 12)
- ___ **Family Fiesta** (May 21) (W)
- ___ **Field Day** (May 20) – Supervise activities

FUNDRAISERS (Help advertising, distributing orders, assembling info packets, tracking sales)

- ___ **Mixed Bag Sales** (October): display window with incentives, staple order forms, organize orders, distribute orders to students, assist with Incentive Lunch Assembly set up
- ___ **See's Candy Sales** (January): put together order packets, advertise, and deliver orders to classrooms
- ___ **Silent Auction** (May): Help solicit items, help wrap baskets, set up help at day of event, help bidders and help with check-out at the event

For information on volunteering in your child's class or participating in field trips, please contact the Room Parent for your child's class.

**RETURN THIS FORM TO TEACHER OR VOLUNTEER BOX IN
TEACHER'S WORKROOM
tanya.einhaus@gmx.at**

THANK YOU FREMONT FAMILIES!