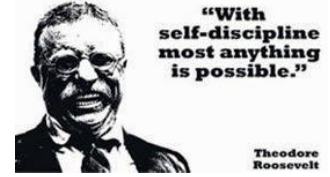




Advanced Placement (AP) United States History Mr. Hall - 2312



Reading Timeline - 2023-24

This course Reading Timeline listed below is to help you **ORGANIZE** your personal Outlines/Notes (homework) & Historical Period test dates for the entire school year. You have many classes to manage, so this should help you plan.

The key to success in this class is **READING** the textbook chapters and completing your outlines **BEFORE** the chapter is taught in class, similar to a college classroom. **Readings MUST be done prior to class: you either do it or you do not do it.**

The class will be covering approximately 1-2 chapters of material a week due to the block schedule. Solid reading & writing skills, along with considerable time to study, are necessary to succeed in this class.

While all efforts will be made to adhere to this timeline, the schedule is *subject to change*. Admittedly, there is rarely an ideal day to test, and invariably, there will be conflicts with tests in other classes.

***** Your APUSH textbook is set up in "Parts" (#1-9) to closely follow these time periods, but may be slightly altered.*******

PERIOD OF STUDY	America's History, 8 th Edition (Henretta)		Chapter Outlines DUE DATES	TEST DATES
	CHAPTERS	Read/Outline by:	Due:	
Period 1: Transformations of North America (1491-1607)	1 & 2	Chp. 1: Aug. 22 Chp. 2: Aug. 28	Chp. 1 & 2: Aug. 29	Aug. 29
Period 2: British North America and the Atlantic World (1607-1754)	3 & 4	Chp. 3: Sept. 5 Chp. 4: Sept. 11	Chp. 3 & 4: Sept. 12	Sept. 12
Period 3: Revolution and Republican Culture (1754-1800)	3A (5 & 6) 3B (7 & 8)	Chp. 5: Sept. 18 Chp. 6: Sept. 25 Chp. 7: Oct. 2 Chp. 8: Oct. 6	Chp. 5 & 6: Sept. 26 Chp. 7 & 8: Oct. 9	3A: Sept. 26 3B: Oct. 9
Period 4: Overlapping Revolutions (1800-1848)	4A: (9 & 10) 4B: (11-13)	Chp. 9: Oct. 16 Chp. 10: Oct. 23 Chp. 11: Oct. 31 Chp. 12: Nov. 7 Chp. 13: Nov. 14	Chp. 9 & 10: Oct. 25 Chp. 11-13: Nov. 28	4A: Oct. 25 4B: Nov. 28
Period 5: Creating & Preserving a Continental Nation (1844-1877)	14 & 15	Chp. 14: Dec. 4 Chp. 15: Dec. 12	Chp. 14 & 15: Dec. 14	Dec. 14
1ST SEMESTER FINAL (SBMC)	1 – 15		Dec. 18 (P. 1)	Dec. 19 (P. 3)
Period 6: Industrializing America: Upheavals & Experiments (1877-1917)	6A (16 & 17) 6B (18-20)	Chp. 16: Jan. 15 Chp. 17: Jan. 22 Chp. 18: Jan. 29 Chp. 19: Feb. 1 Chp. 20: Feb. 7	Chp. 16 & 17: Jan. 23 Chp. 18-20: Feb. 8	6A: Jan. 23 6B: Feb. 8
Period 7: Domestic & Global Challenges (1890-1945)	7A (21 & 22) 7B (23 & 24)	Chp. 21: Feb. 15 Chp. 22: Feb. 26 Chp. 23: Mar. 4 Chp. 24: Mar. 11	Chp. 21 & 22: Feb. 22 Chp. 23 & 24: Mar. 13	7A: Feb. 22 7B: Mar. 13
Period 8: The Modern State & the Age of Liberalism (1945-1980)	8A (25 & 26) 8B (27-29)	Chp. 25: Mar. 25 Chp. 26: Apr. 1 Chp. 27: Apr. 8 Chp. 28: Apr. 15 Chp. 29: Apr. 22	Chp. 25 & 26: Apr. 4 Chp. 27-29: Apr. 22	8A: Apr. 4 8B: Apr. 22
Period 9: Global Capitalism & the End of the American Century (1980-Present)	30 & 31	Chp. 30: Apr. 29 Chp. 31: May 6	Chp. 30 & 31: May 2	May 2

AP EXAM	\$100 Fee		Friday, May 10, 2023 – 8:00 AM	SBMC, SAQ, LEQ, DBQ
2ND SEMESTER FINAL	16 – 30	SBMC/MC	June 3 (P. 1)	June 4 (P. 3)

The AP U.S. History Exam

The AP Exam questions measure students' knowledge of U.S. history and their ability to think historically. Questions are based on key and supporting concepts, course themes, and historical thinking skills.

Section	Question Type	Number of Questions	Timing (in minutes)	Percentage of Total Exam Score
I	Part A: Multiple-choice questions	55	55	40%
	Part B: Short-answer questions Question 1: Periods 3-8 Question 2: Periods 3-8 Choose one: Question 3: Periods 1-5 OR Question 4: Periods 6-9	3	40	20%
II	Part A: Document-based question Based on Periods 3-8	1	60 (includes 15-min reading period)	25%
	Part B: Long essay question Option 1: Periods 1-3 Option 2: Periods 4-6 Option 3: Periods 7-9	1 (chosen from a trio)	40	15%

More information about the APUSH Exam can be found online at:

<https://apcentral.collegeboard.org/courses/ap-united-states-history/exam?course=ap-united-states-history>