



# Bear Necessities

## Please Note

- **Coins for Kids** (p. 2)
- **Book & Game Club Volunteers Needed** (p. 2)
- **PTA Volunteers Needed** (p. A.3)

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Word of the Month: **Courtesy**

Being considerate, kind and polite; listening to others, and using positive language.

Quote of the Week: **Intelligence without ambition is a bird without wings.**

## HAPPENING THIS WEEK

Monday, 05/07

**PAC Meeting**  
7:00-8:00 PM  
Room 5102

Tuesday, 05/08

**Primary Chorus Rehearsal**  
7:15-8:00 AM  
Auditorium



### Colonial Day (5th Grade)

**All Day Throughout Campus**

Props are hung and displayed to resemble Williamsburg, VA. Students are strongly encouraged to attend dressed in period clothing (costumes not required). A professional living-history presentation, games, crafts and food of the colonial era augment the students'

study of the Constitution, Parents should check with the teachers about good visitation times.

### Computer Lab Open for Student Use

**2:05-3:00 PM**  
Students may visit the computer lab to complete school assignments, practice typing and do i-Ready lessons.

Wednesday, 05/09

**Upper Chorus Rehearsal**  
7:15-8:00 AM  
Auditorium



Wednesday, 05/09 continued...

### ELAC (English Learners Advisory Council) meeting

**6:00-7:00 PM**  
Auditorium

Please join Mrs. Saig for to learn more about the English Language Development (ELD) Program and data related to bilingual students. At least three translators will be there to serve Armenian, Spanish and Korean speakers. There will be an opportunity for questions at the end of the session. All parents with students in the ELD program are welcome!

Thursday, 05/10

**No Scheduled Events**

Friday, 05/11

### School Spirit Assembly

**8:30-9:15 AM**  
Upper Field

Students are encouraged to wear Fremont spirit wear or green clothing.



### Volunteer Appreciation Reception

**9:15-10:15 AM**  
Teacher's Lounge

Saturday & Sunday, 05/12 & 05/13

**No Scheduled Events**

Monday, 05/14

**Final Chorus Rehearsal**  
2:30-4:00 PM  
Auditorium



## UPCOMING EVENTS

### Spring Choral Student Assemblies

Tuesday, 05/15, Grades 1-3: 10:20 AM, Grades 4-6: 1:15 PM  
Auditorium

### SSC Meeting

Tuesday, 05/15, 3:00-4:00 PM  
Office Conference Room

### Spring Choral Concerts for Parents

Wednesday, 05/16, 6:00 PM & 7:00 PM  
Auditorium



### Field Day

Tuesday, 05/22, All Day  
Upper & Lower Fields

The entire school is divided into 2 teams that compete against each other in a variety of games. The day starts

with Opening Ceremonies. The games are created for both fun and education and are meant to be inclusive of all types of athletic abilities. Games include beach ball volleyball, pass the hula hoop, and goal kicking. Teams score points during games and are awarded additional points for sportsmanship. The emphasis of Field Day is to have fun, encourage good sportsmanship, promote healthy lifestyles, and teach how to handle both victory and defeat with grace, style and dignity.

### PTA Association Meeting & Installation

Wednesday, 05/23, 8:30-10:00 AM  
Location TBD

### Memorial Day

Monday, 05/28

National Holiday - No School



### 6th Grade Promotion

Friday, 06/01, 9:00-11:00 AM  
Upper Field

The 6th grade students are recognized for their achievements and are given their Promotion Certificates at this special ceremony.

## NEWS

### PAC'S COINS FOR KIDS



Students can help support their school by donating loose change to their classroom piggy bank!

When the piggy is full, PAC gratefully brings the class a Gratitude Gift for their contributions to Fremont! The students learn how their donations directly serve them and Fremont.

Questions? Contact Paige Clarke at [mizpaige@gmail.com](mailto:mizpaige@gmail.com)

## BOOK & GAME CLUB PARENT VOLUNTEERS NEEDED

Without parent volunteers, the Book & Game club is closed to students.

Two daily shifts: 9:45-10:30 AM & 11:45 AM-1:05 PM. Please arrive 5-10 minutes early to set-up. Take one shift or two! Whenever you choose!

[Click here to sign up](#)

What to do:

1. Ask office front desk for key.
2. Head to the grass area on the Upper Field.
3. Within the larger unit is the smaller unit that requires the key. Open both units.
4. Put out Book & Game OPEN sign.
5. Open Umbrella for shade. (Be sure to secure umbrella with bungee cord when recess is over.)
6. Place yoga mats and blankets on the ground for kids to play.
7. Place some coloring books, blank paper and pencils on the table.
8. Encourage the kids; help them get games out/in and assist when needed.

Book & Game Club Guiding Principles of Conduct:

1. Put away each game orderly and with care.
2. Everyone is included.

Questions? Email Paige Clarke at [mizpaige@gmail.com](mailto:mizpaige@gmail.com) or Christina Mitchell-Quinn at [xtinamitchell@icloud.com](mailto:xtinamitchell@icloud.com)

## SCHOOL FLYERS

All school flyers are posted on [Fremont's Peachjar site](#). Easily access them anytime via the Peachjar button on the lower left side of Fremont's website homepage.

**Appendix A includes these flyers for your convenience.**

<b>Kidtastic Science</b> Mondays, 05/07-06/04 Kinders: 12:45-1:45 PM; 1sat-3rd Grades: 2:15-3:15 PM Sparr Heights Community Center	<b>A.1</b>
<b>Camptastic Summer</b> 06/11-08/17, 6:30 AM - 6:00 PM Glenoaks & Fremont	<b>A.2</b>
<b>PTA Volunteers Wanted</b>	<b>A.3</b>
<b>Yearbook Order Form</b>	<b>A.4</b>

## BEAR NECESSITIES SUBMISSIONS

To include an article, please submit your material to [Fremont@gusd.net](mailto:Fremont@gusd.net) by 5:00 PM on the Wednesday prior to the Sunday issue you wish to have include your article. Submissions received after 5:00 PM Wednesday will be included in the following week's issue.

If you do not get an email confirmation of receipt of your article within 24 hours of your submission, please follow up with Karyn Kemmerer at [kkemmerer@gusd.net](mailto:kkemmerer@gusd.net) to ensure your entry was received.

## QUICK LINKS TO EVERYTHING FREMONT

<a href="#">Website Homepage</a>	<a href="#">PTA</a>
<a href="#">School Staff Contacts</a>	<a href="#">PAC</a>
<a href="#">Peachjar School &amp; Community Flyers</a>	

To join the parent facebook group send an email to [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)

## COMMUNITY EVENTS & YOUTH PROGRAMS

See [Peachjar](#) for flyers relating to each listing below.

[Click here](#) to see Community Flyers received before 02/06 on our website.

**CVHS Falcon Baseball Fan Appreciation Night**  
Friday, 05/11, 5:30 PM  
Stengel Field

**CVHS ComedySportz Senior Match**  
Friday, 05/11, 7:00 PM  
CVHS Underground Theater

**Fire Service Day - Free Pancake Breakfast**  
Saturday, 05/12, 9:00 AM - 2:00 PM  
Fire Station 21, 421 Oak Street, Glendale 91204

**Ride on the Green Fundraiser for the Glendale Educational Foundation**  
Saturday, 05/19 10:00 AM  
The Green at The Americana at Brand

**Verdugo Creative Technologies Consortium "Access and Opportunity" Film Festival**  
Sunday, 05/20, 6:00 PM  
John Wayne Performing Arts Center

**Glendale Votes: Special Municipal Election**  
Tuesday, 06/05, Polls open from 7:00 AM - 8:00 PM

**Foothill Knights Baseball Academy**  
June 7-9 & June 11-13, 8:00 AM - 1:00 PM  
The Glendale Sports Complex

**Glendale College Basketball Camp**  
Monday-Thursday, June 18-21 & June 25-28, 9:00 AM - 1:00 PM  
Glendale Community College Verdugo Gym

**Pantene Beautiful Lengths- Give the Gift of Your Hair**  
Sunday, 10/14, 11:00 AM - 5:00 PM  
Allure Salon, Montrose Shopping Park

**Youth Flag Football**  
Register Now for the Fall 2018 Season

### Summer Camps & Programs:

[Glendale Recreation Wrap-Up & Leisure Guide](#)  
Summer guide to Day Camps, Classes, Aquatics & more!

[Adventures in Writing Camp](#)

[Destination Science](#)

[Glendale College Basketball Camp](#)

[Golden State Gymnastics Summer Camp](#)

[Project Scientist Academy](#)

[Science Camp](#)

[Spanish Immersion Arts Camp](#)



# Kidtastic Science<sup>c</sup>

**Hands-On Enrichment Your Little Scientist will Love**

\_\_\_\_\_ (run by former *FREMONT MOM!* – GO *FREMONT!*) \_\_\_\_\_

**Mondays at Sparr Heights Community Center**

**12:45-1:45 (Kindergarteners) / 2:15-3:15 (1st-3<sup>rd</sup>)**

Kids will line up as classes are dismissed. Group will walk over to the center together once everyone is present. Teachers will be notified beforehand which students are participating. \* Please provide a lite snack for your child

Seeds & Soil (May 7) / For The Birds (May 14) / Habitats (May 21) / Density Rainbow Straws (June 4)

Child's Name: \_\_\_\_\_ Best Contact Phone: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

Student's Teacher: \_\_\_\_\_ Any allergies? Concerns \_\_\_\_\_

legible E-mail: \_\_\_\_\_ Does child go to EEELP afterwards? Yes No

*Classes are not affiliated with Glendale Unified School District*

Drop off \$90 check (includes supplies) payable to *Karin Hayes* with form to school office by Wed., May 2nd. Pick up is 1:45/3:15 pm at the Community Center. Kids in EEELP will be walked back to school. Questions, contact *Karin Hayes* at [KidtasticScience@gmail.com](mailto:KidtasticScience@gmail.com) Confirmations & details by email will follow.

# Camptastic Summer



Glendale Unified School District  
**FUN – FRIENDLY – FLEXIBLE**  
**June 11 through August 17, 2018**  
 Come for a week or stay for the whole summer!

GUSD students have a choice of school sites to attend. Non-GUSD students are welcome as well! The program is available to children going into Transitional Kindergarten through 6<sup>th</sup> grade.

**Open 6:30 a.m. – 6:00 p.m.**

**Tuition – June 11-June 29**

Full day program: **\$44** per day per student

Part day Program: **\$26.50** per day per student

**Tuition – July 2 – August 17**

**\$46** per day per student

**\$34.50** per day per student

Part-day session hours are **7 a.m. – 12 p.m. OR 1 p.m. – 6 p.m.**

**The summer camp registration fee is \$35**

**Enrollment Deadlines**

May 4, 2018 for June Camp      June 15, 2018 for July Camp

July 13, 2018 for August Camp

- Summer Sites**
- ☀ Cerritos
  - ☀ Glenoaks 6/11 – 7/13
  - ☀ Fremont 7/16 – 8/17
  - ☀ Keppel
  - ☀ Marshall
  - ☀ Dunsmore
  - ☀ Pacific Ave

**STEAM into Summer!**

Summer Camp Counselors will be engaging students while having fun with **STEAMinars!** These student-led lessons will integrate Science, Technology, Engineering, Art, and Mathematics (STEAM). With a significant focus on incorporating the Next Generation Science Standards (NGSS) through Project Based Learning strategies, campers will spend the summer getting ready to lead as **innovators in the 21st Century!**

**Early Education & Extended Learning Programs (EEELP)**

For more information

Call (818) 247-0775

Visit our website at [www.GUSD.NET/Domain/40](http://www.GUSD.NET/Domain/40)

Register at your elementary school site

**There is something for everyone!**

Dedicated Staff:

- All teachers are qualified in the fields of child development and education

Field Trips:

- Trips are planned AT NO ADDITIONAL COST to campers

**Summer Camp Themes**

- The Amazing Race: June 11-15
- Let's Play Sports: June 18-22
- Science of Amusement Parks: June 25 - 29
- Hawaii – Land of Fire & Water: July 2-6
- Invention Convention: July 9 - 13
- STEM + Art = STEAM: July 16 - 20
- Science of Superheroes: July 23 - 27
- The Science Chef: July 30 – August 3
- Chemistry & Potions- August 6 – 10
- Science of Fairy Tales: August 13 -17





**John C. Fremont Elementary**

## FREMONT NEEDS YOU! PTA VOLUNTEERS WANTED!

Our PTA for 2018-2019 has the following Chair positions open. You do not need to attend PTA Meetings to hold these positions.

- |  |  |
|--|--|
| <input type="checkbox"/> Art Docent Co Chair<br><input type="checkbox"/> Awards Committee<br><input type="checkbox"/> Book and Game Club Co Chair<br><input type="checkbox"/> Book Fair Co Chair<br><input type="checkbox"/> Disaster Prep/ Safety Chair<br><input type="checkbox"/> Display Cases Coordinator<br><input type="checkbox"/> Fall Fundraiser Co Chair<br><input type="checkbox"/> Field Day Chair<br><input type="checkbox"/> Food Drive Chair<br><input type="checkbox"/> Music Docent Co-Chair<br><input type="checkbox"/> Red Ribbon Week Chair | <input type="checkbox"/> Room Parent Coordinator<br><input type="checkbox"/> Social Events (Parent/Child) Planner<br><input type="checkbox"/> See's Candy Co Chair<br><input type="checkbox"/> SpiritWear Co Chair<br><input type="checkbox"/> Staff Welcome Back Lunch Co Chair<br><input type="checkbox"/> Summer Coordinator<br><input type="checkbox"/> TB Test Clinic Chair<br><input type="checkbox"/> Walk A Thon Co Chair<br><input type="checkbox"/> Welcome Back Picnic Co Chair<br><input type="checkbox"/> Workroom Supplies Chair<br><input type="checkbox"/> Yum Yum Yogurt Co Chair |
|--|--|

1<sup>st</sup> VP of Assemblies Position (This is a Board Position.) The person in this position gets to choose and coordinate the 3 Educational Assemblies for the school. This person also Chairs the HSA Committee and oversees handing out the Awards at Founder's Day. To be a Board member, you must be able to attend the Board meetings generally held the 1<sup>st</sup> Wednesday of each month from 8:30am- 9:30am as well as the 4 Association Meetings. For more information contact Jackie Stenson: [jacqueline\\_stenson@yahoo.com](mailto:jacqueline_stenson@yahoo.com).

Name: \_\_\_\_\_

Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

For more information please contact: Diana Keeney at [FremontPTAPresident@gmail.com](mailto:FremontPTAPresident@gmail.com)



# YEARBOOKS ARE ON SALE NOW AT FREMONT ELEMENTARY SCHOOL

Ordering your yearbook is as easy as 1, 2, 3!

1. Fill out detachable envelope, place exact cash or a check made payable to Fremont PTA, & return it to the school on or before the specified dates below.
2. **Order your yearbook online!** Yearbooks can be purchased through the Fremont Elementary web store with a credit or debit card. Visit the link below to reserve your copy today!

**[HTTPS://TINYURL.COM/YBDNKY9Q](https://tinyurl.com/ybdnky9q)**

3. Order during our Pre-Sale and Save!

<b>PRE-SALE PRICE:</b>	<b>\$20.00-</b>	<b>ON SALE NOW UNTIL DECEMBER 20, 2017</b>
<b>SALE PRICE:</b>	<b>\$25.00-</b>	<b>ON SALE DECEMBER 21ST - WHILE SUPPLIES LAST</b>

**For Your Records:**

Yearbook Qty \_\_\_\_\_ Amount \_\_\_\_\_ Check # \_\_\_\_\_ Date Purchased \_\_\_\_\_



## FREMONT ELEMENTARY YEARBOOK ORDER ENVELOPE

**PRE-SALE PRICE**  
**\$20.00**  
**NOW - 12/20/17**

**SALE PRICE**  
**\$25.00**  
**12/21/17 - WHILE SUPPLIES LAST**

Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Student Name: \_\_\_\_\_ Teacher/Grade: \_\_\_\_\_  
 Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

- CHECK** - Payable to Fremont PTA # \_\_\_\_\_  
 **EXACT CASH** (No change will be given)

Date Submitted: \_\_\_\_\_ Total Amt. Enclosed: \_\_\_\_\_ Qty: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_  
 Qty. Ordered: \_\_\_\_\_  
 Processed by: \_\_\_\_\_